# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.37 (ID # 20703) MEETING DATE: Tuesday, March 28, 2023

FROM:

TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION: Approval and execution of the Partial Assignment and Assumption of Improvement Credit Agreement between Copper Skye – Menifee, L.P., Tri Pointe Homes IE-SD, Inc., and the County of Riverside associated with Unit Nos. 9 through 11, 237 through 246, and 271 of Tract No. 33145, Not a Project under CEQA. District 3. [\$0]

#### **RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Approve the Partial Assignment and Assumption of Improvement Credit Agreement between Copper Skye Menifee, L.P., Tri Pointe Homes IE-SD, Inc., and the County of Riverside associated with Unit Nos. 9 through 11, 237 through 246, and 271 of Tract No. 33145; and
- 2. Authorize the Chairman of the Board of Supervisors to execute the same.

2/7/2023

**ACTION:Policy** 

ark Lancaster, Director of Transportation

#### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Spiegel, Washington, Perez, and Gutierrez

Nays:

None

Absent:

None

Date: xc:

March 28, 2023

Transportation

3.37

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FINANCIAL DATA	Current Fiscal Year:		Next Fiscal Year:		Total Cost:		Ongoing Cost	
COST	\$	0	\$	0	\$	0	\$	0
NET COUNTY COST	\$	0	\$	0	\$	0	\$	0
SOURCE OF FUNDS Funds will be used on t		-	ed 100%	. No Gener	ral	Budget A	djustmen	it: No
						For Fiscal	Year:	22/23

C.E.O. RECOMMENDATION: Approve

# **BACKGROUND:**

#### Summary

Tri Pointe Homes IE-SD, Inc. (Assignee) acquired Unit Nos. 9 through 11, 237 through 246, and 271 (Assigned Property) of Tract No. 33145 (Tract) from Copper Skye – Menifee, L.P. (Assignor). The Assigned Property consists of fourteen (14) multi-family residential units and is located within the boundaries of the Newport Road Community Facilities District No. 03-1 (Newport Road CFD), which is administered by the County of Riverside (County).

On September 13, 2022 (Agenda Item 3-19), the County Board of Supervisors approved the Newport Road CFD Transportation Uniform Mitigation Fee (TUMF) Program Improvement Credit Agreement (TUMF Agreement) between Copper Skye – Menifee, L.P., and the County which made the developed lots of the Assigned Property within the Newport Road CFD eligible for fee credit against the applicable TUMF fee.

Copper Skye – Menifee, L.P. now desires to assign to Tri Pointe Homes IE-SD, Inc. certain rights to TUMF credits under the TUMF Agreement relating to the Assigned Property. Each dwelling unit within the Assigned Property will be eligible to receive TUMF credit in an amount set forth in this Partial Assignment and Assumption of Improvement Credit Agreement (Assignment Agreement).

Assignee desires to assume all of the Assignor's rights and obligations under the TUMF Agreement relating to the Assigned Property.

The Assignment Agreement is not a "project" pursuant to Section 15378(b)(5) of the State CEQA Guidelines, which states that a "project" does not include "organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment." The Assignment Agreement merely transfers all rights and obligations from the Assigner to the Assignee and does not modify any of the terms of the TUMF Agreement for the Assigned Property. This transfer of rights and obligations will not, in and of itself, result in a significant environmental effect and does not authorize to any extent whatsoever actual physical development. Any future development, if it occurs at all, will be the result of subsequent actions subject to further CEQA review. Therefore, the Assignment Agreement is not a project under CEQA.

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# **Impact on Residents and Businesses**

This Assignment Agreement represents a change in real property ownership and will have no impact on local residents and businesses.

# **Additional Fiscal Information**

N/A

### **ATTACHMENTS:**

Vicinity Map Assignment Agreement

vason Farin, Principal Management Analyst 3/20/2023

aron Gettis, Deputy County Counsel 3/14/202

# PARTIAL ASSIGNMENT AND ASSUMPTION OF IMPROVEMENT CREDIT AGREEMENT

This Partial Assignment and Assumption of Improvement Credit Agreement (this "Assignment") is made as of <u>3-28-23</u>, by and between Copper Skye – Menifee, L.P., a Delaware limited partnership ("Assignor"), Tri Pointe Homes IE-SD, Inc., a California corporation ("Assignee") and the County of Riverside ("County").

