

Book 70  
Page 51  
3-14-32

E.E. PEACOCK )  
TO ) WARRANTY DEED  
MRS. ANDREW E. JOHNSON )

THIS INDENTURE, Made the 1st day of July, in the year of our Lord nineteen hundred and Twenty-seven, between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and MRS. ANDREW E. JOHNSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Cor. Sec. 10, Twp. 4 S. R. 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Southeast corner Section 10, Twp. 4 S. R. 6 W. S.B.E.M. Thence North 2331.07 feet, thence West 2495.99 feet, to point of beginning, thence South 1 degree, 40 minutes West 50 feet; thence South 89 degrees, 47 minutes, East, 100.00 feet, Thence North 1 degree, 40 minutes East 50 feet, thence North 89 degrees, 47 minutes West 100.00 feet, to point of beginning. Situated in the Southeast quarter Section 10. The above described piece of land is to be known as Lct Number 291, Block F.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Andrew E. Johnson, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Andrew E. Johnson, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators, shall WARRANT AND DEFEND the same to the said Mrs. Andrew E. Johnson, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, Trustee (Seal)

STATE OF CALIFORNIA )  
County of Los Angeles } ss

On this 1st day of July, A.D. 1927, before me, G.M.Hysong, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) G.M. Hysong,  
Notary Public in and for said County and State.

#881 Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Harlow.  
Copied in Book No. 70 of Official Records, page 51, et seq., records of Riverside County, California.  
Fees \$1.20 Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Alrick

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E.E. PEACOCK )  
T O ) WARRANTY DEED  
GUSTE EHRENTHEIT )

THIS INDENTURE, Made the Seventh day of January, in the year of our Lord nineteen hundred and twenty-six between E.E. PEACOCK, Los Angeles, California, the party of the first part and GUSTE EHRENTHEIT, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the N.W. QUAR. Sec. 15, Twp. 4 S, R. 6 W. S.E.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner Section 15, Twp. 4 South, Range 6 West, S.E.B.M. Thence South 2131.79 feet, Thence East 674.00 feet, to point of beginning. Thence South 71 degrees 17 minutes 30 seconds West 50 feet, Thence South 21 degrees 10 minutes 10 seconds East 115.66 feet, thence North 55 degrees 10 minutes 30 seconds East 50 feet, Thence North 21 degrees 05 minutes West 110.16 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot No. 100, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating

E. E. PEACOCK

TO

## WARRANTY DEED

NETTIE MANCHESTER

THIS INDENTURE made the twentieth day of April in the year of our Lord nineteen hundred and twenty seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and NETTIE MANCHESTER, Los Angeles, California, the party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in-hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S. W. cor. Sec. 10 Twp. 4 S. R. 6 W. S. B. M. County of Riverside, and State California, and bounded and particularly described as follows, to-wit:

Commencing at the S. W. corner Section 10 Twp 4 S. R. 6 W. S. B. M. thence north 1242.21 feet, thence East 1886.53 feet, to point of beginning, thence due East 50 feet, thence due north 100 feet, thence Due west 50 feet, thence due south 100 feet to point of beginning. Situated in the southwest quarter of Sec. 10. The above described parcel of land is to be known as Lot number 425, Block 4.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, powers lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Nettie Manchester her heirs and assigns forever; and the said first party does hereby covenant with the said Nettie Manchester, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Nettie Manchester, her heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, }  
County of Los Angeles, } ss

On this 21st day of April, A. D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Viola Johnson  
Notary Public in and for said  
County and State

(NOTARIAL SEAL)

Received for record Feb 6, 1928, at 15 min. past 1 o'clock P. M., at request of #387 Grantee, Copied in Book No. 751 of Deeds, page 288, et seq., Records of Riverside County, California.

Fees-\$1.40

Jack A. Ross, Recorder

Compared: Copyist: A. Lamkin; Comparer: B. Kettering

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ROWLAND W. JONES ET AL )  
TO )  
JOHNSTON FINANCE CORPORATION )

Re-Record  
for a 3rd  
Book 36

For Record in the Record Book  
see Book 839 of Deeds, page 369

35

THIS DEED OF TRUST made this 15th day of August, 1927, between ROWLAND W. JONES AND DAISY B. JONES, husband and wife, hereinafter called Trustor, JOHNSTON FINANCE CORPORATION, a corporation, of Los Angeles, California, hereinafter called Trustee, and A. CARROL DAVIS AND ZELLA E. DAVIS, his wife, as joint tenants, hereinafter called Beneficiary;

WITNESSETH that, whereas, the indebtedness evidenced by the promissory note or notes hereinafter mentioned, is owing by the Maker thereof to the Beneficiary the Maker having promised to pay the same, with interest, according to the terms of one certain promissory note in form as follows:

PROMISSORY NOTE

\$2200.00  
Los Angeles, California, August 15th, 1927  
On or before two years after date, for value received, we, or either of us, promise to pay to A. Carrol Davis and Zella E. Davis, his wife, as joint tenants, or order, at Los Angeles, California the sum of twenty-two hundred & no/100 dollars, with interest from date until paid, at the rate of seven per cent. per annum payable quarterly.

Should the interest not be so paid it shall become a part of the principal and thereafter bear like interest as the principal. Should default be made in the payment of any installment of interest when due, then the whole sum of principal and interest shall become immediately due and payable at the option of the holder of this note. Principal and interest payable in gold coin of the United

*35  
in the record book  
see Book 839 of Deeds, page 369*

Book 790  
Page 458  
11-30-28

E. E. PEACOCK )  
TO ) WARRANTY DEED.  
PAUL L. ONAN )

THIS INDENTURE, made the 1st day of December, in the year of our Lord nineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and PAUL L. ONAN, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.W. Quarter of Sec. 10, Twp. 4 S., R. 6 W. S.B.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South West Corner Section 10, Twp. 4 South, Range 6 W. S.B.B.M. Thence North 1238.03 feet, Thence East 1306.54 feet to point of beginning, Thence South 50 feet, Thence West 102.94 feet, Thence North 50 feet, Thence East 102.94 feet to point of beginning. The above piece of land is situated in the South West Quarter of Section 10, and is to be known as Lot No. 412 Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Paul L. Onan, his heirs and assigns forever; and the said first party does hereby covenant with the said Paul L. Onan, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Paul L. Onan, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee. (Seal)

State of California, }  
County of Los Angeles. } ss.

On this 29 day of December, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) Viola Johnson,  
Notary Public in and for said  
County and State.

Received for record Nov. 30, 1928 at 8 o'clock A.M. at request of #1888  
M. Spang. Copied in Book No. 790 of Deeds, page 458 et seq., Records of Riverside  
County, California.

Fees \$1.40 Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

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A. P. HICKS )  
TO ) GRANT DEED.  
BERTHA GERTRUDE BRISTOW )

THIS INDENTURE, made the 3rd day of November, in the year of our Lord nineteen hundred and twenty-eight, between A. P. HICKS, the party of the first part, and BERTHA GERTRUDE BRISTOW, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One Hundred Thirty-five and no/100 Dollars, gold coin of the United States of America, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do- by these presents grant, sell and convey unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Lot Number One Hundred Three (103) of Unit No. 1, Westhaven Acres, as shown by Map on file in Book 15, at page 49, of Maps, records of Riverside County, Calif.  
Subject to 1928-29 Taxes.

It is hereby agreed by both parties that said property shall not at any time be leased, sold, devised or conveyed to or otherwise become the property of any person other than of the Caucasian race.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

Book 749  
Page 126  
1-3-28

E. E. PEACOCK

TO

WARRANT DEED

ERNEST PURCELL, ET AL

THIS INSTRUMENT, made the 1st day of December, in the year of our Lord nineteen hundred and twenty seven, Between E. E. Peacock, Trustee, Los Angeles, California, the party of the first part, and Ernest - and Eva Purcell, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.W. Cor. Sec. 10, Twp 4 S R 6 W. S.E. B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the South West Corner Section 10, Twp. 4 South Range 6 W. S.E.B.M. Thence North 1238.03 feet, Thence East 1806.54 feet to point of beginning. Thence North 50 feet Thence West 102.94 feet Thence South 50 feet, Thence East 102.94 feet to point of beginning. The above described piece of land is to be known as Lot No. 412 Block A. and is situated in the South West Quarter of Section 10.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Ernest and Eva Purcell, their heirs and assigns forever; and the said first party does hereby covenant with the said Ernest - and Eva Purcell, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Ernest - and Eva Purcell, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California,  
County of Los Angeles } ss.

On this 10th day of December, A. D. 1927, before me, Ruby G. Collins, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Ruby G. Collins,

(CORPORATE SEAL)

Notary Public in and for said County and State.

RECEIVED FOR RECORD Jan 3 1928 at 8 o'clock A. M. at request of Grantee. Cop- #21  
ied in Book No. 749 of Deeds, page 126, et seq., Records of Riverside County, California.

Jack A. Ross, Recorder

Fees, \$1.50

By F. R. Row, Deputy Recorder

COMPERED: Copyist, L. B. Boynton; Comparer, L. Thompson

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THIS INSTRUMENT, made this 28th day of December, 1927.

WITNESSETH, That, whereas the indebtedness secured by that certain Deed of Trust made by Ted Carson and Ruth M. Carson, his wife, to the Abstract and Title Guaranty Company, a corporation, recorded June 14, 1926, in the Recorder's office of Riverside County, California, in Book 681, Page 180 of Deeds, has been fully paid and it is desired to discharge said trust as to the premises hereinafter described.

NOW THEREFORE, in consideration of such full payment, and at the request of the beneficiary under said Deed of Trust, the said Abstract and Title Guaranty Company does hereby remise, release and reconvey unto the party or parties lawfully entitled thereto, all the estate in the premises described in said Deed of Trust acquired by the Trustee therein, reference being hereby made to the record of said Deed for a particular description of said premises, the intention hereof of this corporation acting as Trustee being to reconvey the estate acquired without incurring any liability.

IN WITNESS WHEREOF, the said Abstract and Title Guaranty Company has caused its corporate name to be signed and its corporate seal to be affixed by its Vice President and Ass't Secretary thereunto duly authorized, the day and year first above written.

ABSTRACT AND TITLE GUARANTY COMPANY

By D. W. Kelly, Vice President

(CORPORATE SEAL)

By R. A. Kloess, Ass't Secretary

A. B. Thompson, the beneficiary in the Deed of Trust mentioned in the foregoing reconveyance, hereby requests the execution and delivery of this reconveyance, being in full discharge of said Trust.

A. B. Thompson



Book 746  
Page 419  
1-3-28

E. E. PEACOCK )  
TO ) WARRANTY DEED.  
ERNEST PURCELL, ET AL )

THIS INDENTURE, made the 1st day of December, in the year of our Lord Nineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and ERNEST - and EVA PURCELL, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.W. Quarter, Sec. 10, Twp. 4 S. R. 6 W., S.E.P.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South West corner of Section 10, Twp. 4 South, Range 6 West, S.E.P.M. Thence North 1338.03 feet, thence East 1806.54 feet to point of beginning, Thence South 50 feet, thence West 102.94 feet, thence North 50 feet, Thence East 102.94 feet to point of beginning, The above piece of land is situated in the South West Quarter of Section 10, and is to be known as Lot No. 414 Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Ernest - and Eva Purcell, their heirs and assigns forever; and the said first party does hereby covenant with the said Ernest - and Eva Purcell, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Ernest - and Eva Purcell, - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)



Book 544  
Page 547  
12-16-26

547

E. E. PEACOCK )  
TO ) WARRANTY DEED.  
CLARK DAY )

THIS INDENTURE, made the Second day of February, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and CLARK DAY, Los Angeles, California, a married man, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. of Sec. 10, Twp. 4 S., R. 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1118.27 feet North and 351.37 feet West of the South Quarter Corner of Sec. 10, Twp. 4 S., R. 6 W., S.B.E.M. thence South 437.50 feet, thence North 73 degrees 9 minutes 30 seconds East, 129.66 feet, Thence North 28 degrees 41 minutes 30 seconds East 129.94 feet, thence North 48 degrees 22 minutes 30 seconds East 235.95 feet, thence North 30 degrees 30 minutes 30 seconds East 146.60 feet to the above point of beginning. The above description truly describes a tract of land lying and situate in the S.W. Quarter of Section 10, Twp. 4 South, Range 6 West, S.B.E.M. and contains a total of 2.51 acres or 109,453.8 sq. feet, and is known as Tract No. 8.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the described property; Also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Clark Day, his heirs and assigns forever; and the said first party does hereby covenant with the said Clark Day, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Clark Day or his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above.

E. E. Peacock (Seal)

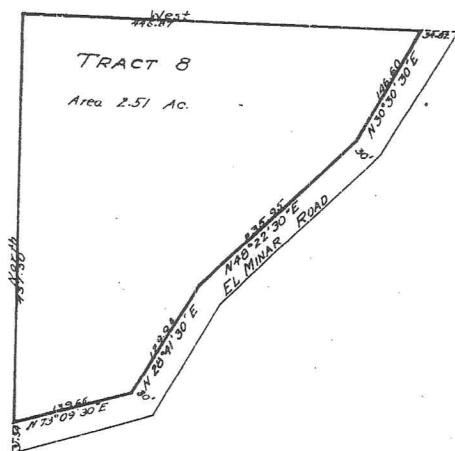
State of California, )  
County of Los Angeles. ) ss.

On this Second day of February, A.D. 1925, before me, P. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong,  
Notary Public in and for said  
County and State.



#1080

Received for record Dec. 16, 1926 at 30 Min. past 8 o'clock A.M. at request of Security Title Ins. & Guar. Co. Copied in Book No. 544 of Deeds, page 647 et seq. Records of Riverside County, California.

Fees \$2.80

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: L. B. Boynton.

Recorder of San Diego County, California.  
Dated this 25th day of April 1932.

O. K. Morton, Judge

ENDORSED

FILED, Apr. 25, 1932

D. G. Clayton, Clerk

By Erma E. Dewey, Deputy

ENTERED Apr. 25, 1932

D. G. CLAYTON, CLERK

By Erma E. Dewey, Deputy

Bk. 75 Page 304

The foregoing instrument is a correct copy of the original on file in this office, Attest April 27th 1932.

(SUPERIOR COURT SEAL)

D. G. Clayton, County Clerk and Clerk of the Superior Court in and for the County of Riverside State of California  
By B. H. Tompkins, Deputy

#1871

Received for record Apr 28, 1932 at 3 o'clock P. M. at request of F. M Sallee, Copied in Book No. 75 of Official Records, page 141 et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Compaser, A. Lamkin.

-o-o-o-

E. E. PEACOCK )  
TO )  
ALICE GORTON )

WARRANTY DEED

THIS INDENTURE, made the 30th day of June in the year of our Lord nineteen hundred and Twenty-seven between E. E. PEACOCK, Trustee, Los Angeles, California the party of the first part, and Alice Gorton Santa Monica, California the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S. W. Corn. Sec. 10. Twp. 4 S. R. 6 W. S. B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Southwest Corner Section 10, Twp. 4 S. R. 6 W. S. B. E. M., Thence North 836.03 feet, Thence East 1736.52 feet to point of beginning, Thence East 50 feet, Thence South 137.85 feet, Thence North 66 degrees, 29 minutes, West 54.53 feet, Thence North 116.09 feet, to point of beginning. Situated in the Southwest Quarter Section 10. The above described piece of land is to be known as Lot Number 401. Block A.

The party of the first part reserves to himself or his assigns, right-of way or easements for telephone lines, power lines, pipe lines, sewers, or for other

Book 75  
Page 142  
4-28-32

necessary or useful purposes in, on, above or below the area of the aboved described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provisions that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Alice Gorton her heirs and assigns forever; and the said first party does hereby covenant with the said Alice Gorton and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Alice Gorton, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California )  
                          ) ss  
County of Los Angeles )

On this 1st day of July A. D. 1927, before me, the undersigned a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

  Viola Johnson  
(NOTARIAL SEAL)                                Notary Public in and for said  
  County and State.

Received for record Apr 28, 1932 at 3 o'clock P. M. at request of Mrs. #1673  
M. Sprang, Copied in Book No. 75 of Official Records, page 142 et seq., Records of  
Riverside County, California.

Fees \$1.40  Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

-o-o-o-

Book 77  
Page 32  
5-18-32

E. E. PEACOCK )  
TO ( )  
JACK C. MILLER )

WARRANTY DEED

THIS INDENTURE, made the twenty-sixth day of May, in the year of our Lord nineteen hundred and Twenty-five between E.E. PEACOCK, Los Angeles, California, the party of the first part, and JACK C. MILLER, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15 Twp. 4 S. R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 537.16 feet South and 367.91 feet east of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence South 87 degrees 32 minutes 30 seconds west 200 feet, thence South 2 degrees 27 minutes 30 seconds East, 50 feet, thence North 87 degrees 32 minutes 30 seconds East 200 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 15, Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Jack C. Miller, his heirs and assigns forever; and the said first party does hereby covenant with the said Jack C. Miller, and his legal representatives that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Jack C. Miller, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, (Seal)

State of California, )  
(ss.  
County of Los Angeles)

On this 26th day of May, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

Received for record May 18, 1932, at 8 o'clock A. M. at request of L. M. Harlow #881  
Copied in Book No. 77 of Official Records, page 32, et seq., Records of Riverside  
County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lan kin; Comparer: L. Hyde

-o-o-o-o-

E. E. PEACOCK )  
TO ( )  
J. F. PRESLEY )

WARRANTY DEED

THIS INDENTURE, made the twenty-eighth day of October, in the year of our Lord, nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and J. F. PRESLEY, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North west corner of Section 15; Twp. 4 South, Range 6 West,



87A  
 BK696/PG186  
 OCT 20, 1926  
 APN 278-180-018  
 NEW FOUND DEED  
 ID 53

E. E. PEACOCK, Trustee )  
 )  
 TO ) W A R R A N T Y D E E D  
 )  
 JOS. B. LONGUEVAN )

THIS INSTRUMENT, made the Twenty-Second day of March in the year of our Lord nineteen hundred and twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JOS. B. LONGUEVAN, Los Angeles, California, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sec. 10, Twp. 4 S R 6 W., S.E.S. 4 E., County of Riverside and State of California and bounded and particularly described as follows, to-wit:

Commencing at the Southwest corner of Section 10, Twp 4 South, Range 6 West, S.E.S. 4 E.; thence North 309.97 feet; thence East 920.16 feet to point of beginning; thence North 77 degrees 20 minutes 30 seconds West 111.98 feet; thence South 36 degrees 30 minutes East 106.86 feet; thence South 46 degrees 30 minutes 31 seconds East 71.89 feet to a point; thence on curve concave to East and tangent to last mentioned point 19.92 feet to a point measured along curve having a radius of 20 feet; thence on curve concave to West and tangent to last mentioned point 18.69 feet to a point measured along curve having a radius of 30 feet; thence North 39 degrees 03 minutes 03 seconds East 37 feet; thence North 36 degrees 37 minutes 55 seconds West 114.13 feet to the above point of beginning in the Southwest Quarter of said Section 10. The above described parcel of land is to be known as Lot Number 87 - Block A.

The party of the first part reserves to himself, or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property;

Also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free LIFE MEMBERSHIP in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said Deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said JOS. B. LONGUEVAN, his heirs and assigns forever; and the said first party does hereby covenant with the said JOS. B. LONGUEVAN and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend

the name to the said JOS. B. LONGUEVAN, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PEACOCK, Trustee (SEAL).

STATE OF CALIFORNIA )  
County of Los Angeles ) ss

On this 22nd day of March A.D. 1926, before me, G. M. Hysong, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PEACOCK, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. HYSONG  
Notary Public in and for said  
County and State

Received for record Oct. 20, 1926, at 9 o'clock A.M., at request of GRANTEE.  
Cited in Book No. 596 of Deeds, page 186 et seq., Records of Riverside County,  
California.

#1232

Fees \$1.40

Jack A. Ross, Recorder  
By F.B. Row, Deputy Recorder

Compared: Copyist H. Kauffman; Comparer A. Lankin

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105240

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

RECEIVED FOR RECORD

NOV 1 1968

Min. Past  
at Clock  
At Request of

SECURITY TITLE INSURANCE CO.

Recorded in Official Records  
of Riverside County, California

W. H. D. [Signature]

Recorder

FEE \$6

69

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 104.50

J. R. Lawson

STICO

LOCATION: UNINCORPORATED  
AREA

Signed - Party or Agent Firm Name

On Behalf of Leilamae Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

PAID  
Doc. Transfer Tax  
W. D. BALOGH  
RIV. CO. RECORDER

SER. 34263 A  
I.O. 1911  
FUNG. 2449  
APPROVED AS TO DESCRIPTION  
P. B. FELCOCK, MGR. BY [Signature]  
COUNTY CLERK & LAND DEPT.

MAIL TAX STATEMENTS TO: Southern California Edison Company  
Post Office Box 351  
Los Angeles, California 90053  
Attention: Tax Division

105240

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

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Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

105240

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

105240

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said sub-surface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.





and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, }  
County of Los Angeles. } ss.

On this twentieth day of April, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong,  
Notary Public in and for said  
County and State.

Received for record Aug. 13, 1925 at 8 o'clock A. M. at request of Grantee.  
Copied in Book No. 648 of Deeds, page 258 et seq., Records of Riverside County,  
California.

#750

Fees \$1.40

F. M. Dinsmore, Recorder.

Compared: Copyist: E. Kettering; Comparer: L. Shippee.

-0-0-0-0-

E. E. PEACOCK )  
TO ) WARRANTY DEED.  
MRS. M. J. SMITH )

Book 648  
Page 259  
8-13-25

THIS INDENTURE, made the Twentieth day of April, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. M. J. SMITH, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S., R. 6 W., S.E.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:-

Beginning at a point which is known to be 587.12 feet South and 370.05 feet East of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.E.B.M. thence South 87 degrees 22 minutes 30 seconds West 200 feet, thence South 2 degrees 27 minutes 30 seconds East 50 feet, thence North 87 degrees 22 minutes 30 seconds East 200 feet, thence North 2 degrees 27 minutes 30 seconds West 50 feet to the above point of beginning. The above description truly describes a tract of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.E.B.M. and is to be known as Lot Number 17, Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines; power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. M. J. Smith, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. M. J. Smith, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. M. J. Smith, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, }  
County of Los Angeles. } ss.

On this Twentieth day of April, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong,  
Notary Public in and for said  
County and State.

Received for record Aug. 13, 1925 at 8 o'clock A. M. at request of Grantee. Copied in Book No. 648 of Deeds, page 259 et seq., Records of Riverside County, California.

Fees \$1.40

F. E. Dinsmore, Recorder.

Compared: Copyist: E. Kettering; Comparer: L. Shippee.

E. E. PEACOCK )  
 TO ) WARRANT DEED.  
 MRS. M. J. SMITH )

THIS INDENTURE, made the Twentieth day of April, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. M. J. SMITH, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S., R. 6 W., S.B.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 587.12 feet South and 370.05 feet East of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M., thence South 87 degrees 32 minutes 30 seconds West 200 feet; thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence North 87 degrees 32 minutes 30 seconds East 200 feet, thence South 2 degrees 27 minutes 30 seconds East 50 feet to the above point of beginning. The above description truly describes a tract of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 16, Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian race. That a free life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. M. J. Smith, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. M. J. Smith, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. M. J. Smith, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand

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 8-13-25

and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, }  
County of Los Angeles. } ss.

On this twentieth day of April, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)  
G. M. Hysong,  
Notary Public in and for said  
County and State.

Received for record Aug. 13, 1925 at 8 o'clock A. M. at request of Grantee.  
Copied in Book No. 648 of Deeds, page 258 et seq., Records of Riverside County,  
California.

#750

Fees \$1.40

F. M. Dinsmore, Recorder.

Compared: Copyist: E. Kettering; Comparer: L. Shippee.

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E. E. PEACOCK )  
TO ) WARRANTY DEED.  
MRS. M. J. SMITH )

THIS INDENTURE, made the Twentieth day of April, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. M. J. SMITH, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S., R. 6 W., S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:-

Beginning at a point which is known to be 587.12 feet South and 370.05 feet East of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.E.M. thence South 87 degrees 32 minutes 30 seconds West 200 feet, thence South 2 degrees 27 minutes 30 seconds East 50 feet, thence North 87 degrees 32 minutes 30 seconds East 200 feet, thence North 2 degrees 27 minutes 30 seconds West 50 feet to the above point of beginning. The above description truly describes a tract of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.E.M. and is to be known as Lot Number 17, Block A.

hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
County of Los Angeles ) ss.

On this 27th day of September, A. D., 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#1699

RECEIVED FOR RECORD Oct 26 1926 at 1 o'clock P. M. at request of Grantee. Copied in Book No. 695 of Deeds, page 341 et seq., Records of Riverside County, California.

Jack A. Ross, Recorder

Fees \$1.50

By Dorothy E. French, Deputy Recorder

COMPARED: Copyst, L. B. Boynton; Comparer, A. Zettering

---000---

E. E. PEACOCK )

PC )

WARRANTY DEED

THEO. IVY LYON )

THIS INSTRUMENT, made the Twenty seventh day of September, in the year of our Lord nineteen hundred and Twenty six, Between E. E. Peacock, Trustee, Los Angeles, California, the party of the first part, and Theo. Ivy Lyon, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in-hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B. & M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northwest Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence south 157.53 feet, Thence East 350.76 feet to point of beginning. Thence South 2 degrees 27 minutes 30 seconds East 50 feet, Thence South 87 degrees 32 minutes 30 seconds West 200 feet, Thence North 2 degrees 27 minutes 30 seconds West 50 feet, Thence North 87 degrees 32 minutes 30 seconds East 200 feet to the above point of beginning in the Northwest Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 8, Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property;

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10-26-26

also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appertenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said Theo. Ivy Lyon, his heirs and assigns forever; and the said first party does hereby covenant with the said Theo. Ivy Lyon and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Theo. Ivy Lyon, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

A. E. Peacock, Trustee (Seal)

State of California,     )  
County of Los Angeles    ) ss.

On this 27th day of September, A.D., 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

RECEIVED FOR RECORD Oct 26 1926 at 1 o'clock P. M. at request of Grantee. Cop- #1700  
ied in Book No. 695 of Deeds, page 432 et seq., Records of Riverside County, California.

Jack A. Ross, Recorder

Fees, \$1.30

By Dorothy A. French, Deputy Recorder

COMPARER: Copyist, L. B. Boynton; Comparer, A. Kettering

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Page 341  
10-26-26

E. E. PEACOCK )  
TO ( WARRANTY DEED  
THEO. IVY LYON )

THIS INDENTURE, Made the Twenty-seventh day of September, in the year of our Lord nineteen hundred and Twenty-six, between E. E. Peacock, Trustee, Los Angeles, California, the party of the first part, and Theo. Ivy Lyon, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand said by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. R 6 W. S.B.B. & K. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northwest Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & K. Thence South 137.63 feet, Thence East 350.76 feet to point of beginning. Thence North 2 degrees 27 minutes 30 seconds West 50 feet, Thence South 87 degrees 32 minutes 20 seconds West 200 feet, Thence South 2 degrees 27 minutes 30 seconds East 50 feet, Thence North 87 degrees 32 minutes 30 seconds East 200 feet to the above point of beginning in the Northwest Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 7, Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be held by, persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold the same to the said Theo. Ivy Lyon, his heirs and assigns forever; and the said first party does hereby covenant with the said Theo. Ivy Lyon and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Theo. Ivy Lyon, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his

hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
( ss.  
County of Los Angeles )

On this 27th day of September, A. D., 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#1699

RECEIVED FOR RECORD Oct 26 1926 at 1 o'clock P. M. at request of Grantee. Copied in Book No. 695 of Deeds, page 344 et seq., Records of Riverside County, California.

Jack A. Ross, Recorder

Fees. \$1.50

By Dorothy E. French, Deputy Recorder

COMPARER: Copyist, L. E. Boynton; Comparer, E. Lettering

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E. E. PEACOCK )

PC

(

WARRANTY DEED

THEO. IVY LYON )

THIS INSTRUMENT, made the Twenty seventh day of September, in the year of our Lord nineteen hundred and Twenty six, Between E. E. Peacock, Trustee, Los Angeles, California, the party of the first part, and Theo. Ivy Lyon, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in-hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B. & M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northwest Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence south 137.53 feet, Thence East 350.76 feet to point of beginning. Thence South 2 degrees 27 minutes 30 seconds East 50 feet, Thence South 87 degrees 32 minutes 30 seconds West 200 feet, Thence North 2 degrees 27 minutes 30 seconds West 50 feet, Thence North 87 degrees 32 minutes 30 seconds East 200 feet to the above point of beginning in the Northwest Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 8, Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property;



Subject to taxes for fiscal year 1926-27. Usual Rights of Way, Reservations and Restrictions as now of record.

TO HAVE AND TO HOLD to the said grantees, heirs or assigns.

WITNESS our hands this 27th day of March, 1926.

R. E. Given  
Mazel F. Given

State of California, )  
County of Riverside.)

On this 24th day of April, 1926, before me, Leonard White, a Notary Public in and for said County, personally appeared R. E. Given and Mazel F. Given, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal.

(IMPARTIAL SEAL) Leonard White  
Notary Public in and for the County of  
Riverside, State of California.

Received for record May 1, 1926, at 30 Min. past 8 o'clock A. M. at request of Riverside Title Company, Copied in Book No. 677 of Deeds, page 188, et seq., Records of Riverside County, California. #48

Fees \$1.50 Jack A. Ross, Recorder

Compared: Copyist: A. Jenkins; Comparar: E. Kauffman

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E. E. PEACOCK )  
TO ) WARRANTY DEED

BEYBE WARREN (ET AL) Consideration less than \$100.00.

THIS INSTRUMENT, made the sixteenth day of November, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and BEYBE WARREN AND ESTHER M. WARREN, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, deed by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part as joint tenants and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the S. E. Quar. Sec. 15, Twp. 4 S. R. 6 E., S. E. E. & N. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North East Corner of Section 15, Twp. 4 South, Range 6 West, S. E. E. & N.; thence south 41°39.19 feet; thence West 1088.92 feet to point of beginning thence South 3 degrees 50 minutes East 50 feet; thence South 88 degrees 25 minutes 13 second West 118.43 feet; thence North 38 degrees 10 minutes West 188 feet; thence North 77 degrees 58 minutes 05 second East 188.03 feet to the above point of beginning. in the South East Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 230, Block 2.

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5-8-26

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free Life Membership in the Sanseal Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Ettye Warke and Esther M. Warke in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Ettye Warke and Esther M. Warke and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Ettye Warke and Esther M. Warke, their heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

R. E. Peaceck (Seal)

State of California, )  
                          )ss.  
County of Los Angeles)

On this sixteenth day of November, A. D., 1925, before me, G. H. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared R. E. Peaceck known to me to be the person whose name is subscribed to the within Instrument, and acknowledged me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL) G. H. Hysong  
Notary Public in and for said  
County and State.

Received for record May 3, 1926, at 8 o'clock A. M. at request of Grantee, Copied in Book No. 677 of Deeds, page 189, of vol., Records of Riverside County, California. Fee \$1.00

Jack A. Ross, Recorder  
By F. B. Row, Deputy Recorder

Compared: Copyist: A. Linkin; Compared: A. Kaufman

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6-28-35

E.E. PEACOCK )  
TO ) WARRANTY DEED  
DR. J.E. BUTTERSWORTH )

THIS INDENTURE, Made the 7th day of June, in the year of our Lord nineteen hundred and twenty-seven, between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and DR. J.E. BUTTERSWORTH, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B. & M., County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M., Thence South 144.74 feet, thence East 729.03 feet to point of beginning. Thence South 80 degrees 36 minutes East 50 feet, thence North 2 degrees 45 minutes 02 seconds East 156.49 feet, thence South 71 degrees 24 minutes 41 seconds West, 60 feet; thence due South 129.01 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 67 - Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights and all water flowing over or under or percolating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated, under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Dr. J.E. Buttersworth his heirs and assigns forever; and the said first part does hereby covenant with the said Dr. J.E. Buttersworth and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Dr. J.E. Buttersworth, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, Trustee (Seal)

STATE OF CALIFORNIA )  
County of Los Angeles, ) ss.

On this 7th day of June, A.D., 1927, before me, Mabel C. Duvall, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Mabel C. Duvall  
Notary Public in and for said County  
and State.

#1529

Received for record Jun 28, 1935 at 10 min past 10 o'clock A.M. at request of P.L.Orran. Copied in Book No. 236 of Official Records, page 487, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.  
By F.B. Row, Deputy Recorder.

Compared: Copyist L.Hyde; Comparer J.Ferrand.

\*\*\*\*\*

T.C. PALMER ET AL )  
TO ) GRANT DEED  
DON MARLIN )

In consideration of \$10.00 receipt of which is acknowledged, T.C. PALMER and LUCILE E. PALMER, husband and wife, whose permanent address is 176 S. Beachwood Drive, Los Angeles, California, do hereby grant to DON MARLIN, whose permanent address is 309 S. Palm Drive, Beverly Hills, California, the real property in the County of Riverside, State of California, described as:

West Nineteen and Forty-four One-Hundredths (19.44) acres of North half (N.½) of the Northwest Quarter (N.W.¼) of Section Thirty (30), Township Three (3) South, Range Four (4) West, San Bernardino Base and Meridian, as shown by United States Government Survey; being all of said North half (N.½) of Northwest Quarter (N.W.¼) of said Section, excepting the East Sixty (60) acres thereof; also excepting therefrom any portion thereof included in public highways.

Dated this 25th day of June, 1935.

T.C. Palmer  
Lucile E. Palmer

STATE OF CALIFORNIA, )  
County of Los Angeles, ) ss.

On this 25th day of June, 1935, before me, Isador Gralla a Notary Public in and for said County, personally appeared Lucile E. Palmer and T.C. Palmer, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

#1342

Received for record Nov. 25, 1931, at 8 o'clock A.M. at request of Swaffield & Swaffield, Copied in Book No. 57 of Official Records, page 195, et seq., Records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder  
By F.B. Row, Deputy Recorder

Compared: Copyist; A. Lamkin; Comparer: M. Alrick

-o-o-o-

E. E. PEACOCK )  
TO ( WARRANTY DEED  
FANNY KENWAY )

THIS INSTRUMENT, made the twentieth day of April, in the year of our Lord, nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and FANNY KENWAY, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel, of land situate, lying and being in the N.W. Quar. Sec. 15 Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 166.42 feet south and 89.93 feet east of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence North 80 degrees 36 minutes West 82.70 feet, thence North 2 degrees 45 minutes 02 seconds East 156.49 feet to a point in the South West Quarter of Section 10, Twp. 4 South, Range 6 West, S.B.B.M. thence North 71 degrees 24 minutes 41 seconds East, 61.14 feet, thence South 4 degrees 52 minutes 11 seconds East 190 feet to the above point of beginning, in the North West Quarter of Section 15. The above description truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15 and the South West quarter of Section 10, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 66 - Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by person other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party

Book 57  
Page 196  
11-25-31

of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Fanny Kenway, her heirs and assigns forever; and the said first party does hereby covenant with the said Fanny Kenway and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Fanny Kenway, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E.Peacock (Seal)

State of California, )  
(ss.  
County of Los Angeles)

On this twentieth day of April, A.D.1925, before me, G.M.Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G.M.Hysong,

Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

Received for record Nov. 25, 1931, at 8 o'clock A.M. at request #1343  
of Fanny Kenway, Copied in Book No. 57 of Official Records, page 196, et seq.,  
Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

By F.B.Row, Deputy Recorder

Compared: Copyist: A. Lamkin; Comparer: M. Alrick

E. E. PEACOCK )  
 TO )  
 J. H. LEEDY )

## WARRANTY DEED

THIS INSTRUMENT made the twentieth day of April in the year of our Lord nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and J. H. LEEDY, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. QUAR. Sec. 15, Twp. 4 S. R. 6 W. S. E. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 166.42 feet south and 559.95 feet north of the north west corner of Section 15, Twp. 4 South, Range 6 West, S. E. B. M. Thence North 86 degrees 15 minutes East 57 feet; thence north 8 degrees 02 minutes 14 seconds West 321.17 feet to a point in the Southwest quarter of Section 10, Twp 4 South, Range 6 West, S. E. B. M. thence North 68 degrees 25 minutes 42 seconds West 50 feet; thence South 4 degrees 52 minutes 11 seconds East 241.97 feet to the above point of beginning in the North West Quarter of Section 15. The above description truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15 and the Southwest quarter of Section 10, Twp. 4 South, Range 6 West, S. E. B. M. and is to be known as Lot number 64-Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said J. H. Leedy his heirs and assigns forever, and the said first party does hereby covenant with the said J. H. Leedy and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warranty and defend the same to the said J. H. Leedy his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

Book 689  
 Page 166  
 9-13-26

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
County of Los Angeles ) ss

On this twentieth day of April A.D. 1925, before me, G. M. Hysong, Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Sep 13, 1926, at 10 o'clock - A. M. at request of J. H. Beedy #710  
Copied in Book No. 689, of Deeds, page 165, et seq., Records of Riverside County California.

Page 11-20

Jack A. Ross, Recorder

Compared: Copyist: A. Lanekin; Comparer: E. Kauffman

-o-o-o-o-o-

L. S. MASH ET AL

TO:

DEED OF TRUST NO. 1724

RIV. TITLE COMPANY)

THIS DEED OF TRUST, made this 18th day of August, one thousand nine hundred & Twenty-Six, between L. S. MASH AND MINA MASH, his wife, (also known as Mina E. Mash) parties of the first part and RIVERSIDE TITLE COMPANY, a corporation, party of the second part, and THE RIVERSIDE COUNTY MUTUAL BUILDING AND LOAN ASSOCIATION, a corporation, party of the third part;

WITNESSETH: That Whereas, the said parties of the first part have borrowed and received of the said party of the third part, in gold coin of the United States, the sum of eighteen Hundred (\$1800.00) Dollars, and have agreed to repay the same with interest from the date hereof, at the rate of nine per cent per annum, to said party of the third part, according to the terms of a certain loan agreement in writing, of even date herewith No. 1724 and signed by L. S. Mash and Mina Mash, his wife, parties of the first part.

NOW THIS INSTRUMENT, WITNESSETH: That the said parties of the first part, in consideration of the aforesaid indebtedness and of the sum of one dollar to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and for the purpose of securing the indebtedness evidenced by said loan agreement, with interest as therein provided, and any sum or sums of money with interest thereon, that may be paid or advanced by, or may otherwise be due to the parties of the second or third parts, under the provisions of this instrument, and also as security for the repayment of such additional sums, not exceeding in the aggregate the sum of Five Hundred (\$500.00) Dollars, with interest thereon, as may be hereafter borrowed and received by the said parties of the



r460

Received for record Apr. 7, 1926 at 8 o'clock A. M. at request of First National Bank, Coachella. Copied in Book No. 674 of Deeds, page 577 et seq. Records of Riverside County, California.

Fees \$1.90

Jack A. Ross, Recorder.  
By F. S. Cow, Deputy Recorder.

Compared: Copyist: A. Kettering; Comparer: L. Shippee.

-0-0-0-

E. E. PEACOCK )  
TO ) WARRANTY DEED.  
MARY BROGDON )

Book 674  
Page 576  
4-7-26

THIS INDENTURE, made the sixth day of April, in the year of our Lord nineteen hundred and twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and MARY BROGDON, as her separate and individual property over which her husband has no control, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs, and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S., R. 6 W., S.B.B.& M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:-

Beginning at a point which is known to be 355.07 feet south and 1126.28 feet East of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.& M. Thence South 39 degrees 17 minutes 45 seconds West 50 feet, thence North 66 degrees 20 minutes 31 seconds West 101.85 feet; thence North 36 degrees 14 minutes 58 seconds East 50 feet, thence South 66 degrees 09 minutes 39 seconds East 102.78 feet to the above point of beginning. The above description truly describes a tract of land situate, lying and being in the North West quarter of Section 15, TWP. 4 South, Range 6 West, S.B.B.& M. and is to be known as Lot Number 120 - Block B.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said Deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mary Brogdon, her heirs and assigns forever; and the said first party does hereby covenant with the said Mary Brogdon, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mary Brogdon, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
(ss.  
County of Los Angeles.)

