

**SUBMITTAL TO THE BOARD OF COMMISSIONERS  
HOUSING AUTHORITY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 10.1  
(ID # 21028)**

**MEETING DATE:**  
Tuesday, March 28, 2023

**FROM :** HOUSING AUTHORITY:

**SUBJECT:** HOUSING AUTHORITY: Approval of the Form of the Section 8 Project-Based Voucher Program Agreement to Enter Into A Housing Assistance Payments Contract for New Construction and Approval of the Form of Consent to Assignment of AHAP and HAP Contract for Oak View Ranch Family Apartments (formerly known as Murrieta Apartments Phase I), Located in the City of Murrieta, By and Between NCRC Murrieta Family Housing LP and the Housing Authority of the County of Riverside; District 3. [\$0]

**RECOMMENDED MOTION:** That the Board of Commissioners:

1. Approve the form of the attached Section 8 Project-Based Voucher Program Agreement to enter into A Housing Assistance Payments Contract for New Construction, Oak View Ranch Family Apartments (formerly known as Murrieta Apartments Phase I) (AHAP Contract), located in the City of Murrieta, by and between NCRC Murrieta Family Housing LP and the Housing Authority of the County of Riverside;

Continued on Page 2

**ACTION:Policy**

Heidi Marshall, Director of Housing, Homelessness Prevention 2/2/2023

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**MINUTES OF THE BOARD OF COMMISSIONERS**

On motion of Commissioner Perez, seconded by Commissioner Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None  
Date: March 28, 2023  
xc: Housing Authority

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF COMMISSIONERS HOUSING AUTHORITY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**RECOMMENDED MOTION:** That the Board of Commissioners:

2. Approve the form of the Section 8 Project-Based Voucher Program Housing Assistance Payments Contract - New Construction or Rehabilitation Part 1 of HAP Contract (HAP Contract);
3. Approve the forms of the Consent to Assignment of HAP Contract as Security for Financing (Consent to Assignment) and Consent to Assignment of Agreement to Enter into Housing Assistance Payment Contract (AHAP Consent to Assignment); and
4. Authorize the Executive Director of the Housing Authority of the County of Riverside, or designee, to execute a form of the attached AHAP Contract, a form of the attached HAP Contract, a form of the attached Consent to Assignment, and a form of the attached AHAP Consent to Assignment, each substantially conforming in form and substance to the attached AHAP Contract, HAP Contract, Consent to Assignment, and AHAP Consent to Assignment, subject to approval as to form by County Counsel; and to take all necessary steps to implement the AHAP Contract, HAP Contract, the Consent to Assignment and the AHAP Consent to Assignment including, but not limited to, signing subsequent necessary and relevant documents, subject to approval as to form by County Counsel.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> N/A			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	22/23

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

National Community Renaissance of California, also known as National CORE, a California nonprofit public benefit corporation and an affordable housing developer (Developer), was awarded 8 Housing Choice Voucher Program (HCVP) Project-Based Vouchers (PBVs) for the proposed Murrieta Apartments Phase I (Project) located in the City of Murrieta by the Housing Authority of the County of Riverside (HACR). The PBVs have an estimated value of \$3,619,200 over the 20-year term of the agreement, and at the end of the 20 years - subject to availability and Board approval - the PBV agreement can be extended for an additional 20 years. The PBVs were awarded pursuant to a Request for Proposal released by the HACR on Wednesday, April 07, 2021. The County of Riverside (County) has already committed \$4,500,000 from American Rescue Plan Act (ARPA) Funds to Developer, or its Affiliate, for the development of Murrieta Apartments Phase I Multi-family Housing Project in the City of Murrieta. The



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commitment of funds was made through Resolution No. 2022-055 approved by the Board of Supervisors on June 28, 2022, as Minute Order 3.31. Upon approval by the Board of Supervisors, the County of Riverside (County) will commit an additional \$1,500,000 for a total of \$6,000,000 (ID#21261 tentatively scheduled on the agenda for April 18, 2023) in American Rescue Plan Act (ARPA) funds. The Developer has formed a limited partnership known as NCRC Murrieta Family Housing LP, a California limited partnership (Owner), for the purpose of developing and financing the proposed Project.

The PBVs will serve as a rental subsidy for clients on the HACR's Section 8 Housing Choice Voucher Program waiting list who are at or below 30% of the Area Median Income for the proposed Oak View Ranch Family Apartments (formerly known as Murrieta Apartments Phase I) Multi-Family development, a 119-unit (which includes 1 manager's unit) multi-family affordable rental housing complex for low-income families. The proposed Project will consist of 24 one-bedroom units, 60 two-bedroom units and 35 three-bedroom units located on 6.22 acres of land located at 24960 Adams Avenue in the City of Murrieta, identified as Assessor Parcel Numbers 906-080-018 (Property). The Housing Authority will enter into an Agreement to Enter into Housing Assistance Payments (AHAP) with Developer subject to approval by the Housing Authority's Board of Commissioners.

The proposed Project will be financed using low-income housing tax credits and owned by Owner. The proposed Project has a funding gap of \$6,000,000 which Developer applied to the County requesting assistance in the form of APRA funds. Other financing sources for the Proposed Project are anticipated to include \$35,179,965 in investor equity, \$6,644,000 from Bank of America Financing, \$9,325,000 (including a land loan) from the City of Murrieta, \$500,000 in General Partnership Deferred Cost, and \$4,700,000 in General Partnership Equity. The total cost of development during the permanent financing period is approximately \$62,348,965.

An Environmental Assessment was completed and adopted by the County Board of Supervisors (Board) on January 24, 2023 (Minute Order 3.29), and it was determined that there was a Finding of No Significant Impact (FONSI) on the environment.

The proposed Project and the Section 8 Project-Based Voucher Program Housing Assistance Payments Contract meets the conditions of categorical exclusion under Title 24 Code of Federal Regulations (CFR) Section 58.35 (a) in accordance with the provisions of the National Environmental Policy Act of 1969 (NEPA).

**Impact on Residents and Businesses**

The rental assistance that the PBVs are providing the Project will have a positive impact on the residents to stabilize housing and operation of the rehabilitation housing complex in addition to providing affordable housing to the community of Murrieta.

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**SUPPLEMENTAL:**

**Additional Fiscal Information**

No impact upon the County's General Fund. The HACR's contribution to the Project includes the Section 8 Project-Based Vouchers which are fully funded by the United States Department of Housing and Urban Development.

**Attachments:**

- Form of AHAP Contract
- Form of HAP Contract
- Consent to Assignment to the HAP Contract

  
\_\_\_\_\_  
Brianra Lontajo, Principal Management Analyst

3/21/2023

  
\_\_\_\_\_  
Ronak Patel, Deputy County Counsel

3/15/2023

  
\_\_\_\_\_  
Kristine Bell-Valdez, Supervising Deputy County Counsel

3/14/2023



**U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing**

**SECTION 8 PROJECT-BASED VOUCHER PROGRAM**

**AGREEMENT TO ENTER INTO A  
HOUSING ASSISTANCE PAYMENTS CONTRACT**

**NEW CONSTRUCTION OR REHABILITATION**

**PART I**

Public reporting burden for this collection of information is estimated to average 0.5 hours. This includes the time for collecting, reviewing and reporting the data. The information is being collected as required by 24 CFR 983.152, which requires the PHA to enter into an Agreement with the owner prior to execution of a HAP contract for PBV assistance as provided in §983.153. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number. Assurances of confidentiality are not provided under this collection.

Privacy Act Statement. HUD is committed to protecting the privacy of individuals' information stored electronically or in paper form, in accordance with federal privacy laws, guidance, and best practices. HUD expects its third-party business partners, including Public Housing Authorities, who collect, use maintain, or disseminate HUD information to protect the privacy of that information in Accordance with applicable law.

### 1.1 Parties

This Agreement to Enter into Housing Assistance Payments Contract ("Agreement") is between:

Housing Authority of the County of Riverside ("PHA") and

NCRC MURRIETA FAMILY HOUSING LP ("owner").

### 1.2 Purpose

The owner agrees to develop the Housing Assistance Payments Contract ("HAP Contract") units to in accordance with Exhibit B and to comply with Housing Quality Standards ("HQS"), and the PHA agrees that, upon timely completion of such development in accordance with the terms of the Agreement, the PHA will enter into a HAP Contract with the owner of the Contract units.

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Agreement to Enter into a PBV HAP Contract  
HUD 52531A, Part 1 of 2

Previous Editions are obsolete

(07/2019)  
Page 1 of 18

10.1

MAR 28 2023

### 1.3 Contents of Agreement

This Agreement consists of Part I, Part II, and the following Exhibits:

EXHIBIT A: The approved owner's PBV proposal. (Selection of proposals must be in accordance with 24 CFR 983.51.)

EXHIBIT B: Description of work to be performed under this Agreement, including:

- if the Agreement is for rehabilitation of units, this exhibit must include the rehabilitation work write-up and, where the PHA has determined necessary, specifications and plans.
- if the Agreement is for new construction of units, the work description must include the working drawings and specifications.
- any additional requirements beyond HQS relating to quality, design and architecture that the PHA requires.
- work items resulting from compliance with the design and construction requirements of the Fair Housing Act and implementing regulations at 24 CFR 100.205, the accessibility requirements under section 504 of the Rehabilitation Act of 1973 and implementing regulations at 24 CFR 8.22 and 8.23, and accessibility requirements under Titles II and III of the Americans with Disabilities Act at 28 CFR parts 35 and 36, as applicable.

EXHIBIT C: Description of housing, including:

- project site.
- total number of units in project covered by this Agreement.
- locations of contract units on site.
- number of contract units by area (size) and number of bedrooms and bathrooms.
- services, maintenance, or equipment to be supplied by the owner without charges in addition to the rent to owner.
- utilities available to the contract units, including a specification of utility services to be paid by the owner (without charges in addition to rent) and utility services to be paid by the tenant.

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Agreement to Enter into a PBV HAP Contract



- estimated initial rent to owner for the contract units.

EXHIBIT D: The HAP contract.

### 1.4 Significant Dates

- A. Effective Date of the Agreement: The Agreement must be executed promptly after PHA notice of proposal selection to the owner has been given. The PHA may not enter this Agreement with the owner until a subsidy layering review has been performed and an environmental review has been satisfactorily completed in accordance with HUD requirements.
- B. A project may either be a single-stage or multi-stage project. A single-stage project will have the same Agreement effective date for all contract units. A multi-stage project will separate effective dates for each stage.

**X Single-stage project**

- i. Effective Date for all contract units: 04/18/2023\_\_\_\_\_
- ii. Date of Commencement of the Work: The date for commencement of work is not later than 45\_\_\_\_\_ calendar days after the effective date of this Agreement.
- iii. Time for Completion of Work: The date for completion of the work is not later than 730\_\_\_\_\_ calendar days after the effective date of this Agreement.

\_\_\_\_\_ **Multi-Stage Project**

Enter the information for each stage upon execution of the Agreement for the corresponding stage.

STAGE	NUMBER OF UNITS	EFFECTIVE DATE	DATE OF COMMENCEMENT OF WORK	TIME FOR COMPLETION OF WORK

Agreement to Enter into a PBV HAP Contract


**1.5 Nature of the Work**

X This Agreement is for **New Construction** of units to be assisted by the project-based Voucher program.

\_\_\_\_\_ This Agreement is for **Rehabilitation** of units to be assisted by the project-based Voucher program.

**1.6 Schedule of Completion**

- A. **Timely Performance of Work:** The owner agrees to begin work no later than the date for commencement of work as stated in Section 1.4. In the event the work is not commenced, diligently continued and completed as required under this Agreement, the PHA may terminate this Agreement or take other appropriate action. The owner agrees to report promptly to the PHA the date work is commenced and furnish the PHA with progress reports as required by the PHA.
- B. **Time for Completion:** All work must be completed no later than the end of the period stated in Section 1.4. Where completion in stages is provided for, work related to units included in each stage shall be completed by the stage completion date and all work on all stages must be completed no later than the end of the period stated in Section 1.4.
- C. **Delays:** If there is a delay in the completion due to unforeseen factors beyond the owner’s control as determined by the PHA, the PHA agrees to extend the time for completion for an appropriate period as determined by the PHA in accordance with HUD requirements.

**1.7 Changes in Work**

- A. The owner must obtain prior PHA approval for any change from the work specific in Exhibit B which would alter the design or quality of the rehabilitation or construction. The PHA is not required to approve any changes requested by the owner. PHA approval of any change may be conditioned on establishment of a lower initial rent to owner at the amounts determined by PHA.



- B. If the owner makes any changes in the work without prior PHA approval, the PHA may establish lower initial rents to owner at the amounts determined by PHA in accordance with HUD requirements.
- C. The PHA (or HUD in the case of insured or coinsured mortgages) may inspect the work during rehabilitation or construction to ensure that work is proceeding on schedule, is being accomplished in accordance with the terms of the Agreement, meets the level of material described in Exhibit B and meets typical levels of workmanship for the area.

## 1.8 Work completion

- A. Conformance with Exhibit B: The work must be completed in accordance with Exhibit B. The owner is solely responsible for completion of the work.
- B. Evidence of Completion: When the work is completed, the owner must provide the PHA with the following:
  - 1. A certification by the owner that the work has been completed in accordance with the HQS and all requirements of this Agreement.
  - 2. A certification by the owner that the owner has complied with labor standards and equal opportunity requirements in the development of the housing. (See 24 CFR 983.155(b)(1)(ii).)
  - 3. Additional Evidence of Completion: At the discretion of the PHA, or as required by HUD, this Agreement may specify additional documentation that must be submitted by owner as evidence of completion of the housing. Check the following that apply:
    - A certificate of occupancy or other evidence that the contract units comply with local requirements.
    - An architect's or developer's certification that the housing complies with:
      - the HQS;
      - State, local, or other building codes;
      - Zoning;

- \_\_\_\_\_ The rehabilitation work write-up for rehabilitated housing;
- \_\_\_\_\_ The work description for newly constructed housing; or
- \_\_\_\_\_ Any additional design or quality requirements pursuant to this Agreement.

## **1.9 Inspection and Acceptance by the PHA of Completed Contract Units**

- A. Completion of Contract Units: Upon receipt of owner notice of completion of Contract units, the PHA shall take the following steps:
  - 1. Review all evidence of completion submitted by owner.
  - 2. Inspect the units to determine if the housing has been completed in accordance with this Agreement, including compliance with the HQS and any additional requirements imposed by the PHA under this Agreement.
- B. Non-Acceptance: If the PHA determines the work has not been completed in accordance with this Agreement, including non-compliance with the HQS, the PHA shall promptly notify the owner of this decision and the reasons for the non-acceptance. The parties must not enter into the HAP contract.
- C. Acceptance: If the PHA determines housing has been completed in accordance with this Agreement, and that the owner has submitted all required evidence of completion, the PHA must submit the HAP contract for execution by the owner and must then execute the HAP contract.

## **1.10 Acceptance where defects or deficiencies are reported:**

- A. If other defects or deficiencies exist, the PHA shall determine whether and to what extent the defects or deficiencies are correctable, whether the units will be accepted after correction of defects or deficiencies, and the requirements and procedures for such correction and acceptance.
- B. Completion in Stages: Where completion in stages is provided for, the procedures of this paragraph shall apply to each stage.



### **1.11. Execution of HAP Contract**

- A. Time and Execution: Upon acceptance of the units by the PHA, the owner and the PHA execute the HAP contract.
- B. Completion in Stages: Where completion in stages is provided for the number and types of units in each stage, and the initial rents to owner for such units, shall be separately shown in Exhibit C of the contract for each stage. Upon acceptance of the first stage, the owner shall execute the contract and the signature block provided in the contract for that stage. Upon acceptance of each subsequent stage, the owner shall execute the signature block provided in the contract for such stage.
- C. Form of Contract: The terms of the contract shall be provided in Exhibit D of this Agreement. There shall be no change in the terms of the contract unless such change is approved by HUD headquarters. Prior to execution by the owner, all blank spaces in the contract shall be completed by the PHA.
- D. Survival of owner Obligations: Even after execution of the contract, the owner shall continue to be bound by all owner obligations under the Agreement.

### **1.12 Initial determination of rents**

- A. The estimated amount of initial rent to owner shall be established in Exhibit C of this Agreement.
- B. The initial amount of rent to owner is established at the beginning of the HAP contract term.
- C. The estimated and initial contract rent for each units may in no event exceed the amount authorized in accordance with HUD regulations and requirements. Where the estimated initial rent to owner exceeds the amount authorized in accordance with HUD regulations, the PHA shall establish a lower initial rent tow owner, in accordance with HUD regulations and requirements.

### **1.13 Uniform Relocation Act**

- A. A displaced person must be provided relocation assistance at the levels described in and in accordance with the requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970

(URA) (42 U.S.C. 4201-4655) and implementing regulations at 49 CFR part 24.

- B. The cost of required relocation assistance may be paid with funds provided by the owner, or with local public funds, or with funds available from other sources. Payment of relocation assistance must be paid in accordance with HUD requirements.
- C. The acquisition of real property for a project to be assisted under the program is subject to the URA and 49 CFR part 24, subpart B.
- D. The PHA must require the owner to comply with the URA and 49 CFR part 24.
- E. In computing a replacement housing payment to a residential tenant displaced as a direct result of privately undertaken rehabilitation or demolition of the real property, the term “initiation of negotiations” means the execution of the Agreement between the owner and the PHA.

#### **1.14 Protection of In-Place Families**

- A. In order to minimize displacement of in-place families, if a unit to be placed under Contract is occupied by an eligible family on the proposal selection date, the in-place family must be placed on the PHA’s waiting list (if they are not already on the list) and, once their continued eligibility is determined, given an absolute selection preference and referred to the project owner for an appropriately sized unit in the project.
- B. This protection does not apply to families that are not eligible to participate in the program on the proposal selection date.
- C. The term “in-place family” means an eligible family residing in a proposed contract unit on the proposal selection date.
- D. Assistance to in-place families may only be provided in accordance with the program regulations and other HUD requirements.

#### **1.15 Termination of Agreement and Contract**

The Agreement or HAP contract may be terminated upon at least 30 days notice to the owner by the PHA or HUD if the PHA or HUD determines that the contract units were not eligible for selection in conformity with HUD requirements.

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## 1.16 Rights of HUD if PHA Defaults Under Agreement

If HUD determines that the PHA has failed to comply with this Agreement, or has failed to take appropriate action to HUD's satisfaction or as directed by HUD, for enforcement of the PHA's rights under this Agreement, HUD may assume the PHA's rights and obligations under the Agreement, and may perform the obligations and enforce the rights of the PHA under the Agreement. HUD will, if it determines that the owner is not in default, pay Annual Contributions for the purpose of providing housing assistance payments with respect to the dwelling unit(s) under this Agreement for the duration of the HAP contract.

## 1.17 Owner Default and PHA Remedies

### A. Owner Default

Any of the following is a default by the owner under the Agreement:

1. The owner has failed to comply with any obligation under the Agreement.
2. The owner has violated any obligation under any other housing assistance payments contract under Section 8 of the United States Housing Act of 1937 (42 U.S.C. 1437f).
3. The owner has committed any fraud or made any false statement to the PHA or HUD in connection with the Agreement.
4. The owner has committed fraud, bribery, or any other corrupt or criminal act in connection with any Federal housing assistance program.
5. If the property where the contract units are located is subject to a lien or security interest securing a HUD loan or mortgage insured by HUD and:
  - a. The owner has failed to comply with the regulations for the applicable HUD loan or mortgage insurance program, with the mortgage or mortgage note, or with the regulatory agreement; or
  - b. The owner has committed fraud, bribery, or any other corrupt or criminal act in connection with the HUD loan or HUD-insured mortgage.

6. The owner has engaged in any drug-related criminal activity or any violent criminal activity.

**B. PHA Remedies**

1. If the PHA determines that a breach has occurred, the PHA may exercise any of its rights or remedies under the Agreement.
2. The PHA must notify the owner in writing of such determination. The notice by the PHA to the owner may require the owner to take corrective action (as verified by the PHA) by a time prescribed in the notice.
3. The PHA's rights and remedies under the Agreement include, but are not limited to: (i) terminating the Agreement; and (ii) declining to execute the HAP contract for some or all of the units.

**C. PHA Remedy is not Waived**

The PHA's exercise or non-exercise of any remedy for owner breach of the Agreement is not a waiver of the right to exercise that remedy or any other right or remedy at any time.

## **1.18 PHA and Owner Relation to Third Parties**

**A. Selection and Performance of Contractor**

1. The PHA has not assumed any responsibility or liability to the owner, or any other party for performance of any contractor, subcontractor or supplier, whether or not listed by the PHA as a qualified contractor or supplier under the program. The selection of a contractor, subcontractor or supplier is the sole responsibility of the owner and the PHA is not involved in any relationship between the owner and any contractor, subcontractor or supplier.
2. The owner must select a competent contractor to undertake rehabilitation or construction. The owner agrees to require from each prospective contractor a certification that neither the contractor nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in contract by the Comptroller General or any federal Department or agency. The owner agrees not to award contracts to, otherwise engage in the service of, or fund any contractor that does not provide this certification.

- B. Injury Resulting from Work under the Agreement: The PHA has not assumed any responsibility for or liability to any person, including a worker or a resident of the unit undergoing work pursuant to this Agreement, injured as a result of the work or as a result of any other action or failure to act by the owner, or any contractor, subcontractor or supplier.
- C. Legal Relationship: The owner is not the agent of the PHA and this Agreement does not create or affect any relationship between the PHA and any lender to the owner or any suppliers, employees, contractor or subcontractors used by the owner in the implementation of the Agreement.
- D. Exclusion of Third Party Claims: Nothing in this Agreement shall be construed as creating any right of any third party (other than HUD) to enforce any provision of this Agreement or the Contract, or to assert any claim against HUD, the PHA or the owner under the Agreement or the Contract.
- E. Exclusion of owner Claims against HUD: Nothing in this Agreement shall be construed as creating any right of the owner to assert any claim against HUD.

### **1.19 PHA-Owned Units**

Notwithstanding Section 1.18 of this Agreement, a PHA may own units assisted under the project-based voucher program, subject to the special requirements in 24 CFR 983.59 regarding PHA-owned units.

### **1.20 Conflict of Interest**

- A. Interest of Members, Officers, or Employees of PHA, Members of Local Governing Body, or Other Public Officials
  - 1. No present or former member or officer of the PHA (except tenant-commissioners), no employee of the PHA who formulates policy or influences decisions with respect to the housing choice voucher program or project-based voucher program, and no public official or member of a governing body or State or local legislator who exercises functions or responsibilities with respect to these programs, shall have any direct or indirect interest, during his or her tenure or for one year thereafter, in the Agreement or HAP contract.
  - 2. HUD may waive this provision for good cause.

B. Disclosure

The owner has disclosed to the PHA any interest that would be a violation of the Agreement or HAP contract. The owner must fully and promptly update such disclosures.

### **1.21 Interest of Member or Delegate to Congress**

No member of or delegate to the Congress of the United States of America or resident-commissioner shall be admitted to any share or part of the Agreement or HAP contract or to any benefits arising from the Agreement of HAP contract.

### **1.22 Transfer of the Agreement, HAP Contract, or Property**

A. PHA Consent to Transfer

The owner agrees that the owner has not made and will not make any transfer in any form, including any sale or assignment, of the Agreement, HAP contract, or the property without the prior written consent of the PHA. A change in ownership in the owner, such as a stock transfer or transfer of the interest of a limited partner, is not subject to the provisions of this section. Transfer of the interest of a general partner is subject to the provisions of this section.

B. Procedure for PHA Acceptance of Transferee

Where the owner requests the consent of the PHA for a transfer in any form, including any sale or assignment, of the Agreement, the HAP contract, or the property, the PHA must consent to a transfer of the Agreement or HAP contract if the transferee agrees in writing (in a form acceptable to the PHA) to comply with all the terms of the Agreement and HAP contract, and if the transferee is acceptable to the PHA. The PHA's criteria for acceptance of the transferee must be in accordance with HUD requirements.

C. When Transfer is Prohibited

The PHA will not consent to the transfer if any transferee, or any principal or interested party, is debarred, suspended, subject to a limited denial of participation, or otherwise excluded under 2 CFR part 2424, or is listed on the U.S. General Services Administration list of parties excluded from Federal procurement or nonprocurement programs.



## **1.23 Exclusion from Federal Programs**

### **A. Federal Requirements**

The owner must comply with and is subject to requirements of 2 CFR part 2424.

### **B. Disclosure**

The owner certifies that:

1. The owner has disclosed to the PHA the identity of the owner and any principal or interested party.
2. Neither the owner nor any principal or interested party is listed on the U.S. General Services Administration list of parties excluded from Federal procurement and nonprocurement programs; and none of such parties are debarred, suspended, subject to a limited denial of participation, or otherwise excluded under 2 CFR part 2424.

## **1.24 Lobbying Certifications**

### **A. The owner certifies, to the best of the owner's knowledge and belief, that:**

1. No Federally appropriated funds have been paid or will be paid, by or on behalf of the owner, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of the Agreement or HAP contract, or the extension, continuation, renewal, amendment, or modification of the HAP contract.
2. If any funds other than Federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the Agreement or HAP contract, the owner must complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

- B. This certification by the owner is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. 1352.

## 1.25 Subsidy Layering

- A. Owner Disclosure

The owner must disclose to the PHA, in accordance with HUD requirements, information regarding any related assistance from the Federal government, a State, or a unit of general local government, or any agency or instrumentality thereof, that is made available or is expected to be made available with respect to the contract units. Such related assistance includes, but is not limited to, any loan, grant, guarantee, insurance, payment, rebate, subsidy, credit, tax benefit, or any other form of direct or indirect assistance.

- B. Limit of Payments

Housing assistance payments under the HAP contract must not be more than is necessary, as determined in accordance with HUD requirements, to provide affordable housing after taking account of such related assistance. The PHA will adjust in accordance with HUD requirements the amount of the housing assistance payments to the owner to compensate in whole or in part for such related assistance.

## 1.26 Prohibition of Discrimination

- A. The owner may not refuse to lease contract units to, or otherwise discriminate against, any person or family in leasing of a contract unit, because of race, color, religion, sex, national origin, disability, age, or familial status.
- B. The owner must comply with the following requirements:
  - 1. The Fair Housing Act (42 U.S.C. 3601–19) and implementing regulations at 24 CFR part 100 *et seq.*;
  - 2. Executive Order 11063, as amended by Executive Order 12259 (3 CFR 1959–1963 Comp., p. 652, and 3 CFR, 1980 Comp., p. 307) (Equal Opportunity in Housing Programs) and implementing regulations at 24 CFR part 107;

3. Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d–2000d–4) (Nondiscrimination in Federally Assisted Programs) and implementing regulations at 24 CFR part 1;
4. The Age Discrimination Act of 1975 (42 U.S.C. 6101–6107) and implementing regulations at 24 CFR part 146;
5. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and implementing regulations at part 8 of this title;
6. Title II of the Americans with Disabilities Act, 42 U.S.C. 12101 *et seq.*;
7. 24 CFR part 8;
9. Executive Order 11246, as amended by Executive Orders 11375, 11478, 12086, and 12107 (3 CFR, 1964–1965 Comp., p. 339; 3 CFR, 1966–1970 Comp., p. 684; 3 CFR, 1966–1970 Comp., p. 803; 3 CFR, 1978 Comp., p. 230; and 3 CFR, 1978 Comp., p. 264, respectively) (Equal Employment Opportunity Programs) and implementing regulations at 41 CFR chapter 60;
10. Executive Order 11625, as amended by Executive Order 12007 (3 CFR, 1971–1975 Comp., p. 616 and 3 CFR, 1977 Comp., p. 139) (Minority Business Enterprise Development); and
11. Executive Order 12138, as amended by Executive Order 12608 (3 CFR, 1977 Comp., p. 393, and 3 CFR, 1987 Comp., p. 245) (Women’s Business Enterprise).
12. HUD’s Equal Access Rule at 24 CFR 5.105. [OGC-Nonconcurrence: This section failed to reference protections with respect to actual or perceived sexual orientation, gender identity, or marital status in accordance with HUD’s Equal Access Rule at 24 CFR 5.105(a). Revising as indicated above is sufficient to resolve this concern.

- C. The PHA and the owner must cooperate with HUD in the conducting of compliance reviews and complaint investigations pursuant to all applicable civil rights statutes, Executive Orders, and all related rules and regulations.

### **1.27 Owner Duty to Provide Information and Access to HUD and PHA**

- A. The owner must furnish any information pertinent to this Agreement as may be reasonably required from time to time by the PHA or HUD. The owner shall furnish such information in the form and manner required by the PHA or HUD.
- B. The owner must permit the PHA or HUD or any of their authorized representatives to have access to the premises during normal business hours and, for the purpose of audit and examination, to have access to any books, documents, papers, and records of the owner to the extent necessary to determine compliance with this Agreement.

### **1.28 Notices and Owner Certifications**

- A. Where the owner is required to give any notice to the PHA pursuant to this Agreement, such notice shall be in writing and shall be given in the manner designated by the PHA.
- B. Any certification or warranty by the owner pursuant to the Agreement shall be deemed a material representation of fact upon which reliance was placed when this transaction was entered into.

### **1.29 HUD Requirements**

- A. The Agreement and the HAP contract shall be interpreted and implemented in accordance with all statutory requirements, and will all HUD requirements, including amendments or changes in HUD requirements. The owner agrees to comply with all such laws and HUD requirements.
- B. HUD requirements are requirements that apply to the project-based voucher program. HUD requirements are issued by HUD Headquarters as regulations, *Federal Register* notices, or other binding program directives.

### **1.30 Applicability of Part II Provisions — Check All that Apply**

- Training, Employment, and Contracting Opportunities  
Section 2.1 applies if the total of the contract rents for all units under the proposed HAP contract, over the maximum term of the contract, is more than \$200,000.
- Equal Employment Opportunity  
Section 2.2 applies only to construction contracts of more than \$10,000.

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Agreement to Enter into a PBV HAP Contract

X    Labor Standards Requirements

Sections 2.4, 2.8, and 2.10 apply only when this Agreement covers nine or more units.

\_\_\_\_\_ Flood Insurance

Section 2.11 applies if units are located in areas having special flood hazards and in which flood insurance is available under the National Flood Insurance Program.

**EXECUTION OF THE AGREEMENT**

FORM APPROVED COUNTY COUNSEL  
BY: ACD 3/1/2023 DATE  
Amit P. Dhillon

<b>PUBLIC HOUSING AGENCY (PHA)</b> Name of PHA (Print) <b>Housing Authority of the County of Riverside</b>
By: Signature of authorized representative
<b>Carrie Harmon, Deputy Executive Director</b>
Name and official title (Print)
Date
<b>OWNER</b> Name of Owner (Print)
By: Signature of authorized representative
Name and official title (Print)
Date

Agreement to Enter into a PBV HAP Contract

Previous Editions are obsolete

HUD 52531A, Part 1 of 2  
(07/2019)  
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MAR 28 2023 10.1





MANAGING GENERAL PARTNER

**NCRC MURRIETA FAMILY MGP, LLC,**  
a California limited liability company

By: National Community Renaissance of California,  
a California nonprofit public benefit corporation,  
its manager

By: \_\_\_\_\_  
Name: Michael Finn  
Title: Chief Financial Officer

MANAGING GENERAL PARTNER NOTARY BLOCK

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally appeared Michael Finn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Name: \_\_\_\_\_  
Notary Public



**NOTICE ADDRESSES**

Borrower/Owner

**NCRC MURRIETA FAMILY HOUSING L.P.**  
c/o National Community Renaissance of California  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730  
Attention: CFO  
Email: [mfinn@nationalcore.org](mailto:mfinn@nationalcore.org)

With copies to:

National Community Renaissance of California  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730  
Attention: General Counsel  
Email: [rdiaz@nationalcore.org](mailto:rdiaz@nationalcore.org)

Klein Hornig LLP  
1325 G Street NW, Suite 770  
Washington, DC 20005  
Attention: Jed D'Abra vanel  
Email: [jdabravanel@kleinhornig.com](mailto:jdabravanel@kleinhornig.com)

Developer/Guarantor

**NATIONAL COMMUNITY RENAISSANCE OF CALIFORNIA**  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730  
Attention: CFO  
Email: [mfinn@nationalcore.org](mailto:mfinn@nationalcore.org)

With copies to:

National Community Renaissance of California  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730  
Attention: General Counsel  
Email: [rdiaz@nationalcore.org](mailto:rdiaz@nationalcore.org)

Klein Hornig LLP  
1325 G Street NW, Suite 770  
Washington, DC 20005  
Attention: Jed D'Abra vanel  
Email: [jdabravanel@kleinhornig.com](mailto:jdabravanel@kleinhornig.com)

**U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing**

**SECTION 8 PROJECT-BASED VOUCHER PROGRAM**

**AGREEMENT TO ENTER INTO A  
HOUSING ASSISTANCE PAYMENTS CONTRACT**

**NEW CONSTRUCTION OR REHABILITATION**

**PART II**

Public reporting burden for this collection of information is estimated to average 0.5 hours. This includes the time for collecting, reviewing and reporting the data. The information is being collected as required by 24 CFR 983.152, which requires the PHA to enter into an Agreement with the owner prior to execution of a HAP contract for PBV assistance as provided in §983.153. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number. Assurances of confidentiality are not provided under this collection.

Privacy Act Statement. HUD is committed to protecting the privacy of individuals' information stored electronically or in paper form, in accordance with federal privacy laws, guidance, and best practices. HUD expects its third-party business partners, including Public Housing Authorities, who collect, use maintain, or disseminate HUD information to protect the privacy of that information in Accordance with applicable law.

**2.1 Training, Employment, and Contracting Opportunities**

- A. The project assisted under this Agreement is subject to the requirements of section 3 of the Housing Urban Development Act of 1968, as amended, 12 U.S.C. 1701u. The owner shall carry out the provisions of section 3 and the regulations issued by HUD as set forth in 24 CFR part 135 and all applicable rules and orders of HUD issued thereunder prior to the execution of this Agreement. This shall be a condition of the Federal financial assistance provided to the project, binding upon the owner, the owner's contractors and subcontractors, successors and assigns. Failure to fulfill these requirements shall subject the owner, the owner's contractors and subcontractors, successors and assigns to the sanctions specified by this Agreement, and to such sanctions as are specified by 24 CFR part 135.
  
- B. The owner shall incorporate or cause to be incorporated into any contract or subcontract for work pursuant to this Agreement in excess of \$100,000 the following clause:

1. The work to be performed under this contract is subject to the requirements of section 3 of the Housing Urban Development Act of 1968, as amended, 12 U.S.C. 1701u. The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3 shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.
2. The parties to this Agreement agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this Agreement, the parties to this Agreement certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.
3. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, and shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.
4. The contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.
5. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135

require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135.

6. Pursuant to 24 CFR §135.90, recipients of HUD financial assistance that is subject to Part 135 requirements, are required to submit Section 3 Annual Reports on Form HUD-60002 to the Office of Fair Housing and Equal Opportunity (FHEO). This form must be submitted electronically and can be found at [www.hud.gov/section3](http://www.hud.gov/section3).
7. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this Agreement for default, and debarment or suspension from future HUD assisted contracts.
8. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 405e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible: (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprise. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).

## 2.2 Equal Employment Opportunity

- A. The owner shall incorporate or cause to be incorporated into any contract in excess of \$10,000 for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR chapter 60, which is to be performed pursuant to this Agreement, the following nondiscrimination clause:

During the performance of this contract, the contractor agrees as follows:

1. The contractor will not discriminate against any employee or applicant for employment because of race, color, creed, religion, sex, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, creed, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising;



layoffs or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

2. The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, creed, sex, or national origin.
3. The contractor will send to each labor union or representative of workers with which the contractor has a collective bargaining agreement or other contract or understanding, a notice to be provided by or at the direction of the Government advising the labor union or workers representative of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
4. The contractor of will comply with all provisions of Executive Order No. 11246 of September 24, 1965, and with the rules, regulations, and relevant orders of the Secretary of Labor.
5. The contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by HUD and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.
6. In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the rules, regulations, or orders, the contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions as may be imported and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor or as otherwise provided by law.

7. The contractor will include the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by the rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the Government may direct as a means of enforcing such provisions including sanctions for noncompliance; provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Government, the contractor may request the United States to enter into such litigation to protect the interest of the United States.
- B. The owner agrees to be bound by the above nondiscrimination clause with respect to his or her own employment practices when participating in federally assisted construction work.
  - C. The owner agrees to assist and cooperate actively with HUD and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the nondiscrimination clause and the rules, regulations, and relevant orders of the Secretary of Labor, to furnish HUD and the Secretary of Labor such information as they may require for the supervision of such compliance, and to otherwise assist HUD in the discharge of HUD's primary responsibility for securing compliance.
  - D. The owner further agrees to refrain from entering into any contract or contract modification subject to Executive Order No. 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the nondiscrimination clause as may be imposed upon contractors and subcontractors by HUD or the Secretary of Labor pursuant to the Executive Order. In addition, if the owner fails or refuses to comply with these undertakings, HUD may take any or all of the following actions; cancel, terminate, or suspend in whole or in part this Agreement; refrain from extending any further assistance to the owner under the program with respect to which the failure or refusal occurred until satisfactory assurance of future compliance has been received from the owner, and refer the case to the Department of Justice for appropriate legal proceedings.

## 2.3 Reserved

## 2.4 HUD—Federal Labor Standards Provisions

The owner is responsible for inserting the entire text of section 2.4 of this Agreement in all construction contracts and, if the owner performs any rehabilitation work on the project, the owner must comply with all provisions of section 2.4. (Note: Sections 2.4(b) and (c) apply only when the amount of the prime contract exceeds \$100,000.)

*(a)(1) Minimum Wages. (i) All laborers and mechanics employed or working upon the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project) will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made part hereof regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics. Contributions made or costs reasonably anticipated for bona fide fringe benefits under section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of 29 CFR 5.5(a)(1)(iv); also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs, which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period.*

*Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in 29 CFR 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein. Provided, That the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under 29 CFR 5.5(a)(1)(ii) and the Davis-Bacon poster (WH-*

1321)) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible place where it can be easily seen by the workers.

(ii)(A) Any class of laborers or mechanics, including helpers, which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. HUD shall approve an additional classification and wage rate and fringe benefits therefore only when the following criteria have been met:

(1) The work to be performed by the classification requested is not performed by a classification in the wage determination;

(2) The classification is utilized in the area by the construction industry; and

(3) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

(B) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and HUD or its designee agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by HUD or its designee to the Administrator of the Wage and Hour Division, U.S. Department of Labor, Washington, D. C. 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise HUD or its designee or will notify HUD or its designee within the 30-day period that additional time is necessary.

(C) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and HUD or its designee do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), HUD or its designee shall refer the questions, including the views of all interested parties and the recommendation of HUD or its designee, to the Administrator for determination. The Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise HUD or its designee or will notify HUD or its designee within the 30-day period that additional time is necessary.

*(D) The wage rate (including fringe benefits where appropriate) determined pursuant to subparagraphs (1)(B) or (C) of this paragraph, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.*

*(iii) Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determinations or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.*

*(iv) If the contractor does not make payments to a trustee or other third person, the contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program: Provided, That the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program.*

*(2) Withholding. HUD or its designee shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld from the contractors under this contract or any other Federal contract with the same prime contractor, or any other Federally-assisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee or helper, employed or working on the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project), all or part of the wages required by the contract, HUD or its designee may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased. HUD or its designee may, after written notice to the contractor, disburse such amounts withheld for and*

*on account of the contractor or subcontractor to the respective employees to whom they are due.*

*(3)(i) Payrolls and Basic Records. Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work and preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work (or under the United States Housing Act of 1937, or under the Housing Act of 1949, in the construction or development of the project). Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in section l(b)(2)(B) of the Davis-Bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5 (a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in section l(b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs.*

*(ii)(A) The contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls to HUD the PHA. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i), except that full social security numbers and home addresses shall not be included in weekly transmittals. Instead the payrolls shall only need to include an individually identifying number for each employee (e.g. the last four digits of the employee's social security number). The required weekly payroll information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from the Wage and Hour Division Web site at:  
<http://www.dol.gov/esa/whd/forms/wh347instr.htm> or its successor*



*site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to HUD or its designee if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit them to the applicant, sponsor, or owner, as the case may be, for transmission to HUD, the contractor, or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this section for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission to the sponsoring government agency (or the applicant, sponsor, or owner).*

*(B) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:*

*(1) That the payroll for the payroll period contains the information required to be provided under 29 CFR 5.5(a)(3)(ii), the appropriate information is being maintained under 29 CFR 5.5(a)(3)(i) and that such information is correct and complete;*

*(2) That each laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in 29 CFR part 3;*

*(3) That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.*

*(C) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by paragraph (a)(3)(ii)(B) of this section.*

*(D) The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution*

*under section 1001 of Title 18 and section 231 of Title 31 of the United States Code.*

*(iii) The contractor or subcontractor shall make the records required under paragraph (a)(3)(i) of this section available for inspection, copying, or transcription by authorized representatives of HUD or its designee or the Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, HUD or its designee may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.*

*(4) Apprentices and Trainees. (i) Apprentices. Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice. The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the*

contractor's or subcontractor's registered program shall be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination. In the event the Office of Apprenticeship Training, Employee and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

(ii) Trainees. Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted

*under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.*

*(iii) Equal Employment Opportunity. The utilization of apprentices, trainees and journeymen under this part shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR part 30.*

*(5) Compliance with Copeland Act Requirements. The contractor shall comply with the requirements of 29 CFR part 3 which are incorporated by reference in this Agreement.*

*(6) Subcontracts. The contractor or subcontractor will insert in any subcontracts the clauses contained in section 2.4(a)(1) through (11) and such other clauses as HUD or its designee may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in this section 2.4(a).*

*(7) Contract Terminations; Debarment. A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract, and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.*

*(8) Compliance with Davis-Bacon and Related Act Requirements. All rulings and interpretations of the Davis-Bacon and related Acts contained in 29 CFR parts 1, 3, and 5 are herein incorporated by reference in this contract.*

*(9) Disputes Concerning Labor Standards. Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and the PHA, HUD, the U. S. Department of Labor, or the employees or their representatives.*

*(10) Certification of Eligibility. (i) By entering into this Agreement, the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1) or to be awarded HUD contracts or participate in HUD programs pursuant to 24 CFR part 24.*

*(ii) No part of this Agreement shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1) or to be awarded HUD contracts or participate in HUD programs pursuant to 24 CFR part 24.*

*(iii) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001. Additionally, U.S. Criminal Code, section 1010, Title 18, U.S.C., "Federal Housing Administration transactions, provides in part: "Whoever, for the purpose of ...influencing in any way the action of such Administration...makes, utters or publishes any statement, knowing the same to be false... shall be fined not more than \$5,000 or imprisoned not more than two years, or both."*

*11. Complaints, Proceedings, or Testimony by Employees. No laborer or mechanic to whom the wage, salary, or other labor standards provisions of this Agreement are applicable shall be discharged or in any other manner discriminated against by the Contractor or any subcontractor because such employee has filed any complaint or instituted or caused to be instituted any proceeding or has testified or is about to testify in any proceeding under or relating to the labor standards applicable under this Agreement to his employer.*

*(b) Contract Work Hours and Safety Standards Act. The provisions of this paragraph (b) are applicable only where the amount of the prime contract exceeds \$100,000. As used in this paragraph, the terms "laborers" and "mechanics" include watchmen and guards.*

*(1) Overtime Requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the*

*basic rate of pay for all hours worked in excess of forty hours in such workweek.*

*(2) Violation; Liability for Unpaid Wages; Liquidated Damages. In the event of any violation of the clause set forth in subparagraph (1) of this paragraph, the contractor and any subcontractor responsible therefore shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in subparagraph (1) of this paragraph, in the sum of \$25 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in subparagraph (1) of this paragraph.*

*(3) Withholding for Unpaid Wages and Liquidated Damages. HUD or its designee shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any monies payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other Federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in subparagraph (2) of this paragraph.*

*(4) Subcontractors. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in subparagraph (1) through (4) of this paragraph and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in subparagraphs (1) through (4) of this paragraph.*

*(c) Health and Safety. The provisions of this paragraph (c) are applicable only where the amount of the prime contract exceeds \$100,000.*

- (1) No laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous to his health and safety as established under construction safety and health standards promulgated by the Secretary of Labor by regulation.*
- (2) The contractor shall comply with all regulations issue by the Secretary of Labor pursuant to Title 29 part 1926 and failure to comply may result in imposition of sanctions pursuant to the Contract Work Hours and Safety Standards Act, 40 USC 3701 et seq.*
- (3) The contractor shall include the provisions of this paragraph in every subcontract so that such provisions will be binding on each subcontractor. The contractor shall take such action with respect to any subcontract as the Secretary of Housing and Urban Development or the Secretary of Labor shall direct as a means of enforcing such provisions.*

**2.5 Reserved**

**2.6 Reserved**

**2.7 Reserved**

**2.8 Wage and Claims Adjustments**

The owner shall be responsible for the correction of all violations under section 2.4, including violations committed by other contractors. In cases where there is evidence of underpayment of salaries or wages to any laborers or mechanics (including apprentices and trainees) by the owner or other contractor or a failure by the owner or other contractor to submit payrolls and related reports, the owner shall be required to place an amount in escrow, as determined by HUD sufficient to pay persons employed on the work covered by the Agreement the difference between the salaries or wages actually paid such employees for the total number of hours worked and the full amount of wages required under this Agreement, as well as an amount determined by HUD to be sufficient to satisfy any liability of the owner or other contractor for liquidated damages pursuant to section 2.4. The amounts withheld may be disbursed by HUD for and on account of the owner or other contractor to the respective employees to whom they are due, and to the Federal Government in satisfaction of liquidated damages under section 2.4.

## **2.9 Reserved**

## **2.10 Evidence of Unit(s) Completion; Escrow**

- A. The owner shall evidence the completion of the unit(s) by furnishing the PHA, in addition to the requirements listed in Part I of this Agreement, a certification of compliance with the provisions of sections 2.4 and 2.8 of this Agreement, and that to the best of the owner's knowledge and belief there are no claims of underpayment to laborers or mechanics in alleged violation of these provisions of the Agreement. In the event there are any such pending claims to the knowledge of the owner, the PHA, or HUD, the owner will place a sufficient amount in escrow, as directed by the PHA or HUD, to assure such payments.
- B. The escrows required under this section and section 2.8 of shall be paid to HUD, as escrowee, or to an escrowee designated by HUD, and the conditions and manner of releasing such escrows shall be designated and approved by HUD.

## **2.11 Flood Insurance**

If the project is located in an area that has been identified by the Federal Emergency Management Agency as an area having special flood hazards and if the sale of flood insurance has been made available under the National Flood Insurance Program, the owner agrees that: (1) the project will be covered, during the life of the property, by flood insurance in an amount at least equal to its development or project cost (less estimated land cost) or to the limit of coverage made available with respect to the particular type of property under the National Flood Insurance Act of 1968, whichever is less; and (2) that it will advise any prospective purchaser or transferee of the property in writing of the continuing statutory requirement to maintain such flood insurance during the life of the property.



**Tenancy Addendum  
Section 8 Project-Based  
Voucher Program**  
(to be attached to the lease)

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2022)

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Public reporting burden for this collection of information is estimated to average 0.25 hours. This includes the time for collecting, reviewing and reporting the data. The information is being collected as required by 24 CFR 983.256(b)(3), under which the lease between the owner and the tenant must include a HUD-required tenancy addendum. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number. Assurances of confidentiality are not provided under this collection.

Privacy Act Statement. The Department of Housing and Urban Development (HUD) is authorized to collect the information required on this form by Section 8 of the U.S. Housing Act of 1937 (42 U.S.C. 1437f). Collection of the family members' names, unit address, and owner name is mandatory. The information is used to provide Section 8 PBV assistance in the form of housing assistance payments. The information also specifies what utilities and appliances are to be supplied by the owner and the tenant. HUD may disclose this information to Federal, State, and local agencies when relevant to civil, criminal, or regulatory investigations and prosecutions. It will not be otherwise disclosed or released outside of HUD, except as permitted or required by law. Failure to provide any of the information may result in delay or rejection of family or owner participation in the PBV program.

**Instructions for use of Tenancy Addendum:**

This tenancy addendum is used in the Section 8 project-based voucher (PBV) program. Under the program, HUD provides funds to a public housing agency (PHA) for rent subsidy on behalf of eligible families. The main regulation for this program is 24 Code of Federal Regulations Part 983.

The tenancy addendum has two parts:

Part A: Tenancy Addendum Information (fill-ins). See section by section instructions.

Part B: Tenancy addendum (no information is entered in this part).

**How to fill in Part A - Section by Section Instructions:**

**Section 2: Tenant**

Enter full name of tenant.

**Section 3. Contract Unit**

Enter address of unit, including apartment number, if any.

**Section 4. Household Members**

Enter full names of all PHA-approved household members. Specify if any such person is a live-in aide, which is a person approved by the PHA to reside in the unit to provide supportive services for a family member who is a person with disabilities.

**Section 5. Initial Lease Term**

Enter first date and last date of initial lease term. The initial lease term must be for at least one year. 24 CFR § 983.256(f).

**Section 6. Initial Rent to Owner**

Enter the amount of the monthly rent to owner during the initial lease term.

**Section 7. Initial Tenant Rent**

Enter the initial monthly amount of tenant rent.

**Section 8. Housing Assistance Payment**

Enter the initial amount of the monthly housing assistance payment.

**Section 9. Utilities and Appliances**

The lease must specify what utilities and appliances are to be supplied by the owner, and what utilities and appliances are to be supplied by the tenant. Fill in section 9 to show who is responsible to provide or pay for utilities and appliances.

**Part A of the Tenancy Addendum**

(Fill out all of the information in Part A.)

1. **Contents of Tenancy Addendum**

This Tenancy Addendum has two parts:

Part A: Tenancy Addendum Information

Part B: Tenancy Addendum

2. **Tenant**

3. **Contract Unit**

4. **Household**

The following persons may reside in the unit. Other persons may not be added to the household without prior written approval of the owner and the PHA.

5. **Initial Lease Term**

The initial lease term begins on (mm/dd/yyyy): \_\_\_\_\_

The initial lease term ends on (mm/dd/yyyy): \_\_\_\_\_

6. **Initial Rent to Owner**

The initial rent to owner is: \$ \_\_\_\_\_

7. **Initial Tenant Rent**

The initial tenant rent is: \$ \_\_\_\_\_ per month. The amount of the tenant rent is subject to change by the PHA during the term of the lease in accordance with HUD requirements.

8. **Initial Housing Assistance Payment**

At the beginning of the Housing Assistance Payments (HAP) contract term, the amount of the housing assistance payment by the PHA to the owner is \$ \_\_\_\_\_ per month. The amount of the monthly housing assistance payment by the PHA to the owner is subject to change during the HAP contract term in accordance with HUD requirements.

**9. Utilities and Appliances**

The owner shall provide or pay for the utilities and appliances indicated below by an "O". The tenant shall provide or pay for the utilities and appliances indicated below by a "T". Unless otherwise specified below, the owner shall pay for all utilities and appliances provided by the owner.

Item	Specify fuel type			Provided by	Paid by
Heating	<input type="checkbox"/> Natural gas	<input type="checkbox"/> Bottle gas <input type="checkbox"/> Oil or Electric	<input type="checkbox"/> Coal or Other		
Cooking	<input type="checkbox"/> Natural gas	<input type="checkbox"/> Bottle gas <input type="checkbox"/> Oil or Electric	<input type="checkbox"/> Coal or Other		
Water Heating	<input type="checkbox"/> Natural gas	<input type="checkbox"/> Bottle gas <input type="checkbox"/> Oil or Electric	<input type="checkbox"/> Coal or Other		
Other Electric					
Water					
Sewer					
Trash Collection					
Air Conditioning					
				Provided by	
Refrigerator					
Range/Microwave					
Other (specify)					

**Signatures:  
Owner**

**Tenant**

\_\_\_\_\_  
Print or Type Name of Owner

\_\_\_\_\_  
Print or Type Name of Family Representative

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or Type Name and Title of Signatory

\_\_\_\_\_  
Print or Type Name of Family Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

## **Part B of the Tenancy Addendum**

### **1. Section 8 Project-Based Voucher (PBV) Program**

- a. The owner is leasing the contract unit to the tenant for occupancy by the tenant's family with assistance for a tenancy under the Section 8 PBV program of the United States Department of Housing and Urban Development (HUD).
- b. The owner has entered into a Housing Assistance Payments Contract (HAP contract) with the public housing agency (PHA) under the PBV program. Under the HAP contract, the PHA will make housing assistance payments to the owner to assist the tenant in leasing the unit from the owner.

### **2. Lease**

- a. The owner has given the PHA a copy of the lease, including any revisions agreed to by the owner and the tenant. The owner certifies that the terms of the lease are in accordance with HUD requirements and the lease includes the tenancy addendum.
- b. The tenant shall have the right to enforce the tenancy addendum against the owner. If there is any conflict between the tenancy addendum and any other provisions of the lease, the language of the tenancy addendum shall control.

### **3. Use of Contract Unit**

- a. During the lease term, the family will reside in the contract unit with assistance under the PBV program.
- b. The composition of the household must be approved by the PHA. The family must promptly inform the PHA of the birth, adoption or court-awarded custody of a child. Other persons may not be added to the household without prior written approval of the owner and the PHA.
- c. The contract unit may be used for residence only by the PHA-approved household members. The unit must be the family's only residence. Members of the household may engage in legal profit-making activities incidental to primary use of the unit for residence by members of the family.
- d. The tenant may not sublease or let the unit.
- e. The tenant may not assign the lease or transfer the unit.

### **4. Rent to Owner**

- a. The initial and redetermined rent to owner are established in accordance with HUD requirements.
- b. During the term of the lease (including the initial term of the lease and any extension term), the rent to owner may at no time exceed:
  - (1) The reasonable rent for the unit as most recently determined or redetermined by the PHA in accordance with HUD requirements, or
  - (2) Rent charged by the owner for comparable unassisted units in the premises.

## **5. Family Payment to Owner**

- a. The tenant rent is the portion of the monthly rent to owner paid by the family. The PHA determines the tenant rent in accordance with HUD requirements. Any changes in the amount of the tenant rent will be effective on the date stated in a notice by the PHA to the family and the owner.
- b. Each month, the PHA will make a housing assistance payment to the owner on behalf of the family in accordance with the HAP contract. The amount of the monthly housing assistance payment will be determined by the PHA in accordance with HUD requirements for a tenancy under the Section 8 PBV program.
- c. The monthly housing assistance payment shall be credited against the monthly rent to owner for the contract unit.
- d. The tenant is not responsible for paying the portion of rent to owner covered by the PHA housing assistance payment under the HAP contract between the owner and the PHA. A PHA failure to pay the housing assistance payment to the owner is not a violation of the lease. The owner may not terminate the tenancy for nonpayment of the PHA housing assistance payment.
- e. The owner may not charge or accept, from the family or from any other source, any payment for rent of the unit in addition to the rent to owner. The rent to owner includes all housing services, maintenance, utilities and appliances to be provided and paid by the owner in accordance with the lease. The rent to owner does not include charges for non-housing services such as food, furniture or supportive services provided by the owner.
- f. The owner must immediately return any excess rent payment to the tenant.

## **6. Other Fees and Charges**

- a. With the exception of families receiving PBV assistance in assisted living developments (see paragraph b. below), the owner may not require the tenant or family members to pay charges for any meals or supportive services which may be provided by the owner. Nonpayment of any such charges is not grounds for termination of tenancy.
- b. In assisted living developments receiving project-based assistance, the owner may charge tenants, family members, or both for meals or supportive services. Any such charges must be specified in the lease. These charges may not be included in the rent to owner, nor may the value of meals and supportive services be included in the calculation of the reasonable rent. Non-payment of such charges is grounds for termination of the lease by the owner in assisted living developments.
- c. The owner may not charge the tenant extra amounts for items customarily included in rent to owner in the locality, or provided at no additional cost to unsubsidized tenants in the premises.

## **7. Maintenance, Utilities, and Other Services**

### **a. Maintenance**

- (1) The owner must maintain the unit and premises in accordance with the HQS.
- (2) Maintenance and replacement (including redecoration) must be in accordance with the standard practice for the building concerned as established by the owner.

### **b. Utilities and Appliances**

- (1) The owner must provide all utilities needed to comply with the HQS.

(2) The owner is not responsible for a breach of the HQS caused by the tenant's failure to:

(a) Pay for any utilities that are to be paid by the tenant.

(b) Provide and maintain any appliances that are to be provided by the tenant.

c. Family Damage. The owner is not responsible for a breach of the HQS because of damages beyond normal wear and tear caused by any member of the household or by a guest.

d. Housing Services. The owner must provide all housing services as agreed to in the lease.

## **8. Termination of Tenancy by Owner**

a. Requirements. The owner may terminate the tenancy only in accordance with the lease and HUD requirements.

b. Grounds. During the term of the lease (the initial term of the lease or any extension term), the owner may terminate the tenancy only because of:

(1) Serious or repeated violation of the lease;

(2) Violation of Federal, State, or local law that imposes obligations on the tenant in connection with the occupancy or use of the unit and the premises;

(3) Criminal activity or alcohol abuse (as provided in paragraph c); or

(4) Other good cause (as provided in paragraph d).

c. Criminal Activity or Alcohol Abuse

(1) The owner may terminate the tenancy during the term of the lease if any member of the household, a guest or another person under a resident's control commits any of the following types of criminal activity:

(a) Any criminal activity that threatens the health or safety of, or the right to peaceful enjoyment of the premises by, other residents (including property management staff residing on the premises);

(b) Any criminal activity that threatens the health or safety of, or the right to peaceful enjoyment of their residences by, persons residing in the immediate vicinity of the premises;

(c) Any violent criminal activity on or near the premises; or

(d) Any drug-related criminal activity on or near the premises.

(2) The owner may terminate the tenancy during the term of the lease if any member of the household is:

(a) Fleeing to avoid prosecution, or custody or confinement after conviction, for a crime, or attempt to commit a crime, that is a felony under the laws of the place from which the individual flees, or that, in the case of the State of New Jersey, is a high misdemeanor; or

(b) Violating a condition of probation or parole under Federal or State law.

(3) The owner may terminate the tenancy for criminal activity by a household member in accordance with this section if the owner determines that the household member has committed the criminal activity, regardless of whether the household member has been arrested or convicted for such activity.

(4) The owner may terminate the tenancy during the term of the lease if any member of the household has engaged in abuse of alcohol that threatens the health, safety or right to peaceful enjoyment of the premises by other residents.

d. Other Good Cause for Termination of Tenancy

(1) During the initial lease term, other good cause for termination of tenancy must be something the family did or failed to do.

(2) During the initial lease term or during any extension term, other good cause includes:

(a) Disturbance of neighbors,

(b) Destruction of property, or

(c) Living or housekeeping habits that cause damage to the unit or premises.

(3) After the initial lease term, such good cause includes the tenant's failure to accept the owner's offer of a new lease or revision.

e. Automatic Renewal of the Lease

Although the lease automatically renews (for successive definite terms or for an indefinite extension of the term, as provided for in the lease), an owner may terminate the lease for good cause.

f. Protections for Victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking.

(1) Purpose: This section incorporates the protections for victims of domestic violence, dating violence, sexual assault, or stalking in accordance with subtitle N of the Violence Against Women Act of 1994, as amended (codified as amended at 42 U.S.C. 14043e et seq.) (VAWA) and implementing regulations at 24 CFR part 5, subpart L.

(2) Conflict with other Provisions: In the event of any conflict between this provision and any other provisions included in Part C of the HAP contract, this provision shall prevail.

(3) Effect on Other Protections: Nothing in this section shall be construed to supersede any provision of any Federal, State, or local law that provides greater protection than this section for victims of domestic violence, dating violence, sexual assault or stalking.

(4) Definition: As used in this section, the terms "actual and imminent threat," "affiliated individual," "bifurcate," "dating violence," "domestic violence," "sexual assault," and "stalking" are defined in HUD's regulations at 24 CFR part 5, subpart L. The terms "Household" and "Other Person Under the Tenant's Control" are defined at 24 CFR part 5, subpart A.

(5) VAWA Notice and Certification Form: The PHA shall provide the tenant with the "Notice of Occupancy Rights under VAWA" and the certification form described under 24 CFR 5.2005(a)(1) and (2).

(6) Protection for victims of Domestic Violence, Dating Violence, Sexual Assault, or Stalking:

(a) The landlord or the PHA will not deny admission to, deny assistance under, terminate from participation in, or evict the tenant on the basis of or as a direct result of the fact that the tenant is or has been a victim of domestic violence, dating violence, sexual assault, or stalking, if the tenant otherwise qualifies for admission, assistance, participation, or occupancy. 24 CFR 5.2005(b)(1).

(b) The tenant shall not be denied tenancy or occupancy rights solely on the basis of criminal activity engaged in by a member of the tenant's household or any guest or other person under the tenant's control, if the criminal activity is directly related to domestic violence, dating violence, sexual assault, or stalking, and the tenant or an affiliated individual of the tenant is the victim or the threatened victim of domestic violence, dating violence, sexual assault, or stalking. 24 CFR 5.2005(b)(2).

(c) An incident or incidents of actual or threatened domestic violence, dating violence, sexual assault, or stalking will not be construed as serious or repeated violations of the lease by the victim or threatened victim of the incident. Nor shall such incident or incidents be construed as other "good cause" for termination of the lease, tenancy, or occupancy rights of such a victim or threatened victim. 24 CFR 5.2005(c)(1) and (c)(2).

(7) Compliance with Court Orders: Nothing in this Addendum will limit the authority of the landlord, when notified by a court order, to comply with the court order with respect to the rights of access or control of property (including civil protection orders issued to protect a victim of domestic violence, dating violence, sexual assault, or stalking) or with respect to the distribution or possession of property among members of the tenant's household. 24 CFR 5.2005(d)(1).

(8) Violations Not Premised on Domestic Violence, Dating Violence, Sexual Assault, or Stalking: Nothing in this section shall be construed to limit any otherwise available authority of the landlord to evict or the public housing authority to terminate the assistance of a tenant for any violation not premised on an act of domestic violence, dating violence, sexual assault, or stalking that is in question against the tenant or an affiliated individual of the tenant. However, the landlord or the PHA will not subject the tenant, who is or has been a victim of domestic violence, dating violence, sexual assault, or stalking, to a more demanding standard than other tenants in determining whether to evict or terminate assistance. 24 CFR 5.2005(d)(2).

(9) Actual and Imminent Threats:

(a) Nothing in this section will be construed to limit the authority of the landlord to evict the tenant if the landlord can demonstrate that an "actual and imminent threat" to other tenants or those employed at or providing service to the property would be present if the tenant or lawful occupant is not evicted. In this context, words, gestures, actions, or other indicators will be construed as an actual and imminent threat if they meet the following standards for an actual and imminent threat: "Actual and imminent threat" refers to a physical danger that is real, would occur within an immediate time frame, and could result in death or serious bodily harm. In determining whether an individual would pose an actual and imminent threat, the factors to be considered include: the duration of the risk, the nature and severity of the potential harm, the likelihood that the potential harm will occur, and the length of time before the potential harm would occur. 24 CFR 5.2005(d)(3).

(b) If an actual and imminent threat is demonstrated, eviction should be used only when there are no other actions that could be taken to reduce or eliminate the threat, including, but not limited to, transferring the victim to a different unit, barring the perpetrator from the property, contacting law enforcement to increase police presence, developing other plans to keep the property safe, or seeking other legal remedies to prevent the perpetrator from acting on a threat. Restrictions predicated on public safety cannot be based on stereotypes, but must be tailored to particularized concerns about individual residents. 24 CFR 5.2005(d)(4).

(10) Emergency Transfer: A tenant who is a victim of domestic violence, dating violence, sexual assault, or stalking may request an emergency transfer in accordance with the PHA's emergency transfer plan. 24 CFR 5.2005(e). The PHA's emergency transfer plan, which must be made available upon request, must:

(a) Incorporate strict confidentiality measures to ensure that the PHA does not disclose a tenant's dwelling unit location to a person who committed or threatened to commit an act of domestic violence, dating violence, sexual assault, or stalking against the tenant;



(b) Give the victim priority to receive the next available opportunity for continued tenant-based rental assistance if they have been living in the PBV unit for one year or more. 24 CFR 983.261;

(c) Describe policies or efforts a PHA will take when the victim has been living in a unit for less than one year, or the victim seeks to move sooner than a tenant-based voucher will be available.

(d) For transfers in which the tenant would not be considered a new applicant, the PHA must ensure that a request for an emergency transfer receives, at a minimum, any applicable additional priority that is already provided to other types of emergency transfer requests. For transfers in which the tenant would be considered a new applicant, the plan must include policies for assisting a tenant with this transfer.

(11) Bifurcation: Subject to any lease termination requirements or procedures prescribed by Federal, State, or local law, if any member of the tenant's household engages in criminal activity directly relating to domestic violence, dating violence, sexual assault, or stalking, the landlord may "bifurcate" the lease, or remove that household member from the lease, without regard to whether that household member is a signatory to the lease, in order to evict, remove, or terminate the occupancy rights of that household member without evicting, removing, or otherwise penalizing the victim of the criminal activity who is also a tenant or lawful occupant. Such eviction, removal, termination of occupancy rights, or termination of assistance shall be effected in accordance with the procedures prescribed by Federal, State, and local law for the termination of leases or assistance under the Housing Choice Voucher program. 24 CFR 5.2009(a). If the Landlord bifurcates the Lease to evict, remove, or terminate assistance to a household member, and that household member is the sole tenant eligible to receive assistance, the landlord shall provide any remaining tenants or residents a period of 30 calendar days from the date of bifurcation of the lease to:

(a) Establish eligibility for the same covered housing program under which the evicted or terminated tenant was the recipient of assistance at the time of bifurcation of the lease;

(b) Establish eligibility under another covered housing program; or;

(c) Find alternative housing.

(12) Family Break-up: If the family break-up results from an occurrence of domestic violence, dating violence, sexual assault, or stalking, the PHA may offer the victim the opportunity for continued tenant-based rental assistance.

(13) Move with Continued Assistance: The public housing agency may not terminate assistance to a family or member of the family that moves out of a unit in violation of the lease, with or without prior notification to the public housing agency, if:

(a) The move was needed to protect the health or safety of the family or family member who is or has been a victim of domestic violence, dating violence, sexual assault, or stalking; and

(b) The family or member of the family reasonably believes that he or she was threatened with imminent harm from further violence if he or she remained in the dwelling unit. However, any family member that has been the victim of a sexual assault that occurred on the premises during the 90-calendar day period preceding the family's move or request to move is not required to believe that he or she was threatened with imminent harm from further violence if he or she remained in the dwelling unit. 24 CFR 983.261.

(14) Confidentiality:

(a) The Landlord shall maintain in strict confidence any information the Tenant (or someone acting on behalf of the Tenant) submits to the Landlord concerning incidents of domestic violence, dating violence, sexual assault or stalking, including the fact that the tenant is a victim of domestic violence, dating violence, sexual assault, or stalking.

(b) The Landlord shall not allow any individual administering assistance on its behalf, or any persons within its employ, to have access to confidential information unless explicitly authorized by the Landlord for reasons that specifically call for these individuals to have access to the information pursuant to applicable Federal, State, or local law.

(c) The Landlord shall not enter confidential information into any shared database or disclose such information to any other entity or individual, except to the extent that the disclosure is requested or consented to in writing by the individual in a time-limited release; required for use in an eviction proceeding; or is required by applicable law.

g. Eviction by Court Action. The owner may evict the tenant only by a court action.

h. Owner Notice of Grounds

(1) At or before the beginning of a court action to evict the tenant, the owner must give the tenant a notice that specifies the grounds for termination of tenancy. The notice may be included in or combined with any owner eviction notice.

(2) The owner must give the PHA a copy of any owner eviction notice at the same time the owner notifies the tenant.

(3) Eviction notice means a notice to vacate, or a complaint or other initial pleading used to begin an eviction action under State or local law.

**9. PHA Termination of Assistance**

The PHA may terminate program assistance for the family for any grounds authorized in accordance with HUD requirements. If the PHA terminates program assistance for the family, the lease terminates automatically.

**10. Lease: Relation to HAP Contract**

If the HAP contract terminates for any reason, the lease terminates automatically.

Upon termination or expiration of the HAP contract without extension, each family assisted under the contract may elect to use its assistance to remain in the same project if the family's unit complies with the inspection requirements, the rent for the unit is reasonable, and the family pays its required share of the rent and the amount, if any, by which the unit rent (including the amount for tenant-based utilities) exceeds the applicable payment standard.

**11. Family Right to Move**

a. The family may terminate its lease at any time after the first year of occupancy. The family must give the owner advance written notice of intent to vacate (with a copy to the PHA) in accordance with the lease. If the family has elected to terminate the lease in this manner, the PHA must offer the family the opportunity for tenant-based rental assistance in accordance with HUD requirements.

- b. Before providing notice to terminate the lease under paragraph a, the family must first contact the PHA to request tenant-based rental assistance if the family wishes to move with continued assistance. If tenant-based rental assistance is not immediately available upon lease termination, the PHA shall give the family priority to receive the next available opportunity for tenant-based rental assistance.

## **12. Security Deposit**

- a. The owner may collect a security deposit from the tenant. (However, the PHA may prohibit the owner from collecting a security deposit in excess of private market practice, or in excess of amounts charged by the owner to unassisted tenants.)
- b. When the family moves out of the contract unit, the owner, subject to State and local law, may use the security deposit, including any interest on the deposit, as reimbursement for any unpaid rent payable by the tenant, any damages to the unit or any other amounts that the tenant owes under the lease.
- c. The owner must give the tenant a list of all items charged against the security deposit, and the amount of each item. After deducting the amount, if any, used to reimburse the owner, the owner must promptly refund the full amount of the unused balance to the tenant.
- d. If the security deposit is not sufficient to cover amounts the tenant owes under the lease, the owner may collect the balance from the tenant.

## **13. Prohibition of Discrimination**

In accordance with applicable equal opportunity statutes, Executive Orders, and regulations, the owner must not discriminate against any person because of race, color, religion, sex, national origin, age, familial status, or disability in connection with the lease. Eligibility for HUD's programs must be made without regard to actual or perceived sexual orientation, gender identity, or marital status.

## **14. Conflict with Other Provisions of Lease**

- a. The terms of the tenancy addendum are prescribed by HUD in accordance with Federal law and regulation, as a condition for Federal assistance to the tenant and tenant's family under the Section 8 PBV program.
- b. In case of any conflict between the provisions of the tenancy addendum as required by HUD, and any other provisions of the lease or any other agreement between the owner and the tenant, the requirements of the HUD-required tenancy addendum shall control.

## **15. Changes in Lease and Rent**

- a. The tenant and the owner may not make any change in the tenancy addendum. However, if the tenant and the owner agree to any other changes in the lease, such changes must be in writing, and the owner must immediately give the PHA a copy of such changes. The lease, including any changes, must be in accordance with the requirements of the tenancy addendum.
- b. The owner must notify the PHA in advance of any proposed change in lease requirements governing the allocation of tenant and owner responsibilities for utilities. Such changes may be made only if approved by the PHA and if in accordance with the terms of the lease relating to its amendment. The PHA must redetermine reasonable rent in accordance with HUD requirements, based on any changes in the allocation of responsibility for utilities between the owner and tenant, and the redetermined reasonable rent shall be used in the calculation of the rent to owner from the effective date of the change.

## 16. Written Notices

Any notice under the lease by the tenant to the owner or by the owner to the tenant must be in writing.

## 17. Definitions

**Contract unit.** The housing unit rented by the tenant with assistance under the program.

**Excepted Unit.** A contract unit in a multifamily building not counted against the per-building cap on PBV assistance (25 units or 25 percent of the units in the project, whichever is greater) (see 24 CFR § 983.56(b)).

**Family.** The persons who may reside in the unit with assistance under the program.

**HAP contract.** The housing assistance payments contract between the PHA and the owner. The PHA pays housing assistance payments to the owner in accordance with the HAP contract.

**Household.** The persons who may reside in the contract unit. The household consists of the family and any PHA-approved live-in aide. (A live-in aide is a person who resides in the unit to provide necessary supportive services for a member of the family who is a person with disabilities.)

**Housing quality standards (HQS).** The HUD minimum quality standards for housing assisted under the Section 8 PBV program.

**HUD.** The U.S. Department of Housing and Urban Development.

**HUD requirements.** HUD requirements for the Section 8 PBV program. HUD requirements are issued by HUD headquarters as regulations, Federal Register notices or other binding program directives. The Lease Addendum shall be interpreted and implemented in accordance with HUD requirements.

**Lease.** The written agreement between the owner and the tenant for the lease of the contract unit to the tenant. The lease includes the tenancy addendum prescribed by HUD.

**PHA.** Public Housing Agency.

**Premises.** The building or complex in which the contract unit is located, including common areas and grounds.

**Program.** The Section 8 project-based voucher program.

**Rent to owner.** The total monthly rent payable to the owner for the contract unit. The rent to owner is the sum of the portion of rent payable by the tenant plus the PHA housing assistance payment to the owner.

**Section 8.** Section 8 of the United States Housing Act of 1937 (42 United States Code 1437f).

**Tenant.** The family member (or members) who leases the unit from the owner.

# **Exhibit A**

Approved PBV Proposal



# HOUSING AUTHORITY of the County of Riverside

*Main Office*  
5555 Arlington Avenue  
Riverside, CA 92504-2506  
(951) 351-0700  
FAX (951)354-6324  
TDD (951) 351-9844

May 20, 2021

Ariana Bendle  
National CORE  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730

*Indio Office*  
44-199 Monroe, Ste. B  
Indio, CA 92201  
(760) 863-2828  
(760) 863-2838 FAX  
TDD (760) 863-2830

**Website: [harivco.org](http://harivco.org)**

RE: Murrieta Apartments Phase I, Murrieta, CA

Dear Ariana Bendle:

The Housing Authority of the County of Riverside (HACR) is pleased to inform you that the above referenced project proposal was selected to receive Project Based Vouchers (PBVs) pursuant to the Request for Proposal released by the HACR on April 9, 2021. The HACR is reserving funding for eight (8) PBVs for a twenty (20) year contract term.

Final commitment of the Project Based Vouchers is subject to the following items:

- Project's receipt of all necessary capital funding for the construction of the project, including but not limited to a tax credit allocation.
- Subsidy layering requirements as defined by the U.S. Department of Housing and Urban Development (HUD).
- National Environmental Policy Act Clearance.
- Approval of an Agreement to Enter into Housing Assistance Payments (AHAP) Contract by the HACR's Board of Commissioners.

This commitment is also contingent on continued funding from HUD. In the event of a budget decrease, HACR reserves the right to rescind the commitment up until the execution of an AHAP contract. This letter of commitment is valid until December 31, 2022, all financing must be secured by this deadline extensions will not be granted. Therefore, all evidence of secured financing must be provided on or before December 31, 2022.

If you have any questions, please feel free to contact Diana Acosta at (951) 343-5439 or via e-mail at [Diacosta@rivco.org](mailto:Diacosta@rivco.org).

Thank you,

Michael Walsh  
Deputy Director  
Housing Authority of the County of Riverside



# HOUSING AUTHORITY Of The County of Riverside

*Main Office*  
5555 Arlington Avenue  
Riverside, CA 92504-2506  
(951) 351-0700  
Admin FAX (951) 688-6873  
Housing FAX (951) 354-6324  
TDD (951) 351-9844

*Indio Office*  
44-199 Monroe, Suite B  
P.O. Box 1747  
Indio, CA 92201-1747  
(760) 863-2828  
(760) 863-2838 FAX  
TDD (760) 863-2830

*Website: harivco.org*

January 19, 2023

Ariana Bendle  
National CORE  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730

RE: Murrieta Apartments Phase I, Murrieta, CA

Dear Ariana Bendle:

The Housing Authority of the County of Riverside (HACR) is pleased to inform you that the extension requested for the above referenced project proposal was approved to receive Project Based Vouchers (PBVs) pursuant to the Request for Proposal released by the HACR on April 9, 2021. The HACR has reserved funding for eight (8) PBVs for a twenty (20) year contract term consisting of the following: two (2) 1-bedroom units, four (4) 2-bedroom units and two (2) 3-bedroom units for households at or below 30% of the Area Median Income.

**Term and Estimated Amount of Subsidy:**

Unit Size	Units	Subsidy	Monthly	Months	Annual	Term	AHAP Term 20 Years
1-Bedroom	2	\$ 1,442.00	\$ 2,884.00	12	\$ 34,608.00	20	\$ 692,160.00
2-Bedroom	4	\$ 1,810.00	\$ 7,240.00	12	\$ 86,880.00	20	\$ 1,737,600.00
3-Bedroom	2	\$ 2,478.00	\$ 4,956.00	12	\$ 59,472.00	20	\$ 1,189,440.00
	8					Total:	\$ 3,619,200.00

Final commitment of the Project Based Vouchers is subject to the following items:

- Project's receipt of all necessary capital funding for the construction of the project, including but not limited to a tax credit allocation.
- Subsidy layering requirements as defined by the U.S. Department of Housing and Urban Development (HUD).
- National Environmental Policy Act Clearance.
- Approval of an Agreement to Enter into Housing Assistance Payments (AHAP) Contract by the HACR's Board of Commissioners.

This commitment is also contingent on continued funding from HUD. In the event of a budget decrease, HACR reserves the right to rescind the commitment up until the execution of an AHAP contract. **This letter of commitment is valid until June 30, 2023**, all financing must be secured by this deadline and no further extensions will be granted. Therefore, all evidence of secured

financing must be provided on or before June30, 2023. If you have any questions, please feel free to contact Diana Acosta at (951) 343-5439 or via e-mail at [Diacosta@rivco.org](mailto:Diacosta@rivco.org).

Thank you,

A handwritten signature in black ink, appearing to read "Michael Walsh", with a long, sweeping horizontal line extending to the right.

Michael Walsh Deputy Director  
Housing Authority of the County of Riverside





# HOUSING AUTHORITY of the County of Riverside

*Main Office*  
5555 Arlington Avenue  
Riverside, CA 92504-2506  
(951) 351-0700  
FAX (951) 354-6324  
TDD (951) 351-9844

January 13, 2023

National Community Renaissance of California  
Cameron Shariati  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730

*Indio Office*  
44-199 Monroe, Ste. B  
Indio, CA 92201  
(760) 863-2828  
(760) 863-2838 FAX  
TDD (760) 863-2830

**Website:** [harivco.org](http://harivco.org)

RE: Estimate of Initial Rents – HCV Project-Based Vouchers (PBV)  
Oak View Ranch Phase I – Murrieta Apartments Phase I, Murrieta, CA

Dear Cameron Shariati,

The Housing Authority of the County of Riverside in accordance with Title 24 Code of Federal Regulations (CFR) 983.301 has completed a rent comparability analysis to determine the estimated initial rents for the 8 Project-Based Vouchers that will be utilized for the Oak View Ranch Phase I – Murrieta Apartments Phase I, Murrieta, CA. The estimated initial contract rent, current applicable utility allowance and gross contract rent are as follows:

**PBV Contract Rent Determination**

<b>Bedroom Size</b>	<b>1BR</b>	<b>2BR</b>	<b>3BR</b>
Reasonable Rent	\$2100 per AffordableHousing.com	\$2574 per AffordableHousing.com	\$2964 per AffordableHousing.com
110% of 2023 FMR eff 10/1/22	\$1537 (\$1398 + 139)	\$1926 (\$1751 + \$175)	\$2613 (\$2376 \$237)
less Utility Allowance eff 7/1/22	\$76	\$102	\$130
FMR Rent Cap	\$1461	\$1824	\$2483
Rent Requested by Owner	\$1442	\$1810	\$2478
<b>Lower of Reasonable Rent, FMR Rent Cap or Rent Requested by Owner</b>	<b>\$1442</b>	<b>\$1810</b>	<b>\$2478</b>

Actual rents will be determined prior to execution of the Project-Based Voucher Program Housing Assistance Payment (HAP) Contract. If you have any questions, please feel free to contact me at (951) 343-5434 or Jennifer Graham at 951-343-5437.

Sincerely,

Georgia Barnett  
Supervising Development Specialist

#### **24 Code of Federal Regulations (CFR) 983.301 Determining the rent to owner.**

- (a) *Initial and redetermined rents.* (1) The amount of the initial and redetermined rent to owner is determined in accordance with this section and § 983.302.
- (b) *Amount of rent to owner.* Except for certain tax credit units as provided in paragraph (c) of this section, **the rent to owner must not exceed the lowest of:**
- (1) An amount determined by the PHA, not to exceed 110 percent of the applicable fair market rent (or any exception payment standard approved by the Secretary) for the unit bedroom size minus any utility allowance; (2) The reasonable rent; or (3) The rent requested by the owner.
- (c) *Rent to owner for certain tax credit units.* (1) This paragraph (c) applies if: (i) A contract unit receives a low-income housing tax credit under the Internal Revenue Code of 1986 (see 26 U.S.C. 42); (ii) The contract unit is not located in a qualified census tract; (iii) In the same building, there are comparable tax credit units of the same unit bedroom size as the contract unit and the comparable tax credit units do not have any form of rental assistance other than the tax credit; and (iv) The tax credit rent exceeds the applicable fair market rental (or any exception payment standard) as determined in accordance with paragraph (b) of this section. (2) In the case of a contract unit described in paragraph (c)(1) of this section, the rent to owner must not exceed the lowest of: (i) The tax credit rent minus any utility allowance; (ii) The reasonable rent; or (iii) The rent requested by the owner. (3) The "tax credit rent" is the rent charged for comparable units of the same bedroom size in the building that also receive the low-income housing tax credit but do not have any additional rental assistance (e.g., additional assistance such as tenant-based voucher assistance). (4) A "qualified census tract" is any census tract (or equivalent geographic area defined by the Bureau of the Census) in which: (i) At least 50 percent of households have an income of less than 60 percent of Area Median Gross Income (AMGI); or (ii) Where the poverty rate is at least 25 percent and where the census tract is designated as a qualified census tract by HUD.
- (d) *Rent to owner for other tax credit units.* Except in the case of a tax-credit unit described in paragraph (c)(1) of this section, the rent to owner for all other tax credit units may be determined by the PHA pursuant to paragraph (b) of this section.
- (e) *Reasonable rent.* The PHA shall determine the reasonable rent in accordance with § 983.303. The rent to the owner for each contract unit may at no time exceed the reasonable rent, except in cases where, the PHA has elected within the HAP contract not to reduce rents below the initial rent to owner and, upon redetermination of the rent to owner, the reasonable rent would result in a rent below the initial rent. If the PHA has not elected within the HAP contract to establish the initial rent to owner as the rent floor, the rent to owner shall not at any time exceed the reasonable rent.
- (ii) *Redetermination of rent to owner.* When redetermining the rent to owner, the PHA shall use the most recently published FMR and the PHA utility allowance schedule in effect at the time of redetermination. At its discretion, the PHA may use the amounts in effect at any time during the 30-day period immediately before the redetermination date.
- Note: 24 CFR 983.301(c) pertaining to tax credits mentioned above is not applicable when the development/unit is located within a Qualified Census Tract (QCT). If development is not within a qualified census tract, then we must complete analysis/calculation of paragraph (c) above as well.*

#### **24 CFR 983.302 Redetermination of rent to owner.**

- (a) The PHA must redetermine the rent to owner:
- (1) Upon the owner's request; or (2) When there is a 10 percent decrease in the published FMR.
- (b) *Rent increase.* (1) The PHA may not make any rent increase other than an increase in the rent to owner as determined pursuant to § 983.301. (Provisions for special adjustments of contract rent pursuant to 42 U.S.C. 1437f(b)(2)(B) do not apply to the voucher program.)
- (2) The owner must request an increase in the rent to owner at the annual anniversary of the HAP contract by written notice to the PHA. The length of the required notice period of the owner request for a rent increase at the annual anniversary may be established by the PHA. The request must be submitted in the form and manner required by the PHA.
- [Refer to 24 CFR 983.1, 983.2, 982.308(g)(4) The owner must notify the PHA of any changes in the amount of the rent to owner at least sixty days before any such changes go into effect, and any such changes shall be subject to rent reasonableness requirements.]*
- (3) The PHA may not approve, and the owner may not receive any increase of rent to owner until and unless the owner has complied with all requirements of the HAP contract, including compliance with the HQS. The owner may not receive any retroactive increase of rent for any period of noncompliance.
- (c) *Rent decrease.* (1) If there is a decrease in the rent to owner, as established in accordance with § 983.301, the rent to owner must be decreased, regardless of whether the owner requested a rent adjustment. (2) If the PHA has elected within the HAP contract to not reduce rents below the initial rent to owner, the rent to owner shall not be reduced below the initial rent to owner for dwelling units under the initial HAP contract, except: (i) To correct errors in calculations in accordance with HUD requirements; (ii) If additional housing assistance has been combined with PBV assistance after the execution of the initial HAP contract and a rent decrease is required pursuant to § 983.55; or (iii) If a decrease in rent to owner is required based on changes in the allocation of responsibility for utilities between the owner and the tenant.
- (d) *Notice of rent redetermination.* Rent to owner is redetermined by written notice by the PHA to the owner specifying the amount of the redetermined rent (as determined in accordance with 24 CFR 983.301 and 983.302). The PHA notice of the rent adjustment constitutes an amendment of the rent to owner specified in the HAP contract.
- (e) *Contract year and annual anniversary of the HAP contract.* (1) The contract year is the period of 12 calendar months preceding each annual anniversary of the HAP contract during the HAP contract term. The initial contract year is calculated from the first day of the first calendar month of the HAP contract term. (2) The annual anniversary of the HAP contract is the first day of the first calendar month after the end of the preceding contract year. The adjusted rent to owner amount applies for the period of 12 calendar months from the annual anniversary of the HAP contract.
- (3) See § 983.207(c) for information on the annual anniversary of the HAP contract for contract units completed in stages.

**24 CFR 983.207(c) Staged completion of contract units.** Even if contract units are placed under the HAP contract in stages commencing on different dates, there is a single annual anniversary for all contract units under the HAP contract. The annual anniversary for all contract units is the annual anniversary date for the first contract units placed under the HAP contract. The expiration of the HAP contract for all the contract units completed in stages must be concurrent with the end of the HAP contract term for the units originally placed under HAP contract.



## CALIFORNIA TAX CREDIT ALLOCATION COMMITTEE

915 Capitol Mall, Suite 485  
Sacramento, CA 95814  
p (916) 654-6340  
f (916) 654-6033  
[www.treasurer.ca.gov/ctcac](http://www.treasurer.ca.gov/ctcac)

### MEMBERS

FIONA MA, CPA, CHAIR  
State Treasurer

MALIA M. COHEN  
State Controller

JOE STEPHENSHAW  
Director of Finance

GUSTAVO VELASQUEZ  
Director of HCD

TIENA JOHNSON HALL  
Executive Director of CalHFA

EXECUTIVE DIRECTOR  
Nancee Robles

February 24, 2023

Laura Ishida, Division Director and Meena S. Bavan, Director  
Los Angeles Office of Public Housing  
U.S. Department of Housing and Urban Development  
300 N. Los Angeles Street, Suite 4054  
Los Angeles, CA 90012

Re: Project Name: Murrietta Commons Phase I  
CTCAC #: CA-22-597  
Address/Location: 24960 Adams Avenue, Murrieta, CA 92562  
Owner: National Community Renaissance of California  
General Partner: NCRC Murrieta Family Housing LP and NCRC Murrieta Family MGP LLC  
Developer: National Community Renaissance of California  
Housing Authority: Housing Authority of the County of Riverside(HACR)

Dear Ms. Ishida and Ms. Bavan:

Enclosed is a HERA Section 2835 Subsidy Layering Certification executed by Nancee Robles, Executive Director of the California Tax Credit Allocation Committee (CTCAC) for the captioned project. The review was conducted in accordance with Federal Register Volume 85, No. 40, published on Friday, February 28, 2020.

The project is receiving assistance under the HUD Section 8 Project-based Voucher program, Murrieta Housing Authority – ground lease land loan and development loan, County of Riverside - loan, tax-exempt bonds, and state and federal low-income housing tax credits.

Project Description: This project is being developed by National Community Renaissance of California with vouchers from HACR. This project involves the new construction of 119 units, of which all 118 units are tax-credit qualified affordable housing units. The project will serve low-income households. HACR plans to attach HUD Section 8 project-based vouchers to 2 one-bedroom units, 4 two-bedroom units and 2 three-bedroom units.

**Section 8 Project-based Vouchers**

The CTCAC review is based upon documentation submitted by the project owner and HACR. The proposed rents set by HACR for the project-based voucher assisted units do not exceed 110% of the 2023 Riverside-San Bernardino-Ontario, CA MSA FMRs and are deemed reasonable in comparison to market rents at:

BR Size	Number of Units	Contract Rent	Utility Allowance	Gross Rent
1	2	\$1,381	\$61	\$1,442
2	4	\$1,727	\$83	\$1,810
3	2	\$2,372	\$106	\$2,478

Please contact me at (916) 653-0133 or [cynthia.compton@treasurer.ca.gov](mailto:cynthia.compton@treasurer.ca.gov) if you have any questions regarding this certification.

Sincerely,

*Cynthia Compton*

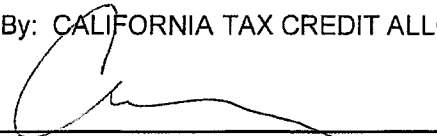
Cynthia Compton  
Program Analyst

Attachments

**CALIFORNIA TAX CREDIT ALLOCATION COMMITTEE  
HOUSING AND ECONOMIC RECOVERY ACT OF 2008 (HERA)  
SECTION 2835(a)(1)(M)(i) SUBSIDY LAYERING CERTIFICATION**

For purposes of the provision of Section 8 Project Based Voucher Assistance authorized pursuant to 42 U.S.C. 8(o)(13), pursuant to section 2835(a)(1)(M)(i) of the Housing and Economic Recovery Act of 2008 (HERA), Section 102 of the Department of Housing and Urban Development Reform Act of 1989, and in accordance with HUD's Administrative Guidelines, all of which address the prevention of excess governmental subsidy, I hereby certify that the Section 8 project-based voucher assistance provided by the United States Department of Housing and Urban Development to the Housing Authority to the County of Riverside, located in the County of Riverside, for **Murrieta Apartments Phase I, CTCAC #CA-22-597**, located in the city of Murrieta and county of Riverside, is not more than is necessary to provide affordable housing after taking into account other government assistance.

By: CALIFORNIA TAX CREDIT ALLOCATION COMMITTEE (CTCAC)

  
\_\_\_\_\_  
for Nancee Robles  
Executive Director

February 24, 2023

\_\_\_\_\_  
Date

# **Exhibit B**

## **Project Description**

# Exhibit B

## Project Description

The project consists of three (3) two and four-story multifamily residential buildings yielding a total of 119 multifamily units. The construction type will be type V-A with concrete slab foundations. Building A will consist of 42 units, including 8 one-bedroom units, 23 two-bedroom units, and 11 three-bedroom units. Building B-1 will consist of 20 units, including 12 one-bedroom units and 8 three-bedroom units. Building B-2 will consist of 57 units, including 3 one-bedroom units, 38 two-bedroom units, and 16 three-bedroom units (including 1 three-bedroom managers unit).

All three buildings yield a total of approximately 113,429 S.F. of habitable, income-restricted residential building area, 6,386 S.F. of interior amenity space, and 30,898 S.F. of common area (including offices and a 3-bedroom, 1,100 S.F. manager's unit). The development will also include one single-story maintenance building of approximately 266 S.F. All 3 residential buildings are designed with an elevator in addition to stairs to provide access to each floor. A total of 13 mobility-accessible units will be provided across all three buildings. Additionally, 3 units will be hearing-accessible.

The buildings have been designed with a craftsman style and provide articulation with the incorporation of wall plane and roof style changes, balconies, material changes, and tower elements. The proposed architecture and materials are complimentary with the existing single-family and multi-family residential development in the surrounding area. The buildings would have wood, stucco, and stone exteriors with sloped composite roofs. The proposed color palette for the building will consist of earth tones to complement the surrounding community. Exterior walls would be green, beige, and off-white and roof would be dark brown. For neighborhood compatibility with the adjacent buildings, buildings step up from two stories along Adams Avenue and along the shared northerly property line to three and four stories interior to the site and along Ivy and Jefferson property lines. The maximum building height for all proposed structures is four stories or 60' feet.

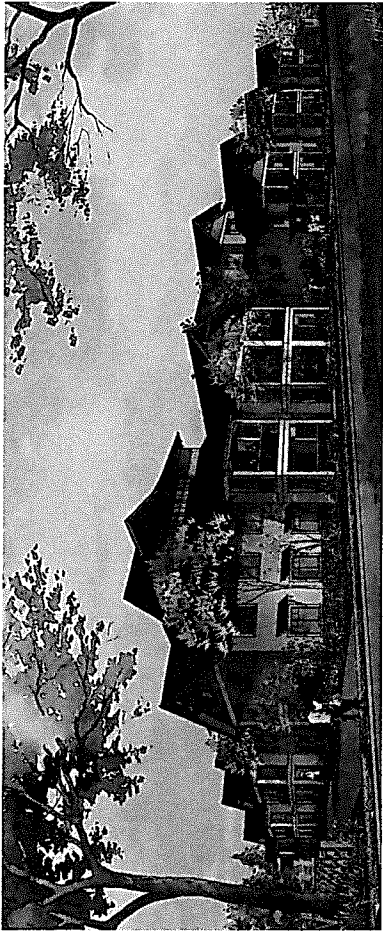
Amenities include open space for passive and active recreation, an outdoor pool and clubhouse, a children's playground/tot lot, ground-floor community center, a half basketball court, outdoor fitness stations & conversation areas, a community garden with raised garden beds, pet-friendly green space, a BBQ area with tables, and a Boys & Girls Club. In addition, the project includes the preservation of an existing 100-year oak tree on the site and with outdoor grass and seating areas. The site will feature pedestrian paseos that will integrate into the downtown Murrieta paseo network, providing pedestrian access throughout the site and to other areas of downtown. For children aged 2-12, the amenity courtyard features an 1100sf play area with play structure, accessible artificial lawn surfacing, and ample seating for children and caregivers. There is an associated 1100sf open play lawn directly adjacent to the space for overflow play while remaining in sight of the seating areas. The 1100sf open lawn is available for outdoor recreation, there is a 3500sf pool area with 1100sf pool, and a 950sf open courtyard with bench seating and café tables for gathering and doing schoolwork. There is also a 3300sf community garden space with bocce courts, vegetable beds, picnic tables and outdoor seating for teens to connect with nature. Lastly, near the paseo, there is a 2500sf half-court basketball court with full size hoop, striping, and seating areas. All spaces are located on an accessible path with accessible surfacing.





# OAK VIEW RANCH - PHASE 1

24960 ADAMS AVE, MURRIETA CA 92562



rrm design group  
 1880 442nd St  
 San Jose, CA 95128  
 408.438.8888  
 WWW.RRMDESIGN.COM



COOR  
 22 RIVERS AVENUE  
 9421 Haven Avenue  
 Rancho Conejo, CA 91334  
 Tel: 303.367.9951 Fax: 909.483.6234  
 MURRIETA OFFICE

## PROJECT GENERAL NOTES

1. ALL WORK DESCRIBED IN THE DRAWINGS SHALL BE PERFORMED IN ACCORDANCE WITH THE CITY OF MURRIETA, CALIFORNIA, AND THE CALIFORNIA BUILDING CODES AND ALL APPLICABLE ORDINANCES AND REGULATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF MURRIETA, CALIFORNIA, AND THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS AND EMPLOYMENT DEVELOPMENT.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS AND EMPLOYMENT DEVELOPMENT.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS AND EMPLOYMENT DEVELOPMENT.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS AND EMPLOYMENT DEVELOPMENT.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS AND EMPLOYMENT DEVELOPMENT.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS AND EMPLOYMENT DEVELOPMENT.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS AND EMPLOYMENT DEVELOPMENT.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS AND EMPLOYMENT DEVELOPMENT.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS AND EMPLOYMENT DEVELOPMENT.

## PROJECT DIRECTORY

- OWNER**  
 MURRIETA FAMILY HOLDINGS PARTNERSHIP  
 441 HAVEN AVENUE  
 MURRIETA, CA 92562
- APPLICANT**  
 NATIONAL COMMUNITY REFINANCE  
 10000 NATIONAL CENTER DRIVE  
 FORT WORTH, TEXAS 76133
- ARCHITECT**  
 RRM DESIGN GROUP  
 1880 442ND STREET, SUITE 200  
 SAN JOSE, CALIFORNIA 95128
- CIVIL ENGINEER**  
 DAN GUERRA ASSOCIATES  
 10271 TRINITY STREET, #100  
 SAN DIEGO, CALIFORNIA 92126
- STRUCTURAL ENGINEER**  
 RRM DESIGN GROUP  
 1880 442ND STREET, SUITE 200  
 SAN JOSE, CALIFORNIA 95128
- MECHANICAL ENGINEER**  
 METWA MECHANICAL  
 116 STATE STREET, SUITE 101  
 TULSA, OKLAHOMA 74103
- ELECTRICAL ENGINEER**  
 GRAY ELECTRICAL CONSULTING ENGINEERING  
 10000 NATIONAL CENTER DRIVE  
 FORT WORTH, TEXAS 76133
- LANDSCAPE ARCHITECT**  
 PHILIPPO BARBON  
 23330 CAMINO CARPENTANO RD  
 SAN ANTONIO, TEXAS 78238
- EXTERIOR BUILDING MAINTENANCE**  
 ACCESS SYSTEMS & SOLUTIONS, INC.  
 11000 NATIONAL CENTER DRIVE  
 FORT WORTH, TEXAS 76133

## PROJECT INFORMATION

**PROJECT SCOPE:**  
 CONSTRUCTION OF PHASE 1 OF THE OAK VIEW RANCH DEVELOPMENT, INCLUDING THE CONSTRUCTION OF THE MAIN HOUSE, GARAGE, POOL, AND LANDSCAPE.

