

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.12**  
(ID # 21450)

**MEETING DATE:**  
Tuesday, May 02, 2023

**FROM :** FACILITIES MANAGEMENT:

**SUBJECT:** FACILITIES MANAGEMENT (FM): Crestmore Heights Solar Field Theft Repair Project - Approval of Notice of Completion for Engie Services U.S., Inc.; District 2. [\$78,614, 100% Facilities Management Energy Division Budget - General Fund 10000 (Previously approved budget)] (Clerk to Record Notice of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Crestmore Heights Solar Field Theft Repair Project constructed by Engie Services U.S., Inc. of Pasadena, California, as complete and authorize the Chairman of the Board to execute the Notice of Completion;
2. Direct the Clerk of the Board to record the attached Notice of Completion; and
3. Authorize the release of undisputed retained funds in the amount of \$78,614 to Engie in accordance with the contract terms and applicable law, per the General Conditions of the contract.

**ACTION:**Policy, CIP

  
Rose Salgado, Director of Facilities Management 4/10/2023

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None  
Date: May 2, 2023  
xc: FM, Recorder

Kimberly A. Rector  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 78,614	\$ 0	\$ 78,614	\$ 0
<b>NET COUNTY COST</b>	\$ 78,614	\$ 0	\$ 78,614	\$ 0
<b>SOURCE OF FUNDS:</b> Facilities Management Energy Division Budget - General Fund 10000 - 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 22/23	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On November 8, 2022, Item 3.8, the Board of Supervisors (Board) approved in-principle and a project budget in the amount of \$1,845,560 for the Crestmore Heights Solar Repair Project located at 1500 Castellano Road in Jurupa Valley, California, 92509, to make repairs to the ground-mounted solar field at Crestmore Heights that had been damaged and copper wiring stolen at numerous locations throughout the field. In the same Board action, the Board approved the construction contract between the County of Riverside and Engie in the amount of \$1,572,282 to move forward with the demolition, repair, re-wiring, and commissioning of the damaged solar panel arrays.

Engie completed the work on January 6, 2023 and the Project has been inspected and found to comply with the contract and safety requirements. This Board action will release the undisputed contract retention funds in the amount of \$78,614 to Engie after the applicable retention period has expired per the contract terms and applicable law.

**Impact on Residents and Businesses**

This Board action has no impact on residents and business. By restoring the damaged solar panels to its optimum efficiency, the Crestmore Heights Solar Repair Project will continue to generate energy savings for County facilities.

**Additional Fiscal Information**

(Commences on Page 3)

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**Additional Fiscal Information**

All costs associated with this Board action will be 100% funded by Facilities Management Energy Division Budget - General Fund 10000, previously approved on November 8, 2022, Item 3.8. The retention amount of \$78,614 will be expended in FY 22/23. Currently there is an insurance claim with County Risk Management and FM is working with the claims adjuster regarding the loss.

Attachment:

- Notice of Completion for Engie Services U.S., Inc.

RS:VB:RM:JA:CC:SC;tv

FM06720012237

MT Item #21450

G:\Project Management Office\FORM 11'S\FORM 11's\_In Process\21450\_D2 - 012237 - Crestmore Heights Solar Field Theft Repair  
- NOC with Engie\_041823.doc

  
Veronica Santillan, Principal Management Analyst 4/25/2023

  
Kristine Bell-Valdez, Supervising Deputy County Counsel 4/19/2023

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KIMBERLY RECTOR, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**2023-0124922**

05/02/2023 01:54 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



425

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Crestmore Heights Solar Field Theft Repair Project - (FM06720012237)

**Date of Completion:** Date Hereof

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee


**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Engie Services U.S., Inc., 150 E. Colorado Blvd. Unit 360, Pasadena, CA 91105

**Street or legal description of site:** 1500 Castellano Road, Jurupa Valley, CA 92509

**Dated:** 5/2/23

Owner: County of Riverside  
(Name of Public Entity)

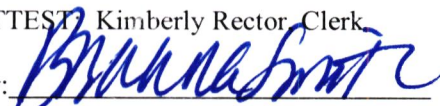
By:   
Kevin Jeffries, Chairman, Board of Supervisors

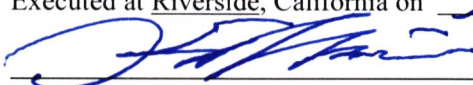
STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kimberly Rector, Clerk  
By:   
Deputy