On this sixth day of April, A.D. 1920, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said  
County and State.

Received for record Apr. 7, 1920 at 8 o'clock A. M. at request of Grantee. 461  
Copied in Book No. 674 of Deeds, page 578 at seq. records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.

By F. B. Dow, Deputy Recorder.

Compared: Copyist: A. Kettering; Comparer: L. Chippee.

-0-0-0-0-00-

WILLIAM C. STONE )  
TO ) GRANT DEED  
ARTHUR W. GRIFFIN, ET AL ) (CODE DEED  
S. C. Sec. 1092.

WILLIAM C. STONE, of City of Los Angeles, of the County of Los Angeles-of -  
for and in consideration of the sum of ten and no/100 Dollars, the receipt whereof is  
hereby acknowledged, does hereby grant to : ARTHUR W. GRIFFIN and GRACE JAMES GRIFFIN,  
husband and wife, as joint tenants with right of survivorship, all that real property  
situated in County of Riverside, State of California, described as follows:-

Lots 13, 14, Block 31, Lake Elsinore Country Club Home acres as per map  
recorded in Book 13 pages 2 and 3 of Maps, Records of Riverside County, being a  
subdivision of the S.E. 1/4 of Section 18, T. 6 S. 4. 3 W. S.B.M.

WITNESS my hand this 6th day of July, nineteen hundred and 25.

William C. Stone.

hand and seal the day and year first above written.

E.E. Peacock (Seal)

State of California, )  
County of Los Angeles)

On this 23rd day of March, A.D. 1925, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

#887

Received for record Mar 14, 1932, at 6 o'clock A.M. at request of L. M. Harlow, Copied in Book No. 68 of Official Records, page 363, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist: A. Lamkin; Comparer: L. Hyde

-o-o-o-

E. E. PEACOCK )  
TO ( )  
N.LEVINSON )

THIS INDENTURE, made the twenty third day of March, in the year of our Lord, nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and N. LEVINSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 South, R 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 157.12 feet south and 1481.79 feet east of the northwest corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.

Book 68  
Page 364  
3-14-32

Thence North 14 degrees 12 minutes East 53.20 feet, thence South 56 degrees 58 minutes East, 186.23 feet, thence South 23 degrees 24 minutes 01 seconds West, 35 feet, thence North 62 degrees 08 minutes 20 seconds West 175.13 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. and is to be known as Lot Number 42 - Block B.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and Mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said N. Levinson, his heirs and assigns forever; and the said first party does hereby covenant with the said N. Levinson, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said N. Levinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
(ss.  
County of Los Angeles)

On this 23rd day of March, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

366

#888

Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L. M. Harlow, Copied in Book No. 68 of Official Records, page 364, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lanekin; Comparer: L. Hyde

-o-o-o-

E. E. PEACOCK )  
TO ( WARRANTY DEED  
MRS. W. J. BURTON )

THIS INDENTURE, made the fourth day of December, in the year of our Lord nineteen hundred and twenty five between E. E. PEACOCK, the party of the first part, and MRS. W. J. BURTON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the N.E. Quar. Sec. 15, Twp. 4 S, R. 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North east corner of Section 15, Twp. 4 South, Range 6 West, S.B.E. M. thence South 1921.33 feet, thence West 847.25 feet to point of beginning, thence South 20 degrees 29 minutes East 57.84 feet, thence North 70 degrees 44 minutes 02 seconds East 241.76 feet, thence North 17 degrees 58 minutes West 45 feet, thence South 73 degrees 44 minutes 39 seconds West 244.35 feet to the above point of beginning in the North East quarter of said Section 15. The above described parcel of land is to be known as Lot 77 Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105240

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

*File*

*0210*

RECEIVED FOR RECORD

NOV 1 1968

Min. Past  
at Clock  
of Recorder of  
SECURITY TITLE INSURANCE CO.

Recorded in Official Records  
of Riverside County, California

W. H. D. Balogh  
Recorder

FEE \$6

*006*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 104.50

*J.R. Lawson*

STICO

LOCATION: UNINCORPORATED  
AREA

Signed - Party or Agent First Name

On Behalf of Leilamae Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

**PAID**  
Doc. Transfer Tax  
W. D. BALOGH  
RIV. CO. RECORDER

SER. 34263 A  
I.O. 1911  
FUNG. 2449  
APPROVED AS TO DESCRIPTION  
P.B. FELCOCK, MGR. BY *[Signature]*  
COUNTY CLERK & LAND DEPT.

MAIL TAX STATEMENTS TO: Southern California Edison Company  
Post Office Box 351  
Los Angeles, California 90053  
Attention: Tax Division

105240

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

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Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:



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Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said sub-surface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.



Book 732  
Page 537  
10-7-27

E. E. PEACOCK, TRUSTEE )  
TO ) WARRANTY DEED.  
RALPH D. HARRIS, ET AL. )

THIS INDENTURE, made the 16th day of July, in the year of our Lord nineteen hundred and 1926, between E. E. PEACOCK, TRUSTEE, Los Angeles, California, the party of the first part, and RALPH D. HARRIS and MARGARET E. HARRIS, husband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the N.E. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.E. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North-East corner of Section 15, Twp. 4 South, Range 6 West, S.B.E. & M. Thence South 732.94 feet, Thence West 400.76 feet to point of beginning, Thence North 53 degrees, 54 minutes West 40 feet; Thence South 36 degrees 06 minutes West 130 feet, thence South 53 degrees 54 minutes East 40 feet, Thence North 36 degrees 06 minutes East 130 feet to the above point of beginning in the North East Quarter of said Section 15. The above described parcel of land is to be known as Lot No. 204, Block C.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Ralph D. - and Margaret E. Harris, their heirs and assigns forever; and the said first part - does hereby covenant with the said Ralph D. - and Margaret E. Harris, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Ralph D. - and Margaret E. Harris, their heirs and assigns forever, against the just and lawful claims and

demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
                          )ss.  
County of Los Angeles.)

On this 22nd day of September, A.D. 1927, before me, Ruby G. Collins, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Ruby G. Collins,

(NOTARIAL SEAL)

Notary Public in and for said  
County and State.

#423

Received for record Oct. 7, 1927 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 732 of Deeds, page 537 et seq. Records of Riverside County, California. Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

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FRANK W. RICHEY, ET AL )  
                          ) TO )  
JAMES A. HALL, ET AL )

IN CONSIDERATION of Ten (\$10.00) Dollars, FRANK W. RICHEY and RUTH RICHEY, husband and wife, do hereby grant to JAMES A. HALL and DOROTHY N. HALL, husband and wife, as Joint Tenants, all that Real Property situate in the County of Riverside, State of California, described as follows:

Lot Twenty-eight (28) of the Idyllwild Mountain Park Company, Subdivision No. 8.

The Grantors do hereby warrant that the title to said lot is in them, and that the title to said property is free and clear of all liens and encumbrances of any and all kinds, and they do hereby guarantee to save the grantees free and clear of any liens, encumbrances and defects of title, that may appear of record against said lot.

WITNESS our hands this 5th day of October, 1927.

Frank W. Richey

Ruth Richey

State of California, )  
                          )ss.  
County of Riverside.)

On this 5th day of October, 1927, before me, James A. Hall, a Notary Public in and for said County, personally appeared FRANK W. RICHEY and RUTH RICHEY, known to me to be the persons whose names are subscribed to the within instrument and acknowledged

C.K. J.A.H.  
C.K. Frank  
Richey.

from all encumbrances that he will and his heirs, executors and administrators shall HEREBY AND DEEDLY the same to the said Mrs. Sylvia St.eger her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (SEAL)

State of California )  
County of Los Angeles, ) ss.

On this sixteenth day of November, A. D. 1926, before me G. M. Hyman, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOT. SEAL) A. M. Hyman  
Notary Public in and for said County and State

Received for record Apr. 17, 1926 at 15 Min. past 11 o'clock A. M. at #1342  
Request of Grantee. Copied in Book no. 676 of Deeds page 116 et seq., Records of Riverside County, California.

Fee: \$11.40 Jack A. Ross, Recorder  
By F. B. Cow, Deputy

Compared: Copyist E. Dahlgren; Comparer E. Kettering

0-0-0-0-0-0-0-0

E. E. PEACOCK )  
MRS. JACK KNOWLES ) WARRANTY DEED

THIS INDENTURE, made the Fourth day of December in the year of our Lord nineteen hundred and Twenty-five between E. E. Peacock, the party of the first part, and Mrs. Jack Knowles, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 ----- Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece of parcel of land situate, lying and being in the S. E. 1/4, Sec. 15 Twp. 4s. R. 6w S. B. E. County of Riverside and State of California and bounded and particularly described as follows, to wit:  
(commencing at the North East Corner of Section 10, Twp. 4 South, Range 6 East, S.B.E.M. Thence South 427.65 feet. Thence East 622.76 feet, to point of beginning Thence South 53 degrees 26 minutes East 55 feet. Thence South 25 degrees 06 minutes 09 seconds West 50.64 feet. Thence North 54 degrees 04 minutes East 55 feet. Thence North 53 degrees 10 minutes 55 seconds East 57.65 feet, to the above point of

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4-17-26

beginning in the North East Quarter of said Section 18. The above described parcel of land is to be known as Lot 189 Block 6.

The party of the first part reserves to himself or his assigns right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Jack Knowles her heirs and assigns forever, and the said first party does hereby covenant with the said Mrs. Jack Knowles and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall

WARRANT AND DEFEND the same to the said Mrs. Jack Knowles her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. A. Peacock (SEAL)

State of California )  
County of Los Angeles ) ss.

On this Fourth day of December A. D., 1925 before me, G. H. Nyberg a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. A. Peacock known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. H. Nyberg

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Apr. 17, 1926 at 10 Min. past 11 o'clock A. M. at request of Grantor. -Copied in Book No. 676 of Deeds page 117 of sec., Records of Riverside County, California.

Page 140

Jack A. Ross, Recorder

By J. A. Ross, Deputy

Compared: Copyist D. Dubignon; Computer E. L. Luttering

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Book 655  
Page 53  
10-10-25

E. E. PEACOCK )  
TO )  
CHAS. L. BROBST, ET UX ) WARRANTY DEED

THIS INDENTURE, Made the Twenty-eighth day of September, in the year of our Lord nineteen hundred and Twenty-five, Between E. E. Peacock, Los Angeles, California, the party of the first part, and Chas. L. Brobst and Catherine A. Brobst, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.E.M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.E. M. Thence South 1394.96 feet, Thence East 204.55 feet to point of beginning. Thence North 2 degrees 27 minutes 30 seconds West 165.00 feet, Thence North 89 degrees 54 minutes 16 seconds West 50 feet, Thence South 4 degrees 13 minutes 20 seconds East 164.27 feet, Thence South 88 degrees 39 minutes 27 seconds East 50 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 136, Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes; also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said Chas. L. Brobst and Catherine A. Brobst, in joint tenancy, their heirs and assigns forever, and the said first party does hereby covenant with the said Chas. L. Brobst and Catherine A. Brobst and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Chas. L. Brobst and Catherine A. Brobst, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.



IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
County of Los Angeles ) ss.

On this 28th day of September, A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#569

RECEIVED FOR RECORD Oct 10 1925 at 8 o'clock A. M. at request of Grantee.  
Copied in Book No. 655 of Deeds, page 53 et seq., Records of Riverside County, California.

F. E. Dinsmore, Recorder

Fees, \$1.50

COMPARER: Copyist, L. B. Boynton; Comparer, E. Kauffman

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FRED G. DEMILLE ET UX

TO

RIVERSIDE TITLE COMPANY

THIS DEED OF TRUST, made this 5th day of October, 1925, between Fred G. DeMille and Mary F. DeMille, his wife, parties of the first part, hereinafter called the Trustor, Riverside Title Company, a corporation of Riverside, California, party of the second part, hereinafter called the Trustee, and Riverside Mortgage Company, a corporation, party of the third part, hereinafter called the Beneficiary.

WITNESSETH, that, Whereas, the makers of the note hereinafter mentioned, are indebted to the Beneficiary in the sum of One Hundred Fifty and no/100 Dollars, and have agreed to pay the same, with interest, according to the terms of one certain Promissory Note in words and figures as follows:

\$150.00

Riverside, California, October 5, 1925.

Five (5) years after date for value received, I promise to pay to Riverside Mortgage Company, a corporation, or order at the office of the Riverside Mortgage Company, Riverside, Calif., the sum of One Hundred Fifty and no/100 Dollars with interest from date until paid, at the rate of eight per cent per annum, payable semi-annually.

Should the interest not be paid it shall become a part of the principal and thereafter bear like interest as the principal. Should default be made in the payment of any installment of interest when due, then the whole sum of principal and interest shall become immediately due and payable at the option of the holder of this note.

Principal and interest payable in gold coin of the United States of the present standard. This note is secured by a certain Deed of Trust to Riverside Title Company.

The privilege is reserved of paying this note at any time prior to maturity by paying principal, accrued interest and 60 days additional interest as a bonus thereon.

Fred G. DeMille

Mary F. DeMille

RECORDED IN BOOK 655 OF DEEDS, PAGE 53

TO HAVE AND TO HOLD to the said grantee, his heirs or assigns forever.  
WITNESS my hand this 12th day of November, 1925.

Beth Van Wickle.

U. S. I. R. S.  
§10 cancelled.

State of California, )  
                          ) ss.  
County of Los Angeles. )

On this 12th day of November, 1925, before me, R. M. Thurin, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Beth Van Wickle, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

R. M. Thurin,  
Notary Public in and for said  
County and State.  
My commission expires Nov. 26, 1926.

Received for record Nov. 18, 1925 at 30 Min. past 2 o'clock P. M. at Request of J. McArthur. Copied in Book No. 656 of Deeds, page 326 et seq., Records of Riverside County, California.

Fee \$1.00

F. S. Winmore, Recorder.  
By Edith J. Wicker, Deputy Recorder.

Compared: Copyist: A. W. Sterling; Comparer: L. Shippee.

-3-3-3-3-

E. E. PEACOCK )  
                  ) WARRANTY DEED.  
MRS. ANNA HOUGH )

THIS INDENTURE, made the Twenty eighth day of October, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. ANNA HOUGH, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence South 1086.66 feet; thence East 391.50 feet to point of beginning, thence South 2 degrees 27 minutes 30 seconds East 50 feet, thence South 87 degrees 32 minutes 30 seconds West 200.00 feet, thence North 2 degrees 27 minutes 30 seconds West 50 feet; thence North 87 degrees 32 minutes 30 seconds East 200 feet to the above point of beginning in the North West quarter of said Section 15. The above described parcel of land is to be known as Lot Number 27.

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11-14-25

Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property. Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian race. That a Free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said Deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversion, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Anna Hough, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Anna Hough and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Anna Hough, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

L. E. Peacock (Seal)

State of California, )  
County of Los Angeles, ) ss.

On this 25th day of October, A.D. 1925, before me, J. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared L. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

J. M. Hysong,  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

Received for record Nov. 14, 1925 at 8 o'clock A. M. at request of Grantee.  
Filed in Book No. 656 of Deeds, page 327 of reg. records of Riverside County,  
California.

Fee \$1.30

J. A. Winsmore, Recorder.

Compared: Copyist: E. Fetterling; Comparer: L. Chipec.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the party of the second part and to her heirs and assigns forever And the said party of the first part and its legal representatives the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part, and their legal representatives and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has caused its corporate name and seal to be affixed by its Secretary thereunto duly authorized the day and year in this indenture first above written.

(CORPORATE SEAL) SECURITY LAND CORPORATION, By R.W. Schneider, Secretary

STATE OF CALIFORNIA ) ss. County of Los Angeles )

On this 30th day of October, in the year one thousand nine hundred and twenty nine, before me, Thurston A. Pratt, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and qualified, personally appeared R.W. Schneider, known to me to be the Secretary of the Security Land Corporation, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL) Thurston A. Pratt, Notary Public in and for Los Angeles County, State of California.

MY commission expires Oct, 2, 1933.

Received for record Nov 26, 1929 at 3 o'clock P.M. at request of Grantee. Copied in Book No. 834 of Deeds, page 198 et seq., records of Riverside County, California.

#1753

Fees \$1.00 Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

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E. E. PEACOCK ) TO ) WARRANTY DEED JACK E. MULLER ET AL )

THIS INDENTURE, Made the Twenty-eighth day of September, in the year of our Lord nineteen hundred and Twenty-five between E.E. PEACOCK, Los Angeles, California, the party of the first part, and JACK E. MULLER and BILLY I. MULLER, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby

Book 834  
Page 199  
11-26-29

acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot piece or parcel of land situate, lying and being in the S.W. Quar. Sec. 10 Twp. 4 S. R. 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the South west corner of Section 10 Twp. 4 South Range 6 West, S.B.E.M. thence North 355.65 feet, thence East 704.25 feet to point of beginning. Thence South 79 degrees 56 minutes 30 seconds East 60.40 feet, thence South 4 degrees 41 minutes 27 seconds West 146.65 feet, thence on arc of 10 feet radius, Angle 75 degrees 02 minutes 31 seconds, 13.74 feet thence on arc of 50 feet radius angle of 49 degrees 45 minutes 56 seconds, 46.04 feet, thence North 0 degrees 50 minutes 25 seconds West 134.47 feet to the above point of beginning in the South West quarter of said Section 10. The above described parcel of land is to be known as Lot Number

80 - Block A.

The party of the first part reserves to himself, or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor, or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantees herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Jack E. Muller and Billy I. Muller in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Jack E. Muller and Billy I. Muller and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs executors, and administrators shall Warrant and Defend the same to the said Jack E. Muller and Billy I. Muller, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

H.E. Peacock (Seal)

STATE OF CALIFORNIA )  
County of Los Angeles )

ss.

On this 28th day of September, A.D. 1925 before me, G.M. Eysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared H.E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G.M. Hysong,  
(NOTARIAL SEAL) Notary Public in and for said  
County and state.

Received for record Nov 26, 1929 at 3 o'clock P.M. at request of Mrs. M. Muller. Copied in Book No. 834 of Deeds, page 199 et seq., records of Riverside County, California.

#1754

Fees \$1.50 Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

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FRANK E. TEEPLE )  
TO ) QUITCLAIM DEED  
GLADYS H. TEEPLE )

FRANK E. TEEPLE, in consideration of Ten Dollars, to him in hand paid, the receipt of which is hereby acknowledged, does hereby Remise, Release and forever Quitclaim to GLADYS H. TEEPLE all that real property situated in the County of Riverside, State of California, described as follows:

Lot One Hundred Five (105) Unit Number Five (5) of Country Club Heights, as per map on file in the office of the County Recorder of the County of Riverside, State of Calif. in Book 12 of Maps, at page 76 thereof.

Lot Three (3) in Block "C" of Pine Cove Number Two (2) as per map on file in the office of the County Recorder of Riverside County Calif. recorded in Book 14 of Maps, pages 95 and 96.

Subject to incumbrances of record.

TO HAVE AND TO HOLD to the said grantee her heirs or assigns.

WITNESS my hand this 25 day of Nov. 1929.

Frank E. Teeple

STATE OF CALIFORNIA )  
County of Los Angeles ) ss.

On this 25th day of November, A.D., 1929 before me, L.E. Martin, a Notary Public in and for said County and State, personally appeared Frank E. Teeple, known to me (or proved to me on the oath of -) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

L.E. Martin  
(NOTARIAL SEAL) Notary Public in and for said  
County and State.

My commission expires April 20, 1931.

Received for record Nov 26, 1929 at 3 o'clock P.M. at request of F.E. Teeple. Copied in Book No. 834 of Deeds, page 201, records of Riverside County, California.

#1755

Fees \$1.00 Jack A. Ross, Recorder.

Compared: Copyist L.E.Hyde; Comparer L. Thompson.

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E.E. PEACOCK )  
TO ) WARRANTY DEED  
JAMES E. TIFFANY )

THIS INSTRUMENT, Made the 3rd day of August, in the year of our Lord nineteen hundred and twenty eighth, between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JAMES E. - and JULIA E. TIFFANY, Los Angeles, California joint tenants, the parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid, by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

COMMENCING at the North West corner of Section 15, township 4 South, Range 6 West, S.B.B.M., thence South 887.04 feet, thence East 382.92 feet to point of beginning, thence South 2 degrees 27 minutes 30 seconds East, 50 feet, thence South 87 degrees 32 minutes 30 seconds West 200 feet, thence north 2 degrees 27 minutes 30 seconds West 50 feet; thence north 87 degrees 32 minutes 30 seconds East 200.00 to point of beginning. The above described piece of land is situated in the north West Quarter of Section 15, and is to be known as Lot No. 23, Block A.

The party of the first part reserves to himself or his assigns, right-of-way, or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said James E. - and Julia E. Tiffany, their heirs, and assigns forever; and the said first party does hereby covenant with the said James E. - and Julia E. Tiffany, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall WARRANT AND DEFEND the same to the said James E. - and Julia E. Tiffany, their heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, Trustee (SEAL)

STATE OF CALIFORNIA )  
County of Los Angeles ) ss.

On this 28th day of August, A.D., 1928 before me, Mabel A. Doanburg, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. PEACOCK, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL) Mabel A. Doanburg,  
Notary Public in and for said  
County and State.

#606

Received for record Oct 9, 1928 at 9 o'clock A.M. at request of Grantee.  
Copied in Book No. 780 of Deeds, page 545 et seq., records of Riverside County, California.

Fees \$1.50<sup>00</sup>

Jack A. Ross, Recorder.  
By F.B. Row, Deputy Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

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FLORENCE L. LINDNER )  
TO ) GRANT DEED  
NORA I. DUNCAN ) (CODE DEED)  
C.C. Sec.1092

Florence L. Lindner, of the County of Los Angeles, State of California, for and in consideration of the sum of Ten Dollars, the receipt whereof is hereby acknowledged, does hereby Grant to Nora I. Duncan, all that Real Property situated in the County of Riverside, State of California, bounded and described as follows:

All of the North one-half (E $\frac{1}{2}$ ) of Government Lot Seven (7), Section Seventeen, Township Four (4) South, Range Six (6) West, San Bernardino Base and Meridian, Riverside County, State of California.

Subject to rights of way, reservations and restrictions of record.

All oil and gas rights go with the property above described.

Subject to 1928-1929 taxes.

WITNESS my hand this 5th day of October, 1928.

Florence L. Lindner (SEAL)



Book 656  
 page 447  
 11-21-25

E. E. PEACOCK )  
 )  
 MRS. BERTHA M. THOMAS ) WARRANTY DEED.

THIS INSTRUMENT, made the twenty-sixth day of May, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. BERTHA M. THOMAS, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S., R. 6 W., S.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1274.50 feet South and 717.80 feet East of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.M. thence South 8 degrees 01 minute West 50 feet; thence South 87 degrees 41 minutes 40 seconds West 305.91 feet; thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence North 87 degrees 50 minutes 20 seconds East 428.08 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.M. and is to be known as Lot Number 23, Block 1.

The party of the first part reserves to himself or his assigns, right-of-way or easement for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic use and purposes, also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Teacocal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Bertha M. Thomas, her heirs and assigns, forever; and the said first party does hereby covenant with the said Mrs. Bertha M. Thomas, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Bertha M. Thomas, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his



WITNESS the hands of said trustor, the day and year first above written.

Floyd Watson	Myrtle M. Watson
Cora Mae Watson	Ralph G. Watson
T. Leo Watson	Blanche Watson

The foregoing instrument is hereby accepted.

SECURITY TITLE INSURANCE AND GUARANTEE COMPANY.

(CORPORATE SEAL)

By Nellie L. Carlson, Asst. Secretary.

State of California )  
(ss.  
County of Riverside )

On this 19th day of November in the year one thousand nine hundred and twenty five before me, Will A. Guthridge, a Notary Public in and for said county and state, personally appeared Ralph G. Watson and Myrtle Watson, his wife, T. Leo Watson and Blanche Watson, his wife, and Floyd Watson and Cora Mae Watson, his wife, known to me to be the persons described in and whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

Will A. Guthridge, Notary Public in and for  
said county and state.

(NOTARIAL SEAL)

FI338

Received for record, Nov. 21, 1925, at 30 min. past 8 o'clock A.M. at request of Security Title Ins. & Guar. Co. Copied in Book No. 655 of Deeds page 548 et seq., Recorder Riverside County, California.

Fees \$4.30

F. E. Dinsmore, Recorder.

COMPARED: Copyist: L. Shippee; Comparer: E. Zettering.

-000-

E. E. PEACOCK )  
AND ) WARRANTY DEED.  
MRS. BERTHA M. THOMAS )

THIS INDENTURE, made the twenty sixth day of May in the year of our Lord nineteen hundred and twenty five between E. E. PEACOCK Los Angeles, California, the party of the first part, and MRS. BERTHA M. THOMAS, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the NW Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1274.50 feet south 717.88 feet east of the northwest corner of section 15, Twp. 4 South, range 6 west, S.B.M. thence north 8 degrees 01 minute east 50 feet, thence south 88 degrees 00 minutes 08 seconds west, 327.11 feet; thence south 2 degrees 27 minutes 30 seconds east, 50 feet, thence north 87 degrees 50 minutes 30 seconds east 318.01 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the north west quarter of section 15, twp. 4 south, range 6 west, S.B.M. and is to be known as lot

Book 655  
Page 548  
11-21-1925

number 34- Block A.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the right to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral right.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club, incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Bertha M. Thomas her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Bertha M. Thomas and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Bertha M. Thomas her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock (Seal)

State of California )  
(ss.  
County of Los Angeles)

On this 8th day of May, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said county and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong, Notary Public in and for  
said county and state.

Received for Record, Nov. 21, 1925, at 8 o'clock A.M. at request of Grantee. #1311  
Copied in Book No. 655 of Deeds page 548 et seq., Records of Riverside County,  
California.  
Fees \$1.50 R.E. Dinsmore, Recorder.

COMPARED: Copyist; L. Shippee; Comparer; M. Lettering.

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Page 12  
11-21-1925

E. E. PEACOCK

TO

## WARRANTY DEED

MRS. BERTHA M. THOMAS

THIS INDENTURE, Made the twenty-sixth day of May, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. BERTHA M. THOMAS, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the NW Quar. Sec. 15, Twp. 4 S. R. 6 W., S. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1175.48 feet south and 721.82 feet east of the northwest corner of section 15, Twp. 4 south, range 6 west, S. B. M. thence south 8 degrees 01 minute west 50 feet; thence south 88 degrees 00 minutes 08 seconds west 327.11 feet; thence north 2 degrees 37 minutes 30 seconds west 50 feet; thence north 88 degrees 06 minutes 37 seconds east 336.21 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the northwest quarter of section 15, Twp. 4 south, range 6 west, S. B. M. and is to be known as Lot Number 35, Block A.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescol County Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Bertha M. Thomas, her heirs and assigns forever, and the said first party does hereby covenant with the said Mrs. Bertha M. Thomas and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Bertha M. Thomas, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written. E. E. Peacock (Seal)

State of California }  
County of Los Angeles }

On this 26th day of May A.D. 1925 before me, G. M. Gyeong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared G. E. Teasdale, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARY PUBLIC)

G. M. Gyeong, Notary Public in and for  
said County and State.

Received for record Nov 21 1925 at 3 o'clock P.M. at request of Grantor.  
Entered in Book No. 660 of deeds, page 12 at sep. records of Riverside County,  
California.

170

Fees \$1.40

G. E. Dinsmore, recorder.

COMPILED: Coprist, R. Martin, Comparer, R. Kaufman.

G. E. WALKER ET AL  
VS  
CITIZENS MORTGAGE CO.

WARRANTY DEED

THIS INSTRUMENT, made the 17 day of November, in the year of our Lord nineteen hundred and twenty-five, between G. E. WALKER and MARY L. WALKER, his wife, the parties of the first part, and CITIZENS MORTGAGE COMPANY OF CALIFORNIA, the party of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of ten dollars and other valuable consideration dollars, sold coin of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to its successors and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

All that certain real property situate in the county of Riverside, State of California, and particularly described as follows, to-wit: Lot six (6) in block twelve (12) of the Resubdivision of Lands of J. P. Moulton and J. E. Praed as shown by map recorded in the office of the county recorder of the County of Riverside, State of California, in Book 1, of Maps, at pages 49 and 50 thereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Citizens Mortgage Co. of Calif. its successors and assigns, forever, and the said first parties do hereby covenant

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my office seal the day and year in this certificate first above written.

(NOTARIAL SEAL) ALICE B. TOSBY  
Notary Public in and for Los Angeles  
County, State of California  
My commission expires March 24, 1927

Received for record Jan. 5, 1926, at 10 min. past 10 o'clock A.M., at the request of H. F. MURCHIE. Copied in Book No. 659 of Deeds, page 452 of sec. Records of Riverside County, California.

#19b

Fees \$1.10

Jack A. Ross, Recorder  
By Edith J. Ricker, Deputy Recorder

Compared: Copyist R. Kaufman; Computer S. Curry

- o - - - o - - - o - - -

E. A. PRACOCK )  
TO ) WARRANTY DEED  
MRS. ELLEN BROWN )

Book 659  
Page 453  
1-5-26

THIS INDENTURE, Made the Twenty-Sixth day of May in the year of our Lord nineteen hundred and twenty-five, between E. A. PRACOCK, Los Angeles, California, the party of the first part, and MRS. ELLEN BROWN, Los Angeles, California, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the E.W. Quar. Sec. 15, Twp 4 S., R. 6 W., S.B.M., County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1175.48 feet South and 751.82 feet East of the Northwest corner of Section 35, Twp. 4 South, Range 6 West, S.B.M.; thence North 6 degrees 01 minutes East 50 feet; thence South 82 degrees 14 minutes 00 seconds West 340.21 feet; thence South 2 degrees 27 minutes 30 seconds East 50 feet; thence North 82 degrees 06 minutes 27 seconds East 326.21 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the Northwest Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.M. and is to be known as Lot Number 34 - Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or aerial purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the right to develop said water and its uses for the benefit of the Grantor or his assigns, except however, water for domestic use and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Concession race. That a free life membership in the Riverside Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, servitudes and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said MRS. MELBY BROWN, his heirs and assigns forever; and the said first party does hereby covenant with the said MRS. MELBY BROWN and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said MRS. MELBY BROWN, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PRACOCK (SEAL)

STATE OF CALIFORNIA }  
County of Los Angeles } ss.

On this 26th day of May A.D. 1926, before me, G. M. RYSONG, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PRACOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. RYSONG  
Notary Public in and for said  
County and State

#196

Received for record Jan 9, 1926, at 11 o'clock A.M., at the request of MELBY BROWN. Copied in Book No. 629 of Deeds, page 453 et seq., Records of Riverside County, California.

Fee \$1.40

Jack A. Ross, Recorder  
By Edith J. Baker, Deputy Recorder

Composed: Suggist E. Bourdier, Designer: S. Barry





certain lot, piece or parcel of land, situate, lying and being the NW. Quar. Sec. 15  
Twp. 4. S. E. & W. S.B.M. County of Riverside and State of California and bounded  
and particularly described as follows, to-wit:

Beginning at a point which is known to be 1125.90 feet south and 730.75 feet  
east of the Northwest corner of Section 15 Twp. 4 S. E. & W. S.B.M. Thence  
North 15 degrees 33 minutes 52 seconds West 50 feet, thence South 88 degrees 31 minutes  
West 333.15 feet. Thence South 2 Degrees 27 minutes 30 seconds East 50 feet, thence  
North 88 degrees 14 minutes East 345.31 feet to the above point of beginning.

The above description describes a parcel of land situate, lying and being in the  
northwest quarter of Section 15, Twp. 4 South, Range 6 West, S.B.M. and is to be known  
as Lot Number 37 Block A.

The party of the first part reserves to himself or his assigns, right-of-way or  
assessments for telephone lines, power lines, pipe lines, sewers, or for other necessary  
or useful purposes in, on, above or below the area of the above described property;  
also all water rights, and all water flowing over or under or percolating through  
said land, and the rights to develop said water and its uses for the benefit of the  
grantor or his assigns, except however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein  
granted shall ever be sold or assigned to, or be occupied by persons other than those  
of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTY CLUB,  
Incorporated under the laws of the State of California, is given to the party of the  
second part and is appurtenant to said deed as a bonus to the Grantee herein, and the  
assigning or conveying of said property herein described and granted shall automatically  
assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging, or in anywise appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said MRS. ELLEN BROWN her heirs and assigns  
forever, and the said first party does hereby covenant with the said MRS. ELLEN BROWN  
and her legal representatives, that the said real estate is free from all  
encumbrances and that he will and his heirs, executors and administrators shall  
WARRANT AND DEFEND the same to the said MRS. ELLEN BROWN her heirs and assigns forever,  
against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand  
and seal the day and year first above written.

E. S. PEACOCK (SEAL)

STATE OF CALIFORNIA )  
County of Los Angeles )

On this 26th day of May A.D. 1925 before me G. M. Hysong a Notary Public in and  
for the said County and State, residing therein, duly commissioned and sworn, personally  
appeared E. S. PEACOCK known to me to be the person whose name is subscribed to the with-  
in instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. HYSONG  
Notary Public in and for said  
County and State.

#197 received for record Jan. 5, 1926 at 11 o'clock A.M. at request of Ellen Brown.  
Copied in Book No. 657 of Deeds, page 439 records of Riverside County, California.  
Page 2. RECS. Recorder  
Compared, Copied: J. Curry, Comparer: R. Martin By EDITH J. RICHES, Deputy Recorder

Book 68  
Page 36  
3-2-32

E. E. PEACOCK )  
TO ( WARRANTY DEED  
BETTY KATHER )

THIS INDENTURE, made the tenth day of December, in the year of our Lord, nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and BETTY KATHER, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S.R. 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1068.69 feet south and 805.77 feet east of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. thence North 66 degrees 01 minutes 47 seconds East, 132 feet, thence South 13 degrees 46 minutes 34 seconds East 97.88 feet, thence North 74 degrees 42 minutes 57 seconds West 149.22 feet to the above point of beginning. The above description truly described a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. and is to be known as Lot Number 225 - Block B.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Betty Kather, her heirs and assigns forever; and the said first party does hereby covenant with the said Betty Kather, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Betty Kather, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
(ss.  
County of Los Angeles)

On this tenth day of December, A.D. 1925, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

Received for record Mar 2, 1932, at 20 min. past 11 o'clock A.M. at #162  
request of Betty Kather, Copied in Book No. 68 of Official Records, page 36, et  
seq., Records of Riverside County, California.  
Fees \$1.40  
Jack A. Ross, Recorder

Compared: Copyist; A. Larkin; Comparer: L. Hyde

-o-o-

WALTER R. LENOX ET AL )  
TO ( AGREEMENT  
R. S. RUTH ET AL )

THIS AGREEMENT, made and entered into this 31 day of January, 1931,  
by and between WALTER R. LENOX AND EMMA LENOX, his wife, of Oxnard, County of Ventura,  
State of California, parties of the first part, hereinafter designated as Sellers,  
and R. S. RUTH AND ADDA B. RUTH, his wife, of the Town of Mecca, County of  
Riverside, State of California, parties of the second part, hereinafter designated  
as the Buyers,

WITNESSETH:

That the Sellers in consideration of the covenants and agreements herein-  
after contained and made by and on the part of said buyers, agree to sell and convey  
unto said Buyers, and said Buyers agree to buy all that certain lot, piece or parcel  
of land situate, lying and being in the County of Riverside, State of California,  
and bounded and particularly described as follows, to-wit:

The Northwest quarter (NW<sub>2</sub>) of the Northwest quarter (NW<sub>2</sub>) of Section  
8, Township 7 South, Range 9 East, San Bernardino Base and Meridian, as shown by  
United States Government Survey, excepting therefrom the portion included in public  
roads, containing 40 acres, more or less.

for the sum of Six Thousand (\$6,000.00) dollars, in gold coin of the United States;  
and the Buyers in consideration of the premises agree to buy and to pay the Sellers  
the sum of Six Thousand (\$6,000.00) dollars as follows, to-wit:

State of California, )  
(ss.  
County of Riverside. )

On this 23rd day of February, 1932, before me, Walter C. Davison, a Notary Public in and for said County and State, personally appeared Berb B. Foster, also known as Versebi Ruiz de Foster, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

Walter C. Davison,  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

#160

Received for record Mar 2, 1932, at 20 min. past 11 o'clock A.M. at request of Wm. A. Browning, Copied in Book No. 68 of Official Records, page 33, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist: A. Lankin; Comparer: J. Hyde

-c-o-o-

E. E. PEACOCK )  
TO ( WARRANTY DEED  
BETTY KATHER )

THIS INDENTURE, made the tenth day of December, in the year of our Lord, nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and BETTY KATHER, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R 6 W. S.B.B. & M., County of Riverside, and State of California and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1068.69 feet south and 805.77 feet east of the North west corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. thence North 11 degrees 38 minutes West 50 feet, thence North 76 degrees 46 minutes 56 seconds East 127.94 feet, thence South 13 degrees 01 minute 44 seconds East 23.09 feet, thence South 66 degrees 01 minute 47 seconds West 132 feet to the

Book 68  
Page 34  
3-2-32

above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.E. & M. and is to be known as Lot Number 126-Block B.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said Deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Betty Kather, her heirs and assigns forever; and the said first party does hereby covenant with the said Betty Kather, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Betty Kather, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, (Seal )

State of California, )  
                          ) ss.  
County of Los Angeles)

On this tenth day of December, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong,  
Notary Public in and for said  
County and State.

Received for record Mar 2, 1932, at 20 min. past 11 o'clock A.M. at request #161 of Betty Kather, Copied in Book No. 68 of Official Records, page 34, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyist: A. Larkin; Comparer: L. Hyde







Book 805  
Page 313  
4-22-29

E. E. PEACOCK )  
TO ) WARRANTY DEED.  
WALTER F. WATSON )

THIS INDENTURE, made the Twenty third day of June, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and WATSON, WALTER F. Los Angeles, Calif. 921 W. 73rd Street, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 876.42 feet South and 1578.16 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.M. Thence South 88 degrees 19 minutes 30 seconds West 50 feet, Thence North 12 degrees 32 minutes 20 seconds East 123.44 feet, Thence South 69 degrees 32 minutes 57 seconds East 64 feet, Thence South 20 degrees 50 minutes West 103.94 feet to the above point of beginning, in the North West Quarter of said Section 15. The West line of the North West Quarter of said Section 15 bears North 0 degrees 50 minutes 45 seconds East. Above described parcel of land is to be known as Lot Number 23 - Block C.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigns to, or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Walter F. Watson, his heirs and assigns forever; and the said first party does hereby covenant with the said Walter F. Watson, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Walter F. Watson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has herunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
County of Los Angeles. )ss.

On this 23rd day of June, A.D. 1925, before me, C. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year in this Certificate first above written.

C. M. Hysong,  
(NOTARIAL SEAL) Notary Public in and for said  
County and State.

#8123

Received for record Apr. 22, 1929 at 8 o'clock A.M. at request of Grantee.  
Copied in Book No. 805 of Deeds, page 313 et seq., Records of Riverside County, California.

Fees \$1.40  
Jack A. Ross, Recorder.  
By F. B. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

-o-o-o-o-

W. A. WALKER, ET AL )  
TO ) GRANT DEED.  
DOUGLAS JARMUTH )

W. A. WALKER and ANNE L. WALKER, his wife, Los Angeles, California, in consideration of Ten Dollars and other considerations, to them in hand paid, the receipt of which is hereby acknowledged, does hereby grant to DOUGLAS JARMUTH, all that real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

Lot Thirty-one (31) and the Northwesterly one-half of Lot Thirty (NWly 1/2 of 30) of High Palm Tract, according to the map thereof recorded in the Office of the County Recorder of Riverside County, California, in Book 9 at page 58.