**DESCRIPTION:**  
 THE OAK VIEW RANCH DEVELOPMENT IS A PRIVATE RESIDENTIAL DEVELOPMENT LOCATED IN THE CITY OF MURRIETA, CALIFORNIA. THE DEVELOPMENT IS SCHEDULED TO BE COMPLETED IN PHASES 1 THROUGH 3. PHASE 1 INCLUDES THE CONSTRUCTION OF THE MAIN HOUSE, GARAGE, POOL, AND LANDSCAPE. PHASE 2 INCLUDES THE CONSTRUCTION OF THE SECOND HOUSE, GARAGE, POOL, AND LANDSCAPE. PHASE 3 INCLUDES THE CONSTRUCTION OF THE THIRD HOUSE, GARAGE, POOL, AND LANDSCAPE.

**PHASE 1 INCLUDES:**  
 - MAIN HOUSE (10,000 SQ FT)  
 - GARAGE (2,000 SQ FT)  
 - POOL (10,000 SQ FT)  
 - LANDSCAPE (10,000 SQ FT)

## PARKING CALCULATIONS

**PHASE 1 PARKING:**  
 REQUIRED: 10 SPACES  
 PROVIDED: 10 SPACES

**PHASE 2 PARKING:**  
 REQUIRED: 10 SPACES  
 PROVIDED: 10 SPACES

**PHASE 3 PARKING:**  
 REQUIRED: 10 SPACES  
 PROVIDED: 10 SPACES

## SUPPORTING DOCUMENTS

- 1. WESTERN MUNICIPAL WATER DISTRICT: WATER SUPPLY CONTRACT
- 2. WESTERN MUNICIPAL WATER DISTRICT: WATER SUPPLY CONTRACT
- 3. WESTERN MUNICIPAL WATER DISTRICT: WATER SUPPLY CONTRACT
- 4. WESTERN MUNICIPAL WATER DISTRICT: WATER SUPPLY CONTRACT
- 5. WESTERN MUNICIPAL WATER DISTRICT: WATER SUPPLY CONTRACT
- 6. WESTERN MUNICIPAL WATER DISTRICT: WATER SUPPLY CONTRACT
- 7. WESTERN MUNICIPAL WATER DISTRICT: WATER SUPPLY CONTRACT
- 8. WESTERN MUNICIPAL WATER DISTRICT: WATER SUPPLY CONTRACT
- 9. WESTERN MUNICIPAL WATER DISTRICT: WATER SUPPLY CONTRACT
- 10. WESTERN MUNICIPAL WATER DISTRICT: WATER SUPPLY CONTRACT

## UNIT COUNT

UNIT TYPE	QUANTITY	TOTAL SQ FT
1-BEDROOM UNIT	10	10,000
2-BEDROOM UNIT	10	20,000
3-BEDROOM UNIT	10	30,000
<b>TOTAL</b>	<b>30</b>	<b>60,000</b>

## BUILDING AREAS

BUILDING	AREA (SQ FT)
1-BEDROOM UNIT	10,000
2-BEDROOM UNIT	20,000
3-BEDROOM UNIT	30,000
<b>TOTAL</b>	<b>60,000</b>

## DEFERRED SUBMITTALS

1. CONSTRUCTION PERMITS
2. CONSTRUCTION PERMITS
3. CONSTRUCTION PERMITS
4. CONSTRUCTION PERMITS
5. CONSTRUCTION PERMITS
6. CONSTRUCTION PERMITS
7. CONSTRUCTION PERMITS
8. CONSTRUCTION PERMITS
9. CONSTRUCTION PERMITS
10. CONSTRUCTION PERMITS

## SEPARATE SUBMITTALS

1. CONSTRUCTION PERMITS
2. CONSTRUCTION PERMITS
3. CONSTRUCTION PERMITS
4. CONSTRUCTION PERMITS
5. CONSTRUCTION PERMITS
6. CONSTRUCTION PERMITS
7. CONSTRUCTION PERMITS
8. CONSTRUCTION PERMITS
9. CONSTRUCTION PERMITS
10. CONSTRUCTION PERMITS

## RECREATIONAL AMENITIES

**PHASE 1:** 10 SPACES  
**PHASE 2:** 10 SPACES  
**PHASE 3:** 10 SPACES

## UNIT INFO

UNIT TYPE	AREA (SQ FT)	PRICE
1-BEDROOM UNIT	10,000	\$100,000
2-BEDROOM UNIT	20,000	\$200,000
3-BEDROOM UNIT	30,000	\$300,000
<b>TOTAL</b>	<b>60,000</b>	<b>\$600,000</b>

## UNIT AREAS

UNIT TYPE	AREA (SQ FT)
1-BEDROOM UNIT	10,000
2-BEDROOM UNIT	20,000
3-BEDROOM UNIT	30,000
<b>TOTAL</b>	<b>60,000</b>

## UNIT INFO

UNIT TYPE	AREA (SQ FT)
1-BEDROOM UNIT	10,000
2-BEDROOM UNIT	20,000
3-BEDROOM UNIT	30,000
<b>TOTAL</b>	<b>60,000</b>

## UNIT COUNT

UNIT TYPE	QUANTITY
1-BEDROOM UNIT	10
2-BEDROOM UNIT	10
3-BEDROOM UNIT	10
<b>TOTAL</b>	<b>30</b>

## RECREATIONAL AMENITIES

1. CONSTRUCTION PERMITS
2. CONSTRUCTION PERMITS
3. CONSTRUCTION PERMITS
4. CONSTRUCTION PERMITS
5. CONSTRUCTION PERMITS
6. CONSTRUCTION PERMITS
7. CONSTRUCTION PERMITS
8. CONSTRUCTION PERMITS
9. CONSTRUCTION PERMITS
10. CONSTRUCTION PERMITS

## SEPARATE SUBMITTALS

1. CONSTRUCTION PERMITS
2. CONSTRUCTION PERMITS
3. CONSTRUCTION PERMITS
4. CONSTRUCTION PERMITS
5. CONSTRUCTION PERMITS
6. CONSTRUCTION PERMITS
7. CONSTRUCTION PERMITS
8. CONSTRUCTION PERMITS
9. CONSTRUCTION PERMITS
10. CONSTRUCTION PERMITS

## RECREATIONAL AMENITIES

**PHASE 1:** 10 SPACES  
**PHASE 2:** 10 SPACES  
**PHASE 3:** 10 SPACES

## UNIT INFO

UNIT TYPE	AREA (SQ FT)	PRICE
1-BEDROOM UNIT	10,000	\$100,000
2-BEDROOM UNIT	20,000	\$200,000
3-BEDROOM UNIT	30,000	\$300,000
<b>TOTAL</b>	<b>60,000</b>	<b>\$600,000</b>

## UNIT AREAS

UNIT TYPE	AREA (SQ FT)
1-BEDROOM UNIT	10,000
2-BEDROOM UNIT	20,000
3-BEDROOM UNIT	30,000
<b>TOTAL</b>	<b>60,000</b>

## UNIT COUNT

UNIT TYPE	QUANTITY
1-BEDROOM UNIT	10
2-BEDROOM UNIT	10
3-BEDROOM UNIT	10
<b>TOTAL</b>	<b>30</b>

## RECREATIONAL AMENITIES

1. CONSTRUCTION PERMITS
2. CONSTRUCTION PERMITS
3. CONSTRUCTION PERMITS
4. CONSTRUCTION PERMITS
5. CONSTRUCTION PERMITS
6. CONSTRUCTION PERMITS
7. CONSTRUCTION PERMITS
8. CONSTRUCTION PERMITS
9. CONSTRUCTION PERMITS
10. CONSTRUCTION PERMITS

## SEPARATE SUBMITTALS

1. CONSTRUCTION PERMITS
2. CONSTRUCTION PERMITS
3. CONSTRUCTION PERMITS
4. CONSTRUCTION PERMITS
5. CONSTRUCTION PERMITS
6. CONSTRUCTION PERMITS
7. CONSTRUCTION PERMITS
8. CONSTRUCTION PERMITS
9. CONSTRUCTION PERMITS
10. CONSTRUCTION PERMITS

## RECREATIONAL AMENITIES

**PHASE 1:** 10 SPACES  
**PHASE 2:** 10 SPACES  
**PHASE 3:** 10 SPACES

## UNIT INFO

UNIT TYPE	AREA (SQ FT)	PRICE
1-BEDROOM UNIT	10,000	\$100,000
2-BEDROOM UNIT	20,000	\$200,000
3-BEDROOM UNIT	30,000	\$300,000
<b>TOTAL</b>	<b>60,000</b>	<b>\$600,000</b>

## UNIT AREAS

UNIT TYPE	AREA (SQ FT)
1-BEDROOM UNIT	10,000
2-BEDROOM UNIT	20,000
3-BEDROOM UNIT	30,000
<b>TOTAL</b>	<b>60,000</b>

## UNIT COUNT

UNIT TYPE	QUANTITY
1-BEDROOM UNIT	10
2-BEDROOM UNIT	10
3-BEDROOM UNIT	10
<b>TOTAL</b>	<b>30</b>

**ABBREVIATIONS**

AW	Asph/Flt	AW	Asph/Flt
BA	Batt Insulation	BA	Batt Insulation
BB	Batt Insulation	BB	Batt Insulation
BC	Batt Insulation	BC	Batt Insulation
BD	Batt Insulation	BD	Batt Insulation
BE	Batt Insulation	BE	Batt Insulation
BF	Batt Insulation	BF	Batt Insulation
BG	Batt Insulation	BG	Batt Insulation
BH	Batt Insulation	BH	Batt Insulation
BI	Batt Insulation	BI	Batt Insulation
BJ	Batt Insulation	BJ	Batt Insulation
BK	Batt Insulation	BK	Batt Insulation
BL	Batt Insulation	BL	Batt Insulation
BM	Batt Insulation	BM	Batt Insulation
BN	Batt Insulation	BN	Batt Insulation
BO	Batt Insulation	BO	Batt Insulation
BP	Batt Insulation	BP	Batt Insulation
BQ	Batt Insulation	BQ	Batt Insulation
BR	Batt Insulation	BR	Batt Insulation
BS	Batt Insulation	BS	Batt Insulation
BT	Batt Insulation	BT	Batt Insulation
BU	Batt Insulation	BU	Batt Insulation
BV	Batt Insulation	BV	Batt Insulation
BW	Batt Insulation	BW	Batt Insulation
BX	Batt Insulation	BX	Batt Insulation
BY	Batt Insulation	BY	Batt Insulation
BZ	Batt Insulation	BZ	Batt Insulation
CA	Concrete	CA	Concrete
CB	Concrete	CB	Concrete
CC	Concrete	CC	Concrete
CD	Concrete	CD	Concrete
CE	Concrete	CE	Concrete
CF	Concrete	CF	Concrete
CG	Concrete	CG	Concrete
CH	Concrete	CH	Concrete
CI	Concrete	CI	Concrete
CJ	Concrete	CJ	Concrete
CK	Concrete	CK	Concrete
CL	Concrete	CL	Concrete
CM	Concrete	CM	Concrete
CN	Concrete	CN	Concrete
CO	Concrete	CO	Concrete
CP	Concrete	CP	Concrete
CQ	Concrete	CQ	Concrete
CR	Concrete	CR	Concrete
CS	Concrete	CS	Concrete
CT	Concrete	CT	Concrete
CU	Concrete	CU	Concrete
CV	Concrete	CV	Concrete
CW	Concrete	CW	Concrete
CX	Concrete	CX	Concrete
CY	Concrete	CY	Concrete
CZ	Concrete	CZ	Concrete
DA	Concrete	DA	Concrete
DB	Concrete	DB	Concrete
DC	Concrete	DC	Concrete
DD	Concrete	DD	Concrete
DE	Concrete	DE	Concrete
DF	Concrete	DF	Concrete
DG	Concrete	DG	Concrete
DH	Concrete	DH	Concrete
DI	Concrete	DI	Concrete
DJ	Concrete	DJ	Concrete
DK	Concrete	DK	Concrete
DL	Concrete	DL	Concrete
DM	Concrete	DM	Concrete
DN	Concrete	DN	Concrete
DO	Concrete	DO	Concrete
DP	Concrete	DP	Concrete
DQ	Concrete	DQ	Concrete
DR	Concrete	DR	Concrete
DS	Concrete	DS	Concrete
DT	Concrete	DT	Concrete
DU	Concrete	DU	Concrete
DV	Concrete	DV	Concrete
DW	Concrete	DW	Concrete
DX	Concrete	DX	Concrete
DY	Concrete	DY	Concrete
DZ	Concrete	DZ	Concrete
EA	Exterior	EA	Exterior
EB	Exterior	EB	Exterior
EC	Exterior	EC	Exterior
ED	Exterior	ED	Exterior
EE	Exterior	EE	Exterior
EF	Exterior	EF	Exterior
EG	Exterior	EG	Exterior
EH	Exterior	EH	Exterior
EI	Exterior	EI	Exterior
EJ	Exterior	EJ	Exterior
EK	Exterior	EK	Exterior
EL	Exterior	EL	Exterior
EM	Exterior	EM	Exterior
EN	Exterior	EN	Exterior
EO	Exterior	EO	Exterior
EP	Exterior	EP	Exterior
EQ	Exterior	EQ	Exterior
ER	Exterior	ER	Exterior
ES	Exterior	ES	Exterior
ET	Exterior	ET	Exterior
EU	Exterior	EU	Exterior
EV	Exterior	EV	Exterior
EW	Exterior	EW	Exterior
EX	Exterior	EX	Exterior
EY	Exterior	EY	Exterior
EZ	Exterior	EZ	Exterior
FA	Finish	FA	Finish
FB	Finish	FB	Finish
FC	Finish	FC	Finish
FD	Finish	FD	Finish
FE	Finish	FE	Finish
FF	Finish	FF	Finish
FG	Finish	FG	Finish
FH	Finish	FH	Finish
FI	Finish	FI	Finish
FJ	Finish	FJ	Finish
FK	Finish	FK	Finish
FL	Finish	FL	Finish
FM	Finish	FM	Finish
FN	Finish	FN	Finish
FO	Finish	FO	Finish
FP	Finish	FP	Finish
FQ	Finish	FQ	Finish
FR	Finish	FR	Finish
FS	Finish	FS	Finish
FT	Finish	FT	Finish
FU	Finish	FU	Finish
FV	Finish	FV	Finish
FW	Finish	FW	Finish
FX	Finish	FX	Finish
FY	Finish	FY	Finish
FZ	Finish	FZ	Finish
GA	Gravel	GA	Gravel
GB	Gravel	GB	Gravel
GC	Gravel	GC	Gravel
GD	Gravel	GD	Gravel
GE	Gravel	GE	Gravel
GF	Gravel	GF	Gravel
GG	Gravel	GG	Gravel
GH	Gravel	GH	Gravel
GI	Gravel	GI	Gravel
GJ	Gravel	GJ	Gravel
GK	Gravel	GK	Gravel
GL	Gravel	GL	Gravel
GM	Gravel	GM	Gravel
GN	Gravel	GN	Gravel
GO	Gravel	GO	Gravel
GP	Gravel	GP	Gravel
GQ	Gravel	GQ	Gravel
GR	Gravel	GR	Gravel
GS	Gravel	GS	Gravel
GT	Gravel	GT	Gravel
GU	Gravel	GU	Gravel
GV	Gravel	GV	Gravel
GW	Gravel	GW	Gravel
GX	Gravel	GX	Gravel
GY	Gravel	GY	Gravel
GZ	Gravel	GZ	Gravel
HA	Hardwood	HA	Hardwood
HB	Hardwood	HB	Hardwood
HC	Hardwood	HC	Hardwood
HD	Hardwood	HD	Hardwood
HE	Hardwood	HE	Hardwood
HF	Hardwood	HF	Hardwood
HG	Hardwood	HG	Hardwood
HH	Hardwood	HH	Hardwood
HI	Hardwood	HI	Hardwood
HJ	Hardwood	HJ	Hardwood
HK	Hardwood	HK	Hardwood
HL	Hardwood	HL	Hardwood
HM	Hardwood	HM	Hardwood
HN	Hardwood	HN	Hardwood
HO	Hardwood	HO	Hardwood
HP	Hardwood	HP	Hardwood
HQ	Hardwood	HQ	Hardwood
HR	Hardwood	HR	Hardwood
HS	Hardwood	HS	Hardwood
HT	Hardwood	HT	Hardwood
HU	Hardwood	HU	Hardwood
HV	Hardwood	HV	Hardwood
HW	Hardwood	HW	Hardwood
HX	Hardwood	HX	Hardwood
HY	Hardwood	HY	Hardwood
HZ	Hardwood	HZ	Hardwood
IA	Insulation	IA	Insulation
IB	Insulation	IB	Insulation
IC	Insulation	IC	Insulation
ID	Insulation	ID	Insulation
IE	Insulation	IE	Insulation
IF	Insulation	IF	Insulation
IG	Insulation	IG	Insulation
IH	Insulation	IH	Insulation
II	Insulation	II	Insulation
IJ	Insulation	IJ	Insulation
IK	Insulation	IK	Insulation
IL	Insulation	IL	Insulation
IM	Insulation	IM	Insulation
IN	Insulation	IN	Insulation
IO	Insulation	IO	Insulation
IP	Insulation	IP	Insulation
IQ	Insulation	IQ	Insulation
IR	Insulation	IR	Insulation
IS	Insulation	IS	Insulation
IT	Insulation	IT	Insulation
IU	Insulation	IU	Insulation
IV	Insulation	IV	Insulation
IW	Insulation	IW	Insulation
IX	Insulation	IX	Insulation
IY	Insulation	IY	Insulation
IZ	Insulation	IZ	Insulation
JA	Jacking	JA	Jacking
JB	Jacking	JB	Jacking
JC	Jacking	JC	Jacking
JD	Jacking	JD	Jacking
JE	Jacking	JE	Jacking
JF	Jacking	JF	Jacking
JG	Jacking	JG	Jacking
JH	Jacking	JH	Jacking
JI	Jacking	JI	Jacking
JJ	Jacking	JJ	Jacking
JK	Jacking	JK	Jacking
JL	Jacking	JL	Jacking
JM	Jacking	JM	Jacking
JN	Jacking	JN	Jacking
JO	Jacking	JO	Jacking
JP	Jacking	JP	Jacking
JQ	Jacking	JQ	Jacking
JR	Jacking	JR	Jacking
JS	Jacking	JS	Jacking
JT	Jacking	JT	Jacking
JU	Jacking	JU	Jacking
JV	Jacking	JV	Jacking
JW	Jacking	JW	Jacking
JX	Jacking	JX	Jacking
JY	Jacking	JY	Jacking
JZ	Jacking	JZ	Jacking
KA	Kitchen	KA	Kitchen
KB	Kitchen	KB	Kitchen
KC	Kitchen	KC	Kitchen
KD	Kitchen	KD	Kitchen
KE	Kitchen	KE	Kitchen
KF	Kitchen	KF	Kitchen
KG	Kitchen	KG	Kitchen
KH	Kitchen	KH	Kitchen
KI	Kitchen	KI	Kitchen
KJ	Kitchen	KJ	Kitchen
KK	Kitchen	KK	Kitchen
KL	Kitchen	KL	Kitchen
KM	Kitchen	KM	Kitchen
KN	Kitchen	KN	Kitchen
KO	Kitchen	KO	Kitchen
KP	Kitchen	KP	Kitchen
KQ	Kitchen	KQ	Kitchen
KR	Kitchen	KR	Kitchen
KS	Kitchen	KS	Kitchen
KT	Kitchen	KT	Kitchen
KU	Kitchen	KU	Kitchen
KV	Kitchen	KV	Kitchen
KW	Kitchen	KW	Kitchen
KX	Kitchen	KX	Kitchen
KY	Kitchen	KY	Kitchen
KZ	Kitchen	KZ	Kitchen
LA	Lumber	LA	Lumber
LB	Lumber	LB	Lumber
LC	Lumber	LC	Lumber
LD	Lumber	LD	Lumber
LE	Lumber	LE	Lumber
LF	Lumber	LF	Lumber
LG	Lumber	LG	Lumber
LH	Lumber	LH	Lumber
LI	Lumber	LI	Lumber
LJ	Lumber	LJ	Lumber
LK	Lumber	LK	Lumber
LL	Lumber	LL	Lumber
LM	Lumber	LM	Lumber
LN	Lumber	LN	Lumber
LO	Lumber	LO	Lumber
LP	Lumber	LP	Lumber
LQ	Lumber	LQ	Lumber
LR	Lumber	LR	Lumber
LS	Lumber	LS	Lumber
LT	Lumber	LT	Lumber
LU	Lumber	LU	Lumber
LV	Lumber	LV	Lumber
LW	Lumber	LW	Lumber
LX	Lumber	LX	Lumber
LY	Lumber	LY	Lumber
LZ	Lumber	LZ	Lumber
MA	Masonry	MA	Masonry
MB	Masonry	MB	Masonry
MC	Masonry	MC	Masonry
MD	Masonry	MD	Masonry
ME	Masonry	ME	Masonry
MF	Masonry	MF	Masonry
MG	Masonry	MG	Masonry
MH	Masonry	MH	Masonry
MI	Masonry	MI	Masonry
MJ	Masonry	MJ	Masonry
MK	Masonry	MK	Masonry
ML	Masonry	ML	Masonry
MM	Masonry	MM	Masonry
MN	Masonry	MN	Masonry
MO	Masonry	MO	Masonry
MP	Masonry	MP	Masonry
MQ	Masonry	MQ	Masonry
MR	Masonry	MR	Masonry
MS	Masonry	MS	Masonry
MT	Masonry	MT	Masonry
MU	Masonry	MU	Masonry
MV	Masonry	MV	Masonry
MW	Masonry	MW	Masonry
MX	Masonry	MX	Masonry
MY	Masonry	MY	Masonry
MZ	Masonry	MZ	Masonry
NA	Neon	NA	Neon
NB	Neon	NB	Neon
NC	Neon	NC	Neon
ND	Neon	ND	Neon
NE	Neon	NE	Neon
NF	Neon	NF	Neon
NG	Neon	NG	Neon
NH	Neon	NH	Neon
NI	Neon	NI	Neon
NJ	Neon	NJ	Neon
NK	Neon	NK	Neon
NL	Neon	NL	Neon
NM	Neon	NM	Neon
NO	Neon	NO	Neon
NP	Neon	NP	Neon
NQ	Neon	NQ	Neon
NR	Neon	NR	Neon
NS	Neon	NS	Neon
NT	Neon	NT	Neon
NU	Neon	NU	Neon
NV	Neon	NV	Neon
NW	Neon	NW	Neon
NX	Neon	NX	Neon
NY	Neon	NY	Neon
NZ	Neon	NZ	Neon
OA	Other	OA	Other
OB	Other	OB	Other
OC	Other	OC	Other
OD	Other	OD	Other
OE	Other	OE	Other
OF	Other	OF	Other
OG	Other	OG	Other
OH	Other	OH	Other
OI	Other	OI	Other
OJ	Other	OJ	Other
OK	Other	OK	Other
OL	Other	OL	Other
OM	Other	OM	Other
ON	Other	ON	Other
OO	Other	OO	Other
OP	Other	OP	Other
OQ	Other	OQ	Other
OR	Other	OR	Other
OS	Other	OS	Other
OT	Other	OT	Other
OU	Other	OU	Other
OV	Other	OV	Other
OW	Other	OW	Other
OX	Other	OX	Other
OY	Other	OY	Other
OZ	Other	OZ	Other
PA	Paint	PA	Paint
PB	Paint		





**COORE COMMUNITY RESERVE**

9431 Haver Avenue  
 Rancho Cucamonga, CA 91730  
 Tel: 909.396.7998 Fax: 909.483.6342

DATE: 11/29/2022  
 PROJECT NUMBER: 18553-05  
 SHEET: G-201

PROJECT NAME: CAL GREEN RESIDENTIAL  
 ADDRESS: 24960 ADAMS AVE, MURRIETA, CA 92562  
 ARCHITECT: MURRIETA

NO. REVISION DATE

PROJECT NUMBER: 18553-05  
 SHEET: G-201

# 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE RESIDENTIAL MANDATORY MEASURES SHEET 1 (JANUARY 2020, INCLUDES JULY 2021 SUPPLEMENT)

**CHAPTER 1 - ADMINISTRATION**  
**SECTION 101 - GENERAL**

1.1.1. THE CODE SHALL BE APPLIED TO ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS, INCLUDING ADDITIONS AND REVISIONS TO EXISTING BUILDINGS, UNLESS OTHERWISE SPECIFIED IN THE CODE.

1.1.2. THE CODE SHALL BE APPLIED TO ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS, INCLUDING ADDITIONS AND REVISIONS TO EXISTING BUILDINGS, UNLESS OTHERWISE SPECIFIED IN THE CODE.

1.1.3. THE CODE SHALL BE APPLIED TO ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS, INCLUDING ADDITIONS AND REVISIONS TO EXISTING BUILDINGS, UNLESS OTHERWISE SPECIFIED IN THE CODE.

**SECTION 102 - CONSTRUCTION DOCUMENTS AND INSTALLATION**

1.1.1. THE DESIGN PROFESSIONAL SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE CONSTRUCTION DOCUMENTS AND FOR THE PROVISION OF ALL INFORMATION NECESSARY FOR THE PROPER INSTALLATION OF THE SYSTEMS DESCRIBED IN THE DOCUMENTS.

1.1.2. THE DESIGN PROFESSIONAL SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE CONSTRUCTION DOCUMENTS AND FOR THE PROVISION OF ALL INFORMATION NECESSARY FOR THE PROPER INSTALLATION OF THE SYSTEMS DESCRIBED IN THE DOCUMENTS.

**SECTION 301 - GENERAL**

3.1.1. THE DESIGN PROFESSIONAL SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE CONSTRUCTION DOCUMENTS AND FOR THE PROVISION OF ALL INFORMATION NECESSARY FOR THE PROPER INSTALLATION OF THE SYSTEMS DESCRIBED IN THE DOCUMENTS.

3.1.2. THE DESIGN PROFESSIONAL SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE CONSTRUCTION DOCUMENTS AND FOR THE PROVISION OF ALL INFORMATION NECESSARY FOR THE PROPER INSTALLATION OF THE SYSTEMS DESCRIBED IN THE DOCUMENTS.

**SECTION 401 - WATER EFFICIENCY AND INDOOR WATER USE**

4.1.1.1. WATER EFFICIENCY. THE WATER USE OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

FIXTURE	MAXIMUM GPM	MAXIMUM LPM
TOILET	1.6	6.0
WASH BASIN	1.0	3.8
SHOWER	2.0	7.6
BATH TUB	2.0	7.6
LAUNDRY	2.0	7.6
DRINKING WATER FOUNTAIN	0.5	1.9
REFRIGERATOR	0.5	1.9
ICE MAKER	0.5	1.9
DISHWASHER	1.5	5.7
WATER HEATER	0.5	1.9
WATER TREATMENT SYSTEM	0.5	1.9
WATER SPLITTING SYSTEM	0.5	1.9
WATER PURIFICATION SYSTEM	0.5	1.9
WATER SODIUM SULFATE SYSTEM	0.5	1.9
WATER SODIUM CHLORIDE SYSTEM	0.5	1.9
WATER SODIUM BROMIDE SYSTEM	0.5	1.9
WATER SODIUM IODIDE SYSTEM	0.5	1.9
WATER SODIUM FLUORIDE SYSTEM	0.5	1.9
WATER SODIUM PHOSPHATE SYSTEM	0.5	1.9
WATER SODIUM SULFATE SYSTEM	0.5	1.9
WATER SODIUM CHLORIDE SYSTEM	0.5	1.9
WATER SODIUM BROMIDE SYSTEM	0.5	1.9
WATER SODIUM IODIDE SYSTEM	0.5	1.9
WATER SODIUM FLUORIDE SYSTEM	0.5	1.9
WATER SODIUM PHOSPHATE SYSTEM	0.5	1.9

**SECTION 402 - ENERGY EFFICIENCY**

4.2.01. GENERAL. THE ENERGY EFFICIENCY OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.2.01.1. ENERGY EFFICIENCY. THE ENERGY EFFICIENCY OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 403 - WATER EFFICIENCY AND INDOOR WATER USE**

4.3.01. GENERAL. THE WATER EFFICIENCY OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.3.01.1. WATER EFFICIENCY. THE WATER USE OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 404 - MATERIAL CONSERVATION AND RESOURCE EFFICIENCY**

4.4.01. GENERAL. THE MATERIAL CONSERVATION AND RESOURCE EFFICIENCY OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.4.01.1. MATERIAL CONSERVATION AND RESOURCE EFFICIENCY. THE MATERIAL CONSERVATION AND RESOURCE EFFICIENCY OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 405 - RECYCLING FUNCTION WASTE REDUCTION, DISPOSAL, AND RECYCLING**

4.5.01. GENERAL. THE RECYCLING FUNCTION WASTE REDUCTION, DISPOSAL, AND RECYCLING OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.5.01.1. RECYCLING FUNCTION WASTE REDUCTION, DISPOSAL, AND RECYCLING. THE RECYCLING FUNCTION WASTE REDUCTION, DISPOSAL, AND RECYCLING OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 406 - OUTDOOR WATER USE**

4.6.01. GENERAL. THE OUTDOOR WATER USE OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.6.01.1. OUTDOOR WATER USE. THE OUTDOOR WATER USE OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 407 - AIR QUALITY**

4.7.01. GENERAL. THE AIR QUALITY OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.7.01.1. AIR QUALITY. THE AIR QUALITY OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 408 - SOUND**

4.8.01. GENERAL. THE SOUND OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.8.01.1. SOUND. THE SOUND OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 409 - LIGHTING**

4.9.01. GENERAL. THE LIGHTING OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.9.01.1. LIGHTING. THE LIGHTING OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 410 - BUILDING MAINTENANCE AND OPERATION**

4.10.01. GENERAL. THE BUILDING MAINTENANCE AND OPERATION OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.10.01.1. BUILDING MAINTENANCE AND OPERATION. THE BUILDING MAINTENANCE AND OPERATION OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 411 - GREEN BUILDING**

4.11.01. GENERAL. THE GREEN BUILDING OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.11.01.1. GREEN BUILDING. THE GREEN BUILDING OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 412 - OCCUPANCY**

4.12.01. GENERAL. THE OCCUPANCY OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.12.01.1. OCCUPANCY. THE OCCUPANCY OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 413 - MIXED OCCUPANCY BUILDINGS**

4.13.01. GENERAL. THE MIXED OCCUPANCY BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.13.01.1. MIXED OCCUPANCY BUILDINGS. THE MIXED OCCUPANCY BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 414 - RESIDENTIAL BUILDINGS**

4.14.01. GENERAL. THE RESIDENTIAL BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.14.01.1. RESIDENTIAL BUILDINGS. THE RESIDENTIAL BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 415 - COMMERCIAL BUILDINGS**

4.15.01. GENERAL. THE COMMERCIAL BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.15.01.1. COMMERCIAL BUILDINGS. THE COMMERCIAL BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 416 - INDUSTRIAL BUILDINGS**

4.16.01. GENERAL. THE INDUSTRIAL BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.16.01.1. INDUSTRIAL BUILDINGS. THE INDUSTRIAL BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 417 - PUBLIC BUILDINGS**

4.17.01. GENERAL. THE PUBLIC BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.17.01.1. PUBLIC BUILDINGS. THE PUBLIC BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 418 - EDUCATIONAL BUILDINGS**

4.18.01. GENERAL. THE EDUCATIONAL BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.18.01.1. EDUCATIONAL BUILDINGS. THE EDUCATIONAL BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 419 - CULTURAL BUILDINGS**

4.19.01. GENERAL. THE CULTURAL BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.19.01.1. CULTURAL BUILDINGS. THE CULTURAL BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 420 - RELIGIOUS BUILDINGS**

4.20.01. GENERAL. THE RELIGIOUS BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.20.01.1. RELIGIOUS BUILDINGS. THE RELIGIOUS BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 421 - HEALTH CARE BUILDINGS**

4.21.01. GENERAL. THE HEALTH CARE BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.21.01.1. HEALTH CARE BUILDINGS. THE HEALTH CARE BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 422 - LABORATORY BUILDINGS**

4.22.01. GENERAL. THE LABORATORY BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.22.01.1. LABORATORY BUILDINGS. THE LABORATORY BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 423 - RESEARCH BUILDINGS**

4.23.01. GENERAL. THE RESEARCH BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.23.01.1. RESEARCH BUILDINGS. THE RESEARCH BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 424 - MANUFACTURING BUILDINGS**

4.24.01. GENERAL. THE MANUFACTURING BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.24.01.1. MANUFACTURING BUILDINGS. THE MANUFACTURING BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

**SECTION 425 - STORAGE BUILDINGS**

4.25.01. GENERAL. THE STORAGE BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:

4.25.01.1. STORAGE BUILDINGS. THE STORAGE BUILDINGS OF ALL NEW CONSTRUCTION OF RESIDENTIAL BUILDINGS SHALL BE LIMITED TO THE FOLLOWING:



























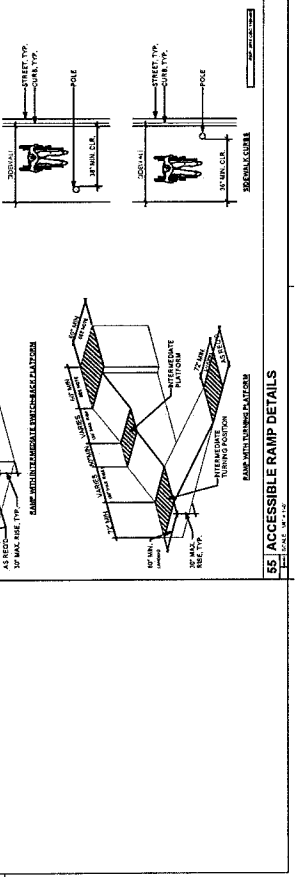
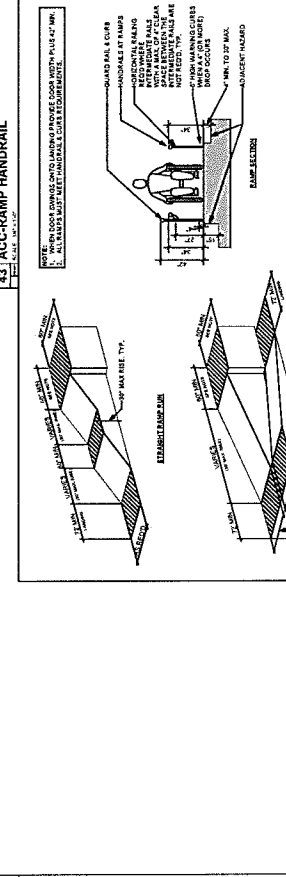
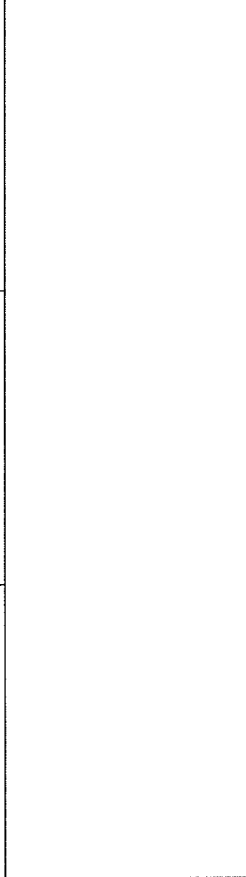
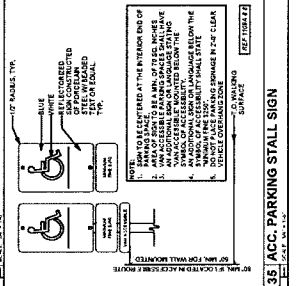
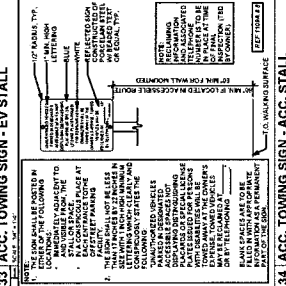
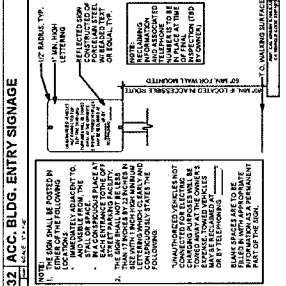
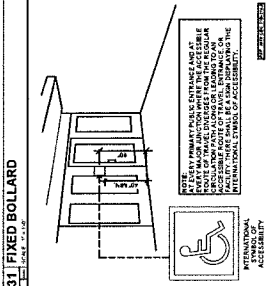
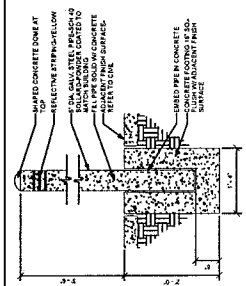
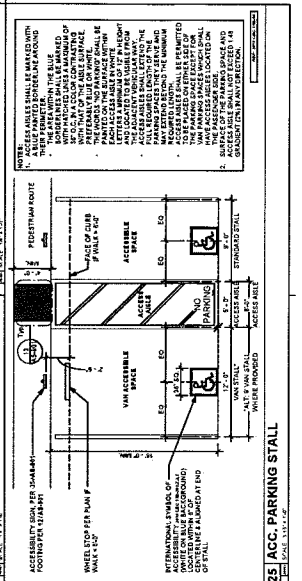
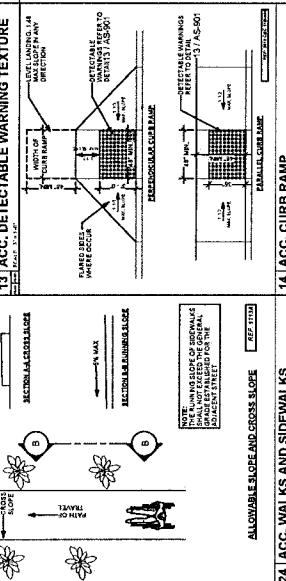
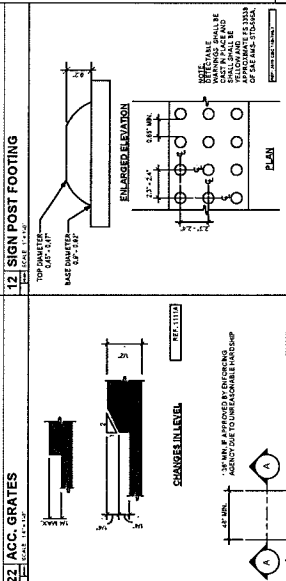
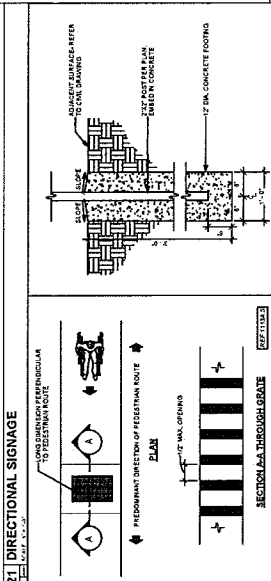
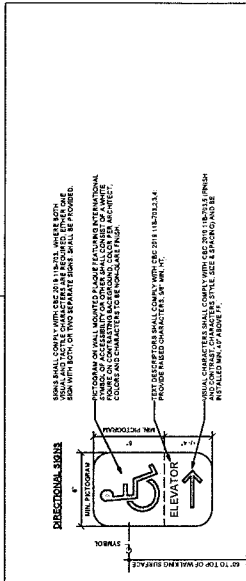






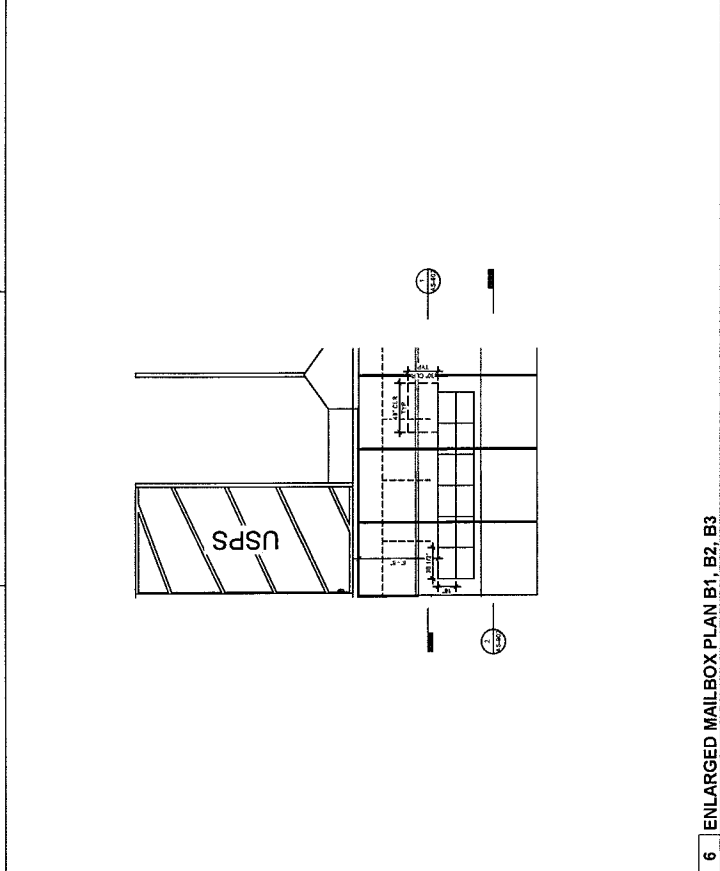




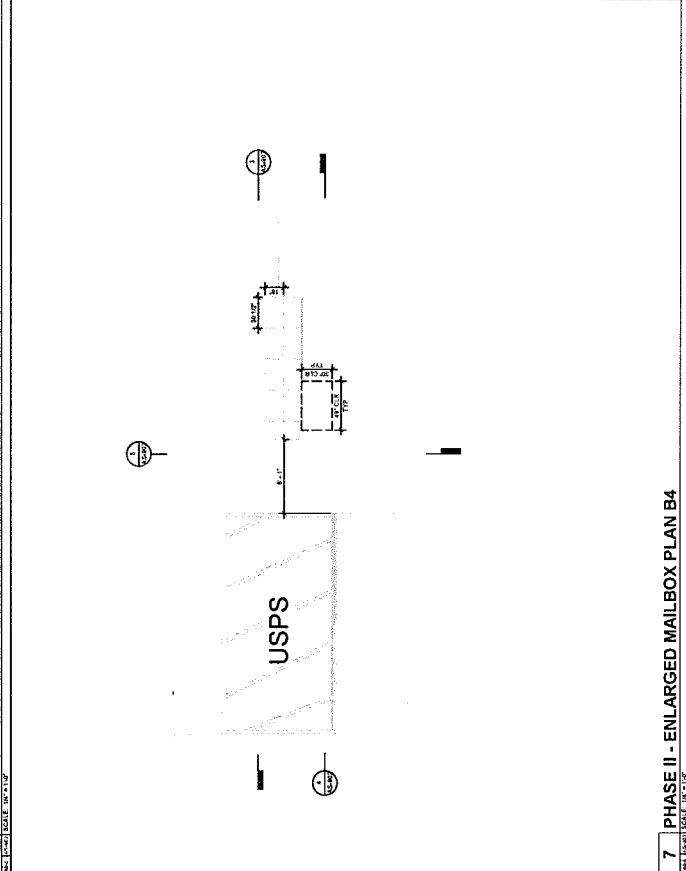


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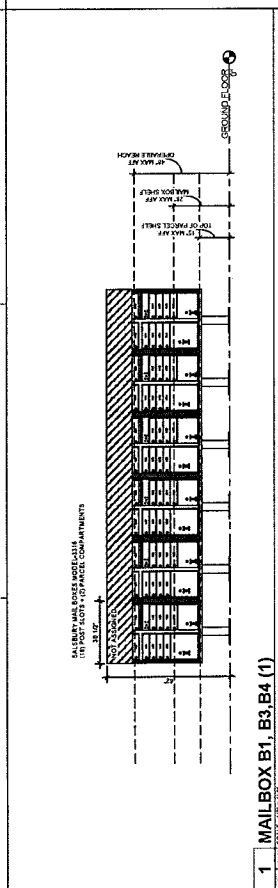
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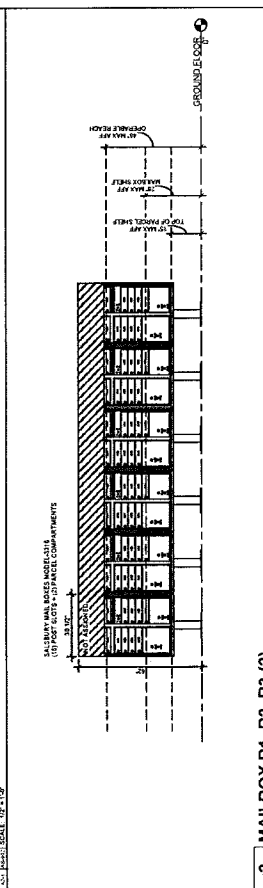
**6 ENLARGED MAILBOX PLAN B1, B2, B3**  
 SCALE: 1/8" = 1'-0"



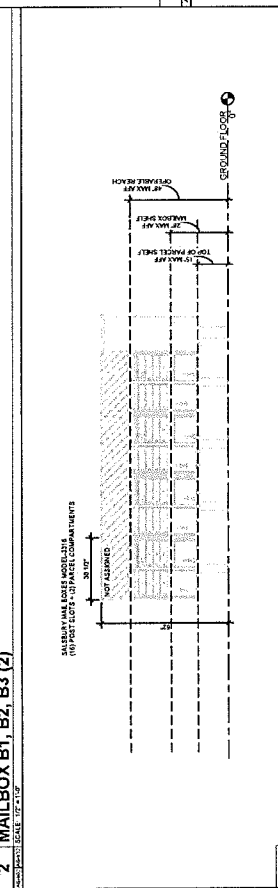
**7 PHASE II - ENLARGED MAILBOX PLAN B4**  
 SCALE: 1/8" = 1'-0"



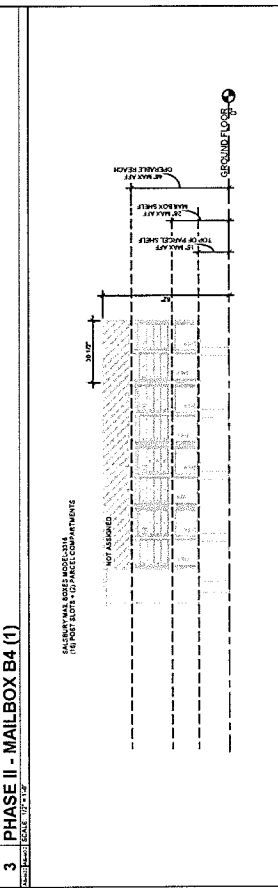
**1 MAILBOX B1, B3, B4 (1)**  
 SCALE: 1/2" = 1'-0"



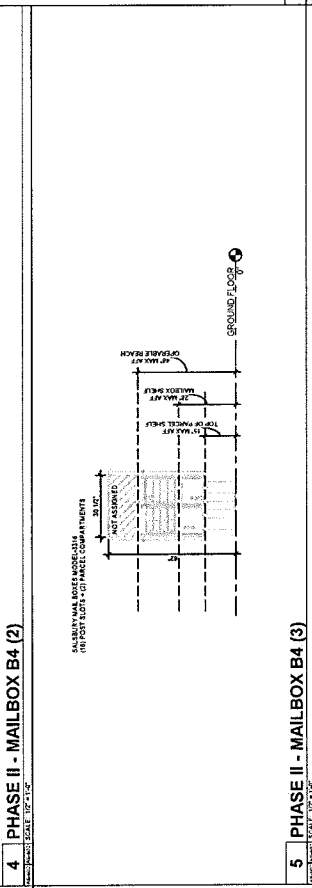
**2 MAILBOX B1, B2, B3 (2)**  
 SCALE: 1/2" = 1'-0"



**3 PHASE II - MAILBOX B4 (1)**  
 SCALE: 1/2" = 1'-0"



**4 PHASE II - MAILBOX B4 (2)**  
 SCALE: 1/2" = 1'-0"



**5 PHASE II - MAILBOX B4 (3)**  
 SCALE: 1/2" = 1'-0"









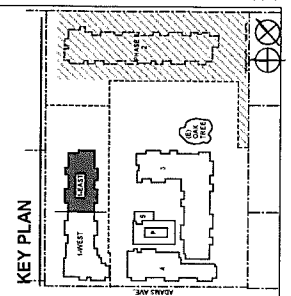
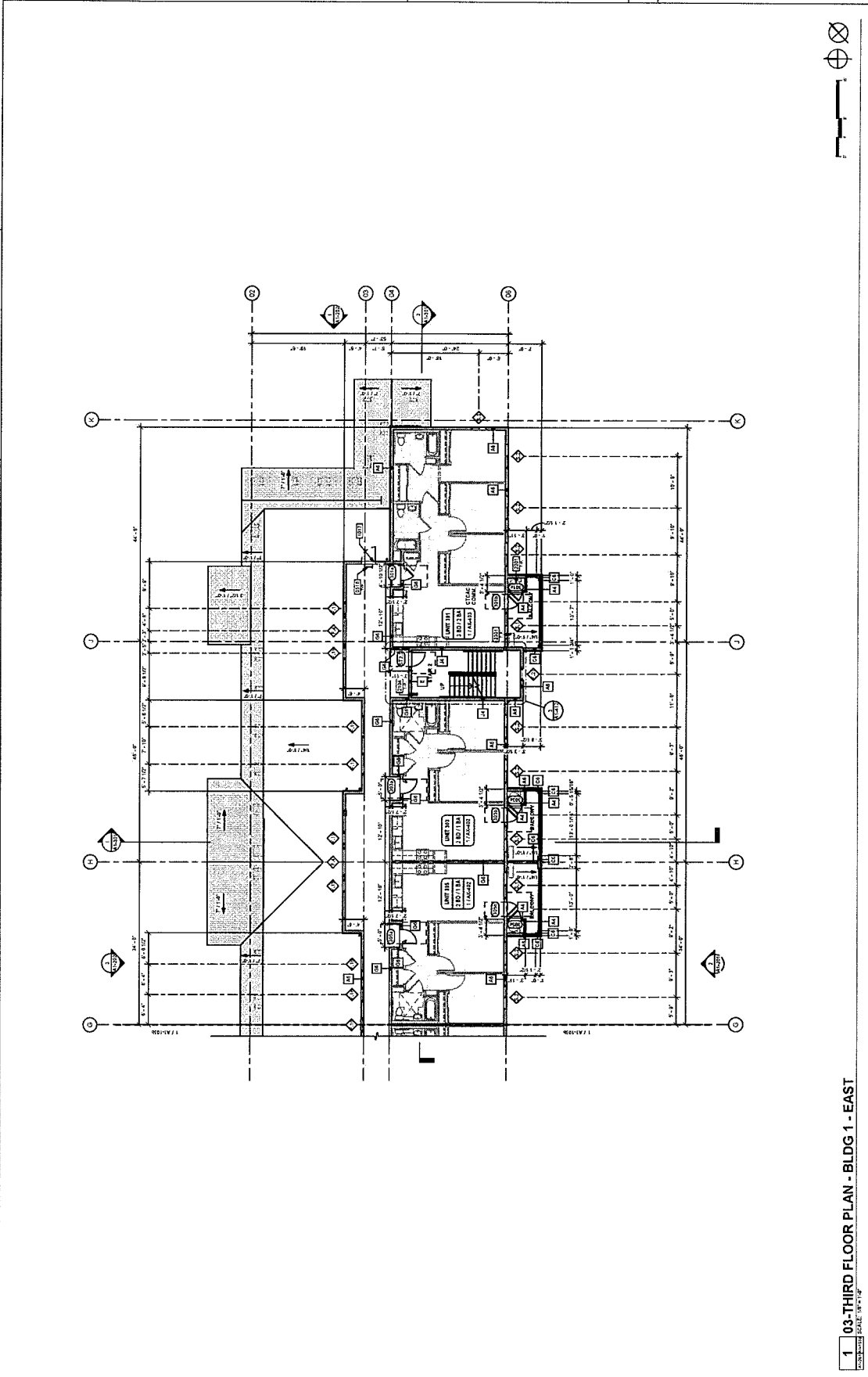












- FLOOR PLAN GENERAL NOTES**
1. REFER TO GENERAL NOTES SHEET 0.11 FOR ADDITIONAL REQUIREMENTS.
  2. REFER TO STRUCTURAL DRAWINGS FOR ALL STRUCTURAL REQUIREMENTS.
  3. REFER TO MECHANICAL DRAWINGS FOR ALL MECHANICAL REQUIREMENTS.
  4. REFER TO ELECTRICAL DRAWINGS FOR ALL ELECTRICAL REQUIREMENTS.
  5. REFER TO THE MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS FOR ALL MECHANICAL, ELECTRICAL AND PLUMBING REQUIREMENTS.
  6. REFER TO THE MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS FOR ALL MECHANICAL, ELECTRICAL AND PLUMBING REQUIREMENTS.
  7. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFICALLY NOTED.
  8. PROVIDE POSITIVE BARRIERS IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ITEMS.
  9. PROVIDE POSITIVE BARRIERS IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ITEMS.
  10. PROVIDE POSITIVE BARRIERS IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ITEMS.
  11. PROVIDE POSITIVE BARRIERS IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ITEMS.
  12. PROVIDE POSITIVE BARRIERS IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ITEMS.
  13. PROVIDE POSITIVE BARRIERS IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ITEMS.
  14. PROVIDE POSITIVE BARRIERS IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ITEMS.
  15. PROVIDE POSITIVE BARRIERS IN WALLS FOR CABINETS AND OTHER WALL MOUNTED ITEMS.

- LEGEND**
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| UNIT 103EH | UNIT NUMBER |
| UNIT 103EI | UNIT NUMBER |
| UNIT 103EJ | UNIT NUMBER |
| UNIT 103EK | UNIT NUMBER |
| UNIT 103EL | UNIT NUMBER |
| UNIT 103EM | UNIT NUMBER |
| UNIT 103EN | UNIT NUMBER |
| UNIT 103EO | UNIT NUMBER |
| UNIT 103EP | UNIT NUMBER |
| UNIT 103EQ | UNIT NUMBER |
| UNIT 103ER | UNIT NUMBER |
| UNIT 103ES | UNIT NUMBER |
| UNIT 103ET | UNIT NUMBER |
| UNIT 103EU | UNIT NUMBER |
| UNIT 103EV | UNIT NUMBER |
| UNIT 103EW | UNIT NUMBER |
| UNIT 103EX | UNIT NUMBER |
| UNIT 103EY | UNIT NUMBER |
| UNIT 103EZ | UNIT NUMBER |
| UNIT 103FA | UNIT NUMBER |
| UNIT 103FB | UNIT NUMBER |
| UNIT 103FC | UNIT NUMBER |
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| UNIT 103FH | UNIT NUMBER |
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| UNIT 103FL | UNIT NUMBER |
| UNIT 103FM | UNIT NUMBER |
| UNIT 103FN | UNIT NUMBER |
| UNIT 103FO | UNIT NUMBER |
| UNIT 103FP | UNIT NUMBER |
| UNIT 103FQ | UNIT NUMBER |
| UNIT 103FR | UNIT NUMBER |
| UNIT 103FS | UNIT NUMBER |
| UNIT 103FT | UNIT NUMBER |
| UNIT 103FU | UNIT NUMBER |
| UNIT 103FV | UNIT NUMBER |
| UNIT 103FW | UNIT NUMBER |
| UNIT 103FX | UNIT NUMBER |
| UNIT 103FY | UNIT NUMBER |
| UNIT 103FZ | UNIT NUMBER |
| UNIT 103GA | UNIT NUMBER |
| UNIT 103GB | UNIT NUMBER |
| UNIT 103GC | UNIT NUMBER |
| UNIT 103GD | UNIT NUMBER |
| UNIT 103GE | UNIT NUMBER |
| UNIT 103GF | UNIT NUMBER |
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| UNIT 103GH | UNIT NUMBER |
| UNIT 103GI | UNIT NUMBER |
| UNIT 103GJ | UNIT NUMBER |
| UNIT 103GK | UNIT NUMBER |
| UNIT 103GL | UNIT NUMBER |
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| UNIT 103GN | UNIT NUMBER |
| UNIT 103GO | UNIT NUMBER |
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| UNIT 103GT | UNIT NUMBER |
| UNIT 103GU | UNIT NUMBER |
| UNIT 103GV | UNIT NUMBER |
| UNIT 103GW | UNIT NUMBER |
| UNIT 103GX | UNIT NUMBER |
| UNIT 103GY | UNIT NUMBER |
| UNIT 103GZ | UNIT NUMBER |
| UNIT 103HA | UNIT NUMBER |
| UNIT 103HB | UNIT NUMBER |
| UNIT 103HC | UNIT NUMBER |
| UNIT 103HD | UNIT NUMBER |
| UNIT 103HE | UNIT NUMBER |
| UNIT 103HF | UNIT NUMBER |
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| UNIT 103HY | UNIT NUMBER |
| UNIT 103HZ | UNIT NUMBER |
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| UNIT 103IB | UNIT NUMBER |
| UNIT 10    |             |

































































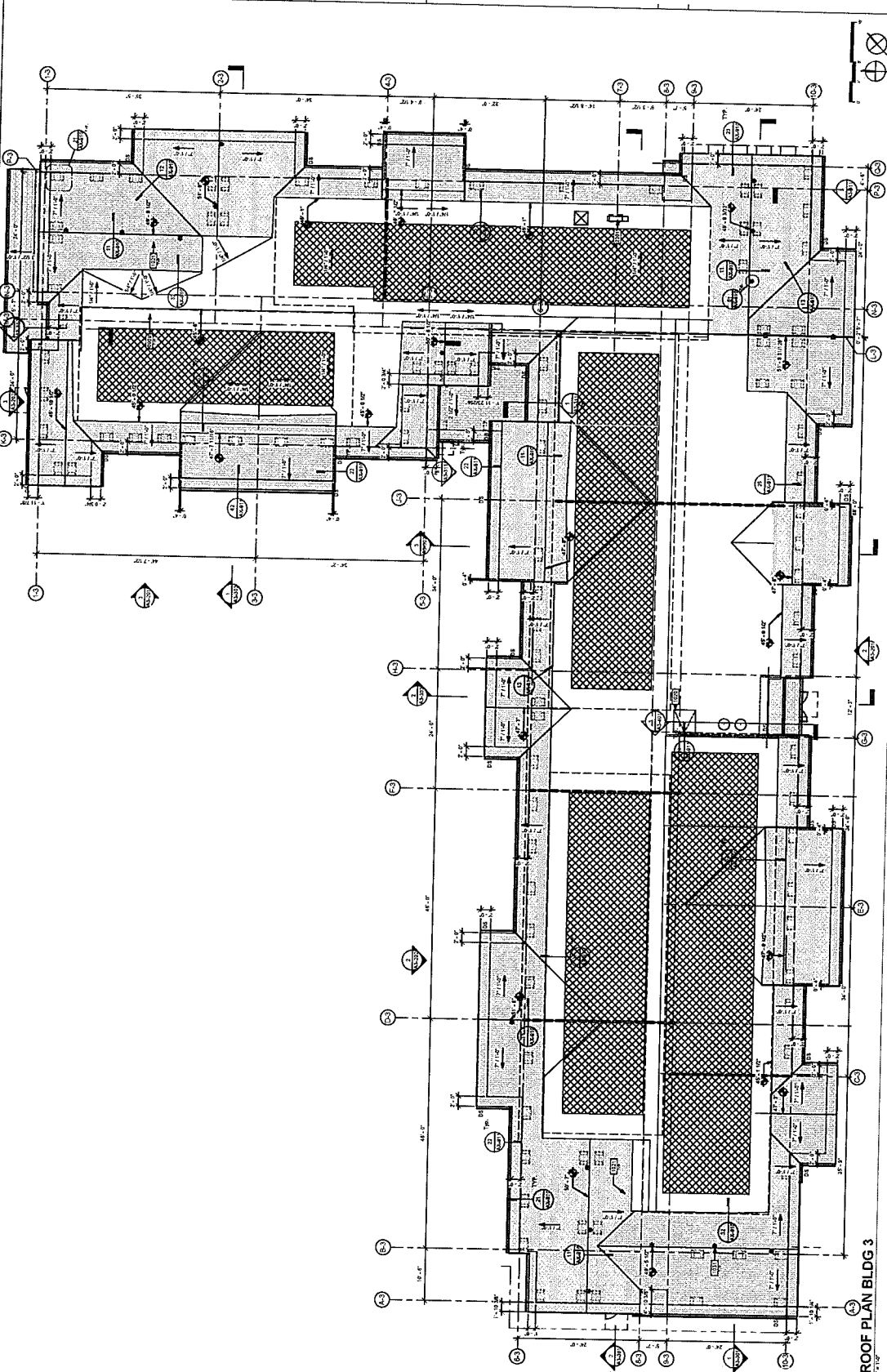












**1 05 - ROOF PLAN BLDG 3**  
 SCALE: 1/8" = 1'-0"

**KEYNOTES**

- 1. ALL ROOFING SHALL BE PERMANENT
- 2. ALL ROOFING SHALL BE 18 GA. GALVALUM
- 3. ALL ROOFING SHALL BE 18 GA. GALVALUM
- 4. ALL ROOFING SHALL BE 18 GA. GALVALUM
- 5. ALL ROOFING SHALL BE 18 GA. GALVALUM
- 6. ALL ROOFING SHALL BE 18 GA. GALVALUM
- 7. ALL ROOFING SHALL BE 18 GA. GALVALUM
- 8. ALL ROOFING SHALL BE 18 GA. GALVALUM
- 9. ALL ROOFING SHALL BE 18 GA. GALVALUM
- 10. ALL ROOFING SHALL BE 18 GA. GALVALUM

**ROOF PLAN DRAINAGE NOTES**

1. DOWNSPOUTS SHALL BE 18" DIA. GALVALUM
2. DOWNSPOUTS SHALL BE 18" DIA. GALVALUM
3. DOWNSPOUTS SHALL BE 18" DIA. GALVALUM
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9. DOWNSPOUTS SHALL BE 18" DIA. GALVALUM
10. DOWNSPOUTS SHALL BE 18" DIA. GALVALUM

**ROOF PLAN GENERAL NOTES**

1. REFER TO GENERAL NOTES SHEET FOR ADDITIONAL REQUIREMENTS
2. REFER TO GENERAL NOTES SHEET FOR ADDITIONAL REQUIREMENTS
3. REFER TO GENERAL NOTES SHEET FOR ADDITIONAL REQUIREMENTS
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9. REFER TO GENERAL NOTES SHEET FOR ADDITIONAL REQUIREMENTS
10. REFER TO GENERAL NOTES SHEET FOR ADDITIONAL REQUIREMENTS

**LEGEND**

- 1. HATCH PATTERN FOR ROOF TO WHICH ROOF COLOR APPLIES
- 2. HATCH PATTERN FOR ROOF TO WHICH ROOF COLOR APPLIES
- 3. HATCH PATTERN FOR ROOF TO WHICH ROOF COLOR APPLIES
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- 9. HATCH PATTERN FOR ROOF TO WHICH ROOF COLOR APPLIES
- 10. HATCH PATTERN FOR ROOF TO WHICH ROOF COLOR APPLIES

**KEY PLAN**



INITIAL B.S.'S SUBMITTAL







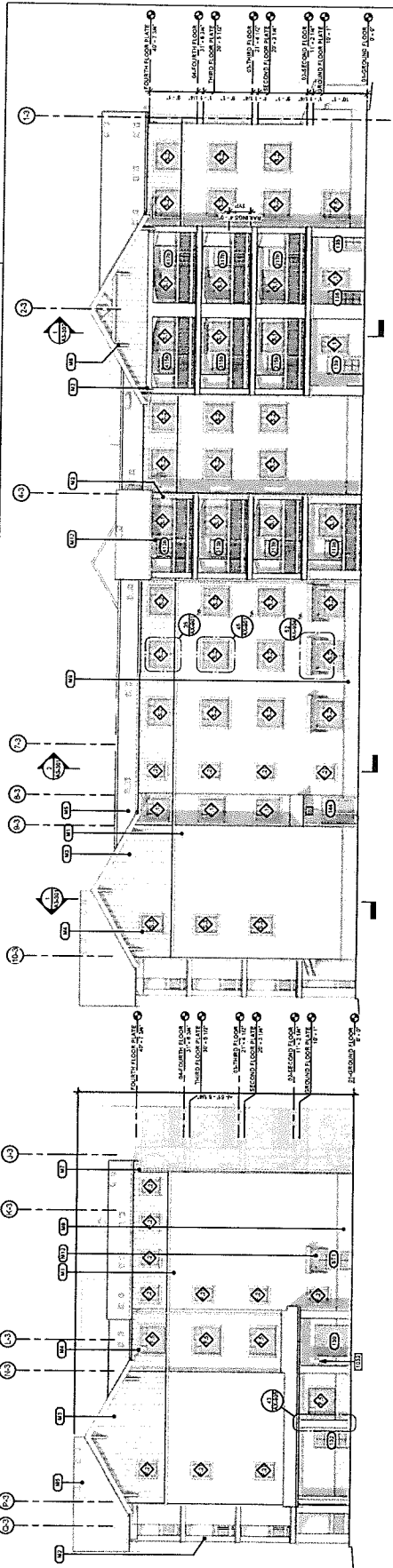






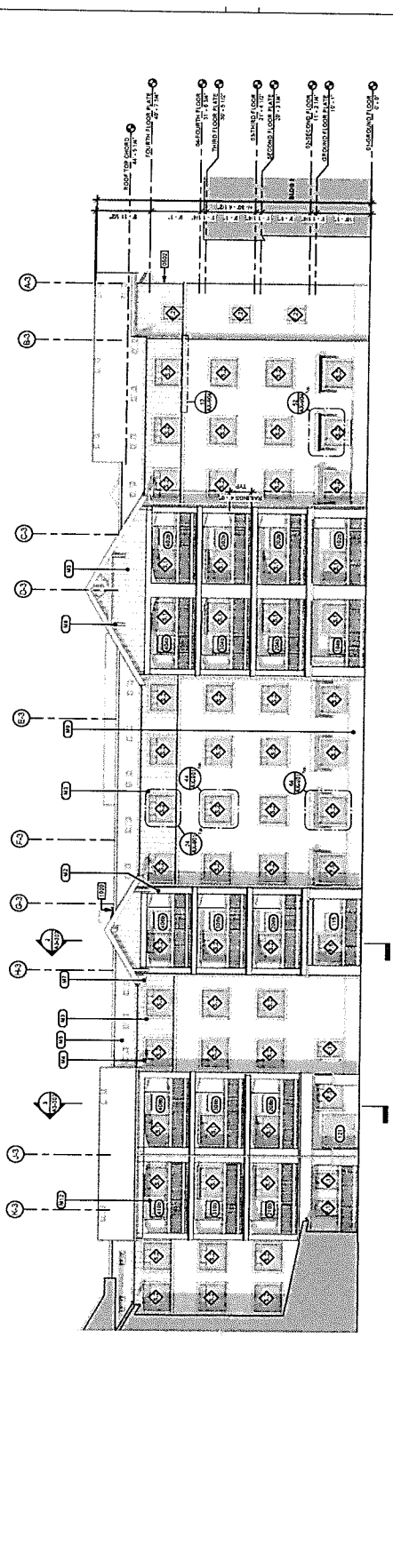






**1 EAST ELEVATION - BLDG 3**  
 SCALE: 1/8" = 1'-0"

**3 NORTH ELEVATION - BLDG 3**  
 SCALE: 1/8" = 1'-0"



**2 NORTH COURTYARD ELEVATION - BLDG 3**  
 SCALE: 1/8" = 1'-0"

**LEGEND**

□	MATERIAL TAG REFER TO MATERIAL SCHEDULE FOR PRODUCT INFORMATION
□	WALL FINISH

**ELEVATION GENERAL NOTES**

1. MATERIALS AND FINISHES ARE TO BE USED AS SHOWN ON THESE ELEVATIONS.
2. MATERIALS AND FINISHES ARE TO BE USED AS SHOWN ON THESE ELEVATIONS.
3. SEE ALL TAGS FOR MATERIAL SCHEDULE AND FINISH SCHEDULE.
4. SEE ALL TAGS FOR MATERIAL SCHEDULE AND FINISH SCHEDULE.
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9. SEE ALL TAGS FOR MATERIAL SCHEDULE AND FINISH SCHEDULE.
10. SEE ALL TAGS FOR MATERIAL SCHEDULE AND FINISH SCHEDULE.

**KEYNOTES**

1	WALL FINISH
2	WALL FINISH
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**MATERIAL SCHEDULE**

1	WALL FINISH
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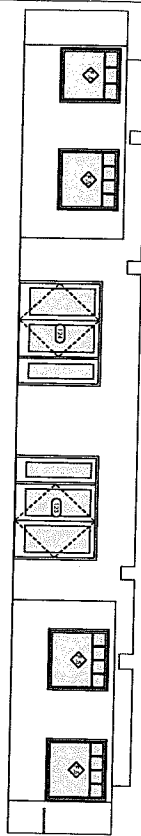




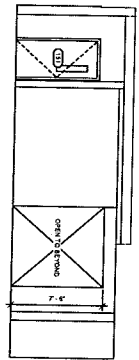




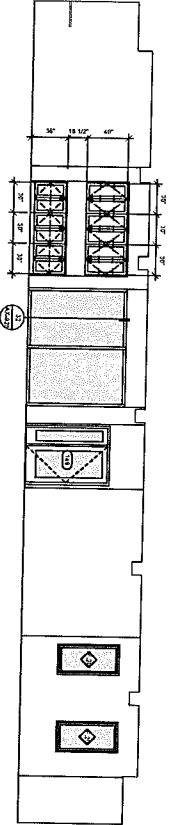




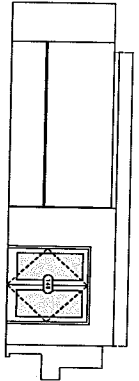
**D WEST ELEVATION F**  
SCALE: 1/8" = 1'-0"



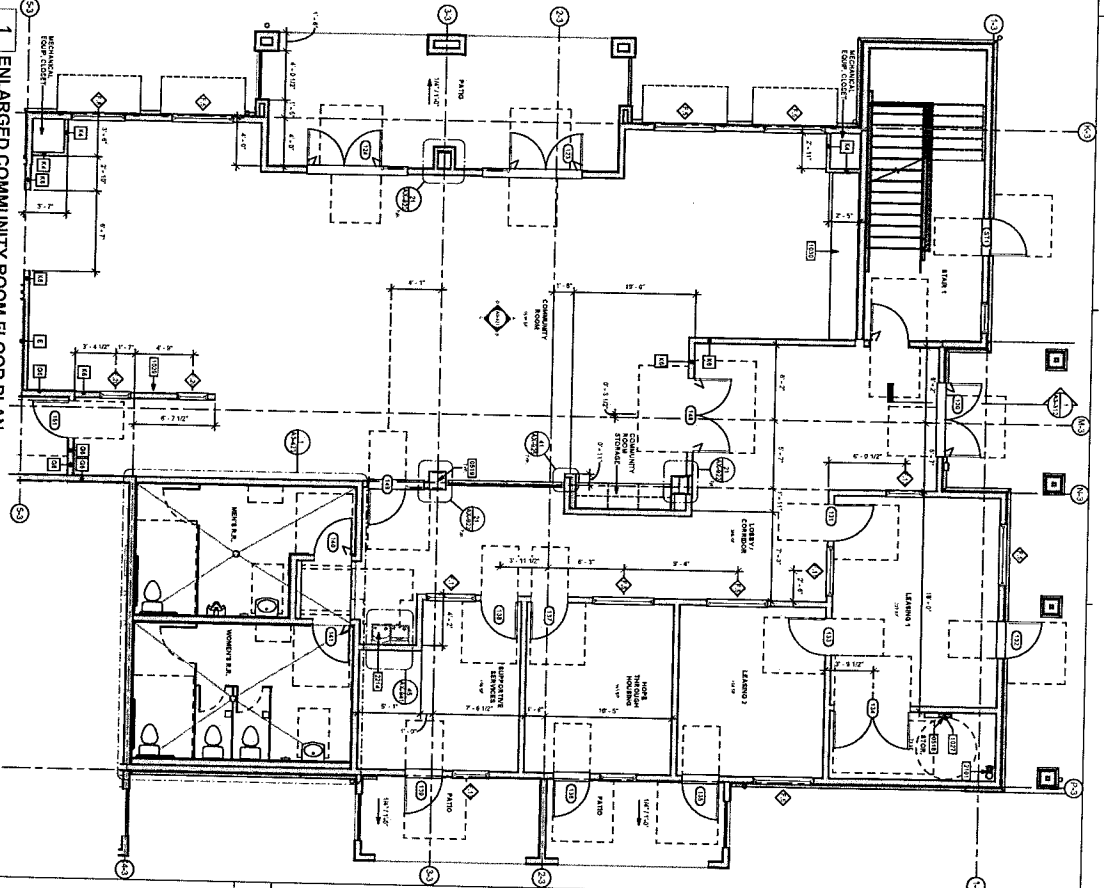
**C SOUTH ELEVATION F**  
SCALE: 1/8" = 1'-0"



**B EAST ELEVATION F**  
SCALE: 1/8" = 1'-0"



**A NORTH ELEVATION F**  
SCALE: 1/8" = 1'-0"



**1 ENLARGED COMMUNITY ROOM FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

**11B ACC. & ADAPTABLE DETAILS**

1. ACCESSIBLE ROUTE: PER 2010 IBC 207.2.2, ALL ROUTES TO AND FROM THE MAIN ENTRANCE SHALL BE ACCESSIBLE.
2. ACCESSIBLE ROUTE: PER 2010 IBC 207.2.2, ALL ROUTES TO AND FROM THE MAIN ENTRANCE SHALL BE ACCESSIBLE.
3. ACCESSIBLE ROUTE: PER 2010 IBC 207.2.2, ALL ROUTES TO AND FROM THE MAIN ENTRANCE SHALL BE ACCESSIBLE.
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7. ACCESSIBLE ROUTE: PER 2010 IBC 207.2.2, ALL ROUTES TO AND FROM THE MAIN ENTRANCE SHALL BE ACCESSIBLE.
8. ACCESSIBLE ROUTE: PER 2010 IBC 207.2.2, ALL ROUTES TO AND FROM THE MAIN ENTRANCE SHALL BE ACCESSIBLE.
9. ACCESSIBLE ROUTE: PER 2010 IBC 207.2.2, ALL ROUTES TO AND FROM THE MAIN ENTRANCE SHALL BE ACCESSIBLE.
10. ACCESSIBLE ROUTE: PER 2010 IBC 207.2.2, ALL ROUTES TO AND FROM THE MAIN ENTRANCE SHALL BE ACCESSIBLE.

**ACCESSIBLE SHELF CALCS**

Item	Material	Location	Height (ft)	Depth (ft)	Area (sq ft)
1	WOOD	RECEPTION	3.0	4.0	12.0
2	WOOD	RECEPTION	3.0	4.0	12.0
3	WOOD	RECEPTION	3.0	4.0	12.0
4	WOOD	RECEPTION	3.0	4.0	12.0
5	WOOD	RECEPTION	3.0	4.0	12.0
6	WOOD	RECEPTION	3.0	4.0	12.0
7	WOOD	RECEPTION	3.0	4.0	12.0
8	WOOD	RECEPTION	3.0	4.0	12.0
9	WOOD	RECEPTION	3.0	4.0	12.0
10	WOOD	RECEPTION	3.0	4.0	12.0
11	WOOD	RECEPTION	3.0	4.0	12.0
12	WOOD	RECEPTION	3.0	4.0	12.0
13	WOOD	RECEPTION	3.0	4.0	12.0
14	WOOD	RECEPTION	3.0	4.0	12.0
15	WOOD	RECEPTION	3.0	4.0	12.0
16	WOOD	RECEPTION	3.0	4.0	12.0
17	WOOD	RECEPTION	3.0	4.0	12.0
18	WOOD	RECEPTION	3.0	4.0	12.0
19	WOOD	RECEPTION	3.0	4.0	12.0
20	WOOD	RECEPTION	3.0	4.0	12.0
21	WOOD	RECEPTION	3.0	4.0	12.0
22	WOOD	RECEPTION	3.0	4.0	12.0
23	WOOD	RECEPTION	3.0	4.0	12.0
24	WOOD	RECEPTION	3.0	4.0	12.0
25	WOOD	RECEPTION	3.0	4.0	12.0
26	WOOD	RECEPTION	3.0	4.0	12.0
27	WOOD	RECEPTION	3.0	4.0	12.0
28	WOOD	RECEPTION	3.0	4.0	12.0
29	WOOD	RECEPTION	3.0	4.0	12.0
30	WOOD	RECEPTION	3.0	4.0	12.0
31	WOOD	RECEPTION	3.0	4.0	12.0
32	WOOD	RECEPTION	3.0	4.0	12.0
33	WOOD	RECEPTION	3.0	4.0	12.0
34	WOOD	RECEPTION	3.0	4.0	12.0
35	WOOD	RECEPTION	3.0	4.0	12.0
36	WOOD	RECEPTION	3.0	4.0	12.0
37	WOOD	RECEPTION	3.0	4.0	12.0
38	WOOD	RECEPTION	3.0	4.0	12.0
39	WOOD	RECEPTION	3.0	4.0	12.0
40	WOOD	RECEPTION	3.0	4.0	12.0
41	WOOD	RECEPTION	3.0	4.0	12.0
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45	WOOD	RECEPTION	3.0	4.0	12.0
46	WOOD	RECEPTION	3.0	4.0	12.0
47	WOOD	RECEPTION	3.0	4.0	12.0
48	WOOD	RECEPTION	3.0	4.0	12.0
49	WOOD	RECEPTION	3.0	4.0	12.0
50	WOOD	RECEPTION	3.0	4.0	12.0

**KEYNOTES**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.
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9. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.

**PLUMBING FIXTURE COUNTS**

Room	Room No.	Room Name	Occupant Load	Water Closet	Urinal	Sink	Drinking Fountain
COMMUNITY ROOM	101	COMMUNITY ROOM	100	0	0	0	0
RESTROOM	102	RESTROOM	10	1	0	1	0
RESTROOM	103	RESTROOM	10	1	0	1	0
RESTROOM	104	RESTROOM	10	1	0	1	0
RESTROOM	105	RESTROOM	10	1	0	1	0
RESTROOM	106	RESTROOM	10	1	0	1	0
RESTROOM	107	RESTROOM	10	1	0	1	0
RESTROOM	108	RESTROOM	10	1	0	1	0
RESTROOM	109	RESTROOM	10	1	0	1	0
RESTROOM	110	RESTROOM	10	1	0	1	0
RESTROOM	111	RESTROOM	10	1	0	1	0
RESTROOM	112	RESTROOM	10	1	0	1	0
RESTROOM	113	RESTROOM	10	1	0	1	0
RESTROOM	114	RESTROOM	10	1	0	1	0
RESTROOM	115	RESTROOM	10	1	0	1	0
RESTROOM	116	RESTROOM	10	1	0	1	0
RESTROOM	117	RESTROOM	10	1	0	1	0
RESTROOM	118	RESTROOM	10	1	0	1	0
RESTROOM	119	RESTROOM	10	1	0	1	0
RESTROOM	120	RESTROOM	10	1	0	1	0

**INT. ELEVS. GENERAL NOTES**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.
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9. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.

**FLOOR PLAN GENERAL NOTES**

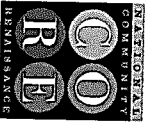
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.
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9. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2010 IBC AND ALL APPLICABLE CODES.

INITIAL B & S SUBMITTAL

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	11/08/2022
2	REVISION	10/20/22
3	REVISION	10/20/22
4	REVISION	10/20/22
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32	REVISION	10/20/22
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48	REVISION	10/20/22
49	REVISION	10/20/22
50	REVISION	10/20/22

**MURRIETA - BUILDINGS 3-4**  
24960 ADAMS AVE, MURRIETA CA 92562  
BLDG 3 - ENLARGED COMMUNITY ROOM

3421 HAVEN AVENUE  
SAN DIEGO, CA 92108  
TEL: 619.444.4444  
WWW.RRM.COM

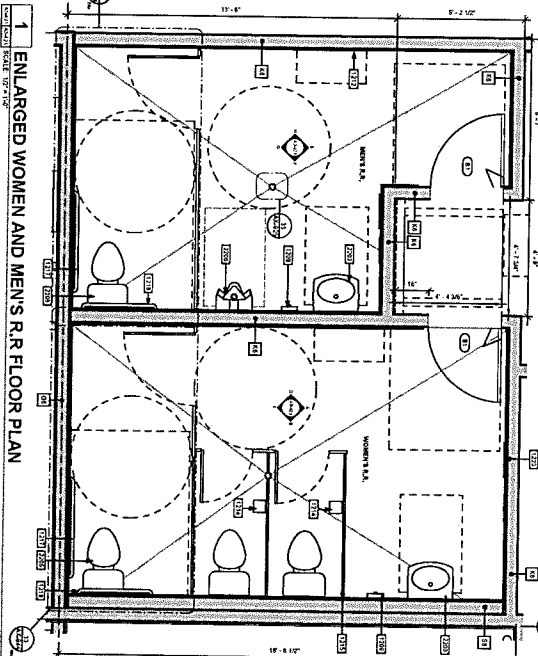
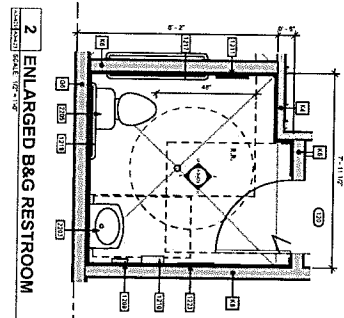
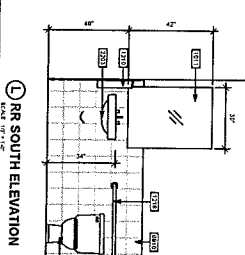
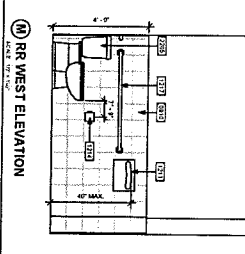
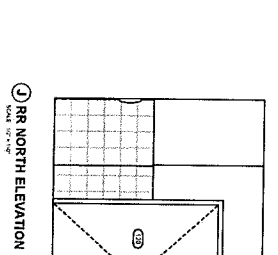
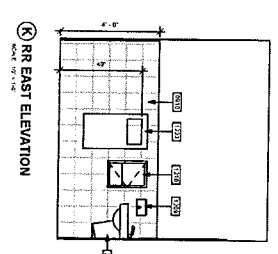
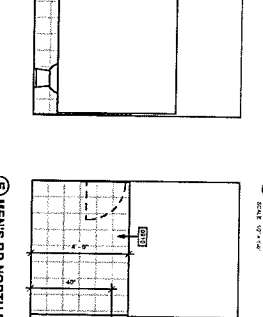
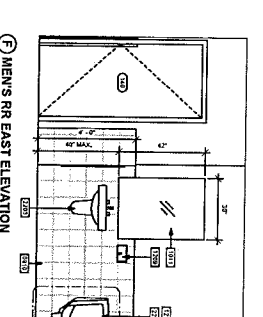
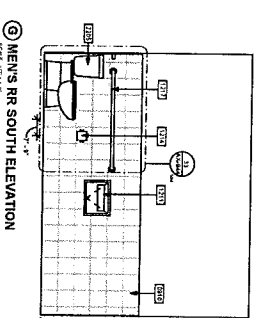
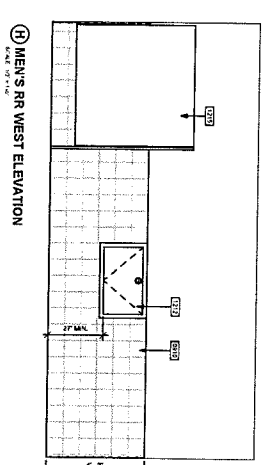
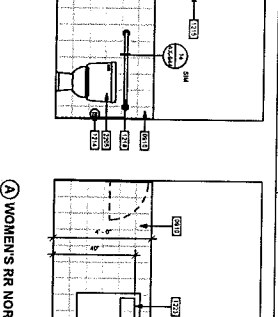
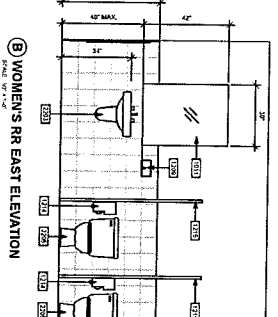
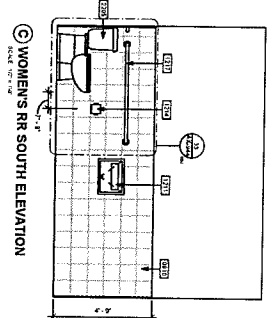
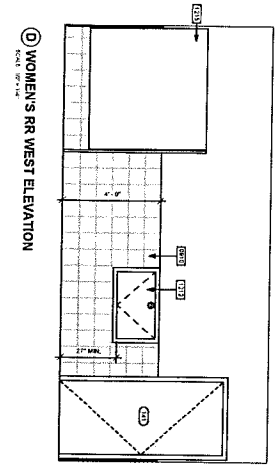


FOR MORE INFORMATION  
CONTACT  
RRM GROUP

RRM GROUP  
design group  
RRM GROUP  
1853-05  
A3-421







**11B ACC. & ADAPTABLE DETAILS**

- GENERAL:** REFER TO GENERAL NOTES FOR ALL DETAILS. PROVIDE 4\"/>

**KEYNOTES**

101	CONCRETE FLOOR
102	CONCRETE WALL
103	CONCRETE CEILING
104	CONCRETE COLUMN
105	CONCRETE BEAM
106	CONCRETE SLAB
107	CONCRETE FOOTING
108	CONCRETE FOUNDATION
109	CONCRETE CURB
110	CONCRETE KERB
111	CONCRETE CURB
112	CONCRETE KERB
113	CONCRETE CURB
114	CONCRETE KERB
115	CONCRETE CURB
116	CONCRETE KERB
117	CONCRETE CURB
118	CONCRETE KERB
119	CONCRETE CURB
120	CONCRETE KERB

**INT. ELEVS. GENERAL NOTES**

- REFER TO GENERAL NOTES SHEET 01 FOR ADDITIONAL ROOM FINISHES.
- EXTERIOR WALLS SHALL BE CONCRETE WITH FINISH AS NOTED.
- INTERIOR WALLS SHALL BE CONCRETE WITH FINISH AS NOTED.
- CEILING SHALL BE CONCRETE WITH FINISH AS NOTED.
- FLOOR SHALL BE CONCRETE WITH FINISH AS NOTED.
- ALL INTERIOR WALLS SHALL BE FINISHED WITH 1/2\"/>

**FINISH PLAN GENERAL NOTES**

- REFER TO GENERAL NOTES SHEET 01 FOR ADDITIONAL ROOM FINISHES.
- EXTERIOR WALLS SHALL BE CONCRETE WITH FINISH AS NOTED.
- INTERIOR WALLS SHALL BE CONCRETE WITH FINISH AS NOTED.
- CEILING SHALL BE CONCRETE WITH FINISH AS NOTED.
- FLOOR SHALL BE CONCRETE WITH FINISH AS NOTED.
- ALL INTERIOR WALLS SHALL BE FINISHED WITH 1/2\"/>

**FLOOR PLAN GENERAL NOTES**

- REFER TO GENERAL NOTES SHEET 01 FOR ADDITIONAL ROOM FINISHES.
- EXTERIOR WALLS SHALL BE CONCRETE WITH FINISH AS NOTED.
- INTERIOR WALLS SHALL BE CONCRETE WITH FINISH AS NOTED.
- CEILING SHALL BE CONCRETE WITH FINISH AS NOTED.
- FLOOR SHALL BE CONCRETE WITH FINISH AS NOTED.
- ALL INTERIOR WALLS SHALL BE FINISHED WITH 1/2\"/>

INITIAL B&S SUBMITTAL

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**MURRIETA - BUILDINGS 3-4**  
 24960 ADAMS AVE, MURRIETA CA 92562  
 BLDG 3 - ENLARGED RESTROOMS

A3-423



3421 Haven Avenue, CA 92730  
 TEL: 949.391.7291 FAX: 949.443.1534  
 rpl@frm.com

NOT FOR CONSTRUCTION





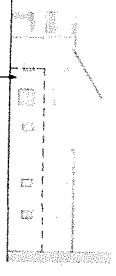


**ALLOWABLE OPENINGS**

MAXIMUM SIZE OF OPENING SHALL BE LIMITED TO THE FOLLOWING:

TYPE OF OPENING	MAXIMUM SIZE
GLASS PARTITION	10'-0" x 10'-0"
GLASS CURTAIN WALL	10'-0" x 10'-0"
GLASS DOOR	10'-0" x 10'-0"
GLASS WINDOW	10'-0" x 10'-0"
GLASS PARTITION	10'-0" x 10'-0"
GLASS CURTAIN WALL	10'-0" x 10'-0"
GLASS DOOR	10'-0" x 10'-0"
GLASS WINDOW	10'-0" x 10'-0"

THIS BUILDING INCLUDES AN AREA IS THE EXHIBIT AREA.



**EXTERIOR WALL PROJECTIONS**

MAXIMUM HEIGHT OF PROJECTIONS:

TYPE OF PROJECTION	MAXIMUM HEIGHT
EXTERIOR WALL PROJECTIONS	10'-0"
EXTERIOR WALL PROJECTIONS	10'-0"
EXTERIOR WALL PROJECTIONS	10'-0"
EXTERIOR WALL PROJECTIONS	10'-0"
EXTERIOR WALL PROJECTIONS	10'-0"

**CODE ANALYSIS (CBC 2019)**

PERMITTED USES:

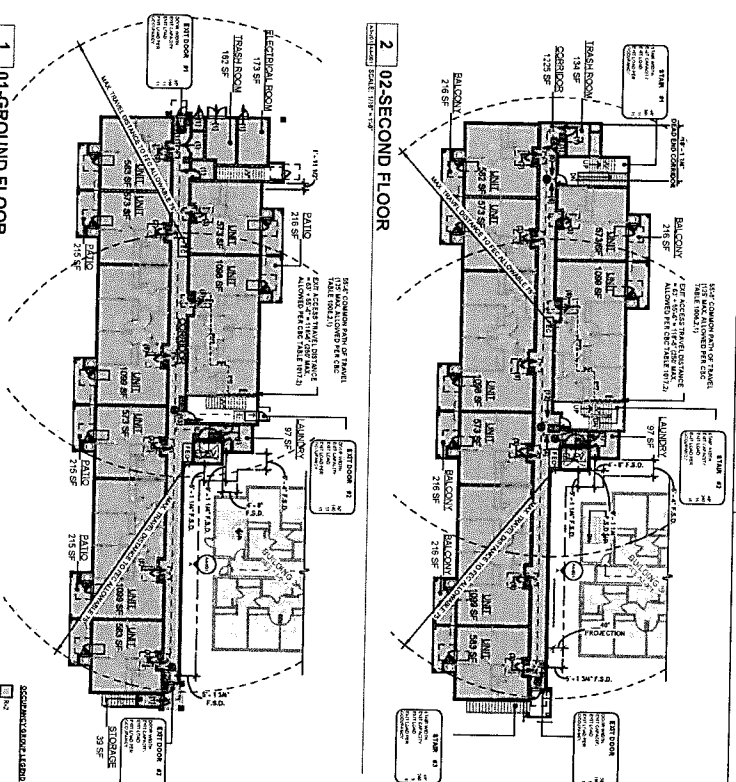
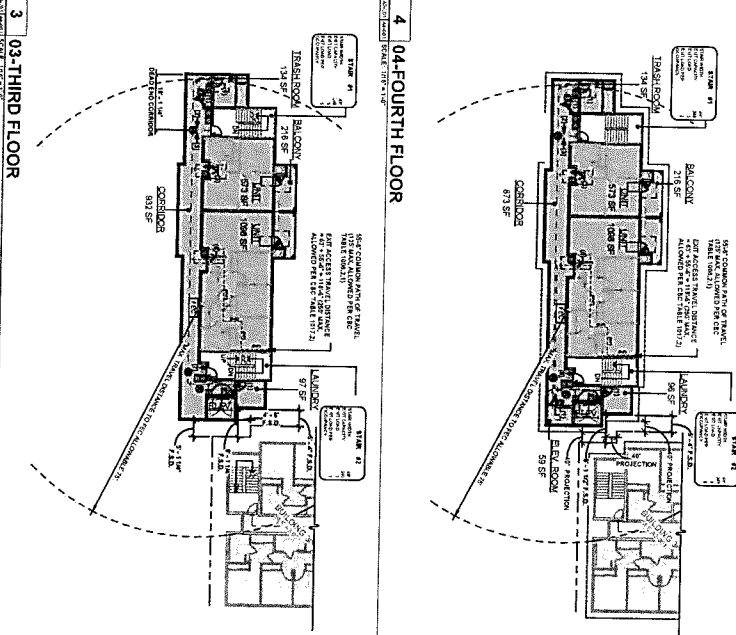
USE	PERMITTED
OFFICE	YES
RETAIL	NO
RESTAURANT	NO
RESIDENTIAL	NO
SCHOOL	NO
THEATER	NO
WAREHOUSE	NO

PERMITTED HEIGHTS:

USE	PERMITTED HEIGHT
OFFICE	40'-0"
RETAIL	35'-0"
RESTAURANT	35'-0"
RESIDENTIAL	35'-0"
SCHOOL	35'-0"
THEATER	35'-0"
WAREHOUSE	35'-0"

**NOTES**

1. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.
2. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.
3. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.
4. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.
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9. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.
10. THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.