## **RECITALS**

- A. Assignor is a "Developer" under that certain agreement titled "Community Facilities District No. 03-1 (Newport Road CFD) Improvement Credit Agreement, Transportation Uniform Mitigation Fee Program" dated as of September 13, 2022 (Contract No. 22-03-003) (the "TUMF Agreement") with respect to that certain real property described on Exhibit A attached hereto (the "Assigned Property"), which is within the Final Tract Map No. 33145 (the "Tract") and comprises a portion of the Tract. The Assigned property contains fourteen (14) multi-family residential dwelling units. Any capitalized term used but not otherwise defined herein shall have the meaning ascribed thereto in the TUMF Agreement.
- B. Assignor and Assignee are parties to that Real Estate Purchase and Sale Contract (the "Contract") dated as of December 15, 2020, respecting the sale of the Property. The ownership of said Assigned Property of Tract No. 33145 was transferred to Assignee by Assignor via deeds of trust dated November 15, 2022 (DOC#2022-0471396).
- C. Assignor desires to assign to Assignee all of Assignor's rights to credit against the TUMF obligation under the TUMF Agreement relating to the Assigned Property, and Assignee desires to assume all of Assignor's obligations thereunder relating to the Assigned Property and such Credit, all on the terms and conditions set forth below.
- D. County is an express intended beneficiary of the rights, duties and obligations undertaken by Assignor and Assignee.

#### **AGREEMENT**

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor and Assignee hereby agree as follows:

- 1. Assignor hereby assigns to Assignee all of Assignor's rights, title, interest, and obligations in and under the TUMF Agreement to the extent relating to the Assigned Property, including, without limitation, the TUMF Credit amount of up to \$1,775 ("TUMF Credit") for each residential unit developed within the Assigned Property.
- 2. Assignee hereby accepts this Assignment and agrees to be bound by all applicable provisions of the TUMF Agreement with respect to the Assigned Property.
- 3. Assignor hereby covenants that it will, at any time and from time to time upon written request therefor, but at no out-of-pocket cost to Assignor, execute and deliver to Assignee, its nominees, successor and/or permitted assigns, any new or confirmatory instructions and do and perform any other acts which Assignee, its nominees, successors and/or assigns, may

reasonably request in order to fully transfer and assign the rights of Assignor in and under the TUMF Agreement and the TUMF Credit Amount with respect to the Assigned Property.

- 4. This Assignment shall be binding upon and inure to the benefit of the successors and assignees of all respective parties hereto. All rights, title, and interest to all benefits accruing under this Assignment shall only be assigned to a subsequent assignee pursuant to the execution of an assignment and assumption agreement among the subsequent assignor, the subsequent assignee, and the County, in a form acceptable to the County, whereby the parties consent to such assignment and the subsequent assignee expressly agrees to assume all duties, liabilities, obligations or responsibilities under the TUMF Agreement and to be bound thereby.
- 5. This Assignment shall be governed by and construed in accordance with the laws of the State of California.
- 6. This Assignment may be executed in counterparts, each of which shall constitute an original and which collectively shall constitute one instrument.

[Signatures on following page]

IN WITNESS WHEREOF, Assignor and Assignee have executed and delivered this Assignment as of the day and year first above written.

#### **ASSIGNOR:**

#### **ASSIGNEE:**

Chris Willis

Vice President

Copper Skye – Menifee, L.P., a Delaware limited partnership

Tri Pointe Homes IE-SD, Inc., a California corporation

By: Cal Hearthstone PBLO GP, LLC, a Delaware limited liability company, its General Partner

By: Cal Hearthstone Public Builder Lot Option, LLC, a Delaware limited company, its Member Manager

By: Hearthstone Professionals – CS, L.P., a Delaware limited partnership, its Manager

By: Hearthstone, Inc., a California corporation, its

General Partner

Mark A. Porath

Authorized Person

Steven C. Porath

By:

Authorized Person

[Signatures continued on next page]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Los angeles On Mariay 13 2023 before me, Kare SHoensack, Notay Public.