TO HAVE AND TO HOLD to the said grantee, his heirs or assigns.

WITNESS our hands this 4th day of March, 1929.

W. A. Walker

Anne L. Walker

Book 702  
Page 23  
1-14-27

E. E. PEACOCK, Trustee )  
TO ( WARRANTY DEED  
WILLIAM E. MORGAN )

THIS INSTRUMENT, Made the Twentieth day of April in the year of our Lord nine-  
teen hundred and Twenty-five, between E. E. Peacock, Los Angeles, California, the  
party of the first part, and William E. Morgan, Los Angeles, California, the party  
of the second part.

WITNESSETH: That the said party of the first part, for and in consideration  
of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to  
him in hand paid by the said party of the second part, the receipt whereof is hereby  
acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto  
the said party of the second part, and to his heirs and assigns forever, all that  
certain lot, piece or parcel of land situate, lying and being in the N.W. Quer, Sed.  
15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside and State of California, and  
bounded and particularly described as follows, to wit:

Beginning at a point which is known to be 1096.52 feet south and 1476.38 feet  
east of the North West Corner of Section 15, Twp. 4 South Range 6 West, S.B.B.M.  
thence South 82 degrees 37 minutes East 50 feet, thence North 9 degrees 40 minutes  
7 seconds East 107.89 feet, thence North 86 degrees 50 minutes West 50 feet, thence  
South 9 degrees 50 minutes 05 seconds West 104.21 feet to the above point of begin-  
ning. The above description truly describes a tract of land situate, lying and be-  
ing in the North West Quarter of Section, Twp. 4 South, Range 6 West, S.B.B.M. and  
is to be known as Lot Number 39, Block C.

The party of the first part reserves to himself or his assigns, right-of-way  
assessments for telephone lines, power lines, pipe lines, sewers, or for other  
necessary or useful purposes in, on, above or below the area of the above described  
property; also all water rights, and all water flowing over or under or percolating  
through said land, and the rights to develop said water and its uses for the benefit  
of the grantor or his assigns, except however, water for domestic uses and purposes.  
Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property  
herein granted shall ever be sold or assigned to, or be occupied by persons other  
than those of the Caucasian Race. That a free life membership in the Temescal Country  
Club, Incorporated under the laws of the State of California, is given to the party  
of the second part and is appurtenant to said deed as a bonus to the Grantee herein,  
and the assigning or conveying of said property herein described and granted shall  
automatically assign and transfer said life membership.

Together with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging, or in anywise appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said William E. Morgan, his heirs and  
assigns forever, and the said first party does hereby covenant with the said William  
E. Morgan and his legal representatives, that the said real estate is free from all  
encumbrances and that he will and his heirs, executors and administrators shall warrant  
and defend the same to the said William E. Morgan, his heirs and assigns forever,  
against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, }  
County of Los Angeles } ss.

On this Twentieth day of April, A. D., 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

Notary Public in and for said County and State.

(NOTARIAL SEAL)

RECEIVED FOR RECORD Jan 15 1927 at 8 o'clock A. M. at request of Wm. E. Morgan.

#1048

Copied in Book No. 702 of Deeds, page 23, et seq., Records of Riverside County, California.

Jack A. Ross, Recorder

Fees, \$1.40

By F. B. Ross, Deputy Recorder

COMPILED: Copyist, L. S. Boynton; Comparer, E. Kettering

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W. L. ABERNATHY

TO

GRANT DEED

ALICE MCGARDY

In Consideration of Ten & No/100ths dollars (\$10.00) W. L. Abernathy, does hereby grant to Alice McGardy, all that Real Property situate in the City of Besumont, County of Riverside, State of California, described as follows:

Lot twenty-one (21) of the McClain Grant, as shown by Map on file in the office of the County Recorder of Riverside County, in book 10 of Maps, at page 57 thereof.

To have and to hold to the said grantee, her heirs or assigns forever.

WITNESS my hand this 14th day of January, 1927.

W. L. Abernathy

W. L. Abernathy, being unable to write, I have at his request, subscribed his name thereon, and the said W. L. Abernathy hereto affixed his mark in the presence of the witnesses who subscribe their names below.

J. D. Garfield

M. T. Richards

State of California, }  
County of Orange } ss.

On this 14th day of January, A. D. 1927, before me, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared W. L. Abernathy, known to me to be the person described in, and whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

Book 712  
Page 347  
4-26-27

E.B. BEACOCK )  
TO ) WARRANTY DEED  
EDGAR L. JOHNSON ET AL )

THIS INDENTURE, made the twenty third day of March, in the year of our Lord nine-  
teen hundred and twenty-five between E.B. BEACOCK-Los Angeles, California, the party  
of the first part, and EDGAR L. JOHNSON & WIFE, AMELIA J. JOHNSON as Joint Tenants  
with the right of survivorship, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of  
the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him  
in hand paid by the said parties of the second part, the receipt whereof is hereby  
acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto  
the said parties of the second part, ( and to their heirs and assigns forever, ) all  
that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar.  
Sec. 15, TWP. 4 S. R5W. S.E.B.M. County of Riverside and State of California and bound-  
ed and particularly described as follows, to-wit:

Beginning at a point which is known to be 1064.56 feet South and 1021.66 feet  
East of the North West Corner of Section 15, TWP. 4 South, Range 6 West, S.E.B.M. thence  
North 51 degrees 18 minutes 27 seconds East 65 feet, thence North 17 degrees 34  
minutes East 60 feet, thence North 66 degrees 15 minutes 33 seconds West 90.89 feet,  
thence South 8 degrees 31 minutes 22 seconds West 39 feet, thence South 20 degrees 58  
minutes 25 seconds East 70.82 feet to the above point of beginning. The above descrip-  
tion truly describes a parcel of land situate, lying and being in the North West Quar-  
ter of Section 15, Twp. 4 South, Range 6 West, S.E.B.M. and is to be known as Lot  
Number 41 - Block C.

The party of the first part reserves to himself or his assigns, right-of-way or  
easements for telephone lines, power lines, pipe lines, sewers, or for other necessary  
or useful purposes in, on, above or below the area of the above described property;  
Also all water rights, and all water flowing over or under or percolating through said  
land, and the rights to develop said water and its uses for the benefit of the grantor  
or his assigns, except however, water for domestic uses and purposes. Also reserving  
the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property here-  
in granted shall ever be sold or assigned to, or be occupied by persons other than  
those of the CAUCASIAN RACE. That a free LIFE MEMBERSHIP in the TEMSCAL COUNTY  
CLUB, Incorporated under the laws of the State of California, is given to the parties  
of the second part and is appurtenant to said deed as a bonus to the GRANTEE herein,  
and the assigning or conveying of said property herein described and granted shall  
automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances  
thereunto belonging, or in anywise appertaining, and the reversion and reversionary,  
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said MR. & MRS. EDGAR L. JOHNSON (their heirs  
and assigns forever;) and the said first party does hereby covenant with the said MR.  
AND MRS. EDGAR L. JOHNSON and their legal representatives, that the said real estate  
is free from all encumbrances and that he will and his heirs, executors and admini-  
strators shall WARRANT AND DEFEND the same to the said MR. AND MRS. EDGAR L. JOHNSON their  
heirs and assigns forever,) against the just and lawful claims and demands of all  
persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. BEACOCK (SEAL)

STATE OF CALIFORNIA )  
County of Los Angeles ) ss

On this 23rd day of March, A.D. 1925 before me, C.M. Hysong, Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. BEACOCK known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

C.M. HYSONG,  
Notary Public in and for said  
County and State.

#2082 Received for record Apr 25, 1927 at 10 Min past 8 o'clock A.M. at request of GRANTEE. Copied in Book No. 712 of Deeds, page 347 et seq., Records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder

Composed: Copyist L.H. Hyde; Composer E. Kauffman

- 3 -- 0 -- 3 -- 3 --

H. JEROME TOY ET AL )  
TO ) RIGHT OF WAY  
SOUTHERN SIERRAS POWER COMPANY )

Inglewood, California, Apr 4, 1927.

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, a right of way is hereby granted to THE SOUTHERN SIERRAS POWER COMPANY its successors and assigns, with the right to erect and maintain poles or other supports, with wires and fixtures thereon necessary for the purposes of said Power Company, and to clear, grade and keep same free from brush and wood growth to such a width as may be necessary for protection from fire, across that certain property belonging to H. JEROME TOY and JENNIE R. TOY, his wife, situated in the County of Riverside, State of California, said property being described as follows:

The West Half (W $\frac{1}{2}$ ) of the East Half (E $\frac{1}{2}$ ) of Section Nineteen (19), Township Five (5) South, Range Six (6) East, San Bernardino Base and Meridian.

The center line of said right of way is described as follows.

Beginning at a point on the West Boundary line and Thirteen Hundred Forty-two (1342) feet South of the Northwest corner of said West Half (W $\frac{1}{2}$ ) of the East Half (E $\frac{1}{2}$ ) of Section Nineteen (19) as an initial point, running thence South E1' 16' East a distance of Fourteen Hundred Fifty (1450) feet more or less to a point.

Book 706  
Page 67  
2-18-27

E. E. PRACOR )  
TO ( )  
MAY STANBURY )

THIS INSTRUMENT, made the tenth day of  
hundred and Twenty-five, between E. E. Pracor  
of the first part, and Miss May Stanbury,  
second part,

WITNESSETH: That the said party  
of the sum of Ten and No/100 Dollars, \$10.00,  
him in hand paid by the said party of the  
acknowledged, does by these presents  
the said part- of the second part, and  
tain lot, piece or parcel of land sit  
Twp. 4 S. R & W. S.B.M. County of  
particularly described as follows:

Commencing at the South  
S.B.M. Thence North 392.45 feet,  
thence South 72 degrees 53 minutes  
07 minutes 36 seconds West 238.00  
West 72.28 feet, Thence North 2  
point of beginning in the South  
is to be known as Lot Number 60

The party of the first  
or easements for telephone lines  
sary or useful purposes in, and  
erty, also all water rights, and  
said land, and the rights to  
grantor or his assigns, except  
reserving the oil and mineral

THIS DEED is granted  
herein granted shall ever be  
than those of the Caucasian

Club, Incorporated under  
of the second party and  
and the assigning or conveying  
automatically assign and transfer

Together with all  
thereunto belonging, or in  
remainder and remainders, real

To have and to hold,  
assigns forever; and the said  
May Stanbury and her legal  
all encumbrances and that he  
warrant and defend the same to  
forever, against the just and

IN WITNESS WHEREOF, the said party of the  
hand and seal the day and year first above written.

State of California, }  
County of Los Angeles }

On this Tenth day of August, A. D., 1925, before me, a  
Public in and for the said County and State, residing therein, duly commis-  
sworn, personally appeared A. E. Maccock, known to me to be the person whose name is  
subscribed to the within Instrument, and acknowledged to me that he executed the  
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year in this Certificate first above written.

G. A. Maccock,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#1462

RECEIVED FOR RECORD Feb 18 1927 at 10 o'clock A. M. at request of Grantes.  
Copied in Book No. 702 of Deeds, page 57, at sec., Records of Riverside County,  
California.

Jack W. Scott, Recorder

Fees: \$1.40

By R. E. Cox, Deputy Recorder

COMPARED: Copyist, L. B. Boyd; Examiner, A. Kettinger

HENRY UPTON  
TO  
PETER TALAMANTES

In Consideration of Ten and 00/100 Dollars being by and for Henry Grant  
to Peter Talamantes all that Real Property situated in the County of Riverside, State  
of California, described as follows:

Lot 201 of Upton Acres No. 4 as per map of said Upton Acres on file in the  
office of the County Recorder of the County of Riverside, State of California, in  
book 14 of maps at page 69 thereof.

Subject to:

1. Taxes for the fiscal year 1927-28
2. Rights of way, reservations and re...

WITNESS my hand this eleventh day of February,

Henry Upton

State of California, }  
County of Los Angeles }

On this 11th day of February in the year one thousand nine hundred twenty  
seven, before me, Wm. R. Burch, a Notary Public in and for said County and State,  
personally appeared Henry Upton, known to me to be the person described in and  
whose name is subscribed to the within instrument, and acknowledged that he executed  
the same.



M. L. FLEGGY )  
TO ) RICHARD DEED.  
JAMES F. BROWN )

This INSTRUMENT, made the twenty-eighth day of September, in the year of our Lord nineteen hundred and twenty-five, between M. L. FLEGGY, Los Angeles, California, the party of the first part, and JAMES F. BROWN, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. 1/4 Sec. 12, Twp. 4 S., R. 1 E., S.W. 1/4 Sec. 12, Riverside County of Riverside, and State of California, and located and particularly described as follows, to-wit:

Commencing at the North West corner of Section 12, Twp. 4 South, Range 1 East, S.W. 1/4, thence South 120° 11' feet, thence East 244.11 feet to point of beginning, thence South 88 degrees 21 minutes 20 seconds East 130.40 feet, thence North 9 degrees 10 minutes 40 seconds East 130.40 feet, thence North 80 degrees 10 minutes 10 seconds East 44.27 feet, thence South 2 degrees 12 minutes 10 seconds East 130.40 feet to the above point of beginning in the North West quarter of said section 12, and above described parcel of land is to be shown on Lot Number 122, Block 2.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described or part, also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

This DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be conveyed by persons other than those of the Caucasian Race. That a Free Life Membership in the National Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining and the reversions and reversiones, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said James F. Brown, his heirs and assigns forever; and the said first party does hereby covenant with the said James F. Brown, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said James F. Brown, his heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand

and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, /  
                                  ) ss.  
County of Los Angeles.)

On this 26th day of September, A.D. 1913, before me, J. M. Nyberg, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

J. M. Nyberg,

(NOTARIAL SEAL)

Notary Public in and for said  
County and State.

#129

Received for record Nov. 3, 1913 at 10 Min. past 1 o'clock P. M. at request of James L. Brown. Copied in Book No. 626 of Deeds, page 19 et seq., Section 25 Riverside County, California.

Fees \$1.40

J. L. Dinmore, Recorder.

By Edith L. Sinker, Deputy Recorder.

Compared: Copyist: A. Yetterling; Comparer: L. Whitted.

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this 22nd day of January A.D. 1927, before me, Viola Johnson, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) Viola Johnson  
Notary Public in and for said County and State.

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.K. Harlow. #879  
Copied in Book No. 70 of Official Records, page 48, et seq., records of Riverside County, California.  
Fees \$1.50 Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer M. Alrick

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E.E. PEACOCK )  
TO ) WARRANTY DEED  
N. LEVINSON )

THIS INSTRUMENT, Made the Twenty Third day of March, in the year of our Lord nineteen hundred and twenty-five, between E.E. Peacock, Los Angeles, California, the party of the first part and N. LEVINSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the N.W. QUAR. Sec. 15, Twp. 4 South R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1318.27 feet south and 1306.60 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence South 70 degrees 59 minutes East 50 feet, thence North 6 degrees 26 minutes 34 seconds East 123.08 feet, thence North 76 degrees 08 minutes West 50 feet, thence South 0 degrees 14 minutes 08 seconds West 116.67 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 90 - Block C.

Book 70  
Page 49  
3-14-32

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold, or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said N. Levinson, his heirs and assigns forever, and the said first party does hereby covenant with the said N. Levinson, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall WARRANT AND DEFEND, the same to the said N. Levinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, (Seal)

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this 23rd day of March, A.D., 1925, before me, C.M.Hysong, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) C.M. Hysong,  
Notary Public in and for said County  
and State.

#880

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Harlow.  
Copied in Book No. 70 of Official Records, page 49, et seq., records of Riverside County, California.

Fees \$1.20 Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Alrick

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Book 68  
Page 363  
3-14-32

363

E. E. PEACOCK )  
TO WARRANTY DEED  
N. LEVINSON )

THIS INDENTURE, made the twenty third day of March, in the year of our Lord, nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and N. LEVINSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1334.57 feet south and 1353.87 feet east of the North west corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. M. Thence South 70 degrees 59 minutes East 50 feet, thence North 6 degrees 57 minutes 12 seconds East 127.54 feet, thence North 76 degrees 08 minutes West 50 feet, thence South 6 degrees 36 minutes 34 seconds West 123.08 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B. M. and is to be known as Lot Number 91, Block C.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and it uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said N. Levinson, his heirs and assigns forever; and the said first party does hereby covenant with the said N. Levinson, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said N. Levinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his

hand and seal the day and year first above written.

E.E. Peacock (Seal)

State of California, )  
 County of Los Angeles) (ss.

On this 23rd day of March, A.D. 1925, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,  
 Notary Public in and for said  
 County and State.

(NOTARIAL SEAL)

#887

Received for record Mar 14, 1932, at 6 o'clock A.M. at request of L. M. Harlow, Copied in Book No. 68 of Official Records, page 363, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

-o-o-o-

E. E. PEACOCK )  
 TO ( )  
 N. LEVINSON )

THIS INDENTURE, made the twenty third day of March, in the year of our Lord, nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and N. LEVINSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 South, R 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 157.12 feet south and 1461.79 feet east of the northwest corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.

TO HAVE AND TO HOLD, the same to the said Phoebe J. Dancilla and John Dancilla in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Phoebe J. Dancilla and John Dancilla, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Phoebe J. Dancilla and John Dancilla, their heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.S. Pascock (Seal)

State of California )  
                          ) ss  
County of Los Angeles)

On this sixteenth day of November, A.D. 1925, before me, G.M. Eysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.S. Pascock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G.M. Eysong, Notary Public in and for  
said County and State.

Received for record from 18, 1926 at 10 o'clock A.M. at request of grantee. Copied in Book No. 675 of Deeds, page 560 et seq. records of Riverside County, California. #1540

Fees \$1.50

Jack A. Ross, Recorder.

COMPARED: Copyist, D. Search; Comparer, D. Dehlgren

---oCo---

E.S. PASCOCK )  
to ) WARRANTY DEED.  
JOHN DANCILLA et ux)

THIS INSTRUMENT, made the sixteenth day of November in the year of our Lord nineteen hundred and twenty-five, between E.S. Pascock, Los Angeles, California, the party of the first part, and John Dancilla and Phoebe J. Dancilla, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece, or parcel of land situate, lying and being in the E.M. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northwest Corner of Section 15, Twp. 4 South, Range 6 West, S.B. & M. thence South 186.40 feet; thence East 186.50 feet to point of beginning; thence North 88 degrees 04' thence East 88 feet; thence North 2 degrees 44' minutes 04' seconds East 129.88 feet; thence North 45 degrees 11' minutes 58' seconds East 44.40 feet;

Book 675  
Page 561  
6-18-26

Thence South 6 degrees 25 minutes 04 seconds West 114.31 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 97, Block 6.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said John Dencila and Pheobe J. Dencila, in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said John Dencila and Pheobe J. Dencila and their legal representatives that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said John Dencila and Pheobe J. Dencila, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

J.S. Peacock, (Seal)

State of California )  
                          ) ss  
County of Los Angeles)

On this sixteenth day of November, A.D. 1925, before me, C.M. Hysong, a notary public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared J.S. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

C.M. Hysong, Notary Public in and for  
said County and State.

Received for record Jun 15, 1926 at 10 o'clock A.M. at request of grantee.

Recorded in Book 70-676 of Deeds, page 561 et seq. records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder.

COMPARED: Copyist, R. Beaman; Computer, D. Delhagen.



State of California )  
( ss. )  
County of Los Angeles )

On this 18th day of June A.D. 1925, before me, Jas. R. Milner, a Notary Public in and for the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared W. A. Galer and Ruth I. Galer husband & wife, known to me to be the persons described in and whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Jas. R. Milner, Notary Public in and for  
the County of Los Angeles, State of California.

179b

Received for Record, Jun 24, 1925, at 12 o'clock M. at request of Long Beach Imp. Co. Copied in Book No. 646 of Deeds page 87 et seq., Records of Riverside County, California.

F. E. Winsmore, Recorder.

By F. B. Row, Deputy Recorder.

Fees \$4.20

COLLERED: Copyist: L. Shippe; Comparer: L. B. Boynton.

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E. E. PEACOCK )  
AND )  
BERTA E. MOORE )

WARRANTY DEED.

THIS INDENTURE, made the twenty third day of March in the year of our Lord nineteen hundred and twenty five between E. E. PEACOCK Los Angeles, California, the party of the first part, and BERTA E. MOORE, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no 100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the NW quar. sec. 1b twp. 4 S. R 6 W S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit;

Beginning at a point which is known to be 1388.72 feet south and 1698.27 feet east of the north west corner of sec. 1b, twp. 4 S. R 6 W. S.B.B.M. thence north 88 degrees 04 minutes east 20 feet, thence north 48 degrees 29 minutes east 20 feet thence north 47 degrees 14 minutes 29 seconds west, 104.36 feet; thence south 3 degrees 44 minutes 02 seconds west, 109.63 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the north west quarter of section 1b, twp. 4 S. R 6 W. S.B.B.M. and to be known as Lot number 98 Block C.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or her assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

Book 646  
Page 92  
6.24-25

THIS DEED is granted with the expressed provisions that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian race. That a three life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party in the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Berta E. Moore her heirs and assigns forever, and the said first party does hereby covenant with the said Berta E. Moore and her legal representatives that the said real estate is free from all encumbrances and that he will and his heirs executors and administrators shall warrant and defend the same to the said Berta E. Moore or her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

B. E. Peacock (SEAL)

State of California )  
                          ) ss.  
County of Los Angeles)

On this 23rd day of March, A.D. 1926, before me, G. M. Hysong, a Notary Public in and for said county and state, residing therein, duly commissioned and sworn, personally appeared B.E. Peacock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong, Notary Public in and for said County and State.

(NOTARIAL SEAL)

Received for Record, Jun 24, 1926, at 40 min. past 9 o'clock A.M. at request of Berta E. Moore. Copied in Book No. 646 of Deeds page 92 et seq., Records of Riverside County, California. #1726  
Fees \$1.40

F. S. Winsmore, Recorder.

COMPARED: Copyist: L. Shippee; Comparer: L. B. Soynton.

IN WITNESS WHEREOF, said parties of the first part have hereunto set their hands and seal the day and year first above written.

Oscar V. Jones (Seal)

Minnie Lee Jones (Seal)

The foregoing trust is hereby accepted.

RIVERSIDE TITLE COMPANY.

By Emerson L. Holt, Vice President

(CORPORATE SEAL)

Party of the second part.

State of California, }  
County of Riverside, } ss.

On this 24th day of June, in the year one thousand nine hundred twenty-five, before me, Leonard White, a Notary Public in and for the County of Riverside, State of California, residing therein, duly commissioned and sworn, personally appeared Oscar V. Jones and Minnie Lee Jones, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Leonard White,

Notary Public in and for the County  
of Riverside, State of California.

(NOTARIAL SEAL)

RECEIVED FOR RECORD Jan 25 1925 at 30 Min. past 8 o'clock A. M. at request 1782  
of Riverside Title Company. Copied in Book No. 645 of Deeds, page 45 et seq., Records  
of Riverside County, California.

F. E. Dinsmore, Recorder

Fees, \$3.00

COMPARED: Copyist, L. B. Boynton; Comparer, E. Kettering

E. E. PEACOCK )  
TO ( WARRANTY DEED  
FRANK LOTTI )

THIS INDENTURE, made the Twenty third day of March, in the year of our Lord nineteen hundred and twenty-five, between E. E. Peacock, Los Angeles, California, the party of the first part, and Frank Lotti, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quarter Sec. 16, Twp. 4 S. R. 4 W. S.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Book 645  
Page 49  
6.24-25

Beginning at a point which is known to be 1285.26 feet South and 1315.75 feet East of the North West Corner of Section 15, Twp. 4 S. R 6 W. S.E.D.M. Thence North 48 degrees 29 minutes East 50 feet, thence North 47 degrees 14 minutes 29 seconds West 104.55 feet, thence South 48 degrees 29 minutes West 50 feet Thence South 47 degrees 14 minutes 29 seconds east 104.55 feet to the point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 S. R 6 W. S.E.D.M. and to be known as lot Number 100, Block G.

The party of the first part reserves to himself or his assigns right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under, or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said Frank Lotti, his heirs and assigns forever; and the said first party does hereby covenant with the said Frank Lotti and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Frank Lotti or his heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
 ) ss.  
 County of Los Angeles )

On this 23rd day of March, A.D., 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong.

(NOTARIAL SEAL)

Notary Public in and for said County and State.

RECEIVED FOR RECORD Jan 24 1925 at 44 Min. past 9 o'clock P. M. at request of #1725  
Grantee. Copied in Book No. 645 of Deeds, page 49 et seq., Records of Riverside  
County, California.

F. E. Dinmore, Recorder

Fees, \$1.40

COMPARED: Copyist, L. B. Boynton; Comparer, E. Kettering

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O. A. LOWENTROUT, COMMISSIONER )  
TO ( )  
MAMIE A. COLE )

THIS INDENTURE, Made the sixth day of June, one thousand nine hundred and  
twenty-five. Between O. A. Lowentrou, a Commissioner appointed by the Superior  
Court of the County of Riverside, State of California, in the action hereinafter  
mentioned, to make sale of the property hereinafter described, the party of the  
first part, and Mamie A. Cole, the party of the second part,

WITNESSETH: Whereas, under a judgment and decree, made and entered by said  
Court on the 15th day of April, 1924, in an action pending in said Court, wherein  
Mamie A. Cole, was Plaintiff and Etta M. Hutchins, a widow, John Doe, Jane Doe,  
Richard Roe and Jane Roe were Defendants, it was ordered and decreed, that all the  
mortgaged premises described in said decree, be sold at public auction by the party  
of the first part, as such Commissioner, according to the practice of said Court;  
that such sale be made in the City of Riverside in the said County of Riverside,  
between the hours of nine o'clock in the forenoon and five o'clock in the afternoon,  
on such day as the said Commissioner should appoint; and that any of the parties to  
said action might purchase at such sale; and said Commissioner was ordered to execute  
and deliver a certificate of sale and deed to the purchaser.

And Whereas, said Commissioner did, at the hour of 12:15 o'clock P. M., on the  
10th day of May, 1924, after public notice had been given, as required by law, sell at  
public auction, in the said City of Riverside, County of Riverside, the premises in  
the said order and decree mentioned, at which sale the premises described in said  
judgment and decree, were struck off to Mamie A. Cole, the party hereto of the second  
part, for the sum of Three Hundred Fifty and no/100 (\$350.00) Dollars, and Mamie A.  
Cole being the highest bidder, and that being the highest sum bid.

And Whereas, the party of the second part paid to the said Commissioner the  
said sum of money; and said Commissioner thereupon made a certificate in duplicate  
of said sale, and delivered one thereof to the said purchaser and caused the other  
to be filed in the office of the County Recorder of said county of Riverside; and  
twelve months having elapsed since the date of said sale, and no redemption having  
been made of the premises sold.

NOW, THIS INDENTURE WITNESSETH: That said Commissioner, the party of the  
first part in pursuance of said judgment and decree, and in consideration of said  
sum of \$350.00 the receipt whereof is hereby acknowledged, has granted, bargained  
and sold, and by these presents does grant, bargain and sell, unto the said party  
of the second part, and to her heirs and assigns forever, all that certain lot,  
piece or parcel of land, situate, lying and being in the County of Riverside, State of  
California, bounded and described as follows, to-wit:

Received for record Mar 14, 1932 at 8 o'clock A. M. at request of L. K. Harlow #868  
Copied in Book No. 69 of Official Records, page 313 et seq., Records of Riverside  
County, California.

Fees \$1.30

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

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Book 69  
Page 315  
3-14-32

E. E. PEACOCK )  
TO ) WARRANTY DEED  
MISS PAULINE SIGMANN )

THIS INDENTURE, made the Twenty Eighth day of October, in the year of our Lord nineteen hundred and Twenty five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MISS PAULINE SIGMANN, Santa Monica, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. R. 6, N. S. B. B. M. County of Riverside and State of California and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West S. B. B. M. Thence South 914.65 feet, Thence East 2181.51 feet to point of beginning. Thence South 89 degrees 17 minutes West 50 feet, Thence North 1 degree 41 minutes West 106.89 feet, Thence North 88 degrees 09 minutes 14 seconds East 50 feet. Thence South 1 degree 40 minutes 23 seconds East 107.88 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 130 - Block C.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said lands, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that NONE of the property herein granted shall ever be sold or assigned to or be occupied by, persons other than those of the CAUCASIAN RACE. That a free Life Membership in the TELESAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Miss Pauline Sigmann her heirs and assigns forever; and the first party does hereby covenant with the said Miss Pauline Sigmann and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Miss Pauline Sigmann, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California )  
County of Los Angeles )<sup>SS</sup>

On this 28th day of October, A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,  
Notary Public in and for  
said County and State.

(NOTARIAL SEAL)

#869

Received for record Mar. 14, 1932 at 8 o'clock A. M. at request of L. M. Marlow, Copied in Book No. 69 of Official Records, page 315 et seq., Records of Riverside County, California.

Fees \$1.20 Jack A. Ross, Recorder.  
Compared: Copyist, M. Alrick; Comparer, A. Lemkin.

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E. E. PEACOCK )  
TO ) WARRANTY DEED  
MISS PAULINE SIGMANN )

THIS INSTRUMENT, Made the Twenty Eighth day of October in the year of our Lord nineteen hundred and Twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part and MISS PAULINE SIGMANN, Santa Monica, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4. S. R. 6 W. S. B. B. M. County of Riverside and State of California and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. M. Thence South 914.65 feet, Thence East 2181.51 feet to point of beginning. Thence North 89 degrees 17 minutes East 50 feet, Thence North 1 degrees 29 minutes

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Miss Pauline Sigmann her heirs and assigns forever; and the first party does hereby covenant with the said Miss Pauline Sigmann and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Miss Pauline Sigmann, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California )  
County of Los Angeles )<sup>ss</sup>

On this 28th day of October, A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,  
Notary Public in and for  
said County and State.

(NOTARIAL SEAL)

#869

Received for record Mar. 14, 1932 at 8 o'clock A. M. at request of L. M. Marlow, Copied in Book No. 69 of Official Records, page 315 et seq., Records of Riverside County, California.

Fees \$1.20 Jack A. Ross, Recorder.  
Compared: Copyist, M. Alrick; Comparer, A. Lemkin.

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E. E. PEACOCK )  
TO ) WARRANTY DEED  
MISS PAULINE SIGMANN )

THIS INDENTURE, Made the Twenty Eighth day of October in the year of our Lord nineteen hundred and Twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part and MISS PAULINE SIGMANN, Santa Monica, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4. S. R. 6 W. S. B. B. M. County of Riverside and State of California and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. M. Thence South 914.65 feet, Thence East 2181.51 feet to point of beginning. Thence North 89 degrees 17 minutes East 50 feet, Thence North 1 degrees 29 minutes

Book 69  
Page 316  
3-14-32



40 seconds West 108.87 feet, Thence South 88 degrees 09 minutes 14 seconds West 50.34 feet. Thence South 1 degree 40 minutes 23 seconds East 107.88 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 131 - Block C.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the TEMESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Miss Pauline Sigmann her heirs and assigns forever; and the said first party does hereby covenant with the said Miss Pauline Sigmann and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Miss Pauline Sigmann, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock. (Seal)

State of California )  
                          )  
                          ss  
County of Los Angeles )

On this 28th day of October, A. D. 1925 before me, G. M. Hysong, a Notary Public in and for the County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong, Notary Public in and for said  
County and State.

Received for record Mar 14, 1932 at 8 o'clock A. M. at request of L. M. Harlow #970  
Copied in Book No. 69 of Official Records, page 316 et seq., Records of Riverside  
County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

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#912

Received for Record, Sep. 16, 1925, at 2 o'clock P.M. at request of Fred Hamblin  
Copied in Book No. 649 of Deeds page 478 of Weq. Records of Riverside County, Calif-  
ornia.

Fees \$3.80

F.E. Dinsmore, Recorder.  
By F.B. Row, Deputy Recorder.

COMPARED: Copyist; L. Shippee; Comparer; E. Kettering.

-00-

E. E. PEACOCK )  
AND ) WARRANTY DEED.  
IDA B. LAFAYE )

Book 649  
Page 482  
9-18-25

THIS INDENTURE, made the tenth day of August in the year of our Lord nineteen  
hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of  
the first part, and IDA B. LAFAYE Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of  
the sum of ten and no/100 dollars, gold coin of the United States of America, to him  
in hand paid by the said party of the second part, the receipt whereof is hereby acknow-  
ledged, does by these presents grant, bargain, sell, convey and confirm unto the said  
party of the second part and to her heirs and assigns forever, all that certain lot, piece  
or parcel of land situate, lying and being in the SW Quar. Sec. 15 Twp. 4 S. R 6 W.  
S.B.S.M. County of Riverside, and State of California, and bounded and particularly  
described as follows, to-wit:

Commencing at the northwest corner Section 15 Twp. 4 south, range 6 west, S.B.S.M.  
thence south 4742.70 feet, thence east 2399.91 feet to point of beginning, thence north  
76 degrees 21 minutes 45 seconds west 50 feet; thence north 14 degrees 14 minutes east  
125.21 feet, thence south 73 degrees 00 minutes east 50 feet; thence south 14 degrees  
39 minutes 11 seconds west 122.55 feet, to point of beginning. The above parcel of  
land is to be known as Lot number 109 Block 3.

The party of the first part reserves to himself or his assigns, a right of way or  
easements for telephone lines, power lines, pipelines, sewers or for other necessary  
or useful purposes in, on above or below the area of the above described property;  
Also all water rights, and all water flowing over or under or percolating through  
said land, and the rights to develop said water and its uses for the benefit of the  
grantor or his assigns, except however, water for domestic uses and purposes. Also  
reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property  
herein granted shall ever be sold or assigned to, or be occupied by persons other than  
those of the Caucasian race. That a free life membership in the Temecul Country Club,  
Incorporated under the Laws of the State of California, is given to the party of the  
second party and is appurtenant to said deed as a bonus to the grantee herein, and the  
assigning or conveying of said property herein described and granted shall automatically  
assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging, or in anywise appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Ida B. La Fave her heirs and assigns  
forever, and the said first party does hereby covenant with the said Ida B. La Fave and  
her legal representatives, that the said real estate is free from all encumbrances and

that he will and his heirs, executors and administrators shall warrant and defend the same to the said Ida B. La Fave her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (SEAL)

State of California )  
                          ) ss.  
County of Los Angeles )

On this tenth day of August, A.D. 1925, before me, C. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

C. M. Hysong, Notary Public in and for  
said County and State.

(NOTARIAL SEAL)

Received for Record, Sep. 18, 1925, at 8 o'clock A.M. at request of Grantee. #1207  
Copied in Book No. 649 of Deeds page 482 et seq. Records of Riverside County,  
California.

Fee \$1.40

F.E. Dismore, Recorder.

COMPEARED: Copyist; L. Shippee; Comparer; E. Kettering.

-000-

MRS. ANNA HOUGH            )  
                          ) AND                    ) WARRANTY DEED.  
MRS. LOUISE LIDDLE        )

THIS INDENTURE, made the fourteenth day of September in the year of our Lord nineteen hundred and twenty five between MRS. ANNA HOUGH Los Angeles, California, the party of the first part, and MRS. LOUISE LIDDLE Los Angeles, California the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the NW Quar. Sec. 15 Twp. 4 S. R 6 W. S.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 2317.38 feet south and 1176.06 feet east of the northwest corner of section 15, Twp. 4 south, range 6 west, S.B.M. thence north 30 degrees 40 minutes 30 seconds east 50 feet, thence north 66 degrees 50 minutes 17 seconds west 145.98 feet, thence south 9 degrees 32 minutes 40 seconds west 55 feet, thence south 68 degrees 37 minutes 20 seconds east 124.55 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the northwest quarter of section 15, Twp. 4 south, range 6 west, S.B.M. and is to be known as Lot Number 72 - Block D.

I hereby guarantee the performance of W. W. Selby promised in the above agreement as to clearing the incumbrance against the property conveyed to John J. Faulkenberg and Julia Faulkenberg. This Sept. 1926.

M. A. Fleming  
Geo. Cunningham.

State of California, )  
                          )ss.  
County of Los Angeles.)

On this 24th day of September, before me, Ella M. Belger, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared M. A. Fleming and W. W. Selby, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Ella M. Belger,  
Notary Public in and for the County of  
Los Angeles, State of California.

(NOTARIAL SEAL)

Endorsed: #164

Received for record Oct. 2, 1926 at 30 Min. past 8 o'clock A.M. at request of E. A. Josselyn. Copied in Book No. 695 of Deeds, page 39 et seq. Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.  
By F. E. Row, Deputy Recorder.

#560

Received for record Feb. 7, 1927 at 31 Min. past 8 o'clock A.M. at request of Security Title Ins. & Guar. Co. Copied in Book No. 704 of Deeds, page 443 et seq., Records of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder.

Compared: Copyist: K. Kettering; Comparer: L. B. Boynton.

--o-o-o-o-o-

E. E. PEACOCK )  
                  ) TO ) WARRANTY DEED.  
THOMAS M. CASSIDY )

Book 704  
Page 444  
2-7-27

THIS INDENTURE, made the twenty-fifth day of January, in the year of our Lord nineteen hundred and twenty-seven, between E. E. PEACOCK (Trustee) Los Angeles, California, the party of the first part, and THOMAS M. & ANNA MAY CASSIDY, joint tenants, the parties of the second part,

WITNESSETH: that the said party of the first part for and in consideration of the sum of (\$10.00) Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 South, Range 6 W., S.E.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:  
Commencing at the north West corner Section 15, Twp. 4 South, Range 6 W. E.B. & M. West

Correction  
O.K. E.E.P.

Thence South 1159.64 feet, thence East 2229.06 feet to point of beginning, thence South 83 degrees 13 minutes 30 seconds East 50 feet, thence North 6 degrees 46 minutes 30 seconds East 100 feet, thence North 83 degrees 13 minutes 30 seconds West 50 feet thence South 6 degrees 46 minutes 30 seconds West 100 feet to point of beginning in the North West quarter of said Section 15. The above described parcel is to be known as Lot 110 - Block C.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes, in, on above or below the area of the above described property. Also all water rights and all water flowing over, under or percolating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic purposes and uses. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision, that none of the property herein granted, shall ever be sold or assigned to or occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said Deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Thomas M. - & Anna May Cassidy, their heirs and assigns forever; and the said first part does hereby covenant with the said Thomas M. - & Anna May Cassidy and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Thomas M. - & Anna May Cassidy, - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
County of Los Angeles. ) ss.

On this 25 day of January, A.D. 1927, before me, Elwin P. Warner, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Elwin P. Warner,  
Notary Public in and for said  
County and State.

#553

Received for record Feb. 7, 1927 at 30 Min. past 9 o'clock A.M. at request of Grantee. Copied in Book No. 704 of Deeds, page 444 et seq. Records of Riverside County, California.

Fees \$1.50.

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: L. B. Boynton.

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CHAS. CONNOR, ET AL ( )  
 TO ) JOINT TENANCY DEED.  
 M. L. BARNEY, ET AL ( )

IN CONSIDERATION of the receipt, by the undersigned, of Ten Dollars, CHAS. CONNOR and JENNIE CONNOR, husband and wife, of Los Angeles County, State of California, do grant to M. L. BARNEY and LYDIA P. BARNEY, husband and wife, and L. M. BARNEY, a single man, as joint tenants, with the right of survivorship, of Los Angeles County, State of California, the real property in the County of Riverside, State of California, described as follows:-

Lots 28 and 29, of Edgemont Tract, as per map on file in Book 11 page 30 of Maps, records of Riverside County, California.