**OCCUPANCY CALCULATIONS**

FLOOR	AREA	OCCUPANCY	NUMBER OF SEATED PERSONS	AREA PER PERSON
01-GROUND FLOOR	10,000 SF	OFFICE	100	100 SF
02-SECOND FLOOR	10,000 SF	OFFICE	100	100 SF
03-THIRD FLOOR	10,000 SF	OFFICE	100	100 SF
04-FOURTH FLOOR	10,000 SF	OFFICE	100	100 SF

**UNIT BREAKDOWN**

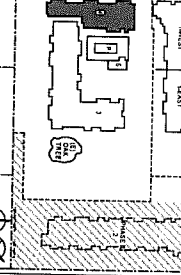
UNIT GROUP	AREA	NUMBER OF UNITS
UNIT GROUP A	10,000 SF	100
UNIT GROUP B	10,000 SF	100
UNIT GROUP C	10,000 SF	100
UNIT GROUP D	10,000 SF	100
UNIT GROUP E	10,000 SF	100
UNIT GROUP F	10,000 SF	100
UNIT GROUP G	10,000 SF	100
UNIT GROUP H	10,000 SF	100
UNIT GROUP I	10,000 SF	100
UNIT GROUP J	10,000 SF	100
UNIT GROUP K	10,000 SF	100
UNIT GROUP L	10,000 SF	100
UNIT GROUP M	10,000 SF	100
UNIT GROUP N	10,000 SF	100
UNIT GROUP O	10,000 SF	100
UNIT GROUP P	10,000 SF	100
UNIT GROUP Q	10,000 SF	100
UNIT GROUP R	10,000 SF	100
UNIT GROUP S	10,000 SF	100
UNIT GROUP T	10,000 SF	100
UNIT GROUP U	10,000 SF	100
UNIT GROUP V	10,000 SF	100
UNIT GROUP W	10,000 SF	100
UNIT GROUP X	10,000 SF	100
UNIT GROUP Y	10,000 SF	100
UNIT GROUP Z	10,000 SF	100

**LEGEND**

- 1. ACCESSIBLE ENTRY TO BUILDING
- 2. ACCESSIBLE ENTRY TO FLOOR
- 3. ACCESSIBLE ENTRY TO ROOM
- 4. ACCESSIBLE ENTRY TO STAIR
- 5. ACCESSIBLE ENTRY TO ELEVATOR
- 6. ACCESSIBLE ENTRY TO MECHANICAL ROOM
- 7. ACCESSIBLE ENTRY TO ELECTRICAL ROOM
- 8. ACCESSIBLE ENTRY TO TELEPHONE ROOM
- 9. ACCESSIBLE ENTRY TO JANETRY
- 10. ACCESSIBLE ENTRY TO RESTROOM
- 11. ACCESSIBLE ENTRY TO STORAGE ROOM
- 12. ACCESSIBLE ENTRY TO UNASSIGNED ROOM
- 13. ACCESSIBLE ENTRY TO UNASSIGNED AREA
- 14. ACCESSIBLE ENTRY TO UNASSIGNED SPACE
- 15. ACCESSIBLE ENTRY TO UNASSIGNED SPACE
- 16. ACCESSIBLE ENTRY TO UNASSIGNED SPACE
- 17. ACCESSIBLE ENTRY TO UNASSIGNED SPACE
- 18. ACCESSIBLE ENTRY TO UNASSIGNED SPACE
- 19. ACCESSIBLE ENTRY TO UNASSIGNED SPACE
- 20. ACCESSIBLE ENTRY TO UNASSIGNED SPACE

**BUILDING INFORMATION**

PROPERTY	VALUE
GENERAL BUILDING INFORMATION - ALLOWED	3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, 3.9, 4.0, 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, 4.9, 5.0, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 5.7, 5.8, 5.9, 6.0, 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7, 6.8, 6.9, 7.0, 7.1, 7.2, 7.3, 7.4, 7.5, 7.6, 7.7, 7.8, 7.9, 8.0, 8.1, 8.2, 8.3, 8.4, 8.5, 8.6, 8.7, 8.8, 8.9, 9.0, 9.1, 9.2, 9.3, 9.4, 9.5, 9.6, 9.7, 9.8, 9.9, 10.0
GENERAL BUILDING INFORMATION - PROHIBITED	1.1, 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 1.8, 1.9, 2.0, 2.1, 2.2, 2.3, 2.4, 2.5, 2.6, 2.7, 2.8, 2.9, 3.0, 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, 3.9, 4.0, 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, 4.9, 5.0, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 5.7, 5.8, 5.9, 6.0, 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7, 6.8, 6.9, 7.0, 7.1, 7.2, 7.3, 7.4, 7.5, 7.6, 7.7, 7.8, 7.9, 8.0, 8.1, 8.2, 8.3, 8.4, 8.5, 8.6, 8.7, 8.8, 8.9, 9.0, 9.1, 9.2, 9.3, 9.4, 9.5, 9.6, 9.7, 9.8, 9.9, 10.0
GENERAL BUILDING INFORMATION - UNASSIGNED	11.1, 11.2, 11.3, 11.4, 11.5, 11.6, 11.7, 11.8, 11.9, 12.0, 12.1, 12.2, 12.3, 12.4, 12.5, 12.6, 12.7, 12.8, 12.9, 13.0, 13.1, 13.2, 13.3, 13.4, 13.5, 13.6, 13.7, 13.8, 13.9, 14.0, 14.1, 14.2, 14.3, 14.4, 14.5, 14.6, 14.7, 14.8, 14.9, 15.0, 15.1, 15.2, 15.3, 15.4, 15.5, 15.6, 15.7, 15.8, 15.9, 16.0, 16.1, 16.2, 16.3, 16.4, 16.5, 16.6, 16.7, 16.8, 16.9, 17.0, 17.1, 17.2, 17.3, 17.4, 17.5, 17.6, 17.7, 17.8, 17.9, 18.0, 18.1, 18.2, 18.3, 18.4, 18.5, 18.6, 18.7, 18.8, 18.9, 19.0, 19.1, 19.2, 19.3, 19.4, 19.5, 19.6, 19.7, 19.8, 19.9, 20.0



INITIAL B&S SUBMITTAL

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	11/01/2022
2	REVISED	11/01/2022
3	REVISED	11/01/2022
4	REVISED	11/01/2022
5	REVISED	11/01/2022
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7	REVISED	11/01/2022
8	REVISED	11/01/2022
9	REVISED	11/01/2022
10	REVISED	11/01/2022

**MURRIETA - BUILDINGS 3-4**  
 24960 ADAMS AVE, MURRIETA CA 92562  
**BLDG 4 - CODE ANALYSIS**

**COMMUNITY REPAIRS**  
 3421 Haven Avenue  
 Murrieta, California, CA 91738  
 Tel: 951.261.1774  
 Fax: 951.261.1775  
 Email: info@communityrepairs.com  
 Website: www.communityrepairs.com

**design group**  
 1100 S. Main Street  
 Suite 100  
 Murrieta, CA 92562  
 Tel: 951.261.1774  
 Fax: 951.261.1775  
 Email: info@designgroup.com  
 Website: www.designgroup.com

**NOT FOR CONSTRUCTION**

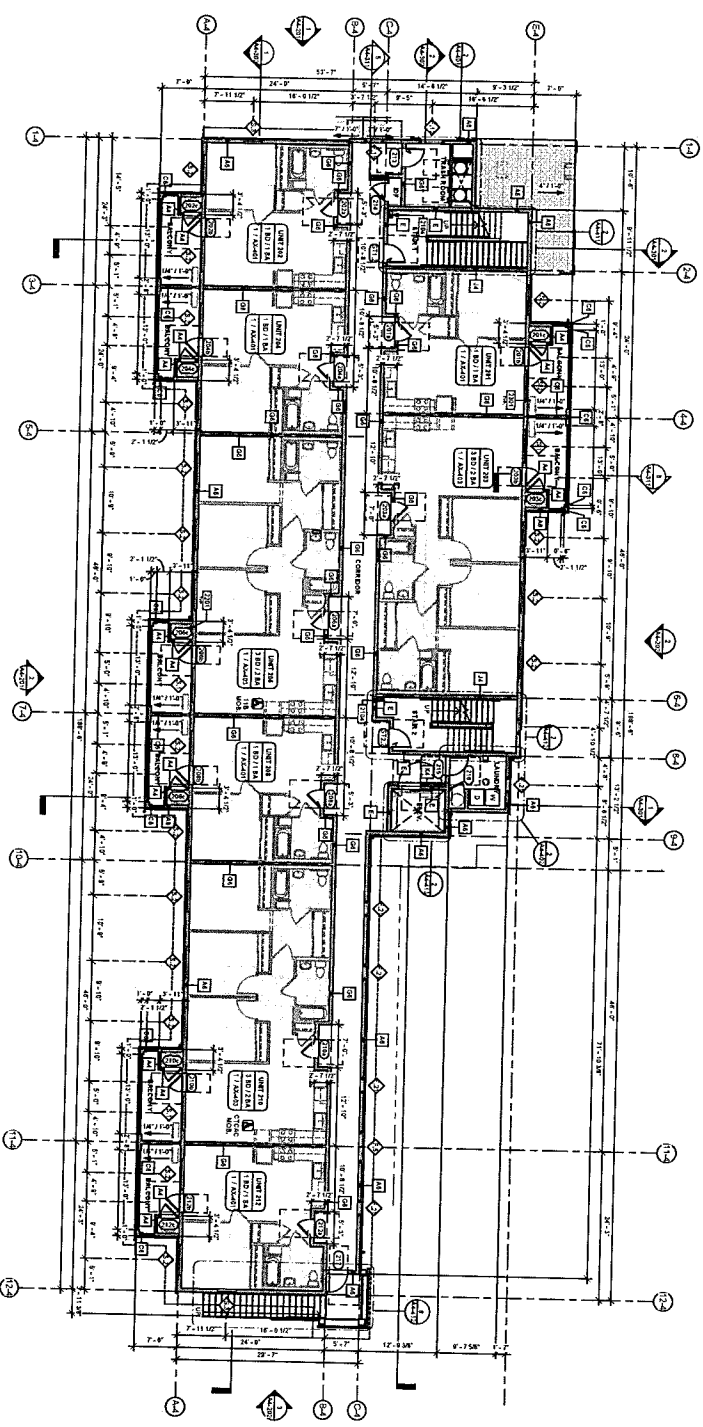








1 02-SECOND FLOOR PLAN - BLDG 4



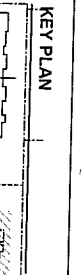
**KEYNOTES**

NO.	DESCRIPTION
1	SEE GENERAL NOTES FOR UNIT FINISHES.
2	SEE GENERAL NOTES FOR UNIT EQUIPMENT.
3	SEE GENERAL NOTES FOR UNIT MECHANICAL.
4	SEE GENERAL NOTES FOR UNIT ELECTRICAL.
5	SEE GENERAL NOTES FOR UNIT PLUMBING.
6	SEE GENERAL NOTES FOR UNIT FIRE PROTECTION.
7	SEE GENERAL NOTES FOR UNIT ACCESSIBILITY.
8	SEE GENERAL NOTES FOR UNIT SAFETY.
9	SEE GENERAL NOTES FOR UNIT SECURITY.
10	SEE GENERAL NOTES FOR UNIT ENVIRONMENTAL CONTROL.
11	SEE GENERAL NOTES FOR UNIT FURNITURE.
12	SEE GENERAL NOTES FOR UNIT SIGNAGE.
13	SEE GENERAL NOTES FOR UNIT COMMUNICATIONS.
14	SEE GENERAL NOTES FOR UNIT SPECIALTY FINISHES.
15	SEE GENERAL NOTES FOR UNIT SPECIALTY EQUIPMENT.
16	SEE GENERAL NOTES FOR UNIT SPECIALTY MATERIALS.
17	SEE GENERAL NOTES FOR UNIT SPECIALTY FABRICS.
18	SEE GENERAL NOTES FOR UNIT SPECIALTY GLASS.
19	SEE GENERAL NOTES FOR UNIT SPECIALTY METALS.
20	SEE GENERAL NOTES FOR UNIT SPECIALTY PAINTS.
21	SEE GENERAL NOTES FOR UNIT SPECIALTY WALLS.
22	SEE GENERAL NOTES FOR UNIT SPECIALTY CEILING.
23	SEE GENERAL NOTES FOR UNIT SPECIALTY FLOORING.
24	SEE GENERAL NOTES FOR UNIT SPECIALTY LIGHTING.
25	SEE GENERAL NOTES FOR UNIT SPECIALTY SOUNDING.
26	SEE GENERAL NOTES FOR UNIT SPECIALTY VENTILATION.
27	SEE GENERAL NOTES FOR UNIT SPECIALTY CLIMATE CONTROL.
28	SEE GENERAL NOTES FOR UNIT SPECIALTY ENERGY EFFICIENCY.
29	SEE GENERAL NOTES FOR UNIT SPECIALTY SUSTAINABILITY.
30	SEE GENERAL NOTES FOR UNIT SPECIALTY WELL-BEING.

**UNIT LEGEND**

UNIT TYPE	UNIT NUMBER
1	UNIT 201
2	UNIT 202
3	UNIT 203
4	UNIT 204
5	UNIT 205
6	UNIT 206
7	UNIT 207
8	UNIT 208
9	UNIT 209
10	UNIT 210
11	UNIT 211
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31	UNIT 231
32	UNIT 232
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38	UNIT 238
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40	UNIT 240
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43	UNIT 243
44	UNIT 244
45	UNIT 245
46	UNIT 246
47	UNIT 247
48	UNIT 248
49	UNIT 249
50	UNIT 250

- FLOOR PLAN GENERAL NOTES**
- REFER TO GENERAL NOTES SHEET 01 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 02 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 03 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 04 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 05 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 06 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 07 FOR ADDITIONAL GENERAL NOTES.
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  - REFER TO GENERAL NOTES SHEET 40 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 41 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 42 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 43 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 44 FOR ADDITIONAL GENERAL NOTES.
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  - REFER TO GENERAL NOTES SHEET 47 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 48 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 49 FOR ADDITIONAL GENERAL NOTES.
  - REFER TO GENERAL NOTES SHEET 50 FOR ADDITIONAL GENERAL NOTES.



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 TIME: 04:04 PM  
 PROJECT: 1853-05  
 TITLE: A4-102

**MURRIETA - BUILDINGS 3-4**  
 24960 ADAMS AVE, MURRIETA CA 92562  
**BLDG 4 - SECOND LEVEL FLOOR PLAN**

3421 Haven Avenue  
 Irvine, California, CA 92714  
 Tel: 949.453.1774  
 Fax: 949.453.6332  
 info@rmd.com  
 www.rmd.com

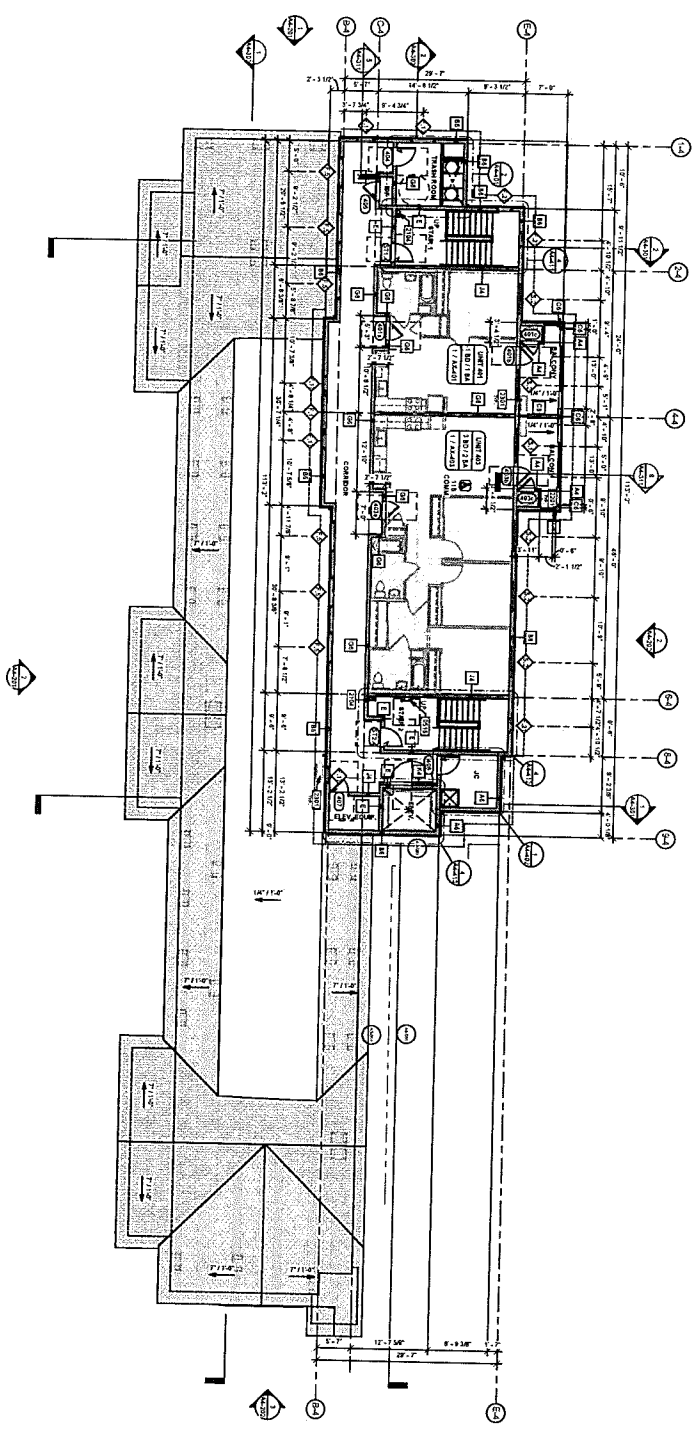
**NATIONAL COMMUNITY**  
**ROOT HERITAGE AVE**

NOT FOR CONSTRUCTION

**rmd design group**  
 rmdesign.com | (909) 545.1774  
 3421 Haven Avenue, Irvine, CA 92714  
 Tel: 949.453.1774 Fax: 949.453.6332  
 info@rmd.com www.rmd.com  
 RMD IS A CALIFORNIA CORPORATION



1 04-FOURTH FLOOR PLAN - BLDG 4



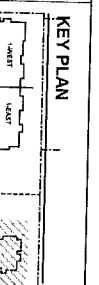
**KEYNOTES**

KEYNOTE	DESCRIPTION
1	SEE KEY PLAN FOR LOCATION
2	SEE KEY PLAN FOR LOCATION
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**UNIT LEGEND**

UNIT TYPE	UNIT NUMBER
1	UNIT 101
2	UNIT 102
3	UNIT 103
4	UNIT 104
5	UNIT 105
6	UNIT 106
7	UNIT 107
8	UNIT 108
9	UNIT 109
10	UNIT 110

- FLOOR PLAN GENERAL NOTES**
1. REFER TO GENERAL NOTES SHEET 04-101 FOR ADDITIONAL GENERAL NOTES.
  2. REFER TO FINISH SCHEDULE FOR FINISHES AND MATERIALS.
  3. REFER TO SECTION DRAWINGS FOR FURTHER INFORMATION.
  4. REFER TO DIMENSION LINES DRAWING FOR DIMENSIONS.
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9	REVISION	11/02/21
10	REVISION	11/02/21

DATE: 11/02/21  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 PROJECT NUMBER: 1893-05  
 SHEET: A4-104

**MURRIETA - BUILDINGS 3-4**  
 24960 ADAMS AVE, MURRIETA CA 92562  
 BLDG 4 - FOURTH LEVEL FLOOR PLAN

3421 Haven Avenue  
 San Diego, California, CA 92120  
 Tel: 619.444.4444  
 Fax: 619.444.4444  
 www.rdm.com

**NOT FOR CONSTRUCTION**

rdm design group  
 rdmdesign.com | (619) 444-1744  
 3421 HAVEN AVENUE, SAN DIEGO, CA 92120  
 RDM DESIGN GROUP COMPANY  
 RDM IS A CALIFORNIA CORPORATION

**1 05 - ROOF PLAN BLDG 4**

**KEYNOTES**

001	ROOF PLAN
002	ROOF PLAN
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020	ROOF PLAN

**ROOF PLAN DRAINAGE NOTES**

1. DRAINAGE SHALL BE AS SHOWN UNLESS NOTED OTHERWISE.
2. ALL DRAINAGE SHALL BE TO THE EXTERIOR.
3. ALL DRAINAGE SHALL BE TO THE EXTERIOR.
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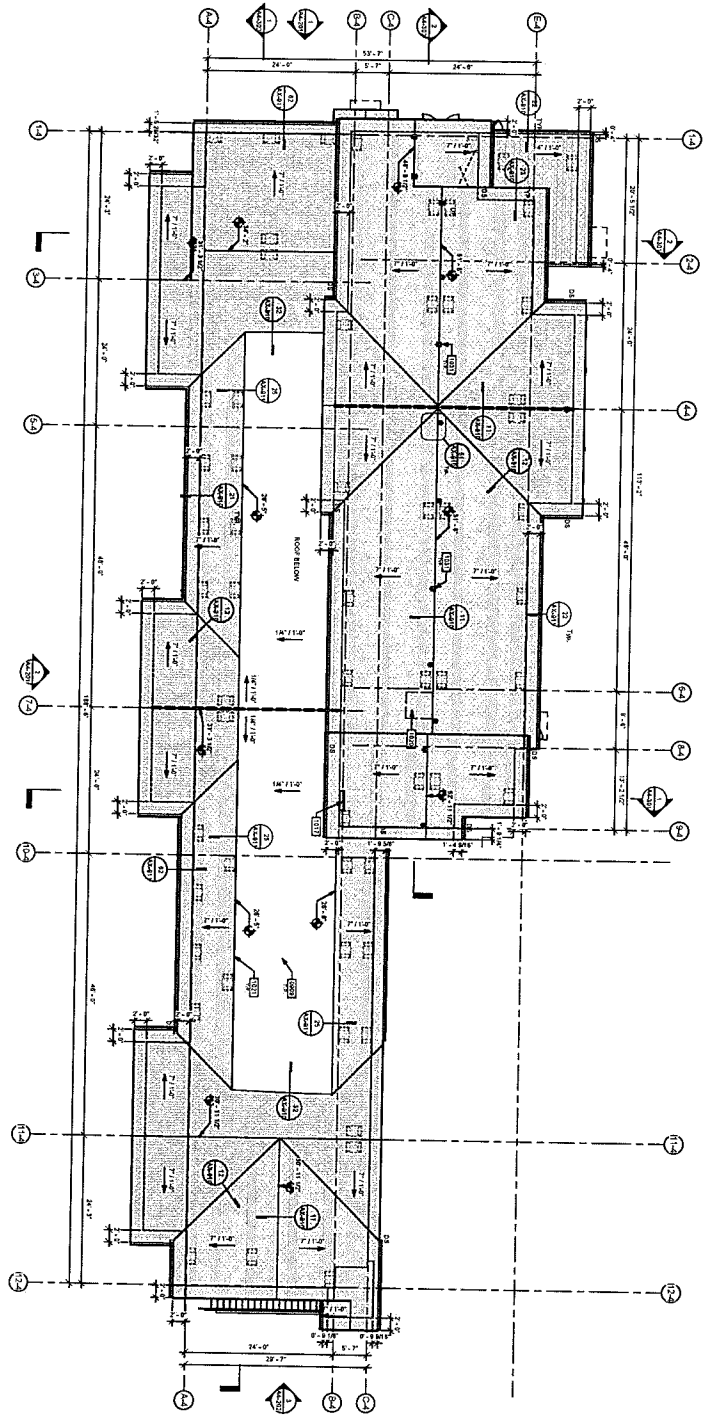
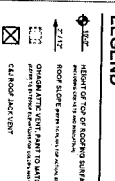
**ROOF PLAN GENERAL NOTES**

1. ROOF SHALL BE AS SHOWN UNLESS NOTED OTHERWISE.
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**LEGEND**

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**KEY PLAN**



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**MURRIETA - BUILDINGS 3-4**  
 24960 ADAMS AVE, MURRIETA CA 92562  
**BLDG 4 - ROOF PLAN**

3621 Haven Avenue, Suite 200  
 Murrieta, CA 92562  
 Tel: 951.261.1111  
 Fax: 951.261.1112  
 www.rdmgroup.com



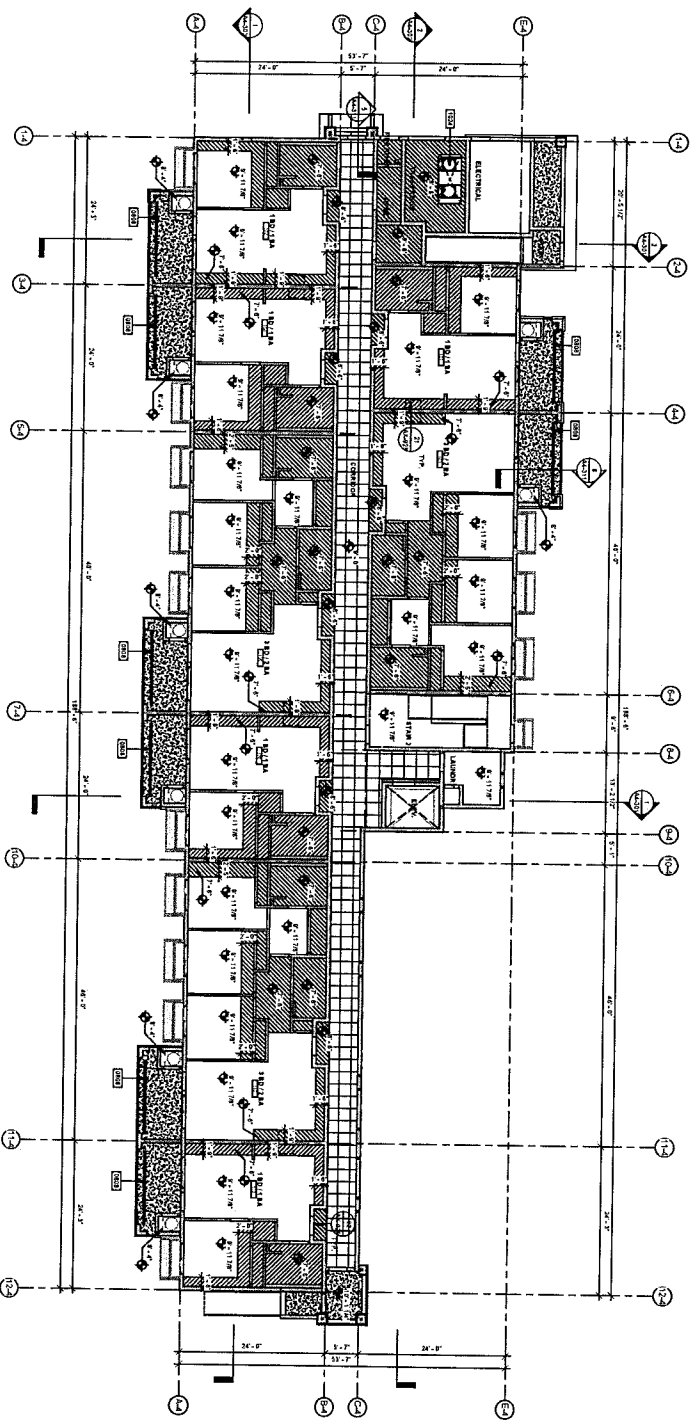
**NOT FOR CONSTRUCTION**

**rdm design group**

rdmgroup.com | (951) 261-1111  
 3621 Haven Avenue, Suite 200  
 Murrieta, CA 92562  
 951.261.1111  
 951.261.1112  
 www.rdmgroup.com



**1** 01-GROUND FLOOR - BLDG 4 - RCP



**UNDER BALCONY VENT CALCS**

NOTE:  
 1. ALL VENTILATION SHALL BE PROVIDED BY MEANS OF THROUGH THE ROOF EXHAUST SYSTEMS. THE SYSTEM SHALL BE DESIGNED TO MAINTAIN THE ROOM AIR PRESSURE AT LEAST 0.05 INCHES WATER GAGE ABOVE THE OUTDOOR AIR PRESSURE AT ALL TIMES. THE SYSTEM SHALL BE DESIGNED TO MAINTAIN THE ROOM AIR PRESSURE AT LEAST 0.05 INCHES WATER GAGE ABOVE THE OUTDOOR AIR PRESSURE AT ALL TIMES. THE SYSTEM SHALL BE DESIGNED TO MAINTAIN THE ROOM AIR PRESSURE AT LEAST 0.05 INCHES WATER GAGE ABOVE THE OUTDOOR AIR PRESSURE AT ALL TIMES.

ITEM	DESCRIPTION	QTY	UNIT
1	UNDER BALCONY VENT	1	EA
2	UNDER BALCONY VENT	1	EA
3	UNDER BALCONY VENT	1	EA

**KENNOTES**

NO.	DESCRIPTION
1	SEE ARCHITECTURAL DRAWINGS FOR DETAILS.
2	SEE ARCHITECTURAL DRAWINGS FOR DETAILS.
3	SEE ARCHITECTURAL DRAWINGS FOR DETAILS.

**RCP GENERAL NOTES**

1. REFER TO GENERAL NOTES SHEET 01-01 FOR ADDITIONAL INFORMATION.
2. REFER TO ELECTRICAL DRAWINGS FOR LIGHTING FIXTURES AND WIRING.
3. REFER TO MECHANICAL DRAWINGS FOR VENTILATION SYSTEMS AND SLAB TO RAISE.
4. REFER TO ARCHITECTURAL DRAWINGS FOR FINISHES AND MATERIALS.
5. REFER TO ARCHITECTURAL DRAWINGS FOR FINISHES AND MATERIALS.
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12. REFER TO ARCHITECTURAL DRAWINGS FOR FINISHES AND MATERIALS.

**LEGEND**

SYMBOL	DESCRIPTION
[Symbol]	CLEARANCE - SEE ARCHITECTURAL DRAWINGS FOR DETAILS.
[Symbol]	INTERIOR - GYMNASIUM FLOOR SLABING
[Symbol]	INTERIOR - OFFICE FLOOR SLABING
[Symbol]	INTERIOR - RESTROOM FLOOR SLABING
[Symbol]	EXTERIOR - CONCRETE FLOOR SLABING



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**MURRIETA - BUILDINGS 3-4**  
 24960 ADAMS AVE, MURRIETA CA 92562  
**BLDG 4 - REFLECTED CEILING PLAN - GROUND LEVEL**



**NOT FOR CONSTRUCTION**

**design group**

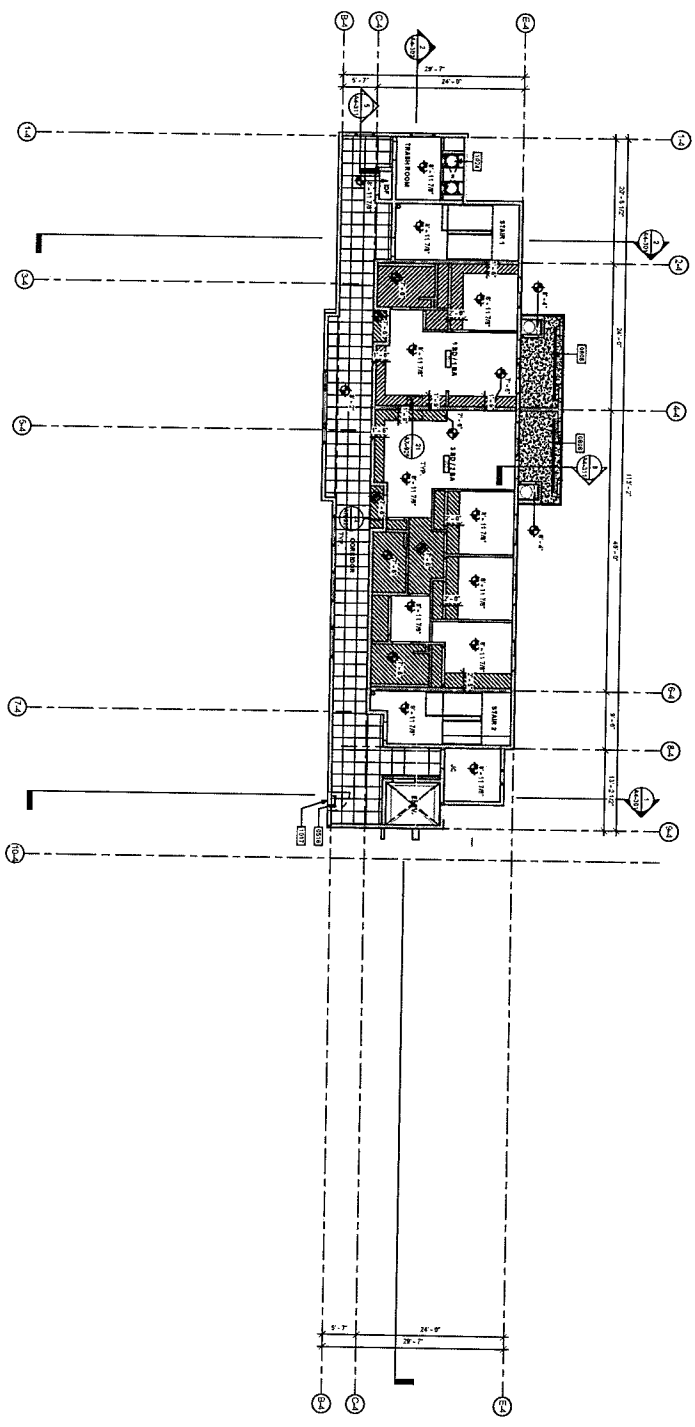
3421 Harbor Avenue, Suite 2112  
 Murrieta, CA 92562  
 Tel: 949.394.2958 Fax: 949.483.5534  
 info@designgroup.com

**REINFORCEMENT**

3421 Harbor Avenue, Suite 2112  
 Murrieta, CA 92562  
 Tel: 949.394.2958 Fax: 949.483.5534  
 info@designgroup.com



**1 03-THIRD FLOOR - BLDG 4 - RCP**



**UNDER BALCONY VENT CALCS**

NOTE: THE UNDER BALCONY VENT CALCS ARE BASED ON THE ASSUMPTIONS LISTED BELOW. THE DESIGNER HAS CONDUCTED A VISUAL CHECK OF THE UNDER BALCONY VENT CALCS TO VERIFY THAT THE VENT CALCS ARE REASONABLE. THE DESIGNER HAS CONDUCTED A VISUAL CHECK OF THE UNDER BALCONY VENT CALCS TO VERIFY THAT THE VENT CALCS ARE REASONABLE. THE DESIGNER HAS CONDUCTED A VISUAL CHECK OF THE UNDER BALCONY VENT CALCS TO VERIFY THAT THE VENT CALCS ARE REASONABLE.

**KEYNOTES**

NO.	DESCRIPTION
1	SEE RCP GENERAL NOTES
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**RCP GENERAL NOTES**

1. REFER TO GENERAL NOTES FOR ADDITIONAL INFORMATION.
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50. REFER TO GENERAL NOTES FOR ADDITIONAL INFORMATION.

**LEGEND**

- ACCEL. CEILING REFLECTOR (SEE RCP GENERAL NOTES)
- INTERIOR - CEILING BOARD (CEILING)
- INTERIOR - CEILING BOARD (SOFFIT)
- INTERIOR - ACoustical TILE CEILING
- EXTERIOR - CEILING PLASTER SOFFIT



**INITIAL B&S SUBMITTAL**

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**MURRIETA - BUILDINGS 3-4**  
 24960 ADAMS AVE. MURRIETA CA 92562  
 BLDG 4 - REFLECTED CEILING  
 PLAN - THIRD LEVEL

3631 Haven Avenue  
 Redwood City, CA 94063  
 (650) 961-8324  
 info@rmgroup.com



NOT FOR CONSTRUCTION



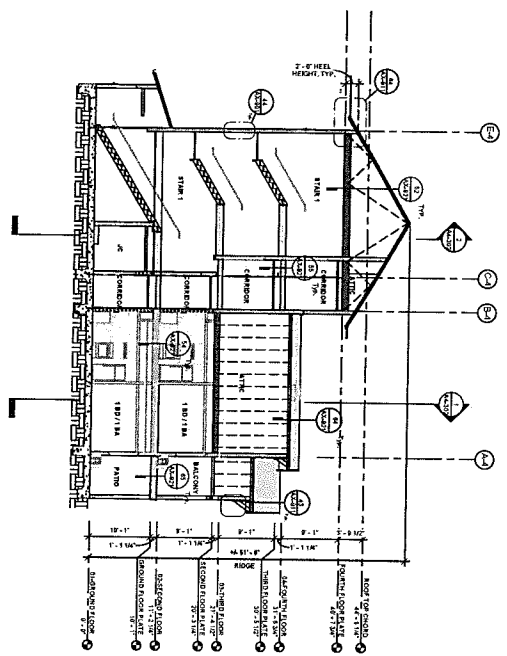




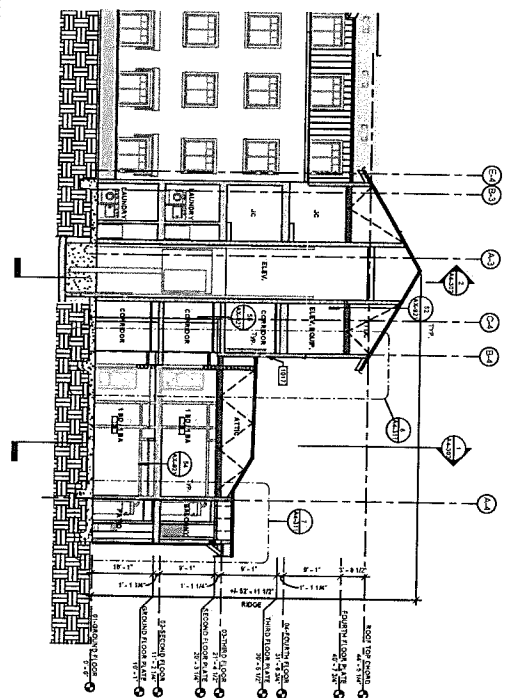




**2** TRANSVERSE SECTION 1 - BLDG 4



**1** TRANSVERSE SECTION 2 - BLDG 4



**KEYNOTES**

- 1. EXAMINE ALL NOTES AND SPECIFICATIONS FOR ALL WORK.

**SECTIONS GENERAL NOTES**

1. THE SECTIONS OF THESE DRAWINGS IS TO SHOW CONSTRUCTION.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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**LEGEND**

- ADDITIONAL MARKING**
- 1. HATCHED PATTERNS
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PROJECT NUMBER: 1853-05  
 DATE: 11/06/2022  
 PROJECT NAME: 1853-05  
 SHEET: A-4-301

**MURRIETA - BUILDINGS 3-4**  
 24960 ADAMS AVE, MURRIETA CA 92562  
**BLDG 4 - BUILDING SECTIONS**

**NOT FOR CONSTRUCTION**

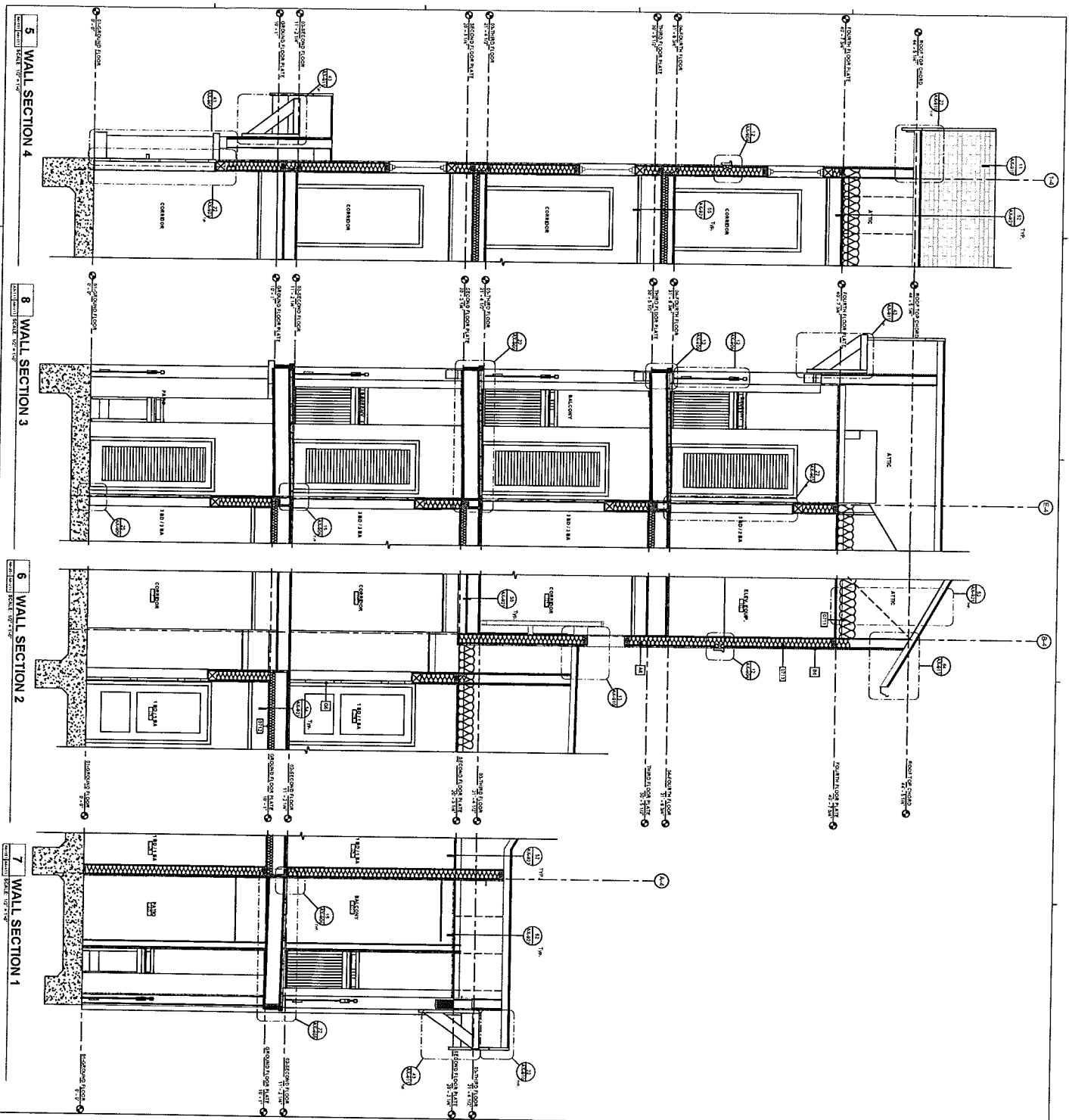
**RRM design group**

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 3821 LIVER AVENUE  
 MURRIETA, CA 92562  
 TEL: 951.383.3333 FAX: 951.383.5534  
 info@rrmdesign.com

**CONTRACTOR**

**RRM DESIGN GROUP**  
 3821 LIVER AVENUE  
 MURRIETA, CA 92562  
 TEL: 951.383.3333 FAX: 951.383.5534  
 info@rrmdesign.com





**SECTIONS GENERAL NOTES**

1. THE PURPOSE OF THESE SECTIONS IS TO SHOW CONSTRUCTION.
2. ALL MATERIALS AND METHODS SHALL BE AS SHOWN UNLESS OTHERWISE NOTED.
3. ALL WALLS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND SHALL BE FINISHED AS SHOWN.
4. ALL WALLS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND SHALL BE FINISHED AS SHOWN.
5. ALL WALLS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND SHALL BE FINISHED AS SHOWN.
6. ALL WALLS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND SHALL BE FINISHED AS SHOWN.
7. ALL WALLS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND SHALL BE FINISHED AS SHOWN.
8. ALL WALLS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND SHALL BE FINISHED AS SHOWN.

**KEYNOTES**

KEYNOTE	DESCRIPTION
1	CONCRETE WALL
2	CONCRETE FLOOR
3	CONCRETE CEILING
4	CONCRETE ROOF
5	CONCRETE FOUNDATION
6	CONCRETE CURB
7	CONCRETE SILL
8	CONCRETE LINTEL
9	CONCRETE CHASE
10	CONCRETE TIE
11	CONCRETE REINFORCEMENT
12	CONCRETE CURB
13	CONCRETE SILL
14	CONCRETE LINTEL
15	CONCRETE CHASE
16	CONCRETE TIE
17	CONCRETE REINFORCEMENT
18	CONCRETE CURB
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90	CONCRETE CURB
91	CONCRETE SILL
92	CONCRETE LINTEL
93	CONCRETE CHASE
94	CONCRETE TIE
95	CONCRETE REINFORCEMENT
96	CONCRETE CURB
97	CONCRETE SILL
98	CONCRETE LINTEL
99	CONCRETE CHASE
100	CONCRETE TIE

**NOT FOR CONSTRUCTION**

**design group**

3000 BAYVIEW AVENUE, SUITE 100  
 OAKLAND, CA 94612  
 (510) 438-1100  
 www.designgroup.com

**COMMUNITY ROOF REINSURANCE**

5421 HAVERT AVENUE  
 OAKLAND, CA 94618  
 TEL: 946-3848 FAX: 946-385554  
 www.communityroof.com

**MURRIETA - BUILDINGS 3-4**  
 24960 ADAMS AVE, MURRIETA CA 92562  
 BLDG 4 - WALL SECTIONS

DATE: 11/05/2013  
 TIME: 10:00 AM  
 USER: JH  
 PROJECT: 1853-05  
 SHEET: A4-311

INITIAL B&S SUBMITTAL







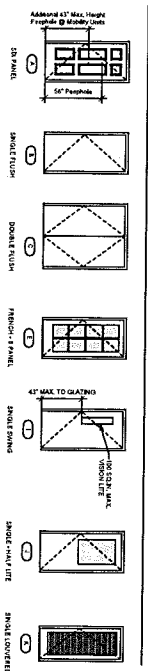








**DOOR TYPES LEGEND**



**COMMON AREA DOOR SCHEDULE**

NO.	TYPE	DESCRIPTION	WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	TYPE	MARKING	REMARKS
1	3A	3A PANEL	36"	80"	1 1/2"	ALUMINUM	PAINT	3A		
2	1	SINGLE FLUSH	36"	80"	1 1/2"	ALUMINUM	PAINT	1		
3	2	DOORSET FLUSH	36"	80"	1 1/2"	ALUMINUM	PAINT	2		
4	3	FRENCH PANEL	36"	80"	1 1/2"	ALUMINUM	PAINT	3		
5	4	4L MAIL TO GRATING	36"	80"	1 1/2"	ALUMINUM	PAINT	4		
6	5	SINGLE STORM	36"	80"	1 1/2"	ALUMINUM	PAINT	5		
7	6	SINGLE HALF LITE	36"	80"	1 1/2"	ALUMINUM	PAINT	6		
8	7	INSET LOUVERS	36"	80"	1 1/2"	ALUMINUM	PAINT	7		
9	8	ELONGATED	36"	80"	1 1/2"	ALUMINUM	PAINT	8		

**UNIT DOOR SCHEDULE**

TYPE	DESCRIPTION	WIDTH	HEIGHT	THICKNESS	ROOM MATERIAL	ROOM FINISH	TYPE	MARKING	REMARKS	
1	3A	3A PANEL	36"	80"	1 1/2"	ALUMINUM	PAINT	3A		
2	1	SINGLE FLUSH	36"	80"	1 1/2"	ALUMINUM	PAINT	1		
3	2	DOORSET FLUSH	36"	80"	1 1/2"	ALUMINUM	PAINT	2		
4	3	FRENCH PANEL	36"	80"	1 1/2"	ALUMINUM	PAINT	3		
5	4	4L MAIL TO GRATING	36"	80"	1 1/2"	ALUMINUM	PAINT	4		
6	5	SINGLE STORM	36"	80"	1 1/2"	ALUMINUM	PAINT	5		
7	6	SINGLE HALF LITE	36"	80"	1 1/2"	ALUMINUM	PAINT	6		
8	7	INSET LOUVERS	36"	80"	1 1/2"	ALUMINUM	PAINT	7		
9	8	ELONGATED	36"	80"	1 1/2"	ALUMINUM	PAINT	8		

**WINDOW TYPES LEGEND**



TYPE	DESCRIPTION	WIDTH	HEIGHT	HEAD CLEARANCE	HEAD/STICKER	FINISH	REMARKS
1	VERTICAL SLITER	36"	80"	1 1/2"	ALUMINUM	PAINT	
2	FIXED	36"	80"	1 1/2"	ALUMINUM	PAINT	

**DOOR GENERAL NOTES**

1. UNLESS SHOWN OTHERWISE, ALL DOORS SHALL BE 1 1/2" THICK.
2. UNLESS SHOWN OTHERWISE, ALL DOORS SHALL BE 1 1/2" THICK.
3. UNLESS SHOWN OTHERWISE, ALL DOORS SHALL BE 1 1/2" THICK.
4. UNLESS SHOWN OTHERWISE, ALL DOORS SHALL BE 1 1/2" THICK.
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10. UNLESS SHOWN OTHERWISE, ALL DOORS SHALL BE 1 1/2" THICK.

**WINDOWS GENERAL NOTES**

1. UNLESS SHOWN OTHERWISE, ALL WINDOWS SHALL BE 1 1/2" THICK.
2. UNLESS SHOWN OTHERWISE, ALL WINDOWS SHALL BE 1 1/2" THICK.
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10. UNLESS SHOWN OTHERWISE, ALL WINDOWS SHALL BE 1 1/2" THICK.

INITIAL B & S SUBMITTAL

**MURRIETA - BUILDINGS 3-4**  
 24960 ADAMS AVE, MURRIETA CA 92562  
 BLDG 4 - DOOR AND WINDOW SCHEDULES

NO. REVISION DATE

DATE: 1/16/2022

DESIGNED BY: 1853-05

DRAWN BY: A-4-601

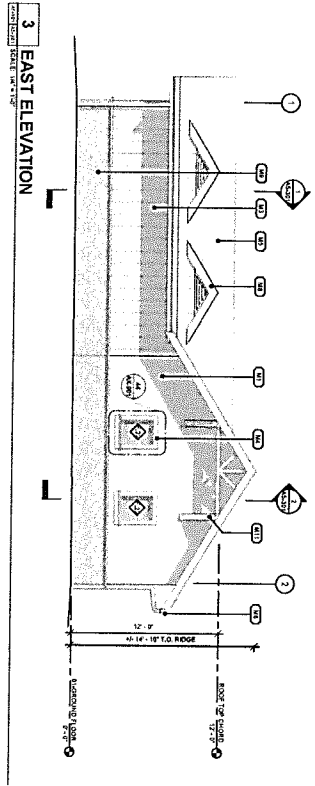
**RRM design group**  
 1853-05  
 3500 S. CALIFORNIA AVE. SUITE 200  
 RIVERSIDE, CA 92503  
 TEL: 951-514-1111  
 WWW.RRMDESIGN.COM

**NOT FOR CONSTRUCTION**

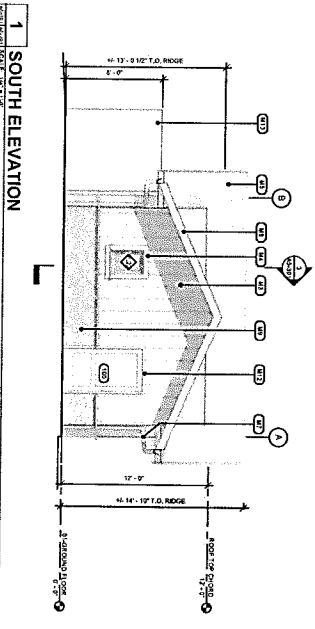
**CONTRACTOR**  
 2421 Harbor Avenue, CA 92510  
 Tel: 949-338-1298 Fax: 929-483-5534  
 mpc@ocw.com



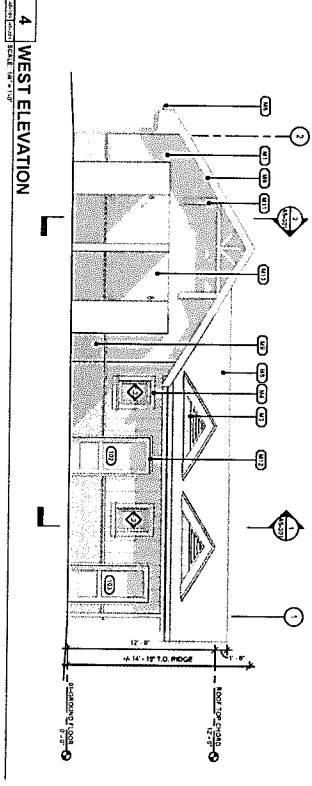




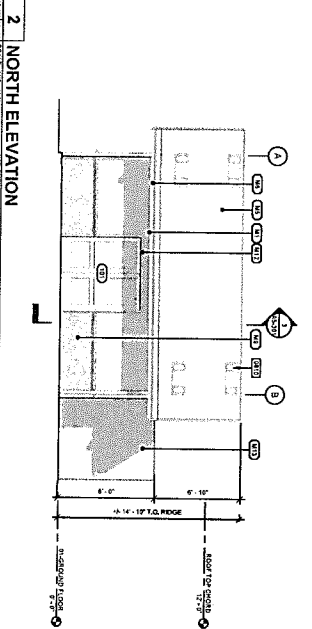
3 EAST ELEVATION  
 SCALE: 1/8" = 1'-0"



1 SOUTH ELEVATION  
 SCALE: 1/8" = 1'-0"



4 WEST ELEVATION  
 SCALE: 1/8" = 1'-0"



2 NORTH ELEVATION  
 SCALE: 1/8" = 1'-0"

**MATERIAL SCHEDULE**

NO.	DESCRIPTION
1	CONCRETE
2	BRICK
3	GLASS
4	WOOD
5	STEEL
6	ROOFING
7	PAINT
8	INSULATION
9	MECHANICAL
10	ELECTRICAL
11	PLUMBING
12	LANDSCAPE
13	INTERIORS
14	MECHANICAL
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463	INTERIORS

































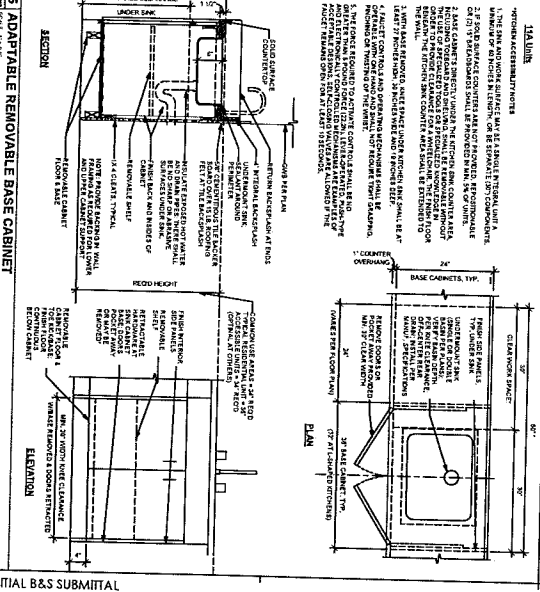
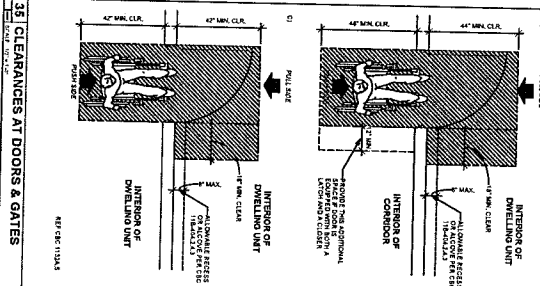
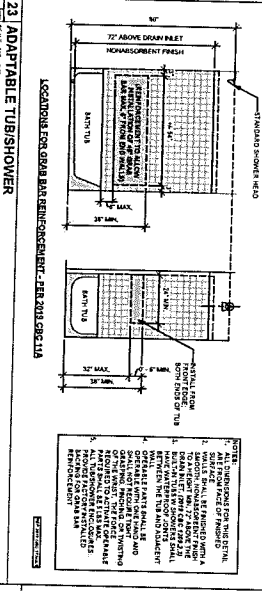
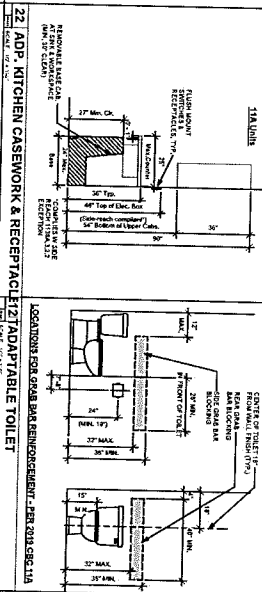
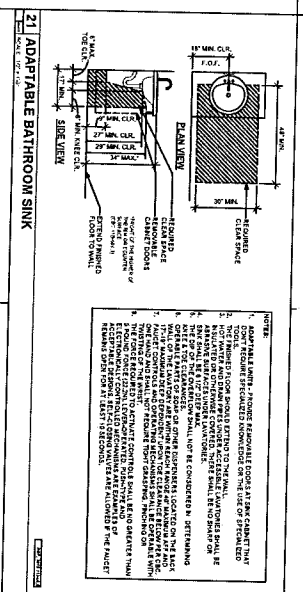












**FOR CONSTRUCTION**

**firm design group**

firmdesign.com | (805) 243-1724  
 2915 S. Laguna Blvd., Suite 100, Laguna Hills, CA 92653  
 18000 S. Laguna Blvd., Suite 100, Laguna Hills, CA 92653  
 18000 S. Laguna Blvd., Suite 100, Laguna Hills, CA 92653

**COMMUNITY REBUILDERS**

9421 Haven Avenue  
 Rancho Cucamonga, CA 91730  
 Tel: 949.542.2926 Fax: 909.483.6514  
 info@communityrebuilders.org

**MURRIETA - ALL BUILDINGS**

24960 ADAMS AVE, MURRIETA CA 92562

**ADAPTABILITY DETAILS**

**AX-932**

DATE: 11/05/22  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 PROJECT: 1850-05

















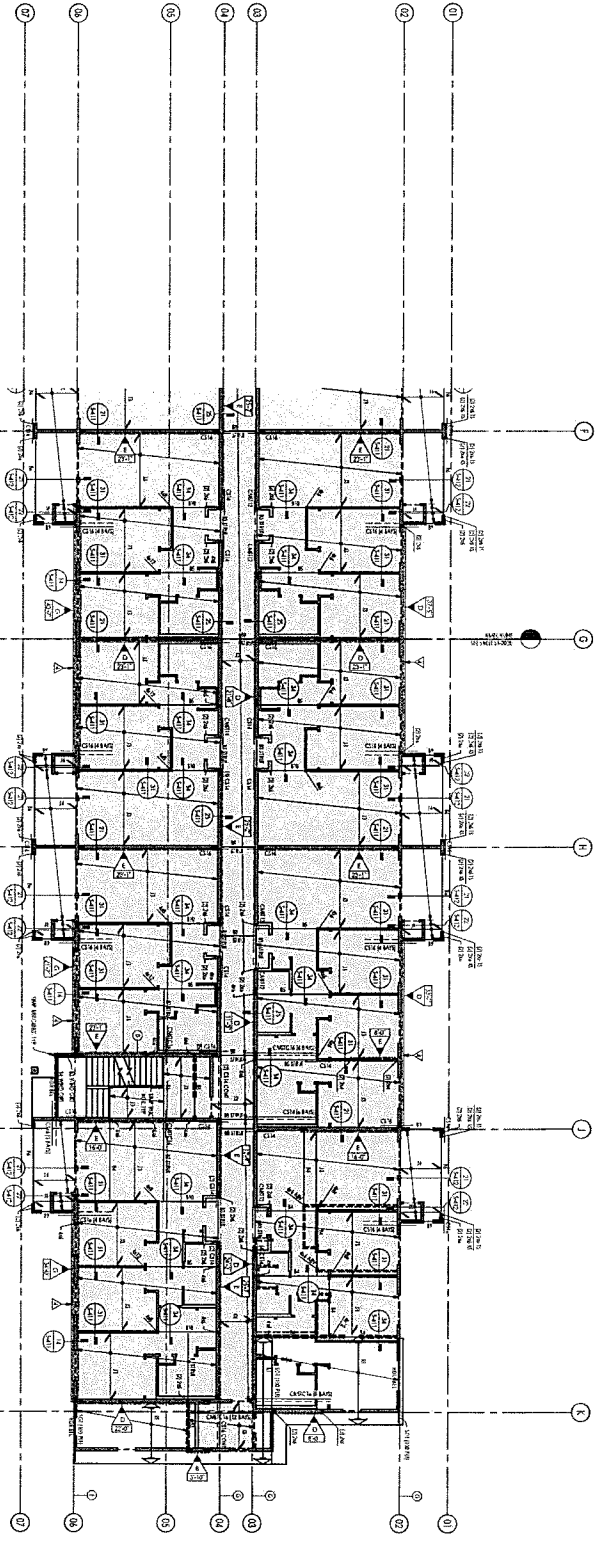












**BLDG 1 - PARTIAL SECOND FLOOR PLAN - EAST**

- 1. GENERAL NOTES:**
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE (CBC) AND THE CALIFORNIA STRUCTURAL CODE (CSC).
  2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE (CBC) AND THE CALIFORNIA STRUCTURAL CODE (CSC).
  3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE (CBC) AND THE CALIFORNIA STRUCTURAL CODE (CSC).
  4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE (CBC) AND THE CALIFORNIA STRUCTURAL CODE (CSC).
- 2. MATERIALS:**
- |            |                       |
|------------|-----------------------|
| CONCRETE   | 4000 PSI              |
| STEEL      | A36                   |
| WOOD       | SP-5                  |
| GLASS      | 1/2" CLEAR            |
| INSULATION | R-15                  |
| ROOFING    | ASPH/FLT              |
| PAINT      | EXTERIOR - 100% SOLID |
| INTERIOR   | 100% SOLID            |
- 3. FINISHES:**
- |         |                        |
|---------|------------------------|
| FLOOR   | 1/2" POLISHED CONCRETE |
| CEILING | ACoustIC TILE          |
| WALL    | 1/2" GYPSUM BOARD      |
| DOOR    | 1 1/2" SOLID CORE      |
| WINDOW  | 1/2" ALUMINUM FRAME    |

**4. SYMBOLS:**

Symbol	Description
(Circle with dot)	Column
(Triangle)	Beam
(Square)	Slab
(Diamond)	Stair
(Circle with cross)	Elevator
(Circle with horizontal lines)	Door
(Circle with vertical lines)	Window

**5. REVISIONS:**

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	11/14/2023
2	REVISION	11/14/2023
3	REVISION	11/14/2023
4	REVISION	11/14/2023
5	REVISION	11/14/2023

**INITIAL B.S. SUBMITTAL**

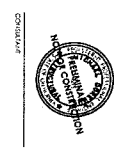
**MURRIETA APARTMENTS**  
24960 ADAMS AVE, MURRIETA CA 92562  
**BLDG 1 - PARTIAL SECOND FLOOR**  
**FRAMING PLAN - EAST**

**PROJECT MANAGER:** JACOB M. DOWNS  
**DESIGNER:** JACOB M. DOWNS  
**CHECKER:** JACOB M. DOWNS  
**DATE:** 11/14/2023

**SCALE:** 1/8" = 1'-0"

**PROJECT NUMBER:** 1853-05-RS22

**DATE:** S1-2024



**rrm design group**

2421 Harper Avenue  
Burbank, California, CA 91710  
Tel: 818.398.7995 Fax: 818.398.4534  
www.rrmgroup.com

**RRM DESIGN GROUP**  
A CALIFORNIA CORPORATION

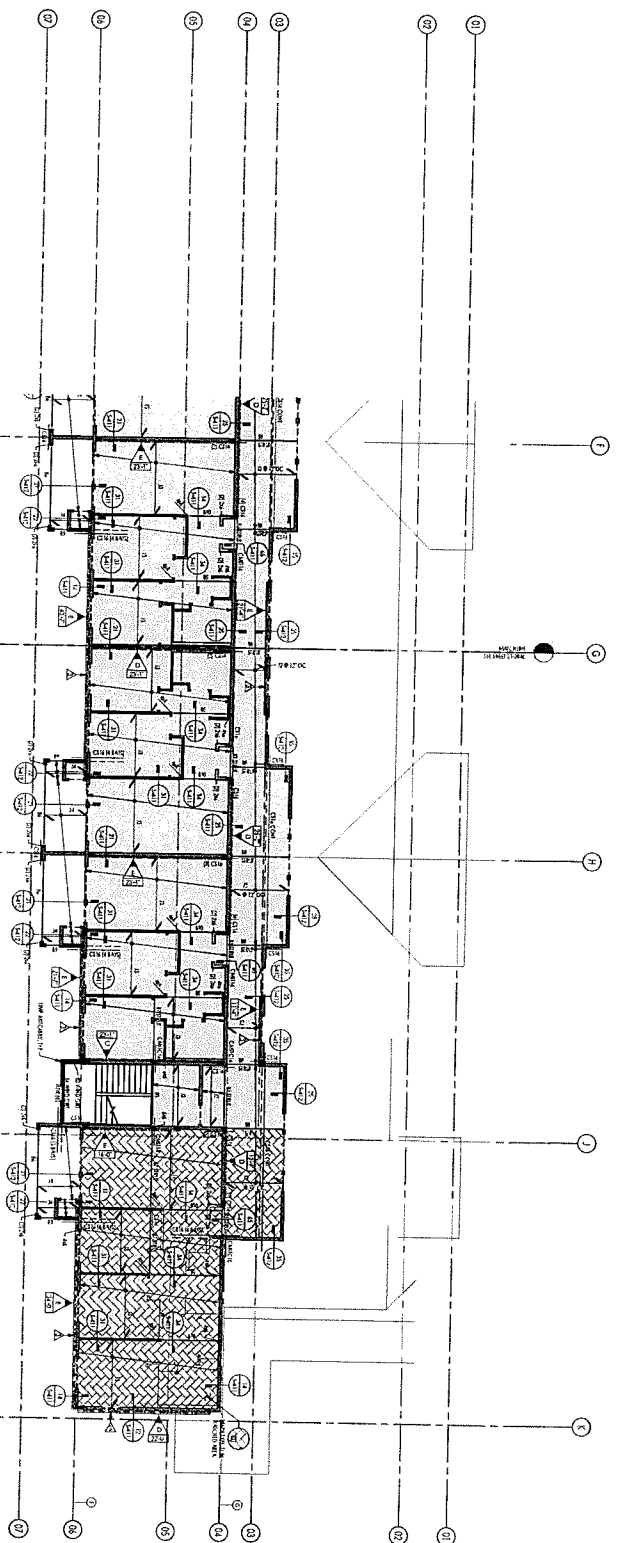
1853-05-RS22  
24960 ADAMS AVE, MURRIETA CA 92562  
11/14/2023











**BLDG 1 - PARTIAL FOURTH FLOOR PLAN - EAST**

- FLOOR FINISHING NOTES**
1. UNLESS OTHERWISE NOTED, ALL FLOOR FINISHING SHALL BE AS SHOWN ON THIS PLAN.
  2. ALL FLOOR FINISHING SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  3. ALL FLOOR FINISHING SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  4. ALL FLOOR FINISHING SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.

- STRUCTURAL NOTES**
1. ALL STRUCTURAL MEMBERS SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  2. ALL STRUCTURAL MEMBERS SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  3. ALL STRUCTURAL MEMBERS SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  4. ALL STRUCTURAL MEMBERS SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.

- NOTES**
1. ALL NOTES SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  2. ALL NOTES SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  3. ALL NOTES SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  4. ALL NOTES SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA BUILDING CODE AND ALL APPLICABLE LOCAL ORDINANCES.

**EXHIBIT A - MEMBER SCHEDULE**

MEMBER	SECTION	TYPE	SECTION	TYPE
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
10	10	10	10	10

**EXHIBIT B - MEMBER SCHEDULE**

MEMBER	SECTION	TYPE	SECTION	TYPE
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
10	10	10	10	10

**EXHIBIT C - MEMBER SCHEDULE**

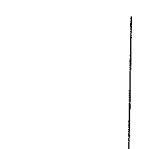
MEMBER	SECTION	TYPE	SECTION	TYPE
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
10	10	10	10	10

INITIAL B&S SUBMITTAL

S1-204a

**MURRIETA APARTMENTS**  
 24960 ADAMS AVE, MURRIETA CA 92562  
**BLDG 1 - PARTIAL FOURTH FLOOR**  
**FRAMING PLAN - EAST**

3621 Irvine Avenue, CA 91730  
 Tel: 949.391.7956 Fax: 949.483.6534  
 info@rmcgroup.com



rm design group  
 37455 Niles Road, Suite 100, San Jose, CA 95131  
 Tel: 408.261.1111 Fax: 408.261.1112  
 info@rmdesign.com



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 Tel: 949.391.7956 Fax: 949.483.6534  
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 37455 Niles Road, Suite 100, San Jose, CA 95131  
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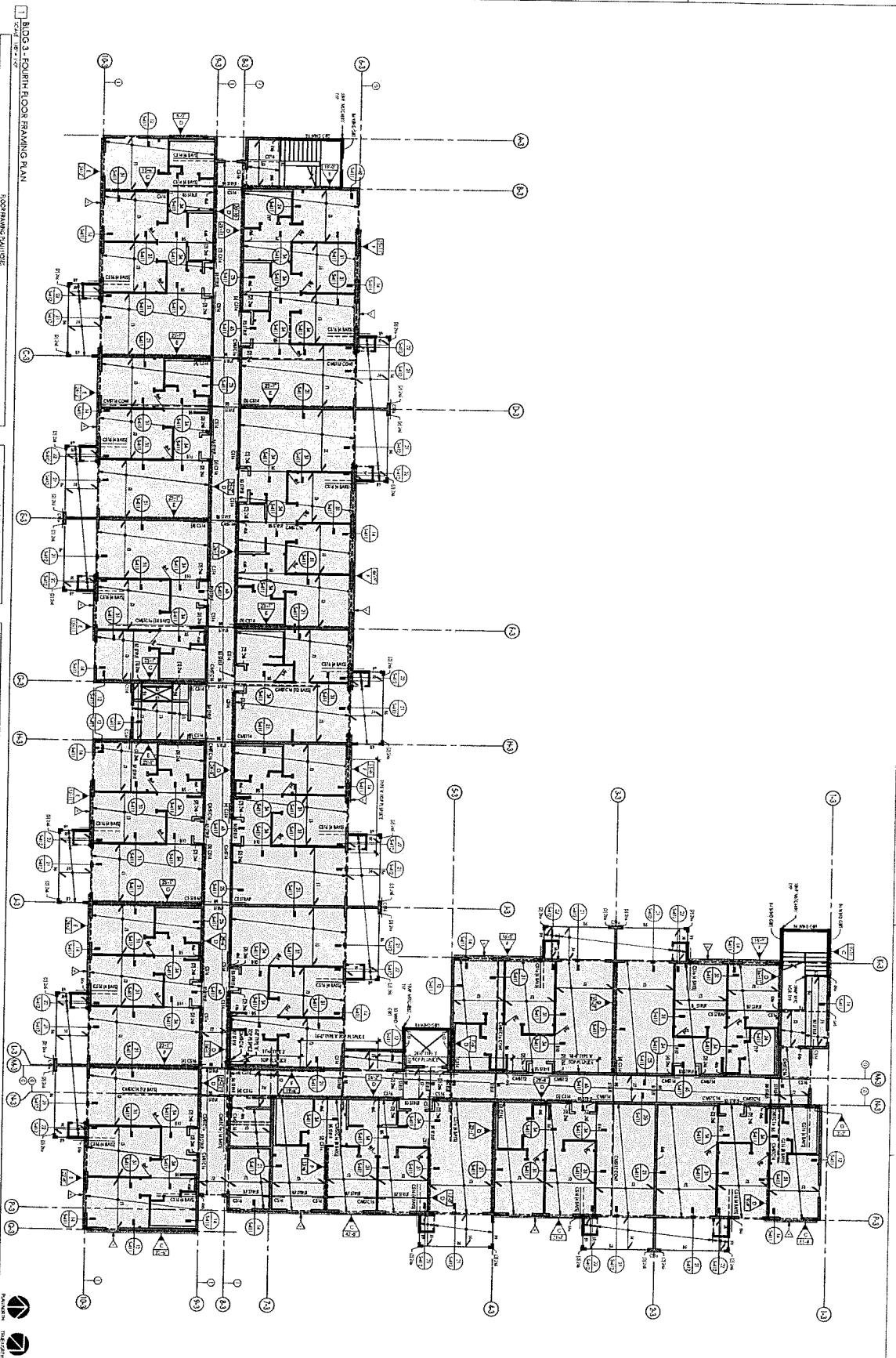












- 1. FOUNDATION**
- ALL FOUNDATION WORK SHALL BE CONFORMED TO THE CITY OF MURRIETA SPECIFICATIONS FOR FOUNDATIONS, 2008 EDITION.
  - ALL FOUNDATION WORK SHALL BE CONFORMED TO THE CALIFORNIA FOUNDATION DESIGN MANUAL, 4TH EDITION, 2006.
  - ALL FOUNDATION WORK SHALL BE CONFORMED TO THE CALIFORNIA BUILDING CODE, 2006 EDITION.
  - ALL FOUNDATION WORK SHALL BE CONFORMED TO THE CALIFORNIA GEOTECHNICAL ENGINEERING SPECIFICATIONS, 2001 EDITION.
- 2. CONCRETE**
- CONCRETE SHALL BE FURNISHED AND PLACED BY READY-MIXED CONCRETE. ALL CONCRETE SHALL BE CONFORMED TO THE CALIFORNIA CONCRETE DESIGN MANUAL, 4TH EDITION, 2006.
  - CONCRETE SHALL BE FURNISHED AND PLACED BY READY-MIXED CONCRETE. ALL CONCRETE SHALL BE CONFORMED TO THE CALIFORNIA CONCRETE DESIGN MANUAL, 4TH EDITION, 2006.
  - CONCRETE SHALL BE FURNISHED AND PLACED BY READY-MIXED CONCRETE. ALL CONCRETE SHALL BE CONFORMED TO THE CALIFORNIA CONCRETE DESIGN MANUAL, 4TH EDITION, 2006.
  - CONCRETE SHALL BE FURNISHED AND PLACED BY READY-MIXED CONCRETE. ALL CONCRETE SHALL BE CONFORMED TO THE CALIFORNIA CONCRETE DESIGN MANUAL, 4TH EDITION, 2006.
- 3. REINFORCEMENT**
- REINFORCEMENT SHALL BE FURNISHED BY REINFORCING BARS AND WELDED WIRE FABRIC. ALL REINFORCEMENT SHALL BE CONFORMED TO THE CALIFORNIA REINFORCING BARS AND WELDED WIRE FABRIC DESIGN MANUAL, 4TH EDITION, 2006.
  - REINFORCEMENT SHALL BE FURNISHED BY REINFORCING BARS AND WELDED WIRE FABRIC. ALL REINFORCEMENT SHALL BE CONFORMED TO THE CALIFORNIA REINFORCING BARS AND WELDED WIRE FABRIC DESIGN MANUAL, 4TH EDITION, 2006.
  - REINFORCEMENT SHALL BE FURNISHED BY REINFORCING BARS AND WELDED WIRE FABRIC. ALL REINFORCEMENT SHALL BE CONFORMED TO THE CALIFORNIA REINFORCING BARS AND WELDED WIRE FABRIC DESIGN MANUAL, 4TH EDITION, 2006.
  - REINFORCEMENT SHALL BE FURNISHED BY REINFORCING BARS AND WELDED WIRE FABRIC. ALL REINFORCEMENT SHALL BE CONFORMED TO THE CALIFORNIA REINFORCING BARS AND WELDED WIRE FABRIC DESIGN MANUAL, 4TH EDITION, 2006.

**4. FINISHES**

ALL FINISHES SHALL BE CONFORMED TO THE CITY OF MURRIETA SPECIFICATIONS FOR FINISHES, 2008 EDITION.

ALL FINISHES SHALL BE CONFORMED TO THE CALIFORNIA FINISHES DESIGN MANUAL, 4TH EDITION, 2006.

FINISH	THICKNESS	FINISH
1. FLOOR SLAB	4" MIN.	1. FLOOR SLAB
2. FLOOR SLAB	4" MIN.	2. FLOOR SLAB
3. FLOOR SLAB	4" MIN.	3. FLOOR SLAB
4. FLOOR SLAB	4" MIN.	4. FLOOR SLAB
5. FLOOR SLAB	4" MIN.	5. FLOOR SLAB
6. FLOOR SLAB	4" MIN.	6. FLOOR SLAB
7. FLOOR SLAB	4" MIN.	7. FLOOR SLAB
8. FLOOR SLAB	4" MIN.	8. FLOOR SLAB
9. FLOOR SLAB	4" MIN.	9. FLOOR SLAB
10. FLOOR SLAB	4" MIN.	10. FLOOR SLAB
11. FLOOR SLAB	4" MIN.	11. FLOOR SLAB
12. FLOOR SLAB	4" MIN.	12. FLOOR SLAB

**MURRIETA APARTMENTS**  
 24960 ADAMS AVE, MURRIETA CA 92562

**BLDG 3 - FOURTH FLOOR PLAN**

DATE: 11/11/2013  
 TIME: 10:23:41  
 USER: 1853-05-R322

NO.	REVISION	DATE

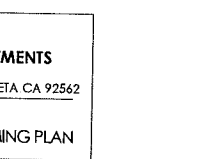
**3431 Homer Avenue**  
 Rancho Conejo, CA 91370  
 TEL: 949.393.1796 FAX: 949.483.5514  
 WWW.RMCGROUP.COM

**design group**

**RMCGROUP**

**PROJECT INFORMATION**  
 PROJECT NAME: MURRIETA APARTMENTS  
 PROJECT NO.: 1853-05-R322  
 DATE: 11/11/2013

**DESIGNER INFORMATION**  
 DESIGNER: RMCGROUP  
 PROJECT MANAGER: [Name]  
 PROJECT ENGINEER: [Name]  
 PROJECT ARCHITECT: [Name]



**STRUCTURAL ENGINEER**

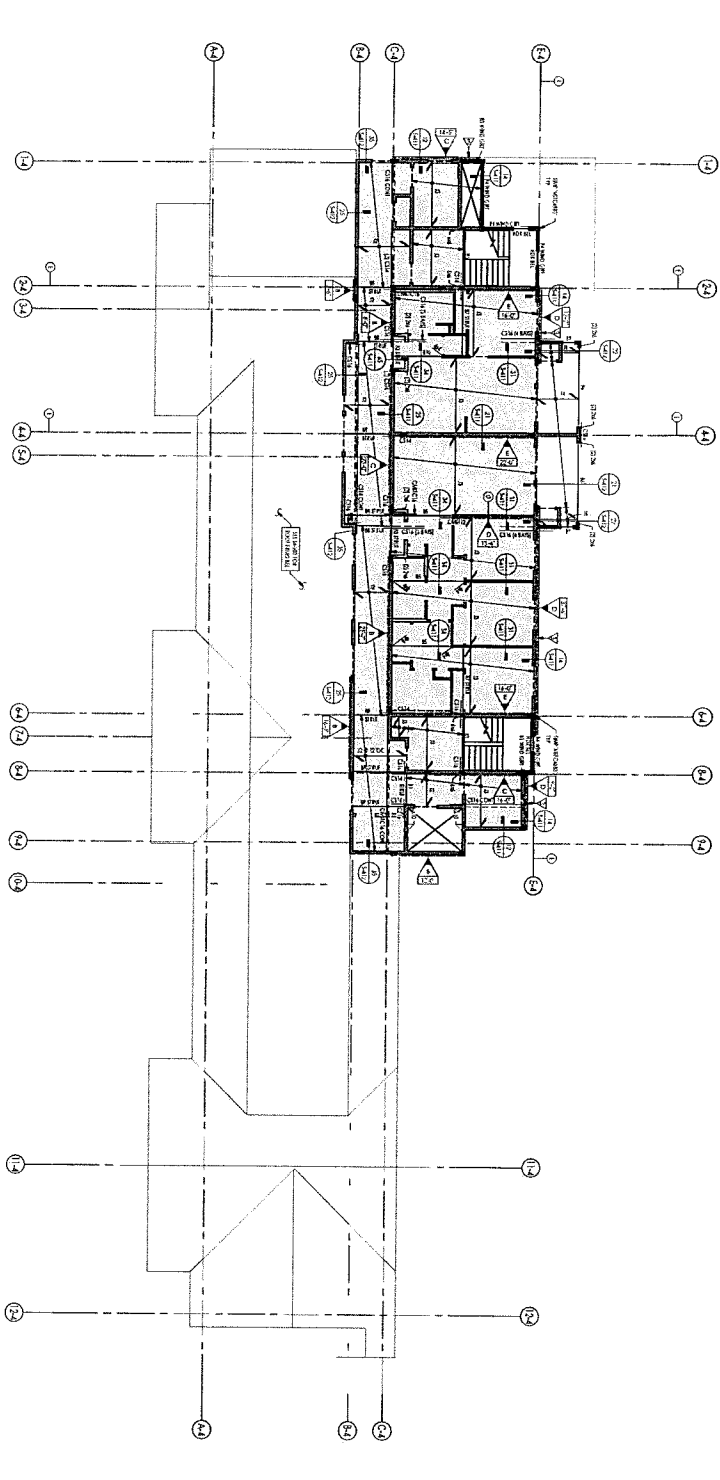
**REGISTERED ARCHITECT**











**1** BLDG 4 - FOURTH FLOOR FRAMING PLAN  
SCALE: 1/8" = 1'-0"

- FLOOR FINISH UTILITIES**
1. ALL FINISHES SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S SCHEDULE AND THE SPECIFICATIONS.
  2. ALL FINISHES SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S SCHEDULE AND THE SPECIFICATIONS.
  3. ALL FINISHES SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S SCHEDULE AND THE SPECIFICATIONS.
  4. ALL FINISHES SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S SCHEDULE AND THE SPECIFICATIONS.
  5. ALL FINISHES SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S SCHEDULE AND THE SPECIFICATIONS.
  6. ALL FINISHES SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S SCHEDULE AND THE SPECIFICATIONS.
  7. ALL FINISHES SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S SCHEDULE AND THE SPECIFICATIONS.
  8. ALL FINISHES SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S SCHEDULE AND THE SPECIFICATIONS.
  9. ALL FINISHES SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S SCHEDULE AND THE SPECIFICATIONS.
  10. ALL FINISHES SHALL BE IN ACCORDANCE WITH THE ARCHITECT'S SCHEDULE AND THE SPECIFICATIONS.
- FINISHES USED**
- 1. FLOOR FINISH: POLISHED CONCRETE
  - 2. FLOOR FINISH: POLISHED CONCRETE
  - 3. FLOOR FINISH: POLISHED CONCRETE
  - 4. FLOOR FINISH: POLISHED CONCRETE
  - 5. FLOOR FINISH: POLISHED CONCRETE
  - 6. FLOOR FINISH: POLISHED CONCRETE
  - 7. FLOOR FINISH: POLISHED CONCRETE
  - 8. FLOOR FINISH: POLISHED CONCRETE
  - 9. FLOOR FINISH: POLISHED CONCRETE
  - 10. FLOOR FINISH: POLISHED CONCRETE

NO.	DESCRIPTION	QTY	UNIT	REMARKS
1	CONCRETE	100	CU YD	
2	FORMWORK	200	SQ YD	
3	REINFORCEMENT	50	TONS	
4	PAINT	10	GALLONS	
5	CEILING	100	SQ YD	
6	FLOOR	100	SQ YD	
7	WALL	100	SQ YD	
8	DOOR	10	EA	
9	WINDOW	10	EA	
10	MECHANICAL	10	EA	

NO.	DESCRIPTION	QTY	UNIT	REMARKS
1	CONCRETE	100	CU YD	
2	FORMWORK	200	SQ YD	
3	REINFORCEMENT	50	TONS	
4	PAINT	10	GALLONS	
5	CEILING	100	SQ YD	
6	FLOOR	100	SQ YD	
7	WALL	100	SQ YD	
8	DOOR	10	EA	
9	WINDOW	10	EA	
10	MECHANICAL	10	EA	

**MURRIETA APARTMENTS**  
24960 ADAMS AVE, MURRIETA CA 92562

**BLDG 4 - FOURTH FLOOR FRAMING PLAN**

DATE: 11/14/2013  
PROJECT NUMBER: 1853-05-RS22

DESIGNED BY: M. CORDELLA  
CHECKED BY: M. CORDELLA  
DRAWN BY: M. CORDELLA

SCALE: 1/8" = 1'-0"

PROJECT NUMBER: 1853-05-RS22

DATE: 11/14/2013

PROJECT NUMBER: 1853-05-RS22

DATE: 11/14/2013

**rm design group**

rmdesign.com | (855) 543-1754  
27451 Laguna Serrano, San Luis Obispo, CA 93421  
TEL: 805.781.1111 FAX: 805.781.1112  
RMS & CALIFORNIA CORPORATION

**REGISTERED PROFESSIONAL ENGINEER**  
M. CORDELLA  
No. 10000  
Exp. 12/31/2014

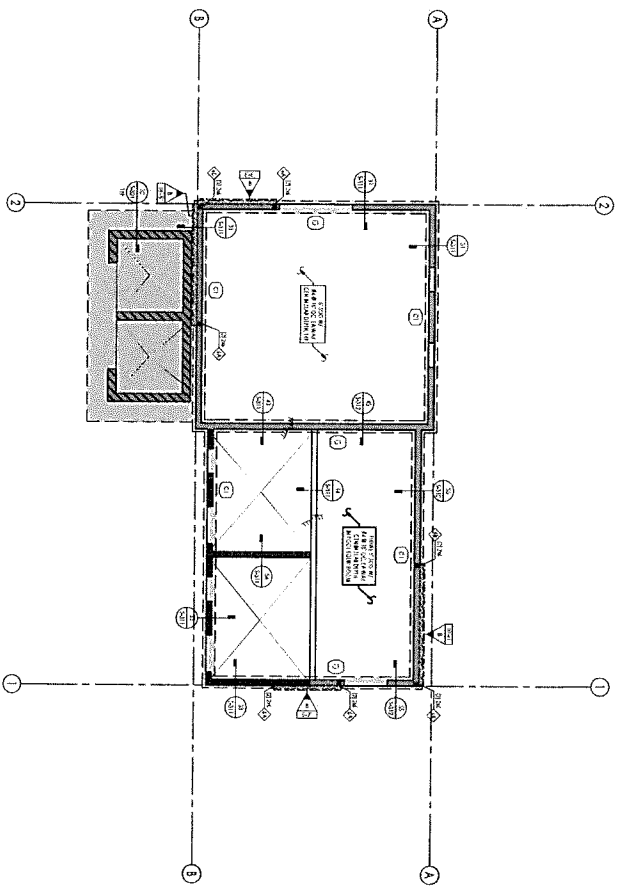
6211 Harvard Avenue  
Rancho Conejo, CA 91316  
Tel: 949.294.7998 Fax: 949.483.8214  
info@rmcg.com

DATE: 11/14/2013

INITIAL B&S SUBMITTAL







**1 BLDG 5 FOUNDATION PLAN**  
Scale 1/8" = 1'-0"

**NOTES**

1. FOR ALL FOUNDATIONS, THE DESIGN SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA BUILDING CODE AND THE 2012 CALIFORNIA GEOTECHNICAL ENGINEERING CODE.
2. THE SOIL BEARING CAPACITY IS 15,000 P.S.F. FOR ALL FOUNDATIONS.
3. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SERVICE LIFE OF 100 YEARS.
4. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SEISMIC DESIGN CATEGORY OF B.
5. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SEISMIC DESIGN CATEGORY OF B.
6. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SEISMIC DESIGN CATEGORY OF B.
7. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SEISMIC DESIGN CATEGORY OF B.
8. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SEISMIC DESIGN CATEGORY OF B.

- FOUNDATION DETAILS**
1. ALL FOUNDATIONS SHALL BE DESIGNED IN ACCORDANCE WITH THE 2008 CALIFORNIA BUILDING CODE AND THE 2012 CALIFORNIA GEOTECHNICAL ENGINEERING CODE.
  2. THE SOIL BEARING CAPACITY IS 15,000 P.S.F. FOR ALL FOUNDATIONS.
  3. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SERVICE LIFE OF 100 YEARS.
  4. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SEISMIC DESIGN CATEGORY OF B.
  5. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SEISMIC DESIGN CATEGORY OF B.
  6. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SEISMIC DESIGN CATEGORY OF B.
  7. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SEISMIC DESIGN CATEGORY OF B.
  8. ALL FOUNDATIONS SHALL BE DESIGNED FOR A SEISMIC DESIGN CATEGORY OF B.

**FINISH LEVELS**

BASE FINISH: 2.000

FLOOR FINISH: 3.000

CEILING FINISH: 4.000

**SCHEDULE**

NO.	DESCRIPTION	QTY	UNIT
1	CONCRETE	12,000	CU YD
2	STEEL	150	TONS
3	PILE CAPS	10	NO.
4	FOUNDATIONS	5	NO.

**SYMBOLS**

SYMBOL	DESCRIPTION
(Circle with 'X')	REINFORCING BAR
(Circle with 'O')	PILE CAP
(Circle with 'A')	FOUNDATION



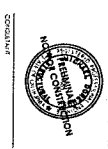
INITIAL B&S SUBMITTAL

SS-201

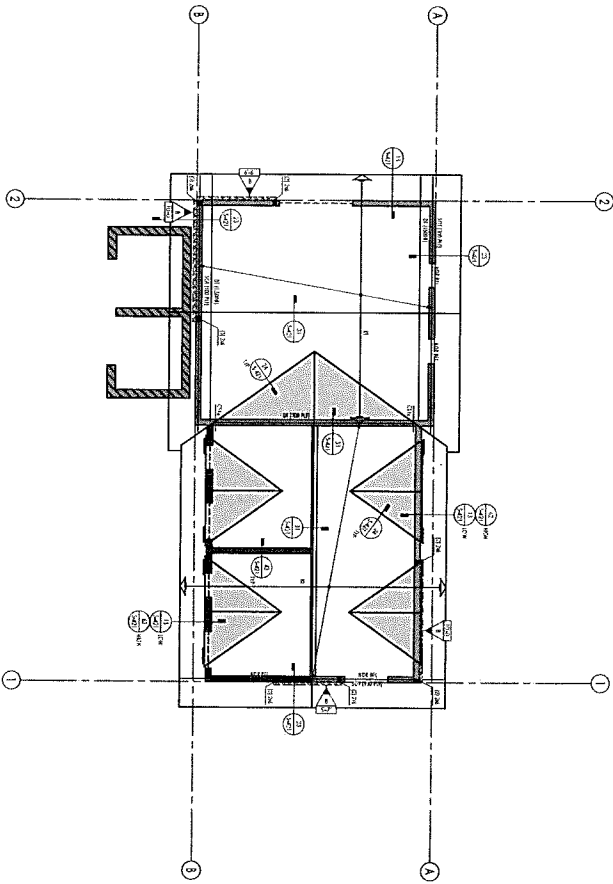
**MURRIETA APARTMENTS**  
24960 ADAMS AVE, MURRIETA CA 92562

**BLDG 5 - FOUNDATION PLAN**

4411th Street, Anaheim, CA 92705  
 714.533.7333  
 Fax: 714.533.7398  
 www.mrdesign.com



mrdesign.com | (855) 543-1794  
 3745 S. Highways, Suite 104, Orange, CA 92668  
 714.940.1888  
 FAX: 714.940.1889  
 REGISTERED PROFESSIONAL ENGINEER  
 NUMBER: CALIFORNIA 11524



**1** ROOF & ROOF FRAMING PLAN  
SCALE: 1/4" = 1'-0"

- ROOF FINISH: CDE**
1. FINISH FLOOR FINISH SHALL BE 1/2" THICK POLISHED CONCRETE SLAB ON GRADE.
  2. FINISH FLOOR FINISH SHALL BE 1/2" THICK POLISHED CONCRETE SLAB ON GRADE.
  3. FINISH FLOOR FINISH SHALL BE 1/2" THICK POLISHED CONCRETE SLAB ON GRADE.
  4. FINISH FLOOR FINISH SHALL BE 1/2" THICK POLISHED CONCRETE SLAB ON GRADE.
  5. FINISH FLOOR FINISH SHALL BE 1/2" THICK POLISHED CONCRETE SLAB ON GRADE.

- ROOF STRUCTURE: CDE**
1. ALL ROOF STRUCTURE SHALL BE 12" THICK PRECAST CONCRETE SLAB ON GRADE.
  2. ALL ROOF STRUCTURE SHALL BE 12" THICK PRECAST CONCRETE SLAB ON GRADE.
  3. ALL ROOF STRUCTURE SHALL BE 12" THICK PRECAST CONCRETE SLAB ON GRADE.
  4. ALL ROOF STRUCTURE SHALL BE 12" THICK PRECAST CONCRETE SLAB ON GRADE.
  5. ALL ROOF STRUCTURE SHALL BE 12" THICK PRECAST CONCRETE SLAB ON GRADE.

- ROOF DRAINAGE: CDE**
1. ALL ROOF DRAINAGE SHALL BE 4" DIA. PVC DRAINAGE PIPES WITH 1/2" DIA. PVC DRAINAGE COVERS.
  2. ALL ROOF DRAINAGE SHALL BE 4" DIA. PVC DRAINAGE PIPES WITH 1/2" DIA. PVC DRAINAGE COVERS.
  3. ALL ROOF DRAINAGE SHALL BE 4" DIA. PVC DRAINAGE PIPES WITH 1/2" DIA. PVC DRAINAGE COVERS.
  4. ALL ROOF DRAINAGE SHALL BE 4" DIA. PVC DRAINAGE PIPES WITH 1/2" DIA. PVC DRAINAGE COVERS.
  5. ALL ROOF DRAINAGE SHALL BE 4" DIA. PVC DRAINAGE PIPES WITH 1/2" DIA. PVC DRAINAGE COVERS.

