

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 2.2
(ID # 21366)

MEETING DATE:
Tuesday, March 14, 2023

FROM : BOS DISTRICT 2:

SUBJECT: SUPERVISOR KAREN SPIEGEL: Presentation for 2023 Volunteer of the Year

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the presentation for 2023 Volunteer of the Year on April 18, 2023.
2. Adopt a yearly presentation for Volunteer of the Year.

ACTION:


Supervisor Karen Spiegel, Supervisor 2nd District 3/9/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez, and Gutierrez
Nays: None
Absent: None
Date: March 14, 2023
xc: BOS- Dist. 2

Kimberly A. Rector
Clerk of the Board

By: 
Deputy

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BACKGROUND:

Summary

National Volunteer Month occurs every year in April and National Volunteer Week is April 16-22, 2023. Throughout the County of Riverside, our Non-Profit organizations and their volunteers have consistently defined the meaning of the word community. Volunteers have a profound impact and ability to strengthen our communities through acts of service, time and expertise. In honor of National Volunteer Week, each Supervisor shall establish a "Volunteer of the Year Award and Recognition" at the April 18, 2023, Board of Supervisors Meeting. Each Supervisor shall select one volunteer as their "Volunteer of the Year". In addition, each Supervisor may recognize a Non-Profit/Organization of the Year as well. Supervisors may choose a selection of their choice or utilize an application with submittals from the community.

1. Requirement considerations are as follows:
 - a. The nomination must not come from an immediate family member.
 - b. Recipients must live or work in the Supervisorial District for which they have been nominated for.

2. Should a submittal from the public be selected, an application and statement should be attached, not to exceed 1000 words which outline the following:
 - a. Outline the area(s) in which the nominee/organization has made an important and noticeable contribution to the community.
 - b. Outline how the nominee has made a valuable impact in the organization or community. In what ways did the organization and(or) nominee contribute to helping others and their community.
 - c. Has the nominee and(or) organization been awarded in any state programs, projects, or professional achievements.