SUBJECT TO: Conditions, restrictions, reservations, rights of way and easements of record.

TO HAVE AND TO HOLD unto the said grantees as joint tenants.

WITNESS our hands this 13th day of January, 1927.

Chas. Connor

Jennie Connor

State of California, )  
 County of Los Angeles. ) ss.

On this 13th day of January, 1927, before me, E. A. Gregory, a Notary Public in and for said County, personally appeared Chas. Connor and Jennie Connor, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

E. A. Gregory,

Notary Public, Los Angeles County,  
 California.

My commission expires Oct. 9, 1929.

#570

Received for record Feb. 7, 1927 at 11 o'clock A.M. at request of Riverside Title Company. Copied in Book No. 704 of Deeds, page 446, Records of Riverside County, California.

Fees \$1.00.

Jack A. Ross, Recorder.

By F. B. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: L. B. Boynton.

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105240

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

RECEIVED FOR RECORD

NOV 1 1968

Min. Past  
At Request of  
SECURITY TITLE INSURANCE CO.

Recorded in Official Records  
of Riverside County, California

W. H. D. Balogh  
Recorder

FEE \$6

69

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 104.50

*J.R. Lawson* STICO

LOCATION: UNINCORPORATED AREA

Signed - Party or Agent First Name

On Behalf of Leilamae Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

PAID  
Doc. Transfer Tax  
W. D. BALOGH  
RIV. CO. RECORDER

SER. 34263 A  
I.O. 1911  
FUNG. 2449  
APPROVED AS TO DESCRIPTION  
P.B. FELCOCK, MGR. BY *[Signature]*  
COUNTY CLERK & LAND DEPT.

MAIL TAX STATEMENTS TO: Southern California Edison Company  
Post Office Box 351  
Los Angeles, California 90053  
Attention: Tax Division

105240

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:



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Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

105240

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said sub-surface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.



61787

Received for record Jan. 22, 1926 at 30 min past 9 o'clock A.M. at request of Security Title Ins. & Guar. Co. Copies in Book No. 675 of Deeds, page 560 at Reg. Records of Riverside County, California.

Fees \$1.20

Jack J. Pass, Recorder

COMPARED: Copyist, D. Posch; Comparer, D. Dahlgren

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Book 675  
Page 560  
6-18-26

E.E. PEACOCK

WARRANTY DEED.

TO - PHEBE J. DANCILA, et al.

THIS INSTRUMENT, made the sixteenth day of November, in the year of our Lord nineteen hundred and twenty-five, between E.E. Peacock, Los Angeles, California, the party of the first part, and Phebe J. Dancila and John Dancila - wife and husband, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S. 3. E. 2 N. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North west corner of Section 15, Twp. 4 South, Range 6 West, S. 3. E. 2 N. Thence South 1360.40 feet; thence East 1648.30 feet to point of beginning; thence South 88 degrees 04 minutes West, 50 feet; thence North 6 degrees 12 minutes 06 seconds East, 118.37 feet; thence South 86 degrees 42 minutes 58 seconds East 50 feet; thence South 6 degrees 25 minutes 04 seconds West 114.31 feet to the above point of beginning in the Northwest Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 96, Block C.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a Free Life Membership in the Teasdale Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the grantor herein, and the assigning or conveying of said property herob described and granted shall automatically assign and transfer said Life Membership.

FOURTH: with all and singular the tenements, hereditaments and appurtenances thereto in anywise or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Rhoebe J. Dancila and John Dancila in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Rhoebe J. Dancila and John Dancila, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Rhoebe J. Dancila and John Dancila, their heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.J. Peacock (Seal)

State of California )  
                                  ) ss  
County of Los Angeles)

On this sixteenth day of November, A.D. 1925, before me, G.M. Eysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.J. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G.M. Eysong, Notary Public in and for  
said County and State.

Received for record on Nov 18, 1925 at 10 o'clock A.M. at request of grantee. Copied in Book No. 675 of Deeds, page 560 et seq. records of Riverside County, California. #1540

Fees \$1.50 Jack A. Ross, Recorder.

COMPARED: Copyist, D. Pearch; Comparer, D. Dehlgren

---oCo---

E.J. PEACOCK )  
to ) WARRANTY DEED.  
JOHN DANCILA, et al)

THIS INSTRUMENT, made the sixteenth day of November in the year of our Lord nineteen hundred and twenty-five, between E.J. Peacock, Los Angeles, California, the party of the first part, and John Dancila and Rhoebe J. Dancila, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of each survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quarter, Sec. 15, Twp. 43S, R. 6 W. S.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast Corner of Section 15, Twp. 4 South, Range 6 West, S.B. & M. thence South 122.40 feet; thence East 168.88 feet to point of beginning; thence North 88 degrees 04' thence East 88 feet; thence North 2 degrees 44 minutes 02 seconds East 118.88 feet; thence North 45 degrees 44 minutes 22 seconds East 44.40 feet;

IN WITNESS WHEREOF: I have hereunto set my hand and official seal, at my office in the said County, the day and year in this Certificate first above written.

(NOTARIAL SEAL)

W. J. Anderson,  
Notary Public in and for the County of  
San Bernardino, State of California.  
My Commission Expires Mch. 4, 1928.

#328

Received for record Oct 6, 1927 at 8 o'clock A. M. at request of O.W. Smith.  
Copied in Book No. 735 of Deeds page 295, et seq., records of Riverside County,  
California.

Fees \$1.10

Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L. H. Hyde.

\*\*\*\*\*

E. E. PEACOCK )  
TO )  
R. L. ATKINSON )

WARRANTY DEED.

THIS INDENTURE, Made the 1st day of July, in the year of our Lord, nineteen hundred and Twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and R. L. ATKINSON, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the NE. Corn. Sec. 15, Twp 4 S. R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit

Commencing at the Southeast corner, Section 15, Twp 4 S. R 6 W.S.B.B.M. Thence North 3855.75 feet, Thence West 2300.27 feet, to point of beginning., Thence South 65 degrees 48 minutes West 40 feet; thence North 13 degrees 40 minutes 05 seconds West 147.91 feet; thence North 66 degrees 23 minutes East 50 feet; thence South 9 degrees, 51 minutes 46 seconds East 149.57 feet, to point of beginning. Situated in the Northeast quarter Section 15. The above described piece of land is to be known as Lot Number 451, Block H.

Book 735  
Page 296  
10-6-27

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging; or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said R. L. Atkinson, his heirs and assigns forever; and the said first party does hereby covenant with the said R. L. Atkinson and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said R. L. Atkinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
County of Los Angeles. ) ss.

On this 1st day of July, A. D. 1927, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong,  
Notary Public in and for said County  
and State.

Received for record Oct 6, 1927 at 8 o'clock A. M. at request of Grantee. #329  
Copied in Book No.735 of Deeds page 296, et seq., records of Riverside County,  
California.

Fees \$1.30

Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L. H. Hyde.



RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105240

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

RECEIVED FOR RECORD

NOV 1 1968

Min. Past  
At Request of  
SECURITY TITLE INSURANCE CO.

Recorded in Official Records  
of Riverside County, California

W. H. D. Balogh  
Recorder

FEE \$6

69

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 104.50

*J.R. Lawson* STICO  
Signed - Party or Agent First Name  
On Behalf of Leilamae Harlow GRANT DEED

LOCATION: UNINCORPORATED  
AREA

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

**PAID**  
Doc. Transfer Tax  
W. D. BALOGH  
RIV. CO. RECORDER

SER. 34263 A  
I.O. 1911  
FUNG. 2449  
APPROVED AS TO DESCRIPTION  
P.B. FELCOCK, MGR. BY *[Signature]*  
COUNTY CLERK & LAND DEPT.

MAIL TAX STATEMENTS TO: Southern California Edison Company  
Post Office Box 351  
Los Angeles, California 90053  
Attention: Tax Division

105240

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

105240

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

105240

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said sub-surface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

105240

SUBJECT TO real property taxes for the fiscal year 1968-1969,  
a lien not yet due or payable.

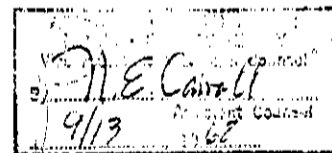
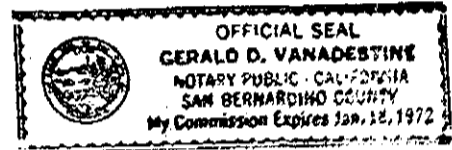
Dated Sept 18, 1968 Leilamae Harlow  
Leilamae Harlow

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO ) ss.

On this 18th day of September, 1968,  
before me, a Notary Public in and for said State, personally  
appeared Leilamae Harlow, known to me to be the person whose  
name is subscribed to the within instrument, and acknowledged  
that she executed the same.

WITNESS my hand and official seal.

Gerald D. Vanadestine  
Gerald D. Vanadestine



END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

STATE OF CALIFORNIA

County of Riverside

On this 1st day of February in the year one thousand nine hundred and twenty-six before me, J. H. Bishop, a Notary Public in and for said County of Riverside, State of California, residing herein, duly commissioned and sworn, personally appeared J. THOMAS WENSHIP, personally known to me to be the person described in and whose name is subscribed to and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at my office in Trosdon, in the said County, on day and year in this certificate first above written.

(NOTARIAL SEAL)

J. H. BISHOP  
Notary Public in and for Riverside  
County, State of California

My Commission expires June 14, 1928

Received for record Fee 4, 1926, at 10 Min. past 2 o'clock P.M., at the request of J. H. BISHOP. Copies in Book no. 662 of Books, page 463 et seq., Records of Riverside County, California.

467

Fees \$1.40

John A. Egan, Recorder

Composed: Copyist E. Swaffins; Composed: S. Curry

- e - - - o - - - o - - - o - - -

R. E. PRACOCK

TO

WARRANTY DEED

DOE H. EDWARDS

THIS INSTRUMENT, made the first day of December, in the year of our Lord nineteen hundred and twenty-five, between R. E. PRACOCK, Los Angeles, California, the party of the first part, and DOE H. EDWARDS, Los Angeles, California, the party of the second part:

WITNESSETH: That the said party of the first part, her and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America; to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. 1/4 Sec. 10, Twp. 4 S. R. 4 E., S.E. 1/4, County of Riverside and State of California, and contains and particularly describes as follows, to-wit:

Commencing at the Northwest corner Section 10, Twp 4 South, Range 4 East, S.E. 1/4, Section 10, 1/4 Sec. 10, Twp. 4 S., R. 4 E., S.E. 1/4, County of Riverside and State of California, and contains and particularly describes as follows, to-wit:

Book 662  
Page 463  
2-6-26

The party of the first part agrees to abandon or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or under the above described property.

Also all water rights, and all water flowing over or under or percolating through said land, and the right to develop said water and its uses for the benefit of the Grantor or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the express provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race.

That a free LIFE MEMBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said land as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversions and reversion, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said DON H. EDWARDS, his heirs and assigns forever; and the said first party does hereby covenant with the said DON H. EDWARDS and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said DON H. EDWARDS, his heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

D. H. FRACOCK (SEAL)

STATE OF CALIFORNIA }  
County of Los Angeles }

On this fifth day of December A.D. 1920, before me G. M. Hyslop, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared D. H. FRACOCK; known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. HYSLOP  
Notary Public in and for said  
County and State

(NOTARIAL SEAL)

Received for Record No. 0, 1920, at 10:30 P.M. of said A.M., at the request of D. H. EDWARDS. Copy in Book No. 100 of Record, page 615 of vol., Records of Riverside County, California.

Book 100  
Page 615



E. E. PEACOCK )  
 AND )  
 W. E. JACKSON )

## WARRANTY DEED.

THIS INDENTURE, made the sixth day of May, in the year of our Lord nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California the party of the first part, and W. E. JACKSON, Brea, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the NW Quar. Sec. 15, Twp. 4 S. R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1552.54 feet south and 1157.26 feet east of the northwest corner of section 15, Twp. 4 south, range 6 west, S.B.B.M. thence south 73 degrees 26 minutes 30 seconds west 50 feet, thence north 4 degrees 25 minutes west 144.50 feet, thence north 73 degrees 26 minutes 30 seconds east 50 feet, thence south 4 degrees 00 minutes 35 seconds east 130.14 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the northwest quarter of section 15, Twp. 4 south, range 6 west, S.B.B.M. and is to be known as lot number 5- Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said W.E. Jackson his heirs and assigns forever, and the said first party does hereby covenant with the said W.E. Jackson and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said W.E. Jackson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (S)

Book 649  
 Page 321  
 9-3-25

State of California }  
County of Los Angeles } ss.

On this sixth day of May, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for said county and state, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong, Notary Public in and  
for said County and State.

F276

Received for Record, Sep. 3, 1925, at 45 min. past 11 o'clock A.M. at request of W.E. Jackson. Copied in Book No. 649 of Deeds page 321 et seq., Records of Riverside County, California.

F.E. Dinmore, Recorder.

Fees \$1.40

By F.B. Row, Deputy Recorder.

COMPARER: Copyist: L. Shippee; Comparer: E. Kettering.

-000-

E. E. PEACOCK )  
AND )  
W. E. STURDIVANT )

WARRANTY DEED.

THIS INDENTURE, made the twenty sixth day of May in the year of our Lord nineteen hundred and twenty five between E. E. PEACOCK Los Angeles, California, the party of the first part, and W. E. STURDIVANT, La Habra, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the NW Quar. Sec. 15, Twp. 4 N. R. 6 W.S.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1535.31 feet South and 1256.38 feet east of the northwest corner of section 15, Twp. 4 south, range 6 west, S.B.B.M. thence north 89 degrees 43 minutes 56 seconds west 35.57 feet, thence south 73 degrees 25 minutes 30 seconds west, 167.20 feet, thence north 3 degrees 28 minutes 53 seconds west, 115.78 feet, thence north 73 degrees 26 minutes 30 seconds east 50 feet, thence south 4 degrees 10 minutes 52 seconds east 112.89 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the northwest quarter of section 15, Twp. 4 south, range 6 west, S.B.B.M. and it to be known as Lot number 3- Block D.

The party of the first part reserves to himself or his assigns right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his

WITNESS my hand and seal the day and year first above written.  
Ada R. Towsley,  
Notary Public in and for the County  
(NOTARIAL SEAL) of Los Angeles, State of California.

#274

RECEIVED FOR RECORD Sep 3 1925 at 30 Min. past 11 o'clock A. M. at request  
of Riverside Title Company. Copied in Book No. 651 of Deeds, page 163 et seq.,  
Records of Riverside County, California.

F. E. Dinsmore, Recorder  
By F. B. Row, Deputy Recorder  
Checked; Copyist, L. B. Boynton; Comparer, E. Kauffman

E. E. PEACOCK )  
TO ( WARRANTY DEED  
W. E. JACKSON )

THIS INDENTURE, Made the sixth day of May, in the year of our Lord nineteen  
hundred and twenty five, between E. E. Peacock, Los Angeles, California, the party  
of the first part, and W. E. Jackson, Brea, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration  
of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to  
him in hand paid by the said party of the second part, the receipt whereof is hereby  
acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto  
the said party of the second part, and to his heirs and assigns forever, all that  
certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec.  
15, Twp. 4 S. R 6 W. S. E. B. M., County of Riverside, and State of California, and  
bounded and particularly described as follows, to wit:

Beginning at a point which is known to be 1552.54 feet south and 1157.26 feet  
east of the North West corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. M.  
Thence North 73 degrees 26 minutes 30 seconds East 50 feet, Thence North 3 degrees 28  
minutes 52 seconds West 115.73 feet, Thence South 73 degrees 26 minutes 30 seconds  
West 50 feet, Thence South 4 degrees 00 minutes 35 seconds East 130.14 feet to the above  
point of beginning. The above description describes a parcel of land situate, lying and  
being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S. B. B. M.  
and is to be known as Lot Number 4, Block D.

The party of the first part reserves to himself or his assigns, right-of-way  
or easements for telephone lines, power lines, pipe lines, sewers, or for other neces-  
sary or useful purposes in, on, above or below the area of the above described property;  
also all water rights, and all water flowing over or under or percolating through  
said land, and the rights to develop said water and its uses for the benefit of the  
grantor or his assigns, except, however, water for domestic uses and purposes. Also  
reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property  
herein granted shall ever be sold or assigned to, or be occupied by persons other than  
those of the Caucasian Race. That a free life membership in the Temescal Country Club,  
Incorporated under the Laws of the State of California, is given to the party of the  
second part and is appurtenant to said deed as a bonus to the grantee herein, and the  
assigning or conveying of said property herein described and granted shall automatically  
assign and transfer said life membership.

Book 651  
Page 164  
9-3-25

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said W. E. Jackson, his heirs and assigns forever; and the said first party does hereby covenant with the said W. E. Jackson, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said W. E. Jackson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
County of Los Angeles ) ss.

On this Sixth day of May, A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,  
(NOTARIAL SEAL) Notary Public in and for said County and State.

RECEIVED FOR RECORD Sep 3 1925 at 45 Min. past 11 o'clock A. M. at request #275  
of W. E. Jackson, Copied in Book No. 651 of Deeds, page 164 et seq., Records of  
Riverside County, California.

F. E. Dinsmore, Recorder  
By F. E. Row, Deputy Recorder

Fees, \$1.40

COMPARED: Copyist, L. B. Boynton; Comparer, E. Kauffman

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thereunto belonging, or its equivalent, and the proceeds and products, remainder and accretions, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Spence, his heirs and assigns forever; and the said first party does hereby covenant with the said Spence, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Spence, his heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. H. Hancock (Seal)

State of California, )  
County of Los Angeles ) ss.

On this 26th day of May, A. D., 1926, before me, G. H. Hyung, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. H. Hancock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. H. Hyung  
Notary Public in and for said  
County and State.

22241

Received for record May 29, 1926, at 30 Min. Past 11 o'clock A. M. at request of Grantor, Copied in Book No. 677 of Books, page 496, at sep., Records of Riverside County California.

Fees \$1.40

Jack A. Ross, Recorder

Compared; Copied; A. Harkin; Copied; E. Hoffman

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CLARENCE J. SPENCE ET AL )

vs )

THE ABSTRACT COMPANY. )

THIS DEED OF TRUST, made this 26th day of May nineteen hundred and twenty-six, between CLARENCE J. SPENCE AND CLARENCE SPENCE, husband and wife, ROBERT E. SPENCE AND HELEN SPENCE, his wife, and ONE E. SPENCE a single man, by Gilbert J. Spence, his attorney in fact, the parties of the first part, hereinafter called the Trustor, and THE ABSTRACT COMPANY, a corporation, Trustee, of Riverside, California, party of the second part, hereinafter called the Trustee, and the HIGH RISE BUILDING ASSOCIATION, a corporation having the design and purview of the purchase of land in Escondido, California, party of the third part, hereinafter called the Beneficiary; WHEREAS the Trustor, together with the parties of the said third party, certain trusts to which they are parties, have agreed to repay the sum of \$100,000.00 to the Trustee, and have agreed to repay the sum of \$100,000.00 to the Beneficiary, and have agreed to certain provisions of said trusts, the terms of which are set forth in the

For Record in the Public Records of Riverside County, California, Book 677, page 496.

State of California, }  
County of Los Angeles. } ss.

On this 19 day of August, in the year one thousand nine hundred twenty-seven, before me, R. J. Graham, a Notary Public in and for said County and State, personally appeared Stella V. Porter, Glenn B. Porter, and David R. McCrary, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) R. J. Graham,  
Notary Public in and for said  
County and State.

Received for record Aug 23, 1927 at 8 o'clock A. M. at request of R. L. #1883  
Suppes. Copied in Book No. 728 of Deeds page 284, et seq., records of Riverside  
County, California.

Fees \$1.00 Jack A. Ross Recorder  
By F.B.Row, Deputy Recorder.

Compared: Copyist L. Thompson; Comparer L. E. Hyde.

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E. E. PEACOCK, Trustee. )  
TO ) WARRANTY DEED.  
AMELIA AUSTRAIN. )

THIS INDENTURE, Made the 2nd day of August, in the year of our Lord, nineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and AMELIA AUSTRAIN, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land, situate, lying and being in the N. W. Cor Sec. 15, Twp 4 S. Range 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner Section 15 Twp 4 South, Range 6 West, S.B.B. & M. Thence South 1591.90 feet, thence East 1129.36 feet to point of beginning. Thence North 73 degrees 26 minutes 30 seconds East 50 feet, Thence South 16 degrees 19 minutes 10 seconds East 157.01 feet, thence South 24 degrees 44 minutes 59 seconds West 30 feet, Thence North 25 degrees, 54 minutes 06 seconds West 181.95 feet to point of beginning. Situated in the Northwest quarter Section 15. The above described piece of land is to be known as Lot No. 21 Block B.

Book 728  
Page 285  
8-23-1927

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the right to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Amelia Austrain, her heirs and assigns forever; and the said first party does hereby covenant with the said Amelia Austrain and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Amelia Austrain, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
County of Los Angeles. ) ss.

On this 3rd day of August, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL) Viola Johnson,  
Notary Public in and for said County  
and State.

#1882

Received for record Aug 23, 1927 at 8 o'clock A. M. at request of Grantee.  
Copied in Book No. 728 of Deeds page 285 et seq., records of Riverside County,  
California.

Fees \$1.30

Jack A. Ross, Recorder.  
By F.B.Rov, Deputy Recorder.

Compared: Copyist L. Thompson; Comparer L. H. Hyde.



personally appeared Amodee W. Duncan and Nora I. Duncan, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

I, WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Ed W. Duncan,  
Notary Public in and for said  
County and State.  
My commission expires Jan. 13, 1929.

Received for record Dec. 14, 1927 at 8 o'clock A.M. at request of A. W. Duncan. #853  
Copied in Book No. 746 of Deeds, page 220 et seq. Records of Riverside County, California.

Fees \$1.00

Jack A. Ross, Recorder.  
By F. B. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

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E. E. PEACOCK, )  
                  ) )  
                  ) )  
JOHN H. VAN VYLMEN, ET AL )

WARRANTY DEED.

THIS INDENTURE, made the 10th day of November, in the year of our Lord nineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JOHN H. - and HENRIETTA VAN VYLMEN, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner, Section 15, Twp. 4 S. Range 6 W. S.B.B.M. Thence South 2003.12 feet, Thence East 1349.57 feet to point of beginning, Thence South 72 degrees 09 minutes West 25 feet, Thence North 35 degrees 17 minutes 23 seconds West 245.38 feet, Thence North 24 degrees 44 minutes 59 seconds East 90.00 feet, Thence North 77 degrees 54 minutes 18 seconds East 14.32 feet, Thence South 22 degrees 26 minutes 15 seconds East 300.56 feet to point of beginning. The above piece of land is situated in the North West quarter of Section 15, and is to be known as Lot No. 64, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described

Book 746  
Page 221  
12-14-27

property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said John H. - and Henrietta Van Vylmen, their heirs and assigns forever; and the said first party does hereby covenant with the said John H. - and Henrietta van Vylmen, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said John H. - and Henrietta Van Vylmen, - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal this day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
                                  )ss.  
County of Los Angeles)

On this 16th day of November, A.D. 1927, before me, Ruby C. Collins, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Ruby C. Collins,  
Notary Public in and for said  
County and State.

#860 Received for record Dec. 14, 1927 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 746 of Deeds, page 221 et seq. Records of Riverside County, California. Fees \$1.50

Jack A. Ross, Recorder.

By F. B. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

Unpaid balance of \$500.00 on a Pump Contract to the Parsons Manufacturing Company.

WITNESS our hands this 3rd day of December, 1927.

Carl F. Lewis  
Mabel Lewis

State of California, )  
County of Riverside. ) ss

On this 13th day of December, in the year one thousand nine hundred twenty seven, before me, Conrad L. Bower, a Notary Public in and for said County and State, personally appeared Carl F. Lewis and Mabel Lewis, his wife, known to me to be the persons described in and whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

Conrad L. Bower  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

Received for record Dec. 14, 1927, at 31 min. past 8 o'clock A. M. at request of #882 Security Title Ins. & Guar. Co., Cited in Book No. 747 of Deeds, page 74, et seq., Records of Riverside County, California.

Fees \$1.10

Jack A. Ross, Recorder

Compared: Copyist: A. Lankin; Comparer: E. Kettering

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E. E. PEACOCK

TO

JOHN H. - AND HENRIETTA VAN VYLMEN

WARRANTY DEED

THIS INDENTURE made the 10th day of November, in the year of our Lord, nineteen hundred and twenty seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JOHN H. - AND HENRIETTA VAN VYLMEN, the parties of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the certain lot, piece or parcel of land situate, lying and being in the NW Quar. Sec. 15, Twp. 4 S. R. 6 W. S. E. B. M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the north west corner section 15, Twp. 4 south, range 6 west, S. E. B. M. thence south 2008.18 feet, thence east 1349.57 feet, to point of beginning. Thence north 78 degrees 09 minutes east 25 feet, thence north 6 degrees

Book 747  
Page 75  
12-14-27

21 minutes 08 seconds west 285.15 feet, thence south 77 degrees 54 minutes 18 seconds west, 107.00 feet, thence south 22 degrees twenty six minutes fifteen seconds east 300.56 feet to point of beginning. The above lot is situated in the north west quarter of section 15, and is to be known as lot No. 63, block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes, also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be copied by persons other than those of the Caucasian race. That a Free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the grantee herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said John H. - and Henrietta Van Vylmen their heirs and assigns, forever; and the said first party does hereby covenant with the said John H. - and Henrietta Van Vylmen and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said John H. - and Henrietta Van Vylmen - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
County of Los Angeles ) ss

On this 16th day of November, A. D. 1927 before me, Ruby C. Collins, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ruby C. Collins  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

Received for record Dec. 14, 1927, at 6 o'clock A. M. at request of Grantee.  
Copied in Book No. 747 of Deeds, page 75, et seq., Records of Riverside County,  
California.

#861

Fees \$1.50

Jack A. Ross, Recorder  
By F. B. Row, Deputy Recorder

Compared: Copyist: A. Lemkin; Comparer: E. Kettering

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CASTULO TAFOYA ET AL )  
TO ( DEED  
RAYMOND TAPIA ET AL )

WE, CASTULO TAFOYA AND MARIA de TAFOYA, husband and wife, in consideration of ten  
dollars, do hereby grant to RAYMOND TAPIA AND PLACIDA B. TAPIA, husband and wife,  
as joint tenants, all that real property situate in the City and County of  
Riverside State of California, described as follows:

Lot 33 of the Surplus Addition to Casa Blanca, as shown by map thereof on file  
in Book 4 page 96 of maps, records of said County.

Subject to incumbrances of record.

Dated this 10th day of December, 1927.

Castulo Tafuya  
her  
X Maria de Tafuya  
cross

Witness:- J. T. Evans  
Helen R. Maynard

State of California, )  
(ss  
County of Imperial )

On this 10 day of December, 1927, before me, L. J. Goree, Jr. a Notary Public  
in and for said County, personally appeared Castulo Tafuya and Maria de Tafuya  
husband and wife, known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

L. J. Goree, Jr.  
Notary Public in and for the County  
of Imperial, State of California.

(NOTARIAL SEAL)

Received for record Dec. 14, 1927, at 10 o'clock A. M. at request of E. L.  
Bequognat, Copied in Book No. 747 of deeds, page 77, Records of Riverside County,  
California.

#891

Fees \$1.00

Jack A. Ross, Recorder

Compared: Copyist: A. Lemkin; Comparer: E. Kettering

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Book 735  
Page 583  
10-27-27

E. E. PEACOCK, TRUSTEE )  
TO ) WARRANTY DEED.  
LLOYD M. BELL )

THIS INDENTURE, made the Twenty-second day of March, in the year of our Lord, nineteen hundred twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and LLOYD M. BELL, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp 4 S. R 6 W. S.B.B. & M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner of Section 15, Twp 4 South, Range 6 West, S.B.B. & M. Thence South 1954.54 feet, Thence East 78.46 feet to point of beginning. Thence North 88 degrees 03' 20" Seconds East 50 feet; Thence North 2 degrees 27 minutes 30 seconds West 100 feet, Thence South 88 degrees 03 minutes 30 seconds West 50 feet. Thence South 2 degrees 27 minutes 30 seconds East 100 feet to the above point of beginning in the Northwest quarter of said Section 15. The above described parcel of land is to be known as Lot Number 255 Block D.

The party of the first part reserves to himself, or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Lloyd M. Bell, his heirs and assigns forever; and the said first party does hereby covenant with the said Lloyd M. Bell and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Lloyd M. Bell, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California. )  
County of Los Angeles.) ss.

On this 22nd day of March, A.D. 1926, before me, C.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

C. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#1795

Received for record Oct. 27, 1927 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 735 of Deeds page 583, et seq., records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.

By F.B. Row, Deputy Recorder.

Compared: Copyist L. Thompson; Comparer L.B. Boynton.

.....

CARSTEN TRUELSEN, et al )  
TO ) GRANT DEED  
MRS. W. H. FERRIS ) (CODE DEED)  
C.C. Sec. 1092.

CARSTEN TRUELSEN and SARAH EDITH TRUELSEN, his wife, of Hemet, of the County of Riverside, State of California, for and in consideration of the sum of Ten and no/100 Dollars, the receipt whereof is hereby acknowledged, does hereby grant to Mrs. W. H. FERRIS, a married woman, all that real property situate in the County of Riverside, State of California, described as follows:

The West one-half (1/2) of Lot Seven (7) in Block C in Valley Vista Acres shown by map on file in Book 14 page 1 of Maps records of Riverside County, California.

Subject to: (1) Taxes for the fiscal year 1927-1928, (2) Conditions, restrictions, reservations, rights and rights of way of record.

WITNESS our hands this 17th day of June, 1927.

Carsten Truelsen (Seal)

Sarah Edith Truelsen (Seal)

Book 706  
Page 180  
2-26-27

E. E. PEACOCK )  
TO )  
EDWARD TREVARTHEN )  
WARRANTY DEED

THIS INSTRUMENT, made the Twenty-fourth day of September, in the year of our Lord nineteen hundred and twenty-five, Between E. E. Peacock, Los Angeles, California, the party of the first part, and Edward Trevarthen, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. R 6 W. S. 2. E. M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North East Corner of Section 15, Twp. 4 South, Range 6 West, S. 2. E. M. Thence South 1614.51 feet, Thence West 2632.59 feet to point of beginning. Thence North 48 degrees 15 minutes West 50 feet, Thence North 50 degrees 16 minutes 30 seconds East 130.91 feet, Thence South 56 degrees 17 minutes East 50 feet, Thence South 49 degrees 38 minutes 23 seconds West 137.06 feet to the above point of beginning, in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 10. - Block M.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Edward Trevarthen his heirs and assigns forever; and the said first party does hereby covenant with the said Edward Trevarthen and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Edward Trevarthen, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.



IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, }  
County of Los Angeles } ss.

On this 24th day of September, A. D., 1925, before me, G. L. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. L. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

RECEIVED FOR RECORD Feb 26 1927 at 8 o'clock A. M. at request of Grant of.  
Copied in book No. 706 of Deeds, page 180, et seq., Records of Riverside County, California.

\$1974

Just J. Ross, Recorder

Fees, \$1.40

By S. S. Row, Deputy Recorder

COMPARED: Copyist, L. B. Boynton; Comparer, S. Kettering

---000---

D. W. LEWIS, ET AL )  
TO ( )  
D. J. FLICK )

THIS INSTRUMENT, Made the twenty-fourth day of February in the year of our Lord, one thousand nine hundred twenty-seven, between D. W. Lewis and W. W. Deaver, trustees, parties of the first part, and D. J. Flick, party of the second part,

WITNESSETH, That for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said parties of the first part do by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all that certain lot or parcel of land situate in the County of Riverside, State of California, and bounded and particularly described as follows, to-wit:

Beginning on the South line of Tract No. 128, Township 7 South, Range 22 East, San Bernardino Base and Meridian, as shown by U. S. Government Re-survey and plats on file in the U. S. Land Office, at a point So. 88° 58' East, 768.72 feet from the Southwest corner of said Tract 128; thence continuing South 88° 58' East, 304.21 feet; thence North 0° 30' East, 1205.912 feet, more or less, to the North line of Lot Seven (7) hereinafter mentioned; thence South 89° 45' West, 304.21 feet; thence South 0° 30' East, 680 feet; thence North 89° 45' West, 112.47 feet more or less to the line of the land conveyed to Onea King; thence South 0° 30' West, 539.32 feet, more or

415H  
BK696/PG414  
NOV 12, 1926  
APN 281-110-002  
NEW FOUND DEED  
ID 200

- o - - o - - o - - o -

E. E. PEACOCK )  
TO ) W A R R A N T Y D E E D  
ALFRED F. FLANIGAN )

THIS INSTRUMENT, Made the Third day of December in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and ALFRED F. FLANIGAN, Los Angeles, California, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No, 100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quar. Sec. 15, Twp. 4 S., R. 4 W., S.B.B.M., County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.; thence South 1698.87 feet; thence West 2583.12 feet to point of beginning; thence South 48 degrees 15 minutes East 8.60 feet; thence South 37 degrees 50 minutes East 41.89 feet; thence South 39 degrees 19 minutes 53 seconds West 124.85 feet; thence North 46 degrees 46 minutes West 50 feet; thence North 39 degrees 31 minutes 43 seconds East 151.11 feet to the above point of beginning in the Northeast Quarter of said Section 15. The above described parcel of land is to be known as Lot 415- Block H.

The party of the first part reserves to himself or his assigns, rights-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property.

Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free LIFE MEMBERSHIP in the Temescal

Country Club, incorporated under the laws of the State of California, is given to the party of the second party and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said ALFRED F. FLANIGAN, his heirs and assigns forever; and the said first party does hereby covenant with the said ALFRED F. FLANIGAN and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said ALFRED F. FLANIGAN, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PEACOCK (SEAL)

STATE OF CALIFORNIA )  
County of Los Angeles ) ss

On this third day of December A.D. 1925, before me, G. L. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PEACOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. L. HYSONG  
Notary Public in and for said  
County and State

(NOTARIAL SEAL)

Received for record Nov. 12, 1926, at 8 o'clock A.M., at request of GRANTEE. #669  
Copied in Book No. 696 of Deeds, page 414 et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder  
By F.B.Row, Deputy Recorder

378D  
 BK746/PG10  
 NOV 28, 1927  
 APN 281-110-005  
 NEW FOUND DEED  
 ID 203

E. E. PEACOCK

TO

)

WARRANTY DEED.

BY

ALFRED F. SPANGLER, ET AL )

THIS INSTRUMENT, made the Twenty second day of March, in the year of our Lord nineteen hundred and twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and ALFRED F. SPANGLER and MAY A. SPANGLER, Husband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the NW. Quar. Sec. 18, Twp. 4 S., R. 6 W., S.E.E. & N. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North west Corner of Section 18, Twp. 4 South, Range 6 West, S.E.E. & N. Thence South 1747.93 feet, thence East 2040.53 feet to point of beginning. Thence North 60 degrees 43 minutes East 84.03 feet, thence South 60 degrees 03 minutes 00 seconds East 20.87 feet, thence North 13 degrees 23 minutes 55 seconds West 60 feet, thence South 68 degrees 14 minutes 26 seconds West 98.94 feet; thence South 14 degrees 03 minutes 00 seconds East 61.01 feet to the above point of beginning in the North West Quarter of said Section 18. The above described parcel of land is to be known as Lot Number 378 - Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Femescal Country Club, Incorporated under the Laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Alfred F. Spangler and May A. Spangler, in joint tenants, their heirs and assigns forever; and the said first party does hereby covenant with the said Alfred F. Spangler and May A. Spangler and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Alfred F. Spangler and May A. Spangler, their heirs and assigns forever, against

the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
                                  )ss.  
County of Los Angeles.)

On this 22nd day of March, A.D. 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State; residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,  
Notary Public in and for said  
County and State.

(NO LEGAL FEE)

Received for record Nov. 23, 1927 at 3 o'clock A.M. at request of Grantee. #1333  
Copied in Book No. 746 of Deeds, page 10 et seq. Records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder.

Compared; Copyist: E. Kettering; Comparer: W. Lanekin.

interested in said estate, and no sufficient cause being shown why said property should not be so assigned; and it appearing that the family of said deceased consists of the following persons; Jesus Sisneros, widow of deceased, Mrs. Matividad (Sisneros) Amiano, Petra Sisneros; Abrona Sisneros, Esperanza Sisneros, Esther Sisneros, and Salvador Sisneros; and it appearing that the expenses of the last illness of the deceased, of his funeral and of this administration are paid;

IT IS ORDERED that the whole of the estate of said decedent be assigned to Jesus Sisneros, widow of said deceased; that the said property is as follows:

Lot forty seven (47) of the S. C. Evans, Jr., Surplus Addition to the town of Casa Blanca as shown in Book 4 page 96 of maps records, of Riverside County, State of California.

Dated this the 20 day of June, 1927.

G. R. Freeman  
Judge of the Superior Court

ENDORSED:

The foregoing instrument is a correct copy of the original on file in this office. Attest: June 28, 1927.

D. G. Clayton, County Clerk and Clerk of  
the Superior Court in and for the  
County of Riverside, State of California  
By M. G. Reed, Deputy

Filed June 20, 1927, D. G. Clayton, Clerk, by M. G. Reed, Deputy

Entered June 20, 1927, D. G. Clayton, Clerk, by Irene Meyers, Deputy, Book  
59 page 88

#126

Received for record Jul 1, 1927, at 30 min. past 3 o'clock P. M. at request of  
E. L. Pequegnat, Copied in Book No. 721 of Deeds, page 241, et seq., Records of  
Riverside County, California.

Wes J. 20

Jack A. Ross, Recorder

Compared: Copyist: A. Lamkin; Comparer: L. E. Boynton

-o-o-o-o-o-

E. E. PEACOCK )  
TO ( )  
HANNIE MARIE ZEIGERST )

WARRANTY DEED

THIS INSTRUMENT made the eighteenth day of November, in the year of our Lord  
nineteen hundred and twenty six, between E. E. PEACOCK, Trustee, Los Angeles,  
California, the party of the first part, and HANNIE MARIE ZEIGERST, Los Angeles,  
California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration  
of the sum of ten and no/100 dollars, gold coin of the United States of America,

Book 721  
Page 242  
7-1-27

to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the E. W. Quar. Sec. 15 Twp 4 S. E. 6 W. S. E. E. & M. County of Riverside, and State of California. and bounded and particularly described as follows, to-wit:

Commencing at the north west corner of Section 15 Twp 4 South, Range 6 West, S. E. E. & M. Thence south 178<sup>o</sup>.41 feet, thence East 1740.61 feet to the point of beginning. Thence south 72 degrees 53 minutes West 50.43 feet; thence south 1 degree 02 minutes 11 seconds East 122.20 feet, thence north 72 degrees 28 minutes 52 seconds east 50 feet, thence north 0 degrees 47 minutes 35 seconds west 121.96 feet to the above point of beginning in the north west quarter of said section 15. The above described parcel of land is to be known as Lot number 396, Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian race. That a free life membership in the Menesca Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Hannah Marie Zeigerst her heirs and assigns forever; and the said first party does hereby covenant with the said Hannah Marie Zeigerst, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Hannah Marie Zeigerst her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock Trustee, (Seal)

State of California, )  
County of Los Angeles ) ss

On this 18th day of November, A. D. 1926, before me, G. M. Eysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

#53

Received for record Jul 1, 1927, at 30 min. past 9 o'clock A. M. at request of Mrs. M. Zeigerst, Copied in Book No. 721 of Deeds, page 242, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyist; A. Lanlin; Comparer: L. E. Boynton

-o-o-o-o-o-

GEORGE A. LAND )  
TO ( BARGAIN AND SALE DEED  
MISS ELEANOR HAIN )

THIS INDENTURE made the sixteenth day of January in the year of our Lord, nineteen hundred and twenty seven, between GEORGE A. LAND of 4414 Union Pacific Ave. Los Angeles, California, the party of the first part, and MISS ELEANOR HAIN Hollywood, California, the party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of two hundred (\$200.00) dollars, gold coin of the United States of America, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, and sell convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the Unknown Mining District, County of Riverside, State of California and bounded and particularly described as follows, to-wit:

A one eighth (1/8) interest in the Gold Bar Mine situated in Riverside County, State of California, Recorded in the Riverside Records of Mines page 170 in Book 56.