**PRECASTED ROOF FINISH:**

ITEM	DESCRIPTION	UNIT	QUANTITY	PRICE	TOTAL
1	PRECASTED ROOF FINISH	SQ. YD.	100	1.00	100.00
2	PRECASTED ROOF FINISH	SQ. YD.	100	1.00	100.00
3	PRECASTED ROOF FINISH	SQ. YD.	100	1.00	100.00
4	PRECASTED ROOF FINISH	SQ. YD.	100	1.00	100.00
5	PRECASTED ROOF FINISH	SQ. YD.	100	1.00	100.00



INITIAL B&S SUBMITTAL

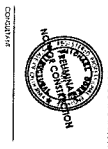
**MURRIETA APARTMENTS**  
24960 ADAMS AVE, MURRIETA CA 92562

**BLDG 5-  
ROOF PLAN**

NO.	REVISION	DATE

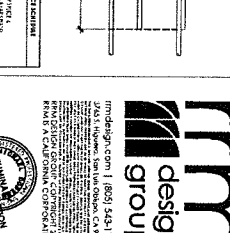
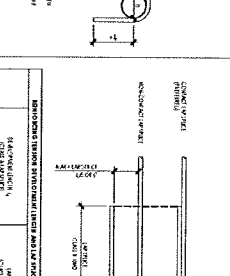
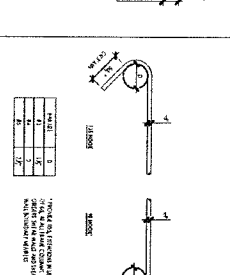
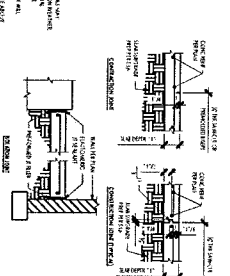
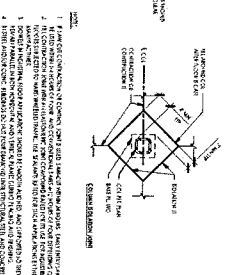
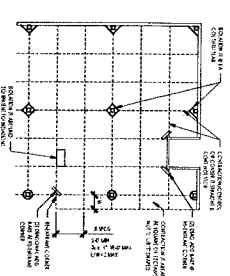
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 DRAWN BY: [ ]  
 CHECKED BY: [ ]  
 DATE: [ ]  
 PROJECT NO.: [ ]  
 TRACER NUMBER: [ ]  
 1853-05-8322

9221 Howe Avenue  
Suite 100  
San Ramon, CA 94583  
Tel: 949.384.1998 Fax: 949.483.6524  
rtd@rooftop.com



**rrm design group**

rrmdesign.com | (866) 543-7794  
 27455 Highway 99, Suite 100, San Ramon, CA 94583  
 (925) 391-1100  
 RRM IS AN EQUAL OPPORTUNITY EMPLOYER



61 SLAB ON GRADE JOINS

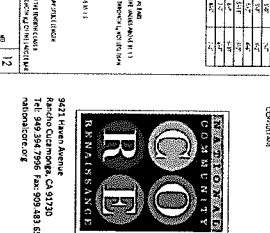
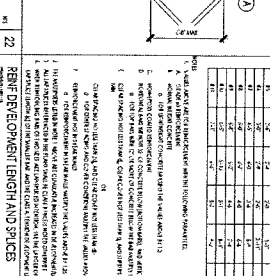
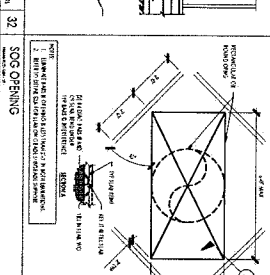
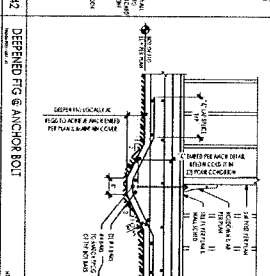
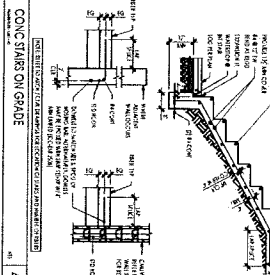
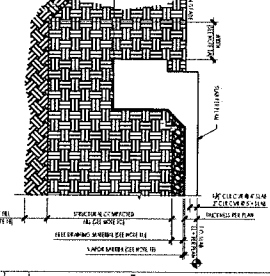
62 SLAB ON GRADE EDGE AND SILL GRADE PREP

63 SLAB ON GRADE EXPRESSION

64 SLAB THROUGH FOUNDATION (SLAB TURN-DOWN)

65 SLAB ON GRADE EDGE AND SILL GRADE PREP

66 SLAB ON GRADE EXPRESSION



41 REINFORCING BARS AND STRIPS

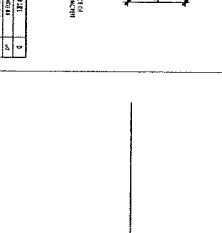
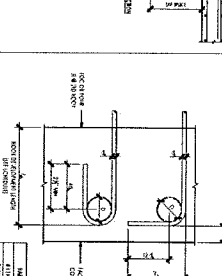
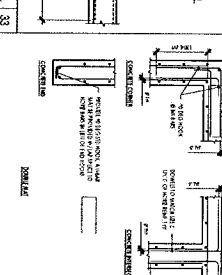
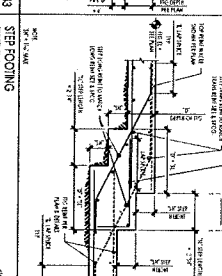
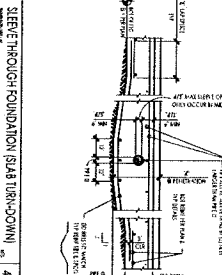
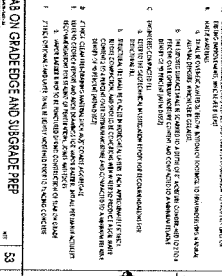
42 CONCRETE SLAB ON GRADE

43 DEEPENED FIBER AND ANCHOR BOLT

44 DEEPENED FIBER AND ANCHOR BOLT

45 DEEPENED FIBER AND ANCHOR BOLT

46 DEEPENED FIBER AND ANCHOR BOLT



31 REINFORCING BARS AND STRIPS

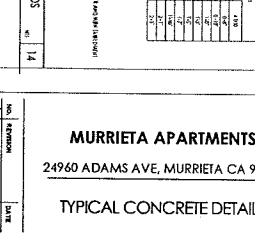
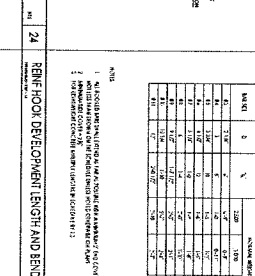
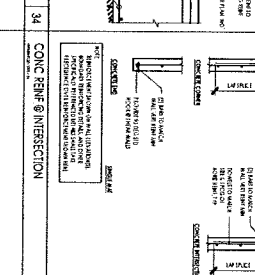
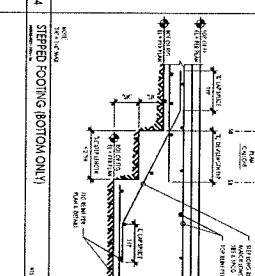
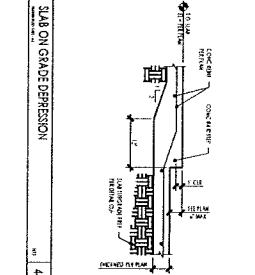
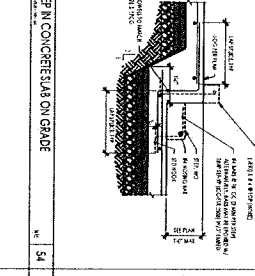
32 CONCRETE SLAB ON GRADE

33 DEEPENED FIBER AND ANCHOR BOLT

34 DEEPENED FIBER AND ANCHOR BOLT

35 DEEPENED FIBER AND ANCHOR BOLT

36 DEEPENED FIBER AND ANCHOR BOLT



21 REINFORCING BARS AND STRIPS

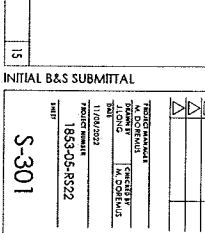
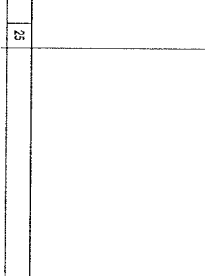
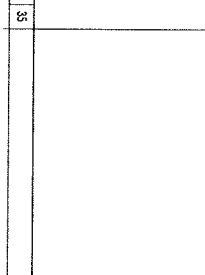
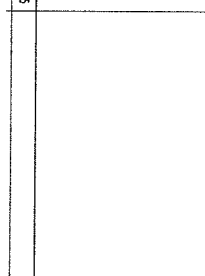
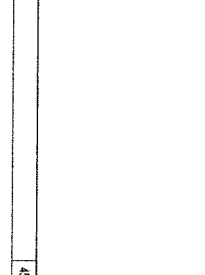
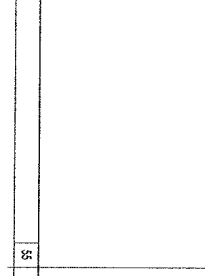
22 CONCRETE SLAB ON GRADE

23 DEEPENED FIBER AND ANCHOR BOLT

24 DEEPENED FIBER AND ANCHOR BOLT

25 DEEPENED FIBER AND ANCHOR BOLT

26 DEEPENED FIBER AND ANCHOR BOLT



11 REINFORCING BARS AND STRIPS

12 CONCRETE SLAB ON GRADE

13 DEEPENED FIBER AND ANCHOR BOLT

14 DEEPENED FIBER AND ANCHOR BOLT

15 DEEPENED FIBER AND ANCHOR BOLT

16 DEEPENED FIBER AND ANCHOR BOLT

**MURRIETA APARTMENTS**  
24960 ADAMS AVE, MURRIETA CA 92562

TYPICAL CONCRETE DETAILS

rpm design group

1853-05-R522

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

CHECKED: \_\_\_\_\_

APPROVED: \_\_\_\_\_



3421 Imperial Avenue  
San Diego, CA 92109  
Tel: 619-594-9900  
www.frmmgroup.com

**MURRIETA APARTMENTS**  
24960 ADAMS AVE, MURRIETA CA 92562  
CONCRETE DETAILS

NO. REVISION DATE  
1. INITIAL SUBMITTAL  
DATE

1855-45-4522

S-311

**12** **SI3 ANCHOR & HOLDOWN @ FOUNDATION**

MINIMUM DISTANCE FROM GRADE TO WOOD FRAMING

**21** **SI3 ANCHOR & HOLDOWN @ SEAM WALL**

**22** **SI3 ANCHOR & HOLDOWN @ SEAM WALL**

**31** **CONTINUOUS WALL FOOTING**

**51** **PIES PARALLEL TO FOOTINGS**

**52** **PIES PERPENDICULAR TO FOOTINGS W/ SEAM WALL**

**42** **GRADE BEAM**

**43** **PATIO EDGE**

**44** **SCORED PAVID**

**45** **PATIO EDGE**

**46** **PATIO EDGE**

**47** **TIPOVAL VERT PIPES OR COND THROUGH FOOTINGS**

**48** **EXTERIOR CONTINUOUS WALL FTG W/ CURB**

**49** **PATIO EDGE**

**50** **NON-BEARING WALL ANCHORAGE & SOG**

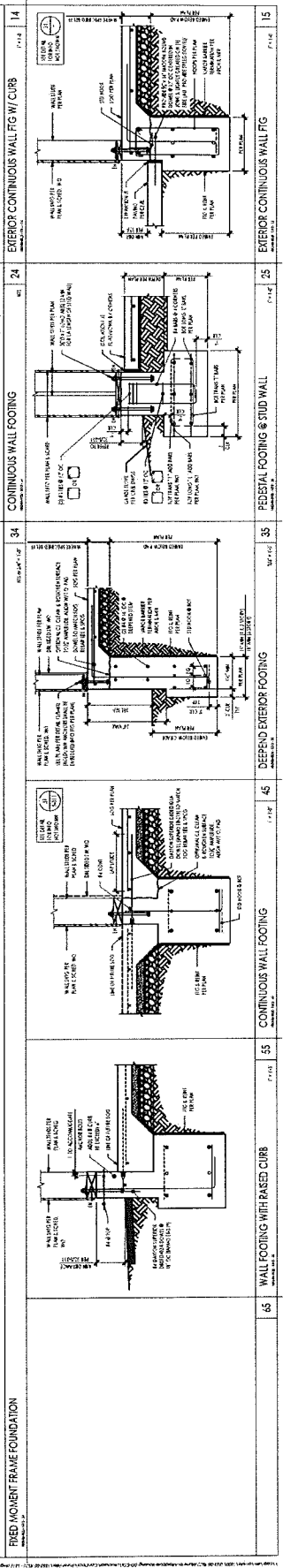
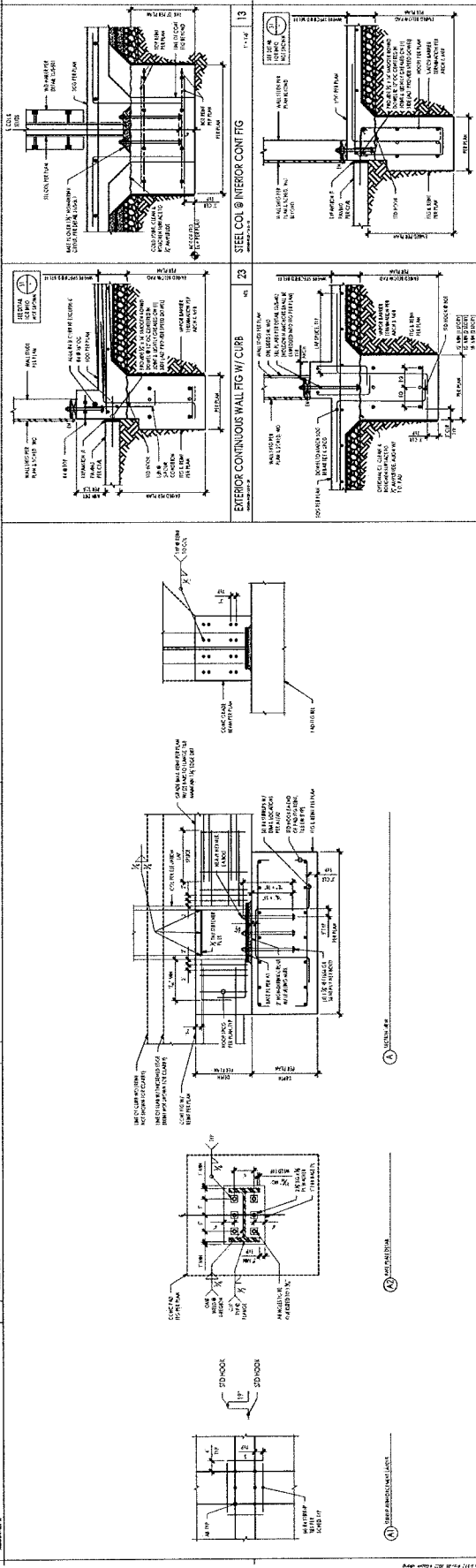
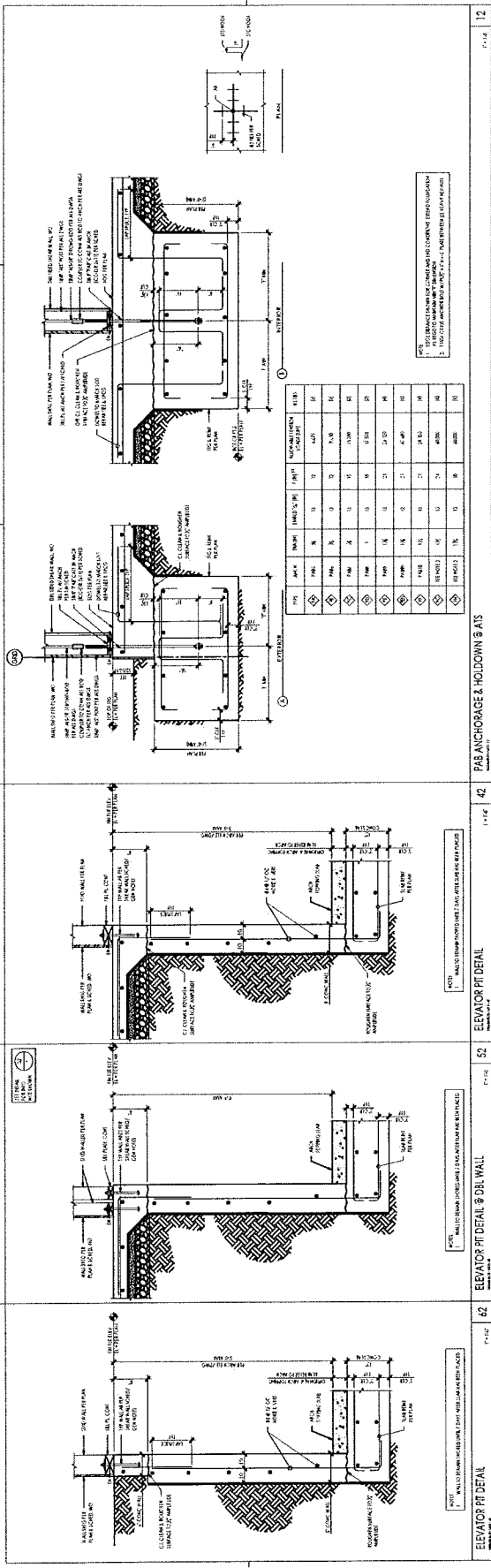
**53** **ENERGY CONTINUOUS WALL FTG W/ CURB**

**54** **SO2 DEPRESSION & FTG**

**55** **PATIO EDGE**

**56** **SPREAD FOOTING & BEARING WALL FOOT**

NO.	DESCRIPTION	UNIT	QTY	REMARKS
1	SI3 ANCHOR & HOLDOWN @ FOUNDATION	EA	12	
2	SI3 ANCHOR & HOLDOWN @ SEAM WALL	EA	21	
3	SI3 ANCHOR & HOLDOWN @ SEAM WALL	EA	22	
4	CONTINUOUS WALL FOOTING	LF	31	
5	PIES PARALLEL TO FOOTINGS	EA	51	
6	PIES PERPENDICULAR TO FOOTINGS W/ SEAM WALL	EA	52	
7	GRADE BEAM	LF	42	
8	PATIO EDGE	LF	43	
9	SCORED PAVID	LF	44	
10	PATIO EDGE	LF	45	
11	PATIO EDGE	LF	46	
12	TIPOVAL VERT PIPES OR COND THROUGH FOOTINGS	EA	47	
13	EXTERIOR CONTINUOUS WALL FTG W/ CURB	LF	48	
14	PATIO EDGE	LF	49	
15	NON-BEARING WALL ANCHORAGE & SOG	EA	50	
16	ENERGY CONTINUOUS WALL FTG W/ CURB	LF	53	
17	SO2 DEPRESSION & FTG	EA	54	
18	PATIO EDGE	LF	55	
19	SPREAD FOOTING & BEARING WALL FOOT	EA	56	



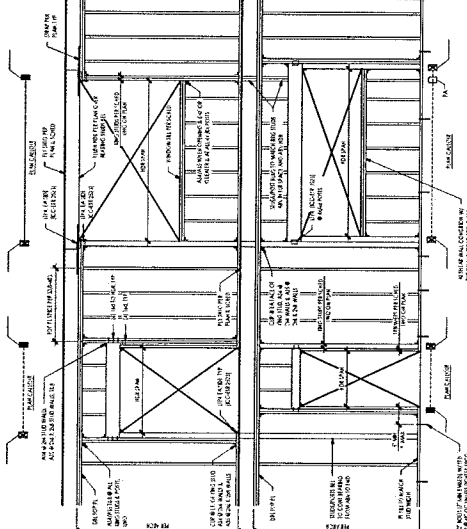


NO.	REVISION	DATE

PROJECT NUMBER: 1859-05-PS22  
 CLIENT: MURRIETA APARTMENTS  
 ARCHITECT: MURRIETA APARTMENTS  
 DATE: 1859-05-PS22  
 SHEET: S-401

INITIAL B.A.S. SUBMITTAL

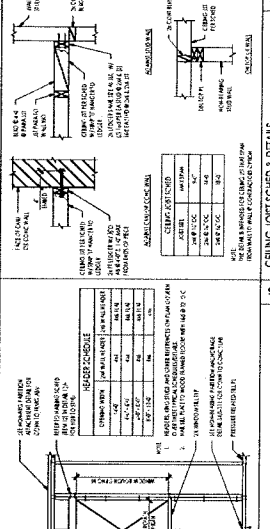
### 62 EXTERIOR WALL BEARING WALL FRAMING



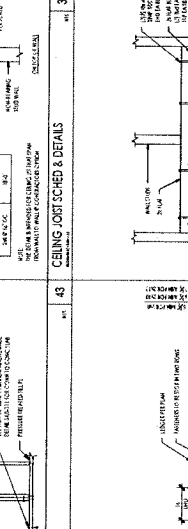
NO.	DESCRIPTION	QTY	UNIT
1	2x4 STUDS @ 16" OC	150	LF
2	2x6 JOISTS @ 16" OC	120	LF
3	1/2" OSB SHEATHING	100	SF
4	1x4 BRACKET	150	EA
5	1x6 BRACKET	120	EA
6	2x8 BRACKET	100	EA
7	2x10 BRACKET	80	EA
8	2x12 BRACKET	60	EA
9	2x14 BRACKET	40	EA
10	2x16 BRACKET	20	EA
11	2x18 BRACKET	10	EA
12	2x20 BRACKET	5	EA
13	2x22 BRACKET	2	EA
14	2x24 BRACKET	1	EA
15	2x26 BRACKET	1	EA
16	2x28 BRACKET	1	EA
17	2x30 BRACKET	1	EA
18	2x32 BRACKET	1	EA
19	2x34 BRACKET	1	EA
20	2x36 BRACKET	1	EA
21	2x38 BRACKET	1	EA
22	2x40 BRACKET	1	EA
23	2x42 BRACKET	1	EA
24	2x44 BRACKET	1	EA
25	2x46 BRACKET	1	EA
26	2x48 BRACKET	1	EA
27	2x50 BRACKET	1	EA
28	2x52 BRACKET	1	EA
29	2x54 BRACKET	1	EA
30	2x56 BRACKET	1	EA
31	2x58 BRACKET	1	EA
32	2x60 BRACKET	1	EA
33	2x62 BRACKET	1	EA
34	2x64 BRACKET	1	EA
35	2x66 BRACKET	1	EA
36	2x68 BRACKET	1	EA
37	2x70 BRACKET	1	EA
38	2x72 BRACKET	1	EA
39	2x74 BRACKET	1	EA
40	2x76 BRACKET	1	EA
41	2x78 BRACKET	1	EA
42	2x80 BRACKET	1	EA
43	2x82 BRACKET	1	EA
44	2x84 BRACKET	1	EA
45	2x86 BRACKET	1	EA
46	2x88 BRACKET	1	EA
47	2x90 BRACKET	1	EA
48	2x92 BRACKET	1	EA
49	2x94 BRACKET	1	EA
50	2x96 BRACKET	1	EA
51	2x98 BRACKET	1	EA
52	2x100 BRACKET	1	EA

**REVISIONS:**  
 1. REVISIONS TO ALL SHEETS AND ALL SHEETS TO BE MADE BY THE ARCHITECT.  
 2. REVISIONS TO ALL SHEETS AND ALL SHEETS TO BE MADE BY THE ARCHITECT.  
 3. REVISIONS TO ALL SHEETS AND ALL SHEETS TO BE MADE BY THE ARCHITECT.

### 63 INTERIOR NON-BEARING PARTITION WALL FRAMING



### 64 LEDGER DETAIL



### 65

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**COMMUNITY COOPERATIVE REAL ESTATE**  
 9421 North Avenue  
 Redwood City, CA 94061  
 (415) 967-5200 Fax: (415) 967-5204  
 nationallive.com

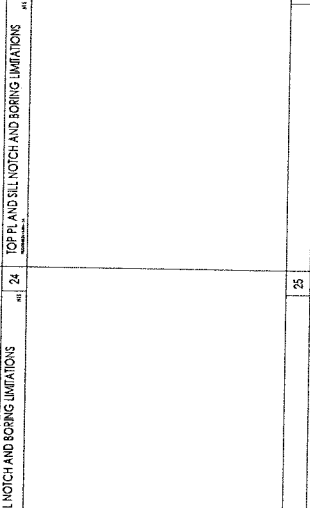
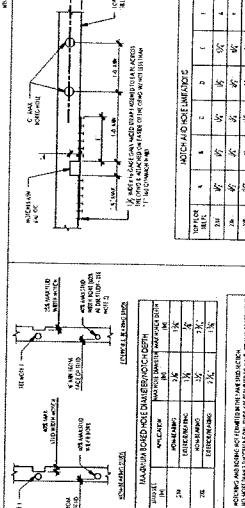
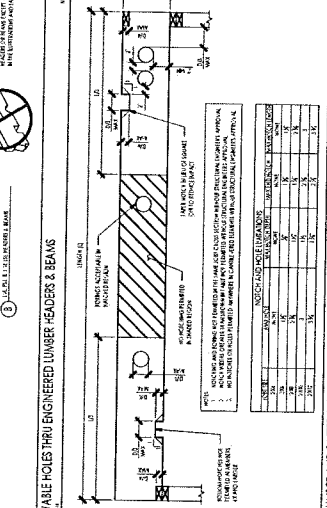
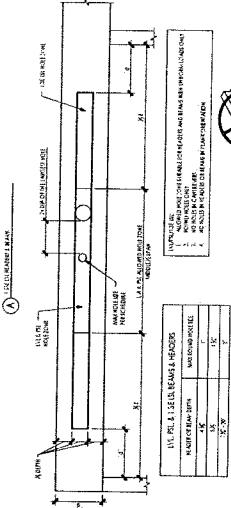
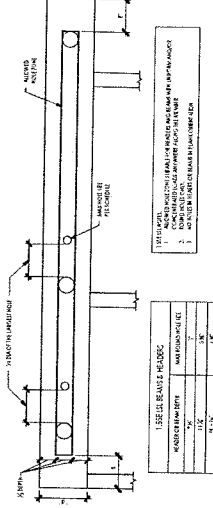
**MURRIETA APARTMENTS**  
 2960 ADAMS AVE. MURRIETA CA 92562

TYPICAL WOOD DETAILS

NO.	REVISION	DATE

PROJECT MANAGER: M. DOREMAS  
 ADDRESS: MURRIETA, CA  
 PROJECT: MURRIETA APARTMENTS  
 PROJECT NUMBER: 18655-O5-RS22  
 SHEET: S-404

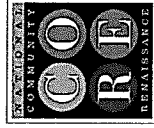
61	51	41	31	12
62	52	42	32	13
63	53	43	33	14
64	54	44	34	15
65	55	45	35	16



INITIAL B.S. SUBMITTAL



CONSULTING



8421 Haven Avenue, CA 91519  
 TEL: 800.584.7929 FAX: 909.883.8524  
 WWW.COMMUNITYRESSURGENCE.COM

AGENCY

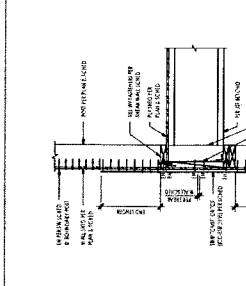
**MURRIETA APARTMENTS**  
 24960 ADAMS AVE. MURRIETA CA 92562  
 TYPICAL WOOD DETAILS

NO.	REVISION	DATE

PROJECT MANAGER	ROBERT M. DERAMUS
PROJECT ENGINEER	M. DERAMUS
DATE	11/08/2022
PROJECT NUMBER	1853-05-RS22
THROW	

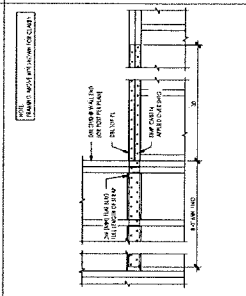
S-405

INITIAL R&S SUBMITTAL



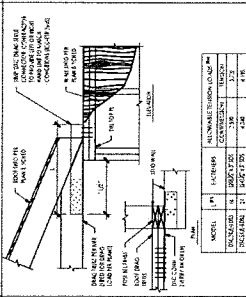
ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	2" DIA. STEEL POST	1	EA	12.00	12.00
2	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
3	2" DIA. HOLD-DOWN BOLTS	1	EA	12.00	12.00
4	1/2" DIA. ANCHOR BOLTS	1	EA	12.00	12.00
5	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
6	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
7	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
8	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
9	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
10	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
11	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
12	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
13	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
14	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
15	2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00

14 SHEAR WALL POST TO BEAM HOLD DOWN



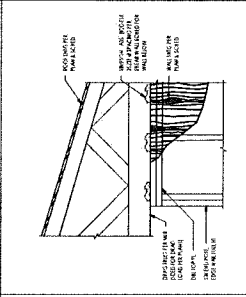
ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	12" x 24" CONCRETE BLOCK	1	EA	12.00	12.00
2	12" x 24" CONCRETE STRAP	1	EA	12.00	12.00
3	12" x 24" CONCRETE FOOTING	1	EA	12.00	12.00
4	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
5	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
6	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
7	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
8	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
9	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
10	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
11	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
12	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
13	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
14	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
15	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00

24 BLOCK & STRAP FEET TO FRING



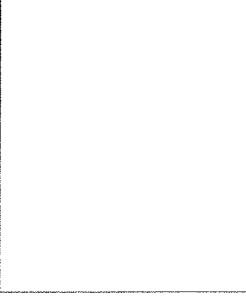
ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	12" x 24" CONCRETE DRAG STRAP	1	EA	12.00	12.00
2	12" x 24" CONCRETE BEAM	1	EA	12.00	12.00
3	12" x 24" CONCRETE WALL	1	EA	12.00	12.00
4	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
5	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
6	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
7	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
8	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
9	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
10	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
11	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
12	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
13	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
14	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
15	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00

34 DRAG STRAP AT BEAM-TO-WALL



ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	12" x 24" CONCRETE DRAG TRUSS	1	EA	12.00	12.00
2	12" x 24" CONCRETE WALL	1	EA	12.00	12.00
3	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
4	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
5	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
6	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
7	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
8	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
9	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
10	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
11	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
12	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
13	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
14	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
15	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00

41 DRAG TRUSS TO WALL CONNECTION



ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	12" x 24" CONCRETE DRAG TRUSS	1	EA	12.00	12.00
2	12" x 24" CONCRETE WALL	1	EA	12.00	12.00
3	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
4	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
5	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
6	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
7	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
8	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
9	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
10	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
11	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
12	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
13	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
14	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
15	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00

44 DRAG TRUSS PARALLEL TO WALL



ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	12" x 24" CONCRETE BEAM	1	EA	12.00	12.00
2	12" x 24" CONCRETE WALL	1	EA	12.00	12.00
3	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
4	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
5	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
6	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
7	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
8	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
9	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
10	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
11	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
12	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
13	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
14	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00
15	1/2" DIA. WELDED WIRE FABRIC	1	EA	8.00	8.00

49 BEAM TO WALL POST CONNECTION

51 DRAG TRUSS PARALLEL TO WALL 52 53 BEAM TO WALL POST CONNECTION 54 DRAG STRAP AT BEAM-TO-WALL 55 56 57 58 59 60 61 62 63 64 65

14 SHEAR WALL POST TO BEAM HOLD DOWN 24 BLOCK & STRAP FEET TO FRING 34 DRAG STRAP AT BEAM-TO-WALL 44 DRAG TRUSS PARALLEL TO WALL 49 BEAM TO WALL POST CONNECTION 54 DRAG STRAP AT BEAM-TO-WALL 55 56 57 58 59 60 61 62 63 64 65

15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65
----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----



CONTRACT NO. 1855-06-18522  
 PROJECT NAME: MURRIETA APARTMENTS  
 SHEET: S-411



5021 Irvien Avenue  
 Los Angeles, CA 90033  
 Tel: 310.554.2268 Fax: 310.693.6534  
 info@communitycollaborative.org

FLOOR FRAMING DETAILS  
 2960 ADAMS AVE, MURRIETA CA 92542  
 MURRIETA APARTMENTS  
 PROJECT NO. 1855-06-18522  
 SHEET S-411

NO.	REVISION	DATE

INTERIOR BEAM SUBMITTAL  
 DATE: 11/15/22

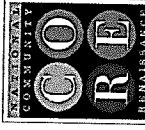
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<p><b>6</b> INTERIOR SHEAR WALL (JOINT PARA)</p>	<p><b>7</b> INTERIOR SHEAR WALL (JOINT PERP)</p>	<p><b>8</b> INTERIOR SHEAR WALL (JOINT PARA)</p>	<p><b>9</b> INTERIOR SHEAR WALL (JOINT PERP)</p>	<p><b>10</b> INTERIOR SHEAR WALL (JOINT PARA)</p>
<p><b>11</b> INTERIOR SHEAR WALL (JOINT PERP)</p>	<p><b>12</b> INTERIOR SHEAR WALL (JOINT PARA)</p>	<p><b>13</b> INTERIOR SHEAR WALL (JOINT PERP)</p>	<p><b>14</b> INTERIOR SHEAR WALL (JOINT PARA)</p>	<p><b>15</b> INTERIOR SHEAR WALL (JOINT PERP)</p>
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<p><b>21</b> INTERIOR SHEAR WALL (JOINT PERP)</p>	<p><b>22</b> INTERIOR SHEAR WALL (JOINT PARA)</p>	<p><b>23</b> INTERIOR SHEAR WALL (JOINT PERP)</p>	<p><b>24</b> INTERIOR SHEAR WALL (JOINT PARA)</p>	<p><b>25</b> INTERIOR SHEAR WALL (JOINT PERP)</p>
<p><b>26</b> INTERIOR SHEAR WALL (JOINT PARA)</p>	<p><b>27</b> INTERIOR SHEAR WALL (JOINT PERP)</p>	<p><b>28</b> INTERIOR SHEAR WALL (JOINT PARA)</p>	<p><b>29</b> INTERIOR SHEAR WALL (JOINT PERP)</p>	<p><b>30</b> INTERIOR SHEAR WALL (JOINT PARA)</p>

15  
25  
35  
45  
55  
65

INTERIOR BEAM SUBMITTAL  
 DATE: 11/15/22



COCONA, AZ



9421 Havert Avenue  
 Rancho Dominguez, CA 91330  
 Tel: 951-835-1985 Fax: 951-835-6524  
 rjmalvest@comcast.net

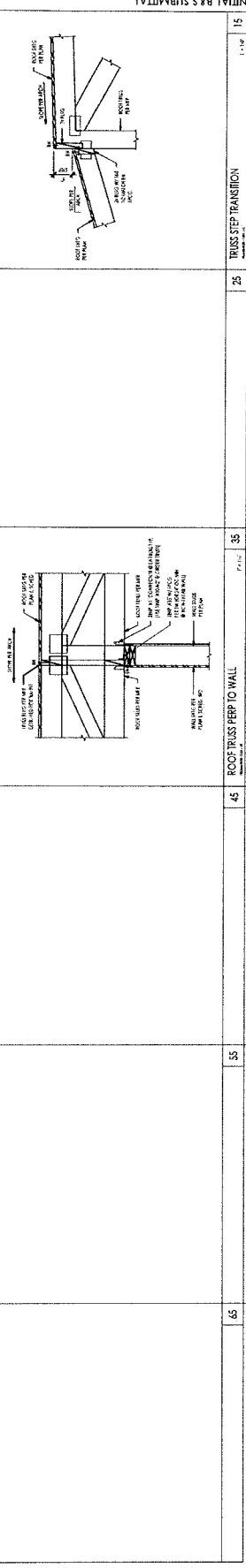
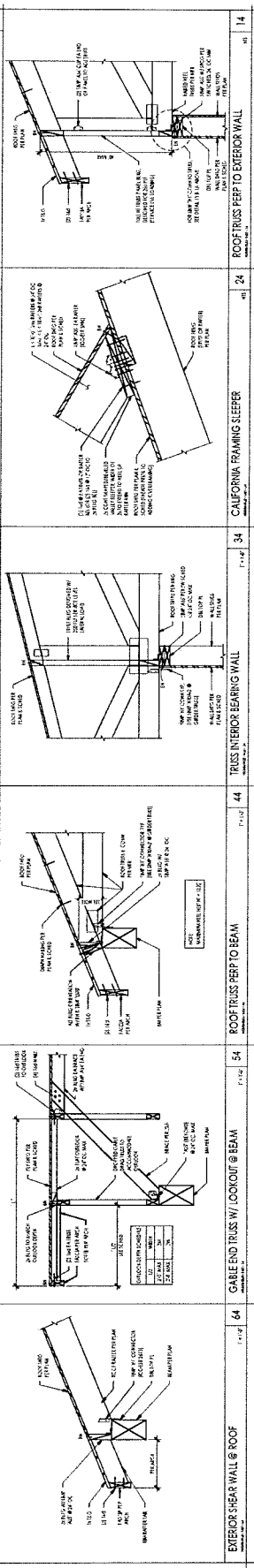
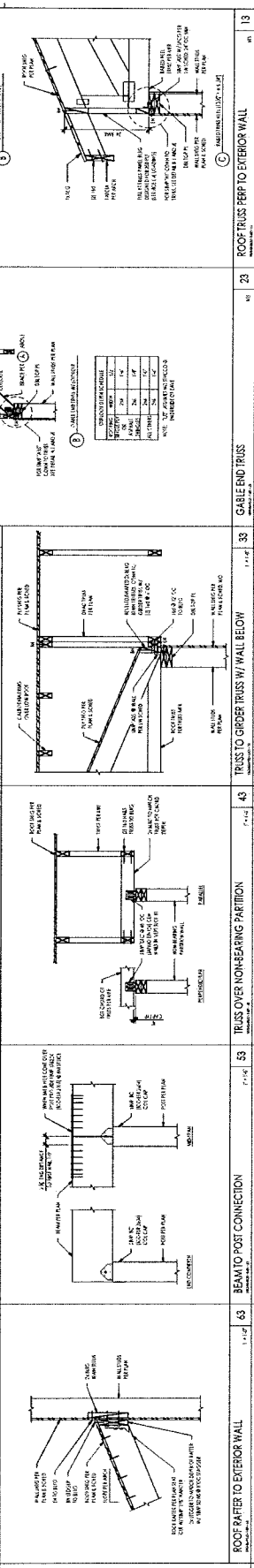
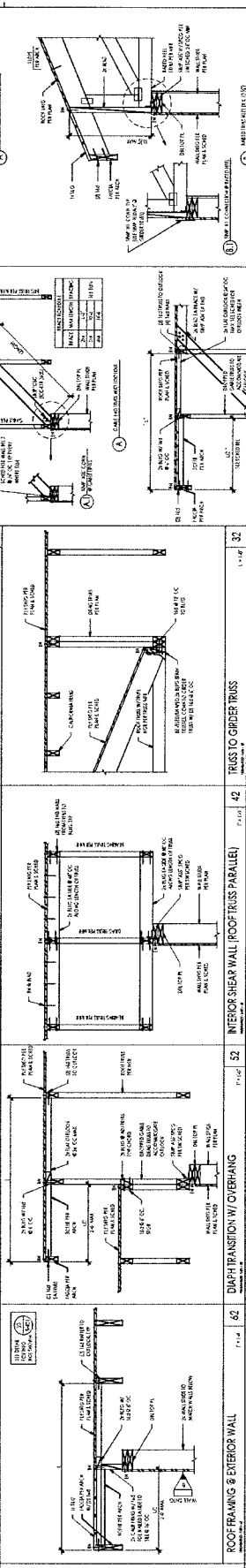
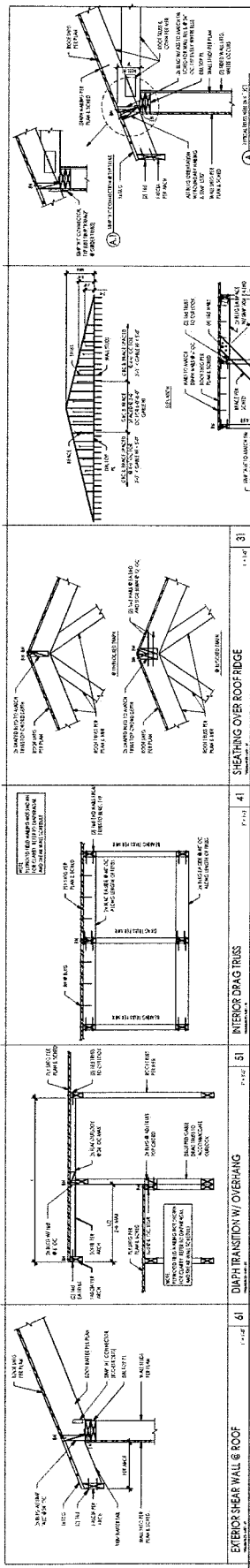
ARCHITECT

NO.	REVISION	DATE

PROJECT MANAGER  
 M. DOERNER  
 PROJECT ARCHITECT  
 R. J. MALVEST  
 PROJECT NO.  
 1853-05-RS22  
 SHEET  
**S-412**

INITIAL R&S SUBMITTAL

61	51	<p>61 DECK FRAMING</p>		21	<p>21 CORRIDOR FRAMING PERP TO WALL</p>	
		62	52		<p>62 DECK FRAMING @ WATER HEATER CLOSET</p>	
63	53			<p>63 RAKED HEEL ROOF TRUSS AT EXTERIOR WALL</p>		23
		64	54	<p>64 RAKED HEEL ROOF TRUSS AT EXTERIOR WALL</p>		
65	55			<p>65 CORRIDOR FRAMING PAR TO WALL</p>		25
		66	56	<p>66 RAKED HEEL ROOF TRUSS AT EXTERIOR WALL</p>		



INITIAL BAS SUBMITTAL



**MURRIETA APARTMENTS**  
4290 ADAMS AVE. MURRIETA CA 92562  
TYPICAL STEEL DETAILS

NO.	REVISION	DATE

NO.	DESCRIPTION	NO.	DESCRIPTION	NO.	DESCRIPTION	NO.	DESCRIPTION
61		51		41	STEEL BEAM TO WOOD POST CONNECTION	31	
62		52		42	TOP FLANGE HANGER TO STEEL BEAM	32	
63		53		43	WEB NAILER	33	
64		54	BUILDING 3 MOMENT FRAME ELEVATION	44	STEEL CONNECTION - BEAM TO COL.	34	
65		55		45		35	
66		56		46		36	
67		57		47		37	
68		58		48		38	
69		59		49		39	
70		60		50		40	
71		61		51		41	
72		62		52		42	
73		63		53		43	
74		64		54		44	
75		65		55		45	
76		66		56		46	
77		67		57		47	
78		68		58		48	
79		69		59		49	
80		70		60		50	
81		71		61		51	
82		72		62		52	
83		73		63		53	
84		74		64		54	
85		75		65		55	
86		76		66		56	
87		77		67		57	
88		78		68		58	
89		79		69		59	
90		80		70		60	
91		81		71		61	
92		82		72		62	
93		83		73		63	
94		84		74		64	
95		85		75		65	
96		86		76		66	
97		87		77		67	
98		88		78		68	
99		89		79		69	
100		90		80		70	

INITIAL BAS SUBMITTAL





**3 | STRONG-ROD**

SIZE	MINIMUM TENSILE STRENGTH (KSI)	MINIMUM YIELD STRENGTH (KSI)	MINIMUM ELONGATION (%)
1/4"	100	70	20
3/8"	150	105	20
1/2"	200	140	20
5/8"	250	175	20
3/4"	300	210	20



**7 | PLATE WASHERS**

MODEL	ROD SIZE	BEARING SURFACE DIAMETER (IN)	MINIMUM TENSILE STRENGTH (KSI)	MINIMUM YIELD STRENGTH (KSI)
AS-100	1/4"	1 1/4"	100	70
AS-125	3/8"	1 3/4"	150	105
AS-150	1/2"	2 1/4"	200	140
AS-175	5/8"	2 7/8"	250	175
AS-200	3/4"	3 1/4"	300	210
AS-225	1"	4 1/4"	400	280
AS-250	1 1/4"	5 1/4"	500	350



**8 | INSTALLATION DETAIL**

ROD SIZE	STRONG-ROD LENGTH	STRONG-ROD BOLT HEAD DIAMETER
1/4"	5 3/4"	1 1/4"
3/8"	6 3/4"	1 3/4"
1/2"	7 3/4"	2 1/4"
5/8"	8 3/4"	2 7/8"
3/4"	9 3/4"	3 1/4"



**9 | COUPLER NUTS**

MODEL	ROD SIZE	MINIMUM TENSILE STRENGTH (KSI)	MINIMUM YIELD STRENGTH (KSI)
AS-100	1/4"	100	70
AS-125	3/8"	150	105
AS-150	1/2"	200	140
AS-175	5/8"	250	175
AS-200	3/4"	300	210
AS-225	1"	400	280
AS-250	1 1/4"	500	350



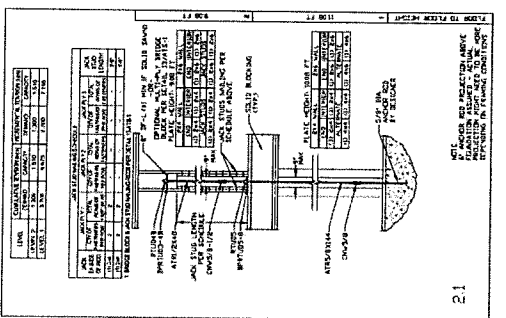
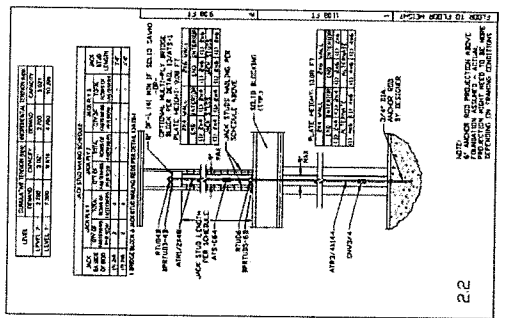
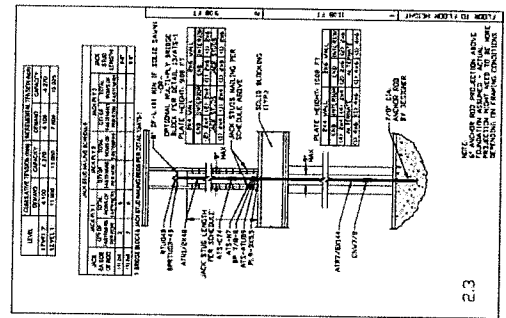
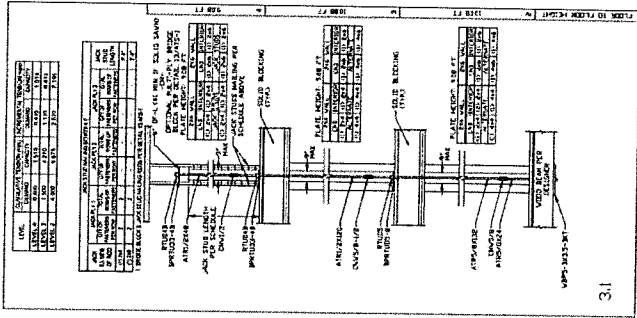
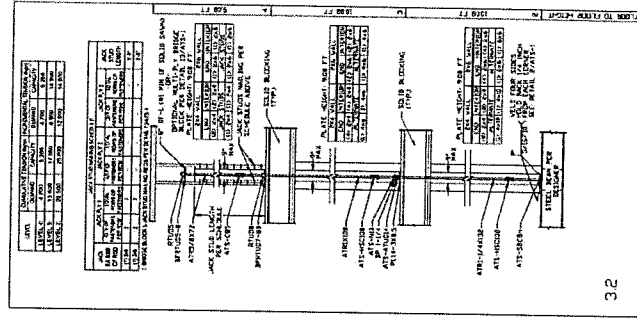
NO.	DATE	REVISIONS



**SIMPSON STRONG-TIE CO., INC.**  
 3820 N. 15th Street  
 Phoenix, AZ 85018  
 Tel: (602) 998-0900  
 Fax: (602) 941-1977  
 Web site: www.simpsonstrong-tie.com

**MURRIETA APARTMENTS**  
 24960 ADAMS AVE.  
 MURRIETA, CA  
 STRUCTURAL PARTS  
 DRAWINGS BY  
 DESIGN GROUP  
 CHECKED AND DESIGNED BY  
 DATE 10/24/2022

SCALE: 1/4" = 1'-0"  
 SHEET 2 OF 5  
 JOB NO. 22-0018



NO.	DATE	REVISIONS



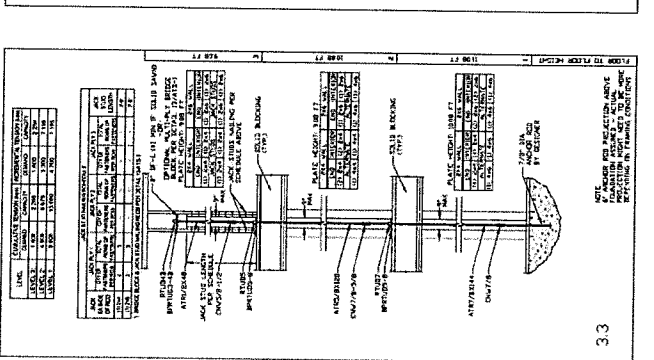
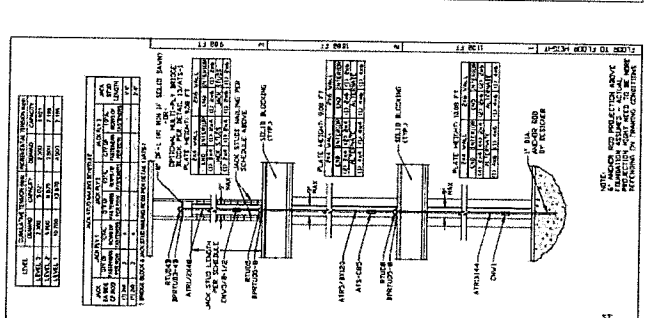
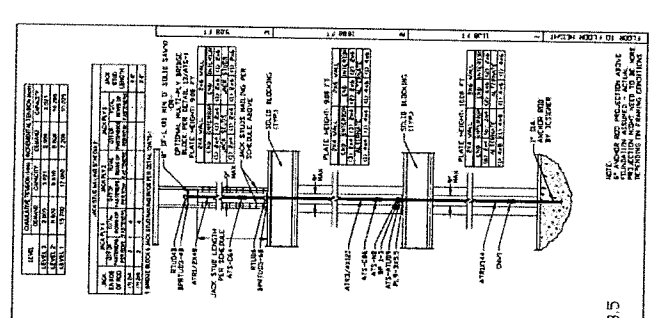
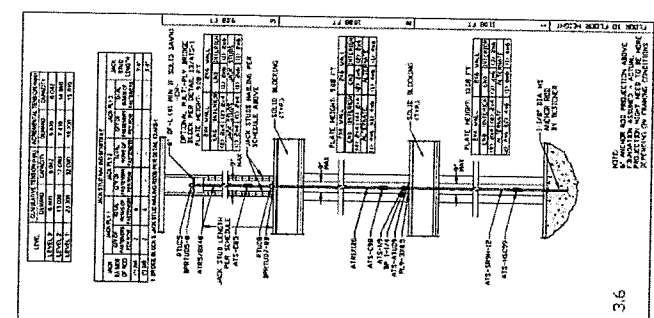
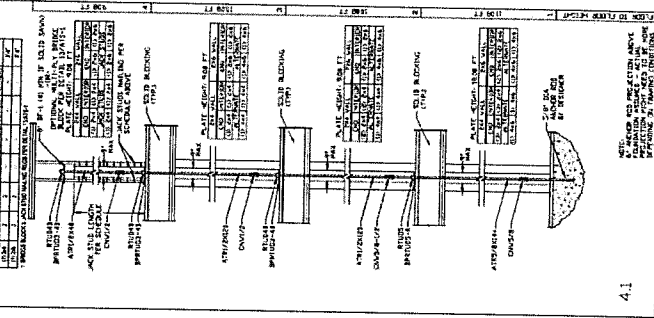
**SIMPSON STRONG-TIE CO. INC.**  
 3536 N. Lee Parkway  
 Modesto, CA 95205  
 Tel: (209) 599-5999  
 Fax: (209) 647-5977  
 www.simpsonstrong-tie.com

**SIMPSON STRONG-TIE**  
 ENGINEERING DEPARTMENT  
 24960 ADAMS AVE.  
 MURRIETA, CA

MURRIETA APARTMENTS  
 24960 ADAMS AVE.  
 MURRIETA, CA

DATE: 10/24/2022  
 SCALE: 1/16"  
 SHEET 3 OF 5  
 E02-220038

NAME: HING  
 DATE: 10/24/2022  
 SCALE: 1/16"  
 SHEET 3 OF 5  
 E02-220038



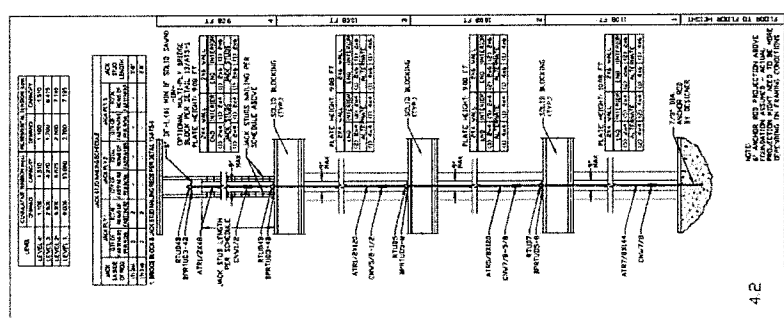
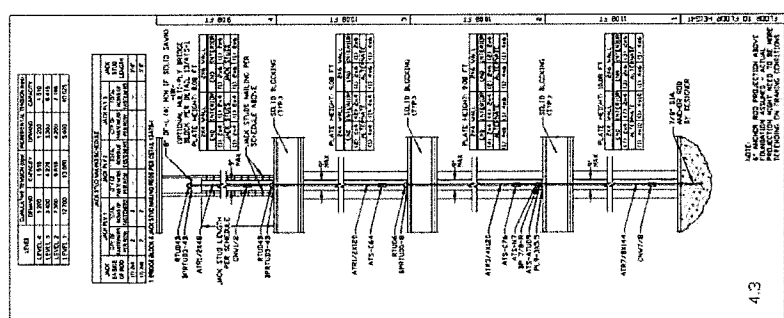
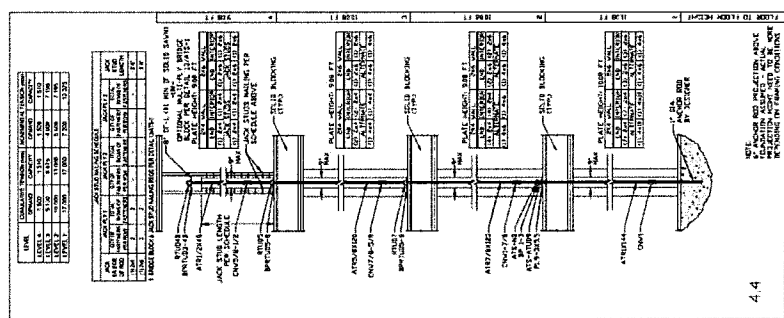
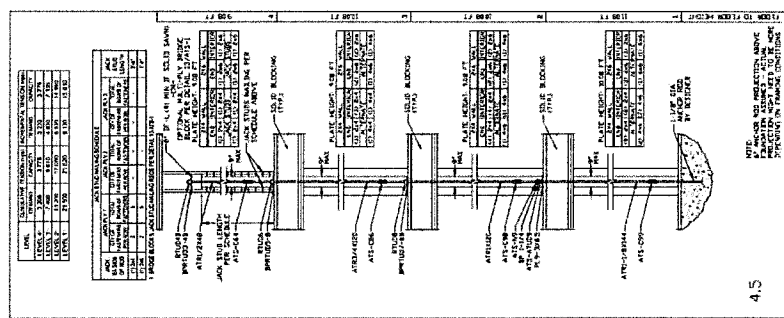
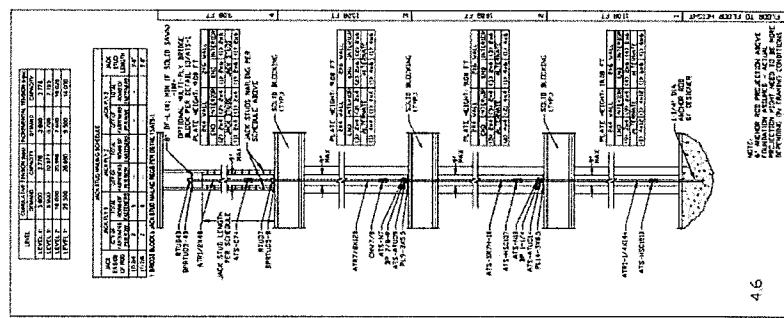
NO	QTY	REVISIONS



**SIMPSON STRONG-TIE CO. INC.**  
 3801 W. 14TH AVENUE  
 DENVER, CO 80202  
 (303) 799-5999  
 FAX (303) 799-5977  
 WWW.SIMPSONSTRONGTIE.COM

**MURRIETA APARTMENTS**  
 24960 ADAMS AVE.  
 MURRIETA, CA

DATE: 10/24/2022  
 SCALE: NTS  
 SHEET: 4 OF 5  
 JOB NO.: ES-172033



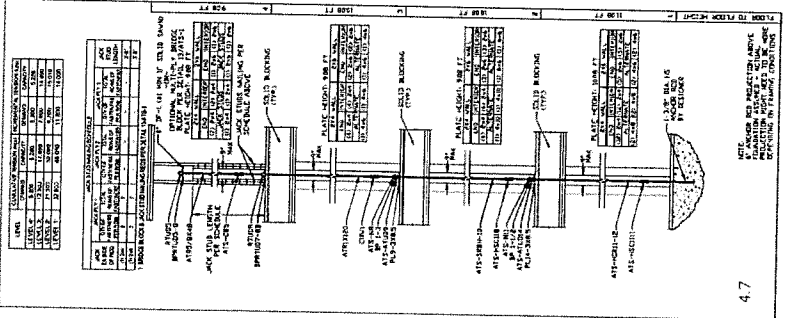
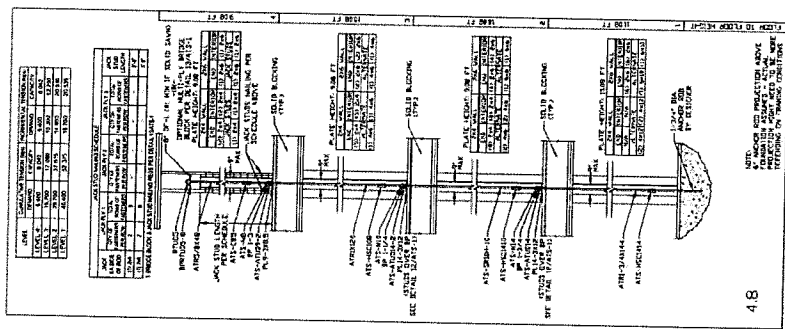
NO.	DATE	REVISIONS



**SIMPSON STRONG-TIE CO. INC.**  
 4001 CENTRAL EXPRESSWAY  
 REDWOOD CITY, CA 94063  
 TEL: (415) 997-0700  
 FAX: (415) 997-0701  
 WWW.SIMPSONSTRONGTIE.COM

**MURRIETA APARTMENTS**  
 24960 ADAMS AVE.  
 MURRIETA, CA  
 DRAWING NO. 2020-0001  
 SHEET NO. 5 OF 5  
 DATE: 10/24/2022

**ATS-5**  
 SCALE: N.T.S.  
 SHEET: N.T.S.  
 JOB NO. 19-270105





**METRICS MECHANICAL ENGINEERING**  
 7740 HAYMAKER, SUITE 110  
 HAYWARD, CA 94541  
 (925) 785-1100  
 WWW.METRICSGROUP.COM

**MURRIETA**  
 2960 Adams Ave., Murietta CA 95662  
 SPECIFICATIONS, LEGENDS, ABBREVIATIONS, SCHEDULES

SYMBOL	MANUFACTURER	MODEL	ATOOLING UNIT	COOLING BTU/H	HEATING BTU/H	CPM	ESP	REFRIG.	PLA	POWER	MCA	MCCP	WEIGHT (LBS)	NOTES
SP-1	WILCOX	SP1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1
SP-2	WILCOX	SP2000	2000	2000	2000	2000	2000	2000	2000	2000	2000	2000	2000	2

SYMBOL	MANUFACTURER	MODEL	LOCATION	STYLE	POWER	CFM	TWC	HP	SONES	RPM	WEIGHT	NOTES
EF-1	GRANITE	EF100	MECHANICAL	GRILLE	1/2	100	0.15	1000	1.0	1200	100	1
EF-2	GRANITE	EF200	MECHANICAL	GRILLE	1/2	200	0.30	2000	1.5	1200	200	2

SYMBOL	MANUFACTURER	MODEL	STYLE	POWER	CFM	TWC	HP	WEIGHT (LBS)	NOTES
SF-1	GRANITE	SF100	GRILLE	1/2	100	0.15	1000	100	1
SF-2	GRANITE	SF200	GRILLE	1/2	200	0.30	2000	200	2

SYMBOL	MANUFACTURER	MODEL	TOT COOLING BTU/H	NET HEATING BTU/H	CPM	POWER (HP)	MCA	MCCP	WEIGHT (LBS)	NOTES
PT-1	GRANITE	PT100	1000	1000	1000	1000	1000	1000	1000	1
PT-2	GRANITE	PT200	2000	2000	2000	2000	2000	2000	2000	2

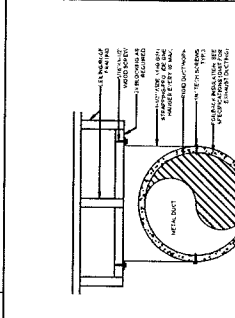
**GENERAL NOTES**  
 1. UNLESS OTHERWISE NOTED, ALL MATERIALS SHALL BE AS SPECIFIED IN THE SCHEDULE.  
 2. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2001 MECHANICAL CODE.  
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.  
 4. ALL DIMENSIONS SHALL BE AS SHOWN ON THE DRAWINGS.  
 5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING UTILITIES.  
 6. ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AIA.

**INSTALLATION NOTES**  
 1. ALL FANS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.  
 2. ELECTRICAL CONNECTIONS SHALL BE MADE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE.  
 3. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY ELECTRICAL CONNECTIONS.  
 4. ALL ELECTRICAL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AIA.  
 5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL EXISTING UTILITIES.

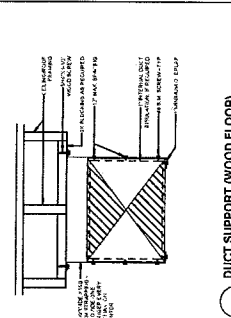
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AT-1	GRANITE	REGISTER	0.50	0.50	0.50	1
AT-2	GRANITE	DIFFUSER	0.50	0.50	0.50	2

SYMBOL	DESCRIPTION	ABBREV.	SYMBOL	DESCRIPTION	ABBREV.
[Symbol]	REGISTER	REG	[Symbol]	DIFFUSER	DIFF
[Symbol]	DIFFUSER	DIFF	[Symbol]	GRILLE	GRIL
[Symbol]	GRILLE	GRIL	[Symbol]	FAHNS	FANS

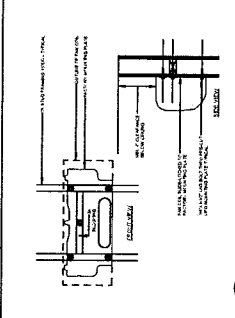
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GRIL	GRILLE	GRIL	FANS	FAHNS	FANS



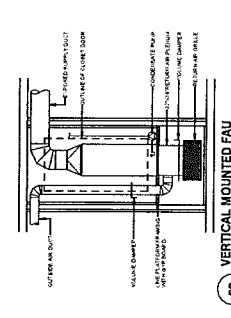
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SCALE: 1/8"



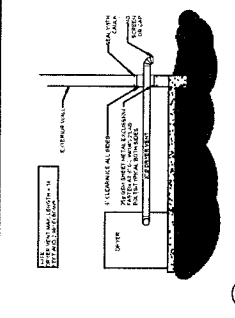
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SCALE: 1/8"



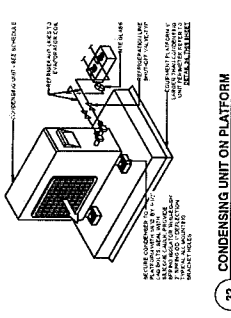
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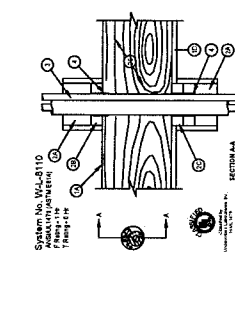
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SCALE: 1/8"



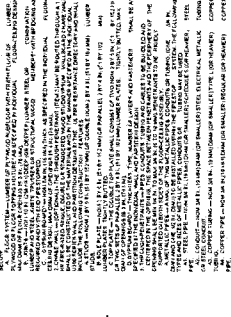
25 CONDENSING UNIT ON CONCRETE PAD  
SCALE: 1/8"



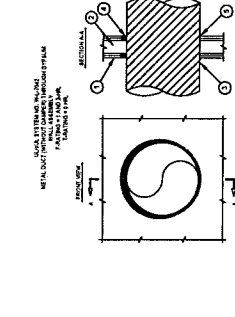
26 WALL MOUNTED CONDENSING UNIT  
SCALE: 1/8"



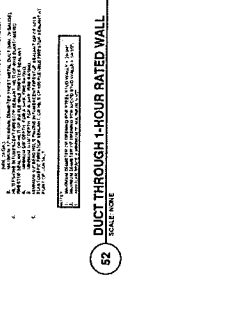
27 DRYER VENT  
SCALE: 1/8"



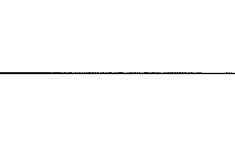
28 CONDENSING UNIT ON PLATFORM  
SCALE: 1/8"



29 DIFFUSER/GRILLE CONNECTION  
SCALE: 1/8"



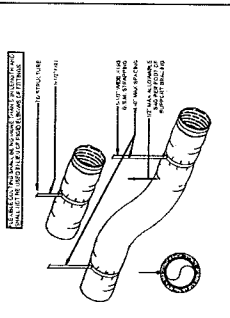
30 EQUIPMENT ON PLATFORM  
SCALE: 1/8"



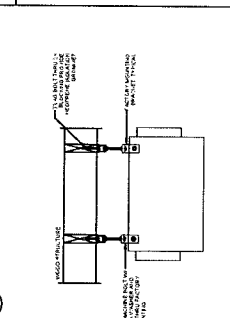
31 REFRIGERANT PIPING THRU RATED FLOOR  
SCALE: 1/8"



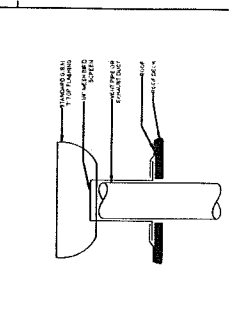
32 DUCT THROUGH 1-HOUR RATED WALL  
SCALE: 1/8"



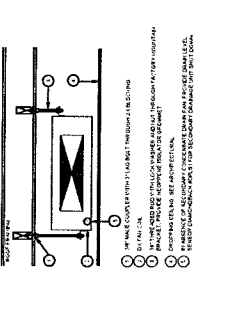
33 FLEXIBLE DUCT SUPPORT  
SCALE: 1/8"



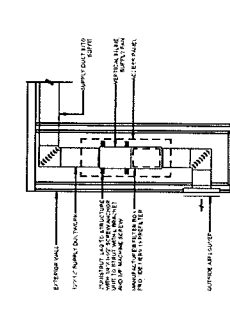
34 INLINE FAN SUPPORT  
SCALE: 1/8"



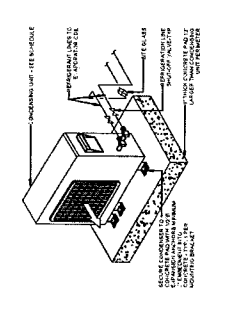
35 ROOF JACK  
SCALE: 1/8"



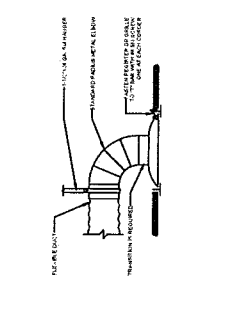
36 CONDENSING UNIT ON CONCRETE PAD  
SCALE: 1/8"



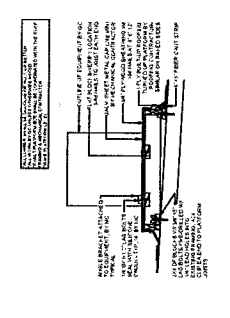
37 WALL MOUNTED CONDENSING UNIT  
SCALE: 1/8"



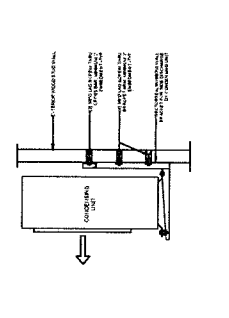
38 DRYER VENT  
SCALE: 1/8"



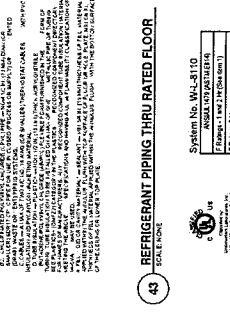
39 CONDENSING UNIT ON PLATFORM  
SCALE: 1/8"



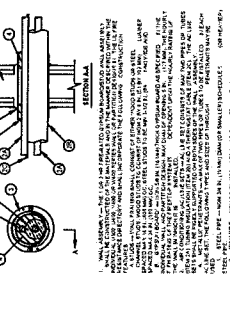
40 DIFFUSER/GRILLE CONNECTION  
SCALE: 1/8"



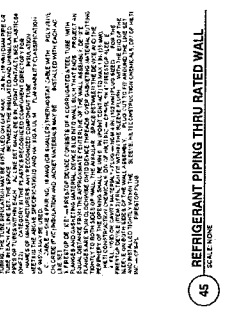
41 EQUIPMENT ON PLATFORM  
SCALE: 1/8"



42 REFRIGERANT PIPING THRU RATED FLOOR  
SCALE: 1/8"



43 DUCT THROUGH 1-HOUR RATED WALL  
SCALE: 1/8"



44 FLEXIBLE DUCT SUPPORT  
SCALE: 1/8"



**MURRIETA**  
24960 Adams Ave, Murrieta CA 92562

MECHANICAL ENLARGED PLANS

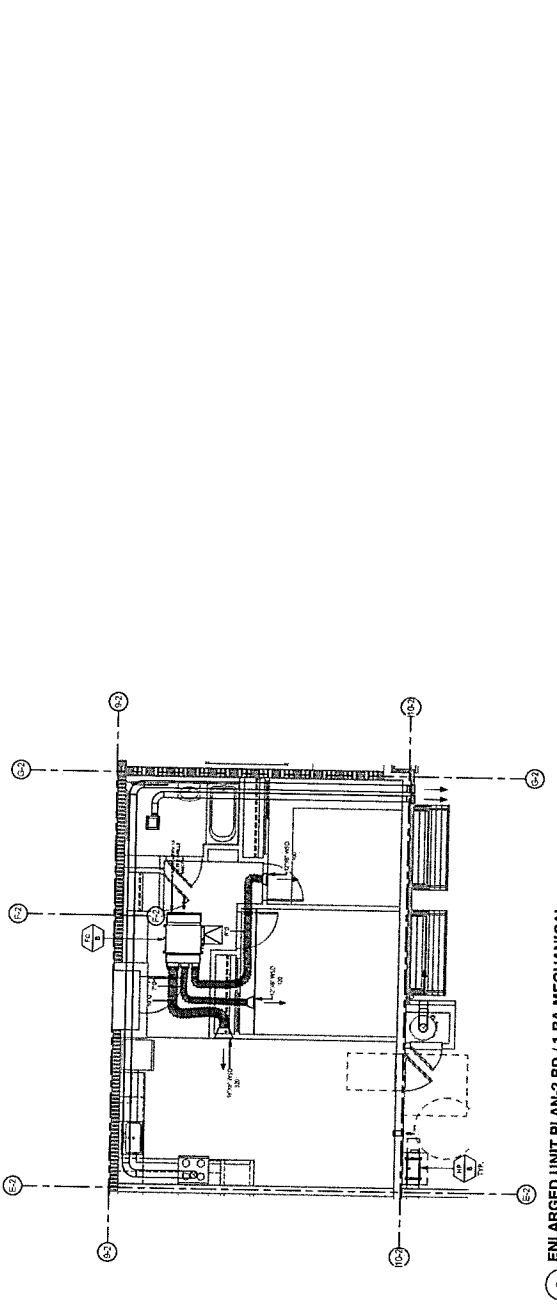
NO.	REVISION	DATE

PROJECT MANAGER: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_

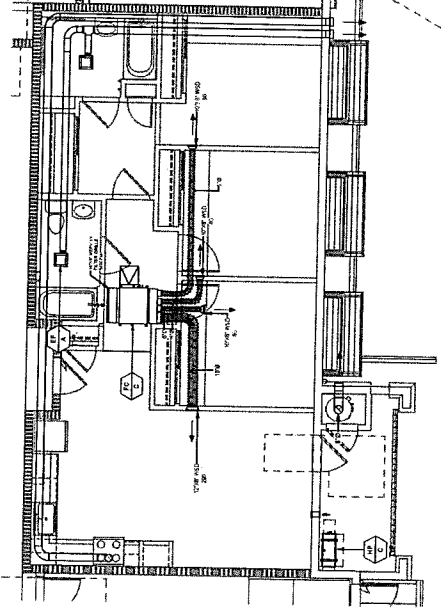
SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_  
DATE: 2/27/07  
PROJECT NO.: M22010  
TITLE: \_\_\_\_\_

**M-003**

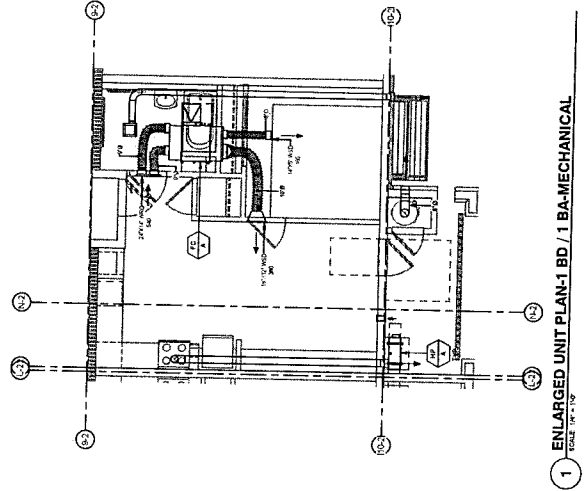
50% CD



**2 ENLARGED UNIT PLAN-2 BD / 1 BA-MECHANICAL**  
SCALE: 1/8" = 1'-0"



**3 ENLARGED UNIT PLAN-3 BD / 2 BA-MECHANICAL**  
SCALE: 1/8" = 1'-0"



**1 ENLARGED UNIT PLAN-1 BD / 1 BA-MECHANICAL**  
SCALE: 1/8" = 1'-0"

















CONSULTANT

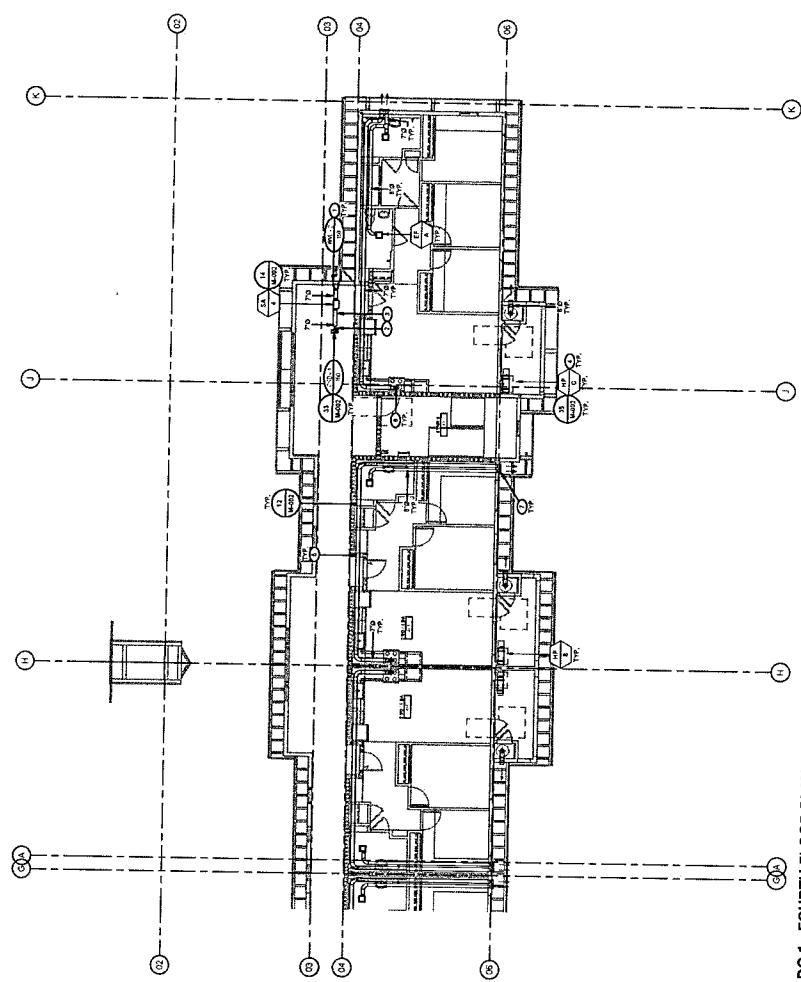
PROJECT

**MURRIETA**  
 2960 Adams Ave, Murietta CA 92562  
 BLDG 1 - FOURTH FLOOR PLAN - EAST

NO.	REVISION	DATE

PROJECT NUMBER: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 DATE: 08/23/11  
 PROJECT NAME: MURRIETA  
 PROJECT NUMBER: M22010  
 SHEET: M1-104a

- REFERENCE NOTES:**
1. OUTSIDE AIR SHALL MAINTAIN 9' FROM ALL PLUMBING, VENTS, FLUES AND STAIRS ETC. AT ALL TIMES. CONDENSATION, LEAKS, OR DROPPING SHALL BE NO MORE THAN 1/8" IN ANY DIRECTION. ALL CONDENSATION SHALL BE COLLECTED AND REMOVED TO THE OUTSIDE.
  2. APPROVED AIR FLOW SHALL BE USED FOR ALL ROOMS.
  3. ALL ROOMS SHALL BE PROVIDED WITH A MINIMUM OF 15 CFM OF SUPPLY AIR PER SQUARE FOOT OF FLOOR AREA.
  4. ALL ROOMS SHALL BE PROVIDED WITH A MINIMUM OF 15 CFM OF EXHAUST AIR PER SQUARE FOOT OF FLOOR AREA.
  5. ALL ROOMS SHALL BE PROVIDED WITH A MINIMUM OF 15 CFM OF EXHAUST AIR PER SQUARE FOOT OF FLOOR AREA.
  6. ALL ROOMS SHALL BE PROVIDED WITH A MINIMUM OF 15 CFM OF EXHAUST AIR PER SQUARE FOOT OF FLOOR AREA.
  7. ALL ROOMS SHALL BE PROVIDED WITH A MINIMUM OF 15 CFM OF EXHAUST AIR PER SQUARE FOOT OF FLOOR AREA.



1 BLDG 1 - FOURTH FLOOR PLAN - EAST  
 SCALE: 1/8" = 1'-0"

**rrm** design group  
1400 W. Hollywood Blvd., Suite 201  
Beverly Hills, CA 90210  
(818) 543-7794  
www.rrmgp.com



9421 Haven Avenue  
Beverly Hills, CA 91709  
Tel: 310 434 1478 Fax: 310 434 5524  
nationalcare.org

05/27/07

**METRICS**  
MECHANICAL  
ENGINEERING  
7 W. HOLLYWOOD STREET, SUITE 201  
BEVERLY HILLS, CA 90210  
PHONE: 818-775-7415  
WWW.METRICSEXEC.COM

10/27/07

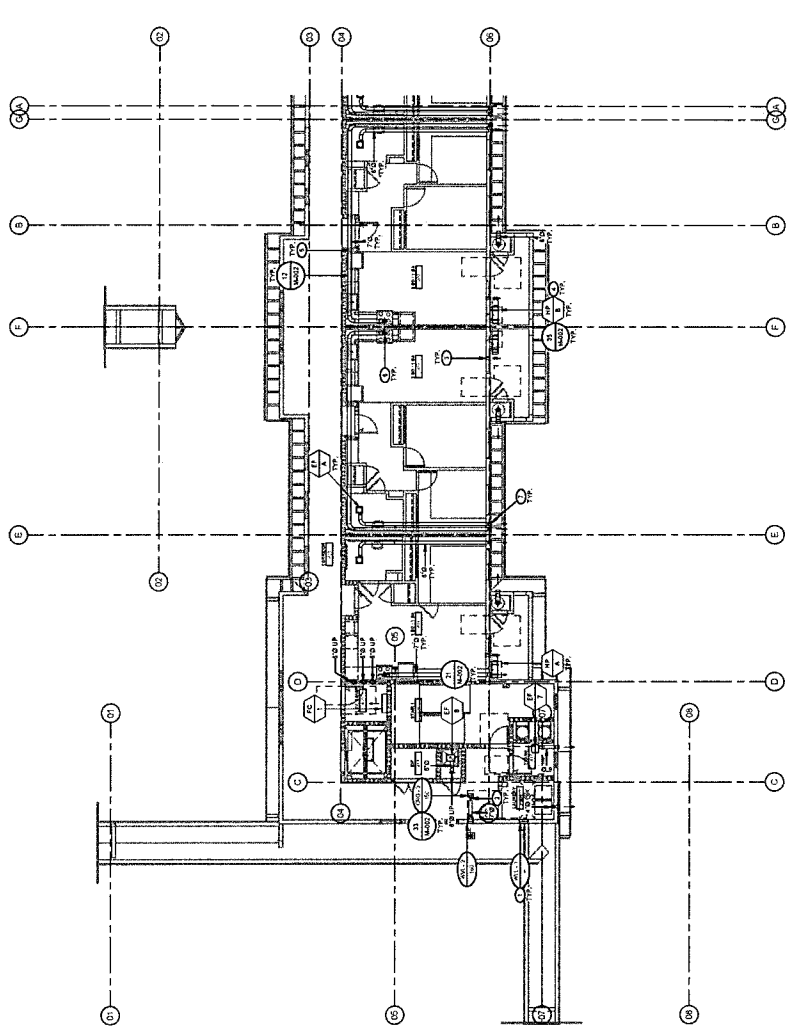
MURRIETTA  
2960 Adams Ave, Murietta CA 92562  
BLDG 1 - FOURTH FLOOR PLAN - WEST

NO.	REVISION	DATE

PROJECT NUMBER: M220 10  
DATE: 07/27/07  
PROJECT NUMBER: M220 10  
SHEET: M1-104b

REFERENCE NOTES

1. VERIFY SUPPLIER'S UNIT WEIGHTS AND PRESSURE RATES AND TYPES OF DIFFERENTIALS.
2. VERIFY UNIT WEIGHTS AND PRESSURE RATES AND TYPES OF DIFFERENTIALS.
3. VERIFY THAT THE DIFFERENTIALS AND PRESSURE RATES ARE AS SPECIFIED IN THE VENTING SCHEDULES.
4. VERIFY THAT THE DIFFERENTIALS AND PRESSURE RATES ARE AS SPECIFIED IN THE VENTING SCHEDULES.
5. VERIFY THAT THE DIFFERENTIALS AND PRESSURE RATES ARE AS SPECIFIED IN THE VENTING SCHEDULES.
6. VERIFY THAT THE DIFFERENTIALS AND PRESSURE RATES ARE AS SPECIFIED IN THE VENTING SCHEDULES.
7. VERIFY THAT THE DIFFERENTIALS AND PRESSURE RATES ARE AS SPECIFIED IN THE VENTING SCHEDULES.



1 BLDG 1 - FOURTH FLOOR PLAN - WEST  
SCALE: 1/8" = 1'-0"





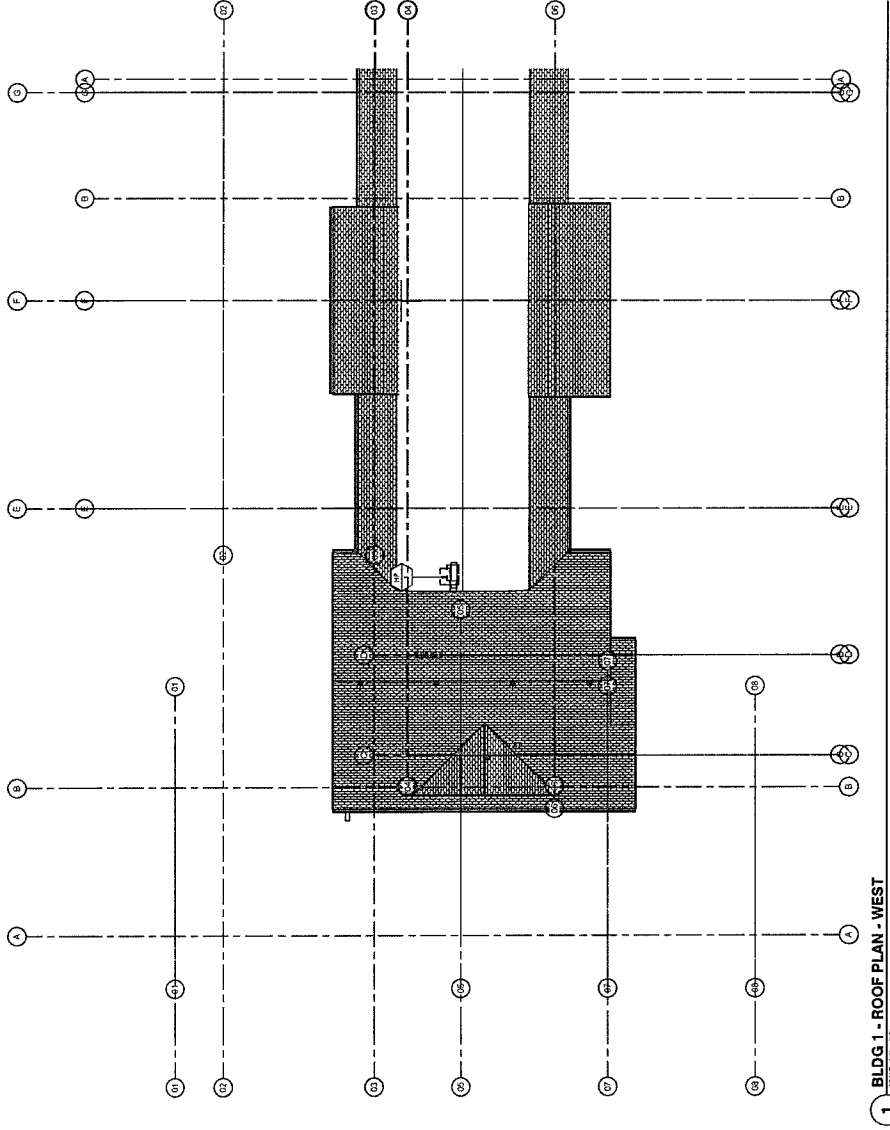


PROJECT

**MURRIETTA**
  
 24960 Adams Ave., Murietta CA 92562
   
 BLDG 1 - ROOF PLAN - WEST

DATE	07/27/22
PROJECT NUMBER	MZ2010
SHEET	M1-105b
PROJECT NAME	
DATE	
DRAWN BY	
CHECKED BY	
PROJECT NUMBER	
DRAWING NUMBER	
SCALE	
DATE	
DRAWN BY	
CHECKED BY	
PROJECT NUMBER	
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CHECKED BY	
PROJECT NUMBER	
DRAWING NUMBER	
SCALE	
DATE	

50% CD



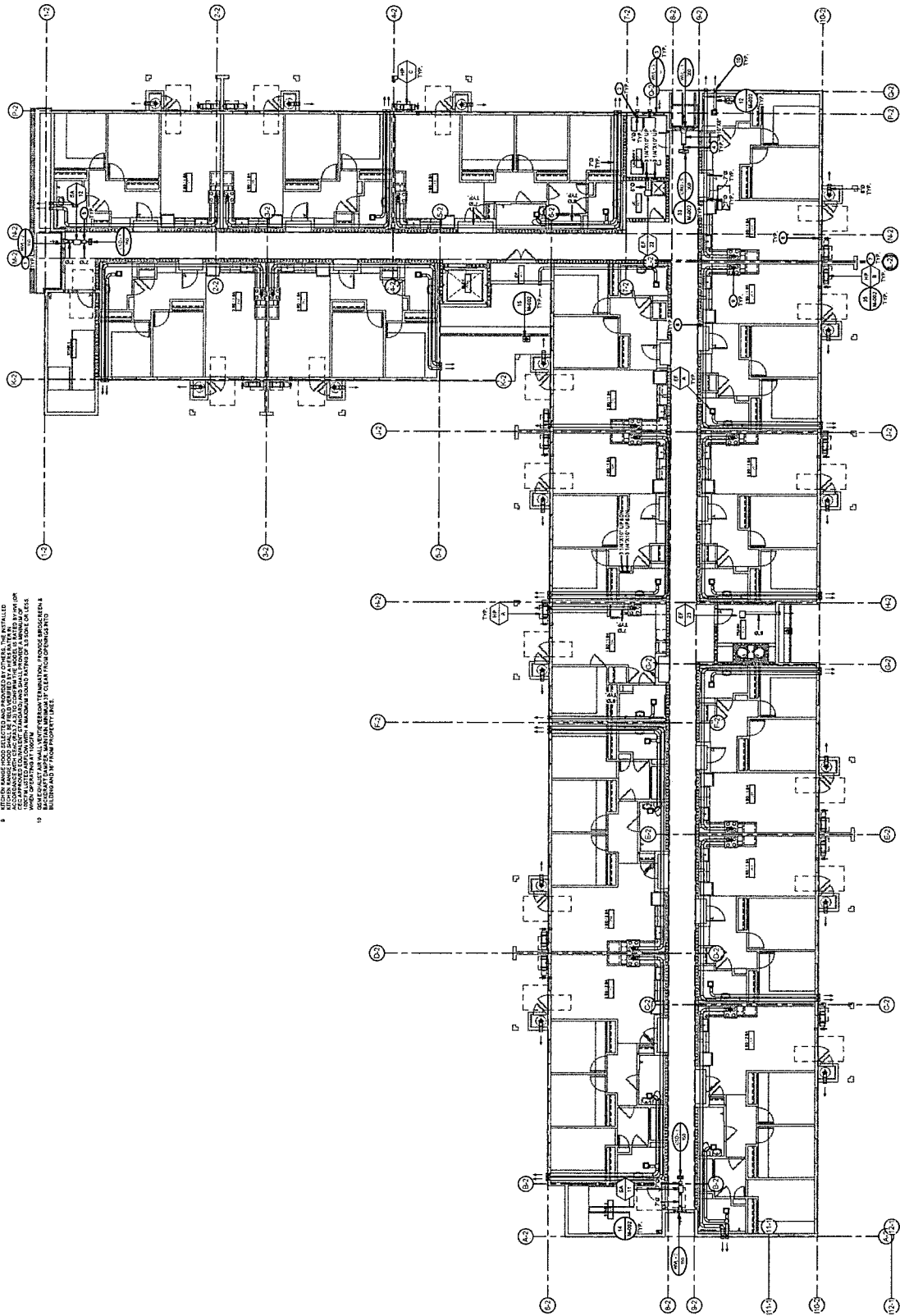
**1** BLDG 1 - ROOF PLAN - WEST  
SCALE: 1/8" = 1'-0"





NO.	REVISION	DATE

PROJECT MANAGER: \_\_\_\_\_
   
 DRAWN BY: \_\_\_\_\_
   
 CHECKED BY: \_\_\_\_\_
   
 DATE: 07.27.22
   
 PROJECT NUMBER: M22010
   
 SHEET: M3-102



- REFERENCE NOTES:**
1. OUTSIDE AIR INTAKE: MAINTAIN 10' FROM ALL PLUMBING, FUELS, AND CONDENSERS. OUTSIDE AIR INTAKE EXHAUST SHALL MAINTAIN 10' FROM EXHAUSTS. OUTSIDE AIR INTAKE SHALL MAINTAIN 10' FROM EXHAUSTS. OUTSIDE AIR INTAKE SHALL MAINTAIN 10' FROM EXHAUSTS.
  2. COMMON AREAS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  3. MECHANICAL ROOMS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  4. ELECTRICAL ROOMS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  5. PLUMBING ROOMS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  6. SERVICE AREAS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  7. STAIRWELLS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  8. ELEVATORS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  9. MECHANICAL ROOMS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  10. ELECTRICAL ROOMS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  11. PLUMBING ROOMS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  12. SERVICE AREAS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  13. STAIRWELLS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  14. ELEVATORS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  15. MECHANICAL ROOMS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  16. ELECTRICAL ROOMS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  17. PLUMBING ROOMS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  18. SERVICE AREAS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  19. STAIRWELLS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.
  20. ELEVATORS: SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION. SHALL BE MAINTAINED IN A CLEAN AND SAFE CONDITION.

**1 BLDG 3 - SECOND FLOOR PLAN**
  
 SCALE: 1/8" = 1'-0"



CONTRACT

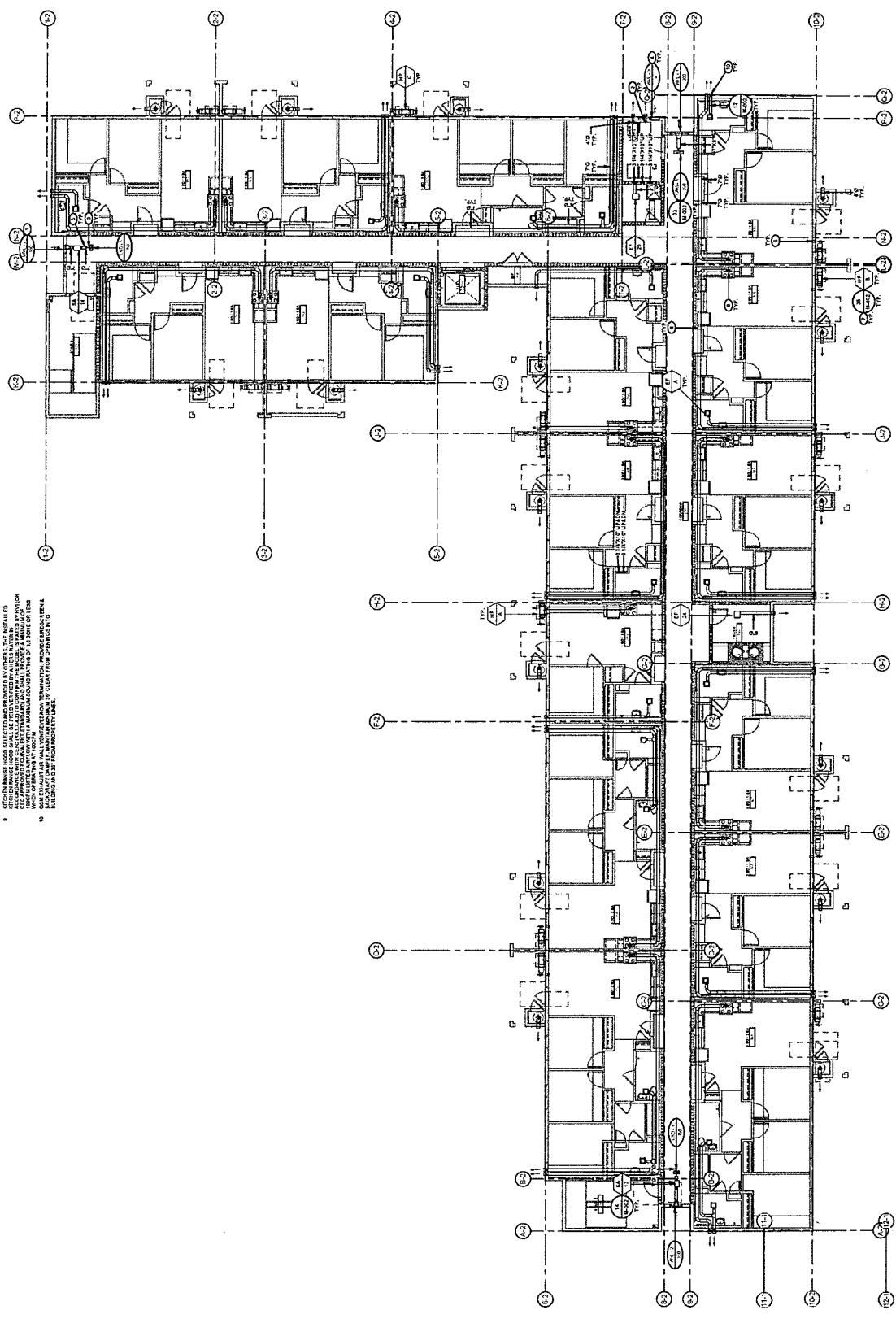
DATE

**MURRIETA**  
 2490 Adams Ave, Murrieta CA 92562  
 BLDG 3 - THIRD FLOOR PLAN

NO.	REVISION	DATE

PROJECT NUMBER: M22010  
 SHEET: M3-103

- REFERENCE NOTES**
1. OUTSIDE AIR INTAKE: MAINTAIN 10' FROM ALL PLUMBING, VENTS, FLUES, AND EXHAUSTS.
  2. COMMON USE CLOTHES DRYERS EXHAUST DUCTS SHALL MAINTAIN 6" FROM EXHAUSTS AND 12" FROM ALL OTHERS.
  3. COMMON USE CLOTHES DRYERS EXHAUST DUCTS SHALL MAINTAIN 6" FROM EXHAUSTS AND 12" FROM ALL OTHERS.
  4. COMMON USE CLOTHES DRYERS EXHAUST DUCTS SHALL MAINTAIN 6" FROM EXHAUSTS AND 12" FROM ALL OTHERS.
  5. COMMON USE CLOTHES DRYERS EXHAUST DUCTS SHALL MAINTAIN 6" FROM EXHAUSTS AND 12" FROM ALL OTHERS.
  6. COMMON USE CLOTHES DRYERS EXHAUST DUCTS SHALL MAINTAIN 6" FROM EXHAUSTS AND 12" FROM ALL OTHERS.
  7. COMMON USE CLOTHES DRYERS EXHAUST DUCTS SHALL MAINTAIN 6" FROM EXHAUSTS AND 12" FROM ALL OTHERS.
  8. COMMON USE CLOTHES DRYERS EXHAUST DUCTS SHALL MAINTAIN 6" FROM EXHAUSTS AND 12" FROM ALL OTHERS.
  9. COMMON USE CLOTHES DRYERS EXHAUST DUCTS SHALL MAINTAIN 6" FROM EXHAUSTS AND 12" FROM ALL OTHERS.
  10. COMMON USE CLOTHES DRYERS EXHAUST DUCTS SHALL MAINTAIN 6" FROM EXHAUSTS AND 12" FROM ALL OTHERS.



**1 BLDG 3 - THIRD FLOOR PLAN**  
 SCALE: 1/8" = 1'-0"

50% CD



8421 Havelo Avenue  
 Rancho Cucamonga, CA 91730  
 Tel: 909.394.7996 Fax: 909.483.6224  
 info@metricse.com

CONTRACT #

**METRICS MECHANICAL ENGINEERING**  
 7110 WILSHIRE AVENUE, SUITE 200  
 BEVERLY HILLS, CA 90210  
 WWW.METRICSME.COM

DATE

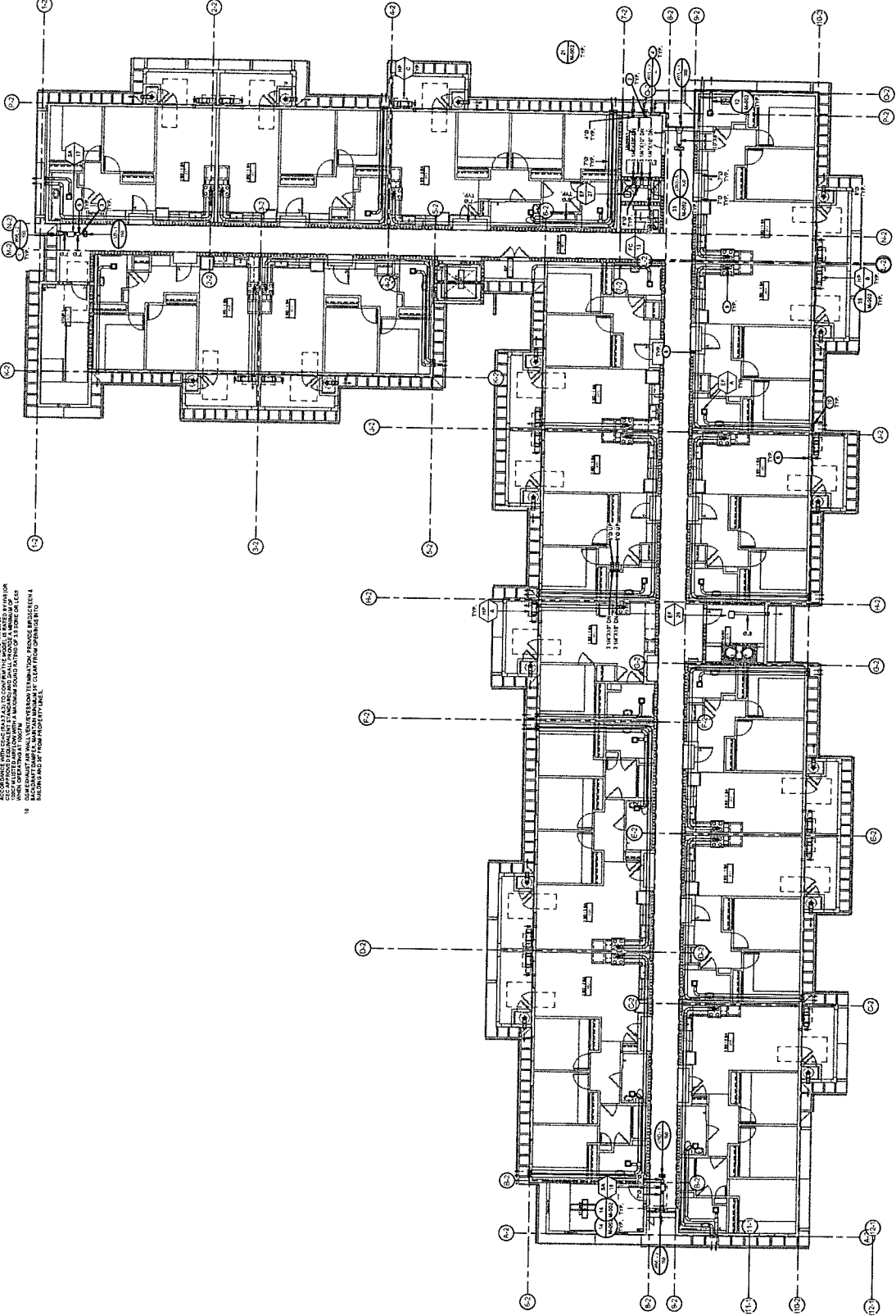
**BLDG 3 - FOURTH FLOOR PLAN**  
 24960 Adams Ave, Murietta CA 92562  
**MURRIETTA**

NO.	REVISION	DATE

PROJECT NUMBER: M22010  
 PROJECT NAME:  
 ISSUE DATE: 07/23/2010  
 PROJECT NUMBER: M22010  
 SHEET: M3-104

50% CD

- REFERENCE NOTES**
1. CHECK AND PLACE MARKING IF FROM ALL ALUMINUM EXTRUSIONS, TUBES, AND CHANNELS.
  2. CHECK AND PLACE MARKING IF FROM ALL ALUMINUM EXTRUSIONS, TUBES, AND CHANNELS. MARKING SHALL BE REPRODUCED TO CORRELATE TO COMMERCIAL MANUFACTURING DATA. MARKING SHALL BE REPRODUCED TO CORRELATE TO COMMERCIAL MANUFACTURING DATA. MARKING SHALL BE REPRODUCED TO CORRELATE TO COMMERCIAL MANUFACTURING DATA.
  3. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
  4. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
  5. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
  6. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
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  9. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
  10. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. ALL FABRICATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.