Here Insert Name and Title of the Officer

personally appeared Mak A Porant and Steves (Brand) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing KAREN S. HORNBACK otary Public - California paragraph is true and correct. Ventura County
Commission # 2413766 Comm. Expires Aug 24, 2026 WITNESS my hand and official seal. Place Notary Seal and/or Stamp Above **OPTIONAL** Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: \_\_\_\_\_ Document Date: \_Number of Pages: \_\_\_ Signer(s) Other Than Named Above: \_\_\_ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: \_ ☐ Corporate Officer – Title(s): \_\_\_\_\_ ☐ Corporate Officer – Title(s): \_ ☐ Partner — ☐ Limited ☐ General □ Partner – □ Limited □ General ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Guardian of Conservator ☐ Trustee □ Trustee □ Guardian of Conservator ☐ Other: ☐ Other: \_

Signer is Representing: \_

Signer is Representing: \_\_\_

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	e of California nty of	Riverside	)		
On _	January 23	, 2023	before me,	Loretta Sa	aginario-Ballou, Notary Public name and title of the officer)
	onally appear				,
subs his/ <del>h</del>	cribed to the cer/their autho	within instrument rized capacity <del>(ie</del>	and acknows <del>)</del> , and that b	rledged to me by his/ <del>her/the</del>	be the person(s) whose name(s) is/are that he/she/they executed the same in eir signature(s) on the instrument the acted, executed the instrument.
	tify under PEN graph is true a		URY under t	he laws of th	he State of California that the foregoing
WITNESS my hand and official seal.					LORETTA SAGINARIO-BALLOU NOTARY PUBLIC - CALIFORNIA COMMISSION # 2345890 RIVERSIDE COUNTY My Comm. Exp. February 9, 2025
Sign	ature Josef	to Sayma	ro Belle	20 (Seal)	<b>***********************************</b>

a statistical

CONTROL OF CONTROL SIA

# **COUNTY OF RIVERSIDE:**

Ву:\_\_\_\_

Chairman, County Board of Supervisors

APPROVED AS TO FORM: County Counsel

Stephine Wis

ATTEST:

KIMBERLY A. RECTOR Clerk of the Board

Deputy

## **EXHIBIT A**

# **DESCRIPTION OF PROPERTY**

Real property in the City of Hemet, County of Riverside, State of California, described as follows

PARCEL 1:

CONDOMINIUMS COMPRISED OF:

PARCEL A:

RESIDENTIAL UNITS 9 THROUGH 11, INCLUSIVE, AND ASSOCIATION PROPERTY LOCATED WITHIN MODULE H ("MODULE H") LOCATED ON A PORTION OF LOT 1 OF TRACT NO. 33145, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 483, PAGES 76 THROUGH 79, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS SHOWN AND DESCRIBED ON THE AMENDED, RESTATED AND SUPERSEDING CONDOMINIUM PLAN FOR OUTLOOK 1 (OPAL SKYE RESIDENTIAL UNITS 1-26 AND 43-58 AND COPPER SKYE RESIDENTIAL UNITS 207-246 AND 267-276) RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY ON SEPTEMBER 22, 2022 AS INSTRUMENT NO. 2022-0403804 ("CONDOMINIUM PLAN") (COLLECTIVELY, THE "MODULE H TAKEDOWN 4 PROPERTY").

#### PARCEL B:

EACH RESIDENTIAL UNIT IN MODULE H SHALL HAVE AN UNDIVIDED ONE-FOURTH (1/4TH) FEE SIMPLE INTEREST AS A TENANT IN COMMON TO THE COMMON AREA LOCATED WITHIN MODULE H AS SHOWN AND DESCRIBED ON THE CONDOMINIUM PLAN. THE MODULE H TAKEDOWN 2 PROPERTY INCLUDES THREE (3) RESIDENTIAL CONDOMINIUMS WITHIN MODULE H AND THEREFORE, INCLUDES AN UNDIVIDED THREE-FOURTHS (3/4THS) INTEREST IN THE COMMON AREA LOCATED WITHIN MODULE H.