Commencing at this the discovery monument and running 750 ft. in an easterly direction and 750 ft. in a westerly direction. This claim is situated about 4 miles in a southerly direction from the Brooklyn mine and about 22 miles in a northerly direction from Cotton Wood Springs and about 4 1/2 mi. in a southerly direction from New Dale.

Commencing at this the easterly end center and running 300 ft. in a northerly direction thence 1500 ft. in a westerly direction thence 600 ft. in a southerly direction thence 1500 ft. in an easterly direction thence 300 ft. in a northerly direction.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions remainder and remainders, rents, issues and profits thereof.



Book 680  
Page 39  
5-1-26

E. E. PEACOCK, )  
TO ) WARRANTY DEED  
PAULINE HUNTER. )

THIS INDENTURE, Made the Twenty-six day of May in the year of our Lord nine-  
teen hundred and Twenty-five, between E. E. PEACOCK, Los Angeles, California, the  
party of the first part, and PAULINE HUNTER, Los Angeles, California, party of the  
second part,

WITNESSETH: That the said party of the first part, for and in consideration  
of the sum of Ten and No/100 Dollars, gold coin of the United States of America,  
to him in hand paid by the said party of the second part, the receipt whereof is here-  
by acknowledged, does by these presents, grant, bargain, sell, convey and confirm,  
unto the said party of the second part, and to her heirs and assigns forever, all  
that certain lot, piece, or parcel of land situate, lying and being in the N.W.  
Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside and State of California,  
and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1815.26 feet south and 1595.08 feet  
east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.  
Thence North 82 degrees 54 minutes East 48.20 feet, Thence South 1 degree 47 minutes  
37 seconds East 150.56 feet. Thence South 72 degrees 28 minutes 52 seconds West 50  
feet, Thence North 1 degree 45 minutes 10 seconds East 139.52 feet to the above point  
of beginning. The above description describes a parcel of land situate, lying and  
being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.  
and is to be known as Lot Number 398 - Flock D.

The party of the first part reserves to himself or his assigns, right-of-way  
or easements for telephone lines, power lines, pipe lines, sewers, or for other  
necessary or useful purposes in, on, above or below the area of the above described  
property; also all water rights, and all water flowing over or under or percolating  
through said land, and the rights to develop said water and its uses for the benefit  
of the grantor or his assigns, except however, water for domestic uses and purposes.  
Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property  
herein granted shall ever be sold or assigned to, or be occupied by persons other  
than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the PEBESCAL  
COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to  
the party of the second part and is appurtenant to said deed as a bonus to the  
Grantee herein, and the assigning or conveying of said property herein described and  
granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging, or in anywise appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said PAULINE HUNTER her heirs and assigns  
forever; and the said first party does hereby covenant with the said PAULINE HUNTER  
and her legal representatives, that the said real estate is free from all encumbran-  
ces and that he will and his heirs, executors and administrators shall Warrant and  
Defend the same to the said PAULINE HUNTER, her heirs and assigns forever, against  
the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his  
hand and seal the day and year first above written.

E. E. Peacock



Company does hereby REMISE, RELINQUISH AND RECONVEY without warranty unto JOHN TERRIBILENTI, an unmarried man, and for the benefit of those who may have lawfully succeeded him in the title thereto, all the estate held in the premises described in said Deed of Trust, to which reference is hereby made for a particular description of said premises; this conveyance being given as a full satisfaction and discharge of said Trust.

IN WITNESS WHEREOF, the said Riverside County Title Guaranty Company, has caused its corporate name and corporate seal to be affixed hereto by its proper officers thereunto duly authorized.

(CORPORATE SEAL)

RIVERSIDE COUNTY TITLE GUARANTY COMPANY

By C. W. Benschoof Vice President

Attest: Mildred McKay, Asst. Secretary

STATE OF CALIFORNIA )  
                                  ) ss  
County of Riverside )

On this 14th day of April, 1926 before me D. W. Lewis, a Notary Public in and for said County and State, personally appeared C. W. BENSCHOOF known to me to be the Vice President and MILDRED MCKEY known to me to be the assistant secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

D. W. LEWIS

Notary Public in and for the County of Riverside, State of California

(NOTARIAL SEAL)

\$1168

Received for record Apr. 15, 1926 at 30 min. past 8 o'clock A.M. at request of Riverside County Title Guaranty Company. Copied in Book No. 675 of Deeds, page 103 et seq. Records of Riverside County, California.

Fees \$1.00

Jack A. Row, Recorder

By P. B. Row, Deputy Recorder

COMPARED. Copyist J. Curry; Comparer E. Kauffman

-0-0-0-0-

E. E. PEACOCK, Trustee )  
                                  ) to ) WARRANTY DEED  
SHIRLEY TEEBET )

THIS INSTRUMENT made the thirty-first day of March, in the year of our Lord nineteen hundred and twenty-six Between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and SHIRLEY TEEBET, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the

Books 675  
Page 104  
4-16-26

N.W. Quar. Sec. 15, Twp. 4 S., R. 6 W., S. B. B. & M., County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1787.41 feet South and 1740.61 feet East of the North west corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. & M. Thence North 85 degrees 41 minutes West 49.90 feet; thence South 0 degrees 11 minutes 49 seconds West 110.60 feet, thence South 72 degrees 2 minutes 52 seconds West 50 feet; thence North 0 degrees 47 minutes 35 seconds East 121.96 feet to be above point of beginning. The above described parcel of land is situate, lying and being in the Northwest quarter of section 15, Twp. 4 South, Range 6 West, S. B. B. & M. and is to be known as Lot Number 395, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements, for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however for domestic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the express provision that none of the property herein granted shall ever be sold, or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD the same to the said SHIRLEY TESTER, her heirs, and assigns forever; and the said first party does hereby covenant with the said SHIRLEY TESTER and her legal representatives that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said SHIRLEY TESTER, her heirs and assigns forever against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PRACOCK, Trustee (SEAL)

STATE OF CALIFORNIA )  
 ) ss  
County of Los Angeles )

On this 31st day of March A.D. 1926 before me G. M. Hysong a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PRACOCK, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. HYSONG  
Notary Public in and for said  
County and State.

#1273

Received for record Apr. 15, 1926 at 12 o'clock M. at request of Grantee. Copied in Book No. 675 of Deeds, page 106 et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

By P. B. Row, Deputy Recorder

COMPARED. Copyist S. Curry; Comparer E. Kauffman

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M. D. ALLEN et al )  
                          ) to )  
H. C. HOCESTRA )

THIS INSTRUMENT made the 26th day of March in the year of our Lord one thousand nine hundred twenty-six between M. D. ALLEN and BEATRICE ALLEN, husband and wife, of Los Angeles, California, parties of the first part, and H. C. HOCESTRA of Los Angeles, California, party of the second part,

WITNESSETH: That for and in consideration of the sum of Ten and no/100 Dollars in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said parties of the first part do by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all that certain lot or parcel of land situate in the Palo Verde Irrigation District, County of Riverside, State of California and bounded and particularly described as follows, to-wit:

The West one hundred (100) acres of the Northeast quarter (NE<sup>1</sup>/<sub>4</sub>) of Section Twenty-one (21) in Township Seven (7) South Range Twenty-two (22) East, San Bernardino Base and Meridian.

Subject to taxes for the fiscal year 1924-1925 and thereafter.

Subject also to right and right of way as per deeds recorded in Book 374 of Deeds, pages 296 and 275, records of Riverside County.

Subject to reservations and restrictions of record;

Subject also to a Mortgage of record of \$4,000.00 in favor of Security Savings Bank, of Riverside, assigned to another party;

Subject also to a Trust Deed of \$3000.00 in favor of J. M. Glaze.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands the day and year first above written.

M. D. ALLEN  
BEATRICE ALLEN.

STATE OF CALIFORNIA )  
County of Los Angeles )

On this 26th day of April in the year one thousand nine hundred and twenty six, before me E. C. O'Connor a Notary Public in and for said County and State personally appeared M. D. ALLEN and BEATRICE ALLEN, husband and wife, known to me

Book 675  
Page 216  
5-1-26

WARRANTY DEED

E. E. ESCOCK }  
to  
RUBEN CRAYTON }

THIS INSTRUMENT, made the twentieth day of April, in the year of our Lord, nineteen hundred and twenty-five between E. E. Escock, Los Angeles, California, the party of the first part, and Ruben Crayton, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, doeth by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, place or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1815.28 feet south and 1895.08 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.M.; thence south 62 degrees 30 minutes West 44.21 feet; thence south 0 degrees 31 minutes 52 seconds West 100 feet; thence south 66 degrees 57 minutes 48 seconds East 48.17 feet; thence North 1 degree 43 minutes 10 seconds East 139.33 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.M. and is to be known as Lot Number 399, Block D.

The party of the first part reserves to himself or his assigns, right-of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Tamescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Ruben Crayton, his heirs and assigns forever; and the said first party does hereby covenant with the said Ruben Crayton and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Ruben Crayton, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California )  
                          )ss  
County of Los Angeles)

On this 20th day of April, A.D. 1925, before me, C. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

C. M. Hysong, Notary Public in and  
for said County and State.

(NOTARIAL SEAL)

Received for record May 1, 1926, at 30 minutes past 8 o'clock A. M. at request #20 of Mrs. E. Hunter. Copied in Book No. 575 of Deeds, page 216 et seq. Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder,

By R. B. Row, Deputy Recorder.

COMPARED: Copyist, J. Porsch; Computer, B. Stinchfield.

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E. E. PEACOCK )  
                  ) to  
MAGGIE DAVIDSON )

WARRANTY DEED.

THIS INSTRUMENT, made the twentieth day of April, in the year of our Lord nineteen hundred and Twenty-five, between E. E. Peacock, Los Angeles, California, the party of the first part, and Maggie Davidson, Los Angeles, California, the party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of TEN and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 2054.48 feet south and 1602.26 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.M. Thence South 75 degrees 03 minutes 43 seconds East 50 feet; thence North 1 degree 37 minutes 33 seconds West 129.95 feet; thence South 72 degrees 28 minutes 52 seconds West 50 feet; thence South 1 degree, 43 minutes, 10 seconds West 100 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.M. and is to be known as Lot Number 381 - Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its use for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

Received for record May 1, 1926, at 30 Min. past 8 o'clock A. M., at request of A. A. Powell. Copied in Book No. 680 of Deeds, page 40, et seq., Records of Riverside County, California.

#27

Fees \$1.10

Jack A. Ross, Recorder.

By E. B. Row, Deputy Recorder

Compared; Copyist; B. Stinchfield; Comperer; D. Poersch.

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W. E. PEACOCK  
vs  
RUBEN CRAYTON

WARRANTY DEED

THIS INSTRUMENT, made the twenty-sixth day of May, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, of Los Angeles, California, party of the first part, and RUBEN CRAYTON, of Los Angeles, California, party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the N.W. cor. Sec. 15, Twp. 4 S. R 6 W. S. B. M. County of RIVERSIDE and STATE of CALIFORNIA, and bounded and particularly described as follows, to wit:

Beginning at a point which is known to be 2054.46 feet south and 1602.26 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.M., thence North 75 degrees 03 minutes 43 seconds West 50 feet, thence North 0 degrees 31 minutes 52 seconds East 105.93 feet, thence South 66 degrees 57 minutes 48 seconds East 46.17 feet, thence South 1 degree 43 minutes 10 Seconds west 100 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B. M. and is to be known as Lot Number 360 - Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, pipe lines, sewers, or for other necessary or useful purposes in, on, or above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights, to develop said water and its uses for the benefit of the of the grantor or his assigns, except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a TREE LIFE MEMBERSHIP in the MENESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

Book 680  
Page 41  
5-1-26



TOGETHER with all and singular tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said RUBEN CRAYTON, his heirs and assigns forever; and the said party does hereby covenant with the said RUBEN CRAYTON, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said RUBEN CRAYTON - his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
County of Los Angeles, ) ss.

On this 26th day of May, A.D., 1926 before me, C.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NONRESID SEAL)

C.M. Hysong,  
Notary Public in and  
for said County and State.

18

Received for record May 1st, 1926, at 30 min. past 8 o'clock, P.M. at request of Mrs. E. Hunter. Copied in Book No. 680 of DEEDS in Page No. 41, et seq., VOLUME 68 of Riverside County, California.

Jack A. Ross, Recorder

By, P. B. Row, Deputy Recorder

Fees, 1.40.

Compared: Copyist: P. Buck; Comparer: D. French.

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E. E. PEACOCK, TRUSTEE )  
 TO ) WARRANTY DEED.  
 DANIEL J. MCAULIFFE )

THIS INSTRUMENT, made the eighteenth day of November, in the year of our Lord nineteen hundred and twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and DANIEL J. MCAULIFFE, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. 1/4 of Sec. 15, Twp. 4 S., R. 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West corner of Section 15, Twp. 4 South, Range 6 West, S. B. & M. thence South 2067.37 feet, thence East 1650.57 feet to point of beginning; thence South 75 degrees 03 minutes 43 seconds East, 49.78 feet, thence North 1 degree 29 minutes 21 seconds West, 151.62 feet, thence South 72 degrees 28 minutes 52 seconds West 50 feet, thence South 1 degree 37 minutes 33 seconds East 127.95 feet to the above point of beginning in the North West quarter of said Section 15. The above described parcel of land is to be known as Lot Number 332 - Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assign, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Pomona Country Club, incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed, as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Daniel J. MCAULIFFE, his heirs and assigns forever; and the said first party does hereby covenant with the said Daniel J. MCAULIFFE, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Daniel J. MCAULIFFE, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

Book 698  
 Page 266  
 12-16-26

State of California, )  
                          ) ss.  
County of Los Angeles.)

On this 18th day of November, A.D. 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong,  
Notary Public in and for said  
County and State.

Received for record Dec. 16, 1926 at 8 o'clock A.M. at request of Grantee.  
Copied in Book No. 698 of Deeds, page 266 et seq. records of Riverside County,  
California.

#1072

Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: L. B. Boynton.

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A. M. ROW, ET AL )  
                  ) GRANT DEED.  
F. B. ROW, ET AL )

THIS INSTRUMENT, made the thirteenth day of December, in the year of our Lord nineteen hundred and twenty-six, between A. M. ROW and ANNIE K. ROW, his wife, the parties of the first part, and F. B. ROW and AUGUSTA ROW, his wife, the parties of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, gold coin of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the City of Riverside, County of Riverside, and State of California, and particularly described as follows, to-wit:-

the Westerly rectangular one-half (1/2) of Lot Seventeen (17) of Castleman's Addition to Riverside, as shown by Map recorded in Book 3 page 19 of Maps, records of San Bernardino County, California.

SUBJECT:

- 1st. To prior deed for one-half interest in the said property deeded to the said parties of the second part by A. M. Row, September 20, 1920.
- 2nd. To Taxes for the fiscal year 1926-1927, rights of way, reservations and restrictions of record.
- 3rd. To the mortgage for \$2000.00 in favor of Mrs. L. L. Zucker, interest, assessments, expenses, or claims of any kind against the said property to date of this instrument, all of which the said parties of the second part assume and agree to pay.

TOGETHER with all and singular the tenements, hereditaments and appurtenances

Book 63  
Page 28  
1-12-32

E.E. PEACOCK )  
TO ) WARRANTY DEED  
JULIUS B. JENSEN ET AL )

THIS INDENTURE, Made the third day of September, in the year of our Lord nineteen hundred and twenty-six between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JULIUS B. JENSEN and EDITH E. JENSEN, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. QUAR. SEC. 15 Twp. 4 S. R. 6 W. S.P.E. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.P.E. & M., Thence South 1961.54 feet, thence East 1940.63 feet to point of beginning. Thence North 61 degrees 41 minutes 30 seconds East 20.40 feet, thence North 56 degrees 08 minutes East, 197.05 feet, thence North 20 degrees 55 minutes 53 seconds West, 60 feet, Thence South 64 degrees 30 minutes 02 seconds West 94.09 feet, Thence South 1 degree 48 minutes 54 seconds West 78 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 339, - Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club Incorporated under the Laws of the State of California, is given to the parties of the second part, and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Julius B. Jensen and Edith E. Jensen, in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Julius B. Jensen and Edith E. Jensen, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall Warrant and Defend the same to the said Julius B. Jensen and Edith E. Jensen, their heirs and assigns forever, against

the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, Trustee (Seal)

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this Third day of September, A.D., 1926, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G.M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Jan 12, 1932, at 30 min past 1 o'clock P.M. at request of Grantee. Copied in Book No. 63 of Official Records, page 28, et seq., records of Riverside County, California.

Fees \$1.00

Jack A. Ross, Recorder.

By Gladys E. McClure, Deputy Recorder.

Compared: Copyist L.H. Hyde; Comparer J. Ferrand.

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MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN: That C.P. Hancock & Son, under Chapter II of Title 17 of Part III of the California Code of Civil Procedure, claim a lien upon the parcel of land situate in the County of Riverside, State of California, and upon the building situate thereon, which land is described as follows, to-wit:

All that portion of Block 5 Range 8 of the Town of Riverside, as shown by Map on file in Book 7 page 17 of Maps, records of San Bernardino County, California, particularly described as follows: - Beginning on the Southeastery line of said Block, 220.70 feet Northeastery from from the Southeastery corner thereof; thence Northeastery on the Southeastery line of said Block, 110.33 feet to the Northeastery corner; thence Northwestery on the Northeastery line, 155.70 feet; thence South 28° degrees 55' 30" West, 110.33 feet; thence South 61 degrees 3' 40" East, 155.675 feet to the point of beginning.

and which premises claimant is informed and believes to be described as being located at 5th & Market Sts. Riverside, Calif.

Said Lien is claimed for Ten thousand common kiln run bricks furnished at the request of J.W. Dearing for and used in the construction of the said building on the third day of September, 1922,

That the amount due claimant and unpaid on account of said contract, after deducting all just credits and offsets, is the sum of One Hundred and twenty five Dollars (\$125.00)

WITNESS my hand and official seal.

(NOTARIAL SEAL)

LAWRENCE BUZAN

Notary Public in and for the County of  
Riverside, State of California  
Residing at Corona, Calif.

My Commission expires June 2, 1928.

#890

Received for record Sep 16, 1925, at 11 o'clock A.M., at the request of PEDRO  
HERNANDEZ. Copied in Book No. 650 of Deeds, page 431 et seq. Records of Riverside  
County, California.

Fees 90¢

F. E. Dinsmore, Recorder  
By F.B.Row, Deputy Recorder

Compared: Copyist E.Kauffman; Comperer L.B.Boynton

- o - - o - - o - - o - -

E. E. PEACOCK )  
TO ) WARRANTY DEED  
A. J. HARTKA et ux )

THIS INDENTURE, Made the Twenty-Sixth day of May, in the year of our Lord nine-  
teen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the  
party of the first part, and A. J. HARTKA and LURELLA N. HARTKA, husband and wife,  
as joint tenants, with right of survivorship, the parties of the second part;

WITNESSETH: That the said party of the first part, for and in consideration  
of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to  
him in hand paid by the said parties of the second part, the receipt whereof is hereby  
acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto  
the said parties of the second part, and to their heirs and assigns forever, all that  
certain lot, piece or parcel of land situate, lying and being in the N.W. Quer. Sec. 15,  
Twp. 4 S., R. 6 W., S.B.B.M., County of Riverside, and State of California, and bounded  
and particularly described as follows, to-wit:

Beginning at a point which is known to be 1767.23 feet South and 2152.43 feet  
East of the Northwest corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M.; thence  
South 34 degrees 58 minutes East 40 feet; thence South 40 degrees 55 minutes West  
130.85 feet; thence North 20 degrees 55 minutes 33 seconds West 60 feet; thence North  
48 degrees 04 minutes 30 seconds East 113.10 feet to the above point of beginning.  
The above description describes a parcel of land situate, lying and being in the  
Northwest Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be  
known as Lot Number 286 - Block D.

The party of the first part reserves to himself or his assigns, right of-way or  
easements for telephone lines, power lines, pipe lines, sewers, or for other necessary  
or useful purposes in, on, above or below the area of the above described property;

Book 650  
Page 432  
9-16-25

also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the Grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a FREE LIFE MEMBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said A. J. and LUELLA N. HARTEKA and assigns forever; and the said first party does hereby covenant with the said A. J. and LUELLA N. HARTEKA, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said A. J. and LUELLA N. HARTEKA, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PEACOCK (SEAL)

STATE OF CALIFORNIA }  
County of Los Angeles } ss

On this 26th day of May A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PEACOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) G. M. HYSONG  
Notary Public in and for said  
County and State.

Received for record Sep 15, 1925, at 25 Min. past 11 o'clock A.M., at the request of GRANTEE. Copied in Book No. 650 of Deeds, page 432 et seq., Records of Riverside County, California.

#891

Fees \$1.40 F. A. Dinsmore, Recorder

Compared: Copyist E. Kauffman; Computer L. B. Boynton

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105240

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

*File*

*0210*

RECEIVED FOR RECORD

NOV 1 1968

Min. Past  
At Request of  
SECURITY TITLE INSURANCE CO.

Recorded in Official Records  
of Riverside County, California

W. H. D. Balogh  
Recorder

FEE \$6

*006*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 104.50

*J.R. Lawson*

STICO

LOCATION: UNINCORPORATED  
AREA

Signed - Party or Agent First Name

On Behalf of Leilamae Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

**PAID**  
Doc. Transfer Tax  
W. D. BALOGH  
RIV. CO. RECORDER

SER. 34263 A  
I.O. 1911  
FUNG. 2449  
APPROVED AS TO DESCRIPTION  
P.B. FELCOCK, MGR. BY *[Signature]*  
COUNTY CLERK & LAND DEPT.

MAIL TAX STATEMENTS TO: Southern California Edison Company  
Post Office Box 351  
Los Angeles, California 90053  
Attention: Tax Division



105240

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

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Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

105240

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said sub-surface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.



Book 721  
Page 108  
6-20-27

E. E. PEACOCK )  
TO ( WARRANTY DEED  
DANIEL J. MCAULIFFE )

THIS INSTRUMENT made the eighteenth day of November, in the year of our Lord nineteen hundred and twenty six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and DANIEL J. MCAULIFFE, Los Angeles, California, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the NE Quar. Sec. 15, Twp. 4 S. R 6 W. S. E. 1/4, & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15 Twp 4 South, Range 6 West, S. E. B. & M. Thence south 2107.05 feet thence west 1802.86 feet to point of beginning, thence south 47 degrees 34 minutes west 25.00 feet, thence south 75 degrees 23 minutes West, 20.70 feet, thence north 8 degrees 14 minutes 43 seconds, west 226.34 feet, thence north 64 degrees 04 minutes East 30 feet. Thence south 11 degrees 33 minutes 15 seconds east 219.48 feet to the above point of beginning in the northeast quarter of said section 15. The above described parcel of land is to be known as Lot number 47A, Block H.

The party of the first part reserves to himself or his assigns, right of way, or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water right and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provisions that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Daniel J. McAuliffe his heirs and assigns, forever; and the said first party does hereby covenant with the said Daniel J. McAuliffe, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Daniel J. McAuliffe, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock Trustee, (Sgd)

State of California, )  
County of Los Angeles ) ss

On this 18th day of November, A. D. 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. F. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

Received for record Jun 20, 1927, at 8 o'clock A. M. at request of Grantee #1445  
Copied in Book No. 721 of Deeds, page 108, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder  
By F. B. Row, Deputy Recorder

Compared: Copyist: A. Lamkin; Comparer: L. B. Boynton

-o-o-o-o-

ELBERT B. CURTIS ET AL )  
TO ( GRANT DEED  
F. W. THORNE ) (CODE NEED)  
C.C.SEG.1092

ELBERT B. CURTIS & MAY BELLE CURTIS, his wife, of Los Angeles, of the County of Los Angeles, of California, for and in consideration of the sum of ten 00 dollars, the receipt whereof is hereby acknowledged, grant to F. W. THORNE a married man, all that real property situated in the County of Riverside, State of California, described as follows:

The north (50) fifty feet of the south one hundred seventy five (175) ft. of the east half (E½) of the west half (W½) of the northwest quarter (NW¼) of the southwest quarter (SW¼) of the south east-(SE¼) of Section three (3) in township (5) south, range five (5) west, San Bernardino East & Meridian, as shown by U. S. Government Survey; reserving from said Parcel the west twenty five (25) feet thereof for a public road.

WITNESS their hands this 15th day of February nineteen hundred and twenty six.

Elbert B. Curtis (Seal)  
May Belle Curtis (Seal)





property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Thomas Wilson and Ethel Wilson in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Thomas Wilson and Ethel Wilson and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Thomas Wilson and Ethel Wilson their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock (Seal)

State of California )  
County of Los Angeles ) ss

On this Sixteenth day of November A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

#94 Received for record Dec. 2, 1932 at 3 o'clock P. M. at request of Grantee Copied in Book No. 95 of Official Records, page 295 et seq., Records of Riverside County California.

Fees \$1.40 Jack A. Ross, Recorder.  
By F.B. Row, Deputy Recorder.

Compared: Copyist, M. Alrick; Comparer, J. Burgess

-0-0-0-

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105240

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

*John*

*0210*

RECEIVED FOR RECORD

NOV 1 1968

Min. Past  
At Request of  
SECURITY TITLE INSURANCE CO.

Recorded in Official Records  
of Riverside County, California

W. H. D. Balogh  
Recorder

FEE \$6

*006*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 104.50

*J.R. Lawson*

STICO

LOCATION: UNINCORPORATED  
AREA

Signed - Party or Agent John Name

On Behalf of Leilamae Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

**PAID**  
Doc. Transfer Tax  
W. D. BALOGH  
RIV. CO. RECORDER

SER. 34263 A  
I.O. 1911  
FUNG. 2449  
APPROVED AS TO DESCRIPTION  
P.B. FELCOCK, MGR. BY *[Signature]*  
COUNTY CLERK & LAND DEPT.

MAIL TAX STATEMENTS TO: Southern California Edison Company  
Post Office Box 351  
Los Angeles, California 90053  
Attention: Tax Division

105240

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

105240

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

105240

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

105240

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said sub-surface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.



IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California )  
                          ) ss  
County of Los Angeles )

On this 22nd day of April A. D. 1927, before me, Viola Johnson a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Viola Johnson  
Notary Public in and for  
said County and State.

(NOTARIAL SEAL)

#899

Received for record Mar. 14, 1932 at 8 o'clock A. M. at request of L. M. Harlow, Copied in Book No. 69 of Official Records, page 327 et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared; Copyist, M. Alrick; Comparer, A. Lamkin.

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Book 69  
Page 328  
3-14-32

E. E. PEACOCK )  
TO )  
KARL H. EHRIG )

WARRANTY DEED

THIS INDENTURE, made the Twenty Fourth day of August in the Year of our Lord nineteen hundred and Twenty-Five Between E. E. PEACOCK, Los Angeles, California, the party of the first part, and KARL H. EHRIG, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the N. E. Quar. Sec. 15 Twp. 4 S. R. 6 W. S. B. E. M. County of Riverside, and State of California, and bounded and particularly described as follows to wit:

Beginning at a point which is known to be 3167.55 feet North and 815.35 feet west of the South East Corner of Section 15, Twp. 4 South, Range 6 West, S. B. E. M. Thence South 79 degrees 17 minutes 40 seconds East 50 feet, Thence South 15 degrees 10 minutes 16 seconds West 36.20 feet, Thence South 4 degrees 27 minutes East 70 feet, Thence North 83 degrees 35 minutes 10 seconds West 60 feet, Thence North 7 degrees 42 minutes 39 seconds East 108.29 feet. to the above point of beginning in the North East Quarter of Said Section 15. The above described parcel of land is to be



known as Lot Number 114 - Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said lands, and the rights to develop said water and its uses for the benefit of the grantor or his assigns except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by, persons other than those of the CAUCASIAN RACE. That a free Life Membership in the TEMESCAL COUNTY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Karl H. Ehrig, his heirs and assigns forever; and the said first party does hereby covenant with the said Karl H. Ehrig, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Karl H. Ehrig, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, (Seal)

State of California )  
County of Los Angeles ) ss

On this Twenty Fourth day of August A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong

(NOTARIAL SEAL)

Notary Public in and for  
said County and State.

Received for record Mar 14, 1932 at 8 o'clock A. M. at request of L. M. #900  
Harlow, Copied in Book No. 69 of Official Records, page 328 et seq., Records of  
Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Carsten Truelsen (SEAL)  
Sarah Edith Truelsen (SEAL)

STATE OF CALIFORNIA )  
County of Los Angeles ) ss.

On this 31 day of October, A.D. 1927, before me, Carl H. Garbe, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Carsten Truelsen and Sarah Edith Truelsen, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Carl H. Garbe  
Notary Public in and for said  
County and State.  
(NOTARIAL SEAL)  
Commission expires Sept. 15th, 1929.

Received for record Feb 14, 1928 at 8 o'clock A.M. at request of Grantee. #960  
Copied in Book No. 745 of Deeds, page 292 et seq., records of Riverside County, California.

Fees \$1.10 Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

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E.E. PEACOCK )  
TO ) WARRANTY DEED  
MRS. ONA BELLE BONHAM )

THIS INDENTURE made the Fourth day of November in the year of our Lord nineteen hundred and twenty five between E.E. Peacock, Los Angeles, California, the party of the first part, and MRS. ONA BELLE BONHAM, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey, and confirm, unto the said party of the second part, and to her heirs and assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quar Sec. 15 Twp. 4 So. R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northeast Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence South 2101.97 feet; thence West 779.76 feet to the point of beginning. Thence North 20 degrees 29 West 45 feet, thence North 70 degrees 43 minutes 59 seconds East 237.81 feet; thence South 17 degrees 58 minutes East 45 feet; thence South 70 degrees 43 minutes 56 seconds, West 235.83 feet, to point of

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Page 293  
2-14-1928

beginning in the Northeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 74-Block H.

The party of the first part reserves to himself or his assigns, right of way, or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the Temescal County Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Ona Belle Bonham her heirs and assigns, forever; and the said first party does hereby covenant with the said Mrs. Ona Belle Bonham, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mrs. Ona Belle Bonham, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

STATE OF CALIFORNIA } E.E. Peacock (SEAL)  
County of Los Angeles } ss.

On this fourth day of November, A.D. 1925, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. PEACOCK, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL) G.M. Hysong  
Notary Public in and for said  
County and State.

#962 Received for record Feb 14, 1928 at 8 o'clock A.M. at request of Grantee.  
Copied in Book No. 745 of Deeds, page 293, et seq., records of Riverside County, California.

Fees \$1.40 Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

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Page 295  
2-14-28

E.E. PEACOCK )  
TO ) WARRANTY DEED  
MRS. ONA BELLE BONHAM )

THIS INDENTURE, made the fourth day of November, in the year of our Lord nineteen hundred and twenty five, between E.E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. ONA BELLE BONHAM, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quar. Sec. 15 Twp. 4 S. R. 6 W. S.B.E. & M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northeast Corner of Section 15, Twp. 4 South, Range 6 West, S.B.E. & M. Thence South 2017.66 feet; thence West 811.26 feet, to point of beginning; thence North 20 degrees 29 minutes West 45 feet; thence North 70 degrees 44 minutes 02 seconds East 241.76 feet; thence South 17 degrees 58 minutes East 45 feet; thence South 70 degrees 44 minutes 02 seconds West 239.79 feet to the point of beginning in the Northeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 76-Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Ona Belle Bonham her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Ona Belle Bonham and legal representatives that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mrs. Ona Belle Bonham, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. PEACOCK Trustee (SEAL)

STATE OF CALIFORNIA )  
County of Riverside : ss.

On this Fourth day of November, A.D. 1925, before me G.M. Hysong, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G.M. Hysong,  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

#963

Received for record Feb 14, 1928 at 8 o'clock A.M. at request of Grantee.  
Copied in Book No. 745 of Deeds, page 295 et seq., records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

E.E. PEACOCK )  
TO ) Warranty DEED  
MRS. ONA BELLE BONHAM )

THIS INDENTURE, made the fourth day of November, in the year of our Lord, nineteen hundred and twenty five between E.E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. ONA BELLE BONHAM, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quar. Sec. 15 Twp. 4 S. R. 6 W. S.B.B. & M. county of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northeast corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence South 1921.35 feet; thence West 847.25 feet, to the point of beginning; thence North 2 degrees 38 minutes West 50 feet; thence North 78 degrees 20 minutes 08 seconds East 232.42 feet; thence South 17 degrees 58 minutes E 30 feet; thence South 73 degrees, 44 minutes 39 seconds West 244.35 feet to the point of beginning, in the Northeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 78-Block H.

5. The remainder if any to the person or persons legally entitled thereto, upon proof of such right.

I. This Deed of Trust in all its parts applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns.

J. Trustee accepts these Trusts when this Deed of Trust, duly executed and acknowledged, is made a public record as provided by law.

In this Deed of Trust, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

WITNESS the hand of Trustor, the day and year first above written.

Charles W. Covey  
Kathryne Covey.

State of California, )  
County of Riverside. ) ss.

On this 17th day of November, 1927, before me, M. Mariel Cowie, a Notary Public in and for said County, personally appeared Charles W. Covey and Kathryne Covey, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

M. Mariel Cowie,  
Notary Public in and for said County  
and State.  
My commission expires June 29, 1931.

#1349 Received for record Nov. 18, 1927 at 30 Min. past 2 o'clock P.M. at request of Security Title Ins. & Guar. Co. Copied in Book No. 737 of Deeds, page 520 et seq. Records of Riverside County, California.  
Fees \$3.10  
Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering, Comparer: A. Jamkin.

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E. E. PEACOCK, TRUSTEE, )  
TO ) WARRANTY DEED.  
BERYL NORRLOCK )

THIS INSTRUMENT, made the 8th day of March, in the year of our Lord nineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and BERYL NORRLOCK, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100's Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the North East Quarter Sec. 15, Twp. 4 S. R. 6 W. S. 8. B.M. County of Riverside, and State of California and bounded and particularly described as follows, to-wit:

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11-18-1927

Commencing at the North East corner, Section 15, Twp. 4 S., R. 6 W., S.B.E.K. Thence South 2019.27 feet, Thence West 351.67 feet to Rodins Point, Thence North 12 degrees 13 minutes 49 seconds West 25 feet to point of beginning. Thence North 12 degrees, 13 minutes, 49 seconds West 150.08 feet, Thence South 71 degrees, 53 minutes East 174.00 feet, Thence South 47 degrees, 37 minutes, 59 seconds West 148.62 feet. Thence on arc of 25.00 feet radius 26.12 feet to point of beginning, Situated in the North East Quarter of Section 15. Land above described to be known as Lot Number 49 Block E.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Tomesdal Country Club incorporated under the laws of the State of California is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Beryl Mortlock, her heirs and assigns forever; and the said first party does hereby covenant with the said Beryl Mortlock, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Beryl Mortlock, = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal).

State of California, )  
                          )ss.  
County of Los Angeles.)

On this 20th day of April, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed this same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Viola Johnson,  
Notary Public in and for said  
County and State.

#1311

Received for record Nov. 18, 1927 at 30 Min. past 11 o'clock A.M. at request of Grantee. Copied in Book No. 737 of Deeds, page 524 et seq. Records of Riverside County, California.

Fees \$1.40

Jack I. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: J. Lamkin.

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GEO. GONZALEZ, ET AL )  
TO )  
JUAN RIVERA, ET AL )

THIS INSTRUMENT, made the 7th day of October, in the year of our Lord one thousand nine hundred twenty-seven, between GEO. GONZALEZ and JOSEFA GONZALEZ, his wife, parties of the first part, and JUAN RIVERA and CATALIA CARRASCO RIVERA, his wife, as joint tenants with the right of survivorship and not as tenants in common, parties of the second part.

WITNESSETH: That for and in consideration of the sum of Ten (\$10.00) Dollars in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, the said parties of the first part do by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, as joint tenants, and to the survivor of them, his or her heirs and assigns forever, all that certain lot or parcel of land situate in the County of Riverside, State of California, and bounded and particularly described as follows, to-wit:

Lot Sixteen (16) in block Seven (7) in Wilson's First Addition to Indio, as per map of said addition now on record in Book 10 at page 41 of maps, records of Riverside County, California.

Subject to the reservations of the Southern Pacific Railroad Company, and subject to taxes for 1925-26.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as joint tenants and to the survivor of them, his or her heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

Geo. Gonzalez  
Josefa Gonzalez

State of California, )  
County of Riverside )

On this 7th day of October, in the year one thousand nine hundred twenty-seven, before me, Chas. B. Jones, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Geo. Gonzalez and Josefa Gonzalez, his wife, personally known to me to be the persons described in the above whose names are subscribed to and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.



whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESSE my hand and official seal the day and year in this certificate first above written.

(HOLMERS SEAL)

H. L. Thompson  
Notary Public in and for said  
County and State.

21000

Received for record May 15, 1935, at 30 Min. past 11 o'clock A. M. at request of  
A. H. Winder, Copied in Book No. 388 of Deeds, page 43, at sup., Records of  
Riverside County, California.

Fee \$1.00

Frank W. Wood, Recorder  
By F. W. Wood, Deputy Recorder

Compared: Copyist: A. Eakin; Compared: J. Kaufmann

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B. H. FULCOCK )  
FC )  
A. R. HINS )

UNRECORDED

THIS INSTRUMENT, made this sixth day of May, in the year of our Lord nineteen  
thirty-five, between B. H. FULCOCK, Los Angeles, California, the party  
of the first part, and A. R. HINS, Los Angeles, California, the party of the second  
part,

WITNESSETH: That the said party of the first part, did and in consideration  
of the sum of Ten and no/100 Dollars, gold coin of the United States of America,  
to him in hand paid by the said party of the second part, the receipt whereof is  
hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm  
unto the said party of the second part, and to his heirs and assigns, forever,  
all that certain lot, piece or parcel of land with or, lying and being in the Township  
Sec. 15, Twp. 4 S. R. 6 W. S. 1. S. N., County of Riverside, and State of California,  
and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 2056.06 feet south and 109.01 feet  
east of the north-west corner of Section 15, Twp. 4 South, Range 6 West, S. 1. S. N.  
thence North 4 degrees 45 minutes 43 seconds West 212.23 feet, thence North 3 degrees  
25 minutes 00 seconds West 30 feet; thence South 65 degrees 25 minutes East 153.27  
feet; thence East 9 degrees 32 minutes 40 seconds West 30 feet; thence North 63 de-  
grees 39 minutes 23 seconds West 141.46 feet to the above point of beginning. The  
above description described a parcel of land situate, lying and being in the  
North west quarter of Section 15, Twp 4 South, Range 6 West, S. 1. S. N. and is to  
be known as Lot number 31, Block D.

The party of the first part reserves to himself or his assigns, right of way  
or easements for telephone lines, power line, pipe lines sewers or for other  
necessary or useful purposes in, on, above or below the area of the above described  
property; also all water rights, and all water flowing over or under or percolating  
through said land, and the rights to develop said water and its uses for the benefit  
of the grantor or his assigns, except however, water for domestic uses and purposes.

Book 689  
Page 44  
8-16-26

Also reserving the oil and mineral rights.