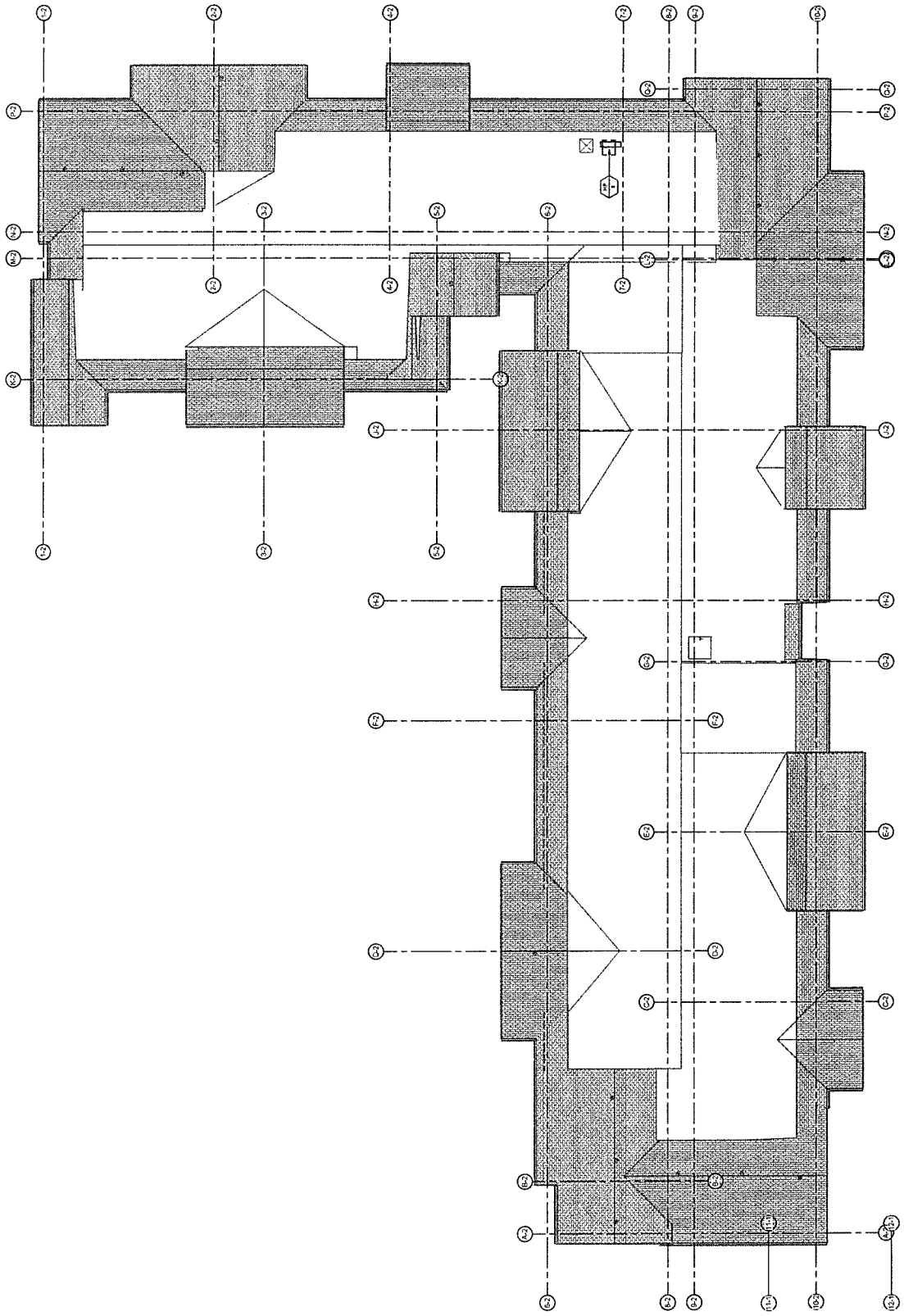
**1 BLDG 3 - FOURTH FLOOR PLAN**  
 SCALE: 1/8" = 1'-0"



**MURRIETTA**  
 2460 Adams Ave., Murietta CA 92562  
**BLDG 3 - ROOF PLAN**

NO.	REVISION	DATE

PROJECT NUMBER: MZ2010  
 DATE: 07.27.22  
 SHEET: M3-105



**1 BLDG 3 - ROOF PLAN**  
 SCALE: 1/8" = 1'-0"

NO.	REVISION	DATE

**MURRIETTA**  
2460 Adams Ave, Murietta CA 92562  
BLDG 4 - GROUND FLOOR PLAN

**METRICS MECHANICAL ENGINEERING**  
2460 ADAMS AVE, SUITE 200  
MURRIETTA, CA 92562  
WWW.METRICSENG.COM

CONTRACT NO: M22010

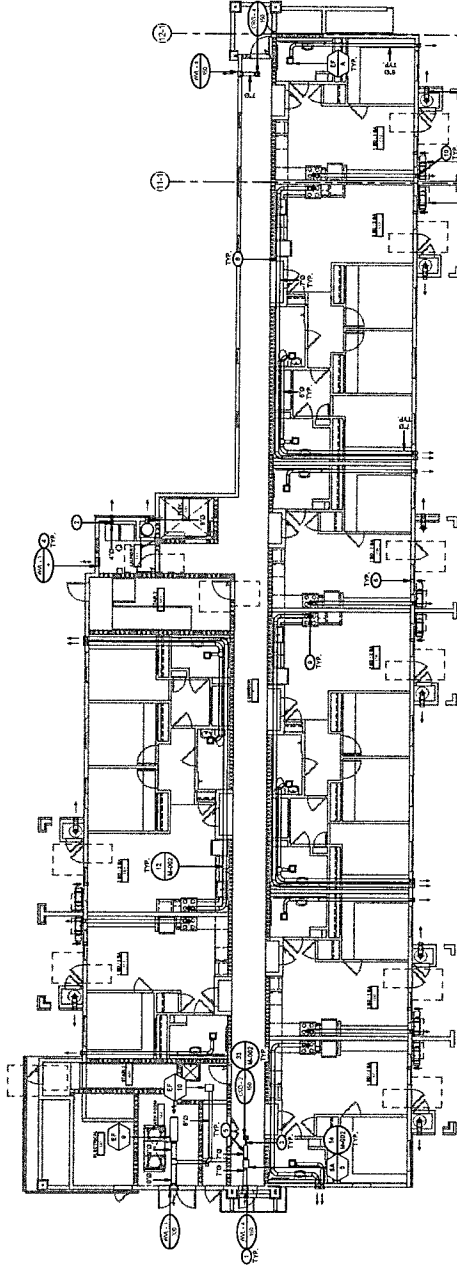
8421 Nevada Avenue  
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Tel: 949.394.7996 Fax: 949.483.6234  
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San Juan Capistrano, CA 92675  
RRM DESIGN GROUP, INC.  
31201 LINDEN AVE, SUITE 100  
SAN JUAN CAPISTRANO, CA 92675  
RRM IS A CALIFORNIA CORPORATION

REFERENCE NOTES

- 1. OUTSIDE AIR INTAKE MAINTAIN 1" FROM ALL PLUMBING PIPES, FUELS AND CONDENSABLE GASES OR FLUIDS TO PREVENT CONDENSATE FROM CONTACT WITH THE AIR.
- 2. CONDENSABLE GASES OR FLUIDS SHALL MAINTAIN 1" FROM ALL PLUMBING PIPES, FUELS AND CONDENSABLE GASES OR FLUIDS TO PREVENT CONDENSATE FROM CONTACT WITH THE AIR.
- 3. CONDENSABLE GASES OR FLUIDS SHALL MAINTAIN 1" FROM ALL PLUMBING PIPES, FUELS AND CONDENSABLE GASES OR FLUIDS TO PREVENT CONDENSATE FROM CONTACT WITH THE AIR.
- 4. CONDENSABLE GASES OR FLUIDS SHALL MAINTAIN 1" FROM ALL PLUMBING PIPES, FUELS AND CONDENSABLE GASES OR FLUIDS TO PREVENT CONDENSATE FROM CONTACT WITH THE AIR.
- 5. USE STRAIGHT RUNS FOR THREE FOOT DIAMETER MINIMUM FLEXIBLE AIR SUPPLY LINES TO MAINTAIN AIR FLOW CAPACITY.
- 6. EXHAUST AIR SHALL BE EXHAUSTED TO THE OUTSIDE AT A POINT AT LEAST 10 FEET FROM THE EXHAUST INTAKE AND AT LEAST 10 FEET FROM THE EXHAUST INTAKE.
- 7. EXHAUST AIR SHALL BE EXHAUSTED TO THE OUTSIDE AT A POINT AT LEAST 10 FEET FROM THE EXHAUST INTAKE AND AT LEAST 10 FEET FROM THE EXHAUST INTAKE.
- 8. EXHAUST AIR SHALL BE EXHAUSTED TO THE OUTSIDE AT A POINT AT LEAST 10 FEET FROM THE EXHAUST INTAKE AND AT LEAST 10 FEET FROM THE EXHAUST INTAKE.
- 9. EXHAUST AIR SHALL BE EXHAUSTED TO THE OUTSIDE AT A POINT AT LEAST 10 FEET FROM THE EXHAUST INTAKE AND AT LEAST 10 FEET FROM THE EXHAUST INTAKE.
- 10. EXHAUST AIR SHALL BE EXHAUSTED TO THE OUTSIDE AT A POINT AT LEAST 10 FEET FROM THE EXHAUST INTAKE AND AT LEAST 10 FEET FROM THE EXHAUST INTAKE.



**1 BLDG 4 - GROUND FLOOR PLAN**  
SCALE: 1/8" = 1'-0"





9421 Haven Avenue  
 Los Angeles, CA 90033  
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 nationalcore.org

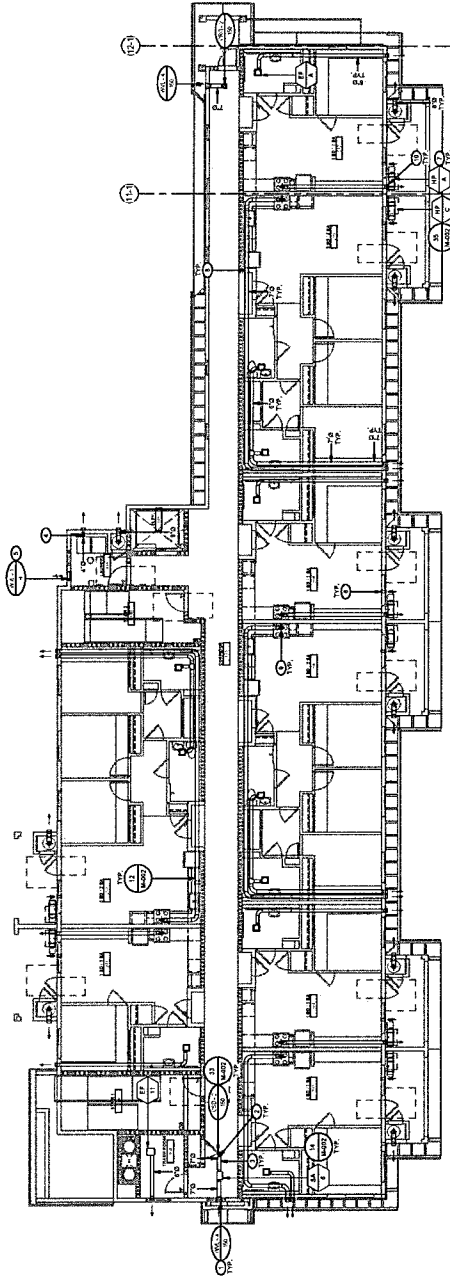
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**METRICS**  
**MECHANICAL**  
**ENGINEERING**  
 7 W. HUNTER STREET, SUITE 200  
 HOUSTON, TEXAS 77002  
 PHONE: 281.707.7033  
 WWW.METRICSENG.COM

**MURRIETTA**  
 2460 Adams Ave., Murietta CA 92562  
**BLDG 4 - SECOND FLOOR PLAN**

NO.	REVISION	DATE

PROJECT MANAGER: [ ]  
 DESIGNER: [ ]  
 CHECKED BY: [ ]  
 DATE: 07.27.22  
 PROJECT NUMBER: M22010  
 SHEET: M4-102

- REFERENCE NOTES
1. CONSULT THE MAINTENANCE MANUAL FOR ALL PLUMBING WELLS, TUBES AND EXHAUST SYSTEMS.
  2. THE MAIN PLUMBING AND MECHANICAL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE 2022 INTERNATIONAL MECHANICAL CODE.
  3. USE 1/2" DIA. COPPER PIPE FOR CONDENSATE PIPING UNLESS OTHERWISE NOTED.
  4. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  5. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  6. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  7. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  8. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  9. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  10. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  11. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  12. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  13. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  14. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  15. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  16. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  17. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  18. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  19. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.
  20. CONDENSATE PIPING SHALL BE INSTALLED TO DRAIN TO THE MAIN DRAIN OR TO AN APPROVED COLLECTION POINT.



**1 BLDG 4 - SECOND FLOOR PLAN**  
 SCALE: 1/8" = 1'-0"









CONSULTANT

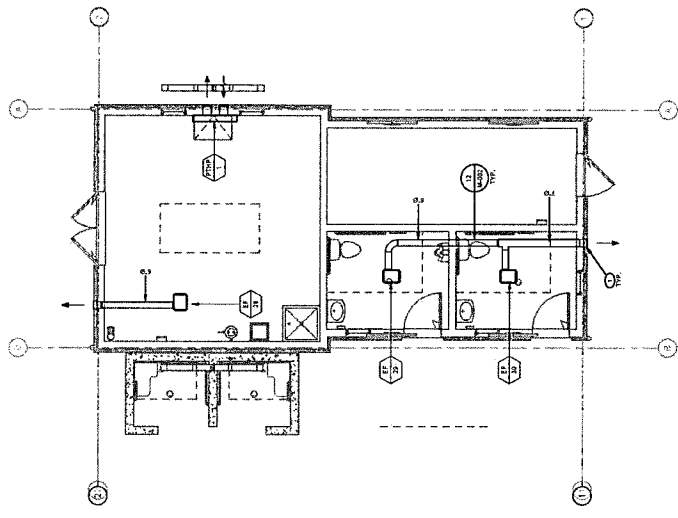
DESIGNER

**MURRIETA**  
 2496 Adams Ave. Murietta CA 92562  
 BLDG 5 - FLOOR PLANS

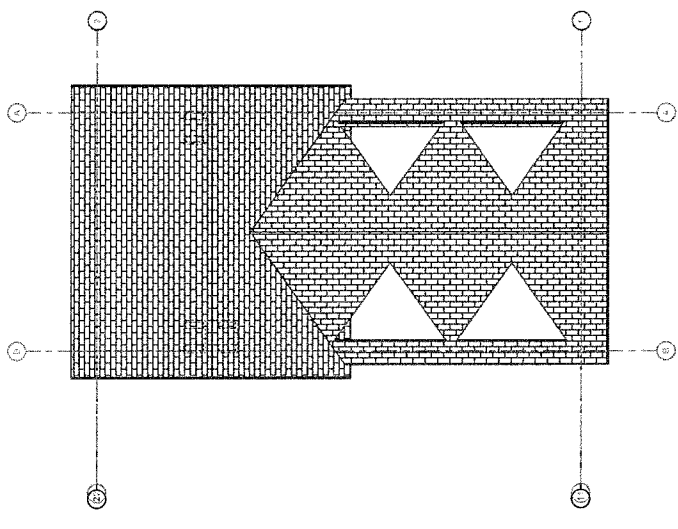
NO.	REVISION	DATE

PROJECT MANAGER: M22010  
 DATE: 07.27.22  
 SHEET: M5-101

REFERENCE NOTES  
 1. SEE CONTRACT FOR ALL INFORMATION REGARDING PERMITS, LOCAL ORDINANCES & BUILDING AND FIRE DEPARTMENT RULES.



1 BLDG M - GROUND FLOOR PLAN  
 SCALE: 1/8" = 1'-0"



2 BLDG M - ROOF PLAN  
 SCALE: 1/8" = 1'-0"











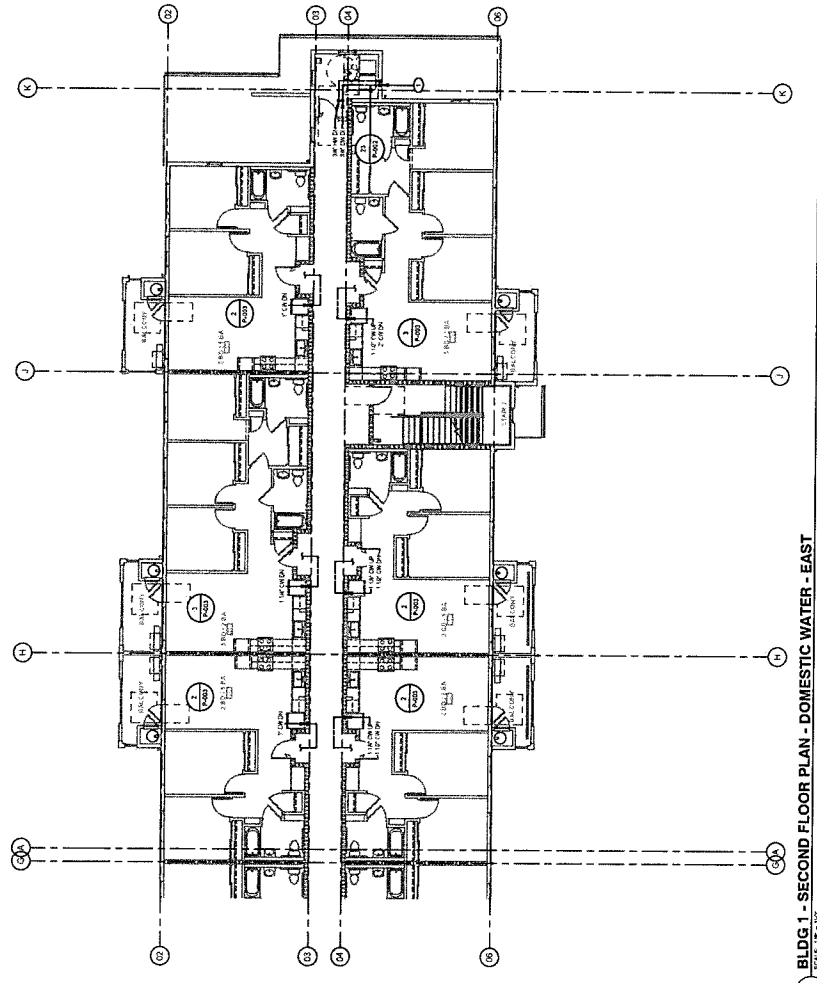


**FIRE RATED PENETRATIONS**
  
 SEE DETAILS AT PAGES 11-14
   
 FOR PENETRATIONS THROUGH FIRE STOPPING OF PENETRATED WALLS, DOORS & CEILING

**BRANCH LINE SCHEDS**

TYPE	SIZE	INSULATION	TYPE

**REFERENCE NOTES:**
  
 1. PROVIDE WATER TIGHTNESS AT ALL CONNECTIONS

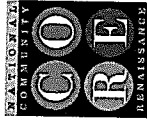


**1 BLDG 1 - SECOND FLOOR PLAN - DOMESTIC WATER - EAST**
  
 DATE: 07-17-14









9421 Heaver Avenue  
 Rancho Cucamonga, CA 91730  
 Tel: 909.394.7995 Fax: 909.483.6524  
 rdm@rdmcorp.org

CONTRACT

**METRICS MECHANICAL**  
 7500 Wilshire Blvd., Suite 1000  
 Beverly Hills, CA 90212  
 Tel: 310.354.1100  
 www.metricsme.com

PROJECT

**MURRIETA**  
 24960 Adams Ave. Murietta CA 92562  
**BLDG 1 - FOURTH FLOOR PLAN -**  
 DOMESTIC WATER - EAST

NO.	REVISION	DATE
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PROJECT NUMBER	M22010
DATE	02.27.22
DRAWN BY	
CHECKED BY	
PROJECT NAME	

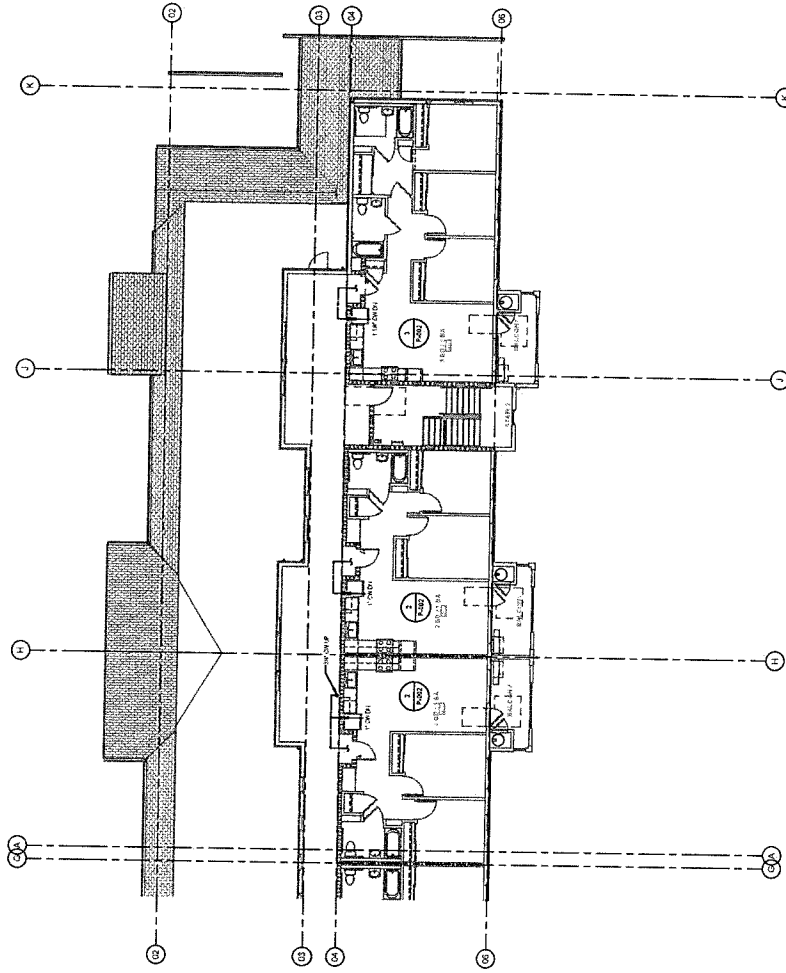
50% CD

PREPARED BY: METRICS  
 SEE DETAILS FOR PERIOD POINTS AND PILE CONNECTIONS PER LOCAL, STATE, AND FEDERAL CODES & ORDINANCES.



**BRANCH LINE SIZING**

BRANCH	TYPE	SIZE	LENGTH	LOSS	FLOW	LOSS
1	1.5"	100'	0.000	0.000	100 GPM	0.000
2	1.5"	100'	0.000	0.000	100 GPM	0.000
3	1.5"	100'	0.000	0.000	100 GPM	0.000
4	1.5"	100'	0.000	0.000	100 GPM	0.000
5	1.5"	100'	0.000	0.000	100 GPM	0.000
6	1.5"	100'	0.000	0.000	100 GPM	0.000
7	1.5"	100'	0.000	0.000	100 GPM	0.000
8	1.5"	100'	0.000	0.000	100 GPM	0.000
9	1.5"	100'	0.000	0.000	100 GPM	0.000
10	1.5"	100'	0.000	0.000	100 GPM	0.000
11	1.5"	100'	0.000	0.000	100 GPM	0.000
12	1.5"	100'	0.000	0.000	100 GPM	0.000
13	1.5"	100'	0.000	0.000	100 GPM	0.000
14	1.5"	100'	0.000	0.000	100 GPM	0.000
15	1.5"	100'	0.000	0.000	100 GPM	0.000
16	1.5"	100'	0.000	0.000	100 GPM	0.000
17	1.5"	100'	0.000	0.000	100 GPM	0.000
18	1.5"	100'	0.000	0.000	100 GPM	0.000
19	1.5"	100'	0.000	0.000	100 GPM	0.000
20	1.5"	100'	0.000	0.000	100 GPM	0.000
21	1.5"	100'	0.000	0.000	100 GPM	0.000
22	1.5"	100'	0.000	0.000	100 GPM	0.000
23	1.5"	100'	0.000	0.000	100 GPM	0.000
24	1.5"	100'	0.000	0.000	100 GPM	0.000
25	1.5"	100'	0.000	0.000	100 GPM	0.000
26	1.5"	100'	0.000	0.000	100 GPM	0.000
27	1.5"	100'	0.000	0.000	100 GPM	0.000
28	1.5"	100'	0.000	0.000	100 GPM	0.000
29	1.5"	100'	0.000	0.000	100 GPM	0.000
30	1.5"	100'	0.000	0.000	100 GPM	0.000
31	1.5"	100'	0.000	0.000	100 GPM	0.000
32	1.5"	100'	0.000	0.000	100 GPM	0.000
33	1.5"	100'	0.000	0.000	100 GPM	0.000
34	1.5"	100'	0.000	0.000	100 GPM	0.000
35	1.5"	100'	0.000	0.000	100 GPM	0.000
36	1.5"	100'	0.000	0.000	100 GPM	0.000
37	1.5"	100'	0.000	0.000	100 GPM	0.000
38	1.5"	100'	0.000	0.000	100 GPM	0.000
39	1.5"	100'	0.000	0.000	100 GPM	0.000
40	1.5"	100'	0.000	0.000	100 GPM	0.000
41	1.5"	100'	0.000	0.000	100 GPM	0.000
42	1.5"	100'	0.000	0.000	100 GPM	0.000
43	1.5"	100'	0.000	0.000	100 GPM	0.000
44	1.5"	100'	0.000	0.000	100 GPM	0.000
45	1.5"	100'	0.000	0.000	100 GPM	0.000
46	1.5"	100'	0.000	0.000	100 GPM	0.000
47	1.5"	100'	0.000	0.000	100 GPM	0.000
48	1.5"	100'	0.000	0.000	100 GPM	0.000
49	1.5"	100'	0.000	0.000	100 GPM	0.000
50	1.5"	100'	0.000	0.000	100 GPM	0.000
51	1.5"	100'	0.000	0.000	100 GPM	0.000
52	1.5"	100'	0.000	0.000	100 GPM	0.000
53	1.5"	100'	0.000	0.000	100 GPM	0.000
54	1.5"	100'	0.000	0.000	100 GPM	0.000
55	1.5"	100'	0.000	0.000	100 GPM	0.000
56	1.5"	100'	0.000	0.000	100 GPM	0.000
57	1.5"	100'	0.000	0.000	100 GPM	0.000
58	1.5"	100'	0.000	0.000	100 GPM	0.000
59	1.5"	100'	0.000	0.000	100 GPM	0.000
60	1.5"	100'	0.000	0.000	100 GPM	0.000



1 BLDG 1 - FOURTH FLOOR PLAN - DOMESTIC WATER - EAST  
 PAGE 104-105



CONTRACT NO.



METRICS

MURRIETTA  
 2960 Adams Ave, Murietta CA 92562  
 BLDG 1 - FOURTH FLOOR PLAN -  
 DOMESTIC WATER - WEST

NO.	REVISION	DATE

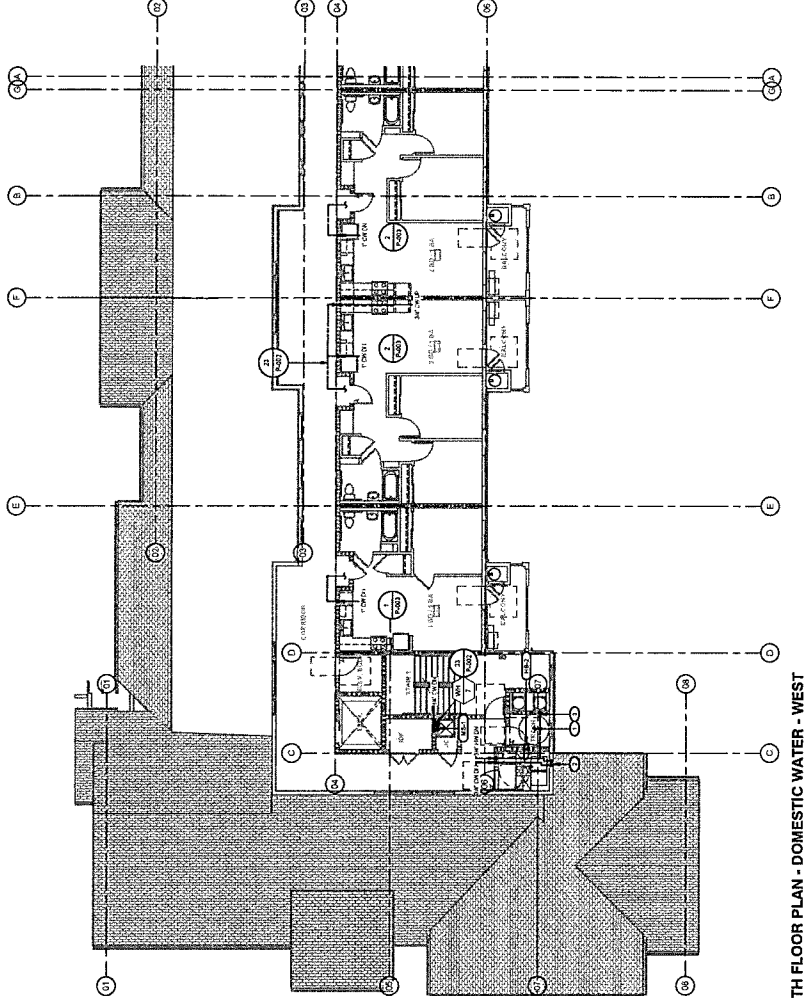
PROJECT PARAMETER  
 DRAWN BY: \_\_\_\_\_ CHECKED BY: \_\_\_\_\_  
 DATE: 07.27.22  
 PROJECT NAME: MZ2010  
 SHEET: P1-104b

**FIRE RATED PENETRATIONS**

SEE DETAILS FOR PENETRATION THE STOPPING OF FIRE-RATED WALLS, FLOORS, CEILING

BRANCH LINE SIZING				
MINIMUM	CIP	MAX	SP	F
1/4"	3/4"	1/2"	-	2"
3/8"	1 1/4"	1/2"	-	3"
1/2"	1 3/4"	1/2"	-	4"
3/4"	2 1/4"	1/2"	-	5"
1"	3"	1/2"	-	6"
1 1/4"	3 3/4"	1/2"	-	8"
1 1/2"	4"	1/2"	-	10"
1 3/4"	4 1/4"	1/2"	-	12"
2"	5"	1/2"	-	14"
2 1/4"	5 1/4"	1/2"	-	16"
2 1/2"	5 3/4"	1/2"	-	18"
2 3/4"	6 1/4"	1/2"	-	20"
3"	6 3/4"	1/2"	-	24"
3 1/4"	7 1/4"	1/2"	-	28"
3 1/2"	7 3/4"	1/2"	-	32"
3 3/4"	8 1/4"	1/2"	-	36"
4"	8 3/4"	1/2"	-	40"
4 1/4"	9 1/4"	1/2"	-	44"
4 1/2"	9 3/4"	1/2"	-	48"
4 3/4"	10 1/4"	1/2"	-	52"
5"	10 3/4"	1/2"	-	56"
5 1/4"	11 1/4"	1/2"	-	60"
5 1/2"	11 3/4"	1/2"	-	64"
5 3/4"	12 1/4"	1/2"	-	68"
6"	12 3/4"	1/2"	-	72"
6 1/4"	13 1/4"	1/2"	-	76"
6 1/2"	13 3/4"	1/2"	-	80"
6 3/4"	14 1/4"	1/2"	-	84"
7"	14 3/4"	1/2"	-	88"
7 1/4"	15 1/4"	1/2"	-	92"
7 1/2"	15 3/4"	1/2"	-	96"
7 3/4"	16 1/4"	1/2"	-	100"
8"	16 3/4"	1/2"	-	104"
8 1/4"	17 1/4"	1/2"	-	108"
8 1/2"	17 3/4"	1/2"	-	112"
8 3/4"	18 1/4"	1/2"	-	116"
9"	18 3/4"	1/2"	-	120"
9 1/4"	19 1/4"	1/2"	-	124"
9 1/2"	19 3/4"	1/2"	-	128"
9 3/4"	20 1/4"	1/2"	-	132"
10"	20 3/4"	1/2"	-	136"
10 1/4"	21 1/4"	1/2"	-	140"
10 1/2"	21 3/4"	1/2"	-	144"
10 3/4"	22 1/4"	1/2"	-	148"
11"	22 3/4"	1/2"	-	152"
11 1/4"	23 1/4"	1/2"	-	156"
11 1/2"	23 3/4"	1/2"	-	160"
11 3/4"	24 1/4"	1/2"	-	164"
12"	24 3/4"	1/2"	-	168"
12 1/4"	25 1/4"	1/2"	-	172"
12 1/2"	25 3/4"	1/2"	-	176"
12 3/4"	26 1/4"	1/2"	-	180"
13"	26 3/4"	1/2"	-	184"
13 1/4"	27 1/4"	1/2"	-	188"
13 1/2"	27 3/4"	1/2"	-	192"
13 3/4"	28 1/4"	1/2"	-	196"
14"	28 3/4"	1/2"	-	200"
14 1/4"	29 1/4"	1/2"	-	204"
14 1/2"	29 3/4"	1/2"	-	208"
14 3/4"	30 1/4"	1/2"	-	212"
15"	30 3/4"	1/2"	-	216"
15 1/4"	31 1/4"	1/2"	-	220"
15 1/2"	31 3/4"	1/2"	-	224"
15 3/4"	32 1/4"	1/2"	-	228"
16"	32 3/4"	1/2"	-	232"
16 1/4"	33 1/4"	1/2"	-	236"
16 1/2"	33 3/4"	1/2"	-	240"
16 3/4"	34 1/4"	1/2"	-	244"
17"	34 3/4"	1/2"	-	248"
17 1/4"	35 1/4"	1/2"	-	252"
17 1/2"	35 3/4"	1/2"	-	256"
17 3/4"	36 1/4"	1/2"	-	260"
18"	36 3/4"	1/2"	-	264"
18 1/4"	37 1/4"	1/2"	-	268"
18 1/2"	37 3/4"	1/2"	-	272"
18 3/4"	38 1/4"	1/2"	-	276"
19"	38 3/4"	1/2"	-	280"
19 1/4"	39 1/4"	1/2"	-	284"
19 1/2"	39 3/4"	1/2"	-	288"
19 3/4"	40 1/4"	1/2"	-	292"
20"	40 3/4"	1/2"	-	296"
20 1/4"	41 1/4"	1/2"	-	300"
20 1/2"	41 3/4"	1/2"	-	304"
20 3/4"	42 1/4"	1/2"	-	308"
21"	42 3/4"	1/2"	-	312"
21 1/4"	43 1/4"	1/2"	-	316"
21 1/2"	43 3/4"	1/2"	-	320"
21 3/4"	44 1/4"	1/2"	-	324"
22"	44 3/4"	1/2"	-	328"
22 1/4"	45 1/4"	1/2"	-	332"
22 1/2"	45 3/4"	1/2"	-	336"
22 3/4"	46 1/4"	1/2"	-	340"
23"	46 3/4"	1/2"	-	344"
23 1/4"	47 1/4"	1/2"	-	348"
23 1/2"	47 3/4"	1/2"	-	352"
23 3/4"	48 1/4"	1/2"	-	356"
24"	48 3/4"	1/2"	-	360"
24 1/4"	49 1/4"	1/2"	-	364"
24 1/2"	49 3/4"	1/2"	-	368"
24 3/4"	50 1/4"	1/2"	-	372"
25"	50 3/4"	1/2"	-	376"
25 1/4"	51 1/4"	1/2"	-	380"
25 1/2"	51 3/4"	1/2"	-	384"
25 3/4"	52 1/4"	1/2"	-	388"
26"	52 3/4"	1/2"	-	392"
26 1/4"	53 1/4"	1/2"	-	396"
26 1/2"	53 3/4"	1/2"	-	400"
26 3/4"	54 1/4"	1/2"	-	404"
27"	54 3/4"	1/2"	-	408"
27 1/4"	55 1/4"	1/2"	-	412"
27 1/2"	55 3/4"	1/2"	-	416"
27 3/4"	56 1/4"	1/2"	-	420"
28"	56 3/4"	1/2"	-	424"
28 1/4"	57 1/4"	1/2"	-	428"
28 1/2"	57 3/4"	1/2"	-	432"
28 3/4"	58 1/4"	1/2"	-	436"
29"	58 3/4"	1/2"	-	440"
29 1/4"	59 1/4"	1/2"	-	444"
29 1/2"	59 3/4"	1/2"	-	448"
29 3/4"	60 1/4"	1/2"	-	452"
30"	60 3/4"	1/2"	-	456"
30 1/4"	61 1/4"	1/2"	-	460"
30 1/2"	61 3/4"	1/2"	-	464"
30 3/4"	62 1/4"	1/2"	-	468"
31"	62 3/4"	1/2"	-	472"
31 1/4"	63 1/4"	1/2"	-	476"
31 1/2"	63 3/4"	1/2"	-	480"
31 3/4"	64 1/4"	1/2"	-	484"
32"	64 3/4"	1/2"	-	488"
32 1/4"	65 1/4"	1/2"	-	492"
32 1/2"	65 3/4"	1/2"	-	496"
32 3/4"	66 1/4"	1/2"	-	500"

1. PROVIDE ALL THE NECESSARY PENETRATIONS FOR EACH PIPING AND CONDUIT.
2. PROVIDE WATER SHUT-OFF VALVES FOR EACH PENETRATION THROUGH THE WALL.
3. CO-WATER CONNECTION TO TRANS-CODE'S DOWN-DOWN SYSTEM PROVIDE SHUT-OFF VALVE AND INCLUDE BRACES FOR EACH DOWN-PREVENTION.



**1 BLDG. 1 - FOURTH FLOOR PLAN - DOMESTIC WATER - WEST**  
 SCALE: 1/4" = 1'-0"



**rrm** design group  
 rrmdesign.com | (800) 543-1774  
 1100 West Street, Suite 200, Corona, CA 92625  
 1500 West Street, Suite 100, Newport Beach, CA 92660  
 1500 West Street, Suite 100, Irvine, CA 92614  
 1500 West Street, Suite 100, San Diego, CA 92101  
 1500 West Street, Suite 100, San Jose, CA 95128  
 1500 West Street, Suite 100, San Francisco, CA 94103  
 1500 West Street, Suite 100, San Luis Obispo, CA 93401  
 1500 West Street, Suite 100, Santa Barbara, CA 93101  
 1500 West Street, Suite 100, Santa Monica, CA 90401  
 1500 West Street, Suite 100, Thousand Oaks, CA 91320  
 1500 West Street, Suite 100, West Hollywood, CA 91606  
 1500 West Street, Suite 100, Woodland Hills, CA 91367  
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**NATIONAL  
 COMMUNITY  
 GO  
 RE  
 RENAISSANCE**

5423 Hayes Avenue  
 Redwood City, CA 94061  
 Tel: 650-394-7998 Fax: 650-488-6524  
 nationalcore.org

**METRICS  
 MECHANICAL  
 ENGINEERING**  
 CONSULTANTS  
 7700 Wilshire Blvd., Suite 100  
 Los Angeles, CA 90048  
 www.metricsllc.com

CONSULTANT  
 PROJECT

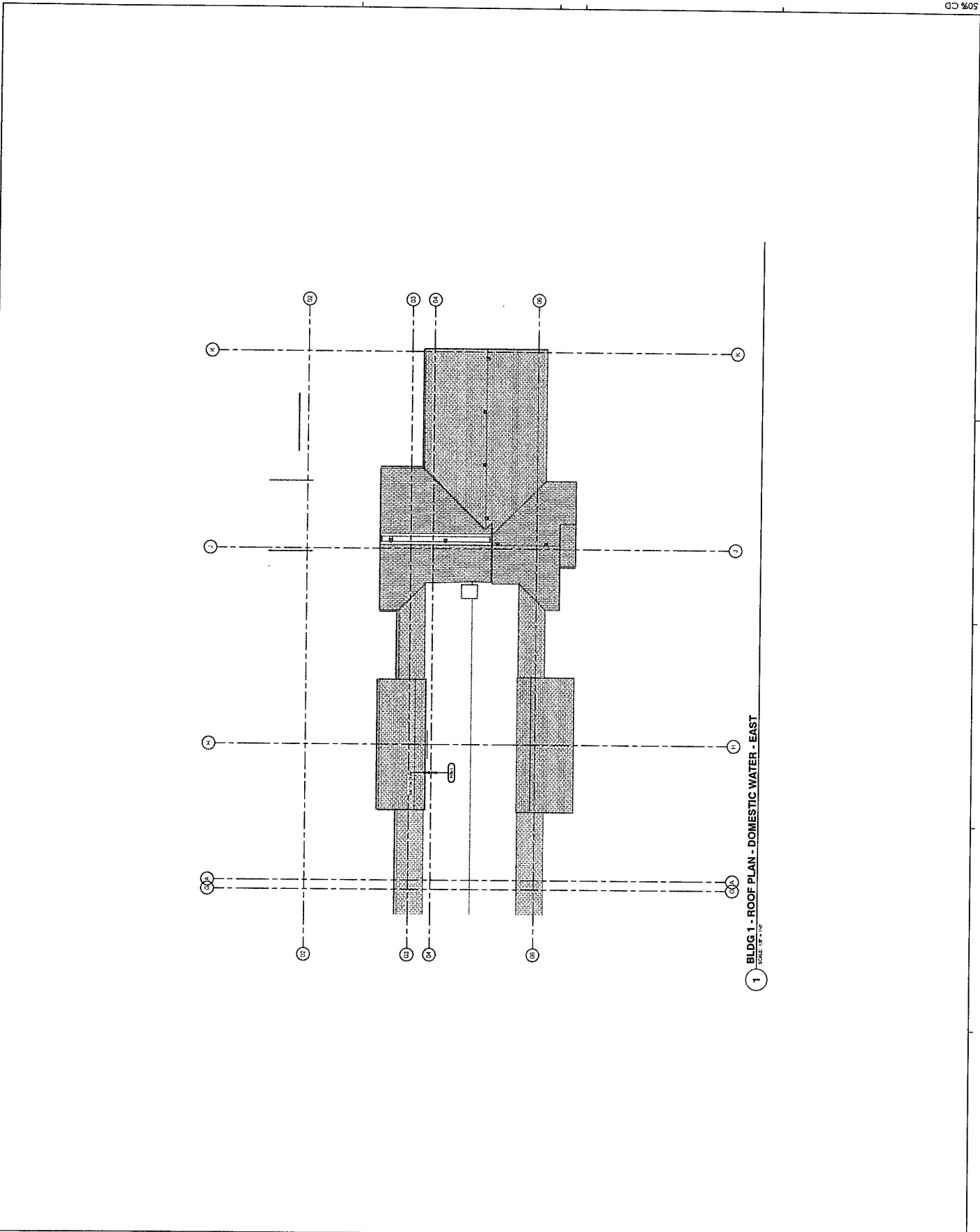
**MURRIETA**  
 24960 Adams Ave, Murietta CA 92562  
 BLDG 1 - ROOF PLAN - DOMESTIC  
 WATER - EAST

NO	REVISION	DATE
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PROJECT NUMBER  
 TEAM LEAD  
 CHECKED BY  
 DATE  
 PROJECT NUMBER  
 M22010  
 DATE

**PI-105a**

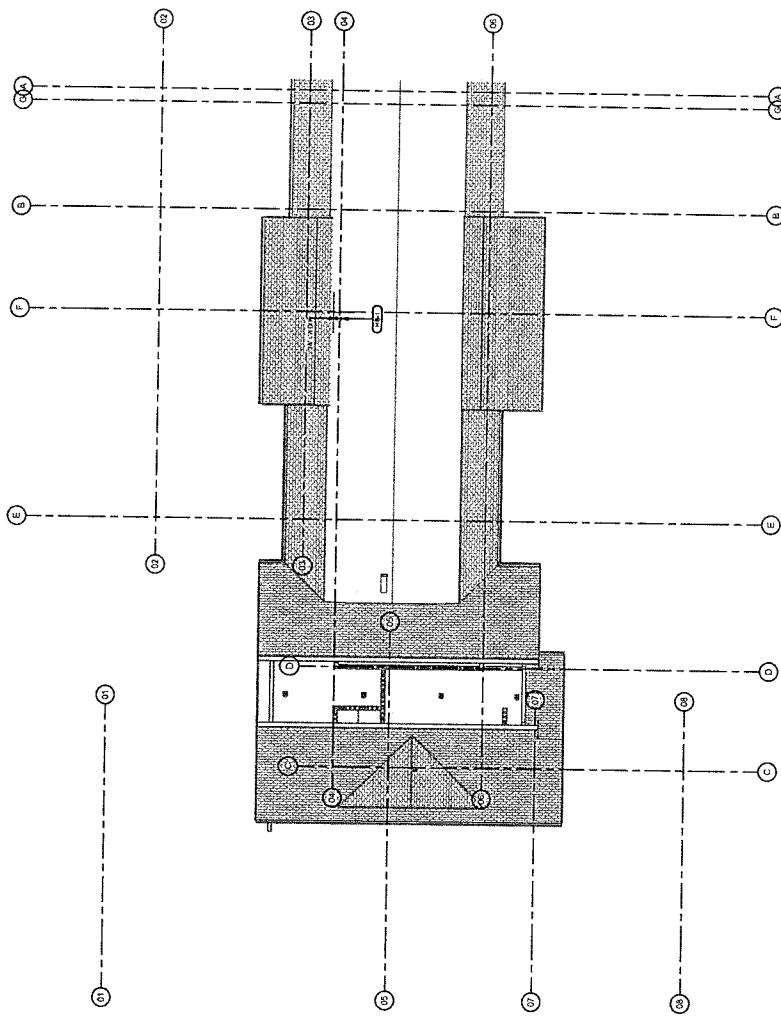
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**1 BLDG 1 - ROOF PLAN - DOMESTIC WATER - EAST**  
SCALE: 1/8" = 1'-0"



**MURRIETA**  
 2490 Adams Ave, Murrieta CA 92562  
 BLDG 1 - ROOF PLAN - DOMESTIC WATER - WEST  
 SHEET: P1-105b  
 PROJECT NUMBER: M22010  
 DATE: 07.27.22  
 DRAWN BY: [ ] CHECKED BY: [ ]  
 PROJECT MANAGER: [ ]  
 TITLE: [ ]



**1 BLDG 1 - ROOF PLAN - DOMESTIC WATER - WEST**  
 DATE: 07/27/22





**METRICS MECHANICAL ENGINEERING**  
 2460 Adams Ave., Murrieta, CA 92562  
 Tel: 909.394.7995 Fax: 909.483.8524  
 info@metrics.org  
 www.metrics.com

**METRICS MECHANICAL ENGINEERING**  
 2460 Adams Ave., Murrieta, CA 92562  
 Tel: 909.394.7995 Fax: 909.483.8524  
 info@metrics.org  
 www.metrics.com

**MURRIETA**  
 2460 Adams Ave, Murrieta, CA 92562  
**BLDG 1 - GROUND FLOOR PLAN - WASTE AND VENT - WEST**

NO.	WINDOW	DATE

PROJECT NUMBER: M22010  
 SHEET: P1-201b

**FIRE RATED PENETRATIONS**  
 SEE DETAILS  
 FOR PENETRATIONS THROUGH FIRE RATED WALLS, FLOORS & CEILING

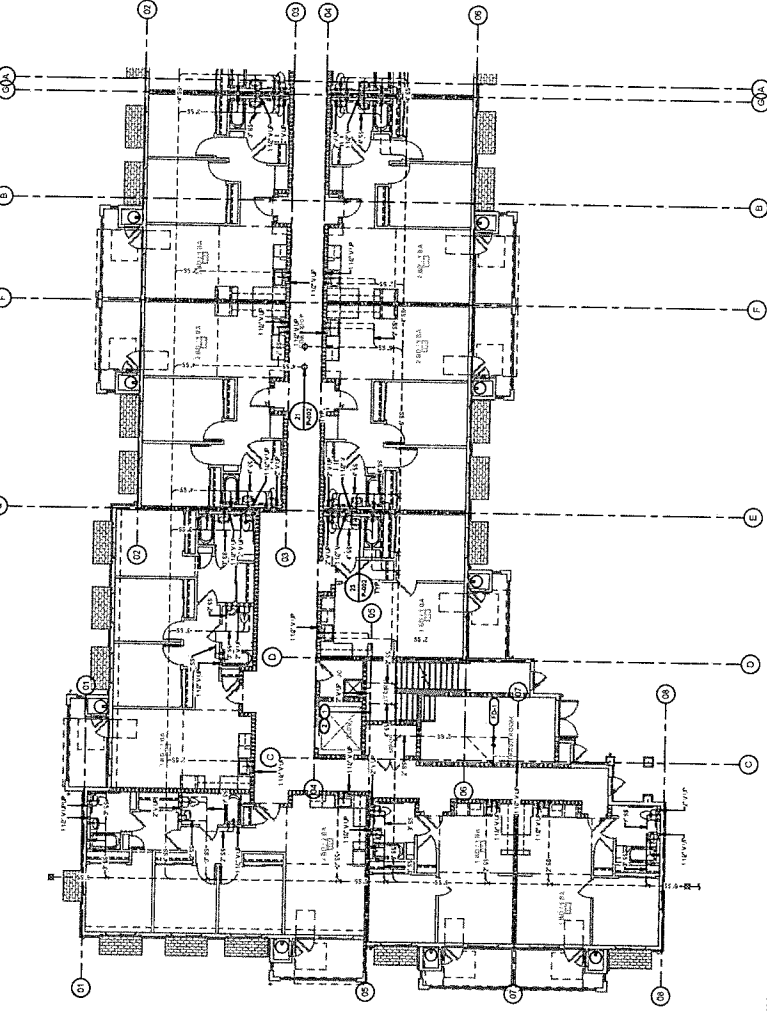
**BRANCH LINE SIZING**

LINE	TYPE	INCH	W	V
1	1/2"	1/2"	1/2"	1/2"
2	1/2"	1/2"	1/2"	1/2"
3	1/2"	1/2"	1/2"	1/2"
4	1/2"	1/2"	1/2"	1/2"
5	1/2"	1/2"	1/2"	1/2"
6	1/2"	1/2"	1/2"	1/2"
7	1/2"	1/2"	1/2"	1/2"
8	1/2"	1/2"	1/2"	1/2"
9	1/2"	1/2"	1/2"	1/2"
10	1/2"	1/2"	1/2"	1/2"
11	1/2"	1/2"	1/2"	1/2"
12	1/2"	1/2"	1/2"	1/2"
13	1/2"	1/2"	1/2"	1/2"
14	1/2"	1/2"	1/2"	1/2"
15	1/2"	1/2"	1/2"	1/2"
16	1/2"	1/2"	1/2"	1/2"
17	1/2"	1/2"	1/2"	1/2"
18	1/2"	1/2"	1/2"	1/2"
19	1/2"	1/2"	1/2"	1/2"
20	1/2"	1/2"	1/2"	1/2"
21	1/2"	1/2"	1/2"	1/2"
22	1/2"	1/2"	1/2"	1/2"
23	1/2"	1/2"	1/2"	1/2"
24	1/2"	1/2"	1/2"	1/2"
25	1/2"	1/2"	1/2"	1/2"
26	1/2"	1/2"	1/2"	1/2"
27	1/2"	1/2"	1/2"	1/2"
28	1/2"	1/2"	1/2"	1/2"
29	1/2"	1/2"	1/2"	1/2"
30	1/2"	1/2"	1/2"	1/2"

**DEPENDENT RISERS**

LINE	TYPE	INCH	W	V
31	1/2"	1/2"	1/2"	1/2"
32	1/2"	1/2"	1/2"	1/2"
33	1/2"	1/2"	1/2"	1/2"
34	1/2"	1/2"	1/2"	1/2"
35	1/2"	1/2"	1/2"	1/2"
36	1/2"	1/2"	1/2"	1/2"
37	1/2"	1/2"	1/2"	1/2"
38	1/2"	1/2"	1/2"	1/2"
39	1/2"	1/2"	1/2"	1/2"
40	1/2"	1/2"	1/2"	1/2"
41	1/2"	1/2"	1/2"	1/2"
42	1/2"	1/2"	1/2"	1/2"
43	1/2"	1/2"	1/2"	1/2"
44	1/2"	1/2"	1/2"	1/2"
45	1/2"	1/2"	1/2"	1/2"
46	1/2"	1/2"	1/2"	1/2"
47	1/2"	1/2"	1/2"	1/2"
48	1/2"	1/2"	1/2"	1/2"
49	1/2"	1/2"	1/2"	1/2"
50	1/2"	1/2"	1/2"	1/2"

1. LOCATION OF NEW FIRE RISERS, TO BE INSTALLED BY THE OWNER.  
 THE FIRE RATED PENETRATIONS SHALL BE INSTALLED BY THE OWNER.  
 2. PROVIDE THE CEILING PLAN AND RISER SCHEDULE FOR THE  
 PROJECT, SEE CEILING PLAN.



**1 BLDG 1 - GROUND FLOOR PLAN - WASTE AND VENT - WEST**  
 SCALE: 1/8" = 1'-0"



3423 Harbor Avenue  
 Redwood City, CA 94061  
 Tel: 949.358.7296 Fax: 909.483.6334  
 nationline.org  
 CONSULTANT

**METRICS**  
**MECHANICAL**  
**ENGINEERING**  
 7401 VALLEJO BLVD. SUITE 200  
 SAN FRANCISCO, CA 94133  
 WWW.METRICSENCL.COM  
 ARCHITECT

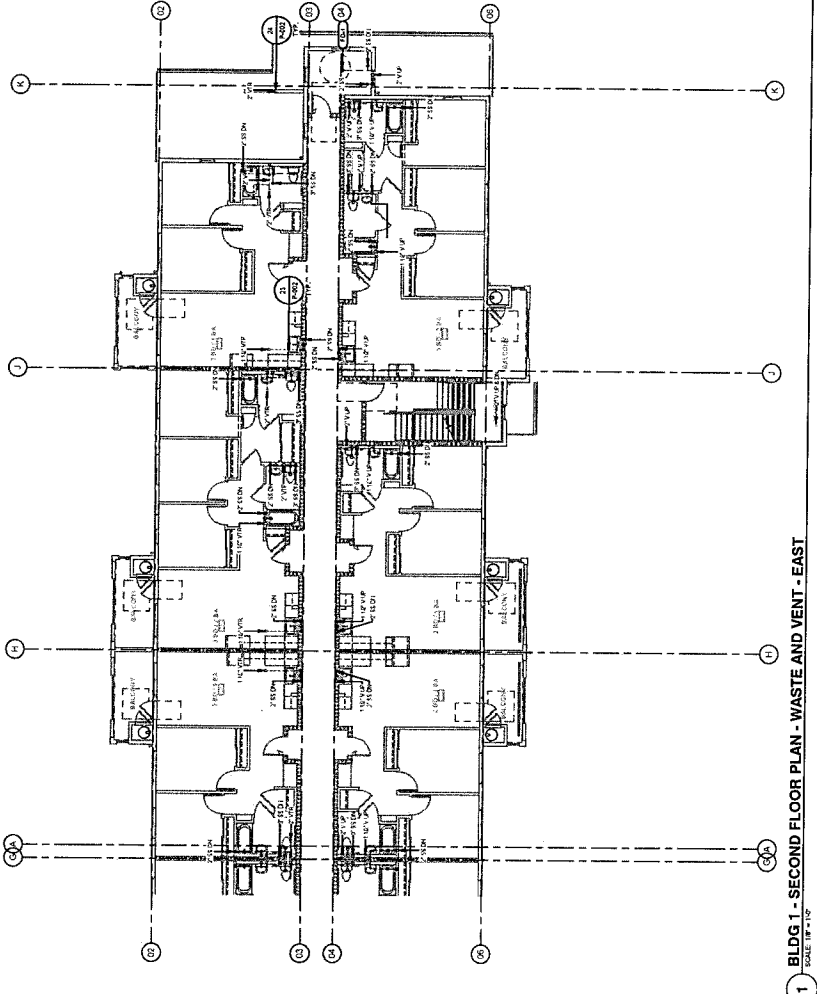
**MURRIETA**  
 24960 Adams Ave, Murrieta CA 92562  
**BLDG 1 - SECOND FLOOR PLAN - WASTE AND VENT - EAST**

NO.	DESCRIPTION	DATE

PROJECT NUMBER: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 DATE: 07/27/22  
 PERMITTED BY: M/22010  
 SHEET: P1-202a

**FIRE RATED PENETRATIONS**  
 REFER TO SCHEDULE FOR THE LISTING OF RATED WALL & FLOOR PENETRATIONS  
 FOR FURTHER INFORMATION, CONTACT THE ARCHITECT.

ITEM	TYPE	TYPE	TYPE	TYPE
1	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
2	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
3	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
4	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
5	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
6	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
7	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
8	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
9	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
10	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
11	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
12	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
13	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
14	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
15	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
16	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
17	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
18	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
19	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
20	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
21	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
22	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
23	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
24	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
25	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
26	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
27	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
28	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
29	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
30	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
31	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
32	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
33	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
34	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
35	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
36	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
37	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
38	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
39	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
40	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
41	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
42	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
43	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
44	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
45	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
46	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
47	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
48	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
49	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.
50	1/2" MIN.	1/2" MIN.	1/2" MIN.	1/2" MIN.



**1 BLDG 1 - SECOND FLOOR PLAN - WASTE AND VENT - EAST**  
 SCALE: 1/8" = 1'-0"





8451 Wilshire Avenue CA 91310  
 Rancho Conejo 7998 Fax: 305-483-6524  
 natiorenew.org

CONSULTANT

**METRICS**  
 MECHANICAL  
 ENGINEERING  
 7 HAVANA AVE., SUITE 200  
 HAYWARD, CA 94504  
 WWW.METRICSENG.COM

AGENCY

MURRIETA  
 24960 Adams Ave, Murietta CA 92562  
 BLDG 1 - THIRD FLOOR PLAN -  
 WASTE AND VENT - EAST

NO.	PROVIDED	DATE

PROJECT NUMBER:	
TEAM BY:	CREATED BY:
DATE:	2/27/12
DESCRIPTION:	M22010
TITLE:	P1-203a

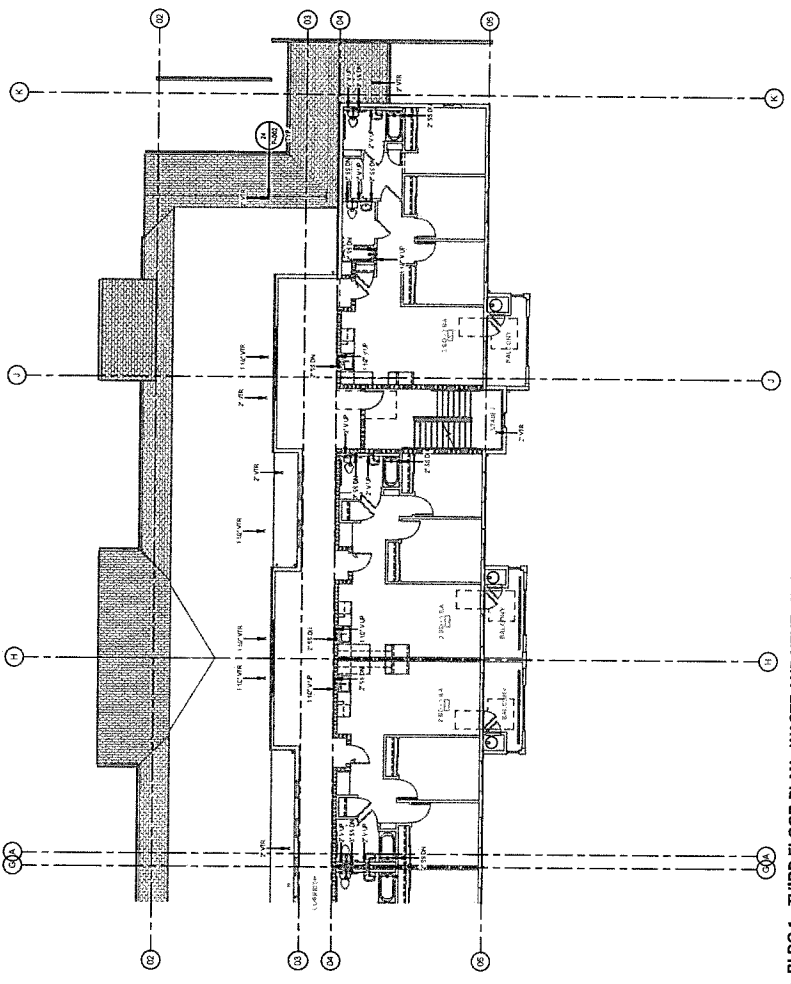
**FIRE RATED PENETRATIONS**  
 SEE DETAILS FOR APPROX PENETRATION FIRE STOPPING OF PRECAST WALK FLOORS & CEILING

REVISIONS

NO.	DATE	DESCRIPTION
1	08/11/11	ISSUED FOR PERMITS
2	08/11/11	ISSUED FOR PERMITS
3	08/11/11	ISSUED FOR PERMITS
4	08/11/11	ISSUED FOR PERMITS
5	08/11/11	ISSUED FOR PERMITS

**BRANCH LINE SCHEDS**

TYPE	SIZE	INSULATION	NOTES
1	18"	2"	18" x 18"
2	18"	2"	18" x 18"
3	18"	2"	18" x 18"
4	18"	2"	18" x 18"
5	18"	2"	18" x 18"
6	18"	2"	18" x 18"
7	18"	2"	18" x 18"
8	18"	2"	18" x 18"
9	18"	2"	18" x 18"
10	18"	2"	18" x 18"
11	18"	2"	18" x 18"
12	18"	2"	18" x 18"
13	18"	2"	18" x 18"
14	18"	2"	18" x 18"
15	18"	2"	18" x 18"
16	18"	2"	18" x 18"
17	18"	2"	18" x 18"
18	18"	2"	18" x 18"
19	18"	2"	18" x 18"
20	18"	2"	18" x 18"
21	18"	2"	18" x 18"
22	18"	2"	18" x 18"
23	18"	2"	18" x 18"
24	18"	2"	18" x 18"
25	18"	2"	18" x 18"
26	18"	2"	18" x 18"
27	18"	2"	18" x 18"
28	18"	2"	18" x 18"
29	18"	2"	18" x 18"
30	18"	2"	18" x 18"
31	18"	2"	18" x 18"
32	18"	2"	18" x 18"
33	18"	2"	18" x 18"
34	18"	2"	18" x 18"
35	18"	2"	18" x 18"
36	18"	2"	18" x 18"
37	18"	2"	18" x 18"
38	18"	2"	18" x 18"
39	18"	2"	18" x 18"
40	18"	2"	18" x 18"
41	18"	2"	18" x 18"
42	18"	2"	18" x 18"
43	18"	2"	18" x 18"
44	18"	2"	18" x 18"
45	18"	2"	18" x 18"
46	18"	2"	18" x 18"
47	18"	2"	18" x 18"
48	18"	2"	18" x 18"
49	18"	2"	18" x 18"
50	18"	2"	18" x 18"



1 BLDG 1 - THIRD FLOOR PLAN - WASTE AND VENT - EAST  
 SHEET M22010









9421 Newport Avenue  
 Rancho Cucamonga, CA 91730  
 Tel: 909.394.7996 Fax: 909.483.6514  
 rrenaisance.com

CONTRACT NO.

**METRICS**  
**METRIC MECHANICAL**  
 7700 BAYVIEW BLVD., SUITE 200  
 SAN ANTONIO, TX 78249  
 WWW.METRICMECH.COM

DATE

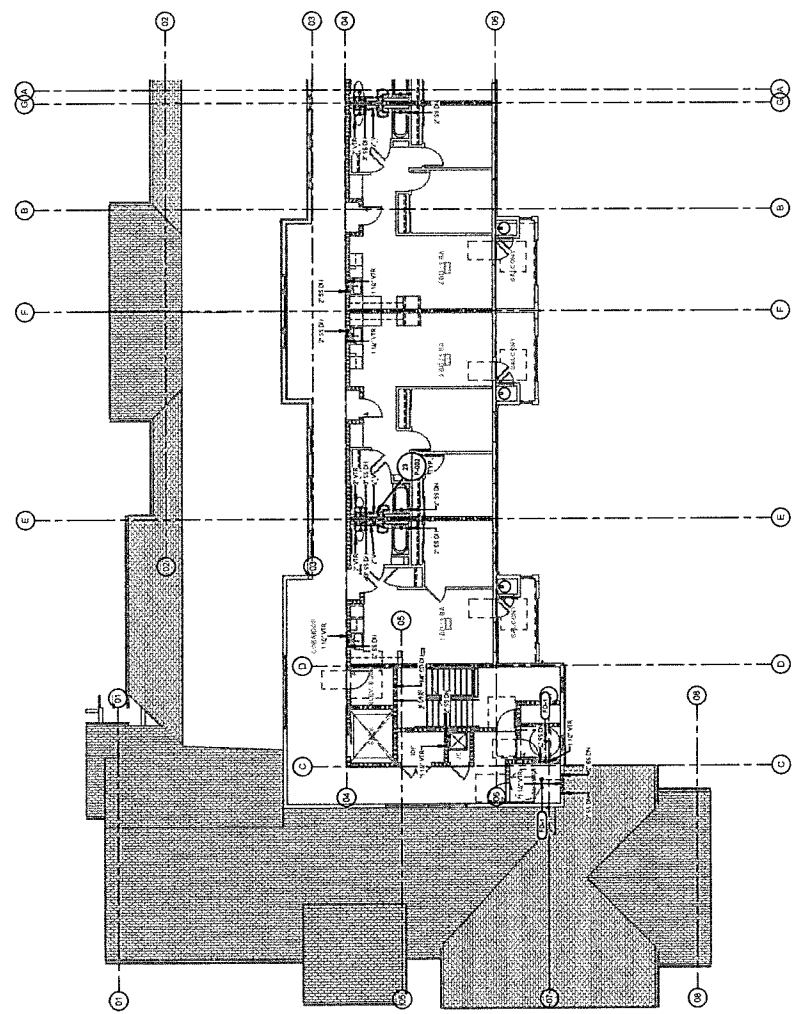
**MURRIETA**  
 2450 Adams Ave., Murrieta CA 92562  
**BLDG 1 - FOURTH FLOOR PLAN - WASTE AND VENT - WEST**

NO.	REVISION	DATE
1		
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PROJECT MANAGER: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DATE: 02.27.22  
 PROJECT NUMBER: M22010  
 SHEET: P1-204b

**FIRE RATED PENETRATIONS**  
 FOR FFPD PENETRATIONS IN TYPE I PENETRATED WALLS, FLOOR, CEILING

TYPE	SIZE	TYPE	SIZE	TYPE	SIZE
1	12" x 12"	1	12" x 12"	1	12" x 12"
2	12" x 12"	2	12" x 12"	2	12" x 12"
3	12" x 12"	3	12" x 12"	3	12" x 12"
4	12" x 12"	4	12" x 12"	4	12" x 12"
5	12" x 12"	5	12" x 12"	5	12" x 12"
6	12" x 12"	6	12" x 12"	6	12" x 12"
7	12" x 12"	7	12" x 12"	7	12" x 12"
8	12" x 12"	8	12" x 12"	8	12" x 12"
9	12" x 12"	9	12" x 12"	9	12" x 12"
10	12" x 12"	10	12" x 12"	10	12" x 12"
11	12" x 12"	11	12" x 12"	11	12" x 12"
12	12" x 12"	12	12" x 12"	12	12" x 12"
13	12" x 12"	13	12" x 12"	13	12" x 12"
14	12" x 12"	14	12" x 12"	14	12" x 12"
15	12" x 12"	15	12" x 12"	15	12" x 12"
16	12" x 12"	16	12" x 12"	16	12" x 12"
17	12" x 12"	17	12" x 12"	17	12" x 12"
18	12" x 12"	18	12" x 12"	18	12" x 12"
19	12" x 12"	19	12" x 12"	19	12" x 12"
20	12" x 12"	20	12" x 12"	20	12" x 12"
21	12" x 12"	21	12" x 12"	21	12" x 12"
22	12" x 12"	22	12" x 12"	22	12" x 12"
23	12" x 12"	23	12" x 12"	23	12" x 12"
24	12" x 12"	24	12" x 12"	24	12" x 12"
25	12" x 12"	25	12" x 12"	25	12" x 12"
26	12" x 12"	26	12" x 12"	26	12" x 12"
27	12" x 12"	27	12" x 12"	27	12" x 12"
28	12" x 12"	28	12" x 12"	28	12" x 12"
29	12" x 12"	29	12" x 12"	29	12" x 12"
30	12" x 12"	30	12" x 12"	30	12" x 12"
31	12" x 12"	31	12" x 12"	31	12" x 12"
32	12" x 12"	32	12" x 12"	32	12" x 12"
33	12" x 12"	33	12" x 12"	33	12" x 12"
34	12" x 12"	34	12" x 12"	34	12" x 12"
35	12" x 12"	35	12" x 12"	35	12" x 12"
36	12" x 12"	36	12" x 12"	36	12" x 12"
37	12" x 12"	37	12" x 12"	37	12" x 12"
38	12" x 12"	38	12" x 12"	38	12" x 12"
39	12" x 12"	39	12" x 12"	39	12" x 12"
40	12" x 12"	40	12" x 12"	40	12" x 12"
41	12" x 12"	41	12" x 12"	41	12" x 12"
42	12" x 12"	42	12" x 12"	42	12" x 12"
43	12" x 12"	43	12" x 12"	43	12" x 12"
44	12" x 12"	44	12" x 12"	44	12" x 12"
45	12" x 12"	45	12" x 12"	45	12" x 12"
46	12" x 12"	46	12" x 12"	46	12" x 12"
47	12" x 12"	47	12" x 12"	47	12" x 12"
48	12" x 12"	48	12" x 12"	48	12" x 12"
49	12" x 12"	49	12" x 12"	49	12" x 12"
50	12" x 12"	50	12" x 12"	50	12" x 12"



**1 BLDG 1 - FOURTH FLOOR PLAN - WASTE AND VENT - WEST**  
 SCALE: 1/8" = 1'-0"











**NATIONAL  
 COMMUNITY  
 OPEN OFFICE  
 RENAISSANCE**

9833 Mirabe Avenue  
 Rancho Dominguez, CA 91730  
 Tel: 909.384.7895 Fax: 909.488.6524  
 nationalcore.org

2012.04.14.04

**METRICS  
 MECHANICAL  
 ENGINEERING**  
 7 SANTA ANITA, CA 91301  
 WWW.METRICSENG.COM

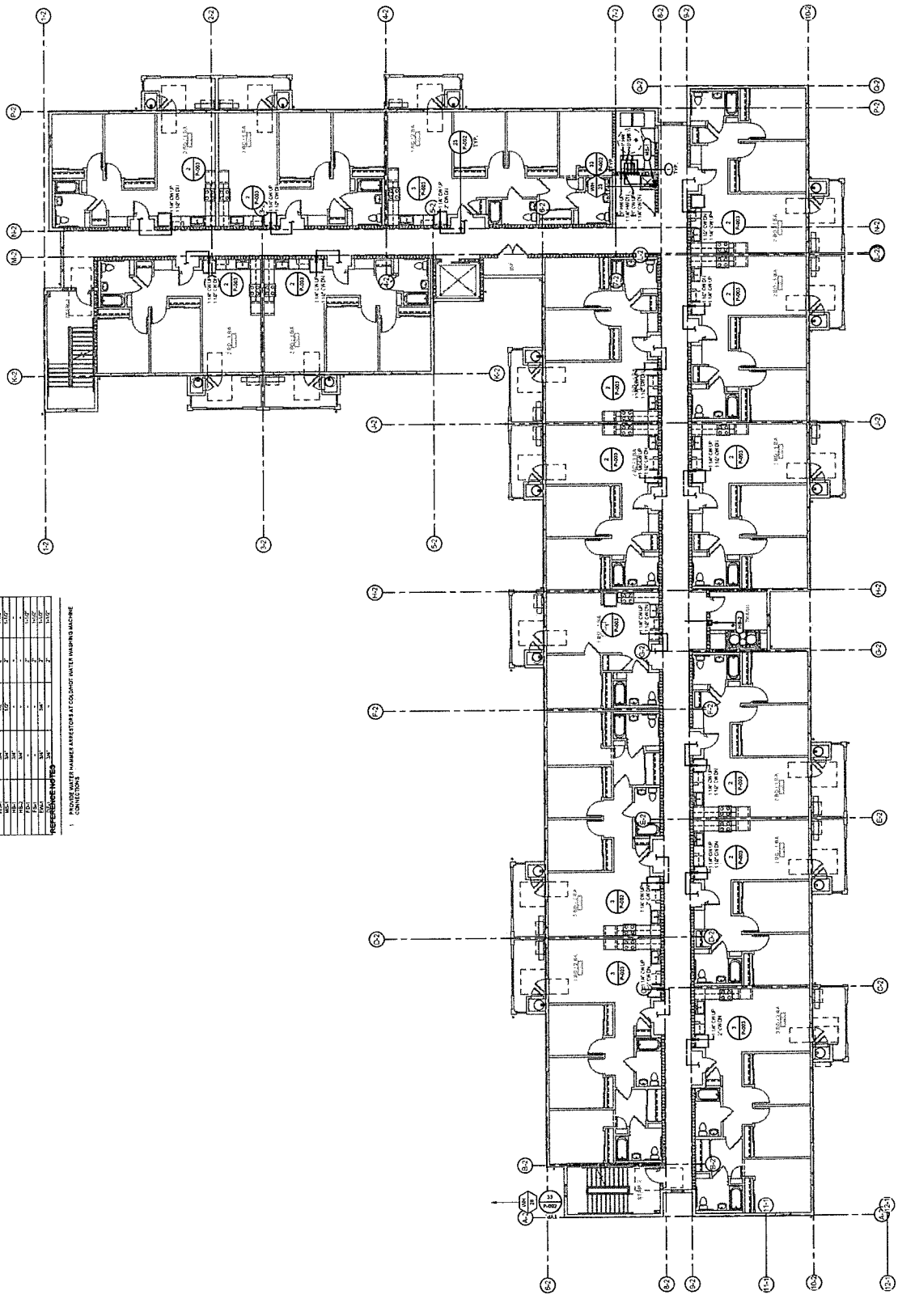
1/2"=1'-0"

**MURRIETTA**  
 24960 Adams Ave, Murrieta CA 92562  
**BLDG 3 - THIRD FLOOR PLAN - DOMESTIC WATER**

NO.	REVISION	DATE
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PROJECT NUMBER: M22010  
 DATE: 04/27/12  
 PROJECT TITLE: MURRIETTA  
 SHEET: P3-103

50% CD



**FIRE RATED PENETRATIONS**  
 SEE DETAILS FOR SPIND PENETRATION FIRE STOPPING OF PENETRATED WALLS, FLOORS, CEILING

BRANCH LINE SIZING	TYPE	SIZE	NO.	LOC.
1/2" CW	1/2" CW	1/2"	1	102
1/2" CW	1/2" CW	1/2"	2	103
1/2" CW	1/2" CW	1/2"	3	104
1/2" CW	1/2" CW	1/2"	4	105
1/2" CW	1/2" CW	1/2"	5	106
1/2" CW	1/2" CW	1/2"	6	107
1/2" CW	1/2" CW	1/2"	7	108
1/2" CW	1/2" CW	1/2"	8	109
1/2" CW	1/2" CW	1/2"	9	110
1/2" CW	1/2" CW	1/2"	10	111
1/2" CW	1/2" CW	1/2"	11	112
1/2" CW	1/2" CW	1/2"	12	113
1/2" CW	1/2" CW	1/2"	13	114
1/2" CW	1/2" CW	1/2"	14	115
1/2" CW	1/2" CW	1/2"	15	116
1/2" CW	1/2" CW	1/2"	16	117
1/2" CW	1/2" CW	1/2"	17	118
1/2" CW	1/2" CW	1/2"	18	119
1/2" CW	1/2" CW	1/2"	19	120
1/2" CW	1/2" CW	1/2"	20	121
1/2" CW	1/2" CW	1/2"	21	122
1/2" CW	1/2" CW	1/2"	22	123
1/2" CW	1/2" CW	1/2"	23	124
1/2" CW	1/2" CW	1/2"	24	125
1/2" CW	1/2" CW	1/2"	25	126
1/2" CW	1/2" CW	1/2"	26	127
1/2" CW	1/2" CW	1/2"	27	128
1/2" CW	1/2" CW	1/2"	28	129
1/2" CW	1/2" CW	1/2"	29	130
1/2" CW	1/2" CW	1/2"	30	131
1/2" CW	1/2" CW	1/2"	31	132
1/2" CW	1/2" CW	1/2"	32	133
1/2" CW	1/2" CW	1/2"	33	134
1/2" CW	1/2" CW	1/2"	34	135
1/2" CW	1/2" CW	1/2"	35	136
1/2" CW	1/2" CW	1/2"	36	137
1/2" CW	1/2" CW	1/2"	37	138
1/2" CW	1/2" CW	1/2"	38	139
1/2" CW	1/2" CW	1/2"	39	140
1/2" CW	1/2" CW	1/2"	40	141
1/2" CW	1/2" CW	1/2"	41	142
1/2" CW	1/2" CW	1/2"	42	143
1/2" CW	1/2" CW	1/2"	43	144
1/2" CW	1/2" CW	1/2"	44	145
1/2" CW	1/2" CW	1/2"	45	146
1/2" CW	1/2" CW	1/2"	46	147
1/2" CW	1/2" CW	1/2"	47	148
1/2" CW	1/2" CW	1/2"	48	149
1/2" CW	1/2" CW	1/2"	49	150
1/2" CW	1/2" CW	1/2"	50	151
1/2" CW	1/2" CW	1/2"	51	152
1/2" CW	1/2" CW	1/2"	52	153
1/2" CW	1/2" CW	1/2"	53	154
1/2" CW	1/2" CW	1/2"	54	155
1/2" CW	1/2" CW	1/2"	55	156
1/2" CW	1/2" CW	1/2"	56	157
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1/2" CW	1/2" CW	1/2"	58	159
1/2" CW	1/2" CW	1/2"	59	160
1/2" CW	1/2" CW	1/2"	60	161
1/2" CW	1/2" CW	1/2"	61	162
1/2" CW	1/2" CW	1/2"	62	163
1/2" CW	1/2" CW	1/2"	63	164
1/2" CW	1/2" CW	1/2"	64	165
1/2" CW	1/2" CW	1/2"	65	166
1/2" CW	1/2" CW	1/2"	66	167
1/2" CW	1/2" CW	1/2"	67	168
1/2" CW	1/2" CW	1/2"	68	169
1/2" CW	1/2" CW	1/2"	69	170
1/2" CW	1/2" CW	1/2"	70	171
1/2" CW	1/2" CW	1/2"	71	172
1/2" CW	1/2" CW	1/2"	72	173
1/2" CW	1/2" CW	1/2"	73	174
1/2" CW	1/2" CW	1/2"	74	175
1/2" CW	1/2" CW	1/2"	75	176
1/2" CW	1/2" CW	1/2"	76	177
1/2" CW	1/2" CW	1/2"	77	178
1/2" CW	1/2" CW	1/2"	78	179
1/2" CW	1/2" CW	1/2"	79	180
1/2" CW	1/2" CW	1/2"	80	181
1/2" CW	1/2" CW	1/2"	81	182
1/2" CW	1/2" CW	1/2"	82	183
1/2" CW	1/2" CW	1/2"	83	184
1/2" CW	1/2" CW	1/2"	84	185
1/2" CW	1/2" CW	1/2"	85	186
1/2" CW	1/2" CW	1/2"	86	187
1/2" CW	1/2" CW	1/2"	87	188
1/2" CW	1/2" CW	1/2"	88	189
1/2" CW	1/2" CW	1/2"	89	190
1/2" CW	1/2" CW	1/2"	90	191
1/2" CW	1/2" CW	1/2"	91	192
1/2" CW	1/2" CW	1/2"	92	193
1/2" CW	1/2" CW	1/2"	93	194
1/2" CW	1/2" CW	1/2"	94	195
1/2" CW	1/2" CW	1/2"	95	196
1/2" CW	1/2" CW	1/2"	96	197
1/2" CW	1/2" CW	1/2"	97	198
1/2" CW	1/2" CW	1/2"	98	199
1/2" CW	1/2" CW	1/2"	99	200
1/2" CW	1/2" CW	1/2"	100	201

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1 BLDG 3 - THIRD FLOOR PLAN - DOMESTIC WATER & GAS  
 SCALE: 1/8" = 1'-0"











9421 Haven Avenue  
 San Luis Obispo, CA 93405  
 Tel: 805.543.1794 Fax: 805.543.6524  
 nationalcrr.org

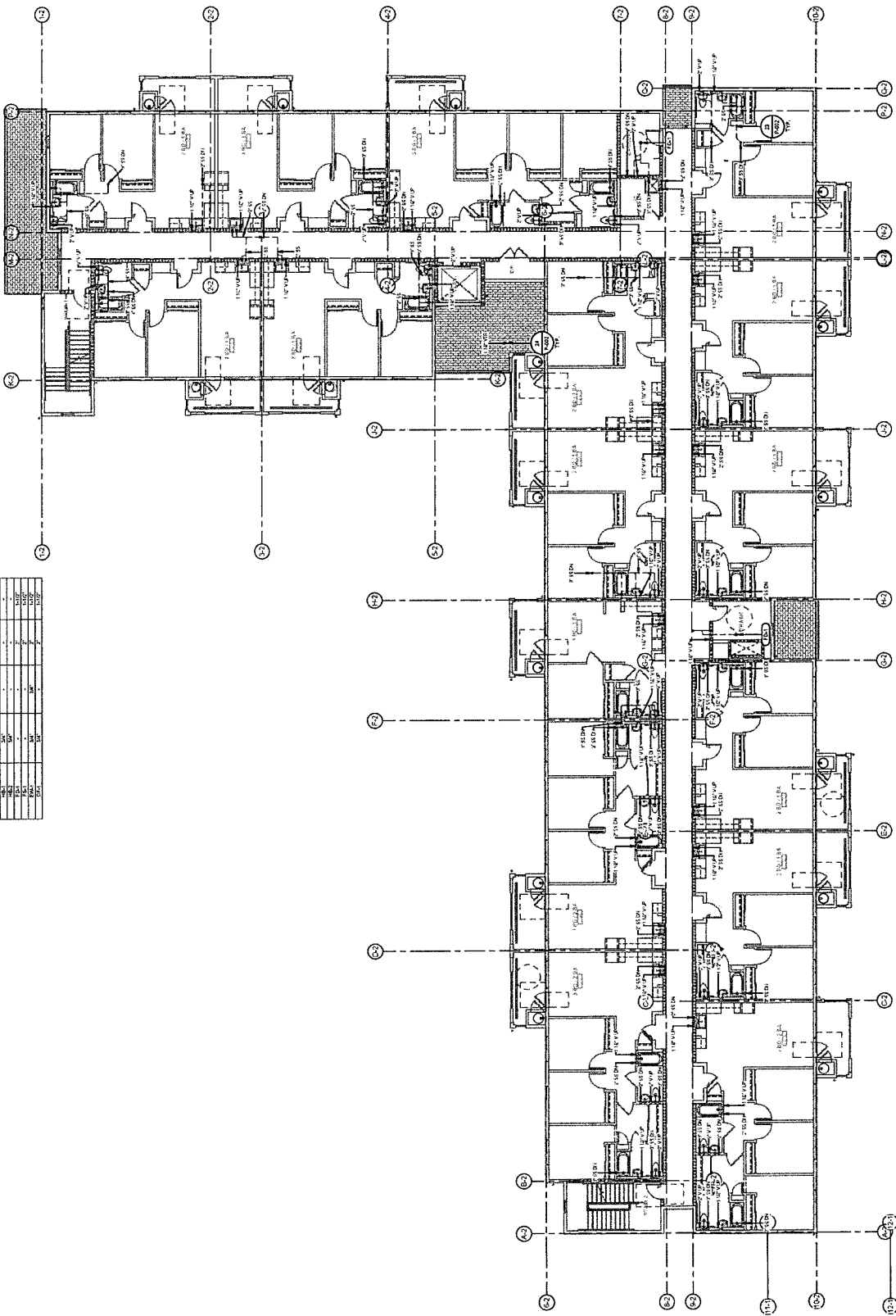
**METRICS MECHANICAL ENGINEERING**  
 74 BROADWAY, SUITE 1000  
 NEW YORK, NY 10013  
 WWW.METRICSEN.COM

**MURRIETTA**  
 2960 Adams Ave, Murietta CA 92562  
**BLDG 3 - SECOND FLOOR PLAN - WASTE AND VENT**

DATE	
BY	
CHECKED BY	
PROJECT NUMBER	M22010
DATE	07.22.22
SHEET	P3-202

**FIRE RATED PENETRATIONS**  
 SEE DETAILS FOR PENETRATION THE STOPPING OF PENETRATED WALLS, FLOORS & CEILING

BRANCH LINE SIZING	TYPE	SIZE	TYPE	SIZE
1"	1"	1"	1"	1"
1 1/2"	1 1/2"	1 1/2"	1 1/2"	1 1/2"
2"	2"	2"	2"	2"
2 1/2"	2 1/2"	2 1/2"	2 1/2"	2 1/2"
3"	3"	3"	3"	3"
3 1/2"	3 1/2"	3 1/2"	3 1/2"	3 1/2"
4"	4"	4"	4"	4"
4 1/2"	4 1/2"	4 1/2"	4 1/2"	4 1/2"
5"	5"	5"	5"	5"
5 1/2"	5 1/2"	5 1/2"	5 1/2"	5 1/2"
6"	6"	6"	6"	6"
6 1/2"	6 1/2"	6 1/2"	6 1/2"	6 1/2"
7"	7"	7"	7"	7"
7 1/2"	7 1/2"	7 1/2"	7 1/2"	7 1/2"
8"	8"	8"	8"	8"
8 1/2"	8 1/2"	8 1/2"	8 1/2"	8 1/2"
9"	9"	9"	9"	9"
9 1/2"	9 1/2"	9 1/2"	9 1/2"	9 1/2"
10"	10"	10"	10"	10"
10 1/2"	10 1/2"	10 1/2"	10 1/2"	10 1/2"
11"	11"	11"	11"	11"
11 1/2"	11 1/2"	11 1/2"	11 1/2"	11 1/2"
12"	12"	12"	12"	12"
12 1/2"	12 1/2"	12 1/2"	12 1/2"	12 1/2"
13"	13"	13"	13"	13"
13 1/2"	13 1/2"	13 1/2"	13 1/2"	13 1/2"
14"	14"	14"	14"	14"
14 1/2"	14 1/2"	14 1/2"	14 1/2"	14 1/2"
15"	15"	15"	15"	15"
15 1/2"	15 1/2"	15 1/2"	15 1/2"	15 1/2"
16"	16"	16"	16"	16"
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19"	19"	19"	19"	19"
19 1/2"	19 1/2"	19 1/2"	19 1/2"	19 1/2"
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26"	26"	26"	26"	26"
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37"	37"	37"	37"	37"
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38"	38"	38"	38"	38"
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42"	42"	42"	42"	42"
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46"	46"	46"	46"	46"
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99"	99"	99"	99"	99"
99 1/2"	99 1/2"	99 1/2"	99 1/2"	99 1/2"
100"	100"	100"	100"	100"



**1 BLDG 3 - SECOND FLOOR PLAN - WASTE AND VENT**  
 SCALE: 1/8" = 1'-0"

50% CD















rrm design group  
 3741 S. RIVERDALE, SAN LUIS OBISPO, CA 94931  
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CONSULTANT



CONSULTANT

MURRIETA  
 2460 Adams Ave, Murietta CA 95622  
 BLDG 4 - THIRD FLOOR PLAN -  
 DOMESTIC WATER

NO.	REVISION	DATE

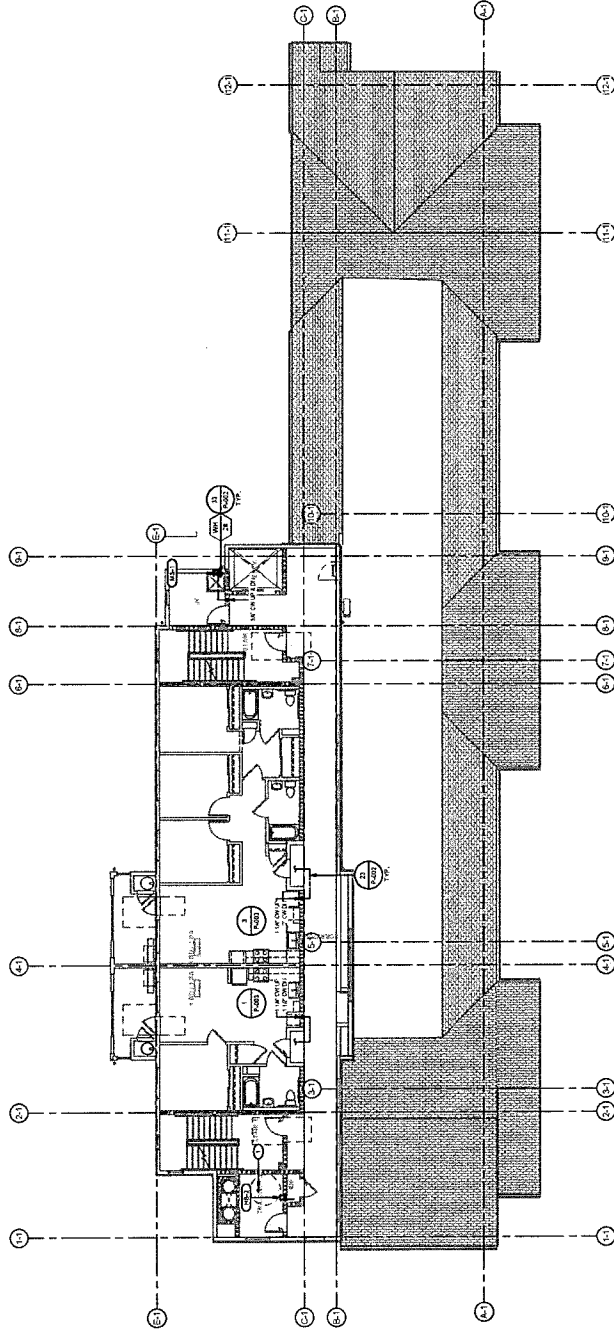
PROJECT NO.	M22010
DATE	07.27.22
PROJECT NAME	P4-103
DRAWN BY	
CHECKED BY	
DESIGNED BY	

50% CD

**FIRE RATED PENETRATIONS**  
 SEE DETAILS: 320, 321, 322, 323, 324, 325, 326  
 FOR PENETRATION FIRE STOPPING OF FIRE-RATED WALLS, FLOORS & CEILING

ITEM	QTY	UNIT	WT	VAL
1	1	EA	100	2000
2	1	EA	100	2000
3	1	EA	100	2000
4	1	EA	100	2000
5	1	EA	100	2000
6	1	EA	100	2000
7	1	EA	100	2000
8	1	EA	100	2000
9	1	EA	100	2000
10	1	EA	100	2000
11	1	EA	100	2000
12	1	EA	100	2000
13	1	EA	100	2000
14	1	EA	100	2000
15	1	EA	100	2000
16	1	EA	100	2000
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**REFERENCE NOTES:**  
 1. PROVIDE TRAP PRIMERS TO FLOOD DRAINAGE TRAP PROVIDE ACCESS AND MAINTENANCE TO TRAP PRIMERS.  
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1 BLDG 4 - THIRD FLOOR PLAN - DOMESTIC WATER & GAS

SCALE: 1/8" = 1'-0"



9433 Hayes Avenue  
 Rancho Cucamonga, CA 91730  
 Tel: 909.394.7996 Fax: 909.483.6514  
 nationalre.org

CONTRACT NO.

