

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.4
(ID # 21243)

MEETING DATE:
Tuesday, February 28, 2023

FROM : FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Accept Notice of Completion for Paramount Estates MDP Line C, Project No. 1-0-00266, District 2. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept as complete the Paramount Estates MDP Line C ("Project") as constructed;
2. Authorize the Chair of the Riverside County Flood Control and Water Conservation District's ("District") Board of Supervisors ("Board") to execute the attached Notice of Completion;
3. Authorize the release of \$83,424.93 in retained funds to Los Angeles Engineering, Inc. ("Contractor") in accordance with the contract terms and applicable law; and
4. Direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office and return a copy of the recorded document to the District.

ACTION:Policy

Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG

2/14/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel seconded by Supervisor Gutierrez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, and Gutierrez
Nays: None
Absent: Perez
Date: February 28, 2023
xc: Flood, Recorder

Kimberly Rector
Clerk of the Board
By:
Deputy



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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS:			Budget Adjustment: No	
			For Fiscal Year: 23/22	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The District's Board approved a contract with the Contractor in the amount of \$1,891,693 as Agenda Item Number 11.4 (MT#18331) on 03/01/2022.

Final inspection of the Project was made, and the Project was found to be complete according to plans and specifications. A brief project description and location map is attached. The final price for the contract is \$1,668,498.50, which is 9% under the contract amount.

The District does not anticipate any claims for additional compensation from the Contractor.

Prev. Agn. Ref.: MT#17300 11.2 of 10/26/2021 (Advertise)
MT#18331 11.4 of 03/01/2022 (Award)

Impact on Residents and Businesses

The Project will provide flood protection for the existing neighborhood southwest of the Canal Street and Opal Street intersection in Jurupa Valley. Additional flood protection will be provided to Tract Map 37211.

Contract History and Price Reasonableness

Pursuant to Public Contract Code 21091, invitation of sealed bids was solicited by advertising in print and digital media.

The final price for the contract is \$1,668,494.50, which is 9% under the contract amount.

ATTACHMENTS:

1. Notice of Completion
2. Project Description and Location Map

DHG:rlp
P8/246131

SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
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COUNTY OF RIVERSIDE, STATE OF CALIFORNIA


Jason Farin, Principal Management Analyst 2/21/2023


Ronak Patel, Deputy County Counsel 2/15/2023

To be recorded with County Recorder
No recording fee.

Recording requested by:

Kimberly Rector, Clerk of the Board
Riverside County Clerk of the Board
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:

CLERK OF THE BOARD
Stop No. 1010
Post Office Box 1147, Riverside, CA 92502-1147

NOTICE OF COMPLETION

(Civil Code § 9204 – Public Works)

2023-0061139

03/02/2023 04:19 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



5553

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

- Project title or description of work: **Paramount Estates MDP Line C
Project No. 1-0-00266**
- Date of completion: **On the Date Hereof**
- Nature of owner: **Public Agency**
- Interest or estate of owner: **Fee / Easement / Street Right of Way (consists of all three)**
- Address of owner: **1995 Market Street, Riverside, CA 92501**
- Name and address of contractor: **Los Angeles Engineering, Inc., 633 N. Barranca Avenue
Covina, CA 91723**
- Street address or legal description of site: **Opal Street, Jurupa Valley, CA**

Dated: 2/28/23

Owner: RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
(Name of public entity)

By: Karen S. Spiegel
KAREN SPIEGEL

Title: Chair, Board of Supervisors for the District

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

I am the Chair of the governing board of the Riverside County Flood Control and Water Conservation District, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST:
Kimberly Rector
Clerk of the Board

By: Branan Smith
Deputy
County Counsel Form I (Rev. 5-71)

Executed at Riverside, California on 2-28-23 (Date)

Karen S. Spiegel
Chair, Board of Supervisors for the District
KAREN SPIEGEL

P8\246159
MT#21243

FORM APPROVED COUNTY COUNSEL
BY: MCT DATE: 14 FEB 23
MICHAEL C. THOMAS

FEB 28 2023 11.4

**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
(951) 486-7000
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Flood Control and Water Conservation District (EMBOSSSED ON DOCUMENT)

RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT

1945

CALIFORNIA

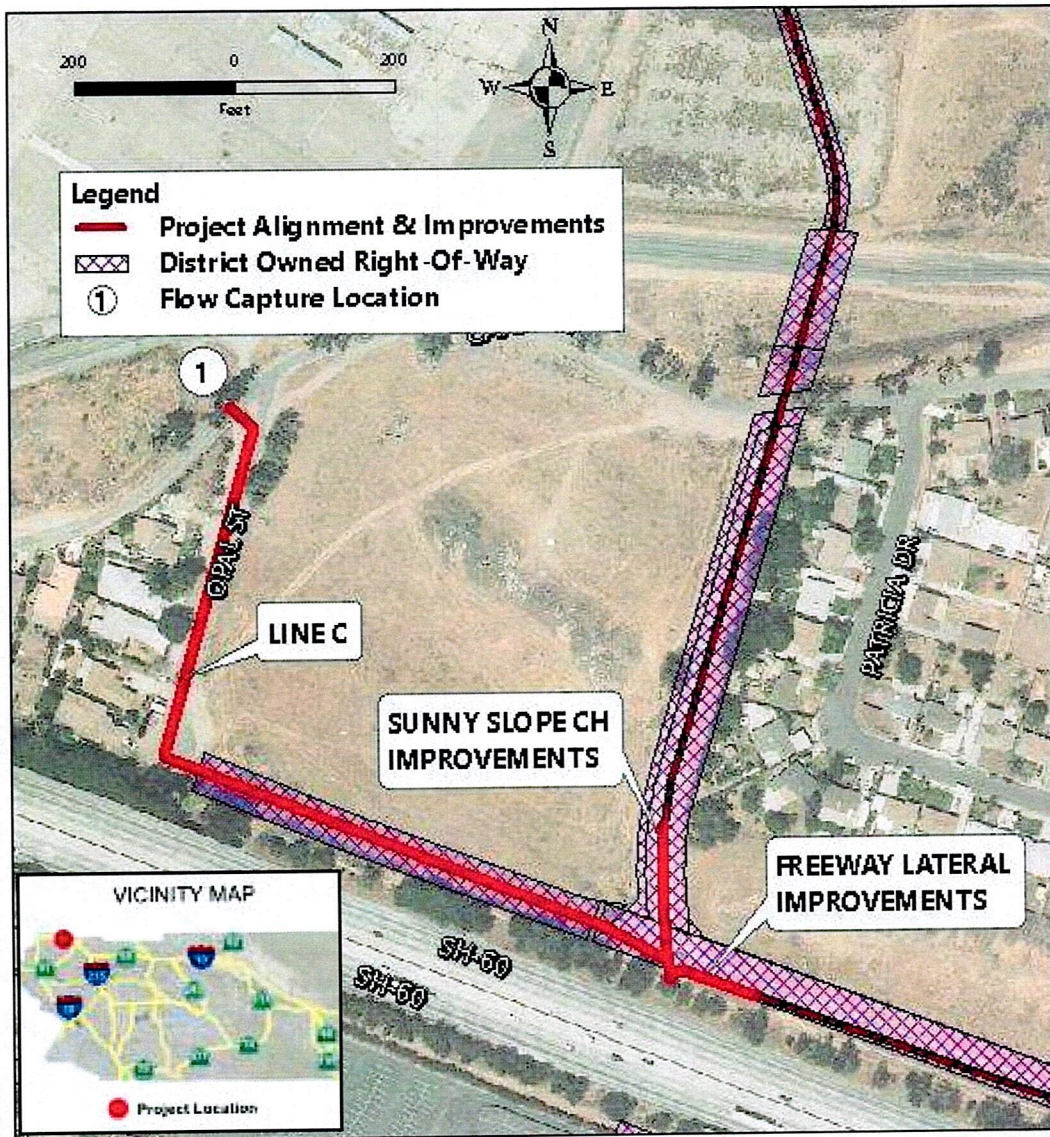
Date: 2/28/2023

Signature: _____

Breanna Smith

Print Name: Breanna Smith, Board Assistant

PARAMOUNT ESTATES MDP LINE C PROJECT NO. 1-0-00266



Project Description:

The District proposes to construct, operate, maintain, and acquire the necessary rights of way for the Project. The Project consists of the construction of approximately 1,100 lineal feet of underground reinforced concrete pipe (RCP) beginning at the intersection of Opal Street and Canal Street, continuing southerly within Opal Street and easterly within a proposed future street right of way along the southern boundary of APN 177-130-007, which is within the city of Jurupa Valley and north of and immediately adjacent to SR-60. At its downstream terminus, the Project will connect to the existing Sunnyslope Channel which will need to be modified as part of the Project to accommodate a future street for a future development project (TR 37211). The modification to Sunnyslope Channel consists of the removal of approximately 250 feet of the existing channel bottom and concrete junction structure which would be reconstructed as a concrete junction structure and underground reinforced concrete boxes. Modifications to the Sunnyslope Channel - Freeway Lateral (Freeway Lateral) will also include the removal of approximately 80 feet of the existing channel bottom which will be reconstructed as an improved concrete transition structure and rectangular concrete channel. Catch basins, connector pipes, and inlets as necessary to facilitate adequate drainage will also be constructed as part of this Project.