THIS DEED, is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Menesca Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said W. K. King, and his legal representatives, that the said said estate is free from all encumbrances and that he will with his heirs and administrators, shall warrant and defend the same to the said W. K. King, his heirs and assigns forever, against the just and lawful claim and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

W. K. King (Seal)

State of California,  
County of Los Angeles:

On this ninth day of May, A.D. 1933, before me, G. M. Myson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared W. K. King, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Myson  
Notary Public in and for said  
County and State.

(Seal and Stamp)

Received for record May 19, 1933, at 45 Min. past 11 o'clock A. M. at request of Grantee, Sealed in Book No. 689 of Deeds, page 44, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder  
By J. B. Row, Deputy Recorder

Compared: Copyist: A. Lemkin; Comparer: J. Kaufman

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H. E. MORIER ET AL  
TO  
LOLA M. SLABAUGH

THIS INSTRUMENT made the 19th day of August, in the year of our Lord, one thousand nine hundred twenty-six, between H. E. MORIER and TERESA MORIER, his wife, and H. EUGENE MORIER, parties of the first part and LOLA M. SLABAUGH, an unmarried woman, party of the second part,

Book 733  
Page 153  
9-17-27

E.E. PRACOCK, TRUSTEE )  
TO )  
JOHN MUMUSHIAN )

WARRANTY DEED

THIS INDENTURE Made the 18th day of August, in the year of our Lord nineteen hundred and twenty seven, Between E.E. PRACOCK, trustee, Los Angeles, California, the party of the first part, and JOHN MUMUSHIAN, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the NW Quar. Sec. 15, Twp. 4 S. R. 6 W. S.E.B. & M. county of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northwest corner Section 15, Twp. 4 S. R 6 W. S.B.B. M. thence South 2237.32 feet thence East 1235.13 feet to point of beginning. Thence South 42 degrees, 10 minutes West, 50 feet, thence north 66 degrees, 50 minutes, 17 seconds west 143.98 feet, thence north 9 degrees, 32 minutes, 40 seconds East, 50 feet, thence south 66 degrees, 23 minutes 50 seconds East 172.03 feet, to point of beginning. The above described land is situated in the north west quarter of Section 15, and is to be known as Lot no. 71 Block D.

The party of the first part reserves to himself or his assigns, right of way, or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the SEMESCAL COUNTRY CLUB, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said John Mumushian his heirs and assigns forever; and the said first party do hereby covenant with the said John Mumushian and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said John Mumushian, heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. PRACOCK, Trustee (SEAL)

STATE OF CALIFORNIA  
County of Los Angeles

SS.

On this 18th day of August, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. PRAGOGE, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

VIOLA JOHNSON  
Notary Public in and for said  
County and State.

f1251

Received for record Sep 17, 1927 at 30 Min past 9 o'clock A.M. at request of GRANTEE. Copied in Book No. 733 of Deeds, page 153 et seq., records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

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PARTIAL RECONVEYANCE

RIVERSIDE TITLE COMPANY, a corporation, having its principal place of business at Riverside, California, trustee under deed of trust, executed by Frank G. Richmond and Cattie A. Richmond, his wife, Trustees, and recorded July 10th, 1925, in Book 646 Page 321 of Deeds, in the office of the County Recorder of Riverside County in said State, having been duly and legally ordered to quit claim and reconvey that portion of the real property covered by said deed of trust hereinafter particularly described; in compliance with said order and in consideration of the sum of One Dollar, receipt of which is hereby acknowledged, DOES HEREBY QUIT CLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, the real property described as:

Lot Thirty-one (31) in Block One (1) of Jarvis' Subdivision of Block Fourteen (14) of Gentleman's Addition to Riverside, as shown by Map of said Subdivision recorded in Book 5 page 44 of Maps, records of San Bernardino County, California.

The remaining property mentioned in said deed of trust shall continue to be held by said trustee under the terms thereof and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby.

IN WITNESS WHEREOF, said Riverside Title Company, as trustee, has caused its corporate name and seal to be hereon affixed by its Vice President and Ass't Secretary, thereunto duly authorized, this seventeenth day of September, 1927.

(CORPORATE SEAL)

RIVERSIDE TITLE COMPANY, Trustee.  
By Emerson L. Holt, Vice President.  
By Ellice G. White, Ass't Secretary.

State of California, }  
County of Riverside. } ss.

On this 4th day of February, in the year one thousand nine hundred 30, before me, Iona T. MacKenzie, a Notary Public in and for said County and State, personally appeared Catherine E. Ohanian, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal the day and year in this Certificate first above written.

Iona T. MacKenzie,  
(NOTARIAL SEAL) Notary Public in and for said County and State.  
My commission expires July 12th, 1933.

Received for record Feb. 5, 1930 at 8 o'clock A.M. at request of Grantee. #215  
Copied in Book No. 840 of Deeds, page 68 et seq., Records of Riverside County, California.

Fees \$1.00 Jack A. Ross, Recorder.  
By F. E. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

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E. E. PEACOCK )  
TO ) WARRANTY DEED.  
L. W. EVANS )

THIS INDENTURE, made the 21st day of November, in the year of our Lord nineteen hundred and twenty-nine, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and L. W. EVANS, 1040 South Figueroa St. Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M., County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the N.W. Cor. Sec. 15, Twp. 4 S., R. 6 W. S.B.B.M. Thence South 2579.07 feet, Thence East 2484.43 feet to point of beginning. Thence North 12 degrees 36 minutes East 45 feet; Thence South 85 degrees 32 minutes East 171.94 feet; Thence South 17 degrees 35 minutes 13 seconds West 45 feet; Thence North 85 degrees 46 minutes 47 seconds West 168.10 feet to point of beginning. The above description described a parcel of land situate lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 339 - Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described

Book 840  
Page 69  
2-5-30

711  
property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or by occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said L. W. Evans, his heirs and assigns forever; and the said first party does hereby covenant with the said L. W. Evans, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said L. W. Evans, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock Trustee (Seal)

State of California, )  
County of Los Angeles. )ss.

On this 23rd day of November, A.D. 1929, before me, Mabel A. Doanburg, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Mabel A. Doanburg,  
Notary Public in and for said  
County and State.

6216 Received for record Feb. 5, 1930 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 840 of Deeds, page 69, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.

By F. E. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

Book 747  
Page 387  
1-9-28

E. E. PEACOCK, TRUSTEE )  
TO ( )  
RICHARD E. LUNDIN ) WARRANTY DEED

THIS INDENTURE made the twentieth day of April, in the year of our Lord nineteen hundred and twenty seven between E. E. PEACOCK trustee, Los Angeles, California, the part of the first part, and RICHARD E. LUNDIN, Whittier, California the party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said part- of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp 4 S. R. \_ W. S. B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing in the northwest corner section 15, Twp 4 S. R. 6 W. S. B. B. M. thence south 2307.37 feet, thence east 2304.63 feet, to point of beginning, thence south 7 degrees 16 minutes east 50 feet, thence south 83 degrees 26 minutes 37 seconds east 126.73 feet, thence north 19 degrees 38 minutes 10 seconds east 50 feet, thence north 83 degrees 30 minutes 26 seconds west 150.00 feet to point of beginning. Situated in the S. W. Quarter Section 15. The above described parcel of land is to be known as Lot number 294 Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephonelines, power lines, pipelines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life membership in the Peninsula Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Richard E. Lundin, his heirs and assigns forever; and the said first party does hereby covenant with the said Richard E. Lundin, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Richard E. Lundin, his heirs and assigns, forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written. E. E. Peacock, Trustee, (Seal)

State of California, }  
(as  
County of Los Angeles)

On this 21st day of April, A. D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared W. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Viola Johnson )  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

7384

Received for record Jan 9, 1928, at 8 o'clock A. M. at request of Grantee.  
Copied in Book No. 747 of Deeds, page 387, et seq., Records of Riverside, County, California.

Fees \$1.40

Jack A. Ross, Recorder  
By F. E. Row, Deputy Recorder

Compared: Copyist: A. Lemkin; Comparer: E. Kettering

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H. D. WINGER ET AL )  
TO ( GRANT DEED  
RIVERSIDE DEVELOPMENT COMPANY )

THIS INDENTURE made the 30th day of December, in the year of our Lord, nineteen hundred and twenty seven, between H. D. WINGER AND MARGARET WINGER, husband and wife, the parties of the first part and THE RIVERSIDE DEVELOPMENT COMPANY, a corporation, the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of ten (\$10.00) dollars, gold coin of the United States of America, to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged, do by these presents grant, unto the said party of the second part, and to its successors and assigns forever, all the certain lot, piece or parcel of land, situate, lying and being in the County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

PARCEL 1. The south half of the southwest quarter of section twenty nine (29) in Township four (4) south, range three (3) west, San Bernardino Base and Meridian, excepting therefrom that portion included in the Perris Boulevard on the west and in the highway on the south.

Also lots five (5) to nineteen (19) both inclusive in Block fourteen (14) of Carpenter's Addition to the town of Perris, as shown by map filed for record in the office of the County Recorder of the County of San Diego, State of California, in Book 4 maps, at page 244 thereof.

PARCEL 2. Lots four (4) and five (5) of Jarvis' Subdivision of the north half



STATE OF CALIFORNIA  
County of Los Angeles

On this 27th day of January A.D. 1926, before me, Ed. W. Duncan, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared AMBROSIO W. DUNCAN and FURA I. DUNCAN, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ED. W. DUNCAN  
(NOTARIAL SEAL) Notary Public in and for said County and State

My Commission expires Jan. 15, 1929

#1040 Received for record Feb. 16, 1926, at 8 o'clock A.M., at the request of A. W. DUNCAN. Copied in Book No. 662 of Deeds, page 569 et seq., Records of Riverside County, California.  
Fees \$1.00  
JACK A. ROSS, Recorder  
By F. B. ROW, Deputy Duncan

Compared: Copyist E. Keating; Computer S. Curry

E. E. PRADOCK  
TO

WARRANTY DEED

MRS. ROY HARRALSON

THIS INSTRUMENT, Made the Sixteenth day of November in the year of our Lord nineteen hundred and twenty-six, between E. E. PRADOCK, Los Angeles, California, the party of the first part, and MRS. ROY HARRALSON, Montebello, California, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quarter, Section 15, Twp. 4 S., R. 2 E., S.E. & M., County of Riverside and State of California and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner of Section 15, Twp. 4 South, Range 6 East, S.E. & M.; thence South 85° 44' feet; thence East 110° 25' feet to point of beginning; thence North 88 degrees 43 minutes East 11.08 feet; thence North 21 degrees 13 minutes East 29.30 feet; thence North 8 degrees 40 minutes East 391.33 feet; thence South 88 degrees 25 minutes East 24 feet; thence South 8 degrees 44 minutes 37 seconds East 128.39 feet to the above point of beginning in the Southwest Quarter of said Section 15. The above described parcel of land is to be shown on the Survey of Block 2.

Book 662  
Page 560  
2-16-26

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property.

Also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian race. That a free LIFE MEMBERSHIP in the Temescal Country Club, incorporated under laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said MRS. ROY HARRALSON, her heirs and assigns forever; and the said party of the first part does hereby covenant with the said MRS. ROY HARRALSON, and her legal representatives, that the said real estate is free from all encumbrances, and that she will and his heirs, executors and administrators shall warrant and defend the same to the said MRS. ROY HARRALSON, her heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. R. PHOOCK (SEAL)

STATE OF CALIFORNIA }  
County of Los Angeles } ss

On this Sixteenth day of November A.D. 1966, before me, G. M. HENCO, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. R. PHOOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. HENCO  
Notary Public in and for said  
County and State

Received for record Feb. 14, 1967, at 8 o'clock A.M., at the request of  
GRANTOR. Copied in Book No. 442 of Books, page 468 et seq., Records of Riverside County, California.  
Filed 2-14-67

1041

Jack A. Ross, Recorder  
By E. B. Ross, Deputy Recorder

Witnesses: Clayton R. ...

above written.

Frank Harvey, Notary Public in and for the City and County of San Francisco, State of California.

(NOTARIAL SEAL)

My commission expires June 20, 1927

#924

Recorded at request of Grantee, May 29 1925 at 14 min past past 2 P.M. in book 586, page 170 of Deeds, Orange County records.

Justine Whitney, County Recorder.

Fees, \$1.00

by Edith Schaniel, Deputy.

Entered in record of Deeds: S. J. 4-28-25

Entered on record card: C.L. 4-28-25

#1685

Received for record Jun 24 1925 at 8 o'clock A.M. at request of First National Bank, Santa Monica. Copied in book no. 644 of Deeds, page 277 et seq., records of Riverside County, California.

Fees, \$1.00

R. S. Dinsmore, Recorder.

COMPARED: Copyist, R. Grandin; Comparer, L. Keuffman

\*\*\*\*\*

E. E. PEACOCK

AND

J. S. ANDERSON ET AL

WARRANTY DEED

THIS INDENTURE, made the twentieth day of April in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and J. S. ANDERSON and MAY AGNES ANDERSON, husband and wife, in joint tenancy with rights of survivorship, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the NW quarter, Sec. 15, Twp. 4 S., R. 6 W., S. B. S. M., County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 2538.66 feet south and 1856.24 feet east of the northwest corner of Section 15, Twp. 4 South, Range 6 West, S.B.S.M. thence north 11 degrees 05 minutes east 41.95 feet; thence south 89 degrees 16 minutes 46 seconds east 124.86 feet; thence south 13 degrees 45 minutes east 34 feet; thence south 86 degrees 03 minutes 23 seconds west 141.33 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the northwest quarter of section 15, Twp. 4 South, Range 6 West, S.B.S.M. and is

Book 644  
Page 278  
6-24-25

to be known as lot number 433, block J.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Genesee Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said J. S. - and May Agnes Anderson, their heirs and assigns forever; and the said first party does hereby covenant with the said J. S. - and May Agnes Anderson, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said J. S. - and May Agnes Anderson their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

J. S. Peacock (Seal)

State of California )  
                          ) SS  
County of Los Angeles )

On this 20th day of April A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said county and state, residing therein, duly commissioned and sworn, personally appeared E. S. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong, Notary Public  
(NOTARIAL SEAL) in and for said County and State.

Received for record Jun 24 1925 at 8 o'clock A. M. at request of J. S. Anderson. Copied in book No. 644 of Deeds, page 278 et seq., records of Riverside County, California.

#1682

F. E. Dinsmore, Recorder.

Fees, \$1.50

COMPARED: Copyist, M. Grandin; Comparer, E. Kauffman

E. E. PEACOCK ( )  
 TO ) WARRANTY DEED.  
 WALTER H. KING, ET AL ( )

THIS INDENTURE, made the Fifth day of January, in the year of our Lord nineteen hundred and twenty-six, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and WALTER H. KING and CLAUDIA MAY KING, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. quar. Sect. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:-

Commencing at the North west corner Section 15, Township 4 South, Range 6 West, S.B.B.M. Thence South 2561.97 feet, thence East 2005.32 feet to point of beginning, Thence South 13 degrees 45 minutes East 50 feet, thence South 86 degrees 18 minutes 24 seconds West 98.38 feet; thence North 37 degrees 58 minutes 13 seconds West 50 feet; thence North 82 degrees 21 minutes 44 seconds East 118.19 feet to the above point of beginning in the North West quarter of Said Section 15, The above described parcel of land is to be known as Lot No. 435 , Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Walter H. King and Claudia May King, in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Walter H. King and Claudia May King, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Walter H. King and Claudia May King, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

Books 679  
 Page 134  
 4-27-26

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
County of Los Angeles. ) ss.

On this fifth day of January, A.D. 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong,  
Notary Public in and for said  
County and State.

Received for record Apr. 27, 1926 at 8 o'clock A. M. at request of Grantee. #2079  
Copied in Book No. 679 of Deeds, page 134 et seq. Records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder.  
By F. E. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: D. Dahlgren.

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MILON J. TRUMBLE, ET AL ( )  
TO ( ) GRANT DEED.  
JENNIE W. SCHEFFER ( )

The undersigned, MILON J. TRUMBLE and MINNIE ELLIS TRUMBLE, husband and wife, in consideration of Ten Dollars, to them in hand paid, receipt of which is hereby acknowledged, do hereby grant to JENNIE W. SCHEFFER, the real property in the County of Riverside, State of California, described as follows, to-wit:-

That portion of Lot 72 as shown on a map of Trumble Farms on file in Map Book 11 at page 38 thereof, Records of Riverside County, California, described as follows:-

Beginning at the Southeast corner of said Block 72, thence North 89 degrees 43' W. a distance of 629.78 feet; to the West line of said Lot.

Thence North 0 degrees 15' W. a distance of 66 feet;

Thence South 89 degrees 43' E. a distance of 629.85 feet; to the East line of said Lot.

Thence South 0 degrees 11' 15" E. a distance of 66 feet to the point of beginning, containing one acre of land, more or less.

RESERVATIONS AND RESTRICTIONS:

(a) That this property shall not be sold, conveyed, leased to or occupied by any person not of the Caucasian race.

(b) No intoxicating liquors shall ever be brought upon, used or given away on said described property, nor shall the same be used for any illegal or immoral purpose..

do by these presents Grant unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Riverside, State of California and bounded and particularly described as follows, to-wit:

Lot 18, Block 3 of Lake Blainore Lodge #2, approximately 50x100 feet as shown by map on file in the office of the County Recorder of the County of Riverside, State of California, in Book 12 of Maps, at page 28 thereof.

subject to proportionate amount of taxes on said land for year 1925-26 and to rights of way for roads now existing on said land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances hereto belonging, or in anywise appertaining, and the reversion and reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

HENRY GOETZ (SEAL)  
HULDA GOETZ (SEAL)

STATE OF CALIFORNIA )  
County of Los Angeles ) ss

On this 29th day of October, A.D. 1925 before me, Mildred E. Harrison, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared HENRY GOETZ, HULDA GOETZ known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

MILDRED E. HARRISON  
Notary Public in and for said  
County and State

(NOTARIAL SEAL)

My commission expires May 23, 1926

received for record Dec. 3, 1925 at 10 o'clock A.M. at request of Wm. A. Gibson. Copied in Book No. 657 of Deeds, page 175 et seq. records of Riverside County, California.

Fees \$1.10

F. E. DIMSMORE, Recorder  
By EDITH J. RICE, Deputy Recorder

Compared Copyist J. Curry Comparer E. Martin

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E. E. PEACOCK )  
IC ) WARRANTY DEED  
EDWARD C. NORMAN et ux )

THIS INSTRUMENT, made the Eighth day of September, in the year of our Lord nineteen hundred and twenty-five Between E. E. PEACOCK, Los Angeles, California, the party of the first part, and EDWARD C. NORMAN and MINNIE H. NORMAN, husband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part,

Book 657  
Page 176  
12-3-25

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part as joint tenants, and th the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.B.Quar. Sec. 15 Twp. 4S.R 6 W. S.B.B. M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of said Section 15, Twp. 4 South, Range 6 West S.B.B.M. Thence South 2165.04 feet; thence West 1976.06 feet to point of beginning. Thence South 80 degrees 51 minutes East 50 feet. thence South 6 degrees 52 minutes 23 seconds West 152.59 feet, thence North 80 degrees 44 minutes West 50 feet, thence North 6 degrees 52 minutes 27 seconds East 152.47 feet to the above point of beginning in the northeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 400 Block H.

The party of the first part reserves to himself or his savings, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property. Also will water rights, and all water flowing over or under or percolating through said land, and the right to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the parties of the second part, and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DO HAVE AND TO HOLD the same to the said EDWARD C. NORMAN and MINNIE H. NORMAN their heirs and assigns forever; and the said first party does hereby covenant with the said EDWARD C. NORMAN and MINNIE H. NORMAN and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said EDWARD C. NORMAN and MINNIE H. NORMAN, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. B. PEACOCK (J&L)

STATE OF CALIFORNIA )  
 ) ss  
County of Los Angeles )

On this Eighth day of September A.D. 1925 before me C.M. Hyjong a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn personally appeared E. B. PEACOCK known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

KODAK SAFETY FILM



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(CURIAL SEAL)

G. M. HYSONG  
Notary Public in and for said  
County and State.

Received for record Dec. 3, 1923 at 8 o'clock A.M. at request of Edward C. Norman. Copied in Book 657 of Deeds, page 176 et seq. records of Riverside County, California.

Fee \$1.50

F. E. DINSMORE, Recorder  
By EDITH J. HINKER, Deputy Recorder

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E. E. PEACOCK )  
TO ) WARRANTY DEED  
MRS. HANNAH REARDON )

THIS INSTRUMENT, made the sixth day of April in the year of our Lord nineteen hundred and twenty-five Between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. HANNAH REARDON, Los Angeles, California, the party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the sum of ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the NW Quarter Sec. 15, Twp. 4 S. R6 W. S.B.M. County of Riverside and State of California and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 729.76 feet South and 10.77 feet West of the Northwest corner of Section 15, Twp. 4 South, Range 6 West, S.B.M. Thence North 0 degrees 50 minutes 45 seconds East 50 feet, thence South 89 degrees 09 minutes 15 seconds East 100 feet, thence South 0 degrees 50 minutes 45 seconds West 50 feet, thence North 89 degrees 09 minutes 15 seconds West 100 feet to the above point of beginning. The above description truly describes a tract of land situate, lying and being in the northwest quarter of Section 15, Twp. 4 South, Range 6 West, S.B.M. and is to be known as Lot Number 15A-Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the

Book 758  
Page 3  
4-3-28

E. E. PEACOCK, TRUSTEE )  
TO ) WARRANTY DEED.  
HOMER E. ROGERS )

THIS INSTRUMENT, made the 29th day of April, in the year of our Lord nineteen hundred and twenty-seven, between E. E. PEACOCK, TRUSTEE, Los Angeles, California, the party of the first part, and HOMER E. ROGERS, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the N.W. corner Section 15, Twp. 4 S. R. 6 W., S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner Section 15, Twp. 4 S., R. 6 W., S.B.B. M. Thence South 2420.51 feet, Thence East 2863.59 feet, to point of beginning; thence North 68 degrees, 16 minutes West 50 feet, Thence North 18 degrees, 57 minutes, 15 seconds East 181.82 feet, Thence South 74 degrees, 10 minutes, 04 seconds East, 70 feet, thence South 21 degrees, 09 minutes, 50 seconds West 137.85 feet to point of beginning. Situated in the Northwest quarter Section 15. The above described piece of land is to be known as Lot No. 313, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Homer E. Rogers, his heirs and assigns forever; and the said first party does hereby covenant with the said Homer E. Rogers, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Homer E. Rogers, his heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
County of Los Angeles, ) ss.

On this 29th day of April, A.D. 1927, before me, Mabel C. Duvall, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Mabel C. Duvall,  
Notary Public in and for said  
County and State.

#101

Received for record Apr. 3, 1929 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 758 of Deeds, page 3 at seq. Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder.  
By F. B. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Tamkin.

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VIRGIL E. GUTHRIDGE )  
TO ) GRANT DEED  
EMIL OKERSON ) INDIVIDUAL

VIRGIL E. GUTHRIDGE, a single man, in consideration of Ten (\$10.00) Dollars, to him in hand paid, the receipt of which is hereby acknowledged, does hereby grant to EMIL OKERSON, all that real property situate in the County of Riverside, State of California, described as follows:

The West one-half of Lot Numbered Eleven in Block "A" of Ferris Valley Acres #2 as shown by the Map on file in Book 14 at pages 53 and 54, of Maps, records of Riverside County, California.

TO HAVE AND TO HOLD to the said grantee, his heirs or assigns.

WITNESS my hand this Twenty-second day of December, 1926.

Virgil E. Guthridge.

State of California, )  
County of Riverside, ) ss.

On this 22nd day of December, 1926, before me, Will A. Guthridge, a Notary Public in and for said County, personally appeared Virgil E. Guthridge, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and Official Seal.

(NOTARIAL SEAL)

Will A. Guthridge,  
Notary Public in and for the County of  
Riverside, State of California.  
My commission expires March 30, 1929.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)   
 BLANCHER L. DAVIS   
 Notary Public in and for said   
 County and State

My Commission expires May 19, 1930

Received for record Jul 28, 1926, at 9 o'clock A.M., at the request of   
 G. WATERS. Copied in Book No. 682 of Deeds, page 508 et seq., Records of   
 Riverside County, California.

#1955

Fees \$11.20   
 Jack A. Ross, recorder   
 By F. J. Row, Deputy recorder

Compared: Copyist E. Kaufman; Comparer A. Lemkin

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A. B. PEACOCK )   
 TO ) W & R A & N T Y DEED   
 LUCILE A. BIRCH )

Book 682   
 Page 509   
 7-28-26

THIS INSTRUMENT, Made the Eighteenth day of January in the year of our Lord nineteen hundred and twenty-six, between A. B. PEACOCK, Los Angeles, California, the party of the first part, and LUCILE A. BIRCH, Los Angeles, California, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum or Ten and No 100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is heroccy acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. QUAR. SEC. 15, Twp. 4 S., R. 6 W., S.E.S. & M., County of Riverside and State of California and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Twp. 4 South, Range 6 West, S.E.S. & M.; thence South 2428.23 feet; thence West 297.19 feet to point of beginning; thence South 1 degree 10 minutes West 50 feet; thence South 78 degrees 21 minutes 26 seconds West 106.83 feet; thence North 17 degrees 08 minutes West 50 feet; thence North 78 degrees 48 minutes 10 seconds East 123.49 feet to the above point of beginning in the Northeast Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 60 - Block E.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property;

Also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the Grantor or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian race.

510

That a free LIFE MEMBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said LUCILE A. BIRCH, her heirs and assigns forever and the said first party does hereby covenant with the said LUCILE A. BIRCH and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said LUCILE A. BIRCH, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

I, WILLIAM WERNER, the said party of the first part has hereunto set his hand and seal the day and year first above written.

A. E. PLACOCK (S.S.)

State of California )  
County of Los Angeles ) ss

On this 15th day of January A.D. 1926, before me, G. M. Hysong, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared A. E. PLACOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. HYSONG  
Notary Public in and for said  
County and State

(NOT. LAL SEAL)

1926 Received for record Jul 26, 1926, at 10 o'clock A.M., at the request of GRANDELL. Copies in Book No. 582 of Deeds, page 209 et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder  
By F.B. Row, Deputy Recorder

Compared: Copyist E. Harrison; Comperer A. Lemkin

- o - - o - - o - - o - -

THOMAS WILSON of ux )  
TO )  
LAZARO D. AGUIRRE )

THIS INSTRUMENT, Mad. the 20th day of July one thousand nine hundred and twenty-six, between THOMAS WILSON and MARTHA E. WILSON, his wife, of Round Mountain, Nev., the parties of the first part, and LAZARO D. AGUIRRE, of Indio, Calif., the party of the second part;

WITNESSETH: That the said parties of the first part, in consideration of the sum of Ten 00/100 \$10.00 dollars, lawful money of the United States of America, to

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105240

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

*File*

*0210*

RECEIVED FOR RECORD

NOV 1 1968

Min. Past  
at Clock

At Request of  
SECURITY TITLE INSURANCE CO.

Recorded in Official Records  
of Riverside County, California

*W. H. D. [Signature]*

Recorder

FEE \$6

*006*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 104.50

*J. R. Lawson*

STICO

LOCATION: UNINCORPORATED  
AREA

Signed - Party or Agent First Name

On Behalf of Leilamae Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

**PAID**  
Doc. Transfer Tax  
W. D. BALOGH  
RIV. CO. RECORDER

SER. 34263 A  
I.O. 1911  
FUNG. 2449  
APPROVED AS TO DESCRIPTION  
P. B. FELCOCK, MGR. BY *[Signature]*  
COUNTY CLERK & LAND DEPT.

MAIL TAX STATEMENTS TO: Southern California Edison Company  
Post Office Box 351  
Los Angeles, California 90053  
Attention: Tax Division

105240

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

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Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:



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Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said sub-surface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.



Received for record Dec 17, 1931, at 40 min. past 11 o'clock  
A.M. at request of Grantee, Copied in Book No. 57 of Official Records, page 580,  
et seq., Records of Riverside County, California.

Fees \$1.20 Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: M. Alrick

-o-o-o-

E. E. PEACOCK )  
TO ( WARRANTY DEED  
MRS. F. S. COWAN )

THIS INDENTURE, made the Sixteenth day of November, in the year  
of our Lord nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles,  
California, the party of the first part, and MRS. F. S. COWAN, Los Angeles, California,  
the party of the second part,

WITNESSETH: That the said party of the first part, for and in  
consideration of the sum of Ten and no/100 dollars, gold coin of the United States  
of America, to him in hand paid by the said party of the second part, the receipt  
whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey  
and confirm unto the said party of the second part, and to her heirs and assigns forever,  
all that certain lot, piece or parcel of land situate, lying and being in the N.E.  
Quar. Sec. 15, Twp. 4 S, R. 6 W., S.B.B. & M. County of Riverside, and State of  
California, and bounded and particularly described as follows, to-wit:

Commencing at the North East corner of Section 15, Twp. 4 South,  
Range 6 West, S.B.B. & M. Thence South 2256.48 feet, thence West 276.07 feet to  
point of beginning. Thence North 5 degrees 58 minutes West 40 feet, thence North 89  
degrees 56 minutes 26 seconds East 289.36 feet, thence South 0 degrees 17 minutes  
West along the east boundary of the North East Quarter of said Section 15, 40 feet;  
thence South 89 degrees 59 minutes 13 seconds West 265.01 feet to the above point  
of beginning in the North East Quarter of said Section 15. The above described  
parcel of land is to be known as Lot Number 43 - Block H.

The party of the first part reserves to himself or his assigns,  
right-of-way or easements for telephone lines, power lines, pipe lines, sewers,  
or for other necessary or useful purposes in, on, above or below the area of the  
above described property; Also all water rights and all water flowing over or under  
or percolating through said land, and the rights to develop said water and its uses  
for the benefit of the grantor or his assigns, except however, water for domestic  
uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of  
the property herein granted shall ever be sold or assigned to, or be occupied by,  
persons other than those of the Caucasian Race. That a Free Life Membership in the  
Temescal Country Club, Incorporated under the Laws of the State of California, is  
given to the party of the second part and is appurtenant to said deed as a bonus  
to the Grantee herein, and the assigning or conveying of said property herein described  
and granted shall automatically assign and transfer said Life Membership.

Book 57  
Page 581  
12-17-31

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. F.S.Cowan, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. F.S.Cowan, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Mrs. F.S.Cowan, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E.Peacock (Seal)

State of California, )  
(ss.  
County of Los Angeles)

On this Sixteenth day of November, A.D.1925, before me, C.M.Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,  
Notary Public in and for said County  
State.

(NOTARIAL SEAL)

#996

Received for record Dec 17, 1931, at 50 min. past 11 o'clock A.M. at request of Crantee, Copied in Book No. 57 of Official Records, page 581, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: M. Alrick

-o-o-o-

NOTICE OF BREACH AND ELECTION TO SELL  
UNDER DEED OF TRUST.

NOTICE IS HEREBY GIVEN:

That TITLE INSURANCE AND TRUST COMPANY, a corporation, is Trustee, under a deed of or transfer in trust dated August 25th, 1930, executed by C.E.Jacobson and Jeanette E.Jacobson, his wife, as Trustees, to secure certain obligations in favor of J.W.Tatum, as Beneficiary, recorded August 30, 1930, in Book 863, page 159 et seq., of Deeds, in the office of the Recorder of Riverside County, California.

That the beneficial interest under such deed or transfer and the obligations secured thereby have been transferred to the undersigned;

Book 673  
Page 121  
4-9-26

A. E. PEACOCK )  
TO )  
LUPE E. MAHLER )  
WARRANTY DEED

THIS INSTRUMENT, Made the Eighth day of January in the year of our Lord nineteen hundred and twenty-six, between A. E. PEACOCK, Los Angeles, California, the party of the first part, and LUPE E. MAHLER, Los Angeles, California, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. 1/4 of Section 15 Twp 4 S., R. 6 W., S.B.B. & M., County of Riverside and State of California and bounded and particularly described as follows, to-wit:

Commencing at the Southeast corner Section 15, Township 4 South, Range 6 West, S.B.B. & M.; thence South 2922.71 feet; thence West 2190.06 feet to point of beginning; thence North 53 degrees 43 minutes East 49.78 feet; thence North 8 degrees 04 minutes 30 seconds West 162.96 feet; thence South 80 degrees 28 minutes West 40 feet; thence South 6 degrees 52 minutes 25 seconds East 185.50 feet to the above point of beginning in the Southeast Quarter of said Section 15. The above described parcel of land is to be known as Lot No. 372 Block E.

The party of the first part reserves to himself, or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property.

Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free LIFE MEMBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said LUPE E. MAHLER, his heirs and assigns forever; and the said first party does hereby covenant with the said LUPE E. MAHLER, and his legal representatives, that the said real estate is free from all encumbrances and that he will, and his heirs, executors and administrators, shall warrant and defend the same to the said LUPE E. MAHLER, his heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

A. E. PEACOCK (SEAL)

STATE OF CALIFORNIA )  
County of Los Angeles ) ss

On this Eighth day of January A.D. 1925, before me, C. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. B. BRADCOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) C. M. HYSONG  
Notary Public in and for said  
County and State

#713 Received for record Apr 9, 1925, at 8 o'clock A.M., at the request of  
A. M. MAHLER. Copied in Book No. 673 of Deeds, page 121 et seq., Records of  
Riverside County, California.

Fees \$1.50 Jack A. Ross, Recorder

Compared: Copyist A. Kauffman; Comparer J. Curry

- o - - o - - o - - o - -

STATE OF CALIFORNIA ) In re EFFIE HENDERSON  
County of Los Angeles ) ss vs  
M. O. VAN DE WATER AND IDA B. VAN DE WATER

MRS EFFIE HENDERSON, of lawful age, being first duly sworn, on her oath deposes and says:

That she is a resident of Long Beach, California; that she is the Buyer spoken of as MRS. E. HENDERSON in the memorandum of Sale which is hereto attached, incorporated and made a part of this affidavit; that she purchased this said tract on the terms as set out in said memorandum, in every particular, making a payment as stated therein, and that the check for the same expressly stated "on lot as described" therein, and that said sale was ratified and approved by the owners of said lot, by word or mouth, by letters and by accepting the said check so describing the tract as in said memorandum set out; that said owners are M. O. VAN DE WATER and IDA B. VAN DE WATER; that said tract is therein described as "The South 50 feet of Lots 6,8,10 of Block #2 (bounded by Library and Spring Streets) in City of Elsinore, Calif."

This affiant further says that said owners have failed to go on with the said sale, but that they require her first to sign escrow papers giving a different description of said tract and shortening it to fifteen feet less than the length given in the description in the said Memorandum of Sale, and without showing an alley to explain or compensate for the shortening of said lot.

This affiant states that because of the above discrepancy of fifteen feet she has not signed said papers, and also because of the further fact that the street in front of the property, represented to her at the time of sale as a through street from the Lake to Summit Street, sixty feet wide, was in fact, as she later learned, not deeded to the City in the block next above said property; that its width was not officially recognized, and that the paving of said street was held up at this time by these conditions; and that this affiant makes this affidavit to give notice of her rights in said property.

#907

Received for record Mar 14, 1932 at 6 o'clock A.M. at request of L.M. Earlow.  
Copied in Book No. 70 of Official Records, page 60, et seq., records of Riverside  
County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer M. Alrick

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E.E. PEACOCK	)	
TO	)	WARRANT DEED
MRS. F. STEVENS	)	

THIS INSTRUMENT, Made the Tenth day of November, in the year of our Lord  
nineteen hundred and Twenty-five, between E.E. PEACOCK, Los Angeles, California, the  
party of the first part, and MRS. F. STEVENS, Los Angeles, California, the party  
of the second part,

WITNESSETH: That the said party of the first part for and in consideration  
of the sum of Ten and no/100 Dollars, gold coin of the United States of America,  
to him in hand paid by the said party of the second part, the receipt whereof is hereby  
acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto  
the said party of the second part, and to her heirs and assigns forever, all that  
certain lot, piece or parcel of land situate, lying and being in the S.E. QUAR. Sec. 15,  
Twp. 4 S. R. 6 W. S. 1 B.M. County of Riverside, and State of California, and bounded  
and particularly described as follows, to-wit:

Commencing at the North East Corner of Section 15, Twp. 4 South, Range 6 West,  
S.E.B. & M. Thence South 3152.18 feet, Thence West 1557.66 feet to point of beginning.  
Thence North 85 degrees 48 minutes East 24.87 feet, Thence North 6 degrees 55 minutes  
29 seconds East 40 feet, thence South 60 degrees 01 minute 32 seconds East 144.83  
feet, Thence South 27 degrees 11 minutes West 28 feet, Thence North 87 degrees 46  
minutes West 140 feet, Thence North 2 degrees 41 minutes 59 seconds West 49.47 feet  
to the above point of beginning in the South East Quarter of said Section 15. The  
above described parcel of land is to be known as Lot Number 213 - Block H.

The party of the first part reserves to himself or his assigns, right-of-way  
or easements for telephone lines, power lines, pipe lines, sewers, or for other  
necessary or useful purposes in, on, above or below the area of the above described  
property; Also all water rights, and all water flowing over or under or percolating  
through said land, and the rights to develop said water and its uses for the benefit  
of the grantor, or his assigns, except however, water for domestic uses and purposes.  
Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property  
herein granted shall ever be sold or assigned to, or be occupied by, persons other  
than those of the Caucasian Race. That a Free Life Membership in the Temescal Country  
Club Incorporated under the laws of the State of California, is given to the party  
of the second part, and is appurtenant to said deed as a bonus to the grantee herein,  
and the assigning or conveying of said property herein described and granted shall  
automatically assign and transfer said Life Membership.

Book 70  
Page 62  
3-14-32



TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. F. Stevens, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. F. Stevens, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall WARRANT AND DEFEND the same to the said Mrs. F. Stevens, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, (Seal)

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this Tenth day of November, A.D., 1925, before me, G. M. Hysong, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G.M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Mar 14, 1932 at 8 o'clock P.M. at request of L.M. Harlow #906  
Copied in Book No. 70 of Official Records, page 62 et seq., records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer M. Alrick

\*\*\*\*\*

E.E. PEACOCK )  
TO )  
CARL E. WELTIN )

WARRANTY DEED

THIS INDENTURE, Made the Sixth day of July, in the year of our Lord nineteen hundred and Twenty five between E.E. PEACOCK, Los Angeles, California, the party of the first part and CARL E. WELTIN, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. QUAR.

Book 660  
Page 435  
12-17-25

E. B. PEACOCK  
TO  
MRS. TERESA SANCHEZ  
WARRANTY DEED

THIS INSTRUMENT, Made the tenth day of November, in the year of our Lord nineteen hundred and twenty-five, between E. B. PEACOCK, Los Angeles, California, the party of the first part, and MRS. TERESA SANCHEZ, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situated, lying and being in the S.E. Quarter Sec. 15, Twp. 4 S., R. 6 W., S. B. M. county of Riverside, and state of California, and bounded and particularly described as follows, to-wit:

Commencing at the northeast corner of section 15, Twp. 4 South, range 6 West, S. B. M. thence south 3152.18 feet, thence west 1557.68 feet to point of beginning, thence north 83 degrees 48 minutes west 50 feet, thence south 6 degrees 54 minutes 24 seconds east 140.95 feet; thence south 84 degrees 18 minutes east, 40 feet, thence north 2 degrees 41 minutes 59 seconds west 149.47 feet to the above point of beginning, in the southeast quarter of said section 15. The above described parcel of land is to be known as lot number 215, block E.

The party of the first part reserves to himself or his assigns, a right of way, or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes, in or above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes, also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Teresa Sanchez, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Teresa Sanchez and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Teresa Sanchez, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. B. Peacock. (Seal)

State of California. )  
County of Los Angeles. ) ss

On this tenth day of November, A.D. 1925,  
before me, G. M. Eysong, a Notary Public in and for the said county and state,  
residing therein, duly commissioned and sworn, personally appeared E. M. Peacock,  
known to me to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
the day and year in this certificate first above written.