**METRICS MECHANICAL ENGINEERING**  
 7 SAND HARBOR, CA 92081  
 TEL: 619.441.1111  
 WWW.METRICSENG.COM

DATE:

**MURRIETA**  
 24960 Adams Ave, Murietta CA 92562  
**BLDG 4 - FOURTH FLOOR PLAN - DOMESTIC WATER**

NO.	REVISION	DATE

PROJECT NO: \_\_\_\_\_ DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_ CHECKED BY: \_\_\_\_\_  
 DATE: 1/17/2010 PROJECT NO: M22010  
 TITLE: P4-104

**FIRE RATED PENETRATIONS**

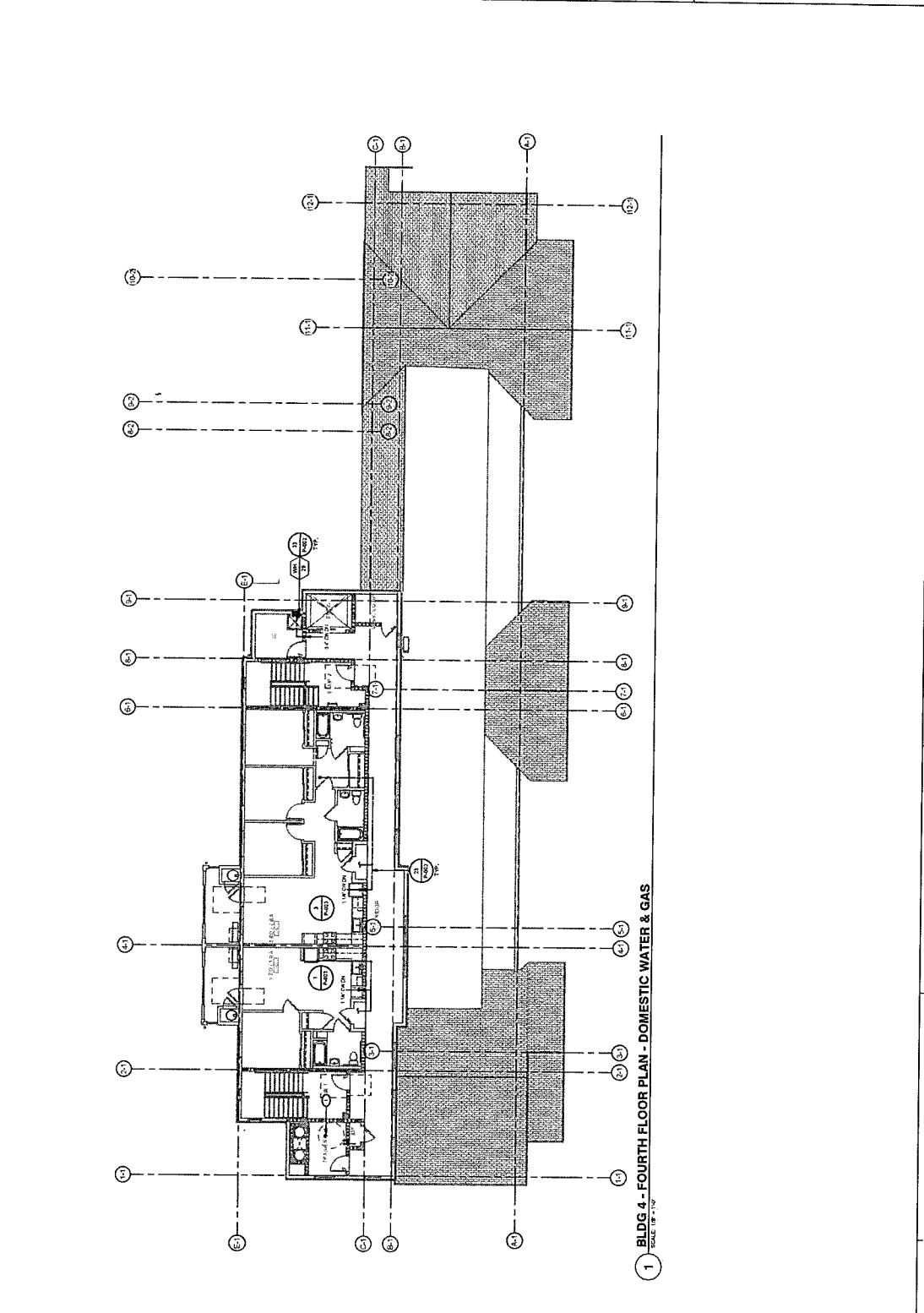
**WALLS**

FOR PENETRATION, SEE STOPPING OF PENETRATED WALLS, FLOORS, & CEILING

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**REVISIONS**

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1 BLDG 4 - FOURTH FLOOR PLAN - DOMESTIC WATER & GAS  
 SCALE: 1/8" = 1'-0"



9411 Hedges Avenue  
 Rancho Cucamonga, CA 91730  
 Tel: 909.394.7995 Fax: 909.488.6524  
 nationalccr.org

CD-CAL-111

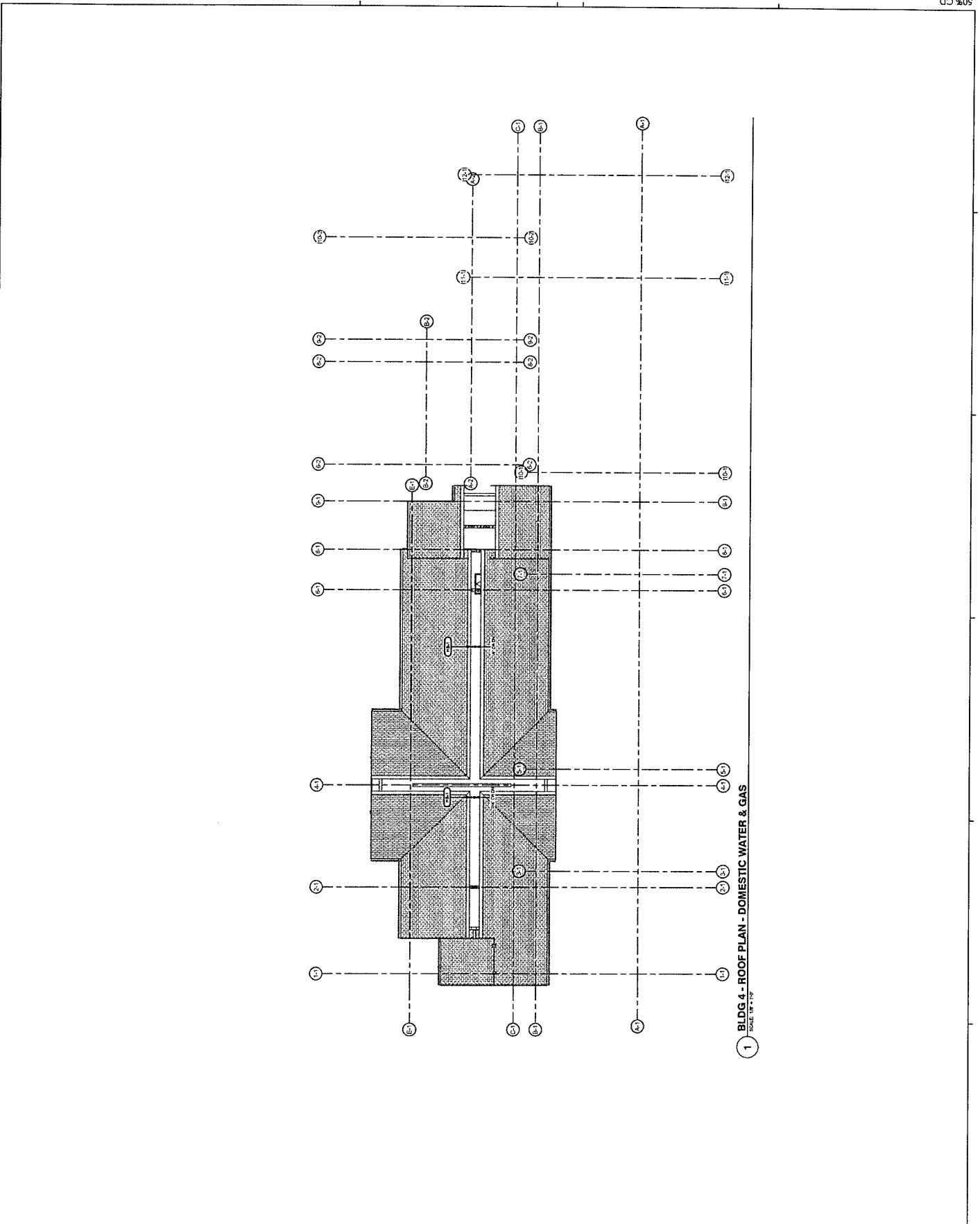
**METRICS**  
 MECHANICAL  
 10000 RIVERSIDE DRIVE, SUITE 100  
 RIVERSIDE, CA 92504  
 WWW.METRICSMECH.COM

CD-PC-2

**MURRIETA**  
 2460 Adams Ave, Murietta CA 92562  
 BLDG 4 - ROOF PLAN - DOMESTIC WATER

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PROJECT NUMBER: M22010  
 DATE: 07/22  
 PROJECT NAME: MURRIETA  
 SHEET: P4-105



1 BLDG 4 - ROOF PLAN - DOMESTIC WATER & GAS  
 SCALE: 1/8" = 1'-0"







9423 Haven Avenue  
 Rancho Cucamonga, CA 91730  
 Tel: 909.394.7292 Fax: 909.488.6524  
 info@metricshc.com

**METRICS MECHANICAL**  
 11000 S. Sepulveda Blvd., Suite 100  
 Los Angeles, CA 90048  
 Tel: 310.344.7292 Fax: 310.344.7293  
 www.metricshc.com

**MURRIETA**  
 24950 Adams Ave, Murrieta CA 92562  
**BLDG 4 - THIRD FLOOR PLAN - WASTE AND VENT**

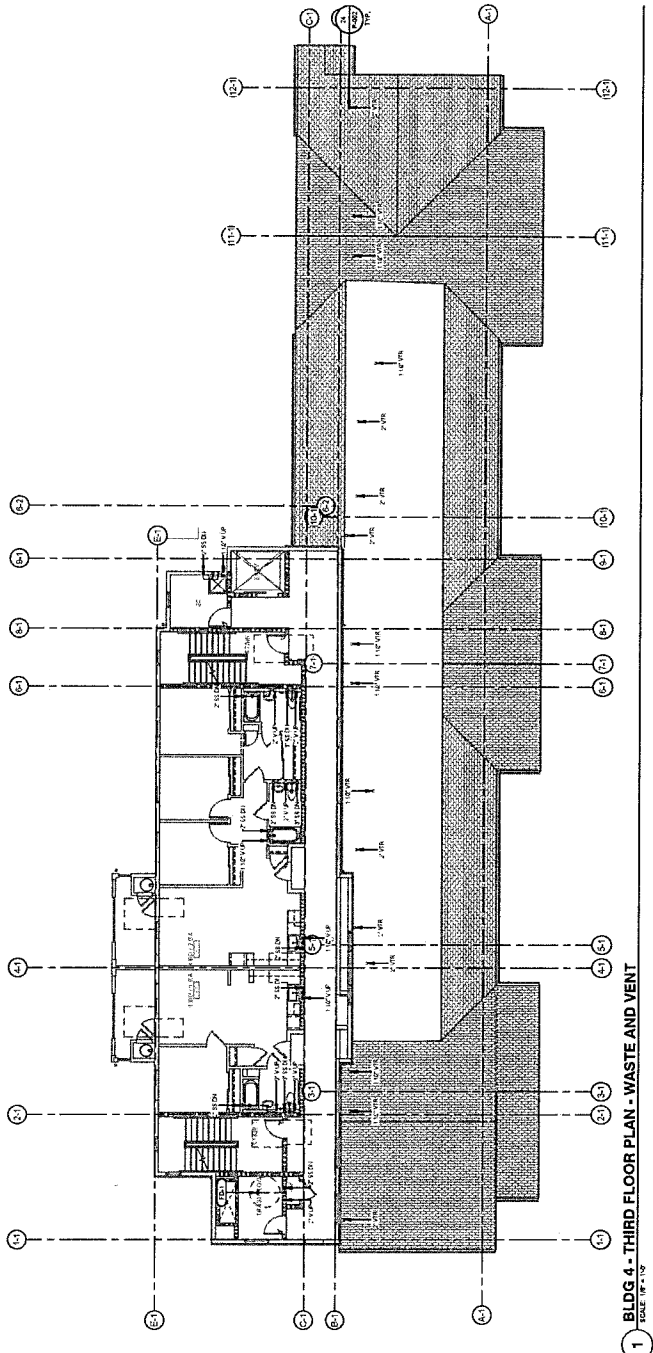
NO.	REVISION	DATE

PROJECT NUMBER: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_ CHECKED BY: \_\_\_\_\_  
 DATE: 07/27/22  
 PROJECT NUMBER: M22010  
 SHEET: P4-203

**FIRE RATED PENETRATIONS**

SEE DETAILS: \_\_\_\_\_  
 FOR RATED PENETRATIONS THROUGH WALLS, FLOORS, CEILING.

ROUTE	CON	CON	CON	CON	CON
101	101	101	101	101	101
102	102	102	102	102	102
103	103	103	103	103	103
104	104	104	104	104	104
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115	115	115	115	115	115
116	116	116	116	116	116
117	117	117	117	117	117
118	118	118	118	118	118
119	119	119	119	119	119
120	120	120	120	120	120



**1 BLDG 4 - THIRD FLOOR PLAN - WASTE AND VENT**  
 SCALE: 1/8" = 1'-0"

**MURRIETA**  
 24960 Adams Ave, Murietta CA 92562  
**BLDG 4 - FOURTH FLOOR PLAN -  
 WASTE AND VENT**

NO. REGION DATE

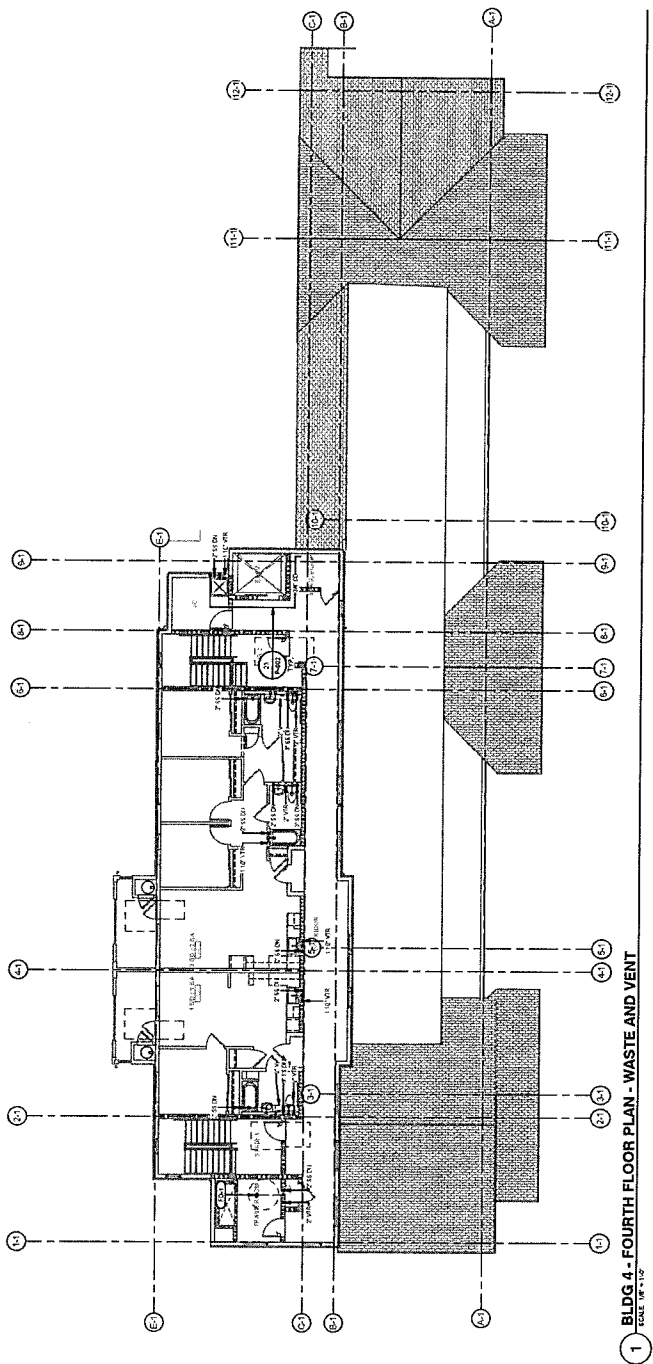
PROJECT MANAGER  
 DESIGNER  
 DATE  
 REVISIONS  
 M22010  
 DATE  
 P4-204

**FIRE RATED PENETRATIONS**  
 FOR APPROXIMATE STOPPING OF FIRE-RATED WALLS, FLOORS & CEILING

ITEM NO.	DESCRIPTION	TYPE	SIZE	DATE
1	1/2" TYP. CRACK	1/2"	1/2"	01/10/10
2	1/2" TYP. CRACK	1/2"	1/2"	01/10/10
3	1/2" TYP. CRACK	1/2"	1/2"	01/10/10
4	1/2" TYP. CRACK	1/2"	1/2"	01/10/10
5	1/2" TYP. CRACK	1/2"	1/2"	01/10/10

**BRANCH LINE SIZING**

LINE NO.	TYPE	SIZE	DATE
1	DR	1/2"	01/10/10
2	DR	1/2"	01/10/10
3	DR	1/2"	01/10/10
4	DR	1/2"	01/10/10
5	DR	1/2"	01/10/10
6	DR	1/2"	01/10/10
7	DR	1/2"	01/10/10
8	DR	1/2"	01/10/10
9	DR	1/2"	01/10/10
10	DR	1/2"	01/10/10
11	DR	1/2"	01/10/10
12	DR	1/2"	01/10/10
13	DR	1/2"	01/10/10
14	DR	1/2"	01/10/10
15	DR	1/2"	01/10/10
16	DR	1/2"	01/10/10
17	DR	1/2"	01/10/10
18	DR	1/2"	01/10/10
19	DR	1/2"	01/10/10
20	DR	1/2"	01/10/10



50% CD



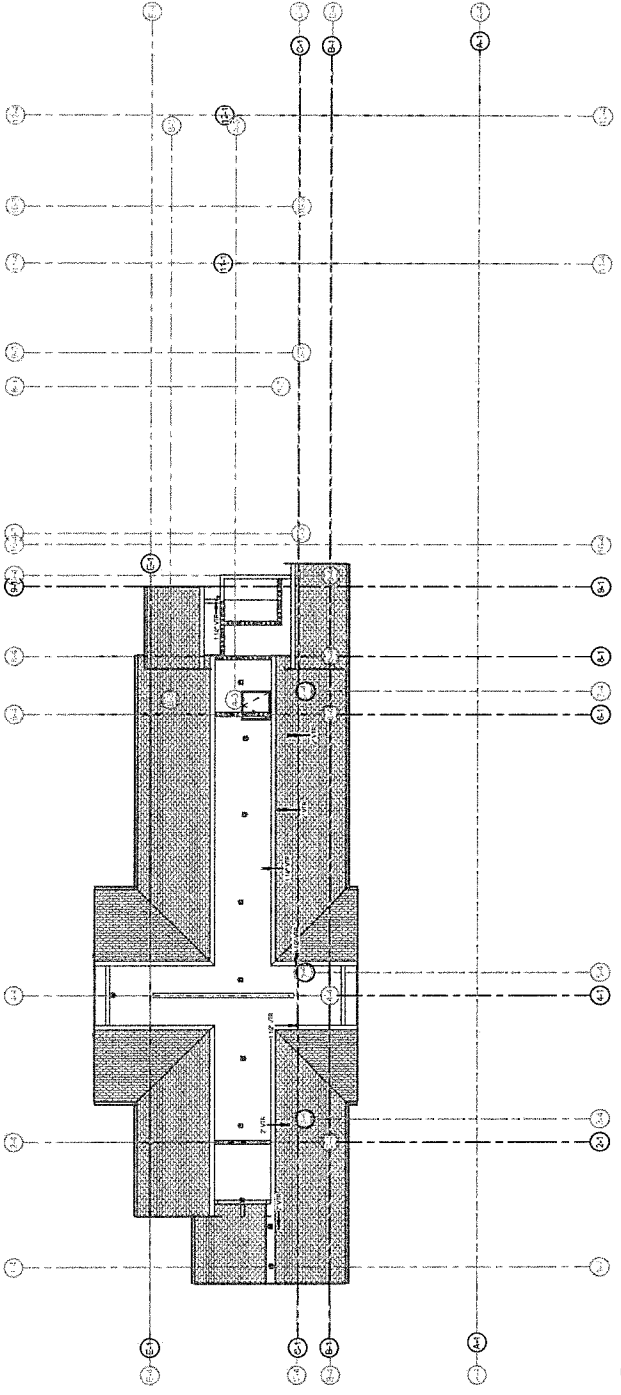
9421 Haven Avenue  
 Rancho Calamitos, CA 91730  
 (909) 441-1111  
 rrr@aaroncorp.com

**METRICS**  
 MECHANICAL  
 ENGINEERING  
 7 W. INDIANA STREET, SUITE 200  
 ANAHEIM, CA 92801  
 (714) 942-1774  
 www.metricsinc.com

**MURRIETA**  
 2490 Adams Ave, Murietta CA 92562  
 BLDG 4 - ROOF PLAN - WASTE  
 AND VENT

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PROJECT NUMBER: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 DATE: 07/27/22  
 PROJECT NAME: M22010  
 SHEET: P4-205



**1** BLDG 4 - ROOF PLAN - WASTE AND VENT  
 SCALE: 1/8" = 1'-0"

50% CD







24960 Adams Avenue  
Murieta, CA 92562  
Tel: 925.947.7995 Fax: 925.483.6534  
nationalcare.org

CONTRACT

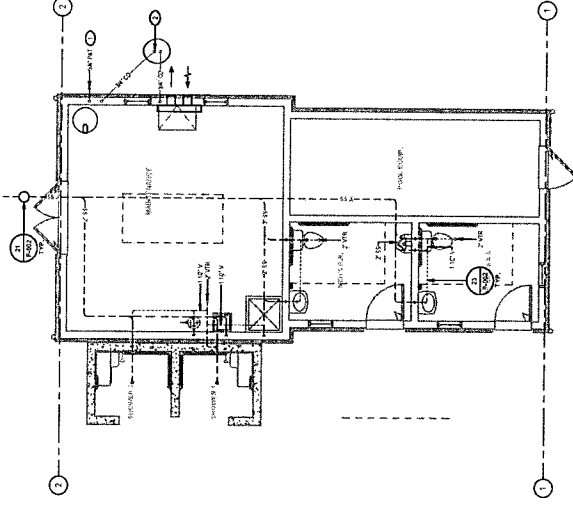
**METRICS**  
MECHANICAL  
ENGINEERING  
7555 WILSON AVENUE  
MANTOLITA, CA 92547  
WWW.METRICSONLINE.COM

DATE

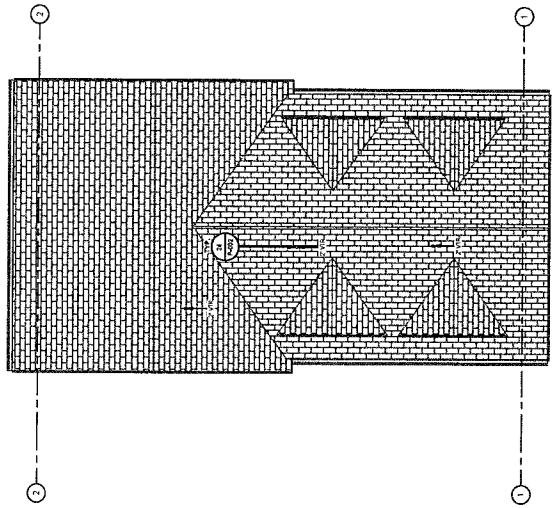
**MURRIETA**  
24960 Adams Ave, Murieta CA 92562  
BLDG 5 - GROUND FLOOR PLAN -  
WASTE AND VENT

NO.	REVISION	DATE

PROJECT MANAGER: [ ]  
DESIGNER: [ ]  
DATE: 07/27/11  
PROJECT NO.: M22010  
SHEET: P5-201



1 BLDG 5 - GROUND FLOOR PLAN-WASTE AND VENT  
SCALE: 1/8" = 1'-0"



2 BLDG 5 - ROOF PLAN-WASTE AND VENT  
SCALE: 1/8" = 1'-0"





INFINAL BSS SUBMITAL

**Section 1: General Information**

Project Name: [Blank]  
 Project Number: [Blank]  
 Project Location: [Blank]  
 Project Description: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 2: Building Information**

Building Name: [Blank]  
 Building Address: [Blank]  
 Building Type: [Blank]  
 Building Area: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 3: Mechanical System Information**

System Type: [Blank]  
 System Capacity: [Blank]  
 System Efficiency: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 4: Electrical System Information**

System Type: [Blank]  
 System Capacity: [Blank]  
 System Efficiency: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Table 1: Mechanical System Performance**

System Component	Efficiency Rating	Compliance Status
[Blank]	[Blank]	[Blank]
[Blank]	[Blank]	[Blank]

**Table 2: Electrical System Performance**

System Component	Efficiency Rating	Compliance Status
[Blank]	[Blank]	[Blank]
[Blank]	[Blank]	[Blank]

**Table 3: Energy Use Intensity (EUI) Data**

Building Type	Year	Electricity (kWh/sq ft)	Gas (therms/sq ft)	Water (gallons/sq ft)
[Blank]	[Blank]	[Blank]	[Blank]	[Blank]
[Blank]	[Blank]	[Blank]	[Blank]	[Blank]

**Table 4: Compliance Checklist**

Requirement	Compliance Status
[Blank]	[Blank]
[Blank]	[Blank]

**Section 5: Mechanical System Details**

System Description: [Blank]  
 Equipment Specifications: [Blank]  
 Control Strategies: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 6: Electrical System Details**

System Description: [Blank]  
 Equipment Specifications: [Blank]  
 Control Strategies: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 7: Energy Modeling Results**

Modeling Software: [Blank]  
 Simulation Parameters: [Blank]  
 Results Summary: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 8: Final Compliance Summary**

Overall Compliance Status: [Blank]  
 Key Findings: [Blank]  
 Recommendations: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 9: Mechanical System Details**

System Description: [Blank]  
 Equipment Specifications: [Blank]  
 Control Strategies: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 10: Electrical System Details**

System Description: [Blank]  
 Equipment Specifications: [Blank]  
 Control Strategies: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 11: Energy Modeling Results**

Modeling Software: [Blank]  
 Simulation Parameters: [Blank]  
 Results Summary: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 12: Final Compliance Summary**

Overall Compliance Status: [Blank]  
 Key Findings: [Blank]  
 Recommendations: [Blank]

Approved By: [Signature]  
 Date: [Blank]

**Section 13: Project Summary and Signatures**

Project Name: [Blank]  
 Project Number: [Blank]  
 Project Location: [Blank]

Approved By: [Signature]  
 Date: [Blank]



**MURRIETA**  
**TITLE 24 COMPLIANCE**  
 DOCUMENTATION - BLDG 3

PROJECT NO: 15-00000000000000000000  
 SHEET NO: 15-00000000000000000000  
 PROJECT NAME: MURRIETA  
 DATE: 11/08/2023

E-011

INITIAL B.S. SUBMITTAL

**Section 1: Project Information**

Project Name: MURRIETA DOCUMENTATION - BLDG 3  
 Project Address: 24960 Adams Ave, Murrieta CA 92562  
 Project No: 15-00000000000000000000  
 Sheet No: 15-00000000000000000000

**Section 2: Building Information**

Building Name: MURRIETA  
 Building Address: 24960 Adams Ave, Murrieta CA 92562  
 Building No: 15-00000000000000000000

**Section 3: Compliance Requirements**

California Building Code (CBC) 2019  
 California Energy Code (CEC) 2019  
 California Mechanical Code (CMC) 2019  
 California Electrical Code (CEC) 2019

**Section 4: Compliance Checklist**

Item	Compliance	Notes
1. Building Height	Y	
2. Building Area	Y	
3. Building Type	Y	
4. Building Use	Y	
5. Building Occupancy	Y	
6. Building Construction	Y	
7. Building Materials	Y	
8. Building Systems	Y	
9. Building Details	Y	
10. Building Performance	Y	

**Section 5: Compliance Summary**

Compliance Status: **COMPLIANT**

**Section 6: Compliance Details**

Item 1: Building Height  
 Item 2: Building Area  
 Item 3: Building Type  
 Item 4: Building Use  
 Item 5: Building Occupancy  
 Item 6: Building Construction  
 Item 7: Building Materials  
 Item 8: Building Systems  
 Item 9: Building Details  
 Item 10: Building Performance

**Section 7: Compliance Signatures**

Prepared By: [Signature]  
 Checked By: [Signature]  
 Approved By: [Signature]

**Section 8: Compliance Dates**

Prepared Date: 11/08/2023  
 Checked Date: 11/08/2023  
 Approved Date: 11/08/2023



FOR THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION  
THE CALIFORNIA DIVISION OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION  
CONSTRUCTION DIVISION

MURRIETA  
2460 Adams Ave. Murrieta CA 92562  
TITLE 24 COMPLIANCE  
DOCUMENTATION - BLDG 4

NO. 11-0001	DATE 1/15/2012
PROJECT NUMBER 11-0001	DISTRICT HQ

E-012

INITIAL BLS SUBMITTA

Electrical Power Distribution				General Notes			
<p>1. All equipment shall be installed in accordance with the 2011 California Electrical Code (CEC) and the applicable California State Electrical Code (CES). All equipment shall be labeled for the voltage and frequency of the system. All equipment shall be listed or labeled for the environment in which it is to be used.</p> <p>2. All equipment shall be installed in a clean, dry, and well-ventilated area. All equipment shall be protected from physical damage. All equipment shall be grounded in accordance with the applicable code.</p> <p>3. All wiring shall be installed in accordance with the applicable code. All wiring shall be protected from physical damage. All wiring shall be grounded in accordance with the applicable code.</p> <p>4. All conduits shall be installed in accordance with the applicable code. All conduits shall be protected from physical damage. All conduits shall be grounded in accordance with the applicable code.</p> <p>5. All raceways shall be installed in accordance with the applicable code. All raceways shall be protected from physical damage. All raceways shall be grounded in accordance with the applicable code.</p> <p>6. All equipment shall be installed in accordance with the applicable code. All equipment shall be protected from physical damage. All equipment shall be grounded in accordance with the applicable code.</p> <p>7. All wiring shall be installed in accordance with the applicable code. All wiring shall be protected from physical damage. All wiring shall be grounded in accordance with the applicable code.</p> <p>8. All conduits shall be installed in accordance with the applicable code. All conduits shall be protected from physical damage. All conduits shall be grounded in accordance with the applicable code.</p> <p>9. All raceways shall be installed in accordance with the applicable code. All raceways shall be protected from physical damage. All raceways shall be grounded in accordance with the applicable code.</p> <p>10. All equipment shall be installed in accordance with the applicable code. All equipment shall be protected from physical damage. All equipment shall be grounded in accordance with the applicable code.</p>				<p>Project Name: _____</p> <p>Project Location: _____</p> <p>Project Number: _____</p> <p>Project Description: _____</p> <p>Project Engineer: _____</p>			
<p>Project Name: _____</p> <p>Project Location: _____</p> <p>Project Number: _____</p> <p>Project Description: _____</p> <p>Project Engineer: _____</p>				<p>Project Name: _____</p> <p>Project Location: _____</p> <p>Project Number: _____</p> <p>Project Description: _____</p> <p>Project Engineer: _____</p>			
<p>Project Name: _____</p> <p>Project Location: _____</p> <p>Project Number: _____</p> <p>Project Description: _____</p> <p>Project Engineer: _____</p>				<p>Project Name: _____</p> <p>Project Location: _____</p> <p>Project Number: _____</p> <p>Project Description: _____</p> <p>Project Engineer: _____</p>			
<p>Project Name: _____</p> <p>Project Location: _____</p> <p>Project Number: _____</p> <p>Project Description: _____</p> <p>Project Engineer: _____</p>				<p>Project Name: _____</p> <p>Project Location: _____</p> <p>Project Number: _____</p> <p>Project Description: _____</p> <p>Project Engineer: _____</p>			
<p>Project Name: _____</p> <p>Project Location: _____</p> <p>Project Number: _____</p> <p>Project Description: _____</p> <p>Project Engineer: _____</p>				<p>Project Name: _____</p> <p>Project Location: _____</p> <p>Project Number: _____</p> <p>Project Description: _____</p> <p>Project Engineer: _____</p>			







MURRIETA  
24960 Adams Ave, Murietta CA 92562  
TITLE 24 COMPLIANCE  
DOCUMENTATION - OUTDOOR  
LIGHTING

NO. DIVISION	DATE

PROJECT NUMBER: 17282322  
DATE: 1/10/2024  
PROJECT TITLE: MURRIETA  
JOB NUMBER: E-014

INITIAL R/S SUBMITTAL

Code	Section	Notes
240101	Lighting Fixtures	See Schedules and Notes
240102	Lighting Controls	See Schedules and Notes
240103	Lighting Poles	See Schedules and Notes
240104	Lighting Foundations	See Schedules and Notes
240105	Lighting Wires	See Schedules and Notes
240106	Lighting Conduits	See Schedules and Notes
240107	Lighting Boxes	See Schedules and Notes
240108	Lighting Enclosures	See Schedules and Notes
240109	Lighting Terminals	See Schedules and Notes
240110	Lighting Transformers	See Schedules and Notes
240111	Lighting Distribution Panels	See Schedules and Notes
240112	Lighting Meter Cabinets	See Schedules and Notes
240113	Lighting Surge Protectors	See Schedules and Notes
240114	Lighting Grounding	See Schedules and Notes
240115	Lighting Earthing	See Schedules and Notes
240116	Lighting Bonding	See Schedules and Notes
240117	Lighting Shielding	See Schedules and Notes
240118	Lighting Safing	See Schedules and Notes
240119	Lighting Warning	See Schedules and Notes
240120	Lighting Signage	See Schedules and Notes

Code	Section	Notes
240201	Site Lighting	See Schedules and Notes
240202	Area Lighting	See Schedules and Notes
240203	Pathway Lighting	See Schedules and Notes
240204	Security Lighting	See Schedules and Notes
240205	Decorative Lighting	See Schedules and Notes
240206	Emergency Lighting	See Schedules and Notes
240207	Exit Signage	See Schedules and Notes
240208	Photometric Data	See Schedules and Notes
240209	Lighting Calculations	See Schedules and Notes
240210	Lighting Layouts	See Schedules and Notes
240211	Lighting Specifications	See Schedules and Notes
240212	Lighting Schedule	See Schedules and Notes
240213	Lighting Details	See Schedules and Notes
240214	Lighting Section	See Schedules and Notes
240215	Lighting Elevation	See Schedules and Notes
240216	Lighting Plan	See Schedules and Notes
240217	Lighting Section	See Schedules and Notes
240218	Lighting Elevation	See Schedules and Notes
240219	Lighting Plan	See Schedules and Notes
240220	Lighting Section	See Schedules and Notes

Code	Section	Notes
240301	Lighting Fixtures	See Schedules and Notes
240302	Lighting Controls	See Schedules and Notes
240303	Lighting Poles	See Schedules and Notes
240304	Lighting Foundations	See Schedules and Notes
240305	Lighting Wires	See Schedules and Notes
240306	Lighting Conduits	See Schedules and Notes
240307	Lighting Boxes	See Schedules and Notes
240308	Lighting Enclosures	See Schedules and Notes
240309	Lighting Terminals	See Schedules and Notes
240310	Lighting Transformers	See Schedules and Notes
240311	Lighting Distribution Panels	See Schedules and Notes
240312	Lighting Meter Cabinets	See Schedules and Notes
240313	Lighting Surge Protectors	See Schedules and Notes
240314	Lighting Grounding	See Schedules and Notes
240315	Lighting Earthing	See Schedules and Notes
240316	Lighting Bonding	See Schedules and Notes
240317	Lighting Shielding	See Schedules and Notes
240318	Lighting Safing	See Schedules and Notes
240319	Lighting Warning	See Schedules and Notes
240320	Lighting Signage	See Schedules and Notes

Project Name: MURRIETA  
Project Number: 17282322  
Job Number: E-014

Client: [Blank]  
Contractor: [Blank]  
Designer: [Blank]

Date: 1/10/2024

Notes:  
1. This drawing is part of a set of drawings for the project.  
2. All work shall be in accordance with the applicable code requirements.  
3. Refer to other drawings in this set for details.  
4. The contractor is responsible for obtaining all necessary permits.  
5. The designer is not responsible for construction methods or materials.  
6. The designer is not responsible for field conditions.  
7. The designer is not responsible for the accuracy of the information provided by the contractor.  
8. The designer is not responsible for the construction of the project.  
9. The designer is not responsible for the safety of the project.  
10. The designer is not responsible for the cost of the project.



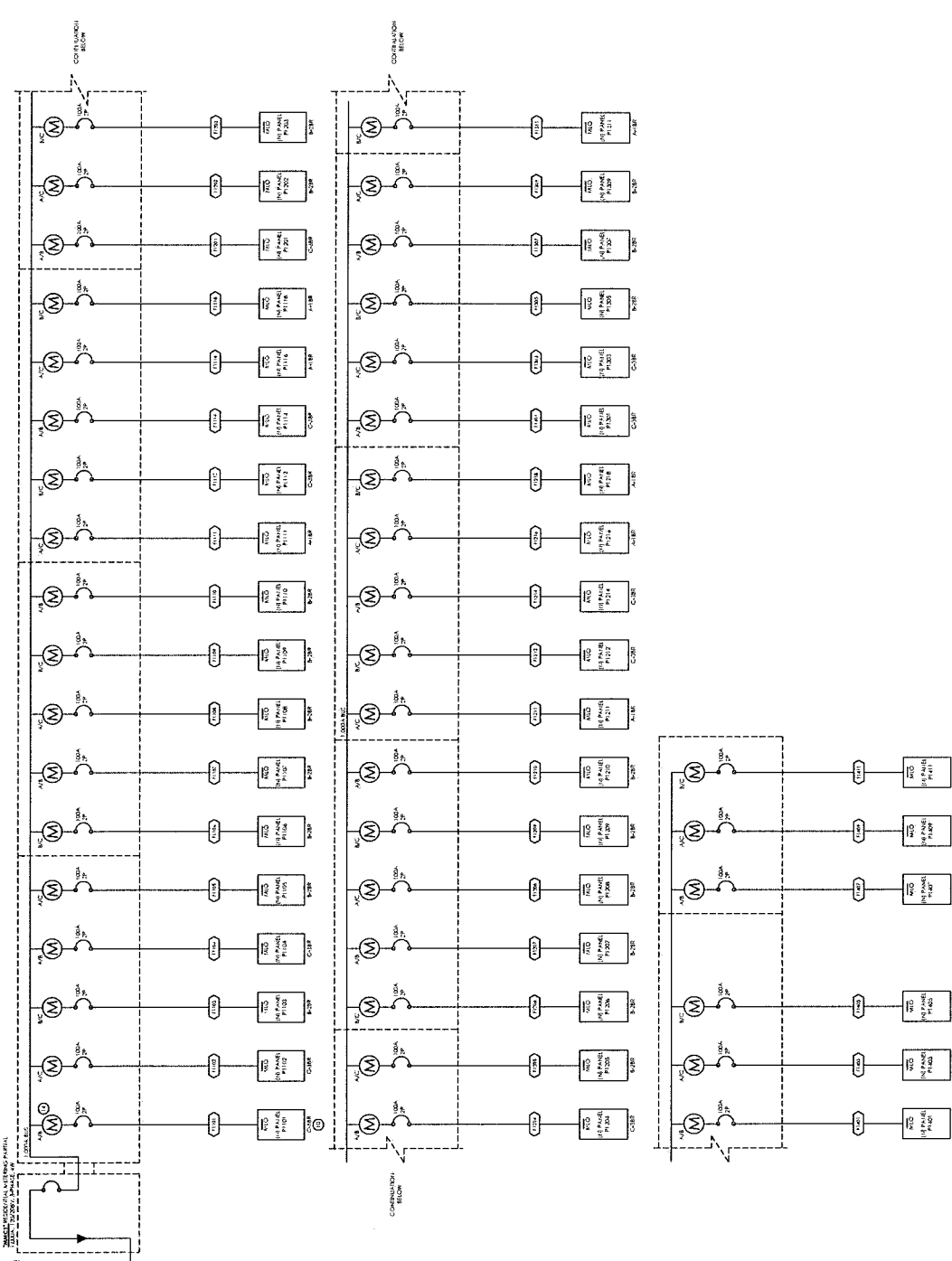




NO.	REVISION	DATE

PROJECT MANAGER: SE  
DRAWN BY: JAC  
CHECKED BY: JMG  
DATE: 11/02/2022  
PROJECT NUMBER:  
SHEET: E-021

- ### REFERENCE NOTES
- 1. REFER TO ALL ELECTRICAL SCHEDULES AND SCHEDULES FOR SPECIFICATIONS AND REQUIREMENTS.
  - 2. REFER TO ALL ELECTRICAL SCHEDULES AND SCHEDULES FOR SPECIFICATIONS AND REQUIREMENTS.
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  - 35. REFER TO ALL ELECTRICAL SCHEDULES AND SCHEDULES FOR SPECIFICATIONS AND REQUIREMENTS.

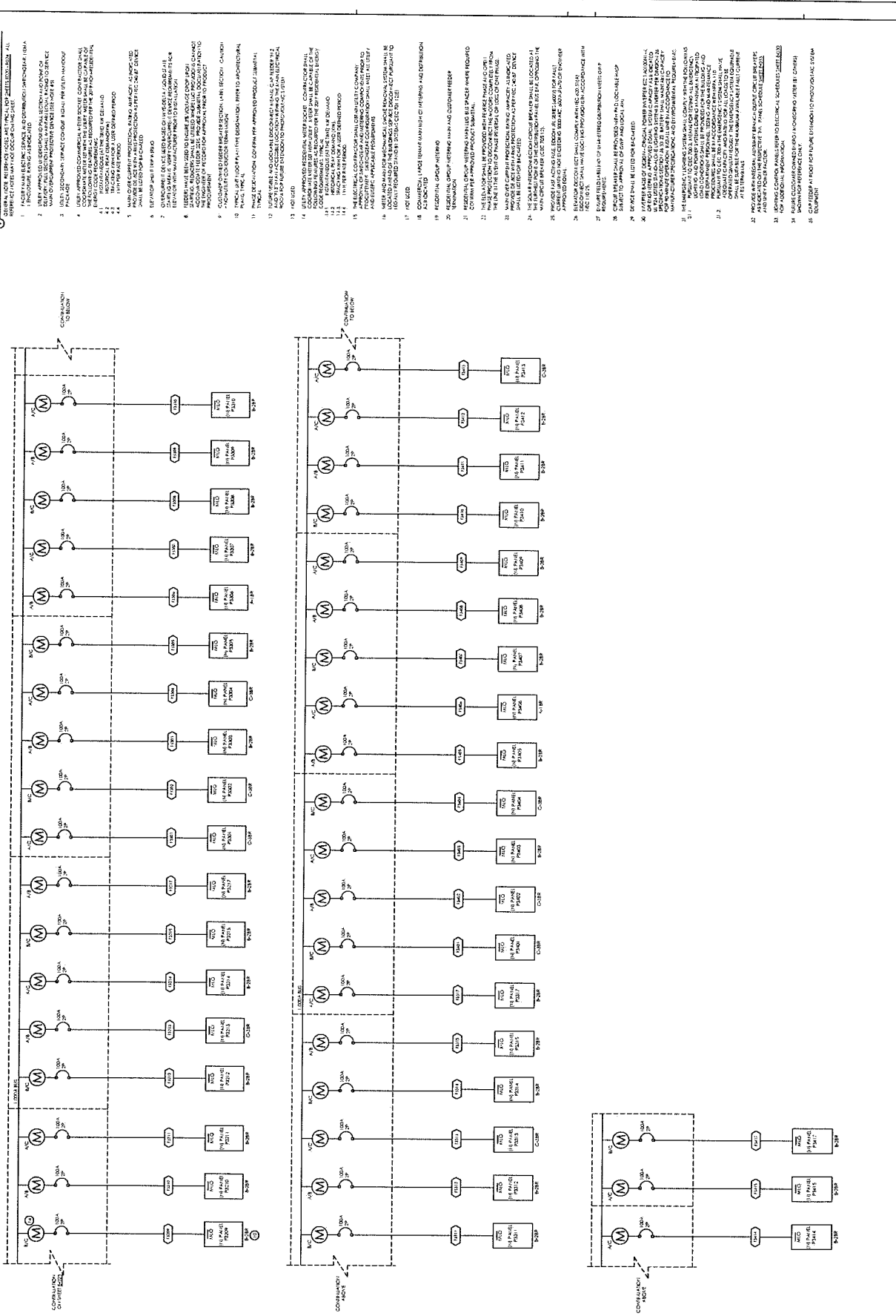


**SINGLE LINE DIAGRAM - BUILDING 1**  
SCALE:

FINAL B.S. SUBMITAL



### SINGLE LINE DIAGRAM - BUILDING 3



SHEET

**REFERENCE NOTES**  
 1. REFER TO THE ELECTRICAL CODES AND REGULATIONS FOR ALL APPLICABLE REQUIREMENTS.  
 2. REFER TO THE ELECTRICAL CODES AND REGULATIONS FOR ALL APPLICABLE REQUIREMENTS.  
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 42. REFER TO THE ELECTRICAL CODES AND REGULATIONS FOR ALL APPLICABLE REQUIREMENTS.

**GECE**  
 GENERAL ELECTRIC CONTRACTORS  
 2490 Adams Ave, Murietta CA 95662  
 MURRIETA BUILDING 3  
 PROJECT NO: E-023  
 SHEET: E-023

**rrm design group**  
 rrmdesign.com | 951-431-1774  
 9421 Myra Avenue  
 Rancho Calamante, CA 91730  
 Tel: 951-954-7996 Fax: 951-483-8524  
 rraminfore.org  
 CONTRACTOR  
 CONTRACT NO. 1706272  
 PROJECT NUMBER: 1706272  
 SHEET: E-023  
 DATE: 01/11/2017  
 PROJECT: BUILDING 3

NO.	REVISION	DATE

**rrm design group**  
 PROJECT NO: E-023  
 SHEET: E-023  
 DATE: 01/11/2017  
 PROJECT: BUILDING 3

**rrm design group**  
 PROJECT NO: E-023  
 SHEET: E-023  
 DATE: 01/11/2017  
 PROJECT: BUILDING 3

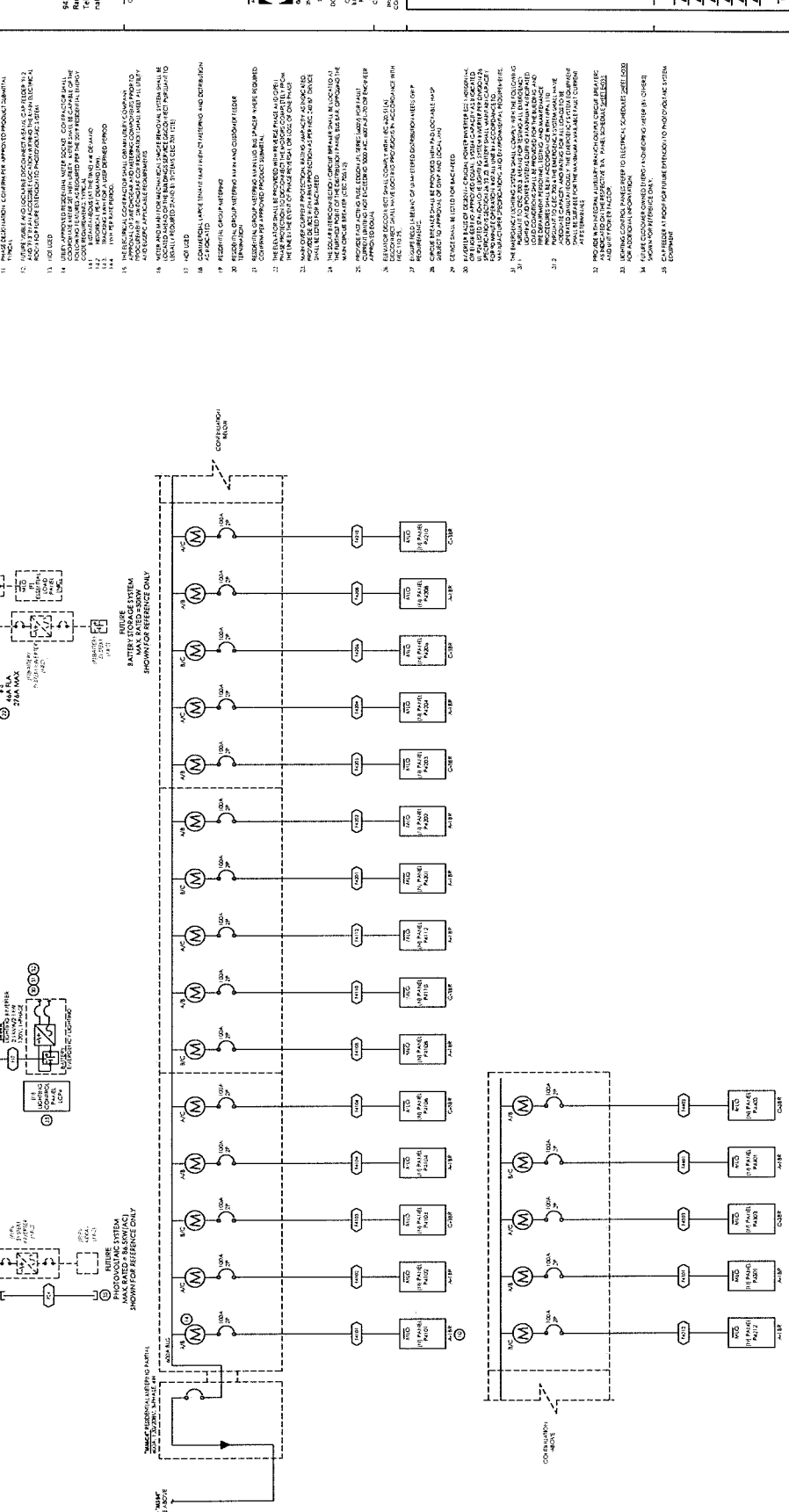


24960 Adams Ave, Murietta CA 92562  
**MURRIETA**  
**SINGLE LINE DIAGRAM - BUILDING 4 AND 5**

DATE	REVISION

PROJECT NUMBER: SE  
 DRAWING NUMBER: HG  
 DATE: 11/08/2023  
 PROJECT NAME: E-024

- REFERENCE NOTES**
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2022 CALIFORNIA ELECTRICAL CODE.
  2. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2022 CALIFORNIA ELECTRICAL CODE.
  3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2022 CALIFORNIA ELECTRICAL CODE.
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  35. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2022 CALIFORNIA ELECTRICAL CODE.



**SINGLE LINE DIAGRAM - BUILDING 4 AND 5**  
 SCALE: 1/8" = 1'-0"

**NOT FOR CONSTRUCTION**

9421 Haven Avenue  
 Bixby Colton, CA 94730  
 Tel: 949.994.7595 Fax: 949.483.8524  
 info@earthquake.com



CONTRACT NO. 02/08/045

**CECE** CONSULTING ENGINEERS  
 1500 K ST. #100  
 BERKELEY, CA 94704  
 TEL: (415) 843-0050

**MURRIETA**  
 ELECTRICAL SCHEDULES - BUILDING 1  
 2490 Adams Ave, Murrieta CA 92562

NO.	DESCRIPTION	UNIT
1	WIRING	
2		
3		
4		
5		
6		
7		
8		
9		
10		

PROJECT NO.	E-030
DATE	11/06/2002
DESIGNER	
CHECKER	
PROJECT NUMBER	

FINAL BAS SUBMITTAL

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	MATERIAL	SPECIFICATIONS	CALCULATED VALUES		MATERIAL	MATERIAL
						REVISIONS	REVISIONS		
1	CONDUCTOR	10	FT	1000		10	FT	1000	
2	CONDUCTOR	10	FT	1000		10	FT	1000	
3	CONDUCTOR	10	FT	1000		10	FT	1000	
4	CONDUCTOR	10	FT	1000		10	FT	1000	
5	CONDUCTOR	10	FT	1000		10	FT	1000	
6	CONDUCTOR	10	FT	1000		10	FT	1000	
7	CONDUCTOR	10	FT	1000		10	FT	1000	
8	CONDUCTOR	10	FT	1000		10	FT	1000	
9	CONDUCTOR	10	FT	1000		10	FT	1000	
10	CONDUCTOR	10	FT	1000		10	FT	1000	

**PANEL SCHEDULE NOTES**

- ALL CIRCUIT BREAKERS SHALL BE MANUFACTURED BY THE SAME MANUFACTURER AS THE PANEL.
- ALL CIRCUIT BREAKERS SHALL BE 1-PHASE PER PHASE (1PP) TYPE.
- ALL CIRCUIT BREAKERS SHALL BE 2-POLE PER PHASE (2PP) TYPE.
- ALL CIRCUIT BREAKERS SHALL BE 4-POLE PER PHASE (4PP) TYPE.
- ALL CIRCUIT BREAKERS SHALL BE 1-PHASE PER PHASE (1PP) TYPE.
- ALL CIRCUIT BREAKERS SHALL BE 2-POLE PER PHASE (2PP) TYPE.
- ALL CIRCUIT BREAKERS SHALL BE 4-POLE PER PHASE (4PP) TYPE.
- ALL CIRCUIT BREAKERS SHALL BE 1-PHASE PER PHASE (1PP) TYPE.
- ALL CIRCUIT BREAKERS SHALL BE 2-POLE PER PHASE (2PP) TYPE.
- ALL CIRCUIT BREAKERS SHALL BE 4-POLE PER PHASE (4PP) TYPE.

**SE CABLE INSTALLATION**

- CONDUCTOR SHALL BE ELECTRICAL SYSTEM.
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- CONDUCTOR SHALL BE ELECTRICAL SYSTEM.

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	MATERIAL	SPECIFICATIONS	REVISIONS	REVISIONS
1	CONDUCTOR	10	FT	1000		10	FT
2	CONDUCTOR	10	FT	1000		10	FT
3	CONDUCTOR	10	FT	1000		10	FT
4	CONDUCTOR	10	FT	1000		10	FT
5	CONDUCTOR	10	FT	1000		10	FT
6	CONDUCTOR	10	FT	1000		10	FT
7	CONDUCTOR	10	FT	1000		10	FT
8	CONDUCTOR	10	FT	1000		10	FT
9	CONDUCTOR	10	FT	1000		10	FT
10	CONDUCTOR	10	FT	1000		10	FT

**REVISIONS**

NO.	DATE	DESCRIPTION
1	11/06/2002	ISSUED FOR PERMITS
2		
3		
4		
5		
6		
7		
8		
9		
10		









**MURRIETA**

2460 Adams Ave, Murrieta CA 92562

BUILDING 1  
 ELECTRICAL SCHEDULES -

NO	REVISION	DATE

PROJECT NUMBER	ES
DRAWN BY	CHUCK EST
DATE	11/08/2022
PROJECT NAME	
SHEET	

**E-033**

**PANEL TJ4**  
 OVERHEAD BATTERY PACK SYSTEM  
 480 VOLT 3 PHASE 3 WIRE  
 100 AMP MAINS BREAKER

LINE NO.	DESCRIPTION	WIRING	TERMINAL	WIRE SIZE	TYPE	CONDUIT	TERMINALS	LENGTH
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
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**EMERGENCY LIGHTING INVERTER INV1A**  
 120 VOLT 1 PHASE 1 WIRE  
 500 WATT INVERTER

LINE NO.	DESCRIPTION	WIRING	TERMINAL	WIRE SIZE	TYPE	CONDUIT	TERMINALS	LENGTH
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INITIAL BSS SUBMITAL



NOT FOR CONSTRUCTION

6421 Hayes Avenue, Suite 1100, San Jose, CA 95128
Tel: 408.963.9886 Fax: 408.483.6524
rdmgroup.com | (408) 541.7794



2960 Adams Ave, Murietta CA 92562
ELECTRICAL SCHEDULES - BUILDING 3
MURRIETA

Table with project information: PROJECT NUMBER 3E, SHEET NO. 11/09/2022, PROJECT NAME, SHEET NUMBER, DATE.

E-040

INITIAL B.S. SUBMITTAL

Main electrical schedule table with columns: PANEL NO., PANEL NAME, PANEL TYPE, VOLTAGE, CIRCUIT, WIRING, etc.

PANEL SCHEDULE NOTES
1. PANEL SCHEDULES SHALL BE FOR A 480V/277V/208V/120V/480Y/277Y/208Y/120Y SYSTEM...
2. CIRCUIT BREAKERS SHALL BE THE MANUFACTURER'S LISTED TYPE...
3. WIRING SHALL BE AS SHOWN ON THE PANEL SCHEDULES...
4. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC)...

SE CABLE INSTALLATION
1. ALL CABLES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC)...
2. ALL CABLES SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS...
3. ALL CABLES SHALL BE INSTALLED IN ACCORDANCE WITH THE LOCAL ELECTRICAL CODES...

Table with columns: PANEL NO., PANEL NAME, PANEL TYPE, VOLTAGE, CIRCUIT, WIRING, etc. (Continuation of the main schedule table).

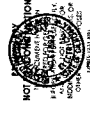
REVISIONS
1. 11/09/2022 - E-040 - INITIAL B.S. SUBMITTAL
2. 11/09/2022 - E-040 - INITIAL B.S. SUBMITTAL





REGISTRATION NUMBER: 9823  
ISSUE DATE: 08/08/2016  
PROJECT NUMBER: 160301001  
JOB NO. 160301001  
DATE: 08/08/2016  
PROJECT NAME: RAINIER A COLUMBIAN CORPORATION  
CONTRACTOR: RAINIER A COLUMBIAN CORPORATION

8823 Hewitt Avenue  
Burlingame, CA 94730  
Tel: 949.394.1995 Fax: 949.483.6524  
RAINIERA@RAI.COM  
WWW.RAINIERA.COM



CECE  
ELECTRICAL CONSULTING ENGINEERS  
6170 CENTRAL EXPRESSWAY, SUITE 300  
SAN DIEGO, CA 92121  
TEL: (619) 454-1111  
WWW.CECE-ENGINEERS.COM

MURRIETA  
ELECTRICAL SCHEDULES -  
BUILDING 3  
2490 Adams Ave., Murrieta CA 92562

NO.	REVISION	DATE

PROJECT NUMBER	160301001
SHEET NUMBER	160301001
DATE	11/08/2022
PROJECT NAME	

E-042

INITIAL BIDS SUBMITTAL

ITEM DESCRIPTION		QUANTITY			UNIT PRICE			TOTAL PRICE		
NO.	DESCRIPTION	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE
1	SPACER REBAR	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
2	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
3	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
4	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
5	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
6	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
7	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
8	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
9	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
10	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32

ITEM DESCRIPTION		QUANTITY			UNIT PRICE			TOTAL PRICE		
NO.	DESCRIPTION	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE
1	SPACER REBAR	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
2	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
3	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
4	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
5	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
6	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
7	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
8	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
9	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
10	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32

ITEM DESCRIPTION		QUANTITY			UNIT PRICE			TOTAL PRICE		
NO.	DESCRIPTION	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE
1	SPACER REBAR	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
2	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
3	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
4	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
5	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
6	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
7	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
8	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
9	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
10	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32

ITEM DESCRIPTION		QUANTITY			UNIT PRICE			TOTAL PRICE		
NO.	DESCRIPTION	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE
1	SPACER REBAR	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
2	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
3	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
4	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
5	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
6	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
7	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
8	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
9	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
10	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32

ITEM DESCRIPTION		QUANTITY			UNIT PRICE			TOTAL PRICE		
NO.	DESCRIPTION	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE
1	SPACER REBAR	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
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3	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
4	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
5	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
6	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
7	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
8	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
9	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
10	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32

ITEM DESCRIPTION		QUANTITY			UNIT PRICE			TOTAL PRICE		
NO.	DESCRIPTION	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE	AMOUNT	UNIT	PRICE
1	SPACER REBAR	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
2	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
3	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
4	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
5	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
6	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
7	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
8	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
9	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32
10	SPACER	12	EA	1.32	15.84	SPACER	1.32	15.84	SPACER	1.32

















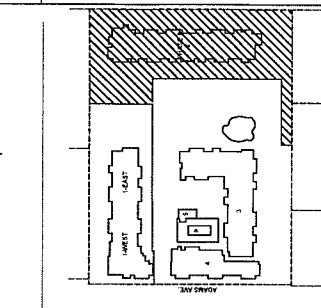
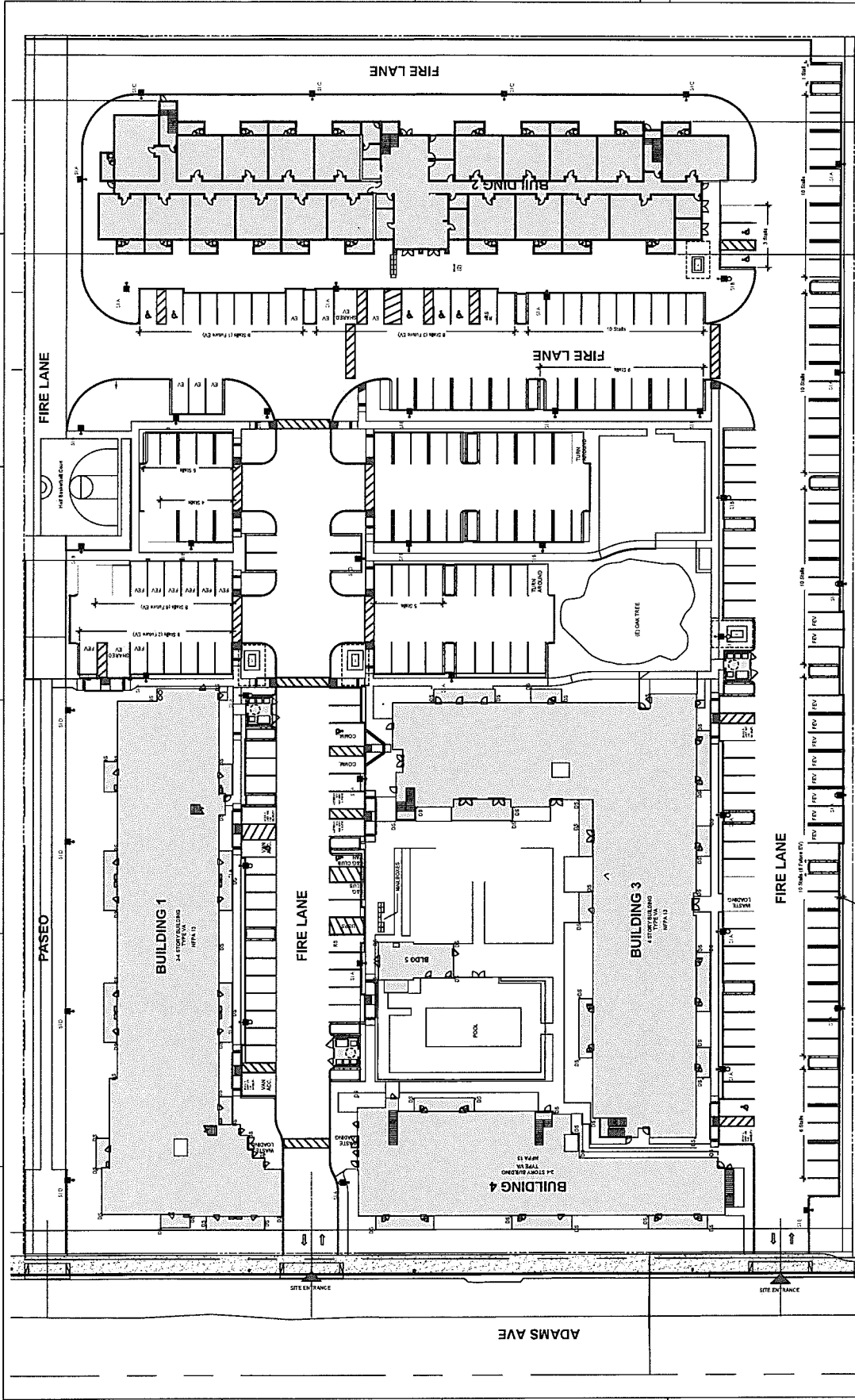
NO.	REVISION	DATE

PROJECT NUMBER	SE
OWNER/CLIENT	CECISYS INC
DATE	11/02/2022
PROJECT NAME	
DATE	

ES-102

INITIAL R&S SUBMITTAL



SITE LIGHTING PLAN  
 SCALE: 1"=20'

REFERENCE NOTES

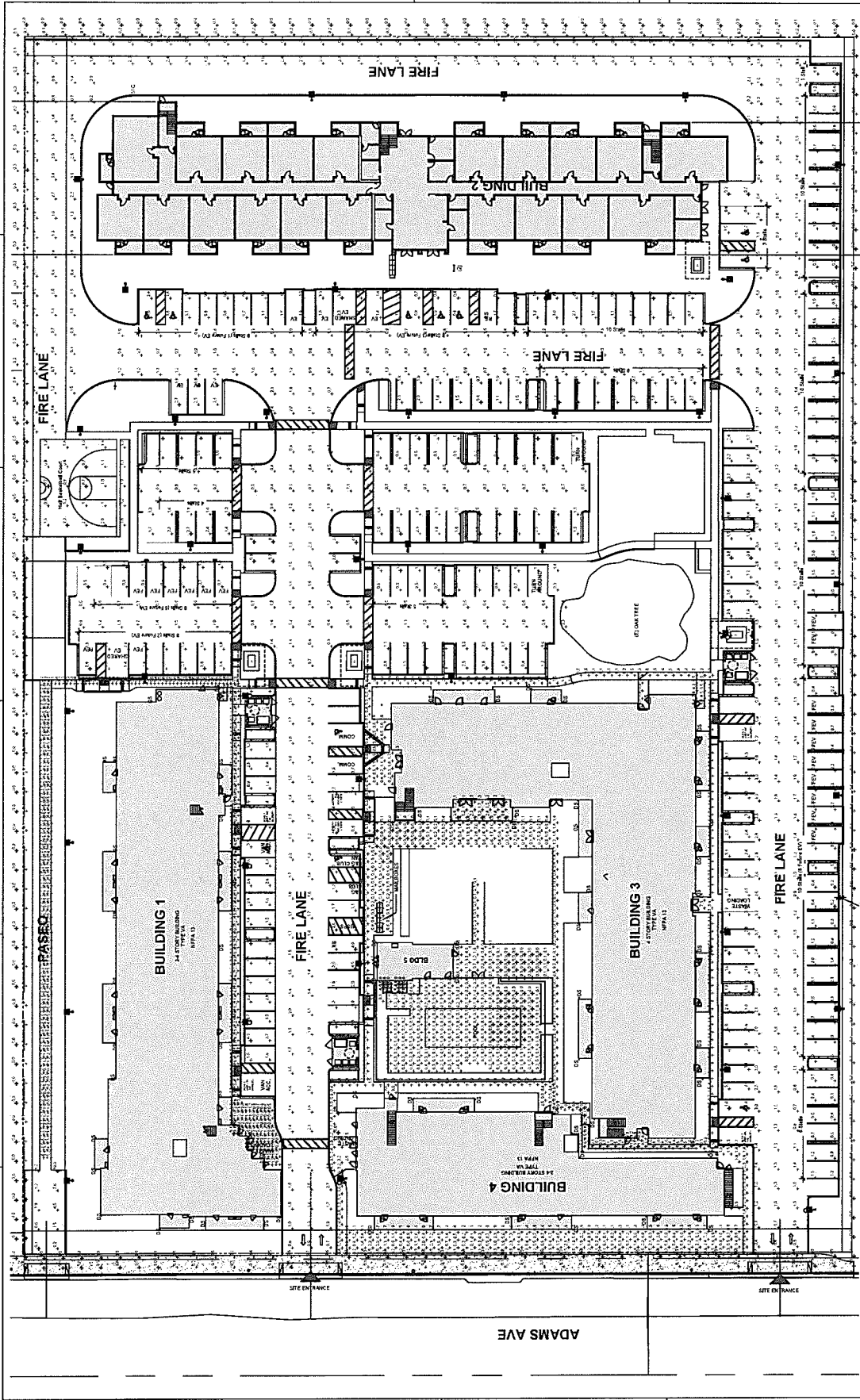


**MURRIETA**  
 24960 Adams Ave, Murietta CA 92562  
 SITE PHOTOMETRICS PLAN

NO.	REVISION	DATE
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PROJ: MURRIETA ES  
 CLIENT: JPMorgan Chase Bank  
 DATE: 11/26/2023  
 PROJECT NUMBER: ES-103

ES-103

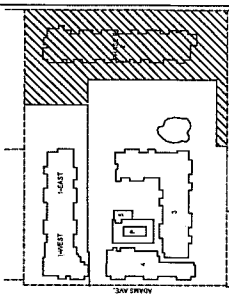


**SITE PHOTOMETRICS PLAN**

REFERENCE NOTES



**PHOTOMETRIC PLAN DISCLAIMER**  
 QUALITY ASSURED DESIGN SERVICES, INC. ("QAS") HAS PERFORMED A VISUAL ANALYSIS OF THE PROPOSED DEVELOPMENT TO ESTIMATE LIGHT GLARE AND SKY GLOSS. QAS HAS CONDUCTED VISUAL ANALYSIS IN ACCORDANCE WITH THE IESNA Handbook of Illumination (9th Edition) AND THE IESNA Handbook of Lighting (10th Edition) TO ESTIMATE LIGHT GLARE AND SKY GLOSS. QAS HAS CONDUCTED VISUAL ANALYSIS IN ACCORDANCE WITH THE IESNA Handbook of Illumination (9th Edition) AND THE IESNA Handbook of Lighting (10th Edition) TO ESTIMATE LIGHT GLARE AND SKY GLOSS. QAS HAS CONDUCTED VISUAL ANALYSIS IN ACCORDANCE WITH THE IESNA Handbook of Illumination (9th Edition) AND THE IESNA Handbook of Lighting (10th Edition) TO ESTIMATE LIGHT GLARE AND SKY GLOSS.



FINAL 8.5 SUBMITTAL





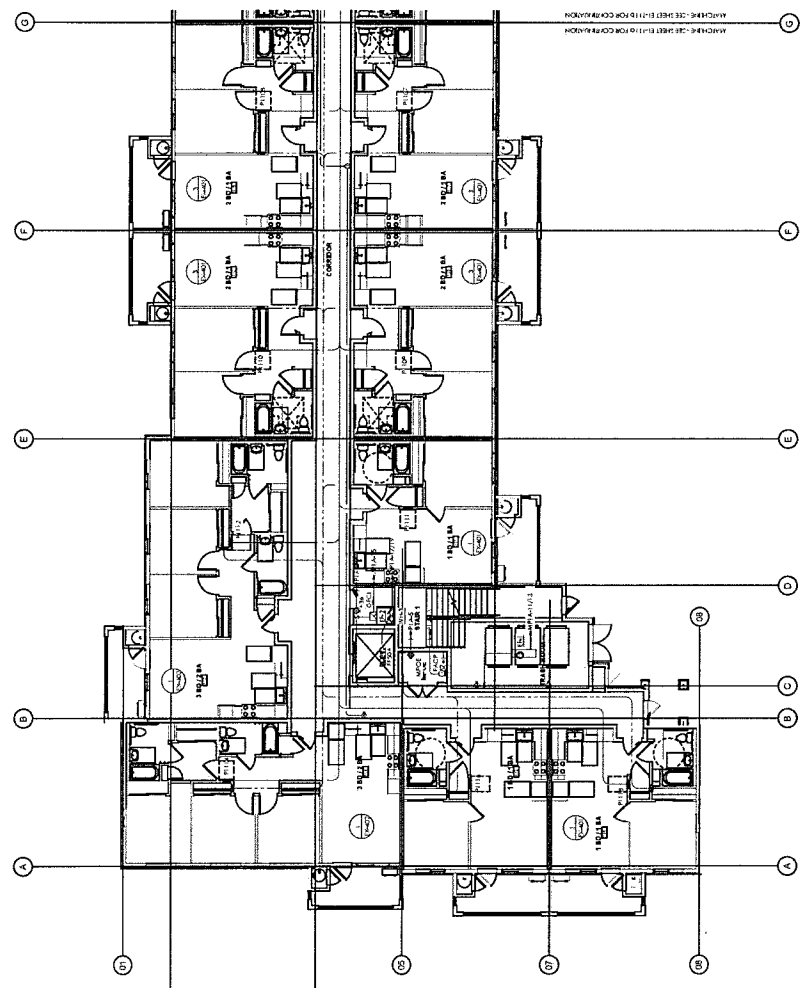
**MURRIETA - BUILDING 1**  
 2960 Adams Ave., Murietta CA 92542  
**BLDG 1 - GROUND FLOOR**  
**POWER PLAN - WEST**

DATE	11/08/2022
PROJECT NUMBER	3E
PROJECT NAME	MURRIETA - BUILDING 1
DATE	11/08/2022
PROJECT NUMBER	3E
PROJECT NAME	MURRIETA - BUILDING 1
DATE	11/08/2022
PROJECT NUMBER	3E
PROJECT NAME	MURRIETA - BUILDING 1

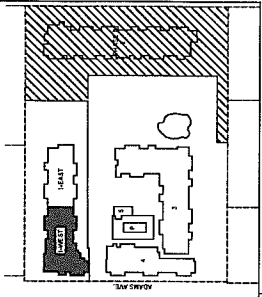
El-101b

**REFERENCE NOTES**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
5. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
6. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
7. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
8. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
9. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
11. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
12. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
13. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
14. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
15. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
16. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
17. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
18. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
19. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
20. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
21. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
22. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
23. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
24. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
25. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
26. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
27. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
28. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
29. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
30. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).



**BLDG 1 - GROUND FLOOR POWER PLAN - WEST**  
 SCALE: 1/8" = 1'-0"



INITIAL B.R.S. SUBMITTAL











**REFERENCE NOTES**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF RANCHO CUCAMONGA, CALIFORNIA. SPECIFICS OF THE CITY OF RANCHO CUCAMONGA SHALL BE USED WHERE APPLICABLE.

2. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA ELECTRICAL CODE (CEC) AND THE NATIONAL ELECTRICAL CODE (NEC).

3. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA MECHANICAL CODE (CMC) AND THE NATIONAL MECHANICAL CODE (NMC).

4. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA PLUMBING AND PIPELATER CODE (CPL) AND THE NATIONAL PLUMBING AND PIPELATER CODE (NPPC).

5. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA GAS PIPELATER CODE (CGPC) AND THE NATIONAL GAS PIPELATER CODE (NGPC).

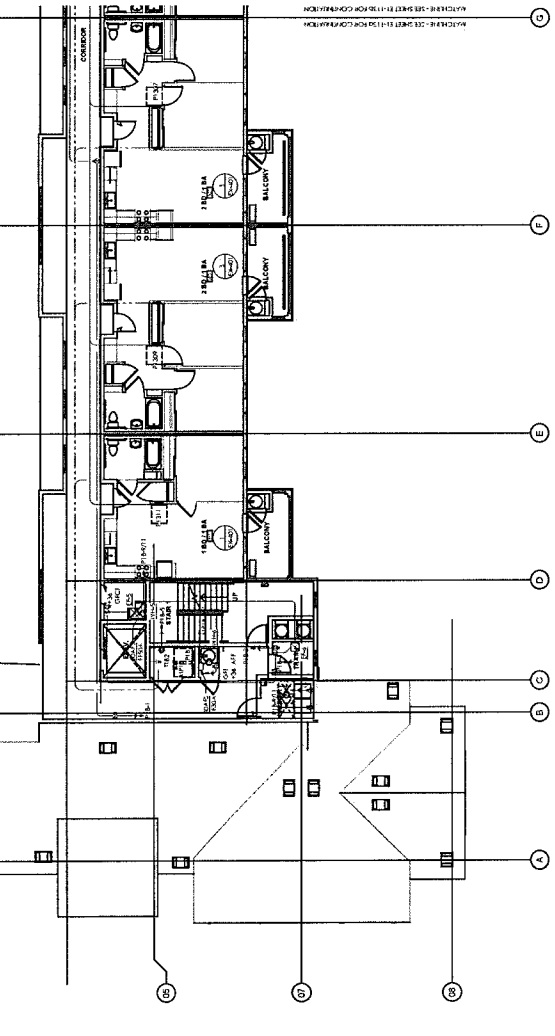
6. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA FIRE MARSHAL'S CODE (CFMC) AND THE NATIONAL FIRE MARSHAL'S CODE (NFMC).

7. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA SAFETY CODE (CSC) AND THE NATIONAL SAFETY CODE (NSC).

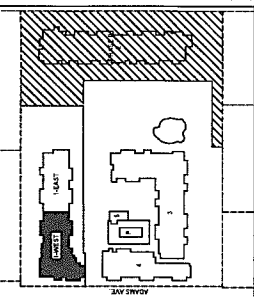
8. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA OCCUPANCY CODE (COC) AND THE NATIONAL OCCUPANCY CODE (NOC).

9. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA BUILDING CODE (CBC) AND THE NATIONAL BUILDING CODE (NBC).

10. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA INTERNATIONAL BUILDING CODE (CIBC) AND THE NATIONAL INTERNATIONAL BUILDING CODE (NIBC).



**BLDG 1 - THIRD FLOOR POWER PLAN - WEST**  
SCALE: 1/8" = 1'-0"



- 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF RANCHO CUCAMONGA, CALIFORNIA.
- 2. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA ELECTRICAL CODE (CEC) AND THE NATIONAL ELECTRICAL CODE (NEC).
- 3. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA MECHANICAL CODE (CMC) AND THE NATIONAL MECHANICAL CODE (NMC).
- 4. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA PLUMBING AND PIPELATER CODE (CPL) AND THE NATIONAL PLUMBING AND PIPELATER CODE (NPPC).
- 5. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA GAS PIPELATER CODE (CGPC) AND THE NATIONAL GAS PIPELATER CODE (NGPC).
- 6. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA FIRE MARSHAL'S CODE (CFMC) AND THE NATIONAL FIRE MARSHAL'S CODE (NFMC).
- 7. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA SAFETY CODE (CSC) AND THE NATIONAL SAFETY CODE (NSC).
- 8. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA OCCUPANCY CODE (COC) AND THE NATIONAL OCCUPANCY CODE (NOC).
- 9. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA BUILDING CODE (CBC) AND THE NATIONAL BUILDING CODE (NBC).
- 10. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA INTERNATIONAL BUILDING CODE (CIBC) AND THE NATIONAL INTERNATIONAL BUILDING CODE (NIBC).

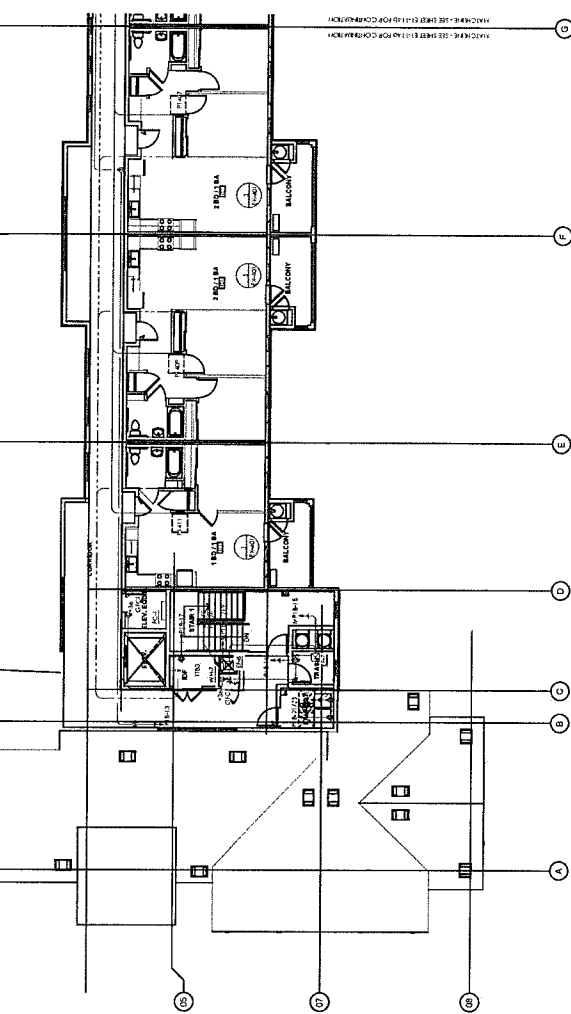




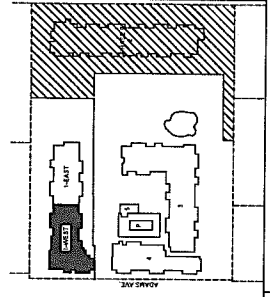
NO.	REVISION	DATE

PROJECT MANAGER:	EE
DRAWN BY:	Service
CHECKED BY:	RHS
DATE:	11/08/2002
PROJECT NUMBER:	
TITLE:	ET-104b

- REFERENCE NOTES**
1. REFER TO ALL APPLICABLE CODES AND SPECIFICATIONS.
  2. ALL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
  3. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA ELECTRICAL CODE (CEC) AND THE CALIFORNIA FIRE ALARM AND SIGNAL CODE (CFASC).
  4. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA COMMUNITY DEVELOPMENT CODE (CBC).
  5. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA COMMUNITY DEVELOPMENT CODE (CBC).
  6. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA COMMUNITY DEVELOPMENT CODE (CBC).
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**BLDG 1 - FOURTH FLOOR POWER PLAN - WEST**  
 SCALE: 1/8" = 1'-0"



INITIAL BSS SUBMITAL

NOT FOR CONSTRUCTION

8471 Van Ness Ave.  
 Rancho Cucamonga, CA 91730  
 Tel: 909.398.7996 Fax: 909.488.8524  
 nationalre.com



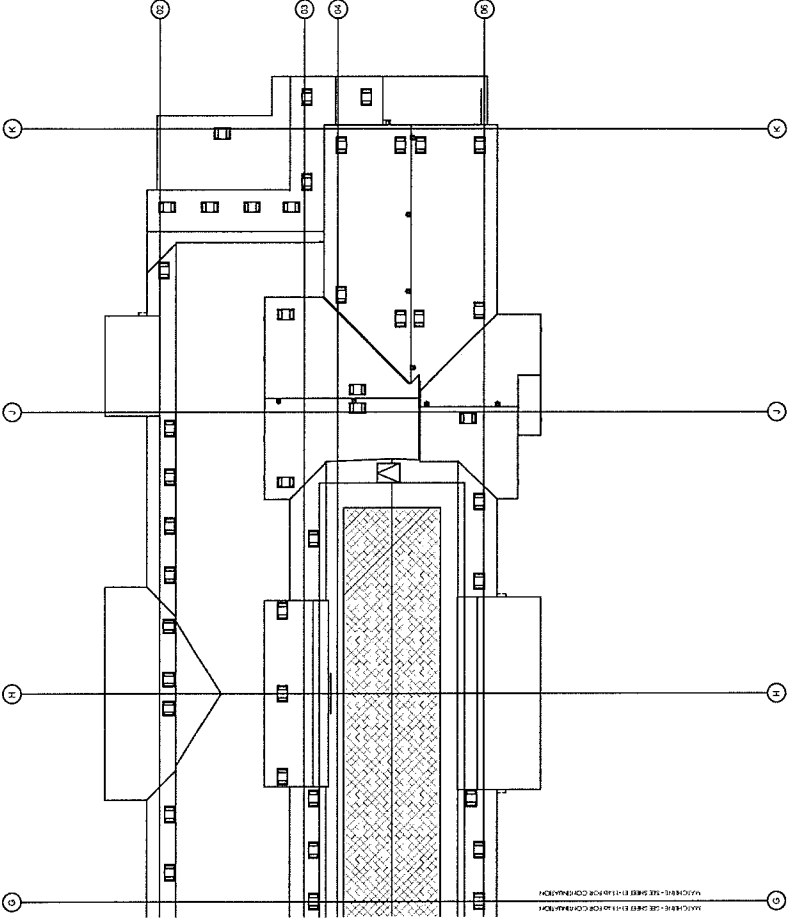
**MURRIETA - BUILDING 1**  
 2490 Adams Ave., Murrieta CA 92562  
**BLDG 1 - ROOF ELECTRICAL PLAN - EAST**

PROJECT NUMBER: 02  
 DRAWN BY: JAC  
 CHECKED BY: HIG  
 DATE: 11/09/2022  
 PROJECT NUMBER: -  
 SHEET: E-1114

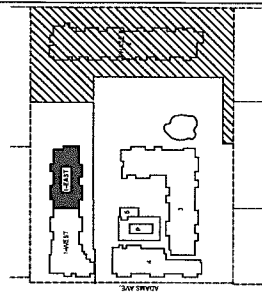
NO.	REVISION

**REFERENCE NOTES**

1. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE CALIFORNIA ELECTRICAL CODE (CEC).
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE CALIFORNIA ELECTRICAL CODE (CEC).
3. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE CALIFORNIA ELECTRICAL CODE (CEC).
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34. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE CALIFORNIA ELECTRICAL CODE (CEC).
35. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE CALIFORNIA ELECTRICAL CODE (CEC).



BLDG 1 - ROOF ELECTRICAL PLAN - EAST



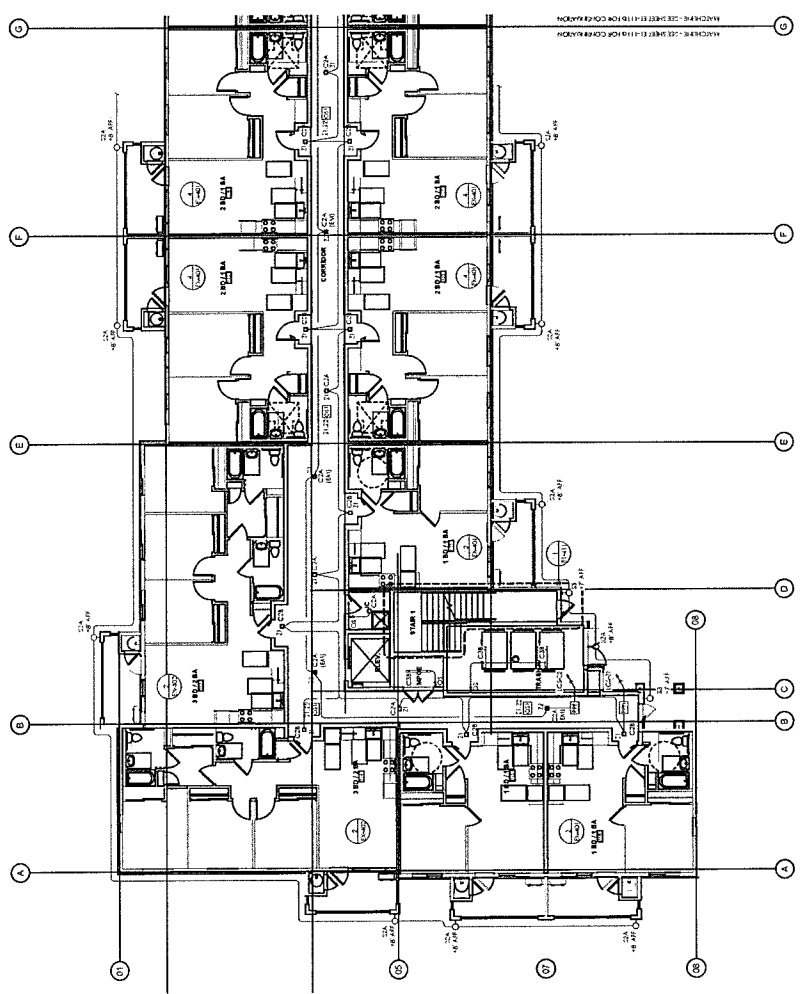




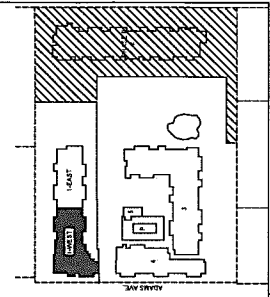
NO.	REVISION	DATE

PROJECT NUMBER	ES
OWNER PROJECT NUMBER	CECE10337
DATE	11/08/2022
PROJECT NUMBER	
SHEET	E1-121B

- REFERENCE NOTES**
1. ALL ELECTRICAL WORK SHALL BE INSTALLED PER ILLINOIS ELECTRICAL CODE, NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  2. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE ILLINOIS ELECTRICAL CODE, NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  3. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE ILLINOIS ELECTRICAL CODE, NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  4. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE ILLINOIS ELECTRICAL CODE, NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  5. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE ILLINOIS ELECTRICAL CODE, NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  6. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE ILLINOIS ELECTRICAL CODE, NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  7. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE ILLINOIS ELECTRICAL CODE, NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  8. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE ILLINOIS ELECTRICAL CODE, NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  9. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE ILLINOIS ELECTRICAL CODE, NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES.
  10. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE ILLINOIS ELECTRICAL CODE, NATIONAL ELECTRICAL CODE AND ALL APPLICABLE LOCAL ORDINANCES.



**BLDG 1 - GROUND FLOOR LIGHTING PLAN - WEST**  
 SHEET 121 OF 110



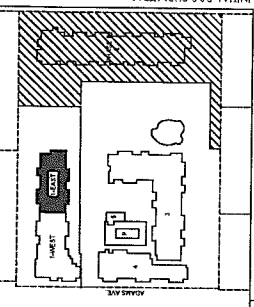
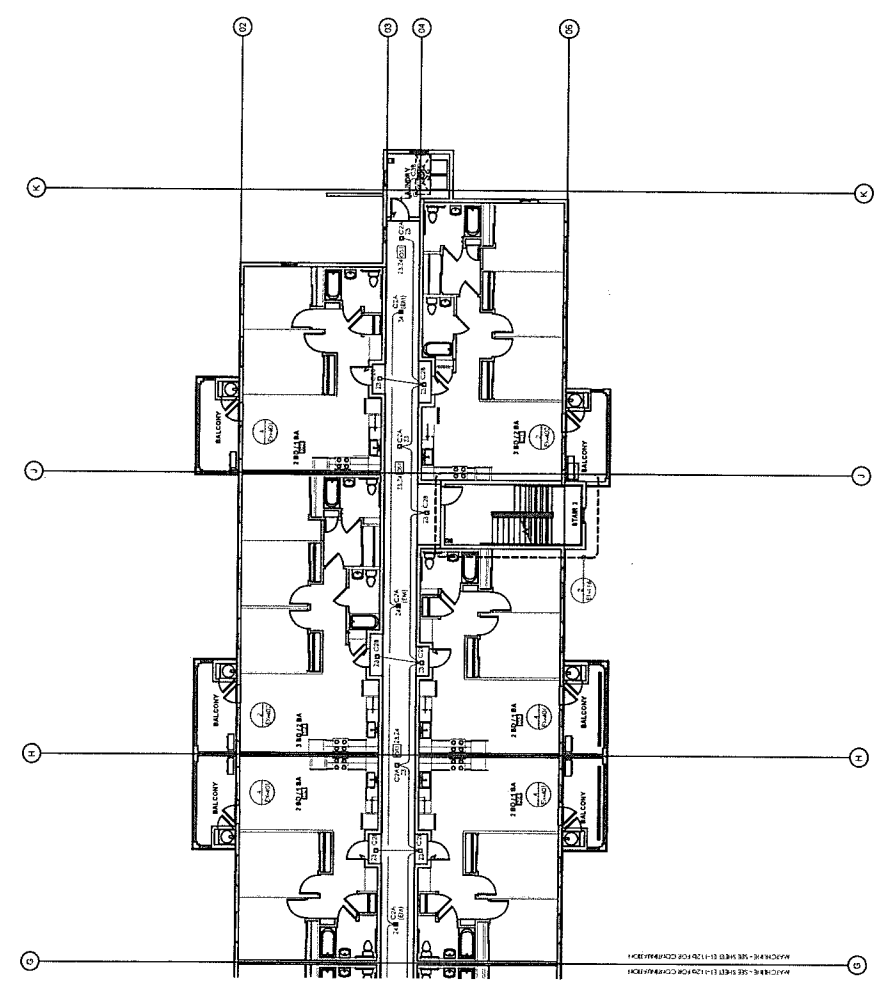
INITIAL B&S SUBMITTAL



**REFERENCE NOTES**

- GENERAL NOTES:
  - VERIFY ALL CONDITIONS SHALL BE INSTALLED PER UL 910 TO THE FIELD OF VIEW OF THE LIGHTING FIXTURE. VERIFY THE LOCATION OF THE LIGHTING FIXTURE IS NOT IN THE PATH OF TRAFFIC OR OBSTRUCTED BY ANY OBJECTS. VERIFY THE LOCATION OF THE LIGHTING FIXTURE IS NOT IN THE PATH OF TRAFFIC OR OBSTRUCTED BY ANY OBJECTS.
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**BLDG 1 - SECOND FLOOR LIGHTING PLAN - EAST**



INITIAL B&S SUBMITTAL

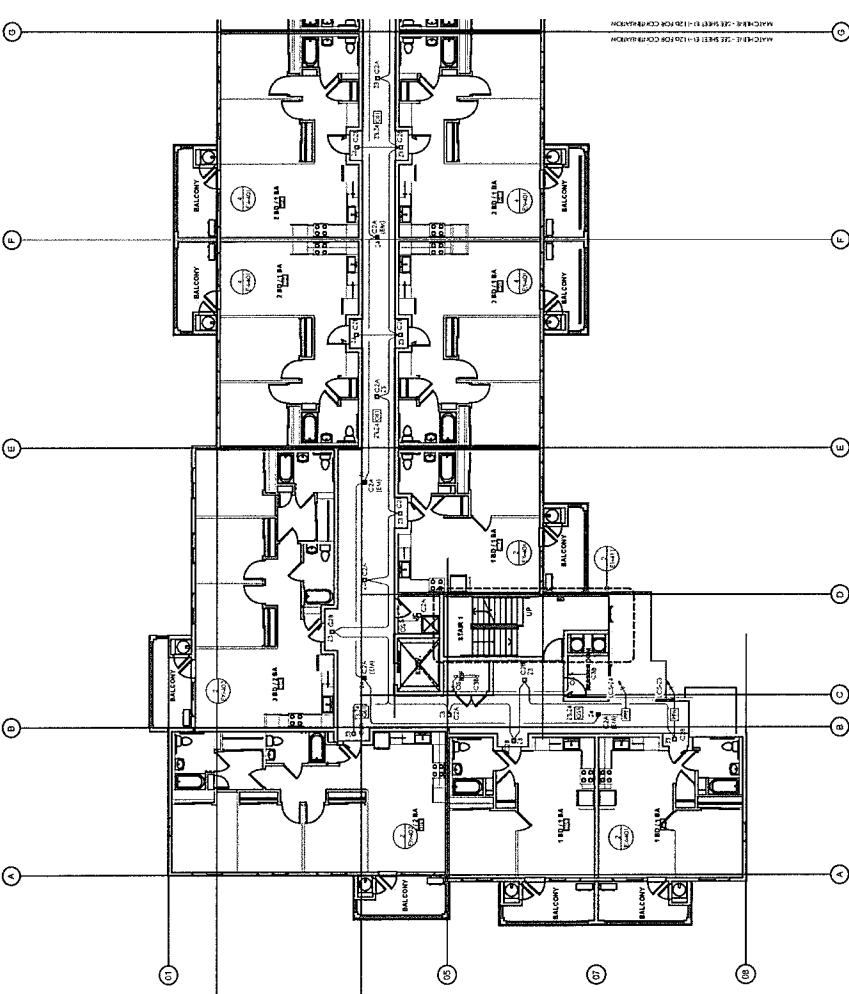


NO.	REVISION	DATE

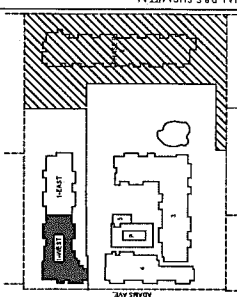
PROJECT NUMBER	SE
DRAWN BY	GECE/AC
CHECKED BY	HC
DATE	JULY 2022
PROJECT NAME	
TITLE	E1-122b

**REFERENCE NOTES**

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**BLDG 1 - SECOND FLOOR LIGHTING PLAN - WEST**  
 SCALE: 1/8" = 1'-0"



INITIAL B.S. SUBMITTAL



CONSTRUCTION

9433 Heven Avenue  
 Rancho Cucamonga, CA 91730  
 TEL: 949.394.7996 FAX: 949.883.6324  
 WWW.CECONSTRUCTION.COM




**GECE**  
 GEORGE E. COLEMAN ENGINEERING CORPORATION  
 21500 S. LEBANON AVENUE, SUITE 100  
 LOS ANGELES, CA 90034-2201  
 TEL: 310.331.1600 FAX: 310.331.1601  
 WWW.GECE.COM

**MURRIETA - BUILDING 1**  
 2490 Adams Ave, Murrieta CA 92562  
 LIGHTING PLAN - WEST

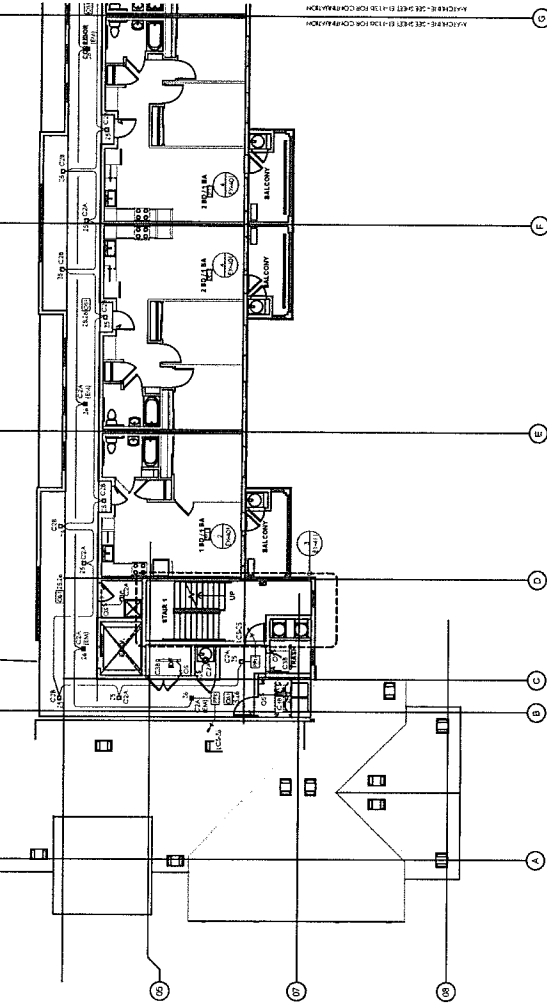
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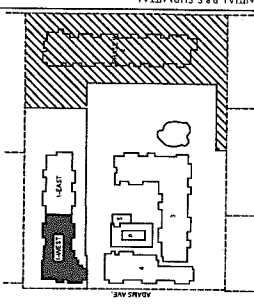
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PROJECT NAME	
DATE	
DRAWN BY	GECE
CHECKED BY	
PROJECT MANAGER	GE

EI-123b  
 SHEET

- REFERENCE NOTES**
- A. LIGHTING CONTROL SYSTEM SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES. THE SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING NOTES AND THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.
  - B. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - C. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - D. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
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  - F. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - G. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - H. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
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  - J. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - K. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - L. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - M. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - N. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
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  - T. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - U. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - V. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - W. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - X. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - Y. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.
  - Z. LIGHTING FIXTURES SHALL BE INSTALLED PERMANENT TO THE CEILING OR WALL AND SHALL BE KEPT CLEAR OF THE CEILING AND WALL FINISHES.



⊗ BLDG 1 - THIRD FLOOR LIGHTING PLAN - WEST  
 SCALE 1/8" = 1'-0"



INITIAL B&S SUBMITTAL

REGISTERED ELECTRICAL CONTRACTOR  
 STATE OF CALIFORNIA, LICENSE NO. 46487

36121 TEMPE AVENUE, SUITE 100  
 TEMPE, ARIZONA 85288  
 TEL: 948.384.7296 FAX: 948.483.6524  
 NATIONALCODE.ORG

CONTRACT NO.