PARCEL 2:

CONDOMINIUMS COMPRISED OF:

PARCEL A:

RESIDENTIAL UNITS 237 THROUGH 246, INCLUSIVE, AND ASSOCIATION PROPERTY LOCATED WITHIN MODULE L ("MODULE L") LOCATED ON A PORTION OF LOT 1 OF TRACT NO. 33145, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 483, PAGES 76 THROUGH 79, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS SHOWN AND DESCRIBED ON THE AMENDED, RESTATED AND SUPERSEDING

CONDOMINIUM PLAN FOR OUTLOOK 1 (OPAL SKYE RESIDENTIAL UNITS 1-26 AND 43-58 AND COPPER SKYE RESIDENTIAL UNITS 207-246 AND 267-276) RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY ON SEPTEMBER 22, 2022 AS INSTRUMENT NO. 2022-0403804 ("CONDOMINIUM PLAN") (COLLECTIVELY, THE "MODULE L TAKEDOWN 4 PROPERTY").

### PARCEL B:

EACH RESIDENTIAL UNIT IN MODULE L SHALL HAVE AN UNDIVIDED ONE-TENTH (1/10TH) FEE SIMPLE INTEREST AS A TENANT IN COMMON TO THE COMMON AREA LOCATED WITHIN MODULE L AS SHOWN AND DESCRIBED ON THE CONDOMINIUM PLAN. THE MODULE L TAKEDOWN 4 PROPERTY INCLUDES ALL TEN (10) RESIDENTIAL CONDOMINIUMS WITHIN MODULE L AND THEREFORE, INCLUDES AN UNDIVIDED TEN-TENTHS (10/10THS) INTEREST IN THE COMMON AREA LOCATED WITHIN MODULE L.

#### PARCEL 3:

CONDOMINIUMS COMPRISED OF:

#### PARCEL A:

RESIDENTIAL UNIT 271 AND ASSOCIATION PROPERTY LOCATED WITHIN MODULE I ("MODULE I") LOCATED ON A PORTION OF LOT 1 OF TRACT NO. 33145, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 483, PAGES 76 THROUGH 79, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS SHOWN AND DESCRIBED ON THE AMENDED, RESTATED AND SUPERSEDING CONDOMINIUM PLAN FOR OUTLOOK 1 (OPAL SKYE RESIDENTIAL UNITS 1-26 AND 43-58 AND COPPER SKYE RESIDENTIAL UNITS 207-246 AND 267-276) RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY ON SEPTEMBER 22, 2022 AS INSTRUMENT NO. 2022-0403804 ("CONDOMINIUM PLAN") (COLLECTIVELY, THE "MODULE I TAKEDOWN 4 PROPERTY").

#### PARCEL B:

EACH RESIDENTIAL UNIT IN MODULE I SHALL HAVE AN UNDIVIDED ONE-TENTH (1/10TH) FEE SIMPLE INTEREST AS A TENANT IN COMMON TO THE COMMON AREA LOCATED WITHIN MODULE I AS SHOWN AND DESCRIBED ON THE CONDOMINIUM PLAN. THE MODULE I TAKEDOWN 4 PROPERTY INCLUDES ONE (1) RESIDENTIAL CONDOMINIUM WITHIN MODULE I AND THEREFORE, INCLUDES AN UNDIVIDED ONE-TENTHS (1/10THS) INTEREST IN THE COMMON AREA LOCATED WITHIN MODULE I.

0 335 670 1,340 1 inch = 667 feet 0 Orthophotos Flown 2016 Printed by CSegarra on 11/30/2022

Vicinity Map Tract No. 33145

Unit Nos. 9-11, 237-246, & 271

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