(NOTARIAL SEAL) G. M. Eysong, Notary Public in and  
for said county and state.

#1189 Received for record Dec 17 1925 at 9 o'clock A.M. at request of grantee.  
Copied in Book No. 660 of Deeds, page 435 et seq. records of Riverside County,  
California.

Fees \$ 1.50 F. E. Dinmore, Recorder.  
By F. E. Gow, Deputy Recorder.

COMPARED: Copyist, E. Martin, Comparer, E. Kaufman.

LEW W. IRVINE ET AL )  
TO )  
W. J. BOWEN ET AL )

GRANT DEED JOINT TENANTS

LEW W. IRVINE and STELLA B. IRVINE, his wife,

in consideration of ten (\$10.00) dollars to them in hand paid, the receipt of which  
is hereby acknowledged, do hereby grant to W. J. BOWEN and SUSAN M. BOWEN, his wife,  
as joint tenants with the right of survivorship, all that real property situate in  
the City of Riverside, County of Riverside, State of California, described as  
follows:

Commencing at a point on the easterly line of Locust Street, fifty-five (55)  
feet northerly from the southwest corner of block 3, range 11 as shown by map  
of the Town of Riverside, recorded in Book 7 page 17 of Maps, records of San Ber-  
nardino County, California; thence easterly on a line parallel with the southerly  
line of said block, one hundred sixty-four (164) feet; thence northerly on a line  
parallel with the westerly line of said block, forty-four (44) feet; thence westerly  
on a line parallel with the southerly line of said block, one hundred sixty-four  
(164) feet to the westerly line of said block; thence southerly along the westerly  
line of said block forty-four (44) feet to the point of beginning.

The grantees herein covenant and agree for themselves, their heirs and assigns  
that no residence shall be erected or moved on said lot costing less than \$3500.00  
and no part thereof except the porch shall be located less than 25 feet from the  
front line of said lot; and that said property shall never be leased, sold or  
conveyed to any person other than of the Caucasian race.

Any breach of this covenant may be abated or enjoined by an action brought  
by the grantors herein or any person owning property in said tract under similar

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105240

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

*File*

*0210*

RECEIVED FOR RECORD

NOV 1 1968

Min. Past  
At Request of  
SECURITY TITLE INSURANCE CO.

Recorded in Official Records  
of Riverside County, California

W. H. D. Balogh  
Recorder

FEE \$6

*006*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 104.50

*J.R. Lawson*

STICO

LOCATION: UNINCORPORATED  
AREA

Signed - Party or Agent First Name

On Behalf of Leilamae Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

PAID  
Doc. Transfer Tax  
W. D. BALOGH  
RIV. CO. RECORDER

SER. 34263 A  
I.O. 1911  
FUNG. 2449  
APPROVED AS TO DESCRIPTION  
P.B. FELCOCK, MGR. BY *[Signature]*  
COUNTY CLERK & LAND DEPT.

MAIL TAX STATEMENTS TO: Southern California Edison Company  
Post Office Box 351  
Los Angeles, California 90053  
Attention: Tax Division

105240

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

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Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said sub-surface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.





#883

Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L.M. Earlow, Copied in Book No. 68 of Official Records, page 356, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist: A. Lamkin; Comparer: L. Hyde

-o-o-o-

E. E. PEACOCK )  
TO ( )  
MRS. NELSON FOSS )

WARRANTY DEED

THIS INDENTURE, made the Twenty-third day of December, in the year of our Lord, nineteen hundred and twenty five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. NELSON FOSS, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North east corner of Section 15, Twp.4 South, Range 6 West, S.B.B. & M. Thence South 3021.66 feet, thence West 128.30 feet to point of beginning. Thence South 7 degrees 26 minutes 26 seconds East 30.00 feet, thence South 32 degrees 03 minutes West 10.00 feet, thence South 22 degrees 37 minutes 46 seconds West 90.58 feet, thence North 13 degrees 37 minutes 27 seconds West 50.00 feet; thence North 89 degrees 18 minutes 17 seconds, East 103.03 feet to the above point of beginning in the South East Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 181 - Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

Book 68  
Page 358  
3-14-32

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Nelson Foss, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Nelson Foss, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Nelson Foss, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
(ss.  
County of Los Angeles)

On this 23rd day of December, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L.M. #884  
Harlow, Copied in Book No. 68 of Official Records, page 358, et seq., Records of  
Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

-o-o-o-o-

E. E. PEACOCK )  
TO ( WARRANTY DEED  
DAN H. FERGUSON ET AL )

THIS INDENTURE, made the 26th day of January, in the year of our Lord, nineteen hundred and twenty seven between E. E. PEACOCK, (Trustee) Los Angeles, California, the party of the first part, and DAN H. & ELSI FERGUSON, joint tenants, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of (\$10.00) Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto

Book 813  
Page 84  
5-8-1929

E. E. PEACOCK, Trustee )  
TO ) WARRANTY DEED.  
MRS. SAM MAY )

THIS INDENTURE, Made the Ninth day of July, in the year of our Lord, nineteen hundred and twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and MRS. SAM MAY, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the S. E. quar. Sec. 15, Twp 4 S. R 6 W. S.B.S.& M. County of Riverside and State of California, and bounded and particularly described as follows to-wit:

Commencing at the Northeast corner of Section 15, Twp 4 South, Range 6 West, S.B.S.& M. thence South 3255.14 feet, thence West 1635.86 feet to point of beginning; thence South 35 degrees 11 minutes East 50 feet, thence South 24 degrees 06 minutes 11 seconds West 97.56 feet; thence North 71 degrees 16 minutes West 50 feet, thence North 27 degrees 08 minutes 52 seconds East 127.95 feet to the above point of beginning in the Southeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 311, Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Sam May, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Sam May, and her legal representatives that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Sam May, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
                          ) ss.  
County of Los Angeles. )

On this Ninth day of July, A. D. 1926, before me G.M.Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,  
(NOTARIAL SEAL) Notary Public in and for said County and State.

Received for Record May 8, 1929 at 15 Min. past 3 o'clock P. M. at #687 request of Mrs. Sam May. Copied in Book No. 813 of Deeds page 84, et seq., records of Riverside County, California.

Fees \$1.40 Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L.H. Hyde.

GEORGE HOLLIDAY )  
TO )  
ELLA T. HOLLIDAY )

THIS DEED, made this thirtieth day of April, 1926, by and between GEORGE HOLLIDAY, party of the first part, and ELLA T. HOLLIDAY, a resident of the State of California, party of the second part.

WITNESSETH: That for and in consideration of the sum of Ten Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said party of the first part does by these presents, grant, bargain, sell, convey, and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following pieces of property, situate in the County of Riverside, State of California, and bounded and particularly described as follows to-wit:

1. Lots five (5) and Six (6) in Block Four (4) of Solano Tract No. 1, as shown by map on file in the office of the County Recorder of the County of Riverside, State of California, in Book 10 of Maps, at page 24 thereof.
2. Lot Fourteen (14) in Block Four (4) of Solano Tract No. 1, as shown by map on file in the office of the County Recorder of the County of Riverside, State of California, in Book 10 of Maps, at page 24 thereof.

#400

Received for Record, Nov. 16, 1925, at 8 o'clock A.M. at request of Vail Company, Copied in Book No. 655 of Deeds page 441 of seq. Records of Riverside County, California.  
Fees \$9.30  
F. E. Dinsmore, Recorder.

COMPARED: Copyist; L. Shippee; Comparer; E. Kettering.

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E. E. PEACOCK )  
AND ) WARRANTY DEED.  
MRS. M. M. HORNING )

THIS INDENTURE, made the fourth day of November in the year of our Lord nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. M. M. HORNING, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States or America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the SE Quar. Sec. 15, Twp. 4 S.R. 6 W. S.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the northeast corner of Section 15, Twp. 4 south, range 6 west, S.B.M. thence south 37°12.40 feet, thence west 1982.03 feet to point of beginning. Thence north 21 degrees 19 minutes west, 30 feet, thence north 57 degrees 39 minutes 09 seconds east, 110.92 feet, thence south 22 degrees 02 minutes east 30 feet, thence south 57 degrees 42 minutes 33 seconds west, 111.54 feet to the above point of beginning in the southeast quarter of said section 15. The above described parcel of land is to be known as Lot number 308 - Block E.

The party of the first part reserves to himself or his assigns, a right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights, to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. M. M. Horning her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. M. M. Horning and her legal representatives, that the said real estate is free from all encumbrances

BOOK 655  
Page 442  
11-24-1925

and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. M. M. Morning her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock (Seal)

State of California )  
(ss.  
County of Los Angeles )

On this fourth day of November, A.D. 1925, before me, G. M. Mysong, a Notary Public in and for the said county and state, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Mysong, Notary Public in and for  
said county and state.

(NOTARIAL SEAL)

Received for Record, Nov. 16, 1925, at 8 o'clock A.M. at request of Grantee. #901  
Copied in Book 650 of Deeds page 442 at seq., Records of Riverside County, California.  
Fees \$1.40  
H.E. Dinsmore, Recorder.

COMPILED: Copyist; L. Shippee; Comparer; E. Kettering.

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H. P. ZIMMERMAN )  
AND )  
ERNEST E. LYDDON )

THIS INSTRUMENT, made this 25th day of September, 1925, by and between H. P. ZIMMERMAN, as the duly appointed, qualified and acting administrator of the estate of Mike Gillem, deceased, late of Benning, Riverside County, California, the party of the first part, and ERNEST E. LYDDON whose wife's name is Emma E. Lyddon of Benning, California, the party of the second part,

WITNESSETH: that whereas, a sale of the real property of said estate was necessary to pay debts outstanding against said decedent, the debts, expenses and charges of administration, and it being for the advantage, benefit and best interests of said estate and those interested therein, that the real property of said estate be sold, and,

WHEREAS, under and by virtue of the authority given him by law and pursuant to the legal notices given thereof, the said party of the first part, on the 15th day of August, 1925, at the time and place and in the manner specified in said notices, did offer for sale and sell, subject to confirmation of the Superior Court of the County of Riverside, to the said party of the second part, the real estate herein after particularly described, in solido, for the total sum of eight hundred fifty seven and 00/100 dollars (\$857.00) he being the highest and best bidder, and that being the highest and best bid; and

WHEREAS, the said Superior Court upon due and legal return of said sale made by the said party of the first part, on the 21st day of August, 1925, and after due notice of hearing in said return given, did, on the 14th day of September, 1925, make an order decreeing said sale to be valid and confirming said sale and directing conveyance to be executed to the purchaser, the said party of the second part, a certified copy of which order was recorded in the office of the County Recorder of the

Book 662  
Page 419  
2-2-26

R. E. FRASER )  
TO )  
MRS HELLIE DOUGLAS )  
WARRANTY DEED

THIS INSTRUMENT, made the sixteenth of January in the year of our Lord a hundred and twenty-six, between R. E. FRASER, Los Angeles, California, the party of the first part, and MRS HELLIE DOUGLAS, Los Angeles, California, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel or land situate, lying and being in the S.E. Quarter, Sec. 14, Twp 6 S., R. 6 E., S.E.B.M., County of Riverside and State of California and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner Section 15, Township 6 South, Range 6 West, S.E.B.M.; thence South 64°21.61 feet; thence West 1501.30 feet to point of beginning; thence North 61 degrees 18 minutes West 50 feet; thence North 35 degrees 01 minutes 21 seconds East 117.61 feet; thence South 62 degrees 39 minutes East 50 feet; thence South 20 degrees 09 minutes 36 seconds West 110.06 feet to the above point of beginning in the Southwest Quarter of said Section 15. The above described parcel of land is to be known as Lot No. 528 Block E.

The party of the first part reserves to himself, or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area or the above described property.

Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the express provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free LIFE MEMBERSHIP in the General Land Office, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said land as it seems to the grantor herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

WITNESSETH with all our signatures the tenor, intentions and appurtenances thereto belonging, or in anywise appertaining, and the records and reversions, remainder and reversion, heirs, assigns and parties concerned.

IN WITNESS WHEREOF I have hereunto set my hand and seal of office, and have caused the same to be attested by the said MRS HELLIE DOUGLAS, and the legal representatives, that the said and granted is free from all encumbrances, and that as soon as the said MRS HELLIE DOUGLAS, her heirs and assigns should demand and collect the same to the said MRS HELLIE DOUGLAS, her heirs and assigns forever, against the party of the first part and his heirs and assigns forever, and all parties concerned.



IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

H. H. PRADON (SEAL)

STATE OF CALIFORNIA )  
County of Los Angeles )

On this 21st day of January A.D. 1926, before me G. M. HEDGECOCK, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared H. H. PRADON, known to me to be the person whose name is subscribed to the within instrument, and acknowledges to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. HEDGECOCK

(NOTARIAL SEAL)

Notary Public in and for said  
County and State

Received for record Fee. 2, 1926, at 8 o'clock A.M., at the request of GRANTEE.  
Copies in Book No. 662 of Deeds, page 419 et seq., Records of Riverside County,  
California.

Fee \$1.00

Jack A. Ross, Recorder

By P. D. Ewe, Deputy Recorder

Compared: Copyist J. Kaufman; Computer S. Curry

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ALBERT BOGNER et ux )  
TO )  
CHARLES W. COVY et ux )

IN CONSIDERATION of Ten and no/100 (\$10.00) Dollars ALBERT BOGNER, also known as ALBERT F. BOGNER, and RITA MARIE BOGNER, his wife, do hereby grant to CHARLES W. COVY and RICHARD COVY, his wife, as joint tenants, all that real property situated in the County of San Bernardino and Riverside, State of California, described as follows:

All that portion of Lot 6 of the Subdivision of Lot 19 of the Addition to the Beachfront Division, described as follows:

Commencing at the Southeasterly corner of said Lot 6 thence North 16 1/2° East 650 feet along the Westerly boundary line of said Lot 6 to the Northeasterly corner of said Lot; thence South 63° West along the Southeasterly boundary line of said Lot 600 feet, more or less, to a point from whence a straight line runs to the Northeasterly corner of Lot 6 of said Subdivision which is parallel with the easterly boundary line of said Lot 6 of said Subdivision; thence South 16 1/2° West, parallel with the said Westerly boundary line of said Lot 6 to the Northeasterly corner of the above mentioned Lot 6, which point is in the Southeasterly boundary line of said Lot 6 thence North 63° West 710 feet to the point of beginning.

260H  
BK746/PG8  
NOV 26, 1927  
APN 281-250-001  
NEW FOUND DEED  
ID 337

-3-3-3-

E. L. PEAOCK )  
TO ) MARRIAGE DEED.  
EMIL M. FELSON, (ET AL )

THIS INSTRUMENT, made the 2nd day of April, in the year of our Lord nineteen hundred and twenty-seven, between E. L. PEAOCK, Trustee, Los Angeles, California, and party of the first part, and EMIL M. - AND GAYLORD M. FELSON, Joint Tenants, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, aliene, convey and confirm unto the said party of the second part and to their heirs and assigns forever, all the certain lot, piece or parcel of land, situate in the S.E. Corner of Sect. 15, Twp. 4 S., R. 6 E., S.B.B.M. County of Riverside, and = of = , and bounded and described as follows, to-wit:

Commencing at the S.E. Corner of Section 15, Twp. 4 South, Range 6 W. S.B.B.M. Thence North 1877.20 feet, Thence West 508.20 feet to point of beginning; thence South 11 degrees, 36 minutes West 40.75 feet , thence North 76 degrees 20 minutes , 58 seconds, West 109.87 feet, thence North 12 degrees, 14 minutes East 46 feet, Thence South 74 degrees, 07 minutes, 22 seconds, East 109.62 feet to point of beginning. Situated in the Southeast quarter, Section 15. The above described parcel of land is to be known as Lot number 260 Block H.

The party of the first part reserves to himself and his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit

of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and Mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Penesecal Country Club, incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to their heirs and assigns forever. and the said party of the first part, for he and his heirs, executors, and administrators, does hereby covenant and agree to and with the said party of the second part, his heirs, executors, administrators and assigns, that he has not made, done, committed, executed, or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the said premises, or any part or parcel thereof, now are, or at any time hereafter shall, or may, be impeached, charged, or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

D. L. Peacock, Trustee (Seal)

State of California, )  
                          )ss.  
County of Los Angeles.)

On this and day of April, in the year nineteen hundred and twenty-seven, before me, Isabel C. Duvall, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared D. L. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Isabel C. Duvall,

(NO LONGER SEAL)

Notary Public in and for said County  
and State.

Addressed:

Recorded at request of trustee, Aug. 10, 1927 at 4d Min. past 9 A.M. in Book 7326 at page 72 of Official Records, Los Angeles County, Cal.

1.30

C. L. Logan, County Recorder.

Received for record Nov. 26, 1927 at 8 o'clock A.M. at request of G. F. Felton. #1773  
Copied in Book No. 746 of Deeds, page 6, et seq. Records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

Book 746  
Page 111  
12-5-1927

E. E. PEACOCK )  
TO ) WARRANTY DEED.  
THEODORA METZLER )

THIS INSTRUMENT, made the - day of - in the year of our Lord nineteen hundred and - between E. E. PEACOCK (Trustee) Los Angeles, California, the party of the first part, and THEODORA METZLER, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of (\$10.00) Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15, Twp. 4 Sou. Range 6 West, S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East corner Section 15 Twp. 4 South, Range 6 West, S.B.B. & M. Thence North 1837.34 feet, Thence West 516.40 feet to point of beginning, Thence South 11 Degrees 36 minutes West 45 feet, thence North 76 degrees 21 minutes 19 seconds West 110.39 feet, thence North 12 degrees 14 minutes East 45 feet, thence South 76 degrees 20 minutes 58 seconds East 109.87 feet to point of beginning in the South East quarter of said Section 15, The above described parcel of land is to - known as Lot 261 Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other useful or necessary purposes, in, on, above or below the area of the above described property. Also all water rights, and all water flowing over or under, or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the grantee herein, at the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Theodora Metzler, her heirs and assigns forever; and the said first party does hereby covenant with the said Theodora Metzler, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Theodora Metzler, - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set - hand and seal the day and year first above written.

E. E. Peacock, Trustee. (Seal)

State of California, )  
County of Los Angeles. ) ss.

On this fifth day of February, A.D. 1927, before me, Elwin P. Warner, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Elwin P. Warner,  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

297 Received for record Dec. 5, 1927 at 30 Min. past 9 o'clock A.M. at request of Grantee Copied in Book No. 746 of Deeds, page 111 et seq. Records of Riverside County, California.

Fees \$1.40 Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lanlin.

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LA VINA LAND CO. )  
FRANK E. HARWOOD, ET AL ) GRANTOR.

LA VINA LAND CO. a corporation organized under the laws of the State of California, and having its principal place of business at Los Angeles, California, in consideration of the sum of Ten (\$10.00) Dollars, to it in hand paid, the receipt of which is hereby acknowledged, does hereby grant to FRANK E. HARWOOD, and ANNETTE L. HARWOOD, husband and wife, as joint tenants, with the right of survivorship, that certain real property situated in the County of Riverside, State of California, described as follows:

Parcels "A" and "B" and "C" and "D" and "E" of Lot 31, of Unit 4; and also Parcel "A" of Lot 26, of Unit 4, all in La Vina Land Co. Tract Units 3 and 4 and 5 and 6 as per map thereof recorded in Book 15, pages 18 and 19 of Maps, records of Riverside County, California.

TO HAVE AND TO HOLD, unto the said grantee, their heirs and assigns, subject, however, to the reservations, exceptions, conditions, restrictions, covenants, agreements and stipulations herein contained.

This property is conveyed by the Grantor and the said conveyance is accepted by the Grantee, subject to the following reservations, exceptions, conditions, restrictions and covenants, which shall inure to the benefit of, and shall be binding upon, the parties hereto and their respective heirs, devisees, executors, administrators, successors and assigns, namely:

(1) There is hereby and by said conveyance there shall be reserved and excepted from the said lands, rights of way, and easements in, over, across and along

State of California )  
County of Los Angeles ) ss

On this 13th day of May A. D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL) Viola Johnson  
Notary Public in and for said County and State.

Received for record Jun 22, 1933 at 30 Min. past 11 o'clock A. M. at request #1272 of L. M. Harlow, Copied in Book No. 126 of Official Records, page 442 et seq., Records of Riverside County, California.

Fees \$1.20 Jack A. Ross, Recorder.  
By F. B. Row, Deputy Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Burgess

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Book 126  
Page 443  
6-22-33

E. E. PEACOCK )  
TO ) WARRANTY DEED  
MARY ELLA COPE )

THIS INDENTURE, made the 2nd day of August in the year of our Lord nineteen hundred and twenty seven between E. E. PEACOCK - Trustee Los Angeles, California, the party of the first part, and MARY ELLA COPE, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S. E. Cor. Sec. 15, Twp. 4 S. R. 6 W. S.B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Southeast Corner Section 15, Twp. 4 S. R. 6 W. S. B. B. M. (Thence North 2018.33 feet, Thence West 304.17 feet, to point of beginning) Thence North 64 degrees, 10 minutes, East 40 feet, thence South 25 degrees, 33 minutes, 20 seconds, East 106.66 feet, Thence South 65 degrees, 19 minutes, 57 seconds, West 130.00 feet, Thence North 15 degrees, 11 minutes, 27 seconds, East 137.85 feet, to point of beginning. Situate in the Southeast Quarter Section 15. (The above described piece of land is to be known as Lot Number 736, Block H.)

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary

or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the TEMSCAL COUNTRY CLUB, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mary Ella Cope, her heirs and assigns forever; and the said first party does hereby covenant with the said Mary Ella Cope and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mary Ella Cope, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee. (Seal)

State of California )  
                          ) ss  
County of Los Angeles )

On this 3rd day of August A. D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Viola Johnson  
Notary Public in and for said County  
and State.

(NOTARIAL SEAL)

#1273

Received for record Jun 22, 1933 at 30 Min. past 11 o'clock A. M. at request of L. M. Harlow, Copied in Book No. 126 of Official Records, page 443 et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder.

By F. B. Row, Deputy Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Burgess

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State of California, )  
                          ) ss.  
County of Riverside. )

On this 8th day of November, A.D. 1927, before me, Gerald J. Voyer, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared F. M. Koehler, known to me to be the President and E. Alfred Grey, known to me to be the Secretary of La Vina Land Co. the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Gerald J. Voyer,  
Notary Public in and for said County  
and State.

#287

Received for record Dec. 5, 1927 at 31 Min. past 8 o'clock A.M. at request of Security Title Ins. & Guar. Co. Copied in Book No. 746 of Deeds, page 112 et seq. Records of Riverside County, California.

Fees \$2.50

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lankin.

-0-0-0-0-0-

E. E. PEACOCK )  
                  ) TO ) WARRANTY DEED.  
MRS. ISABELLA FODEN )

THIS INDENTURE, made the 14th day of April, in the year of our Lord nineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and MRS. ISABELLA FODEN, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of two hundred and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.E. corner Sec. 15, Twp. 4 S., R. 6 W., S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East corner Section 15, Twp. 4 S., R. 6 W., S.B.B.M. Thence North 1657.60 feet; thence West 522.64 feet, to point of beginning; Thence South 12 degrees, forty six minutes, West 50 feet, Thence South 83 degrees 30 minutes 13 seconds East 115.52 feet, Thence North 15 degrees 11 minutes 27 second East 50 feet; thence North 83 degrees, 22 minutes, 13 seconds West 117.63 feet to point of beginning, situated in the South East quarter of Section 15. The above described piece of land is to be known as Lot Number 788, Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described

Book 746  
Page 114  
12-5-27



property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Isabella Foden, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Isabella Foden and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Isabella Foden, - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal).

State of California, )  
County of Los Angeles, ) ss.

On the 5th day of December A.D. 1927, before me, Mabel C. Duvall, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL) Mabel C. Duvall,  
Notary Public in and for said  
County and State.

Received for record Dec. 5, 1927 at 30 Min. past 9 o'clock A.M. at request of #298  
Grantee. Copied in Book No. 746 of Deeds, page 114, et seq., Records of Riverside  
County, California.

Fees \$3.40

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lanlin.

E. E. PEACOCK )  
 TO ) WARRANTY DEED.  
 J. A. MacCLOSKEY )

THIS INDENTURE, made the Fourth day of September, in the year of our Lord, nineteen hundred and Twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and J. A. MacCLOSKEY, a married man, the part- of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said part- of the second part, the receipt whereof is hereby acknowledged, do- by these presents, grant, bargain, sell, convey and confirm, unto the said part- of the second part, to to = heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the SE. Quar Sec. 15, Twp 4 S. R 6 W. S.B.B. & M. County of Riverside and State of California, and bounded and particular- ly described as follows, to-wit:

Commencing at the Southeast corner of Section 15, Twp 4 South, Range 6 West, S.B.B. & M. Thence North 1560.08 feet, thence West 544.74 feet, to the point of beginning. Thence South 12 degrees 46 minutes West 50 feet, Thence South 83 degrees 47 minutes 12 seconds East 111.33 feet, Thence North 15 degrees 11 minutes 27 seconds East 50 feet, Thence North 83 degrees 36 minutes 15 seconds West 113.43 feet to the above point of beginning in the Southeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 726 Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other or necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the part- of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said = heirs and assigns forever; and the said first part- do hereby covenant with the said = and = legal representatives, that the said real estate is free from all encumbrances and that = will and = heirs, executors and administrators shall warrant and defend the same to the said = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

Book 735  
 Page 154  
 9-26-27

IN WITNESS WHEREOF, the said part- of the first part ha- hereunto set  
- hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, }  
County of Los Angeles. } ss.

On this Fourth day of September, A.D. 1926, before me, C. M. Hysong, a  
Notary Public in and for the said County and State, residing therein, duly commissioned  
and sworn, personally appeared E.E.Peacock, Trustee, known to me to be the person  
whose name is subscribed to the within instrument, and acknowledged to me that he  
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year in this certificate first above written.

C. M. Hysong,  
(NOTARIAL SEAL) : Notary Public in and for said County  
and State.

Received for record Sep 26, 1927 at 8 o'clock A. M. at request of Grantee. #1725  
Copied in Book No. 735 of Deeds page 154, et seq., records of Riverside County,  
California.

Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L.H. Hyde.

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CHARLES H. SPENCER, )  
TO ) GRANT DEED.  
ROBERT V. FOSTER, ET AL )

THIS INSTRUMENT, Made the second day of August, in the year of our Lord,  
nineteen hundred and twenty seven, between CHARLES H. SPENCER, a widower, the party  
of the first part, and ROBERT V. FOSTER and LULU P. FOSTER, husband and wife, the  
parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration  
of the sum of Ten Dollars, gold coin of the United States of America, to him in hand  
paid by the said parties of the second part, the receipt whereof is hereby acknowl-  
edged, does by these presents Grant, bargain, sell and convey unto the said parties  
of the second part, and to their heirs and assigns forever, all that certain lot,  
piece or parcel of land, situate, lying and being in the County of Riverside and State  
of California, and bounded and particularly described as follows, to-wit:

Lot Twelve (12) of Block "A" Good Hope Acres Addition No. Two (2), a  
subdivision, as per map of said Subdivision now on file on the official Records in  
Book 12, pages 4, 5, and 6 of Maps, Riverside County, State of California.

Received for record Apr 26, 1927 at 30 Min. past 8 o'clock A. M. at request of Security Title Ins. & Guar. Co. Copied in Book No. 715 of Deeds page 114 et seq. Records of Riverside County, California.

#2209

Fees \$1.00

Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer: E. Kettering.

Book 715  
Page 115  
4-26-27

E. E. PEACOCK )  
TO ) WARRANTY DEED.  
MIRON W. GOBLE, ET AL )

THIS INDENTURE, made the Twenty-sixth day of November, in the year of our Lord nineteen hundred and Twenty-six, Between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and MIRON W. GOBLE and MELISSA GOBLE, husband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part as joint tenants and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the 9E. Quar. Sec 15, Twp 4 S. R 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence North 1462.55 feet, Thence West 566.84 feet to point of beginning. Thence North 12 degrees 46 minutes East 50 feet, Thence South 83 degrees 47 minutes 12 seconds East 111.23 feet, Thence South 29 degrees 38 minutes 40 seconds East 23.05 feet, Thence South 82 degrees 51 minutes 31 seconds West 134.17 feet to the above point of beginning in the Southeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 725 Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the express provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the parties

of the second part and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Miron W. Goble and Melissa Goble in joint tenancy their heirs and assigns forever; and the said first party does hereby covenant with the said Miron W. Goble and Melissa Goble and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Miron W. Goble and Melissa Goble, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
County of Los Angeles. ) ss.

On this 26th day of November, A. D. 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

Notary Public in and for said County and State.

(NOTARIAL SEAL)

#2082

Received for record Apr 25, 1927 at 30 Min. past 8 o'clock A. M. at request of Grantee. Copied in Book No. 715 of Deeds page 115 et seq. Records of Riverside County California.

Fees \$1.50

Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer: E. Kettinger.

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Book 733  
Page 34  
9-6-27

E.E. PRACOCK )  
TO ) WARRANT DEED  
DANIEL J. McSULLIFF )

THIS DEED was made the 14th day of August, in the year of our Lord nineteen hundred and twenty seven, between E.E. PRACOCK, Trustee, Los Angeles, California, the party of the first part, and DANIEL J. McSULLIFF, Los Angeles California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.E. Cor. Sec. 15, Twp. 4 S. R. 6 E. S.E. 1/4 S.E. 1/4 County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Southwest Corner Section 15, Twp. 4 S. R. 6 E. S.E. 1/4 S.E. 1/4 thence North 1550.99 feet, thence West 930.48 feet, to point of beginning, thence South 32 degrees 57 minutes West 50 feet, thence North 55 degrees, 36 minutes, 26 seconds, West 107.21 feet, thence North 32 degrees, 30 minutes East 50 feet, thence 55 degrees 57 minutes, 13 seconds, East 107.62 feet, to point of beginning. Situated in the Southeast quarter Section 15, The above described piece of land is to be known as Lot Number 447, Block N.

The party of the first part reserves to himself or his assigns, right of way, easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the TERNISAL COUNTRY CLUB, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said DANIEL J. McSULLIFF, his heirs and assigns forever; and the said first party does hereby covenant with the said DANIEL J. McSULLIFF and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said DANIEL J. McSULLIFF, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. PRACOCK (1927)  
Trustee.

STATE OF CALIFORNIA  
County of Los Angeles

On this 16th day of August, A.D. 1927, before me, the undersigned a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. FERGUSON known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

VIOLA JOHNSON,  
Notary Public in and for said  
County and State.

Received for record Sep 6, 1927 at 8 o'clock A.M. at request of GRANTEE. Copied in Book No. 733 of Deeds, page 34 et seq., Records of Riverside County, California. Fee \$1.40

#245

Jack A. Ross, Recorder.  
By F.J. Row, Deputy Recorder.

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

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W.J. WARD ET AL )  
TO ) GRANT DEED  
E.O. AGNER )

W.J. WARD and C.J. HOWE, a partnership in consideration of Ten Dollars, to us in hand paid, the receipt of which is hereby acknowledged, do we hereby grant to E.O. AGNER the real property in the County of Riverside, State of California, described as follows:

East 1/2 of Lot 26, of Overlook #4 Addition to Corona, as shown by map on file in the office of the county recorder of the county of Riverside, State of California, in Book 15 of Maps, at page 29 thereof.

Subject to rights of way, reservations and restrictions of record.

All oil and gas rights go with the property above described.

TO HAVE AND TO HOLD to said grantee his heirs or assigns.

WITNESS our hands this 4th day of August, 1927.

W.J. WARD  
C.J. HOWE

STATE OF CALIFORNIA  
County of Los Angeles

On this 4th day of August, 1927, before me, H.B. Ferguson, a Notary Public in and for said County, personally appeared W.J. WARD, and C.J. HOWE, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

H.B. Ferguson,  
Notary Public in and for the County  
of Los Angeles, State of California.

Book 780  
Page 453  
10-1-28

E.E. PEACOCK )  
TO ) WARRANTY DEED  
MRS. ELIZABETH S. CONDON )

THIS INSTRUMENT, Made the Twentieth day of September, in the year of our Lord nineteen hundred and twenty-six Between E.E. Peacock, Trustee, Los Angeles, California, the party of the first part, and MRS. ELIZABETH S. CONDON, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the SE. QUAR. SEC. 15 Tap 4 S. R 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North East corner of Section 15, Tap 4 South, Range 6 West, S.B.B. & M. thence South 3847.74 feet, thence West 743.65 feet to point of beginning. Thence South 78 degrees 40 minutes West 50 feet, thence North 18 degrees 05 minutes 09 seconds West 126.08 feet; thence North 71 degrees 46 minutes East 106 feet, thence South 12 degrees 14 minutes West 50 feet, thence South 1 degree 09 minutes 48 seconds West 94.35 feet to the above point of beginning in the South East quarter of said Section 15. The above described parcel of land is to be known as Lot Number 269, - Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor, or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Elizabeth S. Condon her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Elizabeth S. Condon and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mrs. Elizabeth S. Condon her heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.



IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock Trustee, (SEAL)

STATE OF CALIFORNIA )  
County of Los Angeles ) ss.

On this Twentieth day of September, A.D. 1926, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn personally appeared E.E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G.M. Hysong,  
(NOTARIAL SEAL) Notary Public in and for said  
County and State.

#73

Received for record Oct 1, 1926 at 30 min past 1 o'clock P.M. at request of Grantee.  
Copied in Book No. 780 of Deeds, page 453, et seq., records of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder.  
By F.B. Row, Deputy Recorder.

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

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IN THE DISTRICT COURT OF THE UNITED STATES,  
SOUTHERN DISTRICT OF CALIFORNIA,  
SOUTHERN DIVISION

IN BANKRUPTCY NO. 10161-M

IN THE MATTER OF )  
ROTHSCHILD MORTGAGE & FINANCE ) ORDER CONFIRMING TRUSTEE'S  
COMPANY, a corporation, ) SALE OF REAL PROPERTY  
BANKRUPT )

The Trustee herein, A.G. Schiek, having heretofore filed his duly verified return of proposed sale of real property, wherein it appears that under and pursuant to an order of sale of this Court heretofore made and entered herein, he proposed to sell to C.W. Young, for the sum of Five Hundred and n/100 Dollars (\$500.00) lawful money of the United States, the following described real property of the above named Bankrupt's Estate, to-wit:

All of the right, title and interest of the above named Bankrupt's Estate, and of

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105240

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

*John*

*0210*

RECEIVED FOR RECORD

NOV 1 1968

Min. Past  
at Clock

At Request of  
SECURITY TITLE INSURANCE CO.

Recorded in Official Records  
of Riverside County, California

*W. H. D. Balogh*

Recorder

FEE \$6

*006*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary Transfer Tax \$ 104.50

*J. R. Lawson*

STICO

LOCATION: UNINCORPORATED  
AREA

Signed - Party or Agent John Name

On Behalf of Leilamae Harlow GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

**PAID**  
Doc. Transfer Tax  
W. D. BALOGH  
RIV. CO. RECORDER

SER. 34263 A  
I.O. 1911  
FUNG. 2449  
APPROVED AS TO DESCRIPTION  
P. B. FELCOCK, MGR. BY *[Signature]*  
COUNTY CLERK & LAND DEPT.

MAIL TAX STATEMENTS TO: Southern California Edison Company  
Post Office Box 351  
Los Angeles, California 90053  
Attention: Tax Division

105240

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North 89° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

105240

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

105240

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

105240

Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said sub-surface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.



Book 773  
Page 239  
7-25-28

E. E. PEACOCK )  
TO ( WARRANTY DEED  
J. F. ANDERSON )

THIS INDENTURE made the seventh day of December, in the year of our Lord nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and J. F. ANDERSON, Los Angeles, California, the party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the SW. Quar. Sec. 15, Twp. 4 S. R. 6 W. S. B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the north east corner section 15 Twp 4 South, Range 6 West, S. B. E. M. Thence south 413.78 feet. thence west 1525.43 feet to point of beginning, thence south 46 degrees 58 minutes east 50 feet; thence south 37 degrees 16 minutes 07 seconds West 150.51 feet; thence north 52 degrees 39 minutes west 50 feet, thence north 57 degrees 22 minutes 36 seconds east 135.46 feet to the above point of beginning in the south west quarter of said section 15. The above described parcel of land is to be known as Lot 516 Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall never be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said J. F. Anderson, his heirs and assigns, forever; and the said first party does hereby covenant with the said J. F. Anderson and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs executors, and administrators shall warrant and defend the same to the said J. F. Anderson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, (Seal)



State of California, )  
County of Los Angeles ) ss

On this seventh day of December, A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong  
Notary Public in and for said  
County and State

(NOTARIAL SEAL)

#1891 Received for record Jul 25, 1928, at 11 o'clock A. M. at request of Grantee  
Copied in Book No. 773 of Deeds, page 239, et seq., Records of Riverside County  
California.  
Fees \$1.40 Jack A. Ross, Recorder

Compared: Copyist: A. Lamkin; Comparer: E. Kettering

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JOHN M. NOBLE ET AL )  
TO ( GRANT DEED  
SALLIE FOLK ET AL ) JOINT TENANTS

JOHN M. NOBLE AND TUNA NOBLE, his wife, in consideration of Ten and no/100 dollars, to them in hand paid, the receipt of which is hereby acknowledged, do hereby grant to SALLIE FOLK AND CLARENCE FOLK, her husband, as joint tenants, with the right of survivorship, all that real property situate in the City of Riverside, County of Riverside; State of California, described as follows:

Commencing at a point on the east line of Block 3 of Cox's Addition to Riverside, as shown by map recorded in Book 3 page 59 of maps, records of San Bernardino County, California, distant seventy seven (77) feet north of the south easterly corner of said block;

Running thence westerly on a line drawn at right angles to the said easterly line of said block to a point in the westerly line of lot 21 of said block 3;

Thence northerly along the westerly line of said lot 21, to the northwesterly corner of said lot;

Thence easterly along the northerly line of said lot 21, to the easterly line of said block 3;

Thence south along the east line of said block 3 to the place of beginning; being portions of lots 20 and 21 of said block 3.

Subject to taxes for the fiscal year 1928-29, Usual rights of way, reservations and restrictions as now of record.

TO HAVE AND TO HOLD to the said grantees as joint tenants.

TO HAVE AND TO HOLD to the said grantee her heirs or assigns.  
WITNESS our hands this 19th day of April, 1926..

F. Carl Ruhnan  
A. M. Ruhnan

State of California,  
County of Riverside.)

On this 14th day of April, 1926, before me Leonard White, a Notary Public in and for said County, personally appeared F. Carl Ruhnan and A. M. Ruhnan, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal.

(NOTARIAL SEAL)

Leonard White  
Notary Public in and for the County of  
Riverside, State of California.

1948

Received for record Apr. 24, 1926, at 30 Min. past 8 o'clock A. M. at request of Riverside Title Company, Copied in Book No. 677 of Deeds, page 67 et seq., Records of Riverside County, California.

Fees \$ .90

Jack A. Ross, Recorder

Compared: Copyist: A. Larkin; Comparer: E. Knuffman

-o-o-o-o-o-

E. E. PEACOCK  
TO  
JOSEPH L. VALENZUELA ET AL)

WARRANTY DEED

THIS INSTRUMENT, made the sixteenth day of November in the year of our Lord nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and JOSEPH L. VALENZUELA AND MARY V. VALENZUELA, husband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part as joint tenants and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece, or parcel of land situate, lying and being in the S.E. Quar. Sec. 15, Twp. 4 S. R 6 W. S. B. E. & M. County of Riverside and State of California and bounded and particularly described as follows, to wit:

Commencing at the North East Corner of Section 15, Twp. 4 South, Range 6 West, S.B.E. & L. Thence south 41d7.90 feet, thence West 1488.98 feet to point of beginning. Thence South 45 degrees 58 minutes East 50 feet; thence south 37 degrees 09 minutes 2 seconds West 128.55 feet, thence North 52 degrees 39 minutes West 50 feet; thence North 37 degrees 16 minutes 37 seconds East 150.81 feet to the above point of beginning; in the South East Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 219 - Block H.