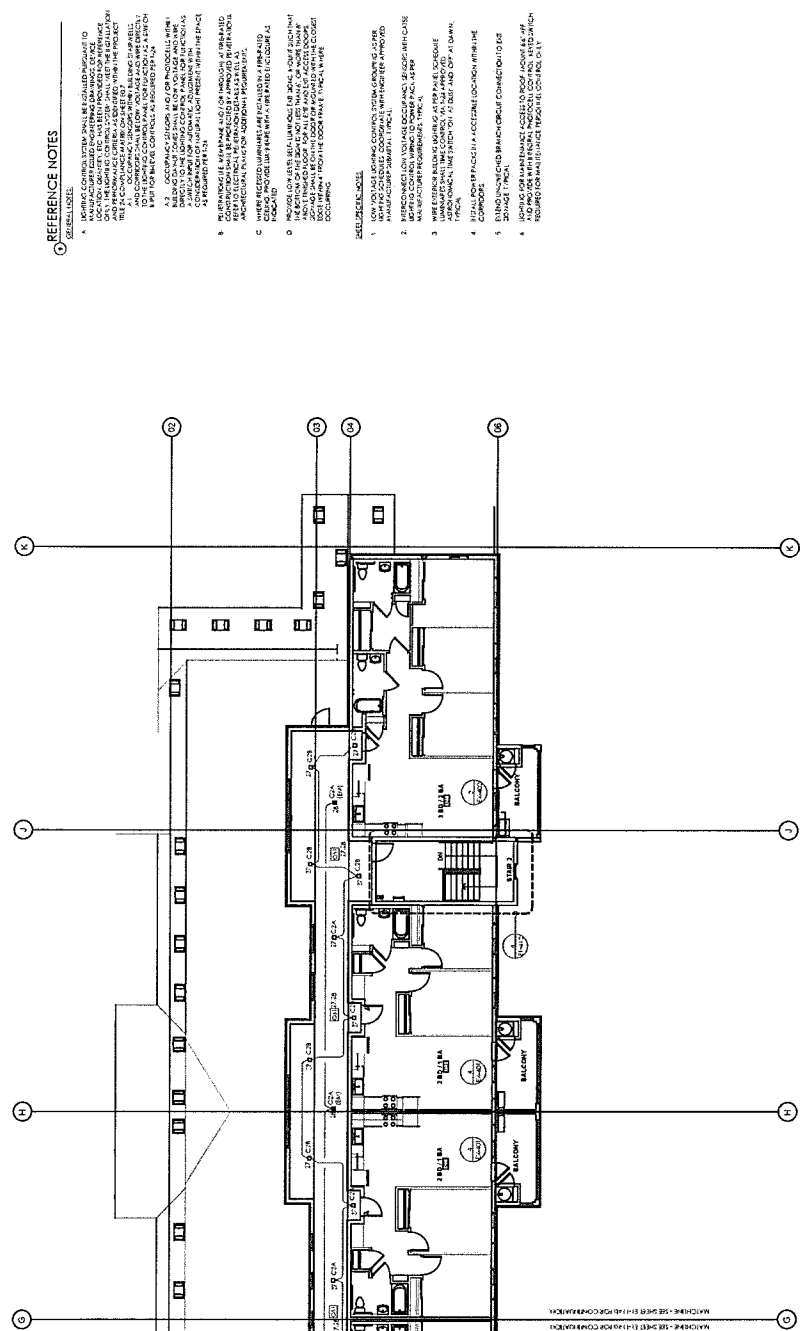
**GECE**  
 GEORGE E. CECCO, INC.  
 2000 MOUNTAIN VIEW AVENUE, SUITE 100  
 RIVERSIDE, CALIFORNIA 92503-4080  
 TEL: 951.514.5000 FAX: 951.514.5050  
 WWW.GECEO.COM  
 NOTICE: THIS IS AN ELECTRICAL CONTRACT DOCUMENT. IT IS NOT TO BE USED FOR ANY OTHER PURPOSES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.

MURRIETA - BUILDING 1  
 2460 Adams Ave, Murietta CA 92542  
 LIGHTING PLAN - EAST

NO.	REVISION	DATE

PROJECT MANAGER: SE  
 DRAWN BY: E/C  
 CHECKED BY: H/C  
 DATE: 11/05/2022  
 PROJECT NUMBER:

DATE: 11/05/2022  
 SHEET: E1-124g



BLDG 1 - FOURTH FLOOR LIGHTING PLAN - EAST

**REFERENCE NOTES**

1. ALL LIGHTING FIXTURES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND LOCAL ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
2. ALL LIGHTING FIXTURES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND LOCAL ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
3. ALL LIGHTING FIXTURES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND LOCAL ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
4. ALL LIGHTING FIXTURES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND LOCAL ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
5. ALL LIGHTING FIXTURES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND LOCAL ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.

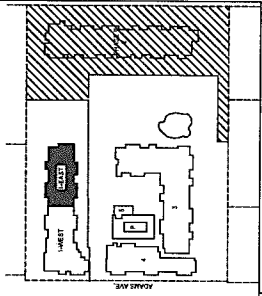
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ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.



FINAL BLS SUBMITTAL

NOT FOR CONSTRUCTION



2490 Adams Ave., Suite 200  
San Jose, CA 95128  
Tel: (408) 352-0800  
www.rrmgroup.com

NO.	REVISION	DATE

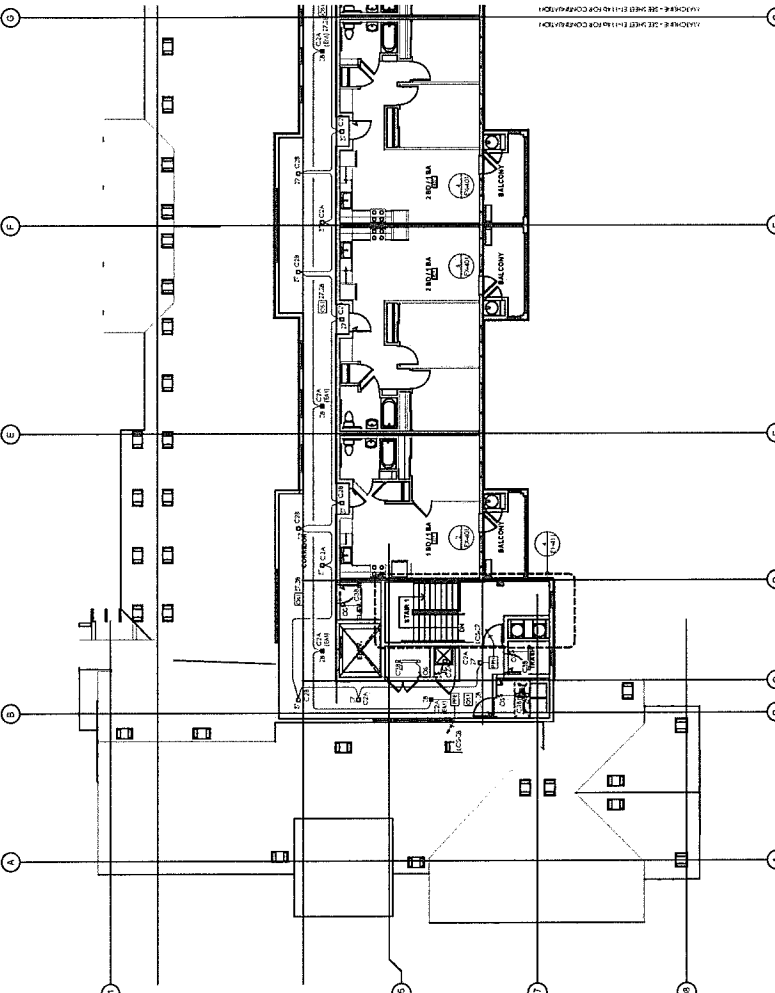
  

DESIGNED BY	SE
CHECKED BY	SE
DATE	02/20/2012
PROJECT NAME	MURRIETA - BUILDING 1
PROJECT NO.	02-12-0001
PROJECT PHASE	CONSTRUCTION

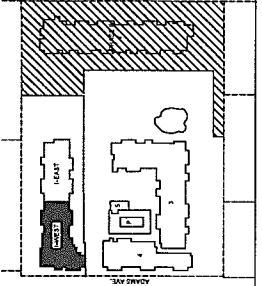
WT  
E1-124b

**REFERENCE NOTES**

1. GENERAL NOTES: REFER TO ALL GENERAL NOTES ON SHEETS 124-01 THROUGH 124-04.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2008 CALIFORNIA MECHANICAL CODE (CMC).
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA PLUMBING CODE (CPC) AND THE 2008 CALIFORNIA GAS CODE (CGC).
4. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE 2008 CALIFORNIA BUILDING CODE (CBC).
5. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA ENERGY CODE (CEC).
6. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA ACCESSIBILITY REQUIREMENTS (C.A.A.R.).
7. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA).
8. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA HISTORIC PRESERVATION ACT (CHPA).
9. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA ANTI-SLUMP ACT (C.A.S.A.).
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA AIR QUALITY ACT (C.A.Q.A.).
11. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA CLIMATE CHANGE ACT (C.C.C.A.).
12. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA WATER RESOURCES ACT (C.W.R.A.).
13. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA WASTE MANAGEMENT ACT (C.W.M.A.).
14. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA SOIL CONSERVATION ACT (C.S.C.A.).
15. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA SEISMIC ACT (C.S.A.).
16. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA DISASTER PREPAREDNESS ACT (C.D.P.A.).
17. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA RISK MANAGEMENT ACT (C.R.M.A.).
18. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA SAFETY ACT (C.S.A.).
19. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA HEALTH AND SAFETY ACT (C.H.S.A.).
20. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2008 CALIFORNIA ENVIRONMENTAL PROTECTION ACT (C.E.P.A.).



**BLDG 1 - FOURTH FLOOR LIGHTING PLAN - WEST**





**REFERENCE NOTES**

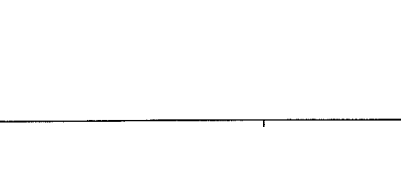
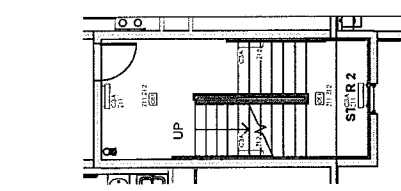
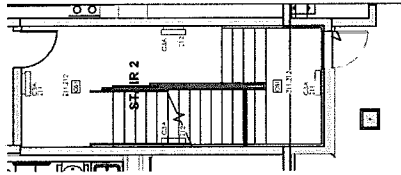
1. GENERAL NOTES:
  - A. REFER TO THE ELECTRICAL SYMBOLS AND LEGEND FOR ALL SYMBOLS AND NOTATIONS.
  - B. REFER TO THE ELECTRICAL SCHEDULE FOR ALL EQUIPMENT, MATERIALS, AND WIRING METHODS.
  - C. REFER TO THE ELECTRICAL CODES AND REGULATIONS FOR ALL REQUIREMENTS.
  - D. REFER TO THE ELECTRICAL DRAWINGS FOR ALL DETAILS AND CONNECTIONS.
  - E. REFER TO THE ELECTRICAL CONTRACT FOR ALL CONDITIONS AND TERMS.
2. REFER TO THE ELECTRICAL SCHEDULE FOR ALL EQUIPMENT, MATERIALS, AND WIRING METHODS.
3. REFER TO THE ELECTRICAL CODES AND REGULATIONS FOR ALL REQUIREMENTS.
4. REFER TO THE ELECTRICAL DRAWINGS FOR ALL DETAILS AND CONNECTIONS.
5. REFER TO THE ELECTRICAL CONTRACT FOR ALL CONDITIONS AND TERMS.

1. BLDG 1 - ENLARGED LIGHTING PLAN - STAIR 2 - GROUND FLOOR
   
 SCALE: 1/4" = 1'-0"

3. BLDG 1 - ENLARGED LIGHTING PLAN - STAIR 2 - THIRD FLOOR
   
 SCALE: 1/4" = 1'-0"

2. BLDG 1 - ENLARGED LIGHTING PLAN - STAIR 2 - SECOND FLOOR
   
 SCALE: 1/4" = 1'-0"

4. BLDG 1 - ENLARGED LIGHTING PLAN - STAIR 2 - FOURTH FLOOR
   
 SCALE: 1/4" = 1'-0"









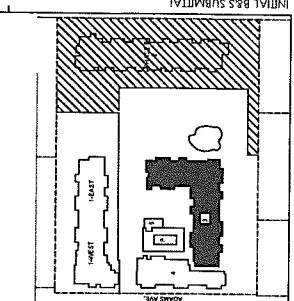
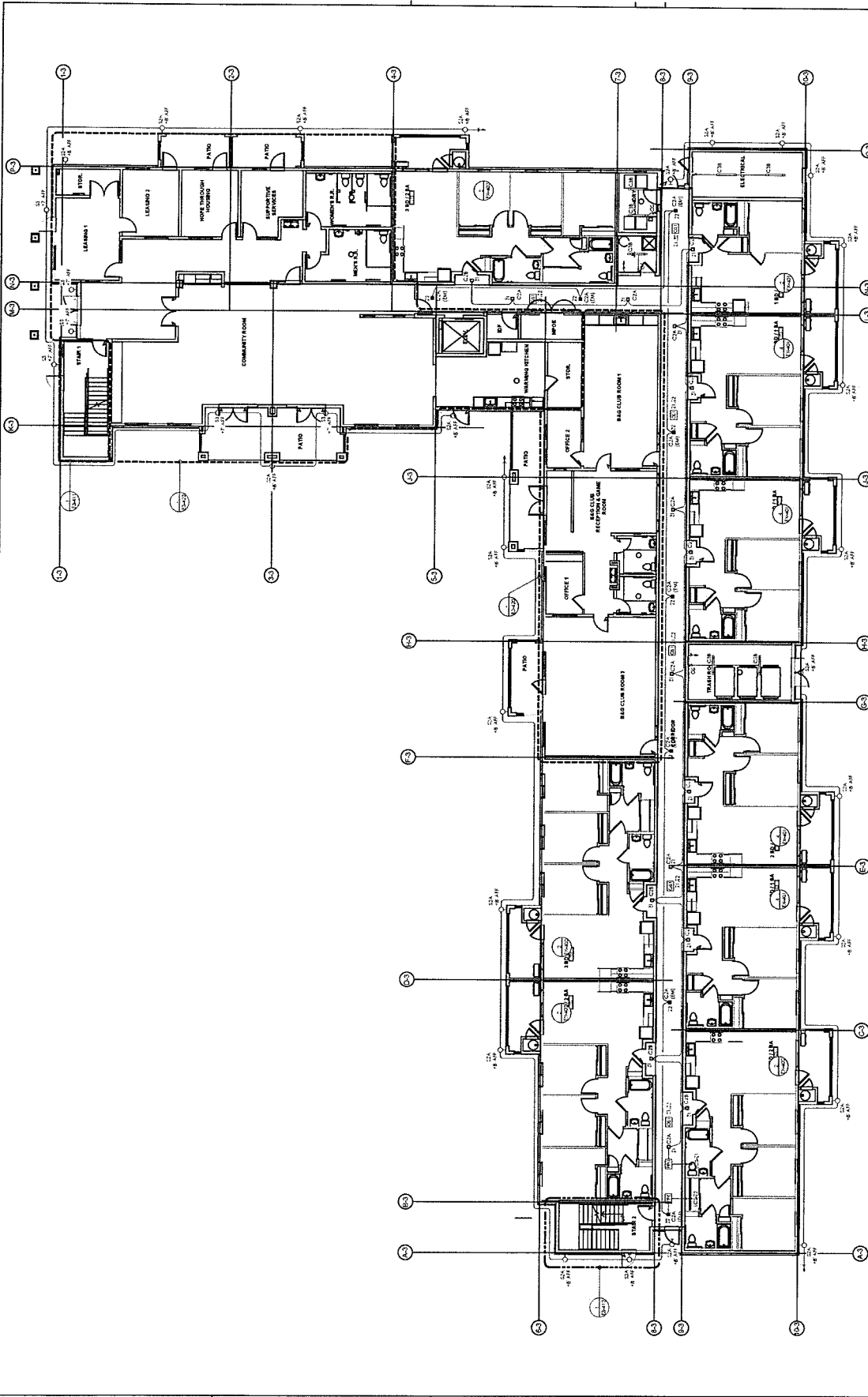






NO.	REVISION	DATE

PROJECT MANAGER: SE  
 DRAWN BY: J. G. BROWN, R. G. BROWN  
 DATE: 11/08/2022  
 PROJECT NUMBER:  
 SHEET: E3-121



**INITIAL B.S. SUBMITTAL**

**SCALE: 1/8" = 1'-0"**

**BLDG 3 - GROUND FLOOR LIGHTING PLAN**

**GENERAL NOTES:**

1. REFER TO ALL NOTES ON SHEETS E3-101 THROUGH E3-115 FOR GENERAL NOTES AND SPECIFICATIONS. REFER TO SHEETS E3-101 THROUGH E3-115 FOR LIGHTING FIXTURE SCHEDULES AND NOTES.
2. PROVIDE DIMENSIONS FROM FINISHED FLOOR TO CENTER OF LIGHTING FIXTURE UNLESS NOTED OTHERWISE.
3. PROVIDE DIMENSIONS FROM FINISHED FLOOR TO CENTER OF LIGHTING FIXTURE UNLESS NOTED OTHERWISE.
4. PROVIDE DIMENSIONS FROM FINISHED FLOOR TO CENTER OF LIGHTING FIXTURE UNLESS NOTED OTHERWISE.
5. PROVIDE DIMENSIONS FROM FINISHED FLOOR TO CENTER OF LIGHTING FIXTURE UNLESS NOTED OTHERWISE.

**REFERENCE NOTES:**

1. IESNA LUMINAIRE HANDBOOK, 10TH EDITION, 2011, SECTION 18.01, TABLE 18.01-1.

2. IESNA LUMINAIRE HANDBOOK, 10TH EDITION, 2011, SECTION 18.01, TABLE 18.01-1.

3. IESNA LUMINAIRE HANDBOOK, 10TH EDITION, 2011, SECTION 18.01, TABLE 18.01-1.

4. IESNA LUMINAIRE HANDBOOK, 10TH EDITION, 2011, SECTION 18.01, TABLE 18.01-1.

5. IESNA LUMINAIRE HANDBOOK, 10TH EDITION, 2011, SECTION 18.01, TABLE 18.01-1.

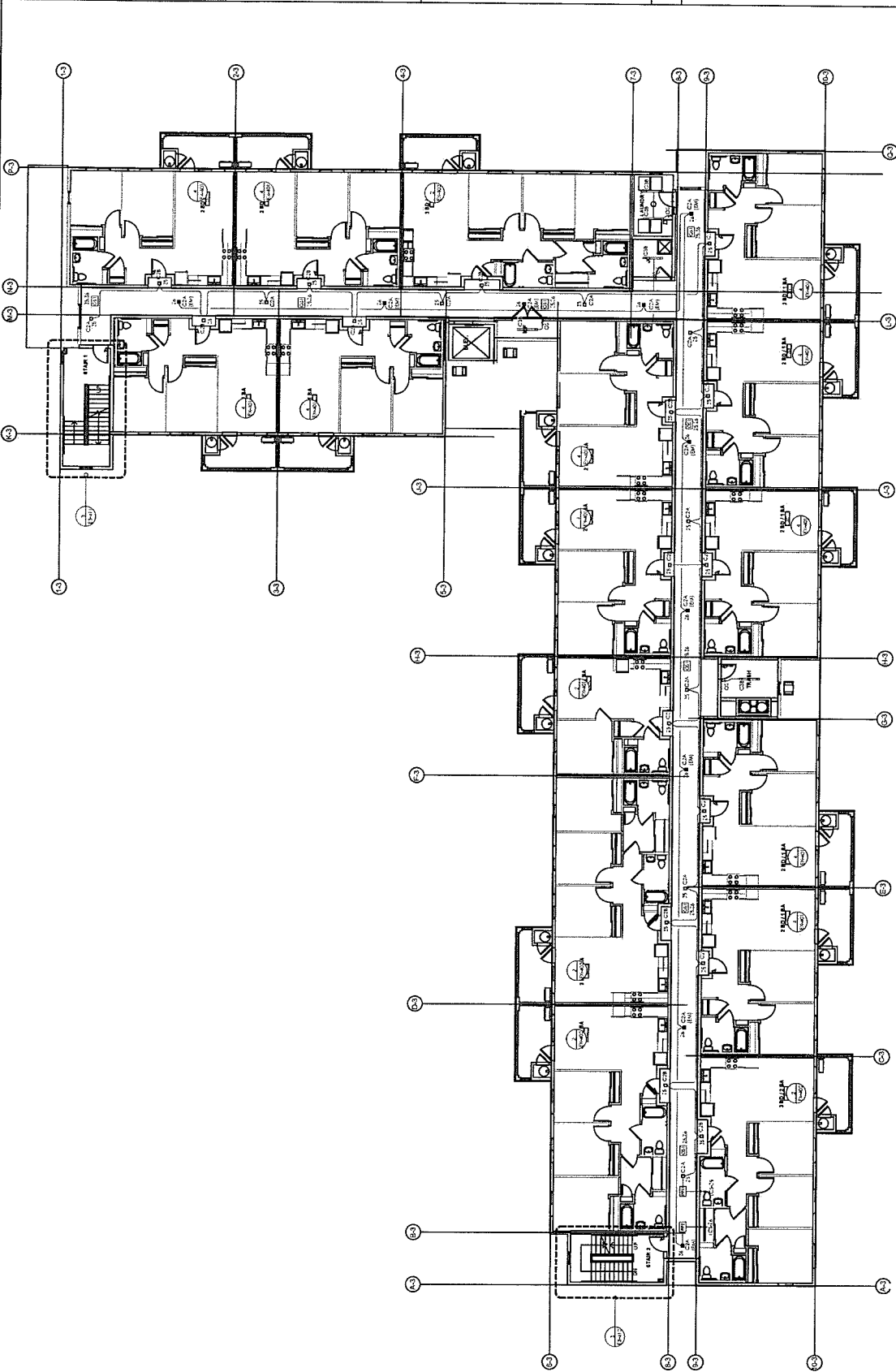




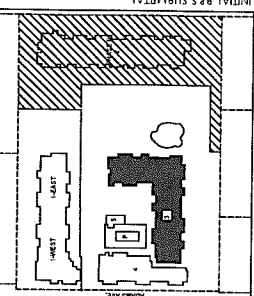
NO.	REVISION	DATE

PROJECT NUMBER:	18
TITLE:	BLDG 3 - THIRD FLOOR LIGHTING PLAN
DATE:	11/08/2022
PROJECT NUMBER:	

**E3-123**



**BLDG 3 - THIRD FLOOR LIGHTING PLAN**  
DATE: 11/08/22



**REFERENCE NOTES**

1. OCCUPANCY OF BLDG 3 IS AS SHOWN ON THE ARCHITECTURAL FLOOR PLAN. VERIFY WITH THE ARCHITECT.

2. VERIFY THE LOCATION OF ALL EXISTING AND PROPOSED LIGHTING FIXTURES WITH THE ARCHITECT.

3. VERIFY THE LOCATION OF ALL EXISTING AND PROPOSED LIGHTING FIXTURES WITH THE ARCHITECT.

4. VERIFY THE LOCATION OF ALL EXISTING AND PROPOSED LIGHTING FIXTURES WITH THE ARCHITECT.

5. VERIFY THE LOCATION OF ALL EXISTING AND PROPOSED LIGHTING FIXTURES WITH THE ARCHITECT.

**GENERAL NOTES**

1. PROVIDE ALL NECESSARY WIRING AND CONNECTIONS AS SHOWN ON THIS PLAN AND AS REQUIRED BY THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL AND STATE REGULATIONS.

2. PROVIDE ALL NECESSARY WIRING AND CONNECTIONS AS SHOWN ON THIS PLAN AND AS REQUIRED BY THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL AND STATE REGULATIONS.

3. PROVIDE ALL NECESSARY WIRING AND CONNECTIONS AS SHOWN ON THIS PLAN AND AS REQUIRED BY THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL AND STATE REGULATIONS.

4. PROVIDE ALL NECESSARY WIRING AND CONNECTIONS AS SHOWN ON THIS PLAN AND AS REQUIRED BY THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL AND STATE REGULATIONS.

**DETAILS AND NOTES**

1. ALL LIGHTING FIXTURES SHALL BE PROVIDED WITH THE NECESSARY WIRING AND CONNECTIONS AS SHOWN ON THIS PLAN AND AS REQUIRED BY THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL AND STATE REGULATIONS.

2. ALL LIGHTING FIXTURES SHALL BE PROVIDED WITH THE NECESSARY WIRING AND CONNECTIONS AS SHOWN ON THIS PLAN AND AS REQUIRED BY THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL AND STATE REGULATIONS.

3. ALL LIGHTING FIXTURES SHALL BE PROVIDED WITH THE NECESSARY WIRING AND CONNECTIONS AS SHOWN ON THIS PLAN AND AS REQUIRED BY THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL AND STATE REGULATIONS.

**NOTES FOR THE ARCHITECT**

1. VERIFY THE LOCATION OF ALL EXISTING AND PROPOSED LIGHTING FIXTURES WITH THE ARCHITECT.

2. VERIFY THE LOCATION OF ALL EXISTING AND PROPOSED LIGHTING FIXTURES WITH THE ARCHITECT.

3. VERIFY THE LOCATION OF ALL EXISTING AND PROPOSED LIGHTING FIXTURES WITH THE ARCHITECT.

4. VERIFY THE LOCATION OF ALL EXISTING AND PROPOSED LIGHTING FIXTURES WITH THE ARCHITECT.















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PROJECT NUMBER	15000
OWNER	RRM DESIGN GROUP
DESIGNER	CECE CONSULTING, INC.
DATE	08/01/2012
PROJECT NAME	MURRIETA - BUILDING 3
DATE	

E3-422

**REFERENCE NOTES**

GENERAL NOTES:

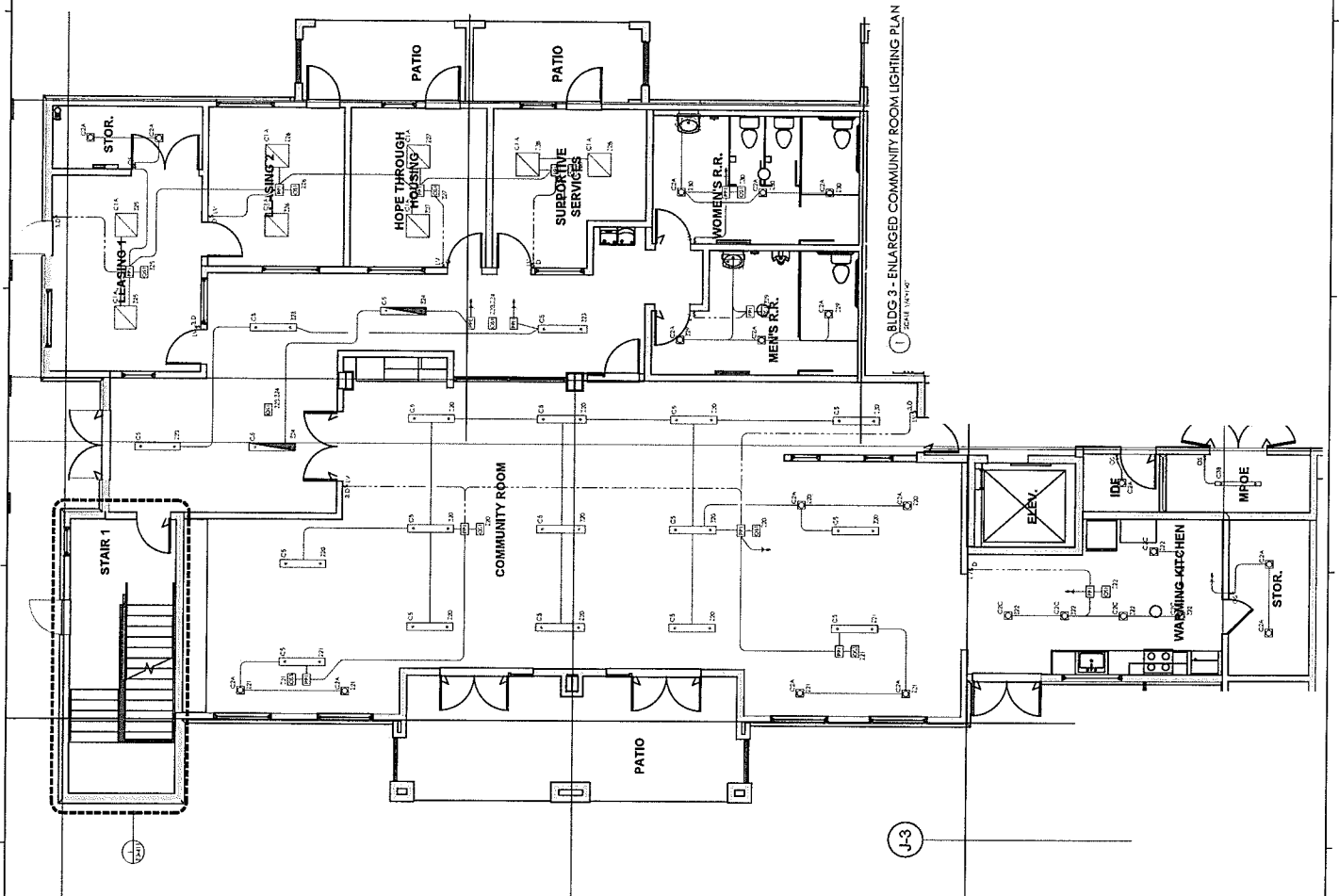
1. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2011 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2011 CALIFORNIA MECHANICAL CODE (CMC) AND THE 2011 CALIFORNIA PLUMBING CODE (CPC) AND THE 2011 CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE 2011 CALIFORNIA BUILDING CODE (CBC) AND THE 2011 CALIFORNIA ENERGY CODE (CEC).
2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2011 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2011 CALIFORNIA MECHANICAL CODE (CMC) AND THE 2011 CALIFORNIA PLUMBING CODE (CPC) AND THE 2011 CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE 2011 CALIFORNIA BUILDING CODE (CBC) AND THE 2011 CALIFORNIA ENERGY CODE (CEC).
3. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2011 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2011 CALIFORNIA MECHANICAL CODE (CMC) AND THE 2011 CALIFORNIA PLUMBING CODE (CPC) AND THE 2011 CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE 2011 CALIFORNIA BUILDING CODE (CBC) AND THE 2011 CALIFORNIA ENERGY CODE (CEC).
4. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2011 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2011 CALIFORNIA MECHANICAL CODE (CMC) AND THE 2011 CALIFORNIA PLUMBING CODE (CPC) AND THE 2011 CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE 2011 CALIFORNIA BUILDING CODE (CBC) AND THE 2011 CALIFORNIA ENERGY CODE (CEC).
5. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2011 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2011 CALIFORNIA MECHANICAL CODE (CMC) AND THE 2011 CALIFORNIA PLUMBING CODE (CPC) AND THE 2011 CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE 2011 CALIFORNIA BUILDING CODE (CBC) AND THE 2011 CALIFORNIA ENERGY CODE (CEC).
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7. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2011 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2011 CALIFORNIA MECHANICAL CODE (CMC) AND THE 2011 CALIFORNIA PLUMBING CODE (CPC) AND THE 2011 CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE 2011 CALIFORNIA BUILDING CODE (CBC) AND THE 2011 CALIFORNIA ENERGY CODE (CEC).
8. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2011 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2011 CALIFORNIA MECHANICAL CODE (CMC) AND THE 2011 CALIFORNIA PLUMBING CODE (CPC) AND THE 2011 CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE 2011 CALIFORNIA BUILDING CODE (CBC) AND THE 2011 CALIFORNIA ENERGY CODE (CEC).
9. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2011 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2011 CALIFORNIA MECHANICAL CODE (CMC) AND THE 2011 CALIFORNIA PLUMBING CODE (CPC) AND THE 2011 CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE 2011 CALIFORNIA BUILDING CODE (CBC) AND THE 2011 CALIFORNIA ENERGY CODE (CEC).
10. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE 2011 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2011 CALIFORNIA MECHANICAL CODE (CMC) AND THE 2011 CALIFORNIA PLUMBING CODE (CPC) AND THE 2011 CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE 2011 CALIFORNIA BUILDING CODE (CBC) AND THE 2011 CALIFORNIA ENERGY CODE (CEC).

**REVISIONS**

1. REVISED TO INCLUDE COMMERCIAL LIGHTING FIXTURES IN THE COMMUNITY ROOM AND SUBTENTIVE SERVICES AREA.
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**NOT FOR CONSTRUCTION**

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1 BLDG 3 - ENLARGED COMMUNITY ROOM LIGHTING PLAN  
 SCALE: 1/8" = 1'-0"

J-3









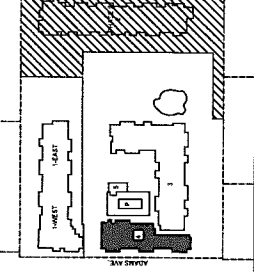
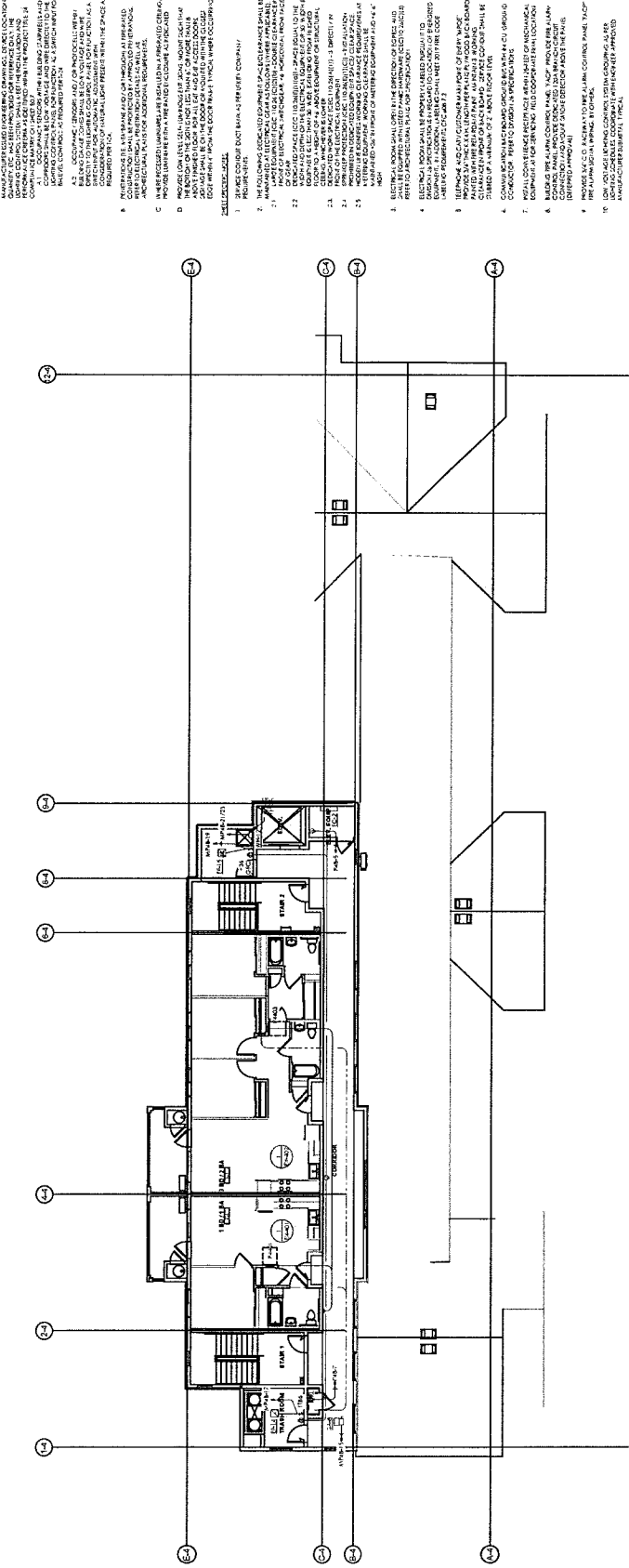


THE PROJECT ARCHITECT HAS PROVIDED THE GENERAL REQUIREMENTS FOR THE ELECTRICAL SYSTEMS. THE CONSULTANT HAS REVIEWED THESE REQUIREMENTS AND HAS DETERMINED THAT THE ELECTRICAL SYSTEMS CAN BE PROVIDED AS SHOWN. THE CONSULTANT HAS MADE THE FOLLOWING REVISIONS TO THE ELECTRICAL SYSTEMS. THE CONSULTANT HAS MADE THE FOLLOWING REVISIONS TO THE ELECTRICAL SYSTEMS. THE CONSULTANT HAS MADE THE FOLLOWING REVISIONS TO THE ELECTRICAL SYSTEMS.

BLDG 4 - BUILDING 4  
 2960 Adams Ave, Murietta CA 92562  
 POWER PLAN  
 BLDG 4 - FOURTH FLOOR

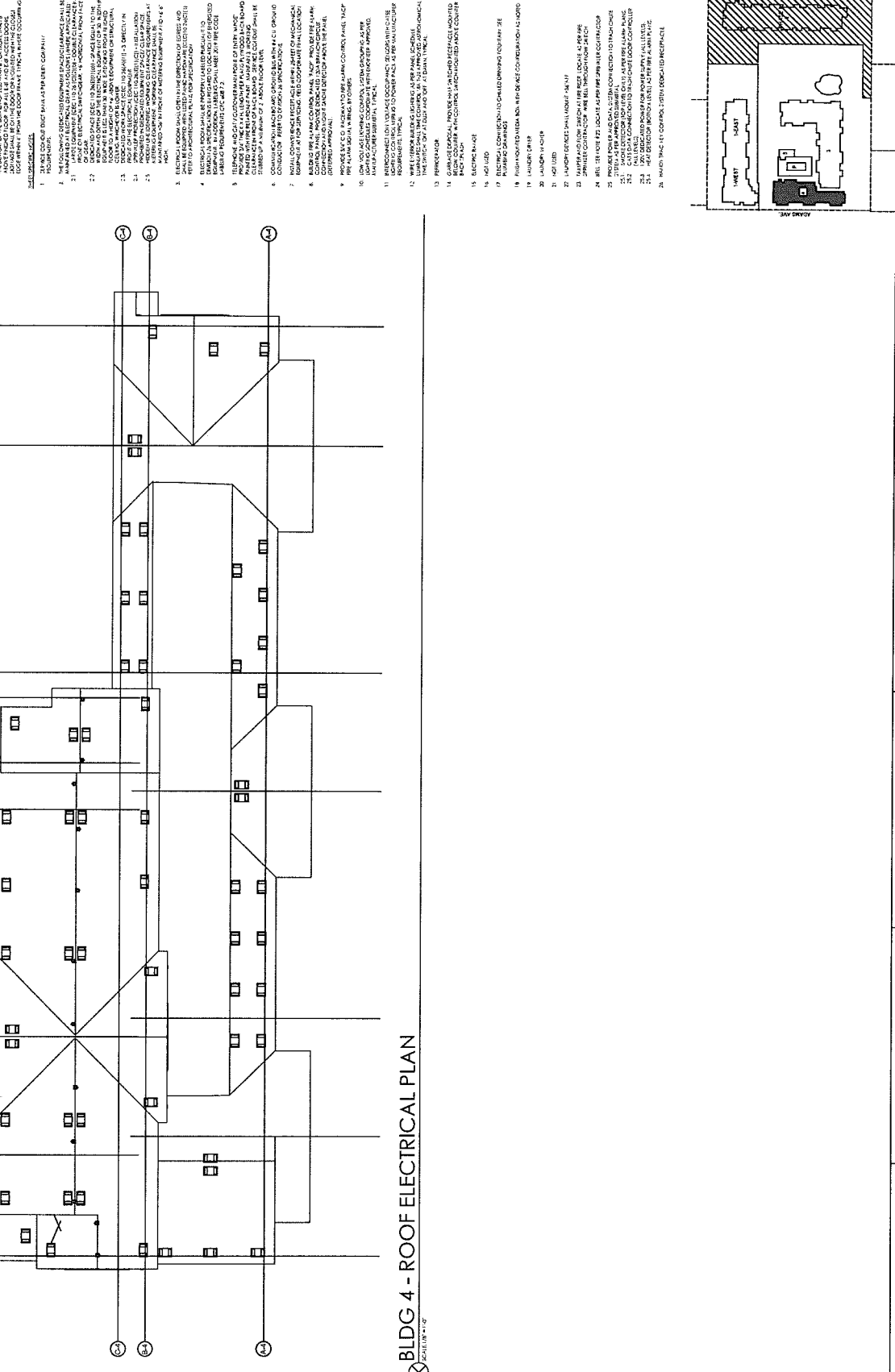
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**REFERENCE NOTES**  
 1. REFER TO ALL OTHER SHEETS OF THIS PROJECT FOR GENERAL INFORMATION.  
 2. REFER TO ALL OTHER SHEETS OF THIS PROJECT FOR GENERAL INFORMATION.  
 3. REFER TO ALL OTHER SHEETS OF THIS PROJECT FOR GENERAL INFORMATION.  
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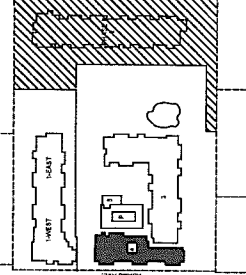


**BLDG 4 - FOURTH FLOOR POWER PLAN**  
 SCALE: 1/8" = 1'-0"

- REFERENCE NOTES**
1. SEE ELECTRICAL PANEL SCHEDULE FOR THE PANEL SCHEDULE.
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**BLDG 4 - ROOF ELECTRICAL PLAN**  
 SCALE: 1/8" = 1'-0"



INITIAL BLS'S SUBMITTAL

NOT FOR CONSTRUCTION



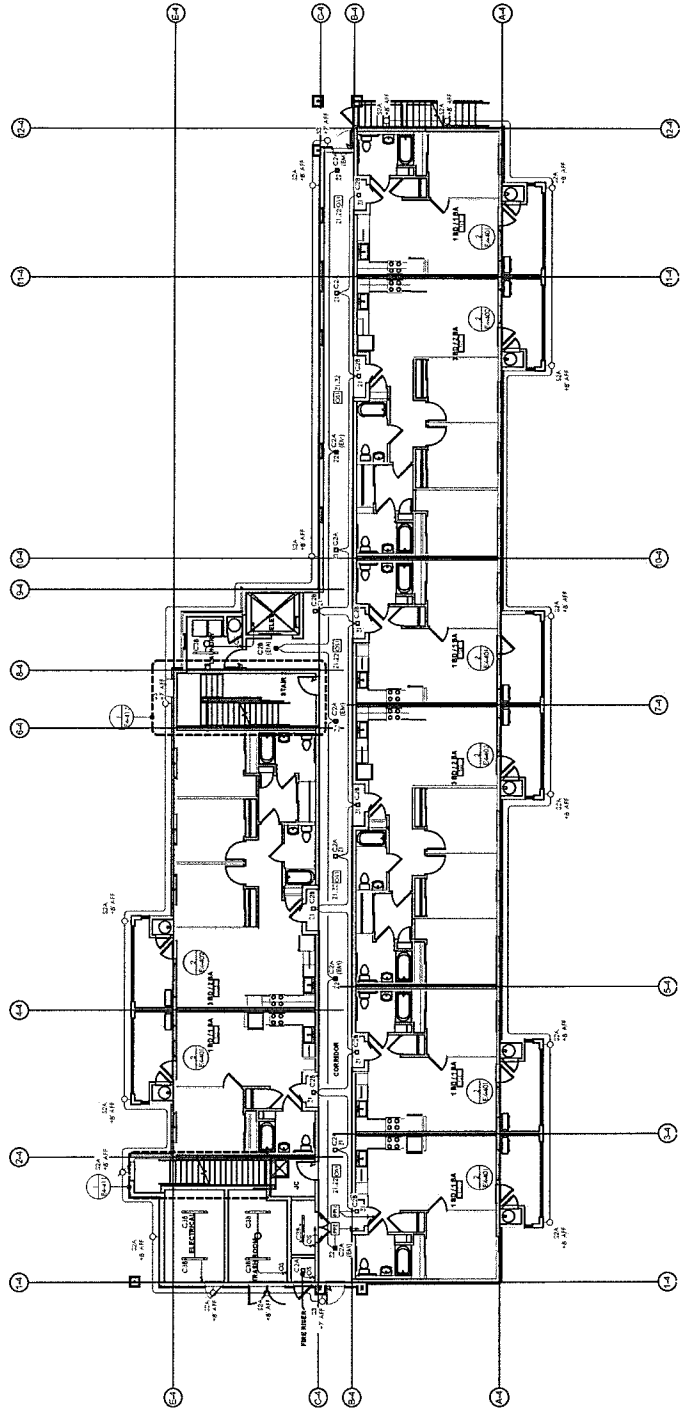
MURRIETA - BUILDING 4  
 24960 Adams Ave., Murrieta CA 92562  
 BLDG 4 - GROUND FLOOR  
 LIGHTING PLAN

DATE	REVISION

PROJECT: MURRIETA - BUILDING 4  
 PROJECT NUMBER: 04  
 DRAWING: 24/100/0001/000001/000  
 DATE: 11/09/2022  
 PROJECT MANAGER: [Name]  
 SHEET: E4-121

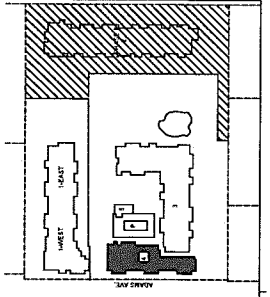
**REFERENCE NOTES**

1. ALL LIGHTING FIXTURES SHALL BE INSTALLED TO THE FLOOR OR CEILING UNLESS OTHERWISE NOTED.
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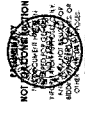
**BLDG 4 - GROUND FLOOR LIGHTING PLAN**

INITIAL B.S. SUBMITTAL









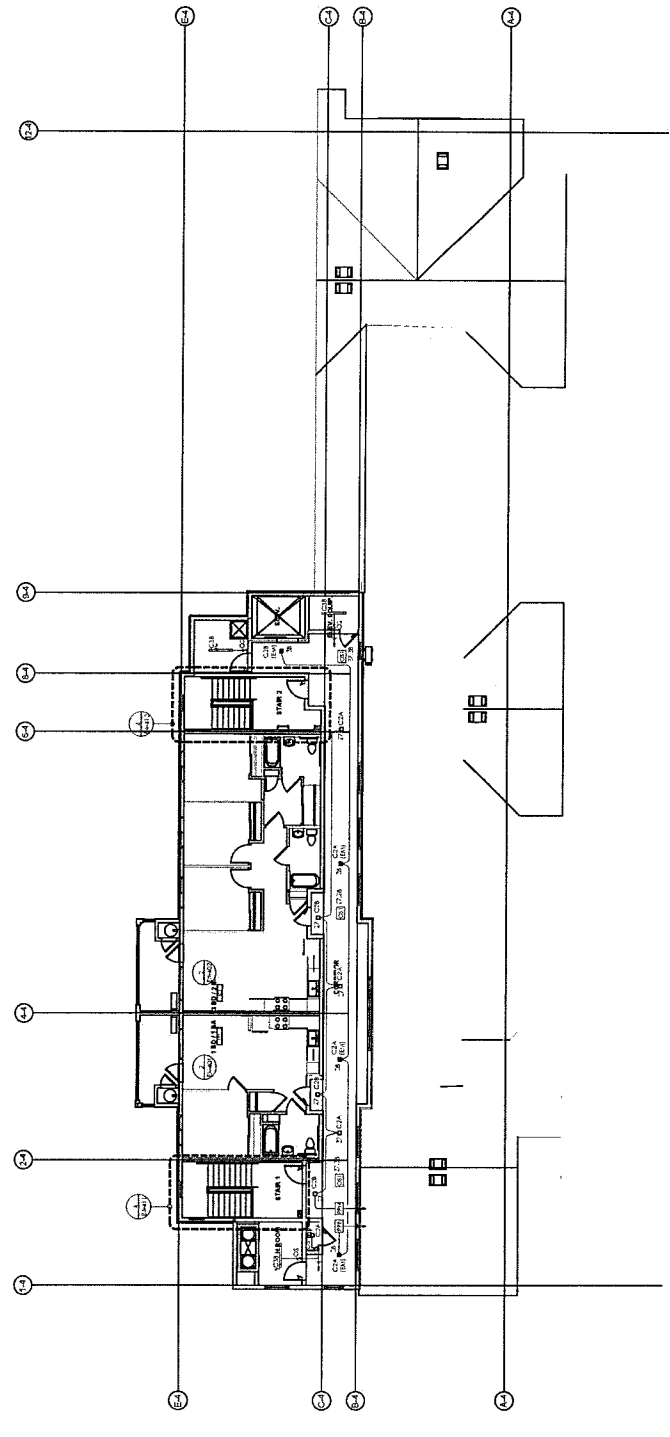
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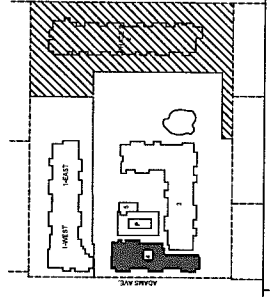
PROJECT NUMBER	SE
DATE	05/11/2022
PROJECT NAME	MURRIETA - BUILDING 4
PROJECT NUMBER	
SHEET	E4-124

**REFERENCE NOTES**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA ELECTRICAL CODE (CEC) AND THE NATIONAL ELECTRICAL CODE (NEC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE NATIONAL ELECTRICAL CODE (CASC).
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA MECHANICAL CODE (CMC) AND THE NATIONAL MECHANICAL CODE (NEMC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE NATIONAL MECHANICAL CODE (CASC).
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA PLUMBING CODE (CPC) AND THE NATIONAL PLUMBING CODE (NIPC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE NATIONAL PLUMBING CODE (CASC).
4. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA FIRE AND SAFETY CODE (FSC) AND THE NATIONAL FIRE AND SAFETY CODE (NFPA) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE NATIONAL FIRE AND SAFETY CODE (CASC).
5. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA BUILDING CODE (CBC) AND THE INTERNATIONAL BUILDING CODE (IBC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL BUILDING CODE (CASC).
6. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA ENERGY CODE (CEC) AND THE INTERNATIONAL ENERGY CODE (IECC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL ENERGY CODE (CASC).
7. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA ENVIRONMENTAL CODE (CEC) AND THE INTERNATIONAL ENVIRONMENTAL CODE (IECC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL ENVIRONMENTAL CODE (CASC).
8. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA HEALTH AND SAFETY CODE (HSC) AND THE INTERNATIONAL HEALTH AND SAFETY CODE (IHSC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL HEALTH AND SAFETY CODE (CASC).
9. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA LABOR CODE (LSC) AND THE INTERNATIONAL LABOR CODE (ILC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL LABOR CODE (CASC).
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA PENAL CODE (PC) AND THE INTERNATIONAL PENAL CODE (IPC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL PENAL CODE (CASC).
11. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA CIVIL CODE (CCC) AND THE INTERNATIONAL CIVIL CODE (ICC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL CIVIL CODE (CASC).
12. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA CRIMINAL CODE (CCC) AND THE INTERNATIONAL CRIMINAL CODE (ICC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL CRIMINAL CODE (CASC).
13. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA EVIDENCE CODE (EC) AND THE INTERNATIONAL EVIDENCE CODE (IEC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL EVIDENCE CODE (CASC).
14. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA FINANCIAL CODE (FC) AND THE INTERNATIONAL FINANCIAL CODE (IFC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL FINANCIAL CODE (CASC).
15. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA GOVERNMENT CODE (GC) AND THE INTERNATIONAL GOVERNMENT CODE (IGC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL GOVERNMENT CODE (CASC).
16. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA HUMAN RESOURCES CODE (HRC) AND THE INTERNATIONAL HUMAN RESOURCES CODE (IHC) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL HUMAN RESOURCES CODE (CASC).
17. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA LABOR RELATIONS ACT (LRA) AND THE INTERNATIONAL LABOR RELATIONS ACT (ILRA) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL LABOR RELATIONS ACT (CASC).
18. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA LABOR CODE ENFORCEMENT ACT (LCEA) AND THE INTERNATIONAL LABOR CODE ENFORCEMENT ACT (ILEA) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL LABOR CODE ENFORCEMENT ACT (CASC).
19. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA LABOR CODE ENFORCEMENT ACT (LCEA) AND THE INTERNATIONAL LABOR CODE ENFORCEMENT ACT (ILEA) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL LABOR CODE ENFORCEMENT ACT (CASC).
20. ALL WORK SHALL BE IN ACCORDANCE WITH THE CALIFORNIA LABOR CODE ENFORCEMENT ACT (LCEA) AND THE INTERNATIONAL LABOR CODE ENFORCEMENT ACT (ILEA) AS AMENDED BY THE CALIFORNIA AMENDMENTS TO THE INTERNATIONAL LABOR CODE ENFORCEMENT ACT (CASC).



**BLDG 4 - FOURTH FLOOR LIGHTING PLAN**  
 SCALE: 1/8" = 1'-0"



INITIAL B.S. SUBMITTAL

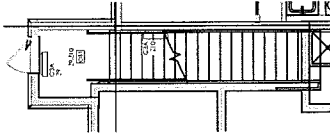
NO. BY/DATE		REVISION

PROJECT NUMBER:	E4-411
PROJECT NAME:	MURRIETA - BUILDING 4
DATE:	11/08/2022
DESIGNER:	
CHECKER:	
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PROJECT NUMBER:	

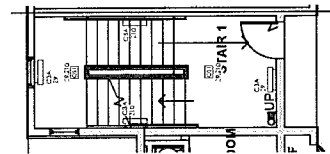
**REFERENCE NOTES**

1. ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL ORDINANCES.
2. ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL ORDINANCES.
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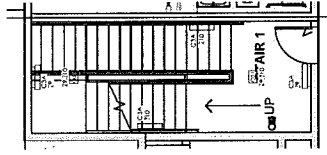
① BLDG 4 - ENLARGED LIGHTING PLAN - STAIR 1 - GROUND FLOOR  
SCALE: 1/8" = 1'-0"



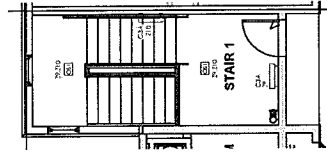
③ BLDG 4 - ENLARGED LIGHTING PLAN - STAIR 1 - THIRD FLOOR  
SCALE: 1/8" = 1'-0"



② BLDG 4 - ENLARGED LIGHTING PLAN - STAIR 1 - SECOND FLOOR  
SCALE: 1/8" = 1'-0"



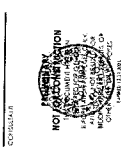
④ BLDG 4 - ENLARGED LIGHTING PLAN - STAIR 1 - FOURTH FLOOR  
SCALE: 1/8" = 1'-0"





NOT FOR CONSTRUCTION

9421 Marin Avenue  
 San Diego, California, CA 92130  
 Tel: 619.594.7596 Fax: 619.483.8530  
 www.peterdunne.com



**MURRIETA - BUILDING 4**  
 2490 Adams Ave, Murrieta CA 92562  
**BLDG 4 - ENLARGED LIGHTING PLAN - STAIR 2**

NO.	REVISION	DATE

PROJECT NUMBER	15
DATE	11/08/2022
DESIGNER	CECE
PROJECT NUMBER	E4-412

INITIAL BSS SUBMITTAL

**REFERENCE NOTES**

1. REFER TO THE ARCHITECT'S GENERAL NOTES FOR ALL OTHER NOTES.

2. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE IN FEET AND INCHES. FRACTIONS SHALL BE IN EIGHTH INCHES. DIMENSIONS TO FACE UNLESS NOTED OTHERWISE.

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90. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE.

91. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE.

92. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE.

93. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE.

94. ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE.

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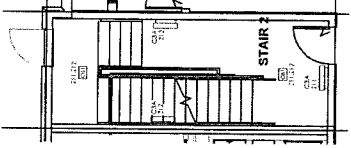
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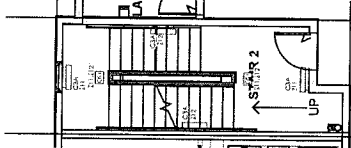
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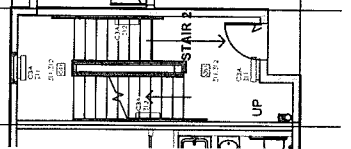
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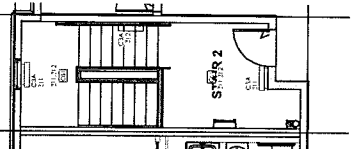
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SCALE 1/8" = 1'-0"



2 BLDG 4 - ENLARGED LIGHTING PLAN - STAIR 2  
SCALE 1/8" = 1'-0"



3 BLDG 4 - ENLARGED LIGHTING PLAN - STAIR 2  
SCALE 1/8" = 1'-0"



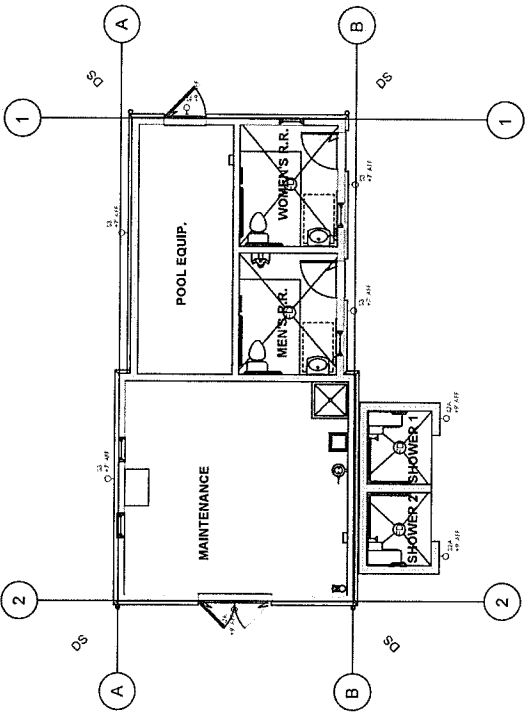
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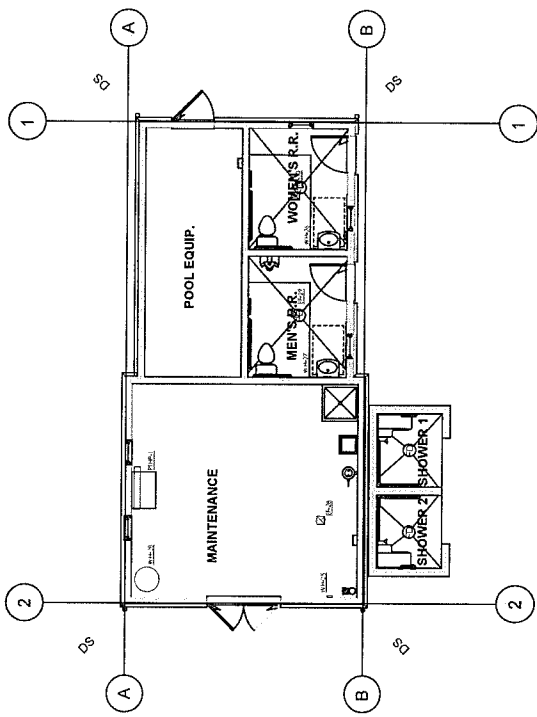
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 DRAWN BY: J. J. J.  
 DATE: 11/08/2022  
 PROJECT NUMBER: E5-101  
 SHEET: 1

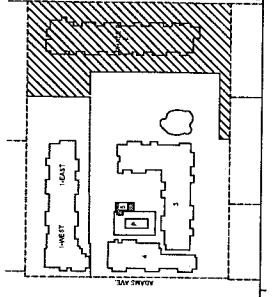
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LIGHTING PLAN - BUILDING 5  
 SCALE: 1/4" = 1'-0"



POWER PLAN - BUILDING 5  
 SCALE: 1/4" = 1'-0"



NO.	REVISION	DATE

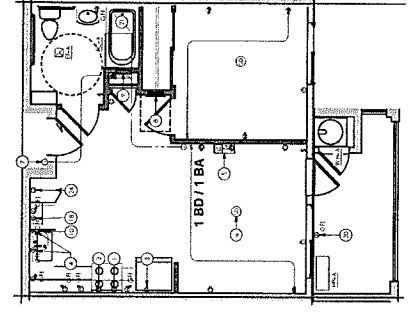
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EXHIBIT REFERENCE	HO
DATE	11/09/2022
PROJECT NUMBER	
DRAWN	

**EX-401**

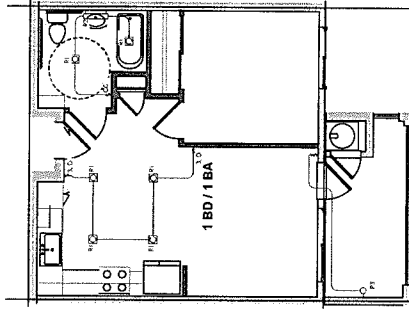
INITIAL B.S. SUBMITTAL

**REFERENCE NOTES**

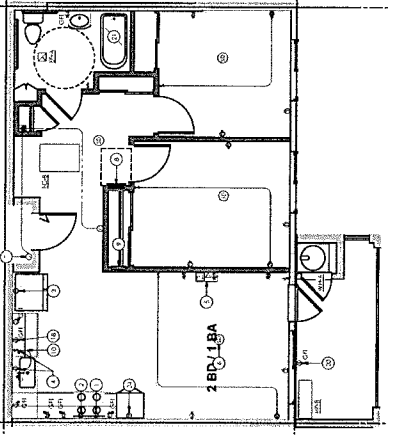
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2. THE DESIGNER IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT AND/OR OTHER CONSULTANTS.
3. THE DESIGNER IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT AND/OR OTHER CONSULTANTS.
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21. THE DESIGNER IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT AND/OR OTHER CONSULTANTS.
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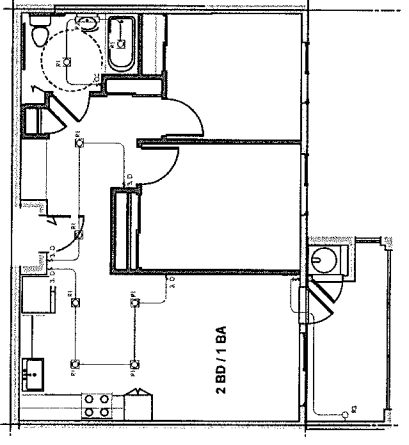
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 TYPICAL UNIT TYPE A - POWER PLAN  
 ZONE 10406



**2**  
 TYPICAL UNIT TYPE A - LIGHTING PLAN  
 ZONE 10406



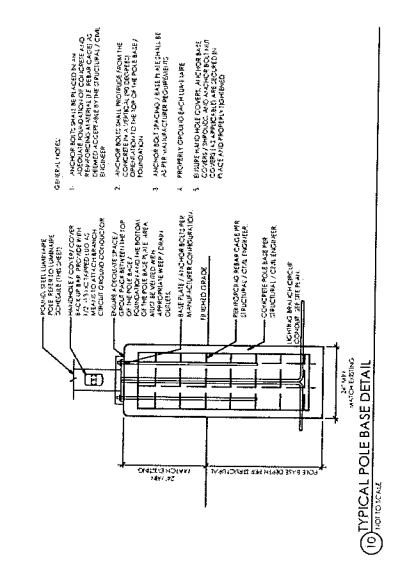
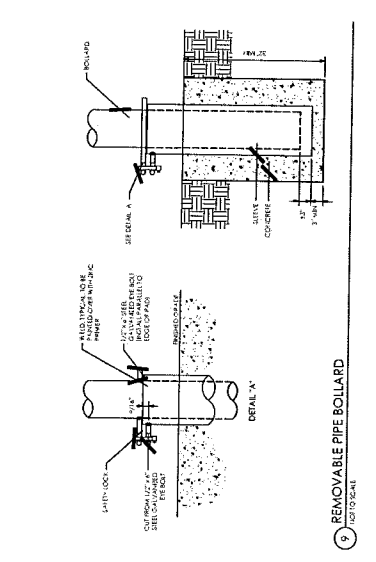
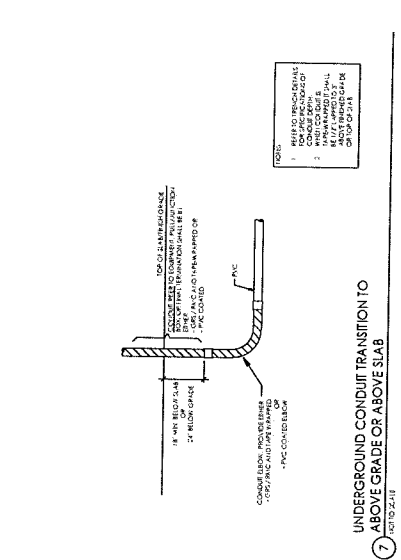
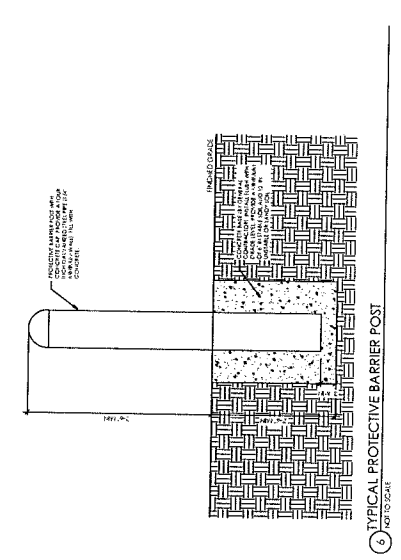
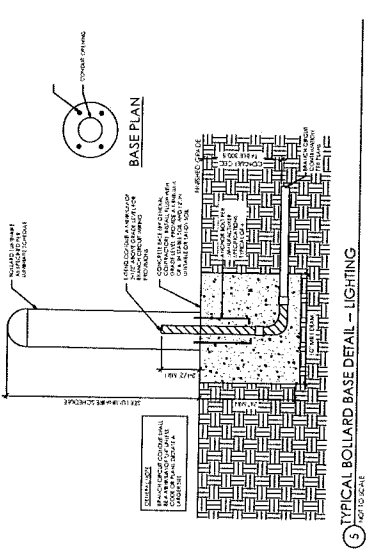
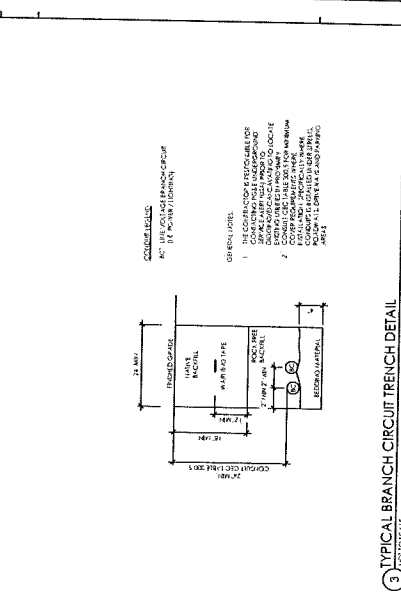
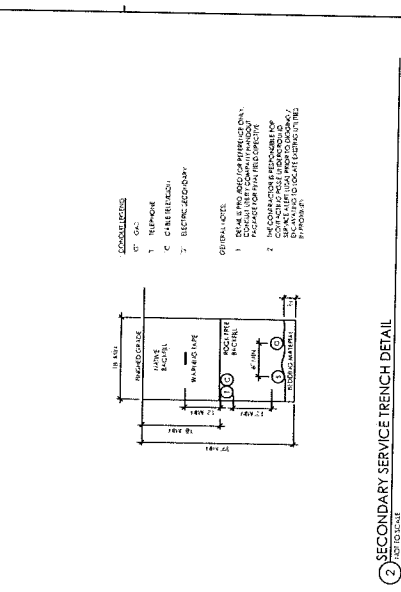
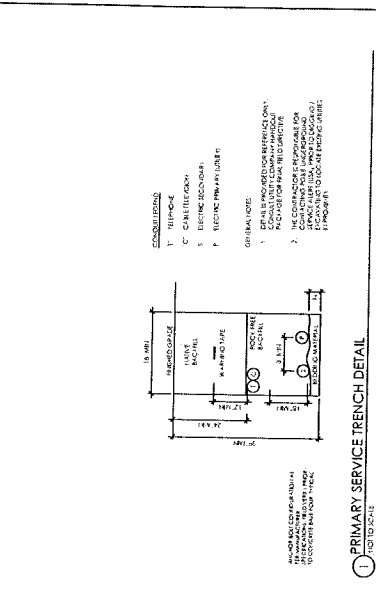
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 ZONE 10409



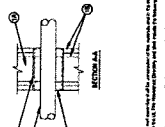

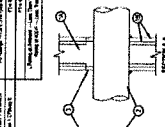
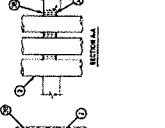
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 TYPICAL UNIT TYPE B - LIGHTING PLAN  
 ZONE 10409



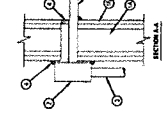









<p><b>System No. M-C-218</b>          1" Recessed J-Box          1" Recessed J-Box</p>  <p><b>DESCRIPTION</b></p> <p>1" Recessed J-Box Penetration: This detail shows a 1" diameter hole through a wall. The hole is recessed into the wall, and the J-box is mounted over the hole. The J-box is secured to the wall with two screws. The wall is finished with a 1/2" thick gypsum board.</p> <table border="1"> <tr> <th>ITEM</th> <th>DESCRIPTION</th> <th>QTY</th> </tr> <tr> <td>1</td> <td>1" Recessed J-Box</td> <td>1</td> </tr> <tr> <td>2</td> <td>1/2" Thick Gypsum Board</td> <td>1</td> </tr> <tr> <td>3</td> <td>2x Screws</td> <td>2</td> </tr> </table>	ITEM	DESCRIPTION	QTY	1	1" Recessed J-Box	1	2	1/2" Thick Gypsum Board	1	3	2x Screws	2	<p><b>System No. M-C-154</b>          1" Recessed J-Box          1" Recessed J-Box</p>  <p><b>DESCRIPTION</b></p> <p>1" Recessed J-Box Penetration: This detail shows a 1" diameter hole through a wall. The hole is recessed into the wall, and the J-box is mounted over the hole. The J-box is secured to the wall with two screws. The wall is finished with a 1/2" thick gypsum board.</p>	<p><b>System No. M-C-147</b>          1" Recessed J-Box          1" Recessed J-Box</p>  <p><b>DESCRIPTION</b></p> <p>1" Recessed J-Box Penetration: This detail shows a 1" diameter hole through a wall. The hole is recessed into the wall, and the J-box is mounted over the hole. The J-box is secured to the wall with two screws. The wall is finished with a 1/2" thick gypsum board.</p>	<p><b>System No. M-C-146</b>          1" Recessed J-Box          1" Recessed J-Box</p>  <p><b>DESCRIPTION</b></p> <p>1" Recessed J-Box Penetration: This detail shows a 1" diameter hole through a wall. The hole is recessed into the wall, and the J-box is mounted over the hole. The J-box is secured to the wall with two screws. The wall is finished with a 1/2" thick gypsum board.</p>
ITEM	DESCRIPTION	QTY													
1	1" Recessed J-Box	1													
2	1/2" Thick Gypsum Board	1													
3	2x Screws	2													

1 TYPICAL THRU PENETRATIONS AT FIRE RESISTANCE WALLS

<p><b>System No. M-C-146</b>          1" Recessed J-Box          1" Recessed J-Box</p>  <p><b>DESCRIPTION</b></p> <p>1" Recessed J-Box Penetration: This detail shows a 1" diameter hole through a wall. The hole is recessed into the wall, and the J-box is mounted over the hole. The J-box is secured to the wall with two screws. The wall is finished with a 1/2" thick gypsum board.</p>	<p><b>System No. M-C-147</b>          1" Recessed J-Box          1" Recessed J-Box</p>  <p><b>DESCRIPTION</b></p> <p>1" Recessed J-Box Penetration: This detail shows a 1" diameter hole through a wall. The hole is recessed into the wall, and the J-box is mounted over the hole. The J-box is secured to the wall with two screws. The wall is finished with a 1/2" thick gypsum board.</p>	<p><b>System No. M-C-154</b>          1" Recessed J-Box          1" Recessed J-Box</p>  <p><b>DESCRIPTION</b></p> <p>1" Recessed J-Box Penetration: This detail shows a 1" diameter hole through a wall. The hole is recessed into the wall, and the J-box is mounted over the hole. The J-box is secured to the wall with two screws. The wall is finished with a 1/2" thick gypsum board.</p>	<p><b>System No. M-C-218</b>          1" Recessed J-Box          1" Recessed J-Box</p>  <p><b>DESCRIPTION</b></p> <p>1" Recessed J-Box Penetration: This detail shows a 1" diameter hole through a wall. The hole is recessed into the wall, and the J-box is mounted over the hole. The J-box is secured to the wall with two screws. The wall is finished with a 1/2" thick gypsum board.</p>
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2 TYPICAL MEMBRANE PENETRATIONS AT FIRE RESISTANCE WALLS



# DOWNTOWN MURRIETA DEVELOPMENT - PHASE 1

24960 ADAMS AVENUE, MURRIETA CA 92562

## LANDSCAPE PLAN CHECK SUBMITTAL



rrmdesign.com | (805) 543-1794  
3745 S. Highway 95m, San Luis Obispo, CA 93401



**NOT FOR CONSTRUCTION**

### MURRIETA AFFORDABLE HOUSING

24960 Adams Avenue, Murrieta CA 92562

COVER SHEET

NO.	REVISION	DATE

PROJECT MANAGER	BY	DATE
	BY	DATE

PROJECT NUMBER	PROJECT NUMBER	SHEET
1853-02-RS20	1853-02-RS20	L-0

PLAN CHECK SUBMITTAL 1

### AGENCY APPROVALS

CITY OF MURRIETA

PLAN REVIEW

The undersigned has reviewed and approved the submitted plans for the proposed project. I certify that the plans comply with all applicable laws, codes, and regulations, and that the project will be constructed in accordance with the approved plans. This approval is conditional upon the applicant's compliance with all applicable laws, codes, and regulations, and the project's compliance with the approved plans. This approval is not a warranty of performance, and it is the applicant's responsibility to ensure that the project is constructed in accordance with the approved plans and all applicable laws, codes, and regulations.

The undersigned has reviewed and approved the submitted plans for the proposed project. I certify that the plans comply with all applicable laws, codes, and regulations, and that the project will be constructed in accordance with the approved plans. This approval is conditional upon the applicant's compliance with all applicable laws, codes, and regulations, and the project's compliance with the approved plans. This approval is not a warranty of performance, and it is the applicant's responsibility to ensure that the project is constructed in accordance with the approved plans and all applicable laws, codes, and regulations.

ALL REVISIONS OF APPROVED PLANS ARE REQUIRED TO BE SUBMITTED TO THE CITY OF MURRIETA.

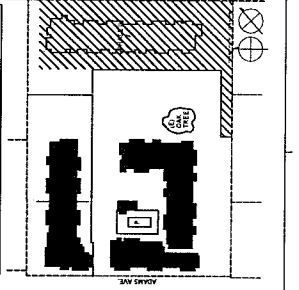
### SHEET INDEX

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- 102 SITE INFORMATION
- 103 PROJECT DIRECTORY
- 104 PROJECT DESCRIPTION
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- 106 VEG SPECIFICATIONS
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- 108 IRRIGATION DETAILS
- 109 IRRIGATION NOTES AND SCHEDULE
- 110 CONSTRUCTION NOTES AND SCHEDULE
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- 122 IRRIGATION PLAN
- 123 IRRIGATION PLAN
- 124 IRRIGATION PLAN
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- 126 IRRIGATION DETAILS

### GENERAL NOTES

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE RESPONSIBILITY OF THE CONTRACTOR OF PERMITTEE (RDP) AND SHALL NOT BE RESPONSIBLE FOR THE RESPONSIBILITY OF THE PERMITTEE (RDP). THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE RESPONSIBILITY OF THE CONTRACTOR OF PERMITTEE (RDP) AND SHALL NOT BE RESPONSIBLE FOR THE RESPONSIBILITY OF THE PERMITTEE (RDP).

### KEY MAP



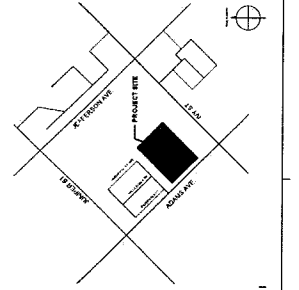
### PROJECT DESCRIPTION

The project consists of the construction of 24 units of affordable housing, including 12 single-family detached units and 12 multi-family units. The project is located on a 4.4-acre site at the intersection of Adams Avenue and Highway 98 in Murrieta, California. The project is subject to the same requirements as other similar projects in the area.

### SITE INFORMATION

**STREET ADDRESS:** 24960 ADAMS AVENUE, MURRIETA CA 92562  
**APN:** 90-06-0010  
**LOT SIZE:** 19,333 SF ± 4.4 ACRES  
**BUILDING AREA:** 47,463 SF ± 1.1 AC OF ZONE  
**LANDSCAPE AREA:** 110,843 SF ± 2.5 AC OF ZONE  
**PLANTING AREA:** 37,200 SF ± 0.8 AC OF ZONE  
**PLANTING PERCENTAGE:** 0.1%

### VICINITY MAP



### PROJECT DIRECTORY

**OWNER:** MURRIETA AFFORDABLE HOUSING AUTHORITY  
**APPLICANT:** NATIONAL COMMUNITY PARTNERSHIP  
**ARCHITECT:** RRM DESIGN GROUP  
**CIVIL ENGINEER:** DAN GUERRA & ASSOCIATES  
**STRUCTURAL ENGINEER:** RRM DESIGN GROUP  
**METRIC MECHANICAL PLUMBING ENGINEER:** METRIC MECHANICAL  
**ELECTRICAL ENGINEER:** GAN ELECTRICAL CONSULTANTS ENGINEERS  
**LANDSCAPE ARCHITECT:** RRM DESIGN GROUP  
**EXTERIOR BUILDING MAINTENANCE:** ACCESS SYSTEMS SOLUTIONS INC.

### AGENCY APPROVALS

ALL REVISIONS OF APPROVED PLANS ARE REQUIRED TO BE SUBMITTED TO THE CITY OF MURRIETA.

### DIG ALERT

DIAL TOLL FREE

AT LEAST 2 DAYS BEFORE YOU DIG



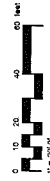
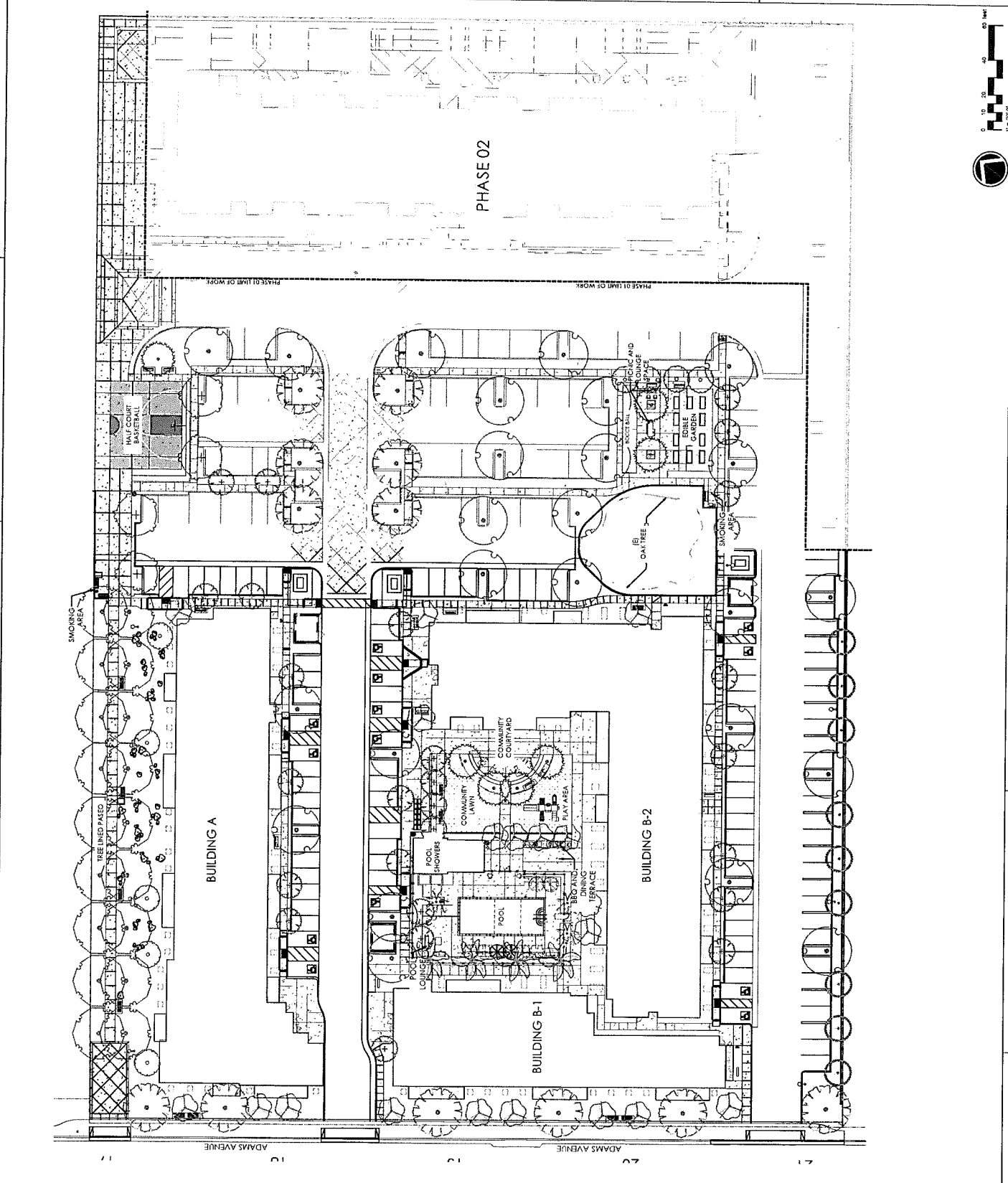
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RRM IS A CALIFORNIA CORPORATION.

**MURRIETA AFFORDABLE HOUSING**  
24960 Adams Avenue, Murrieta CA 92562  
OVERALL LANDSCAPE SITE PLAN

NO.	REVISION	DATE

PROJECT MANAGER: [ ]  
DESIGNED BY: [ ]  
DATE: 10.28.2022  
PROJECT NUMBER: 1853-02-RS20  
SHEET: L0-1

PLAN CHECK SUBMITTAL 1





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RRM P A C S U B S I N I A C O R P O R A T I O N  
NOT FOR CONSTRUCTION

**MURIETA AFFORDABLE HOUSING**  
24960 Adams Avenue, Murietta CA 92562  
TREE DISPOSITION PLAN

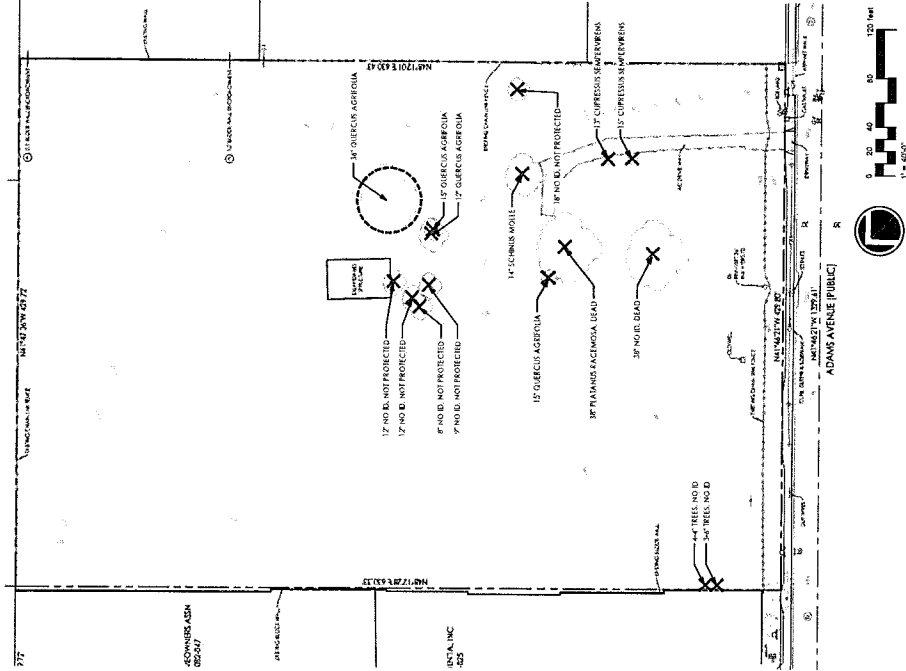
NO.	REVISION	DATE

PROJECT MANAGER	
DRAWN BY	
CHECKED BY	
DATE	
PROJECT NUMBER	1853-02-RS20
SHEET	L0-2

PLAN CHECK SUBMITTAL 1

**TREE DISPOSITION LEGEND**

- TREE TO BE REMOVED
- TREE TO BE PROTECTED IN PLACE



**PROTECTED TREE PRESERVATION MEASURES**

- PROTECTION OF ALL TREE GROWING AREAS AS REQUIRED BY INDIVIDUAL SPECIES.
- NO REMOVAL OF ANY TREE OR REMOVAL OF STRUCTURAL OR FEEDER ROOTS.
- FENCING OF TREE AT OR BEYOND TREE DIRT LINE DURING GRADING AND CONSTRUCTION ACTIVITIES.
- NO DRIVING, CUTTING, DEVELOPMENT, OR COMPACTION OF SOILS WITHIN THE TREE DIRT LINE.
- PRESERVATION OF OVERHEAD LINES FROM TREE DIRT LINE AND.
- OTHER MEASURES REQUIRED BY THE JURISDICTIONAL AGENCIES OR AGENCIES THAT HAVE JURISDICTION OVER THE PROJECT.

**TREE MITIGATION**

IF QUERCUS AGROBOLIA, 7 CALIFORNIA PRICKLEBERRY, AND/OR FEEDER OCCURRENCE ARE REMOVED TO OBTAIN THE 20% TREE REMOVAL, SEE THE PLAN FOR CONSUMER TREE LOCATION AND ADDITIONAL INFORMATION.





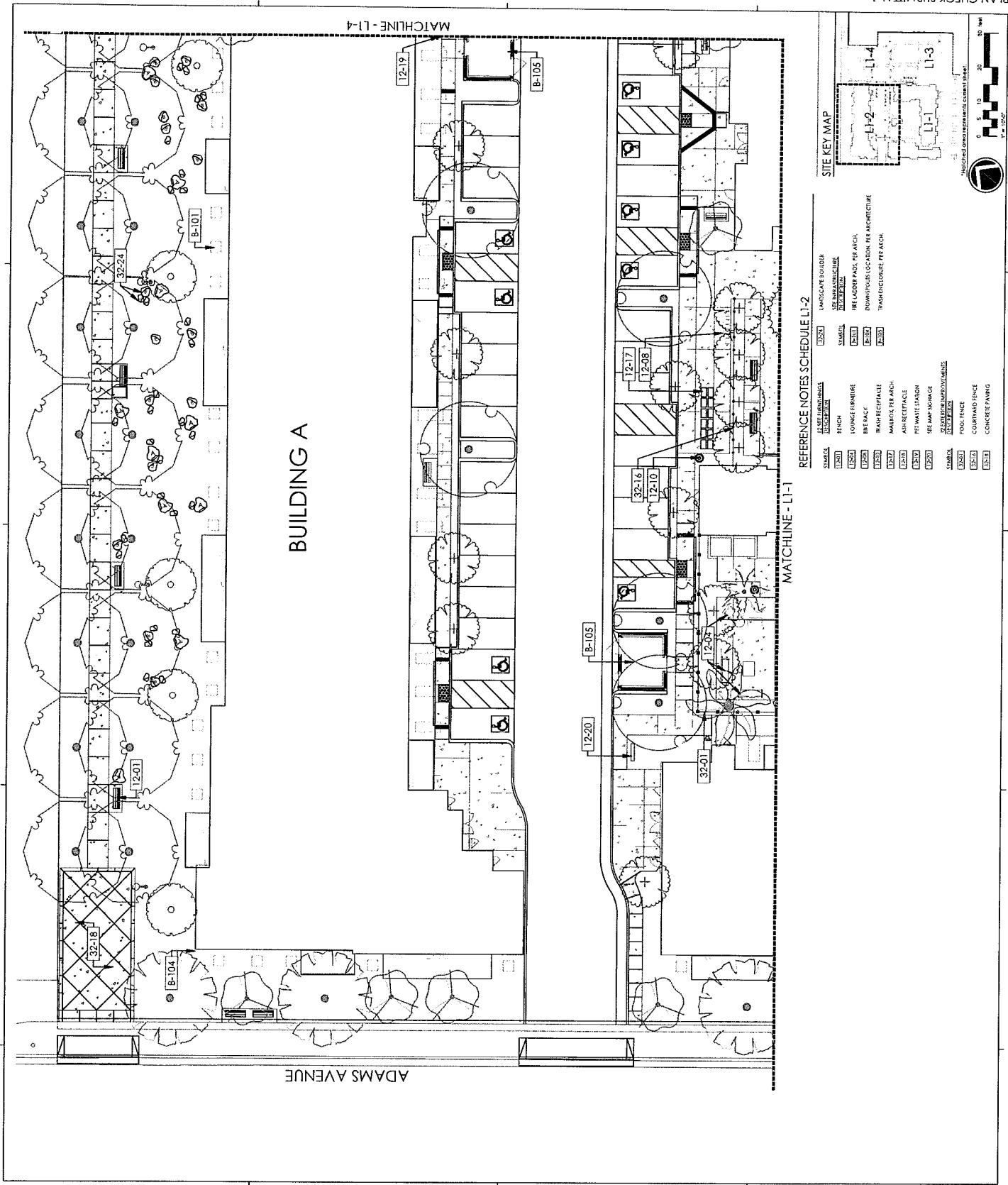


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 ALL RIGHTS RESERVED  
 REVISIONS: ALL CHANGES SHALL BE SHOWN WITH A CIRCLED NUMBER AND A LETTER IN THE RIGHT MARGIN.  
 RRM DESIGN GROUP COPYRIGHT 2020.  
 PERMITTED BY CALIFORNIA REGISTRATION

MURIETA AFFORDABLE HOUSING  
 24960 Adams Avenue, Murietta CA 92562  
 CONSTRUCTION PLAN

NO.	REVISION	DATE

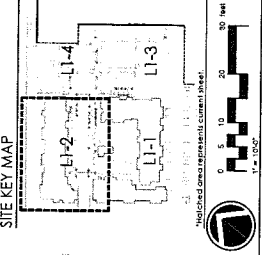
PROJECT MANAGER: \_\_\_\_\_  
 DRAWN BY: JAM  
 CHECKED BY: JAM  
 DATE: 10.28.2022  
 PROJECT NUMBER: 1853-02-RS20  
 SHEET: L1-2



BUILDING A

REFERENCE NOTES SCHEDULE L1-2

SCHEDULE	DESCRIPTION
12-01	BASE FLOORING
12-02	CEILING
12-03	FLOOR FINISH
12-04	FLOORING MATERIAL
12-05	FRAMING
12-06	FRAMING MATERIAL
12-07	FRAMING JOISTS
12-08	FRAMING WALLS
12-09	FRAMING ROOF
12-10	FRAMING TRUSSES
12-11	FRAMING STUDS
12-12	FRAMING BRACES
12-13	FRAMING BOLTS
12-14	FRAMING NAILS
12-15	FRAMING SCREWS
12-16	FRAMING LAG BOLTS
12-17	FRAMING ANCHORS
12-18	FRAMING BRACKETS
12-19	FRAMING PLAGES
12-20	FRAMING BOLTS
12-21	FRAMING NAILS
12-22	FRAMING SCREWS
12-23	FRAMING LAG BOLTS
12-24	FRAMING ANCHORS
12-25	FRAMING BRACKETS
12-26	FRAMING PLAGES
12-27	FRAMING BOLTS
12-28	FRAMING NAILS
12-29	FRAMING SCREWS
12-30	FRAMING LAG BOLTS
12-31	FRAMING ANCHORS
12-32	FRAMING BRACKETS
12-33	FRAMING PLAGES
12-34	FRAMING BOLTS
12-35	FRAMING NAILS
12-36	FRAMING SCREWS
12-37	FRAMING LAG BOLTS
12-38	FRAMING ANCHORS
12-39	FRAMING BRACKETS
12-40	FRAMING PLAGES
12-41	FRAMING BOLTS
12-42	FRAMING NAILS
12-43	FRAMING SCREWS
12-44	FRAMING LAG BOLTS
12-45	FRAMING ANCHORS
12-46	FRAMING BRACKETS
12-47	FRAMING PLAGES
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12-98	FRAMING NAILS
12-99	FRAMING SCREWS
13-00	FRAMING LAG BOLTS



PLAN CHECK SUBMITTAL 1



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MURRIETA AFFORDABLE HOUSING  
24960 Adams Avenue, Murietta CA 92562  
CONSTRUCTION PLAN

NO.	REVISION	DATE

L1-3

PLAN CHECK SUBMITTAL 1

REFERENCE NOTES SCHEDULE L1-3

1. SEE L1-1 FOR FINISH SCHEDULE

2. SEE L1-2 FOR FINISH SCHEDULE

3. SEE L1-3 FOR FINISH SCHEDULE

4. SEE L1-4 FOR FINISH SCHEDULE

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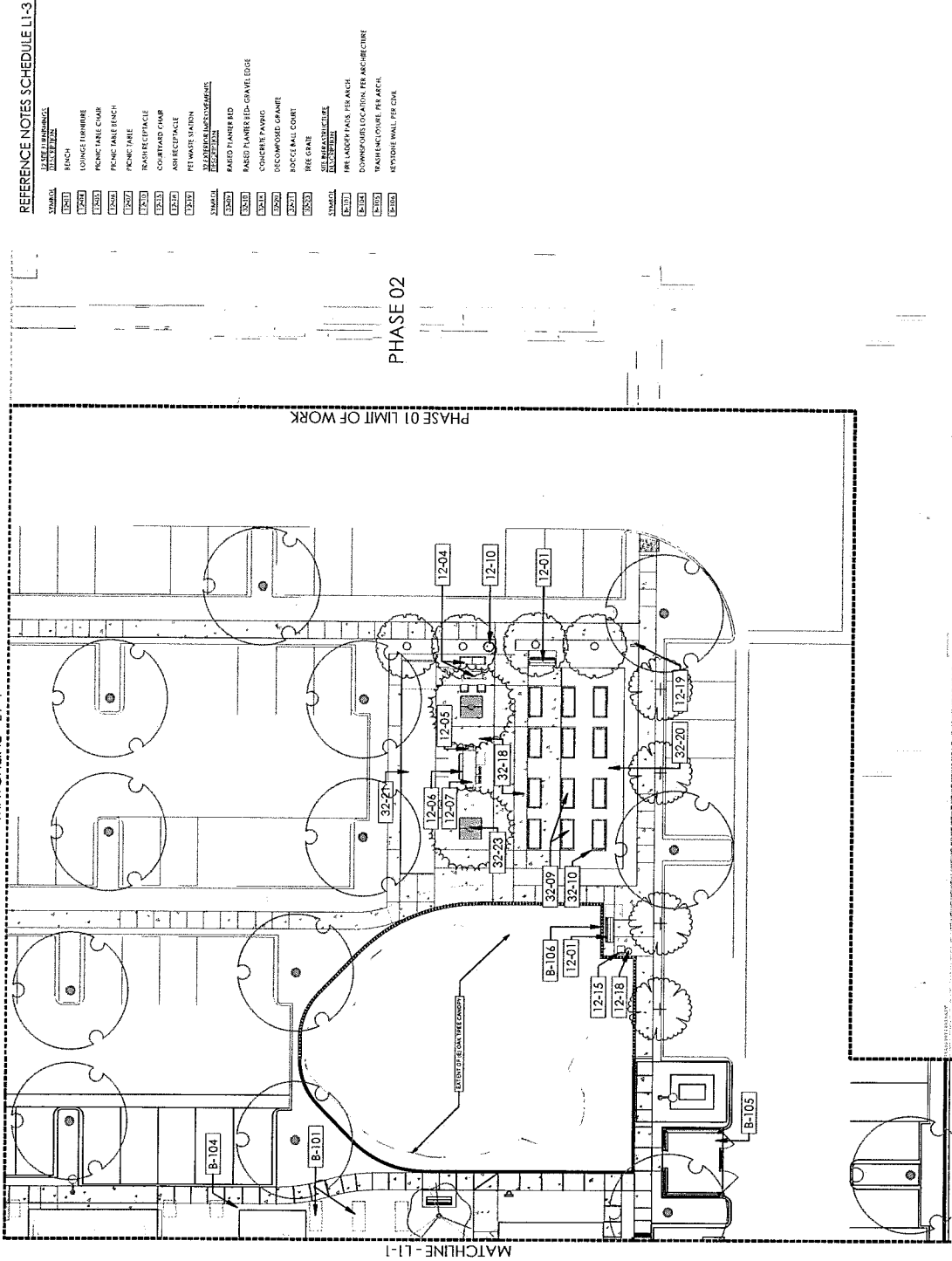
96. SEE L1-96 FOR FINISH SCHEDULE

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100. SEE L1-100 FOR FINISH SCHEDULE



**SITE KEY MAP**

0 5 10 20 30 feet  
1" = 150'

1853-02-RS20  
PROJECT NUMBER  
10.28.2022  
DATE  
PROJECT CHECKED BY  
PROJECT MANAGER

**MURRIETA AFFORDABLE HOUSING**  
24960 Adams Avenue, Murrieta CA 92562  
CONSTRUCTION PLAN

NO.	REVISION	DATE

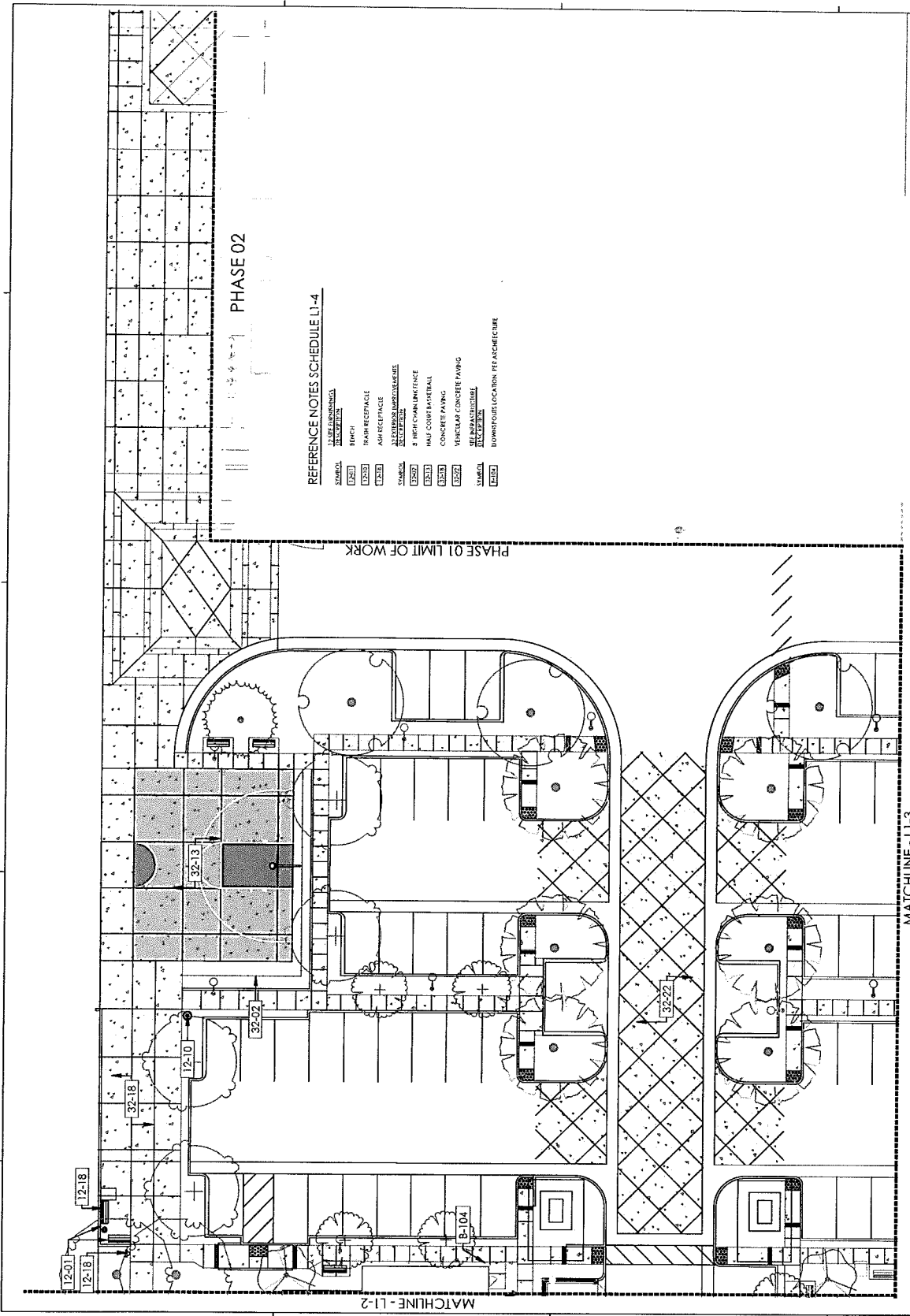
PROJECT MANAGER: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_  
DATE: 10.28.2022  
PROJECT NUMBER: 1853-02-RS20  
SHEET: L1-4

PLAN CHECK SUBMITTAL 1

**SITE KEY MAP**

Horizontal scale represents current sheet.  
1" = 100'

0 5 10 25 50 feet



- REFERENCE NOTES SCHEDULE L1-4**
- 1. FINISH FLOOR SLAB
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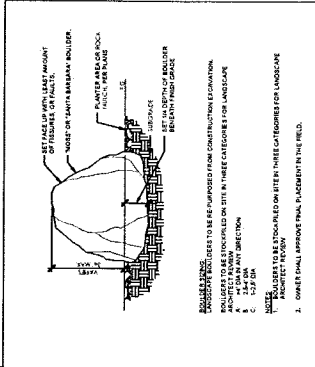
**MURRIETA AFFORDABLE HOUSING**  
24960 Adams Avenue, Murrieta CA 92562  
CONSTRUCTION DETAILS

NO.	REVISION	DATE

PROJECT MANAGER	
DESIGNED BY	
CHECKED BY	
DATE	10.28.2022
PROJECT NUMBER	1853-02-RS20
SHEET	L1-5

PLAN CHECK SUBMITTAL



**D LANDSCAPE BOULDER INSTALLATION, TYP.**  
1/2" x 1/2" = 1'-0"

1. 4" DEEP DECOMPOSED GRANITE PAVING COURSE AT APPROVAL CONTRACTING
2. 2" GRANITIC LAMINATE
3. 4" AGGREGATE FILL WITH POLYURETHANE COAGULATION
4. COMPACTED SUBGRADE

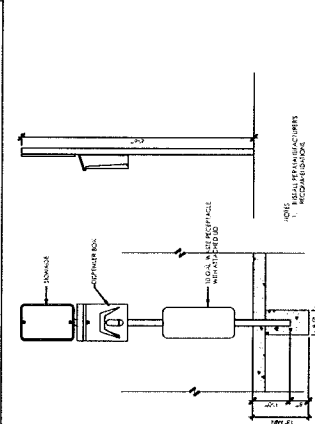


**E ARTIFICIAL TURF**  
1/2" x 1/2" = 1'-0"

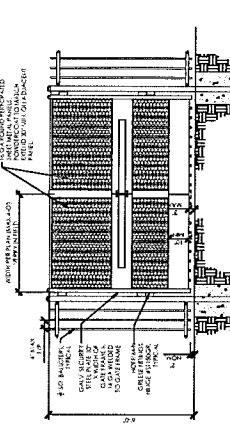
1. 1/2" ARTIFICIAL PAVEMENT PAVING COURSE AT APPROVAL CONTRACTING
2. 1/2" GRANITIC LAMINATE
3. 1/2" GRANITIC LAMINATE
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**F DECOMPOSED GRANITE PAVING**  
1/2" x 1/2" = 1'-0"

1. 1/2" DECOMPOSED GRANITE PAVING COURSE AT APPROVAL CONTRACTING
2. 1/2" GRANITIC LAMINATE
3. 1/2" GRANITIC LAMINATE
4. 1/2" GRANITIC LAMINATE
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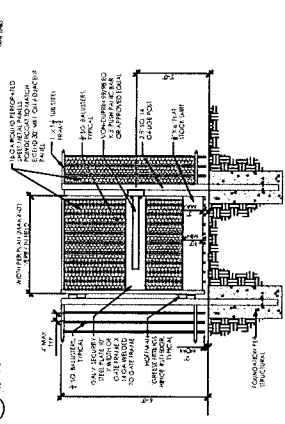
**G PET WASTE STATION**  
1/2" x 1/2" = 1'-0"



**H SEAT WALL**  
1/2" x 1/2" = 1'-0"

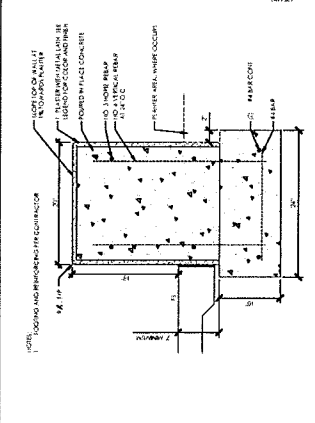
1. 4" POLYURETHANE COAGULATION
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**I COURT YARD FENCE**  
1/2" x 1/2" = 1'-0"

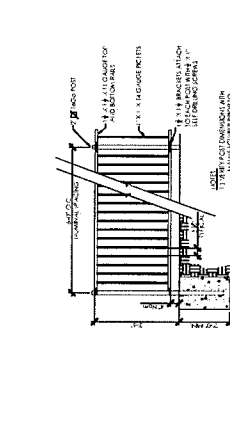


**J POOL GATE - DOUBLE SWING**  
1/2" x 1/2" = 1'-0"

1. 1/2" DECOMPOSED GRANITE PAVING COURSE AT APPROVAL CONTRACTING
2. 1/2" GRANITIC LAMINATE
3. 1/2" GRANITIC LAMINATE
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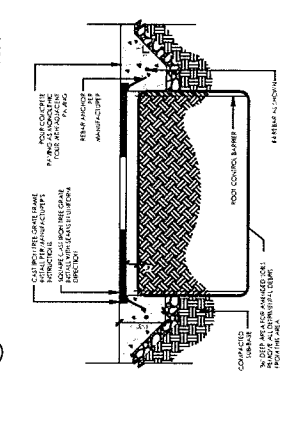
**K POOL GATE - SINGLE SWING**  
1/2" x 1/2" = 1'-0"



**L TREE GRATE**  
1/2" x 1/2" = 1'-0"

1. 1/2" DECOMPOSED GRANITE PAVING COURSE AT APPROVAL CONTRACTING
2. 1/2" GRANITIC LAMINATE
3. 1/2" GRANITIC LAMINATE
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**M CHARCOAL GRILL**  
1/2" x 1/2" = 1'-0"



**N CONCRETE JOINTS**  
1/2" x 1/2" = 1'-0"

1. 1/2" DECOMPOSED GRANITE PAVING COURSE AT APPROVAL CONTRACTING
2. 1/2" GRANITIC LAMINATE
3. 1/2" GRANITIC LAMINATE
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**O CHARGOAL GRILL**  
1/2" x 1/2" = 1'-0"



**P CHARGOAL GRILL**  
1/2" x 1/2" = 1'-0"

1. 1/2" DECOMPOSED GRANITE PAVING COURSE AT APPROVAL CONTRACTING
2. 1/2" GRANITIC LAMINATE
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**Q CHARGOAL GRILL**  
1/2" x 1/2" = 1'-0"



**R CHARGOAL GRILL**  
1/2" x 1/2" = 1'-0"

1. 1/2" DECOMPOSED GRANITE PAVING COURSE AT APPROVAL CONTRACTING
2. 1/2" GRANITIC LAMINATE
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PLAN CHECK SUBMITTAL

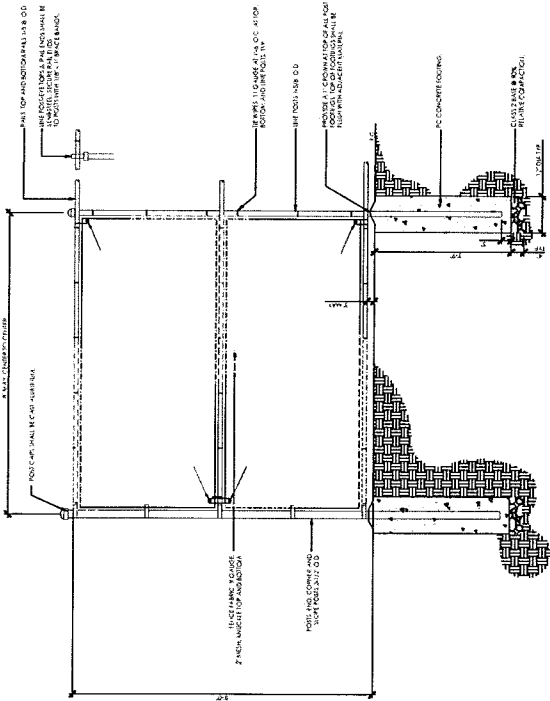


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PERMITTED BY CONTRACT DRAWING NO. 2020-001  
REVISIONS TO ORIGINAL CONTRACT DOCUMENTS OF  
MURRIETA AFFORDABLE HOUSING  
24960 ADAMS AVENUE, MURRIETA, CA 92562

NO.	REVISION	DATE

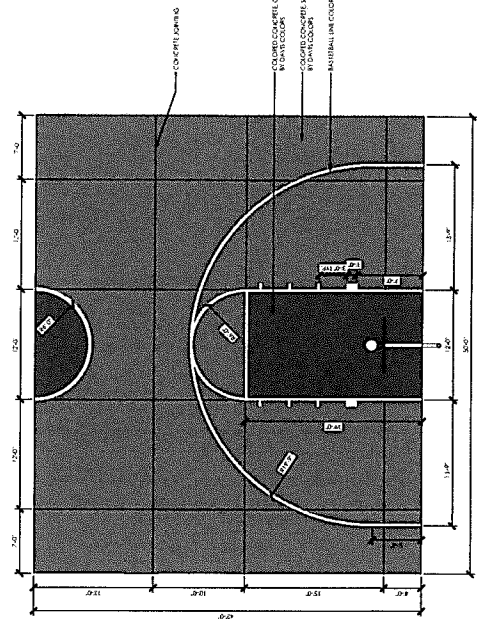
<b>PROJECT MANAGER</b>	
<b>IN CHARGE</b>	
<b>DATE</b>	10.28.2022
<b>PROJECT NUMBER</b>	1853-02-RS20
<b>HEET</b>	L11-6

PLAN CHECK SUBMITAL 1



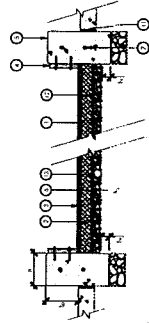
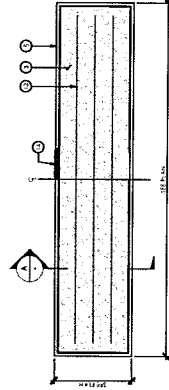
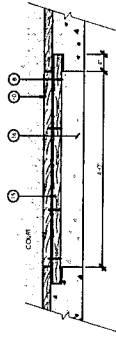
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1. CHAIN LINK SHALL BE 18\"/>

**D** CHAIN LINK FENCE  
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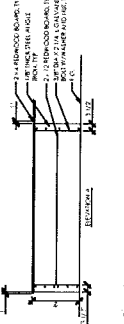
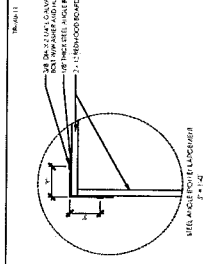
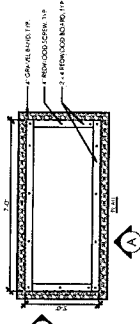


**C** HALF COURT BASKETBALL LAYOUT  
7/8\"/>

- ① 1\"/>



**B** BOCCIE BALL COURT  
7/8\"/>



**A** RAISED PLANTER BED  
7/8\"/>



**MURRIETA AFFORDABLE HOUSING**  
PLANTING NOTES AND SCHEDULE  
24960 Adams Avenue, Murrieta CA 92562

NO.	REVISION	DATE

PROJECT MANAGER: \_\_\_\_\_  
 DESIGNATED BY: \_\_\_\_\_  
 DATE: 10.28.2022  
 PROJECT NUMBER: 1853-02-RS20  
 SHEET: L2-0

**PLANT SCHEDULE**

SYMBOL	SCIENTIFIC NAME	COMMON NAME	CONE	HEIGHT	SPREAD	DBL.
○	APRILIS X MARINA	MAPLE TRANSPARENT	15 GAL	1	20' H X 15' W	19
○	AKRONOPHYLLIS CONINGHAMIANA	PRICKLE PALM	15 GAL	1	30' H X 15' W	3
○	CERES DECIDENTIS	WESTERN FERN	15 GAL	1	15' H X 15' W	9
○	CHERIS UNIKAS	BERRY PALM	4PKT	1	20' H X 20' W	7
○	LAURUS X MARITIMA	SARGASSO WIND JARREL	15 GAL	1	30' H X 20' W	9
○	LEPTOSOMUS CONDESI	REDHART DOG	15 GAL	1	30' H X 15' W	27
○	OLEA EUROPAEA 'NOLING'	WILSON OLIVE	4PKT	1	25' H X 25' W	4
○	PHENIX PACTICA	DATE PALM	4PKT	1	50' H X 25' W	4
○	PLATANUS X ACEPHALA 'BLOODGOOD'	BLOODGOOD LONDON PLANE TREE	4PKT	1	45' H X 20' W	18
○	QUERCUS AGRIQUA	COAST LIVE OAK	4PKT	1	40' H X 20' W	12
○	LEWIS PLATYRHYCHUM 'TRAME'	BRAKE LARCH PINELEAF	4PKT	1	40' H X 25' W	25
○	ADONIS AEMULUS	COMMON FISH TAIL	1 GAL	LOW		44
○	ACRILEIA X 'WATSONII'	WOODRUBBING TARBOW	1 GAL	LOW		14
○	AGAVE ATTENUATA 'FINISH FILLET'	POINR BLUE FOXTAIL AGAVE	5 GAL	LOW		49
○	AGAVE DEMORIANA	SMOOTH AGAVE	5 GAL	LOW		44
○	CAREX STRAPELLATA	CAMPBELL REED EDGE	1 GAL	LOW		201
○	CENOBIX X 'CONCHA'	CONCHA WIND LEAF	5 GAL	LOW		7
○	CERIS LADANIFERA 'BLANCHE'	CEMOINSE OF ROCK ROSE	5 GAL	LOW		32
○	DANIELA CALIBREA 'CIGALA BLUE'	CIGALA BLUE DANIELA	1 GAL	LOW		39
○	EDITION HARTSTUANG	SANTA BARBARA LANT	1 GAL	LOW		42
○	FEDICIA CALIFORNICA	CALIFORNIA DECIE	1 GAL	LOW		192
○	FUCHSIA 'HEBEA 'MEDICINA'	MARRIERS BUMP	5 GAL	LOW		21
○	GALVINA 'CROCIDA 'DOLLA ROSA'	ROCKA ROSA DRUMS MARGARON	5 GAL	LOW		81
○	JUNCUS PATERNAE 'BLUE'	SPEARING REE	1 GAL	LOW		111
○	IGLOSTIMA LANTANICUM 'TEANUM'	TEXAS SPANISH PURSE	5 GAL	LOW		29
○	LOMBARDIA LONGIFLORA 'BREEZE TM'	BREEZE LANTERN	1 GAL	LOW		443
○	MERCANTHUS TRANSALPYNUS	EVERGREEN ELALIA	5 GAL	LOW		19
○	MILKWEEDIA 'REGIS'	DEER OPALS	1 GAL	LOW		408
○	OLEA EUROPAEA 'LILIE OLIVE TM'	LILIE OLIVE OLIVE	5 GAL	LOW		4
○	FENTONIA 'HEPOTRILLUS 'MARGARITA RIFT'	MARGARITA POP FENTONIA	1 GAL	LOW		34
○	PHLOMIS 'FUTUCIDA'	TEZCALUM SAGE	5 GAL	LOW		34
○	RHAMNUS CALIFORNICA 'THE CAVE'	THE CAVE CORREBERRY	5 GAL	LOW		35
○	ROMANUS OFFICINALE 'TRIGCAN BLUE'	TRICCAN BLUE ROSEMARY	1 GAL	LOW		101
○	SAVIA 'AFRINA'	WHITE SAGE	5 GAL	LOW		17
○	SAVIA 'CLELANDIA 'ALLEN CHICKERING'	ALLEN CHICKERING CLEVELAND SAGE	5 GAL	LOW		70
○	SANTOBA 'CHAMACE 'PARBUS'	LAVENDER COTTON	1 GAL	LOW		31
○	STACHYS 'BYANINA'	LAVENDER	1 GAL	LOW		74
○	WESTRICHIA 'FUTUCIDA'	COAST ROSEMARY	5 GAL	LOW		123
○	TRICCA 'ALFOLIA'	ALICE TRICCA	4PKT	VERY LOW		3
○	<b>ORIGINAL NAME</b>	<b>COMMON NAME</b>	<b>CONTR.</b>	<b>HEIGHT</b>	<b>SPREAD</b>	<b>DBL.</b>
○	RHEINIA 'AMERSON BLUE GRAMA'	RHEINIA AMERSON BLUE GRAMA	1 GAL	LOW	18' o.c.	2.8x3
○	CORAL 'ECOLOGIE'	CORAL ECOLOGIE	1 GAL	LOW	47' o.c.	13'
○	SAVIA 'CAREX 'OTYMOGONIA'	SAVIA CAREX OTYMOGONIA	NAT	LOW	18' o.c.	1.27'
○	SAVIA 'REES 'LISE'	REES BLUE SAGE	1 GAL	LOW	18' o.c.	1.23'
○	SAVIA 'OFFICINALE'	ROSEMARY	1 GAL	LOW	24' o.c.	20'

**PLANTING NOTES**

- CONTRACTOR SHALL SUBMIT Labeled Photos of all plant material, trees and GROUNDCOVERS. PHOTOS SHALL BE OF APPROVAL. INCLUDE PHOTOS OF ANY SINKHOLE, CROWN LARVET.
- ALL PLANTED AREAS SHALL BE CONSIDERED MANGLED IN A HEALTHY, GROWING CONDITION. SHALL RECEIVE REGULAR WATERING AND CARE UNTIL THEY ARE ESTABLISHED. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ANY EXISTING PLANTS AND TREES AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF ANY EXISTING PLANTS AND TREES FROM THE DATE OF DAMAGE.
- CONTRACTOR SHALL PROVIDE ALL WORK, MATERIALS AND EQUIPMENT NECESSARY TO UNSHARDEN AND INSTALL PLANT MATERIAL. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ANY EXISTING PLANTS AND TREES FROM THE DATE OF DAMAGE.
- PLANT SCHEDULE ON THE DRAWINGS IS GENERAL. ALL STRUCTURAL AND HARDSCAPE MARKINGS SHALL BE COMPLETED AND FINISHED BEFORE PLANTING.
- UNLESS SPECIFIED ON THE DRAWINGS, CONTRACTOR SHALL PROVIDE ALL MATERIALS, EQUIPMENT AND SERVICES AND QUANTITIES BY PLANT CHECK FOR PROJECT. CONTRACTOR SHALL PROVIDE ALL MATERIALS, EQUIPMENT AND SERVICES AND QUANTITIES BY PLANT CHECK FOR PROJECT. CONTRACTOR SHALL PROVIDE ALL MATERIALS, EQUIPMENT AND SERVICES AND QUANTITIES BY PLANT CHECK FOR PROJECT. CONTRACTOR SHALL PROVIDE ALL MATERIALS, EQUIPMENT AND SERVICES AND QUANTITIES BY PLANT CHECK FOR PROJECT.
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**SOIL TESTING**

INDICATES SOIL TESTING LOCATION ON PLAN. PROVIDE SOIL MANAGEMENT PLAN TO ALL EXISTING AND NEW PLANTS AND TREES TO BE PLANTED AND INSTALLED. SOIL TESTING SHALL BE PERFORMED BY CONTRACTOR.

INDICATES SOIL TESTING LOCATION ON PLAN.

PLAN CHECK SUBMITTAL 1



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# MURRIETA AFFORDABLE HOUSING

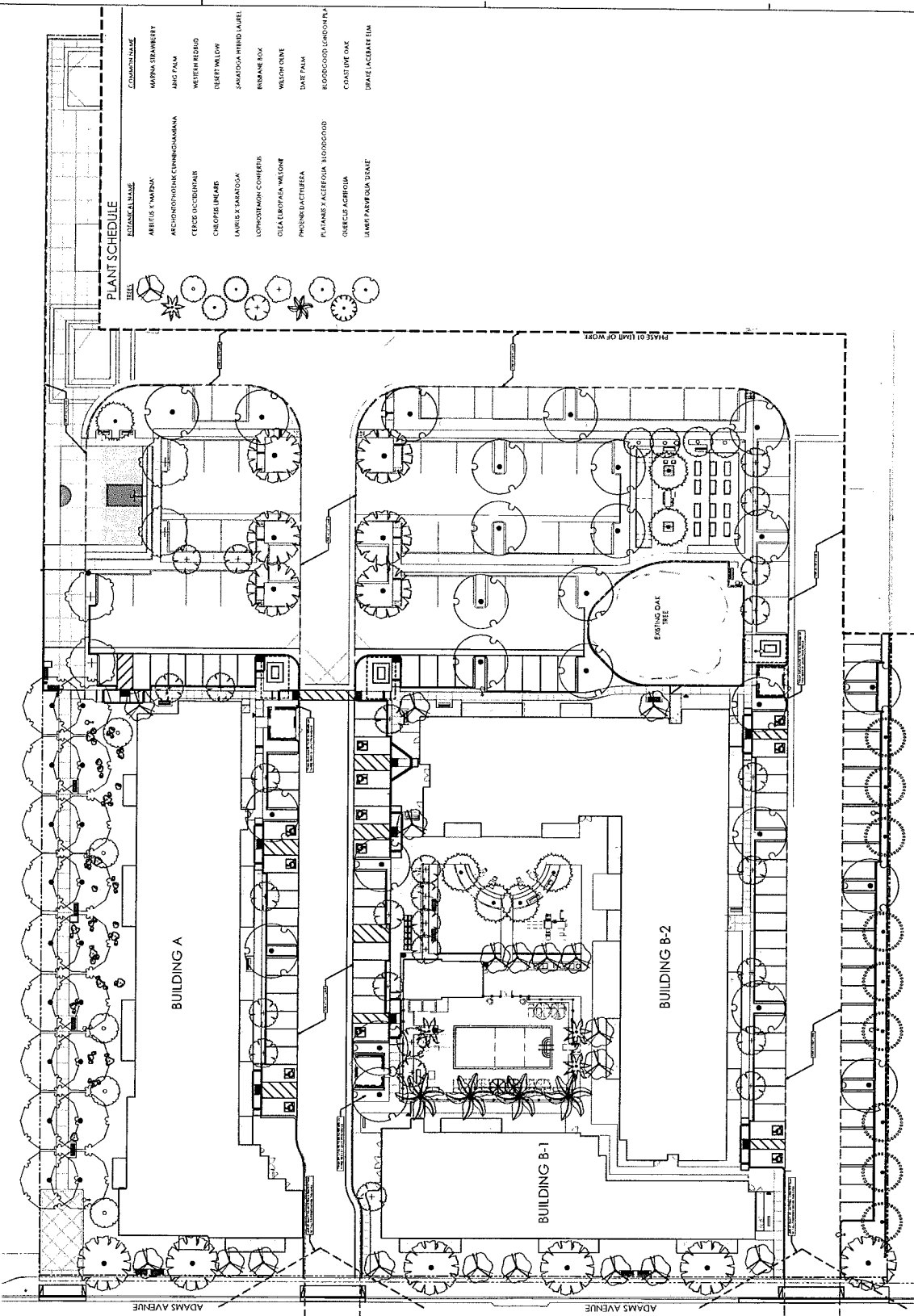
24960 Adams Avenue, Murrieta CA 92562

## TREE PLAN

NO.	REVISION	DATE

PROJECT MANAGER	
IN CHARGE BY	
DATE	
PROJECT NUMBER	1853-02-RS20
SHEET	L2-1

PLAN CHECK SUBMITTAL 1



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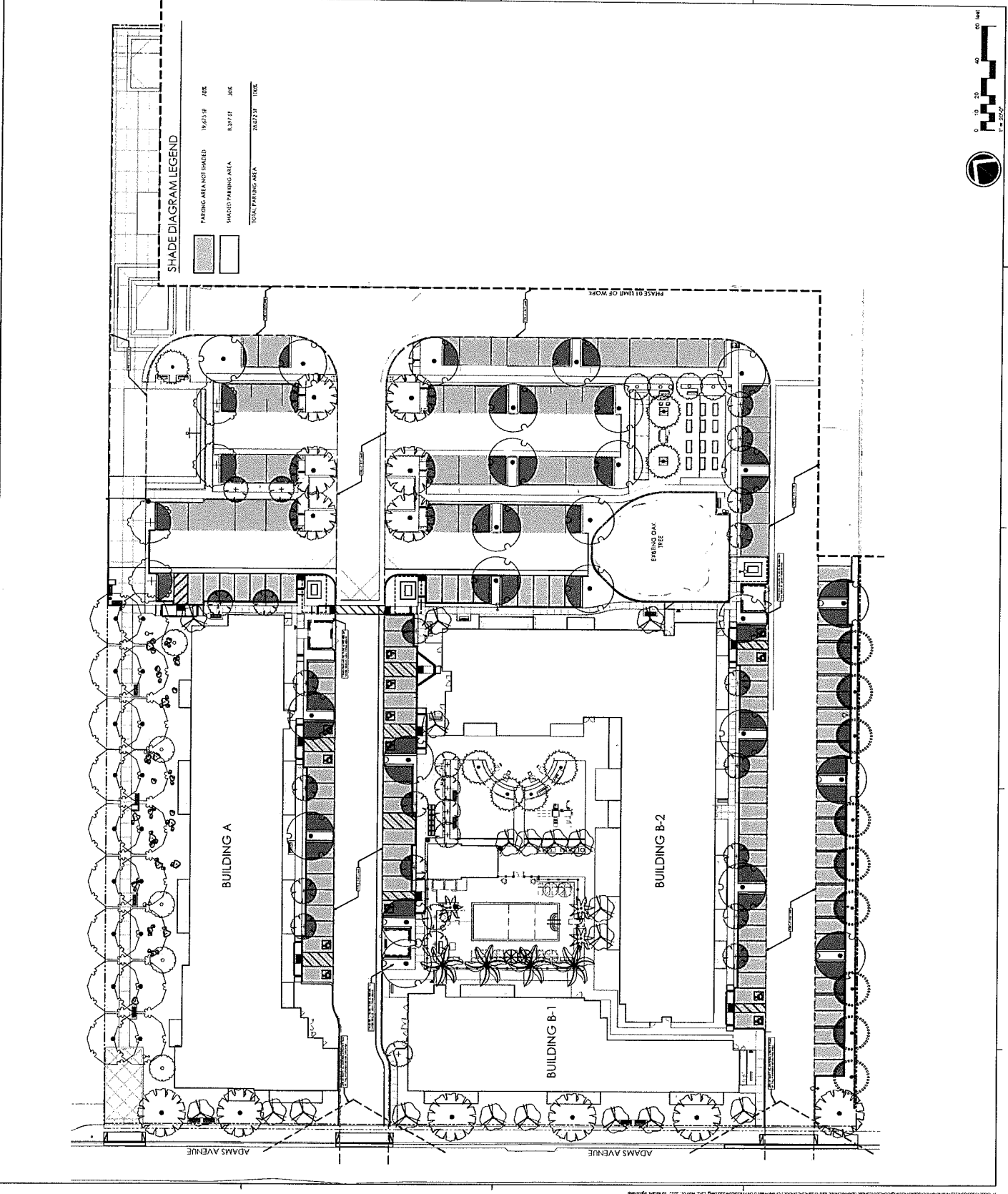


**MURRIETA AFFORDABLE HOUSING**  
24960 Adams Avenue, Murrieta CA 92562  
PARKING SHADE DIAGRAM

NO.	REVISION	DATE

PROJECT MANAGER	
DRWING BY	
CHECKED BY	
DATE	10.28.2022
PROJECT NUMBER	1853-02-RS20
SHEET	L2-2

PLAN CHECK SUBMITTAL 1





rmdesign.com | (805) 543-1794  
3785 S. Highway, San Luis Obispo, CA 93401



THESE PLANS WERE PREPARED BY THE ENGINEER OR ARCHITECT NAMED HEREON AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL CITY, COUNTY AND STATE REQUIREMENTS AND I AM NOT PROVIDING CONTRACT ADMINISTRATION SERVICES.

**MURRIETA AFFORDABLE HOUSING**  
24960 Adams Avenue, Murrieta CA 92562

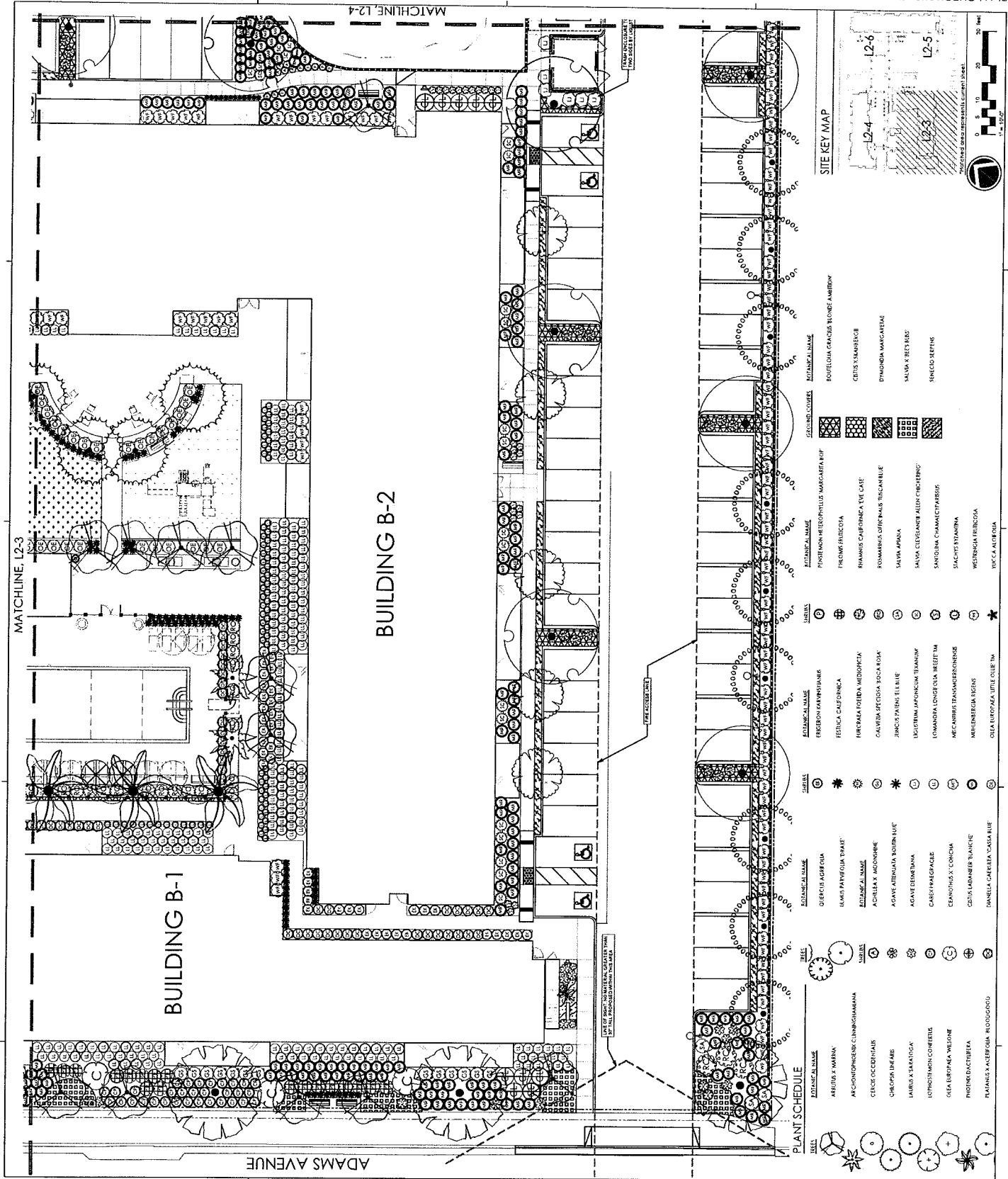
PLANTING PLAN

NO.	REVISION	DATE

PROJECT MANAGER	CREATED BY
IN CHARGE	DATE
DATE	10.28.2022
PROJECT NUMBER	1853-02-RS20
SHEET	L2-3

PLAN CHECK SUBMITAL 1



SYMBOL	BOTANICAL NAME
	ACER CALIFORNICUM
	CELEBRANT ALLENI
	QUERCUS AGROPHYLLA
	ADONIS CALIFORNICUS
	ADONIS CALIFORNICUS
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PLANTING PLAN

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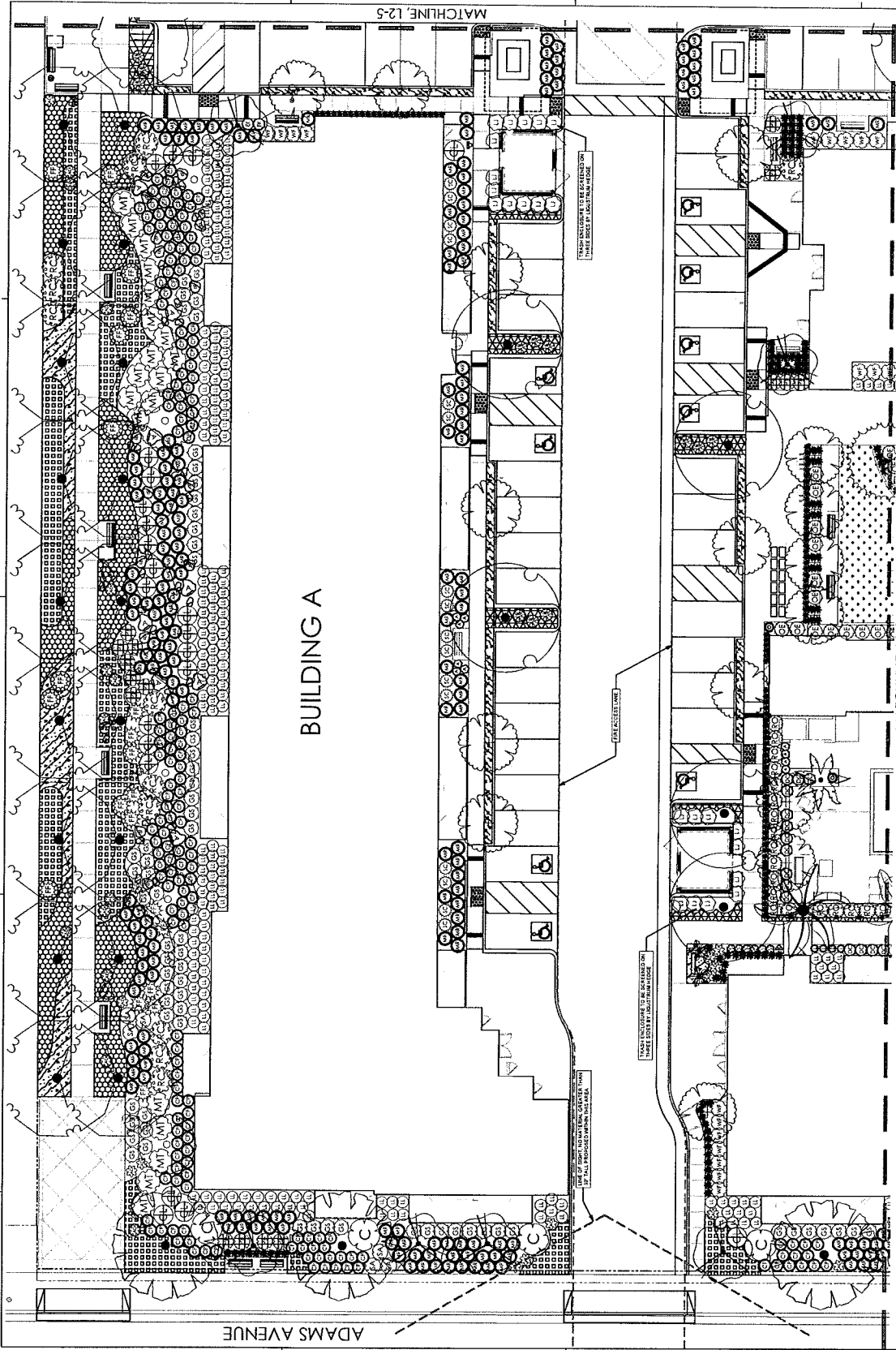
**MURRIETA AFFORDABLE HOUSING**  
24960 Adams Avenue, Murrieta CA 92562  
PLANTING PLAN

NO.	REVISION	DATE

PROJECT MANAGER: [Blank]  
DESIGNED BY: [Blank]  
SCALE: [Blank]  
PROJECT NUMBER: 1853-02-RS20  
DATE: 10.28.2022

**L2-4**

PLAN CHECK SUBMITTAL 1



### PLANT SCHEDULE

SYMBOL	PLANT NAME	PLANT NAME	PLANT NAME	PLANT NAME	PLANT NAME	PLANT NAME
	ARBOREUS MANNA	QUERCUS AGAETHA	ROSEMOSS	ROSEMOSS	ROSEMOSS	ROSEMOSS
	ACONITUM	ILICIS PARVIFOLIA	EREBONIA	EREBONIA	EREBONIA	EREBONIA
	CERIS DECIDUUS	ACHILLA	FRAXINUS	FRAXINUS	FRAXINUS	FRAXINUS
	QUERCUS LAEVIS	AGAVE ATTENUATA	AGAVE	AGAVE	AGAVE	AGAVE
	QUERCUS LAEVIS	AGAVE	AGAVE	AGAVE	AGAVE	AGAVE
	QUERCUS LAEVIS	AGAVE	AGAVE	AGAVE	AGAVE	AGAVE
	QUERCUS LAEVIS	AGAVE	AGAVE	AGAVE	AGAVE	AGAVE
	QUERCUS LAEVIS	AGAVE	AGAVE	AGAVE	AGAVE	AGAVE
	QUERCUS LAEVIS	AGAVE	AGAVE	AGAVE	AGAVE	AGAVE
	QUERCUS LAEVIS	AGAVE	AGAVE	AGAVE	AGAVE	AGAVE

### SITE KEY MAP

INDICATED LINES REPRESENT CURRENT LINES.

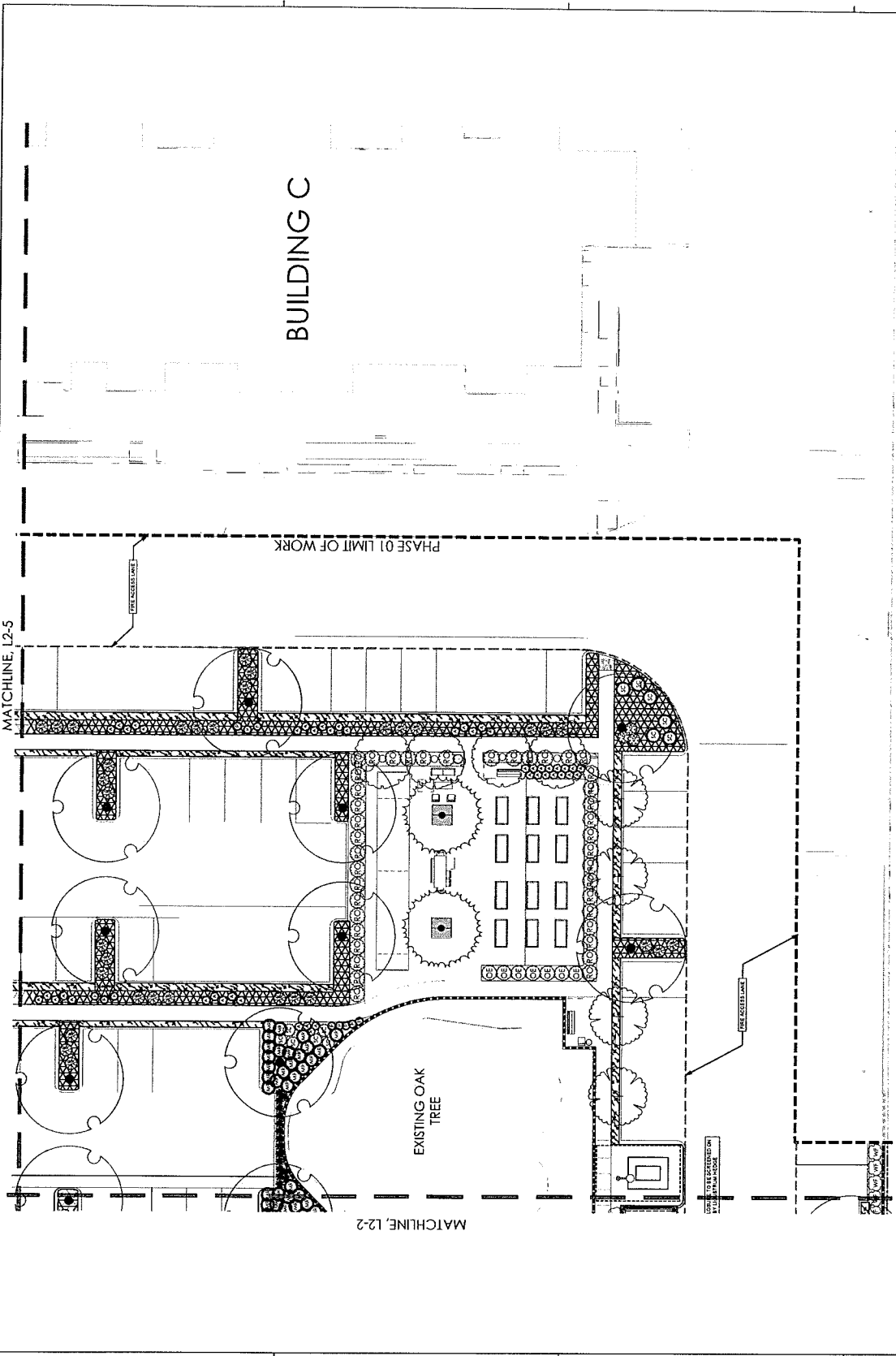


**MURRIETA AFFORDABLE HOUSING**  
24960 Adams Avenue, Murrieta CA 92562

PLANTING PLAN

NO.	REVISION	DATE

PROJECT MANAGER: \_\_\_\_\_  
 IN CHARGE BY: \_\_\_\_\_  
 DATE: 10.28.2022  
 PROJECT NUMBER: 1853-02-RS20  
 SHEET: L2-5



**PLANT SCHEDULE**

SYMBOL	SCIENTIFIC NAME	COMMON NAME
⊙	ARTOCARPUS MARIANA	ARTOCARPUS MARIANA
⊙	ACTINORHIZONIA CUNNINGHAMIANA	ACTINORHIZONIA CUNNINGHAMIANA
⊙	CERCIS OCCIDENTALIS	CERCIS OCCIDENTALIS
⊙	CROTON BILAMIS	CROTON BILAMIS
⊙	LAURUS STAMINATA	LAURUS STAMINATA
⊙	LYNCHOSTEMON CONSERVATIS	LYNCHOSTEMON CONSERVATIS
⊙	OLEA EUROPAEA WILSONI	OLEA EUROPAEA WILSONI
⊙	PROSOPIS JULIFLORA	PROSOPIS JULIFLORA
⊙	PIRANEA KALERIANA	PIRANEA KALERIANA
⊙	PLUGGODON	PLUGGODON
⊙	QUERCUS AGROBOLA	QUERCUS AGROBOLA
⊙	ULMUS PARVIFLORA 'DAKE'	ULMUS PARVIFLORA 'DAKE'
⊙	ACONITUM MANDSCHURICUM	ACONITUM MANDSCHURICUM
⊙	AGAVE ATTENUATA TOGENBUELE	AGAVE ATTENUATA TOGENBUELE
⊙	AGAVE DESMONDII	AGAVE DESMONDII
⊙	CAREX PASCUICOLA	CAREX PASCUICOLA
⊙	CELANOTHUS COCCINEUS	CELANOTHUS COCCINEUS
⊙	COTYLEDON BICOLOR	COTYLEDON BICOLOR
⊙	DANIELA CARREIRA 'CASA BLUE'	DANIELA CARREIRA 'CASA BLUE'
⊙	EREBUNIA PANDURIFORMIS	EREBUNIA PANDURIFORMIS
⊙	FEUCOCCIA CALIFORNICA	FEUCOCCIA CALIFORNICA
⊙	FRAXINUS VITIFOLIA 'MEXICANA'	FRAXINUS VITIFOLIA 'MEXICANA'
⊙	GAULTHEIA SPECIOSA 'TUCKER'	GAULTHEIA SPECIOSA 'TUCKER'
⊙	JUNCUS PARVIFLORUS	JUNCUS PARVIFLORUS
⊙	LEGUMINOSA JAPONICA 'TANAKI'	LEGUMINOSA JAPONICA 'TANAKI'
⊙	LOMBARDIA LONGIFLORA 'BEECHER'	LOMBARDIA LONGIFLORA 'BEECHER'
⊙	MELICOLA TENSADO 'BENJAMIN'	MELICOLA TENSADO 'BENJAMIN'
⊙	MINI-EREBUNIA BICOLOR	MINI-EREBUNIA BICOLOR
⊙	OLEA EUROPAEA 'VITIFOLIA'	OLEA EUROPAEA 'VITIFOLIA'
⊙	PERISTEMON HETEROPHYLLUS 'MARGARETA BOF'	PERISTEMON HETEROPHYLLUS 'MARGARETA BOF'
⊙	PHACELIA TRIFIDA	PHACELIA TRIFIDA
⊙	PHANUS CALIFORNICA 'EVY DAVE'	PHANUS CALIFORNICA 'EVY DAVE'
⊙	ROMARINUS OFFICINALE 'TIGER BLUE'	ROMARINUS OFFICINALE 'TIGER BLUE'
⊙	SALVIA SPANIA	SALVIA SPANIA
⊙	SALVIA CLELANDII ALLEN 'FUNKLING'	SALVIA CLELANDII ALLEN 'FUNKLING'
⊙	SANTOBIUM CHAMMECTYMBIS	SANTOBIUM CHAMMECTYMBIS
⊙	STACHYS SPANIA	STACHYS SPANIA
⊙	WESTRINGIA FRUTICOSA	WESTRINGIA FRUTICOSA
⊙	YUCCA ALBOPICTA	YUCCA ALBOPICTA
⊙	YUCCA ALBOPICTA	YUCCA ALBOPICTA

**GRASSLAND COLOURS**

⊙	POPHALIA GRACILIS 'CONDOR AMBUSH'
⊙	CERIS 'SANDSTONE'
⊙	DYALONIA MARGARITAE
⊙	SALVIA 'BEECHER'
⊙	SUNCOCKLE

**SCIENTIFIC NAME**

**SYMBOL**

**EXISTING OAK TREE**

**PHASE 01 LIMIT OF WORK**

**MATCHLINE, L2-5**

**MATCHLINE, L2-2**

**EXISTING OAK TREE**

**BUILDING C**

**PLANTING PLAN**

**24960 Adams Avenue, Murrieta CA 92562**

**MURRIETA AFFORDABLE HOUSING**

**PROJECT MANAGER**

**IN CHARGE BY**

**DATE**

**PROJECT NUMBER**

**SHEET**

**L2-5**

**1" = 10'**

**SITE KEY MAP**

**INDICATED AREAS REPRESENT CURRENT TOPOGRAPHY**

PLAN CHECK SUBMITTAL 1









NOT FOR CONSTRUCTION

IRRIGATION SCHEDULE

Table with columns: SYMBOL, SCHEDULE DESCRIPTION, ASS. SIZING. Includes entries for main pipe, riser pipe, and various valves.



GENERAL NOTES

- List of general notes regarding pipe materials, valves, and installation requirements.

CRITICAL ANALYSIS

Table showing critical analysis data for various pipe sections, including flow available, pressure, and head loss.

COMPLIANCE WITH MWEO

- Project description and MWEO compliance requirements.

NOTES

- Notes regarding the contractor's responsibility for MWEO compliance.

L-CORE DUAL 2 WIRE INSTALLATION NOTES

- Notes regarding the installation of L-core dual 2 wire systems.

CRITICAL ANALYSIS

Table showing critical analysis data for various pipe sections.

CRITICAL ANALYSIS

Table showing critical analysis data for various pipe sections.

CRITICAL ANALYSIS

Table showing critical analysis data for various pipe sections.

IRRIGATION NOTES

- Detailed notes regarding irrigation system design, installation, and operation.

Checklist for Irrigation System Commissioning, including sections for Water Source, Pumps, Valves, and Controls.

Table with columns: NO., REVISION, DATE. Includes project manager and schedule information.













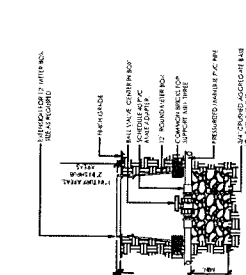


**MURRIETA AFFORDABLE HOUSING**  
2490 Adams Avenue, Murrieta CA 92562  
IRRIGATION DETAILS

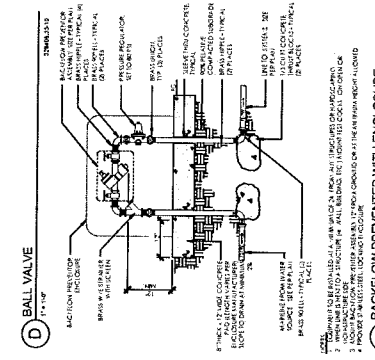
NO.	REVISION	DATE

PROJECT MANAGER: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_  
DATE: 10.28.2022  
CHECKED BY: \_\_\_\_\_  
PROJECT NUMBER: 1853-02-RS20  
SHEET: L3-6

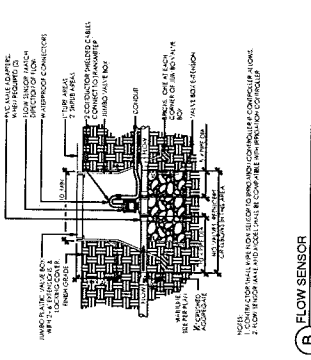
PLANNING CHECK SUBMITAL 1



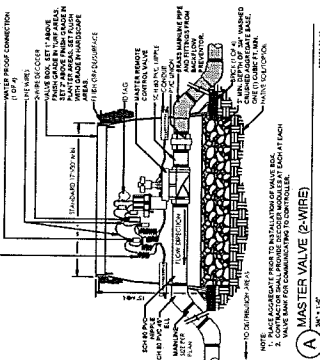
**D BALL VALVE**  
1/2" x 1/2"



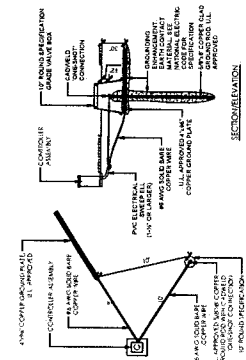
**C BACKFLOW PREVENTER WITH ENCLOSURE**  
1/2" x 1/2"



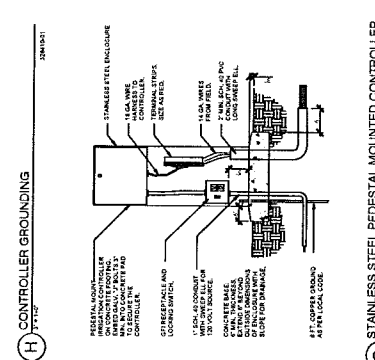
**B FLOW SENSOR**  
1/2" x 1/2"



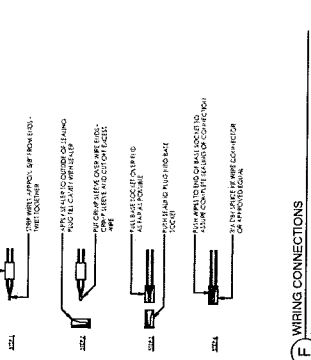
**A MASTER VALVE (2-WIRE)**  
1/2" x 1/2"



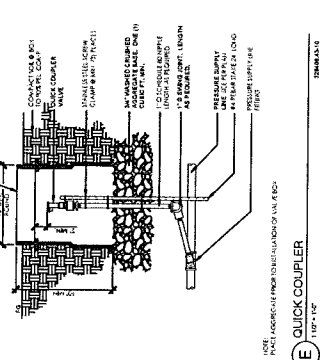
**H CONTROLLER GROUNDING**  
1/2" x 1/2"



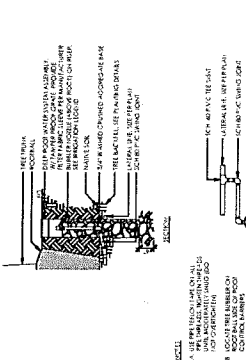
**G STAINLESS STEEL PEDESTAL MOUNTED CONTROLLER**  
1/2" x 1/2"



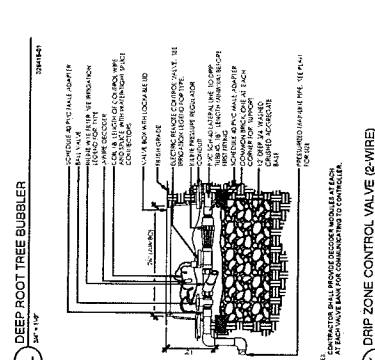
**F WIRING CONNECTIONS**  
1/2" x 1/2"



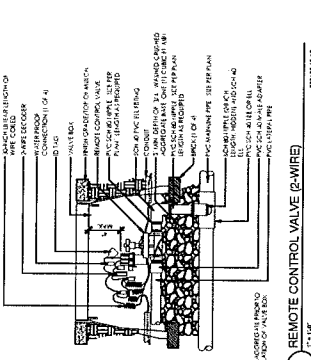
**E QUICK COUPLER**  
1/2" x 1/2"



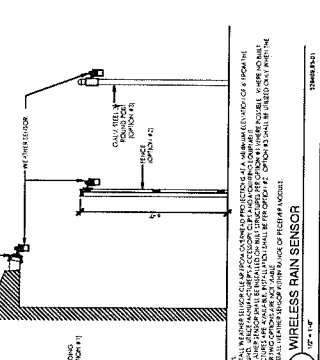
**L DEEP ROOT TREE BUBBLER**  
1/2" x 1/2"



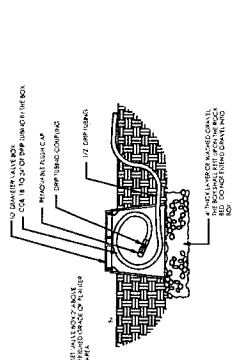
**K DRIP ZONE CONTROL VALVE (2-WIRE)**  
1/2" x 1/2"



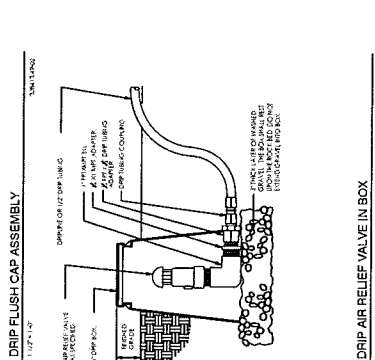
**J REMOTE CONTROL VALVE (2-WIRE)**  
1/2" x 1/2"



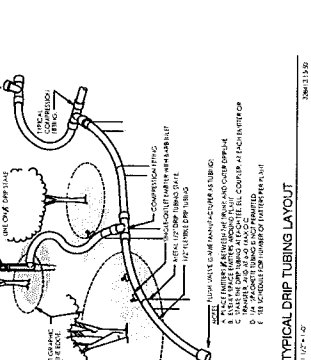
**I WIRELESS RAIN SENSOR**  
1/2" x 1/2"



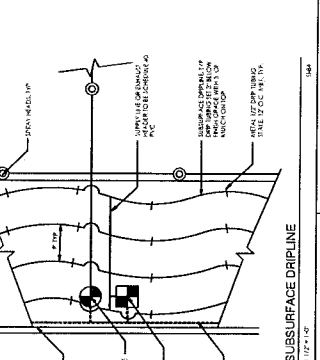
**P DRIP FLUSH CAP ASSEMBLY**  
1/2" x 1/2"



**O DRIP AIR RELIEF VALVE IN BOX**  
1/2" x 1/2"



**N TYPICAL DRIP TUBING LAYOUT**  
1/2" x 1/2"



**M SUBSURFACE DRIPLINE**  
1/2" x 1/2"



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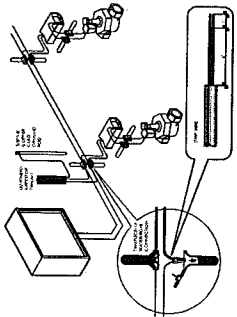
**MURRIETA AFFORDABLE HOUSING**  
2496 Adams Avenue, Murrieta CA 92562

IRRIGATION DETAILS

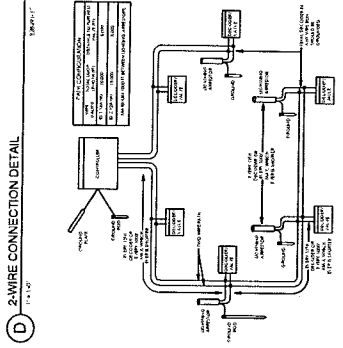
NO.	REVISION	DATE

PROJECT MANAGER: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
DATE: 10.28.2022  
PROJECT NUMBER: 1853-02-RS20  
SHEET: L3-7

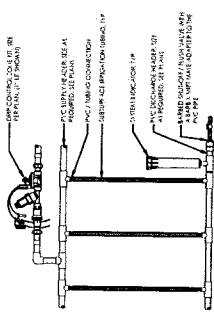
PLAN CHECK SUBMITTAL 1



**(A) RIGID PVC TO DRIPLINE TRANSITION**  
1/16" = 1'-0"



**(B) SUBGRADE IRRIGATION LAYOUT WITH INDICATOR**  
1/16" = 1'-0"



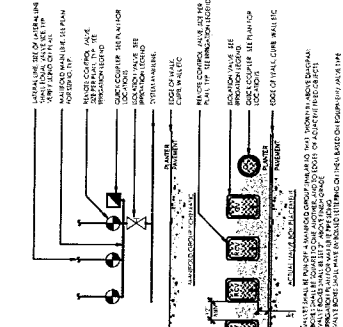
**(C) 2-WIRE PATH CONFIGURATION**  
1/16" = 1'-0"



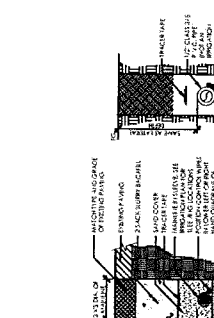
**(D) 2-WIRE CONNECTION DETAIL**  
1/16" = 1'-0"



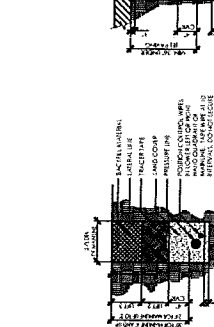
**(E) TRENCHING**  
1/16" = 1'-0"



**(F) VALVE BOX LAYOUT IN PLANTERS**  
1/16" = 1'-0"



**(G) VALVE BOX LAYOUT IN PLANTERS**  
1/16" = 1'-0"



**(H) TRENCHING**  
1/16" = 1'-0"



**(I) SUBGRADE IRRIGATION LAYOUT WITH INDICATOR**  
1/16" = 1'-0"



**(J) 2-WIRE PATH CONFIGURATION**  
1/16" = 1'-0"



**(K) 2-WIRE CONNECTION DETAIL**  
1/16" = 1'-0"



**(L) RIGID PVC TO DRIPLINE TRANSITION**  
1/16" = 1'-0"

# **Exhibit C**

Description of Housing

# Exhibit C

## Description of Housing

**Project Site (Refer to Exhibit B for Additional Information)**

Oak View Ranch Phase I is a proposed affordable multi-family apartment complex located at 24960 Adams Avenue in the City of Murrieta in the County of Riverside, California and can also be identified as Assessor's Parcel Number 906-080-018. The project site is located north of the intersection of Adams Ave. and Ivy Street near the Civic Center in the historic downtown neighborhood of the City of Murrieta. The relatively flat project site was previously an agricultural operation and contains an old barn in the central portion of the site, an old well in the western portion of the site, and a short concrete driveway along the southwestern portion of the site. The balance of the site is covered with grasses, shrubs, and trees. The barn and well will be removed by the City of Murrieta.

**Total Number of Units in Project Covered by this Agreement**

8 units (PBV units: two 1-bedroom, four 2-bedroom, two 3-bedroom)

**Total Number of Units in Project**

119 units (118 rentable + 1 manager unit)

Total units: twenty-four 1-bedroom, sixty 2-bedroom, thirty-five 3-bedroom

**Locations of Contract Units on Site**

Bedroom/Bathroom	AMI	Quantity	Unit #s and Accessible Features
1BR/1BA	30%	2	1118**, 3206
2BR/1BA	30%	4	1109*, 1205, 3202, 3312
3BR/2BA	30%	2	3202, 4110*
	Total	8	

**Project Based Section 8 Voucher:** \*Accessible with mobility feature \*\*Accessible with communication feature

**Project Based Voucher:** \*Accessible with mobility feature \*\*Accessible with communication feature

**Number of Contract Units by Area (Size) and Number of Bedrooms and Bathrooms**

Contract Units		
Unit Type	Units	Size
1BR/1BA	2	522 SF
2BR/1BA	4	751 SF
3BR/2BA	2	1,028 SF

**Services, Maintenance, or Equipment to be Supplied by the Owner without Charges in Addition to the Rent to Owner**

Building

- Maintenance of building exterior, interior, and site areas
- Common area recreational space, interior and exterior
- On-site surface parking

Laundry

- Common laundry machines – machines purchased and maintained by Owner; Residents pay per use

Kitchen Appliances

- Stove/Oven
- Garbage Disposal
- Refrigerator

**Utilities Available to the Contract Units, including a Specification of Utility Services to be Paid by the Owner (without charges in addition to rent) and Utility Services to be Paid by the Tenant**

Utility	Paid by
Electric Heating	Tenant*
Electric Cooling	Tenant*
Electric Cooking	Tenant*
Electric Water Heating	Tenant*
Water, Sewer, Trash	Owner
Phone/Internet/Cable	Tenant

*\*Utility allowance provided*

**Initial Rent to Owner for Contract Units (net of HACR utility allowance):**

- Contract rent for
  - 1br \$1,518 - \$76 (Utility Allowance) = \$1,442 Contract Rent
  - 2br \$1,912 - \$102 (Utility Allowance) = \$1,810 Contract Rent
  - 3br \$2,608 - \$130 (Utility Allowance) = \$2,478 Contract Rent

WHEN DOCUMENT IS FULLY EXECUTED RETURN

**CLERK'S COPY**

to Riverside County Clerk of the Board, Stop 1010

Post Office Box 1147, Riverside, Ca 92502-1147

Thank you.

**Exhibit D**

Form of PBV Housing Assistance Payments Contract  
New Construction

MAR 28 2023 10.1

**U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing**

**SECTION 8 PROJECT-BASED VOUCHER PROGRAM  
HOUSING ASSISTANCE PAYMENTS CONTRACT**

**NEW CONSTRUCTION OR REHABILITATION**

**PART 1 OF HAP CONTRACT**

Public reporting burden for this collection of information is estimated to average 2 hours. This includes the time for collecting, reviewing and reporting the data. The information is being collected as required by 24 CFR 983.202, which requires the PHA to enter into a HAP contract with the owner to provide housing assistance payments for eligible families. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number. Assurances of confidentiality are not provided under this collection.

Privacy Act Statement. HUD is committed to protecting the privacy of individuals' information stored electronically or in paper form, in accordance with federal privacy laws, guidance, and best practices. HUD expects its third-party business partners, including Public Housing Authorities, who collect, use maintain, or disseminate HUD information to protect the privacy of that information in accordance with applicable law.

**1. CONTRACT INFORMATION**

**a. Parties**

This housing assistance payments (HAP) contract is entered into between:

Housing Authority of the County of Riverside (PHA) and

NCRC MURRIETA FAMILY HOUSING LP (owner).

**b. Contents of contract**

The HAP contract consists of Part 1, Part 2, and the contract exhibits listed in paragraph c.

**c. Contract exhibits**

The HAP contract includes the following exhibits:

EXHIBIT A: TOTAL NUMBER OF UNITS IN PROJECT COVERED BY

---

**Project-Based Voucher Program  
HAP Contract for New Construction/Rehab**

Previous editions are obsolete

**HUD 52530A Page - 1 of Part 1  
(07/2019)**

THIS HAP CONTRACT; INITIAL RENT TO OWNER; AND DESCRIPTION OF THE CONTRACT UNITS. (See 24 CFR 983.203 for required items.) If this is a multi-stage project, this exhibit must include a description of the units in each completed phase.

EXHIBIT B: SERVICES, MAINTENANCE AND EQUIPMENT TO BE PROVIDED BY THE OWNER WITHOUT CHARGES IN ADDITION TO RENT TO OWNER

EXHIBIT C: UTILITIES AVAILABLE IN THE CONTRACT UNITS, INCLUDING A LISTING OF UTILITY SERVICES TO BE PAID BY THE OWNER (WITHOUT CHARGES IN ADDITION TO RENT TO OWNER) AND UTILITIES TO BE PAID BY THE TENANTS

EXHIBIT D: FEATURES PROVIDED TO COMPLY WITH PROGRAM ACCESSIBILITY FEATURES OF SECTION 504 OF THE REHABILITATION ACT OF 1973

ADDITIONAL EXHIBITS

**d. Single-Stage and Multi-Stage Contracts (place a check mark in front of the applicable project description).**

**Single-Stage Project**

This is a single-stage project. For all contract units, the effective date of the HAP contract is: 06/01/2025

**Multi-Stage Project**

This is a multi-stage project. The units in each completed stage are designated in Exhibit A.

The PHA enters the effective date for each stage after completion and PHA acceptance of all units in that stage. The PHA enters the effective date for each stage in the "Execution of HAP contract for contract units completed and accepted in stages" (starting on page 10).

The annual anniversary date of the HAP contract for all contract units in this multi-stage project is the anniversary of the effective date of the HAP



contract for the contract units included in the first stage. The expiration date of the HAP contract for all of the contract units completed in stages must be concurrent with the end of the HAP contract term for the units included in the first stage (see 24 CFR 983.206(c)).

**e. Term of the HAP contract**

**1. Beginning of term**

The PHA may not enter into a HAP contract for any contract unit until the PHA (or an independent entity, as applicable) has determined that the unit meets PBV inspection requirements. The term of the HAP contract for any unit begins on the effective date of the HAP contract.

**2. Length of initial term**

- a. Subject to paragraph 2.b, the initial term of the HAP contract for any contract units is: 20 years.
- b. The initial term of the HAP contract for any unit may not be less than one year, nor more than twenty years.

**3. Extension of term**

The PHA and owner may agree to enter into an extension of the HAP contract at the time of initial HAP contract execution, or any time prior to expiration of the contract. Any extension, including the term of such extension, must be in accordance with HUD requirements. A PHA must determine that any extension is appropriate to achieve long-term affordability of the housing or expand housing opportunities.

**4. Requirement for sufficient appropriated funding**

- a. The length of the initial term and any extension term shall be subject to availability, as determined by HUD, or by the PHA in accordance with HUD requirements, of sufficient appropriated funding (budget authority), as provided in appropriations acts and in the PHA's annual contributions contract (ACC) with HUD, to make full payment of housing assistance payments due to the owner for any contract year in accordance with the HAP contract.

- b. The availability of sufficient funding must be determined by HUD or by the PHA in accordance with HUD requirements. If it is determined that there may not be sufficient funding to continue housing assistance payments for all contract units and for the full term of the HAP contract, the PHA has the right to terminate the HAP contract by notice to the owner for all or any of the contract units. Such action by the PHA shall be implemented in accordance with HUD requirements.

**f. Occupancy and payment**

**1. Payment for occupied unit**

During the term of the HAP contract, the PHA shall make housing assistance payments to the owner for the months during which a contract unit is leased to and occupied by an eligible family. If an assisted family moves out of a contract unit, the owner may keep the housing assistance payment for the calendar month when the family moves out (“move-out month”). However, the owner may not keep the payment if the PHA determines that the vacancy is the owner’s fault.

**2. Vacancy payment**

THE PHA HAS DISCRETION WHETHER TO INCLUDE THE VACANCY PAYMENT PROVISION (PARAGRAPH e.2), OR TO STRIKE THIS PROVISION FROM THE HAP CONTRACT FORM.

- a. If an assisted family moves out of a contract unit, the PHA may provide vacancy payments to the owner for a PHA-determined vacancy period extending from the beginning of the first calendar month after the move-out month for a period not exceeding two full months following the move-out month.
- b. The vacancy payment to the owner for each month of the maximum two-month period will be determined by the PHA, and cannot exceed the monthly rent to owner under the assisted lease, minus any portion of the rental payment received by the owner (including amounts available from the tenant’s security deposit). Any vacancy payment may cover only the period the unit remains vacant.

- c. The PHA may make vacancy payments to the owner only if:
  - 1. The owner gives the PHA prompt, written notice certifying that the family has vacated the unit and the date when the family moved out (to the best of the owner's knowledge and belief);
  - 2. The owner certifies that the vacancy is not the fault of the owner and that the unit was vacant during the period for which payment is claimed;
  - 3. The owner certifies that it has taken every reasonable action to minimize the likelihood and length of vacancy; and
  - 4. The owner provides any additional information required and requested by the PHA to verify that the owner is entitled to the vacancy payment.
- d. The PHA must take every reasonable action to minimize the likelihood and length of vacancy.
- e. The owner may refer families to the PHA and recommend selection of such families from the PHA waiting list for occupancy of vacant units.
- f. The owner must submit a request for vacancy payments in the form and manner required by the PHA and must provide any information or substantiation required by the PHA to determine the amount of any vacancy payments.

**3. PHA is not responsible for family damage or debt to owner**

Except as provided in this paragraph e (Occupancy and Payment), the PHA will not make any other payment to the owner under the HAP contract. The PHA will not make any payment to the owner for any damages to the unit, or for any other amounts owed by a family under the family's lease.

**g. Income-mixing requirement**

- 1. Except as provided in paragraphs f.2 through f.5 below, the PHA will not



make housing assistance payments under the HAP contract for more than the greater of 25 units or 25 percent of the total number of dwelling units (assisted or unassisted) in any project. The term "project" means a single building, multiple contiguous buildings, or multiple buildings on contiguous parcels of land assisted under this HAP contract.

2. The limitation in paragraph f.1 does not apply to single-family buildings.
3. In referring eligible families to the owner for admission to the number of contract units in any project exceeding the 25 unit or 25 percent limitation under paragraph f.1, the PHA shall give preference to elderly families or to families eligible for supportive services, for the number of contract units designated for occupancy by such families. The owner shall rent the designated number of contract units to such families referred by the PHA from the PHA waiting list.
4. Up to the greater of 25 units or 40 percent of units (instead of the greater of 25 units or 25 percent of units) in a project may be project-based if the project is located in a census tract with a poverty rate of 20 percent or less.
5. Units that were previously subject to certain federal rent restrictions or receiving another type of long-term housing subsidy provided by HUD do not count toward the income-mixing requirement if, in the five years prior to issuance of the Request for Proposal or notice of owner selection (for projects selected based on a prior competition or without competition), the unit received one of the forms of HUD assistance or was under a federal rent restriction as described in f.6 and f.7, below.
6. The following specifies the number of contract units (if any) that received one of the following forms of HUD assistance (enter the number of contract units in front of the applicable form of assistance):

- Public Housing or Operating Funds;
- <sup>8</sup> Project-Based Rental Assistance (including Mod Rehab and Mod Rehab Single-Room Occupancy);
- Housing for the Elderly (Section 202 or the Housing Act of 1959);
- Housing for Persons with Disabilities (Section 811 of the Cranston-Gonzalez Affordable Housing Act);

- Rent Supplement Program;
- Rental Assistance Program;
- Flexible Subsidy Program.

The following total number of contract units received a form of HUD assistance listed above: 8. If all of the units in the project received such assistance, you may skip sections g.7 and g.8, below.

7. The following specifies the number of contract units (if any) that were under any of the following federal rent restrictions (enter the number of contract units in front of the applicable type of federal rent restriction):

- Section 236;
- Section 221(d)(3) or (d)(4) BMIR (below-market interest rate);
- Housing for the Elderly (Section 202 or the Housing Act of 1959);
- Housing for Persons with Disabilities (Section 811 of the Cranston-Gonzalez Affordable Housing Act);
- Flexible Subsidy Program.

The following total number of contract units were subject to a federal rent restriction listed above: 0. If all of the units in the project were subject to a federal rent restriction, you may skip section g.8, below.

8. The following specifies the number of contract units (if any) designated for occupancy by elderly families or by families eligible for supportive services:

- a Place a check mark here  if any contract units are designated for occupancy by elderly families; The following number of contract units shall be rented to elderly families:

\_\_\_\_\_.

- b. Place a check mark here  if any contract units are designated for occupancy by families eligible for supportive services. The

following number of contract units shall be rented to families  
eligible for supportive services:

\_\_\_\_\_.

9. The PHA and owner must comply with all HUD requirements regarding income mixing.

**EXECUTION OF HAP CONTRACT FOR SINGLE-STAGE PROJECT**

FORM APPROVED COUNTY COUNSEL  
3/14/2023  
BY:  AMRIT P. DHILLON  
DATE

<b>PUBLIC HOUSING AGENCY (PHA)</b> Name of PHA (Print)  HOUSING AUTHORITY OF THE COUNTY OF RIVERSIDE
By: Signature of authorized representative
<b>Heidi Marshall, Executive Director</b> Name and official title (Print)
Date
<b>OWNER</b> Name of Owner (Print)
By: Signature of authorized representative
Name and official title (Print)
Date

**Project-Based Voucher Program  
HAP Contract for New Construction/Rehab**

Previous editions are obsolete

**HUD 52530A Page - 9 of Part 1  
(07/2019)**

MAR 28 2023 10.1



**EXECUTION OF HAP CONTRACT FOR CONTRACT UNITS COMPLETED  
AND ACCEPTED IN STAGES**

(For multi-stage projects, at acceptance of each stage, the PHA and the owner sign the HAP contract execution for the completed stage.)

<b>STAGE NO. 1:</b> The Contract is hereby executed for the contract units in this stage. <b>STAGE EFFECTIVE DATE:</b> The effective date of the Contract for this stage is:
Date
<b>PUBLIC HOUSING AGENCY (PHA)</b> Name of PHA (Print)
By:
Signature of authorized representative
Name and official title (Print)
Date
<b>OWNER</b> Name of Owner (Print)
By:
Signature of authorized representative
Name and official title (Print)
Date



<b>STAGE NO. 2:</b> The Contract is hereby executed for the contract units in this stage. <b>STAGE EFFECTIVE DATE:</b> The effective date of the Contract for this stage is:
Date
<b>PUBLIC HOUSING AGENCY (PHA)</b> <b>Name of PHA (Print)</b>
By: Signature of authorized representative
Name and official title (Print)
Date
<b>OWNER</b> <b>Name of Owner (Print)</b>
By: Signature of authorized representative
Name and official title (Print)
Date

Previous editions are obsolete

<b>STAGE NO. 3:</b> The Contract is hereby executed for the contract units in this stage.
<b>STAGE EFFECTIVE DATE:</b> The effective date of the Contract for this stage is:
Date
<b>PUBLIC HOUSING AGENCY (PHA)</b>
<b>Name of PHA (Print)</b>
By:
Signature of authorized representative
Name and official title (Print)
Date
<b>OWNER</b>
<b>Name of Owner (Print)</b>
By:
Signature of authorized representative
Name and official title (Print)
Date

<b>STAGE NO. __:</b> The Contract is hereby executed for the contract units in this stage.
<b>STAGE EFFECTIVE DATE:</b> The effective date of the Contract for this stage is:
Date
<b>PUBLIC HOUSING AGENCY (PHA)</b> <b>Name of PHA (Print)</b>
By:
Signature of authorized representative
Name and official title (Print)
Date
<b>OWNER</b> <b>Name of Owner (Print)</b>
By:
Signature of authorized representative
Name and official title (Print)
Date

**U.S. Department of Housing and Urban Development**  
Office of Public and Indian Housing

**MOVING TO WORK (MTW) RIDER TO THE HOUSING ASSISTANCE PAYMENT (HAP)  
CONTRACT FOR THE SECTION 8 TENANT-BASED ASSISTANCE HOUSING CHOICE VOUCHER  
PROGRAM (HCV) AND/OR THE SECTION 8 PROJECT-BASED VOUCHER (PBV) PROGRAM**

Pursuant to the Public Housing Agency's (PHA) participation in the MTW demonstration, the PHA may establish Section 8 HCV or PBV policies or requirements that differ from statutory requirements for both programs contained in the U.S. Housing Act of 1937, the relevant regulatory requirements, and applicable Public and Indian Housing Notices. Where any particular provisions of this HAP Contract differ from or conflict with the MTW activities included in the PHA's approved MTW Supplement to its PHA Plan, the provisions of the MTW Operations Notice and the approved MTW Supplement to the PHA Plan shall supersede any conflicting or differing HAP Contract language. Further, the MTW Activity authorized by the MTW Operations Notice shall govern the PHA's administration of the program notwithstanding a conflicting or differing provision of the HAP Contract. This rider shall be in effect for the term of the HAP Contract or the term of the PHA's participation in the MTW demonstration, whichever ends sooner.

# **Exhibit A**

PBV Units – Description and Quantity in Project



## EXHIBIT A

### Project Site (Refer to Exhibit B for Additional Information)

Oak View Ranch Family Apartments (formerly known as Murrieta Apartments Phase I) is a proposed affordable multi-family apartment complex located at 24960 Adams Avenue in the City of Murrieta in the County of Riverside, California and can also be identified as Assessor's Parcel Number 906-080-018. The project site is located north of the intersection of Adams Ave. and Ivy Street near the Civic Center in the historic downtown neighborhood of the City of Murrieta. The relatively flat project site was previously an agricultural operation and contains an old barn in the central portion of the site, an old well in the western portion of the site, and a short concrete driveway along the southwestern portion of the site. The balance of the site is covered with grasses, shrubs, and trees. The barn and well will be removed by the City of Murrieta.

### Total Number of Units in Project Covered by this Agreement

8 units (PBV units: two 1-bedroom, four 2-bedroom, two 3-bedroom)

### Total Number of Units in Project

119 units (118 rentable + 1 manager unit)

Total units: twenty-four 1-bedroom, sixty 2-bedroom, thirty-five 3-bedroom

### Locations of Contract Units on Site

Bedroom/Bathroom	AMI	Quantity	Unit #s and Accessible Features
1BR/1BA	30%	2	1118**, 3206
2BR/1BA	30%	4	1109*, 1205, 3202, 3312
3BR/2BA	30%	2	3202, 4110*
	Total	8	

**Project Based Section 8 Voucher:** \* Accessible with mobility feature \*\* Accessible with communication feature

**Project Based Voucher:** \* Accessible with mobility feature \*\* Accessible with communication feature

### Number of Contract Units by Area (Size) and Number of Bedrooms and Bathrooms

Contract Units		
Unit Type	Units	Size
1BR/1BA	2	522 SF
2BR/1BA	4	751 SF
3BR/2BA	2	1,028 SF

**Services, Maintenance, or Equipment to be Supplied by the Owner without Charges in Addition to the Rent to Owner**

**Building**

- Maintenance of building exterior, interior, and site areas
- Common area recreational space, interior and exterior
- On-site surface parking

**Laundry**

- Common laundry machines – machines purchased and maintained by Owner; Residents pay per use

**Kitchen Appliances**

- Stove/Oven
- Garbage Disposal
- Refrigerator

**Utilities Available to the Contract Units, including a Specification of Utility Services to be Paid by the Owner (without charges in addition to rent) and Utility Services to be Paid by the Tenant**

<b>Utility</b>	<b>Paid by</b>
Electric Heating	Tenant*
Electric Cooling	Tenant*
Electric Cooking	Tenant*
Electric Water Heating	Tenant*
Water, Sewer, Trash	Owner
Phone/Internet/Cable	Tenant

*\*Utility allowance provided*

**Initial Rent to Owner for Contract Units (net of HACR utility allowance):**

- Contract rent for
  - 1br \$1,518 - \$76 (Utility Allowance) = \$1,442 Contract Rent
  - 2br \$1,912 - \$102 (Utility Allowance) = \$1,810 Contract Rent
  - 3br \$2,608 - \$130 (Utility Allowance) = \$2,478 Contract Rent

# **Exhibit B**

Services Agreement



## EXHIBIT B

### **Services, Maintenance, and Equipment to be Provided by the Owner Without Charges in Addition to Rent to Owner:**

#### Building

- Maintenance of building exterior, interior, and site areas
- Common area recreational space, interior and exterior
- On-site surface parking

#### Laundry

- Common laundry machines – machines purchased and maintained by Owner;  
Residents pay per use

#### Kitchen Appliances

- Stove/Oven
- Garbage Disposal
- Refrigerator

# **Exhibit C**

Utilities

## EXHIBIT C

### **Utilities**

- Sewer
- Water
- Trash
- Electric (heating/cooling, cooking)
- Electric (hot water)
- Telephone/Cable
- Internet

### **Utilities paid by Owner:**

Sewer, Water, Trash

### **Utilities paid by Residents:**

Electric, Telephone/cable, internet

# **Exhibit D**

Section 504

## EXHIBIT D

### **Features Provided to Comply with Program Accessibility Features of Section 504 of the Rehabilitation Act of 1973**

#### At Section 504 Accessible Units

Building 1: 106, 109, 201, 216, 311, 403

Building 3: 103, 107, 201, 217, 304, 311, 406, 411, 414

Building 4: 103, 206, 210

- Ground floor units
- Accessible path to unit entrance
- Accessible path within the unit to all rooms
- Kitchens - countertops at 34" height
- Kitchens - upper cabinets at 46" max to lower shelf
- Kitchens – 30" long accessible work counter space
- Kitchens - Adaptable cabinets (removable base and doors)
- Kitchens - sink depth 6" or less
- Bathrooms - appropriate toilet clearances, grab bars; vanity height and faucet clearances; grab bars as required
- Bathrooms – appropriate tub/shower clearances

#### At Units for Visually or Hearing Impaired

Building 1: 118, 203, 210, 301

Building 3: 102, 105, 210, 303, 404, 415

Building 4: 110, 403

- Ground Floor Units
- Visual/flashing doorbell
- Additional audible/visual fire alarms

to Riverside County Clerk of the Board, Stop 1010  
Post Office Box 1147, Riverside, Ca 92502-1147  
Thank you.

**U.S. Department of Housing and Urban Development (HUD)  
Project-based Section 8 Contract Administration**

**CONSENT TO ASSIGNMENT  
OF HAP CONTRACT  
AS SECURITY FOR FINANCING**

OMB Control #2502-0587

"Public reporting burden for this collection of information is estimated to average 1 hour. This includes the time for collecting, reviewing, and reporting the data. The information is being collected for obtaining a signature on legally binding documents and will be used to enforce contractual obligations. Response to this request for information is required in order to receive the benefits to be derived. This agency may not collect this information, and you are not required to complete this form unless it has a currently valid OMB control number. No confidentiality is assured."

Privacy Act Notice: The United States Department of Housing and Urban Development, Federal Housing Administration, is authorized to solicit the information requested in the form by virtue of Title 12, United States Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. While no assurance of confidentiality is pledged to respondents, HUD generally discloses this data only in response to a Freedom of Information Act request.

**I. IDENTIFICATION OF ACC AND HAP CONTRACT**

**Annual Contributions Contract Number:** \_\_\_\_\_

**Section 8 HAP Contract Number:** \_\_\_\_\_

**Section 8 Project Number:** PBV3-21-002

**Project Name:** Murrieta Apartments Phase I

**Project Location:**

24960 Adams Avenue, Murrieta, CA 92562 and can also be identified as Assessor's Parcel Number: 906-080-018 as more specifically described in the legal description attached hereto as Exhibit "A" and incorporated herein by this reference.

MAR 28 2023 10.1



Attachment 21

**II. NAMES**

**Contract administrator**

HOUSING AUTHORITY OF THE COUNTY OF RIVERSIDE, a public entity,  
corporate and politic

**Contract administrator address**

5555 Arlington Ave  
Riverside, CA 92504  
Attention: Housing Project Manager

**Owner**

NCRC MURRIETA FAMILY HOUSING LP

**Owner address**

c/o National Community Renaissance of California  
9240 Haven Avenue, Rancho Cucamonga, CA 91730  
Attention: Property Management

**Lender**

Bank of America, N.A.

**Lender address**

c/o Bank of America, N.A., a national banking association  
333 S Hope Street, 20th Floor, Los Angeles, CA 90071  
Attention: Loan Administration Manager

**III. DEFINITIONS**

ACC. Annual Contributions Contract.

ASSIGNMENT AS SECURITY. The creation of a security interest in the owner's interest pursuant to the HAP Contract, and a transfer of such security interest to a successor secured party.

CONTRACT ADMINISTRATOR. HUD or a PHA acting as contract administrator under an ACC with HUD.

FULL ASSIGNMENT. An assignment of the HAP contract other than an assignment as security. "Full Assignment" includes a sale, conveyance or other transfer of the HAP Contract, voluntary or involuntary, to a successor in interest.

HAP CONTRACT. The Housing Assistance Payments Contract for units in the project. The HAP Contract was entered between the owner and the contract administrator pursuant to Section 8 of the United States Housing Act of 1937 (42 U.S.C. 1437f).

PHA. Public Housing Agency.

PROJECT. The project identified in section I of the consent to assignment.

SECURED PARTY. A party that holds a security interest in the owner's interest pursuant to the HAP contract, including the lender, and successors to the lender's security interest.

SUCCESSOR. The term "successor" includes an assignee.



#### **IV. BACKGROUND**

Pursuant to the terms of the HAP Contract, the HAP Contract (including any interest in the HAP Contract or any payments under the HAP Contract) may not be assigned without the prior written consent of HUD.

The owner has advised the contract administrator that the owner wants to grant the lender a security interest in the HAP Contract, as security for a loan by the lender to the owner with respect to the project.

#### **V. CONSENT TO ASSIGNMENT AS SECURITY**

By execution of this consent to assignment as security, the HUD consents to the assignment as security of the HAP Contract by the owner to the lender as security for a loan by the lender to the owner with respect to the project.

HUD consents to transfer of the lender's security interest to successor secured parties.

#### **VI. EFFECT OF CONSENT TO ASSIGNMENT**

The contract administrator is not a party to the loan or the loan documents, nor to any assignment of the HAP Contract by the owner to the lender as security for the loan, nor to any transfer of the HAP contract or the loan by the lender. Issuance of the consent to assignment does not signify that HUD or the contract administrator has reviewed, approved or agreed to the terms of any financing or refinancing; to any term of the loan documents; or to the terms of any assignment of the HAP contract by the owner to the lender as security for the loan, or by the lender to any transferee of the loan.

The consent to assignment of the HAP Contract as security for the loan does not change the terms of the HAP Contract in any way, and does not change the rights or obligations of HUD, the contract administrator or the owner under the HAP Contract.

The creation or transfer of any security interest in the HAP Contract is limited to amounts payable under the HAP Contract in accordance with the terms of the HAP Contract..

**VII. EXERCISE OF SECURITY INTEREST - ASSIGNEE  
ASSUMPTION OF HAP CONTRACT OBLIGATIONS**

Notwithstanding HUD's grant of consent to assignment by the owner of a security interest in the HAP Contract to the lender as security for the loan, and to further transfer of such security interest to successor secured parties, HUD's execution of this consent does not constitute consent to a full assignment of the HAP contract to any entity, including the lender or any successor secured party.

A secured party may not exercise any rights or remedies against the contract administrator or HUD under the HAP Contract, and shall not have any right to receive housing assistance payments that may be payable to the owner under the HAP Contract, until and unless:

- HUD has approved the secured party as successor to the owner pursuant to the HAP contract, and
- The secured party seeking to exercise such rights or remedies, or to receive such payments, has executed and delivered, in a form acceptable to HUD in accordance with HUD requirements, an agreement by the assignee to comply with all the terms of the HAP Contract, and to assume all obligations of the owner under the HAP Contract.



### **VIII. PAYMENT TO SECURED PARTY**

When a secured party notifies the contract administrator, in writing, that housing assistance payments payable pursuant to the HAP Contract should be directed to the secured party (in accordance with paragraph VII above), the contract administrator may make such payments to the secured party instead of the owner. In making such payments, the contract administrator is not required to consider or make any inquiry as to the existence of a default under the loan documents, but may rely on notice by the secured party; and any payments by the contract administrator to the secured party shall be credited against amounts payable by the contract administrator to the owner pursuant to the HAP Contract.

### **IX. WHEN ASSIGNMENT IS PROHIBITED**

The consent to assignment as security shall be void ab initio if HUD determines that any assignee, or any principal or interested party of the assignee, is debarred, suspended or subject to a limited denial of participation under 24 CFR part 24, or is listed on the U.S. General Services Administration list of parties excluded from Federal procurement or nonprocurement programs.

**HUD**

Name of Authorized Representative (Print)

By: \_\_\_\_\_

Signature of authorized representative

Name and official title (Print)

Date \_\_\_\_\_

**CONTRACT ADMINISTRATOR**

Name of Authorized Representative (Print)

HOUSING AUTHORITY OF THE COUNTY OF RIVERSIDE, a public entity, corporate and politic

By: \_\_\_\_\_

Signature of authorized representative

HOUSING AUTHORITY OF THE COUNTY OF RIVERSIDE

Name and official title (Print)

Heidi Marshall

Executive Director

Date \_\_\_\_\_

FORM APPROVED COUNTY COUNSEL  
BY: Amrit P. Dhillon 3/14/2023  
DATE

**OWNER AGREEMENT TO ASSIGNMENT AS SECURITY**

The owner has read the terms of HUD's consent to assignment by the owner of a security interest in the HAP Contract to the lender as security for the loan, and to further transfer of such security interest to successor secured parties. In consideration for HUD's grant of such consent to assignment, the owner agrees to all the terms of the consent to assignment, and agrees that any assignment by the owner is subject to all such terms.

**OWNER**

Name of Owner (Print)

By \_\_\_\_\_

Signature of authorized representative

\_\_\_\_\_  
Name and title (Print)

Date \_\_\_\_\_



**SIGNATURE, NOTARY AND NOTICE BLOCKS**

**BORROWER/ OWNER**

**NCRC MURRIETA FAMILY HOUSING, L.P.,**  
a California limited partnership

By: NCRC Murrieta Family MGP, LLC,  
a California limited liability company,  
its general partner

By: National Community Renaissance of California,  
a California nonprofit public benefit corporation,  
its manager

By: \_\_\_\_\_  
Name: Michael Finn  
Title: Chief Financial Officer

**BORROWER/ OWNER NOTARY BLOCK**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally appeared Michael Finn, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Name: \_\_\_\_\_  
Notary Public







**NOTICE ADDRESSES**

**Borrower/Owner**

**NCRC MURRIETA FAMILY HOUSING L.P.**  
c/o National Community Renaissance of California  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730  
Attention: CFO  
Email: [mfinn@nationalcore.org](mailto:mfinn@nationalcore.org)

With copies to:

National Community Renaissance of California  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730  
Attention: General Counsel  
Email: [rdiaz@nationalcore.org](mailto:rdiaz@nationalcore.org)

Klein Hornig LLP  
1325 G Street NW, Suite 770  
Washington, DC 20005  
Attention: Jed D'Abravanel  
Email: [jdabravanel@kleinhornig.com](mailto:jdabravanel@kleinhornig.com)

**Developer/Guarantor**

**NATIONAL COMMUNITY RENAISSANCE OF CALIFORNIA**  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730  
Attention: CFO  
Email: [mfinn@nationalcore.org](mailto:mfinn@nationalcore.org)

With copies to:

National Community Renaissance of California  
9421 Haven Avenue  
Rancho Cucamonga, CA 91730  
Attention: General Counsel  
Email: [rdiaz@nationalcore.org](mailto:rdiaz@nationalcore.org)

Klein Hornig LLP  
1325 G Street NW, Suite 770  
Washington, DC 20005  
Attention: Jed D'Abravanel  
Email: [jdabravanel@kleinhornig.com](mailto:jdabravanel@kleinhornig.com)

**EXHIBIT A**  
**LEGAL DESCRIPTION OF PROPERTY**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY RECTANGULAR 1/2 OF LOT 69 OF THE MURRIETA PORTION OF THE TEMECULA RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 8 PAGE 359 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA;

EXCEPTING THEREFROM, THE NORTHEASTERLY 1/2 THEREOF;

ALSO EXCEPTING THEREFROM, THAT PORTION CONVEYED TO EUNICE CAIN, A WIDOW, BY DEED RECORDED NOVEMBER 8, 1971 AS INSTRUMENT NO. 127659 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

ALSO, EXCEPTING THEREFROM, THAT PORTION CONVEYED TO PAC SO. COR, INC., A CALIFORNIA CORPORATION, DBA PACIFIC SOUTHWEST REALTY AND TRUST, BY DEED RECORDED SEPTEMBER 24, 1979 AS INSTRUMENT NO. 200877 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

ALSO EXCEPTING THEREFROM, THAT PORTION CONVEYED TO PAC SO, COR, INC., A CALIFORNIA CORPORATION, BY DEED RECORDED DECEMBER 11, 1980 AS INSTRUMENT NO. 231897 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APN: 906-080-018