Book 677  
Page 68  
4-24-26

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free Life Membership in the Temascal Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said to the said Joseph L. Valentine and Mary V. Valentine in joint tenancy, their heirs and assigns forever; and the said first party do hereby covenant with the said Joseph L. Valentine and Mary V. Valentine and their legal representatives, that the said real estate is free from all encumbrances and that he and his heirs, executors and administrators shall Warrant and Defend the same to the said Joseph L. Valentine and Mary V. Valentine, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
                          ) ss.  
County of Los Angeles)

On this sixteenth day of November, A. D., 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong

(NOTARIAL SEAL)

Notary Public in and for said  
County and State.

Received for record Apr. 24, 1926, at 8 o'clock A. M. at request of Grantee.

f1941

Copied in Book No. 677 of Deeds, page 68, et seq., Records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder,

By F. E. Row, Deputy Recorder.

Compared: Copyist: A. Leakin; Comparer: E. Kauffman

-o-o-o-o-

\$2417

Received for record Mar 20, 1928 at 8 o'clock A.M. at request of Grantee.  
Copied in Book No. 755 of Deeds page 449 et seq. records of Riverside County, California.  
Fees \$1.20

Jack A. Ross, Recorder  
By F. B. Row, Deputy Recorder.

Compared: Copyist L. Thompson; Comparer L. H. Hyde.

Book 755  
Page 450  
3-29-28

.....  
E. E. PEACOCK, TRUSTEE )  
TO ) WARRANTY DEED.  
IRA M. - and EFFIE B. CONKEY, )

THIS INDENTURE, made the 1st day of December, in the year of our Lord, nineteen hundred and twenty-seven between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part and Ira M. - and Effie B. Conkey, Joint Tenants, Los Angeles California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the SE Quar. Sec 15 Twp 4 S. R 6 W. S.B. M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner Section 15 Twp 4 South, Range 6 W. S.B.E.M. Thence South 4182.02 feet; thence West 1452.23 feet to point of beginning thence South 46 degrees 56 minutes East 18.00 feet; thence South 40 degrees 54 minutes East 32.35 feet; thence South 36 degrees 55 minutes 32 seconds West 117.20 feet; thence North 52 degrees 39 minutes West 50 feet; thence North 37 degrees 09 minutes 13 seconds East 125.45 feet to the above point of beginning in the Southeast quarter of said Section 15. The above described parcel of land is to be known as Lot 518 Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life membership.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Ira M. - and Effie B. Conkey, their heirs and assigns forever; and the said first party does hereby covenant with the said Ira M. - and Effie B. Conkey and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Ira M. - and Effie B. Conkey, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, )  
County of Los Angeles. ) ss.

On this 29th day of December, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Viola Johnson,  
Notary Public in and for said County  
and State.

(NOTARIAL SEAL)

Received for record Mar 29, 1928 at 3 o'clock P.M. at request of Grantee. #2509  
Copied in Book No. 758 of Deeds page 450 et seq., records of Riverside County,  
California.

Fees \$1.50

Jack A. Ross, Recorder.

Compared: Copyist L.Thompson; Comparer L.H.Hyde.

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BLANCHE WELLS, ET AL )  
TO ) DEED  
B. M. NANCE, ET AL )

BLANCHE WELLS and R. C. WELLS, her husband in consideration of Ten Dollars, do hereby grant to B. M. NANCE a single man and ADELINE MILLAR NANCE, a single woman, brother and sister as joint tenants, all that real property situate in the County of Riverside, State of California, described as follows:

Beginning on the Westerly line of Lot Three (3) in Block Four (4) of West Riverside, as shown by map thereof recorded in Book 9, page 34 of Maps, records of San Bernardino County, California, at a point two hundred thirty-eight (238) feet Southwesterly from the intersection of the Westerly line of Lot 4 in said Block 4 and the center line of Canal Street;

Book 800  
Page 32  
2-15-1929

E.E. PEACOCK )  
TO )  
MISS MARY WILLIAMS )  
WARRANTY DEED

THIS INDENTURE, MADE the fourth day of November, in the year of our Lord nineteen hundred and twenty-five, between E.E. Peacock, Los Angeles California, the party of the first part and MISS MARY WILLIAMS, Los Angeles California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars, gold coin of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15 Twp 4 S. R. 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Twp 4 South Range 6 West, S.B.B. & M. thence South 4326.92 feet. Thence West 1329.28 feet to point of beginning, thence South 36 degrees 24 minutes East 70 feet, thence South 34 degrees 50 min West 44.56 feet; thence South 66 degrees 43 minutes 46 seconds West 126.06 feet. Thence North 34 degrees 56 minutes 33 seconds East. 174.11 feet to point of beginning in the Southeast quarter of said Section 15. The above described parcel of land is to be known as Lot-Number 521 - Block II.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property. Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a Free Life Membership in the Homestead Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining and the reversion and reversions and remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the the said Miss Mary Williams, her heirs and assigns forever; and the said first party does hereby covenant with the said Miss Mary Williams and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Miss Mary Williams, - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand

and seal the day and year first above written.

E.E. Peacock (Seal)

STATE OF CALIFORNIA )  
County of Los Angeles ) ss.

On this fourth day of November, A.D., 1925 before me, G.M. Hysong a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL) G.M. Hysong,  
Notary Public in and for said  
County and State.

Received for record Feb 15, 1929 at 8 o'clock A.M. at request of Grantee. #1078  
Copied in Book No. 800 of Deeds, page 32, et seq., records of Riverside County, California.

Fees \$1.40 Jack A. Ross, Recorder  
By F.B. Row. Deputy Recorder.

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

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RECONVEYANCE

H.A. HAMMOND, Trustee under Deed of trust executed by F.W. Knox and Agnes M. Knox, his wife, as Trustees, dated January 29th, 1926 and recorded February 2nd, 1926 in Book 668 page 103 of Deeds, Riverside County Records, having been duly and legally ordered to release and convey in compliance with said order and in consideration of the sum of One Dollar, receipt of which is hereby acknowledged, in full satisfaction of the indebtedness secured by said deed of Trust, does HEREBY RENUNCE, RELEASE, QUITCLAIM and RECONVEY to the person or persons legally entitled thereto, but without warranty, all the estate in the property described in, and by said Deed of Trust granted and now held by him as trustee.

IN WITNESS WHEREOF, said H.A. Hammond, as trustee, has hereunto affixed his hand and seal this 11th day of February, 1929.

H.A. Hammond, Trustee.

STATE OF CALIFORNIA )  
County of Riverside ) ss.

On this 14th day of February, 1929, before me, G.W. Parker, a Notary Public in and for said County personally appeared H.A. Hammond, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he

Received for record Jul 17, 1929 at 30 min past 10 o'clock A.M. at request of Grantee. Copied in Book No. 820 of Deeds, page 160, et seq., records of Riverside County, California.

71551

Fees \$1.00

Jack A. Ross, Recorder.

By F.B. Row, Deputy Recorder.

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

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E.E. PEACOCK )  
TO )  
M.A. TERMS )

WARRANTY DEED.

THIS INDENTURE, Made the twenty second day of March, in the year of our Lord nineteen hundred and twenty-six between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and M.A. TERMS, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States, of America, to her in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15 Twp. 4 S. R. 6 W., S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Twp. 4 South Range 6 West, S.B.B. & M., thence south 4426.00 feet, thence West 1571.22 feet to the point of beginning. Thence South 61 degrees 18 minutes East, 70 feet; thence South 20 degrees 13 minutes 38 seconds West 84.83 feet, thence North 58 degrees 39 minutes 50 seconds West 70 feet; thence North 19 degrees 50 minutes 32 seconds East, 81.64 feet to the above point of beginning in the South East quarter of said Section 15. The above described parcel of land is to be known as Lot Number 553 - Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, below or above the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor, or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold, or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to Grantee herein and the assigning or conveying of said property herein described granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Book 820  
Page 161  
7-17-29



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) EILEWIN P. WARNER Notary Public in and for said County and Seal

#2073 Received for record Apr 25, 1927, at 30 Min. past 8 o'clock A.M., at request of GRANTEE. Copied in Book No. 713 of Deeds, page 172 et seq., Records of Riverside County, California. Fees \$1.40 Jack A. Ross, Recorder

Compared: Copyist E. Kauffman; Comparer L.H. Hyde

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Book 713 Page 174 4-25-27

E. E. PEACOCK ) TO ) WARRANTY DEED NELLIE L. COPE )

THIS MENTURE, Made the Fourth day of November in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and NELLIE L. COPE, Los Angeles, California, the party of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00,100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the SE. Quar Sec. 15, Twp. 4 S. R. 6 W., S.B.B. & M., County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M.; thence South 4389.97 feet; thence West 1637.00 feet to point of beginning; thence North 61 degrees 18 minutes West 76.50 feet; thence South 18 degrees 15 minutes West 75.00 feet; thence South 58 degrees 39 minutes 50 seconds East 80.62 feet; thence North 15 degrees 51 minutes 58 seconds East 79.4b feet to point of beginning, in the Southeast Quarter of said Section 15. The above parcel of land is to be known as Lot Number 531 - Block H.

The party of the first part reserve to himself, or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property.

Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB,

incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said NELLIE L. COPE, her heirs and assigns forever; and the said first party does hereby covenant with the said NELLIE L. COPE, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators, shall warrant and defend the same to the said NELLIE L. COPE, - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PEACOCK (SEAL)

STATE OF CALIFORNIA }  
County of Los Angeles } ss

On this Fourth day of November A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PEACOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. HYSONG  
Notary Public in and for said  
County and State

(NOTARIAL SEAL)

Received for record Apr 25, 1927, at 30 min. past 8 o'clock A.M., at request of #2074  
GRANTEE. Copied in Book No. 713 of Deeds, page 174 et seq., records of Riverside  
County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyist E.Kauffman; Comparer L.H.Hyde

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ALEXANDER BALLANTINE )  
TO )  
LAKE ELSINORE HOT SPRINGS CO. )

AGREEMENT FOR THE SALE OF REAL ESTATE

THIS AGREEMENT, Made and entered into, in duplicate, this 16th day of August, 1926, between ALEXANDER BALLANTINE, a single man, the party of the first part, hereinafter designated as Seller, and the LAKE ELSINORE HOT SPRINGS COMPANY, a corporation, party of the second part, hereinafter designated as Buyer;

WITNESSETH: That the said Seller, in consideration of the covenants and agreements on the part of the Buyer hereinafter contained, agrees to sell and convey unto

Books 727  
Page 122  
7-1-1927

E.E. PEACOCK )  
TO ) WARRANTY DEED  
MRS. MARY ZEIGERST )

THIS INDENTURE, made the 22nd day of January in the year of our Lord nineteen hundred and twenty seven, between E.E. PEACOCK TRUSTEE, the party of the first part, and MRS. MARY ZEIGERST, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot piece or parcel of land situate, lying and being in the SE QUAR. SEC. 15, Twp. 4 S. R. 6 W S.B.E. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North east corner of section 15, Twp 4 South, Range 6 West, S.B.E. & M. Thence South 4424.46 feet, thence West 1727. 58 feet to point of beginning. Thence south 18 degrees 15 minutes West 77.43 feet, thence South 56 degrees 35 minutes 08 seconds East 79.08 feet, thence North 19 degrees 28 minutes 28 seconds East 80.00 feet; thence north 08 degrees 39 minutes 50 seconds West 80.62 feet to the above point of beginning in the South East quarter of said section 15. The above described parcel of land is to be known as Lot Number 500 - Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a free LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said MRS. MARY ZEIGERST, her heirs and assigns forever; and the said first party does hereby covenant with the said MRS. MARY ZEIGERST and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said MRS. MARY ZEIGERST, her heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. PEACOCK, TRUSTEE (SEAL)

STATE OF CALIFORNIA  
County of Los Angeles

On this 22nd day of January, A.D. 1927 before me, VIOLA JOHNSON, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared M.E. FRACOCK, - known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

VIOLA JOHNSON  
Notary Public in and for said  
County and State.

Received for record Jan 1, 1927 at 30 Min past 9 o'clock A.M. at request of  
MRS. M. ZEIGERST. Copied in Book No. 727 of Deeds, page 122 et seq., Records of  
Riverside County, California.

752

Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer E. Kauffman.

SOUTHERN PACIFIC LAND COMPANY )  
TO )  
ANNA M. ROBESON )

Deed No. 2626-R

THIS DEED, made on June 6, 1927, by SOUTHERN PACIFIC LAND COMPANY, a Corporation duly incorporated and existing under the laws of the state of California, first party unto ANNA M. ROBESON, second party,

WITNESSETH: That the first party for and in consideration of Seven Hundred and 00/100 (700.00) Dollars, receipt whereof is acknowledged, hereby grants and conveys unto the second party, her heirs and assigns, the following described land situated in the County of Riverside State of California, to wit:

Lot Twelve (12) in Block One (1) in Southern Pacific Land Company's first addition to the Town of Indio, according to the Plat and subdivision thereof filed in the office of the County Recorder said county on July 10, 1924, of Section Township, Range, Base and Meridian containing approximately four acres; together with all rights, privileges and appurtenances thereunto belonging or in anywise appertaining; subject, however, to any rights, liens or incumbrances created or permitted, by any other person than the said first party, since December 19, 1926; also subject to the right of Indio Sanitary District to construct, maintain and operate sewer lateral not exceeding eight (8) inches in diameter, the center line of which shall be located along the rear boundary line of said lot, conveyed by deed No. 2466a, dated July 25, 1926.

ME HP

RESERVED from the foregoing conveyance a right of way or lateral with or without any and all existing and lawfully established County roads.

ME HP

E. E. PRACOCK

TO

SARAH F. PERRY

## WARRANTY DEED

THIS INSTRUMENT made the 18th day of July, in the year of our Lord nineteen hundred and twenty seven, between E. E. PRACOCK, Trustee, Los Angeles, California, the party of the first part, and SARAH F. PERRY, Los Angeles, California, the party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten and no/100s dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain, lot, piece or parcel of land situate, lying and being in the S.E. QUAR. Sec. 15, Twp. 4 S. R. 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Southeast corner Section 15, Twp. 4 S.R. 6 W., S.B.E.M., thence North 1015.81 Feet, thence West 446.24 feet, to point of beginning, thence South 24 degrees 09 minutes, West 20.00 feet, thence South 61 degrees 45 minutes, West 18.37 feet, thence South 35 degrees 56 minutes 16 seconds East 125.20 feet, thence North 61 degrees 45 minutes East 112.00 feet, thence north 63 degrees, 28 minutes, 38 seconds West 163.18 feet to point of beginning. Situated in the Southeast Quarter Section 15. The above described piece of land is to be known as Lot Number 714, Block-H.

The party of the first part reserves to himself or his assigns, right of way, or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights of develop said water and its uses for the Benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Sarah F. Perry her heirs and assigns forever, and the said first party does hereby covenant with the said Sarah F. Perry and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Sarah F. Perry heirs and assigns forever, against the just and lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PRACOCK, Trustee (SEAL)

Book 730  
Page 493  
8-29-27

STATE OF CALIFORNIA )  
County of Los Angeles ) ss.

On this 19th day of July, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State residing therein, duly commissioned and sworn, personally appeared E.L. PEACOCK, TRUSTEE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

VIOLA JOHNSON,  
Notary Public in and for said  
County and State.

f2401

Received for recording 29, 1927 at 8 o'clock A.M. at request of GRANTEE. Copied in Book No. 730 of Deeds, page 495 et seq., records of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

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SHERWOOD F. ALLYN ET AL. )  
TO ) GRANT DEED  
CLIFFTON CARLETON STANTON )

THIS INDENTURE made the 18th day of March, in the year of our Lord nineteen hundred and twenty seven, between SHERWOOD F. ALLYN and VIOLA A. ALLYN, husband and wife, as joint tenants with the right of survivorship, the parties of the first part, and CLIFFTON CARLETON STANTON a single man, the party of the second part,

WITNESSETH: That the said parties of the first part for and in consideration of the sum of Ten Dollars, gold coin of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant and convey unto the said party of the second part and to his heirs and assigns forever, all that certain lot, piece or parcel of land situated, lying and being in the County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Lot Number One Hundred Fifty-five (155), Lake Center Tract, as per Map recorded in Book 11 at page 17 of Maps, records of Riverside County, State of California,

Subject to the following restrictions:

- (a) That no part of said lot shall ever at any time be sold, conveyed, leased or rented to any person other than white people of the Caucasian Race.
- (b) That no part of any of said lot shall ever at any time be used or occupied by any person other than white people of the Caucasian Race except such as are in the employ of the owner or tenants of said lot residing thereon.
- (c) All unpaid taxes for the fiscal year 1926-27 and subsequent.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, therunto belonging or in anywise appertaining, and the reversions and reversions, remainders and remainders, rents, issues and profits thereon.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appar-

TO HAVE AND TO HOLD to said grantee, her heirs or assigns.  
WITNESS my hand this - day of - 192-

ALEXANDER HURSH  
WILLIE LEE HURSH

STATE OF CALIFORNIA )  
County of Los Angeles ) ss.

On this 25th day of July, 1927, before me, Lucile M. Head, a Notary Public in and for said County, personally appeared ALEXANDER HURSH and WILLIE LEE HURSH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

LUCILE M. HEAD  
Notary Public in and for the County  
of Los Angeles, State of California.

(NOTARIAL SEAL)  
My commission expires April 17, 1931.

Received for record Aug 29, 1927 at 8 o'clock A.M. at request of CALIF. NAT. BK Long Beach, Copied in Book No 720 of Deeds, page 490 et seq., records of Riverside County California. #2388

Fees \$2.10 Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

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E.E. PEACOCK TRUSTEE )  
T O )  
SARAH F. PERRY )

WARRANTY DEED

THIS INSTRUMENT, made the 18th day of July in the year of our Lord nineteen hundred and twenty seven, between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and SARAH F. PERRY, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sect. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Southeast Corner Section 15, Twp. 4, S. R 6 W. S.B.B.M. thence North 95.20 feet thence West 514.65 feet to the point of beginning, Thence North 61 degrees 45 minutes, East 50 feet, thence South 35 degrees, 55 minutes 15 seconds East 122.20 feet, thence South 61 degrees, 45 minutes, West 50 feet, thence North 35 degrees, 55 minutes, 15 seconds West 122.20 feet to point of beginning. The above lot is to be known as Lot Number 714, Block H., situated in the South-east quarter Section 15.

The party of the first part reserves to himself or his assigns, right of way,

Book 730  
Page 491  
8-29-27

encumbrances for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Sarah E. Perry her heirs and assigns forever; and the said first party does hereby covenant with the said Sarah F. Perry and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Sarah F. Perry, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. PEACOCK, TRUSTEE (SEAL)

STATE OF CALIFORNIA }  
County of Los Angeles } ss.

On this 19th day of July, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. PEACOCK, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) VIOLA JOHNSON  
Notary Public in and for said  
County and State.

#2400

Received for recording 39, 1927 at 9 o'clock A.M. at request of GRANTEE. Copied in Book No. 730 of Deeds, page 491 et seq., records of Riverside County, California. Fees \$1.50 Jack A. Ross, Recorder.

Compared: Copyist L.E. Hyde, Composer L. Thompson.



WITNESS my hand and official seal.

(NOTARIAL SEAL) I.S. Logan,  
Notary Public in and for said County  
and State.

Received for record Mar 14, 1932 at 30 min past 8 o'clock A.M. at request of #915  
Riverside Title Company. Copied in Book No. 70 of Official Records, page 54, et seq.  
records of Riverside County, California.

Fees \$3.30 Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Alrick

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Book 70  
Page 59  
3-14-32

E.E. PEACOCK )  
TO ) WARRANTY DEED  
MILO W. KIBBE ET AL )

THIS INDENTURE, Made the 22nd day of March in the year of our Lord nineteen  
hundred and twenty seven between E.E. PEACOCK, Trustee, Los Angeles, California, the  
party of the first part and MILO W. - and AUDREY RUTH KIBBE, Joint Tenants, the parties  
of the second part,

WITNESSETH: That the said party of the first part for and in consideration  
of the sum of Ten & No/100s Dollars, gold coin of the United States of America, to him  
in hand paid by the said parties of the second part, the receipt whereof is hereby  
acknowledged, do by these presents grant, bargain, sell, convey and confirm, unto  
the said parties of the second part, and to their heirs and assigns forever, all the  
certain lot, piece or parcel of land situate, lying and being in the S.E. Corner Sec.  
15, Twp. 4 S. R. 6 W. S.B.E.M. County of Riverside, and State of California, and  
bounded and particularly described as follows, to-wit:

Commencing at the South East Corner of Section 15, Twp. 4 S. R. 6 W. S.B.E.  
& M. thence North 1016.76 feet, thence West 992.35 feet to point of beginning, Thence  
South 63 degrees, 38 minutes East 50 feet, Thence South 28 degrees, 33 minutes 07  
seconds West 190.70 feet, Thence North 30 degrees 10 minutes West 90.00 feet, thence  
North 37 degrees, 23 minutes, 45 seconds East 150.79 feet, to point of beginning.  
Situated in the South East Quarter of Section 15, The above described land to be  
known as Lot Number 282, Block H.

That party of the first part reserves to himself or his assigns, right-of-  
way or easements for telephone lines, power lines, pipe lines, sewers, or for other  
necessary or useful purposes in, on, above or below the area of the above described  
property; Also all water rights, and all water flowing over or under or percolating  
through said land, and the rights to develop said water and its uses for the benefit  
of the grantor or his assigns, except however, water for domestic uses and purposes.  
Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property  
herein granted shall ever be sold or assigned to, or be occupied by, persons other  
than those of the Caucasian Race. That a Free Life Membership in the Temescal

Country Club, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Milo W. = and Audrey Ruth Kibbe, their heirs and assigns forever; and the said first party does hereby covenant with the said Milo W.=and Audrey Ruth Kibbe, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said part= of the first part ha= hereunto set = hand and seal the day and year first above written.

E.E. Peacock, Trustee, (Seal)

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this 22d day of March, A.D., 1927 before me, Mabel C. Duvall, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mabel C. Duvall

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#906

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Harlow. Copied in Book No. 70 of Official Records, page 59, et seq., records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Airick

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E.E. PEACOCK )  
TO ) WARRANTY DEED  
MRS. J.B. OVERSON )

THIS INDENTURE, Made the Twenty-fifth day of November, in the Year of our Lord nineteen hundred and Twenty-five between E.E. PEACOCK, Los Angeles, California, the party of the first part and MRS. J.B. OVERSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to E.S. BEEBE and LETTIE BEEBE, his wife, as joint tenants, all beneficial interest under that certain Deed of Trust dated May 26th, 1933, executed by Bertha D. Osborn and G.E. Osborn, her husband, Trustees, to Riverside Title Company, a corporation, Trustee, and recorded May 29, 1933, in Book 105, Page 257 of Official Records, in the office of the County Recorder of Riverside County, California;

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 22nd day of June, 1933.

Oscar W. Johnson

STATE OF CALIFORNIA, )  
County of Riverside ) ss.

On this 22nd day of June, 1933, before me, Leonard White, a Notary Public in and for said County, personally appeared Oscar W. Johnson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

WITNESS My hand and official seal.

Leonard White,

(NOTARIAL SEAL)

Notary Public in and for said County  
and State.

Received for record Jun 22, 1933 at 30 min past 11 o'clock A.M. at request of E.S. Beebe. Copied in Book No. 128 of Official Records, page 43, records of Riverside County, California. 1270

Fees \$1.00

Jack A. Ross, Recorder.

By F.B. Row, Deputy Recorder

Compared: Copyist L. Hyde; Comparer M. Alrick

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E.E. PEACOCK )  
TO ) WARRANTY DEED  
R.H. SCHATZ )

THIS INDENTURE, Made the Sixth day of July, in the year of our Lord nineteen hundred and twenty-five between E.E. PEACOCK, Los Angeles, California, the party of the first part, and R.H. SCHATZ, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that

Book 128  
Page 43  
6-22-33

certain lot, piece or parcel of land situate, lying and being in the S.W. QUAR. SEC. 15, Twp. 4 S. R. 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 4840.96 feet south and 2621.43 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence North 69 degrees 03 minutes 45 seconds West 50 feet, Thence South 11 degrees 42 minutes 30 seconds West 161.58 feet, Thence South 89 degrees 55 minutes 13 seconds East along the South line of the South West Quarter of said Section 15, fifty feet (50) Thence North 11 degrees 51 minutes 38 seconds East 143.48 feet to the above point of beginning in the South West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 84 - Block E.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said R.H. SCHATZ, his heirs and assigns forever; and the said first party does hereby covenant with the said R.H. SCHATZ, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said R.H. SCHATZ, - his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, (Seal)

STATE OF CALIFORNIA, )  
County of Los Angeles ) ss.

On this Sixth day of July, A.D., 1925, before me, G.M.Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G.M.Hysong, Notary Public in and for said County and State.

Received for record Jun 22, 1933 at 30 min past 11 o'clock A.M. at request of #1271  
L.M.Earlow. Copied in Book No. 128 of Official Records, page 43, et seq., records  
of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder.  
by F.B. Row, Deputy Recorder.

Compared: Copyist L.Hyde; Comparer M.Alrick

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GEORGE H. ENNIS )  
TO ) CROP MORTGAGE  
SECURITY-FIRST NATIONAL BANK OF LOS ANGELES )

THIS MORTGAGE, Made this 20th day of June, 1933, by GEORGE H. ENNIS, a single  
man, of Los Angeles, California, by occupation a rancher, mortgagor, to the SECURITY  
FIRST NATIONAL BANK OF LOS ANGELES, a National Banking Association, having its  
principal place of business in the City of Los Angeles, California, mortgagee,  
WITNESSETH:

That the mortgagor hereby mortgages to the mortgagee all crops of whatsoever  
kind, including all that certain crop of citrus fruits now being, standing, growing  
and/or maturing, or that may after the date hereof, be planted, grown and/or matured  
upon that certain land situated in County of Riverside, State of California, and  
described as follows, to-wit:

All those certain parcels of land located in the Northeast Quarter (N.E. 1/4)  
of Section Eighteen (18), Township Two (2) South, Range Five (5) West, San Bernardino  
Base and Meridian, as shown by United States Government Survey, and in Tracts #1, #2,  
and #3 of the Armstrong Estate, as shown by Map entitled "Map of Re-subdivision of a  
portion of the Lands formerly belonging to the A.C. Armstrong Estate filed May 12th,  
1908 in Book 6 Page 31 of Maps, records of Riverside County, California, described  
as follows:-

PARCEL 1. Beginning at a point designated on said Map as "51" (said point  
being identical with, and constituting Station No. 51, situate on the Southerly  
boundary of Tract No. 2, delineated on said Map) running thence North 46° 00' East,  
152.3 feet; thence North 41° 03' West, 662.6 feet; thence South 73° 41' West, 100 feet;  
thence South 69° 50' West, 248.7 feet; thence North 0° 4' West, 699.3 feet; thence  
South 69° 53' West, 129.3 feet; thence South 75° 54' West, 202.1 feet; thence South  
24° 35' West, 26.6 feet; thence South 24° 35' West, 176.2 feet; thence South 35° 05'  
West, 203.1 feet; thence South 45° 25' West, 72.3 feet; thence South 50° 42' West,  
122.9 feet, more or less, to the Westerly boundary of said Tract No. 2; thence South  
0° 6' East, 639.8 feet; thence South 0° 51' East, 508.5 feet; thence North 51° 33'  
East, 200 feet; thence North 49° 45' East, 130 feet; thence North 54° 51' East, 90.9  
feet; thence North 54° 17' East, 153.2 feet; thence North 65° 37' East, 100 feet;  
thence North 56° 42' East, 130 feet; thence North 50° 34' East, 175.7 feet; thence  
North 75° 34' East, 100 feet; thence South 88° 09' East, 100 feet; thence South 80°  
01' East, 327.5 feet to the point of beginning, and containing 26.24 acres, more or  
less.

PARCEL 2.

(a) Commencing at the point of intersection of the Northerly side of Corundum

Book 854  
Page 234  
4-30-30

E.E. PEACOCK )  
TO ) WARRANTY DEED  
ANGELO MUTO )

THIS INSTRUMENT, Made the Eighteenth day of May in the year of our Lord nineteen hundred and Twenty-six between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and ANGELO MUTO, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15, Twp. 4 S. R. 3 W. S.E. 1/4 S. 15. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North East corner of Section 15, Twp. 4 South Range 6 West, S.W. 1/4 S. 15. Thence south 4592.00 feet, thence West 1362.54 feet to point of beginning. Thence South 55 degrees 35 minutes 55 seconds East 40 feet, thence South 12 degrees 38 minutes 05 seconds West 100.00 feet, thence North 55 degrees 00 minutes West 70 feet, thence North 25 degrees 46 minutes 56 seconds East 162.72 feet to the above point of beginning in the South east quarter of said Section 15. The above described parcel of land is to be known as Lot Number 546 - Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantee, or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club Incorporated under the laws of the State of California is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Angelo Muto his heirs and assigns forever; and the said first party does hereby covenant with the said Angelo Muto and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Angelo Muto, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, Trustee (Seal)

STATE OF CALIFORNIA )  
County of Los Angeles ) ss.

On this 18th day of May, A.D., 1926 before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL) G.M. Hysong,  
Notary Public in and for said  
County and State.

Received for record Apr 30, 1930 at 20 min past 3 o'clock P.M. at request of 74034  
Grantor. Copied in Book No. 854 of Deeds, page 234, et seq., records of Riverside  
County, California.

fees \$1.40 Jack A. Ross, Recorder.

Compared: Copyist L. Hollydo; Comparer L. Thompson.

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BURFORD GRAVES ET AL )  
 ) GRANT DEED  
PAUL H. WALKER ET AL )

BURFORD GRAVES and LUCIA H. GRAVES, his wife, in consideration of Ten (\$10.00) Dollars, to him in hand paid, the receipt of which is hereby acknowledged, does hereby grant to PAUL H. WALKER and HELLEN H. WALKER, his wife, as joint tenants, with right of survivorship, the real property in the County of Riverside, State of California, described as

Lot 15 of the Walker Tract, as of record in Map Book 1, page 8 Records of Surveys, Riverside & San Diego Counties.

DO HAVE AND DO HOLD to said Grantees in joint tenancy.

WITNESS our hands this fifth day of December, 1929.

Burford Graves  
Lucia H. Graves

STATE OF CALIFORNIA )  
County of Los Angeles ) ss.

On this 5th day of December, 1929 before me, the undersigned, a Notary Public in and for said County personally appeared Burford Graves and Lucia H. Graves, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL) Reginald S. Wilson  
Notary Public in and for the County  
of Los Angeles, State of California

Book 705  
Page 438  
2-21-27

E. E. PEACOCK )  
TO )  
MR. JOHN CHAVES, ET AL) WARRANTY DEED

THIS INDENTURE made the twenty second day of November, in the year of our Lord, nineteen hundred and twenty six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and MR. JOHN CHAVEZ and wife, GLADYS CHAVEZ, as joint tenants, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S. E. Quar. Sec. 15, Twp 4 S. R. 6W.S. E. B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East corner of Section 15, Twp. 4 South, Range 6 West, S. E. B. & M. Thence North 643.24 feet, thence West 744.02 feet to point of beginning. Thence South 10 degrees 10 minutes West:50 feet, thence South 69 degrees 30 minutes 19 seconds East 118.53 feet, thence North 14 degrees 59 minutes East 50 feet, thence North 69 degrees 46 minutes 35 seconds West 122.48 feet to the above point of beginning in the South East quarter of said Section 15. The above described parcel of land is to be known as Lot Number 704, Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. John Chavez, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. John Chavez and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. John Chavez, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee, (Seal)



State of California, )  
County of Los Angeles )ss

On this 22nd day of November, A. D. 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong  
Notary Public in and for said  
County and State.

Received for record Feb 21, 1927, at 8 o'clock A. M. at request of Grantee,  
Copied in Book No. 765 of Deeds, page 438, et seq., Records of Riverside County,  
California.

#1561

rees \$1.50

Jack A. Moss, Recorder  
By F. B. Cow, Deputy Recorder

Compared: Copyist; A. Lamkin; Comparer: E. Kauffman

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LUCY HARRISBERGER ET AL )  
TO )  
CITY OF RIVERSIDE )

GRANT DEED  
INDIVIDUAL

LUCY HARRISBERGER AND CHARLES C. HARRISBERGER, her husband in consideration of Ten (\$10) Dollars, to them in hand paid, the receipt of which is hereby acknowledged do hereby grant to THE CITY OF RIVERSIDE, a municipal corporation, all that real property situate in the City of Riverside, County of Riverside, State of California, described as follows:

All of Lot "3" of Golden Acres, as shown by map on file in Book 15 page 35 of maps, records of Riverside County, California; said lot being shown as North Mulberry Street thereon.

TO HAVE AND TO HOLD to the said grantee, - heirs or assigns

WITNESS our hands this 18th day of January, 1927.

Charles C. Harrisberger  
Lucy Harrisberger

Approved as to form: George A. French, City Attorney  
O. K. for description: W. E. Mumby, Deputy City Eng.

State of California, )  
County of Riverside. )sa

On this 18th day of January, 1927, before me, Leonard White, a Notary Public in and for said County, personally appeared Lucy Harrisberger & Charles C. Harrisberger, known to me to be the persons whose names are subscribed to the within instrument,

E. E. PEACOCK, TRUSTEE )  
 TO ) WARRANTY DEED.  
 IDA A. BEAKER )

THIS INDENTURE, made the - day of - in the year of our Lord nineteen hundred and twenty-seven, between E. E. PEACOCK (TRUSTEE) Los Angeles, California, the party of the first part, and IDA A. BEAKER, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of (\$10.00) Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the S.E. Quar. Sec. 15, Twp. 4 Sou. Range 6 West, S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East corner Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence North 332.56 feet, thence West 679.57 feet to point of beginning, thence South 58 degrees 48 minutes East, 41.06 feet, thence North 58 degrees 49 minutes East 160.00 feet, thence North 58 degrees 54 minutes 03 seconds West 81.63 feet, thence South 46 degrees 25 minutes 03 seconds West 132.06 feet to point of beginning in the South East quarter of said Section 15, The above described parcel of land is to be known as Lot 697, Block K.

The party of the second part reserves to himself or his assigns, right-of-way easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes, in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the Grantor or his assigns, except however water for domestic purposes and uses. Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Remescal Country Club, incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein and the assigning or conveying of said property herein described and granted, shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Ida A. Baker, her heirs and assigns forever; and the said first party does hereby covenant with the said Ida A. Baker, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Ida A. Baker, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

Book 746  
 Page 568  
 1-12-1928

State of California, )  
                          )ss.  
County of Los Angeles.)

On this fifth day of February, A.D. 1927, before me, Elwin P. Warner, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Elwin P. Warner,  
Notary Public in and for said  
County and State.

(NOTARIAL SEAL)

Received for record Jan. 12, 1928 at 8 o'clock A.M. at request of grantee. #690  
Copied in Book No. 746 of Deeds, page 368 et seq. records of Riverside County, California.

fees \$1.40

Jack A. Ross, Recorder.  
By F. B. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

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C. C. MARTIN, ET AL )  
TO )  
TITLE INS. & TR. CO. )

*See Record of this Trust Deed  
in Book 852 of Deeds, p. 294*

THIS DEED OF TRUST, made this 16th day of December, 1927, between C. C. MARTIN and MARY A. MARTIN, his wife, both of Riverside County, California, herein called Grantor, TITLE INSURANCE AND TRUST COMPANY, a corporation, of Los Angeles, California, herein called Trustee, and STATE MUTUAL BUILDING AND LOAN ASSOCIATION, a corporation, of Los Angeles, California, herein called Beneficiary:

WITNESSETH: THAT WHEREAS the indebtedness evidenced by the promissory note or notes hereinafter mentioned, is owing by the Maker thereof to the Beneficiary, the Maker having promised to pay the same, with interest, according to the terms of a certain Promissory Note substantially in form as follows:

Los Angeles, Calif. December 16th, 1927. No. - \$2500.00.

In 111 monthly installments of \$32.50 each, after date, for value received, I promise to pay to the State Mutual Building and Loan Association, a corporation, or order, at its office in the City of Los Angeles, State of California, the sum of Twenty-five Hundred Dollars, with interest from the date hereof on the unpaid balance, at the rate of eight and four-tenths per cent. per annum. Such installments to be applied to interest then due, and remainder on unpaid principal, and to be paid on the first day of each month thereafter, in advance, and in default of such payment on or before the tenth day of the month in which the same becomes due, the undersigned agree to pay a sum equal to ten cents per month for each \$100.00 of unpaid balance of principal for each month of such delinquency as a fine, and should such installments not be paid monthly, then the whole sum of principal, interest and such

Received for Record Nov 20, 1928 at 30 Min. past 1 o'clock P.M. at request of Security Title Ins. & Guar.Co. Copied in Book No. 789 of Deeds page 332, et seq., records of Riverside County, California.

Fees \$ .80

Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L.H. Hyde.

Book 789  
Page 333  
11-20-28

E. E. PEACOCK, )  
TO ) WARRANTY DEED.  
FRANK A. GILB, ET AL )

THIS INDENTURE, made the Tenth day of November, in the year of our Lord, nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and FRANK A. GILB and IRENE K. GILB, husband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the SE quar. Sec. 15, Twp 4 S. R 6 W. S. S.B. & M. county of Riverside, and State of California, and bounded and particularly described as follows to-wit:

Commencing at the Northeast corner of Section 15, Twp 4 South, Range 6 West, S.B. & M. Thence South 5037.69 feet; thence West 836.89 feet to point of beginning. Thence South 81 degrees 14 minutes East 25.91 feet; thence North 58 degrees 49 minutes 46 seconds East 98.01 feet, thence North 0 degrees 03 minutes 19 seconds East 10.35 feet; thence North 58 degrees 49 minutes West 105.00 feet; thence South 9 degrees 59 minutes 23 seconds West 113.22 feet to the above point of beginning; in the Southeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 599 Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Terraced Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Frank A. Gilb and Irene K. Gilb, in joint tenancy their heirs and assigns forever, and the said first party does hereby covenant with the said Frank A. Gilb and Irene K. Gilb, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Frank A. Gilb and Irene K. Gilb, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, )  
County of Los Angeles. ) ss.

On this Tenth day of November, A.D. 1925, before me G.M. Rysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Rysong,  
Notary Public in and for said County  
and State.

(NOTARIAL SEAL)

#1188

Received for Record Nov 20, 1928 at 30 Min. past 1 o'clock P.M. at request of Grantee. Copied in Book No. 789 of Deeds page 333, et seq., records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder  
By F.B. Row, Deputy Recorder.

Compared: Copyist L. Thompson; Comparer L.H. Hyde.

RICHARD J. GRAY, ET AL )  
TO )  
J. D. ELLIS )

IN CONSIDERATION of the receipt by the undersigned of Ten and no/100 Dollars, RICHARD J. GRAY and MABLE GRAY, husband and wife, and C. F. HIGGINS and MINNIE B. HIGGINS, his wife, of Los Angeles County, State of California, do grant to J. D. ELLIS the real property in the County of Riverside, State of California, described as follows:

Lot Sixty-six (66) of El Contento by the Lake as shown by map on file in the office of the County Recorder, in County of Riverside, State of California, which is recorded in Book 11, page 84 of Maps.

Subject to: Taxes for the fiscal year 1928-29.