Executed at Riverside, California on 5/2/23  
  
Kevin Jeffries, Chair, Board of Supervisors

FOR RIVERSIDE COUNTY COUNSEL  
BY:   
DANIELLE D. MALAND

MAY 2 2023 3.12

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date: 05/02/2023

Signature: *Breanna Smith*

Print Name: Breanna Smith, Clerk of the Board Assistant

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

### PROOF OF PUBLICATION OF

Ad Desc.: Resolution 2023-007 Publication /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05/09/2023

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 09, 2023  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011601668-01

P.O. Number:

Ad Copy:

Board of Directors

Riverside County Regional  
Park & Open-Space

## RESOLUTION NO. 2023-007 RESOLUTION OF THE RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT BOARD OF DIRECTORS, DECLARATION OF EXEMPT SURPLUS LAND AND NOTICE OF INTENTION TO DISPOSE OF REAL PROPERTY COMMONLY KNOWN AS PINE COVE PARK, LOCATED IN THE UNINCORPORATED AREA OF PINE COVE, COUNTY OF RIVERSIDE,

ASSESSOR'S PARCEL NUMBER 559-030-003

**WHEREAS**, the Riverside County Regional Park and Open-Space District ("RivCoParks") is the owner of certain real property commonly known as Pine Cove Park, identified with Assessor's Parcel Number 559-030-003, located the unincorporated community of Pine Cove, as described and depicted in Exhibit "A", attached hereto and made a part hereof ("Property"); and

**WHEREAS**, RivCoParks hereby finds that this Property is no longer needed, nor will be needed in the future, for RivCoParks' purposes and RivCoParks desires to declare the Property as surplus and dispose of the Property; and

**WHEREAS**, RivCoParks desires to convey the Property to the Pine Cove Water District, a public agency of the State of California ("District") for the purpose of maintaining a public park and recreational area, in addition to its well facilities located on the Property; and

**WHEREAS**, the RivCoParks and the District concur that it would be in both parties' best interest to transfer the Property to the District; and

**WHEREAS**, pursuant to Public Resources Code Section 5540.6, a park and open-space district may, with the approval by a four-fifths vote of the board of directors, convey to another public agency any real property, or any interest in real property, dedicated and used for park or open-space purposes, or both, provided the public agency undertakes in a recorded written agreement to continue to use the real property, or the interest in the real property, for those purposes and not to convey the real property, or the interest in the real property, without the consent of a majority of the voters of the district at an election called and conducted by the board pursuant to Section 5540; and

**WHEREAS**, the Property is exempt surplus land under the California Surplus Land Act pursuant to California Government Code Section 54221(f)(1)(D) because surplus land that a local agency is transferring to another local, state, or federal agency for the agency's use is considered exempt surplus land. Moreover, the Property is not subject to Government Code section 54221(f)(2) because the Property is not located within a coastal zone, is not adjacent to a historical unit of the State Parks System, is not listed on, or determined by the State Office of Historic Preservation to be eligible for, the National Register of Historic Places, and is not located within the Lake Tahoe region as defined in Section 66905.5.

**NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Directors of the Riverside County Regional Park and Open-Space District ("Board"), assembled in regular session assembled on May 2, 2023 at 9:30a.m. or soon thereafter, in the meeting room of the Board of Directors located on the 1st Floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, that the fee simple interest commonly known as Pine Cove Park located in the unincorporated community of Pine Cove, County of Riverside, as shown in Exhibit "A", is no longer necessary to be retained by RivCoParks for public purposes and is hereby declared exempt surplus land pursuant to California Government Code Section 54221(f)(1)(D).

**BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that this Board intends to convey the Property as described in Exhibit "A" to the District by Grant Deed on or after June 6, 2023.

**BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6063 of the Government Code.

### EXHIBIT A

That portion of the Northwest Quarter of Section 1, Township 5 South, Range 2 East, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the Southwest corner of the Northwest Quarter of said Section 1;

THENCE North 00° 56' 30" East, a distance of 465.75 feet;

THENCE North 67° 36' 10" East, a distance of 829.66 feet;

THENCE South 85° 07' 30" East, a distance of 200.32 feet;

THENCE South 25° 33' East, a distance of 284.11 feet;

THENCE South 81° 42' 30" East, a distance of 140.21 feet;

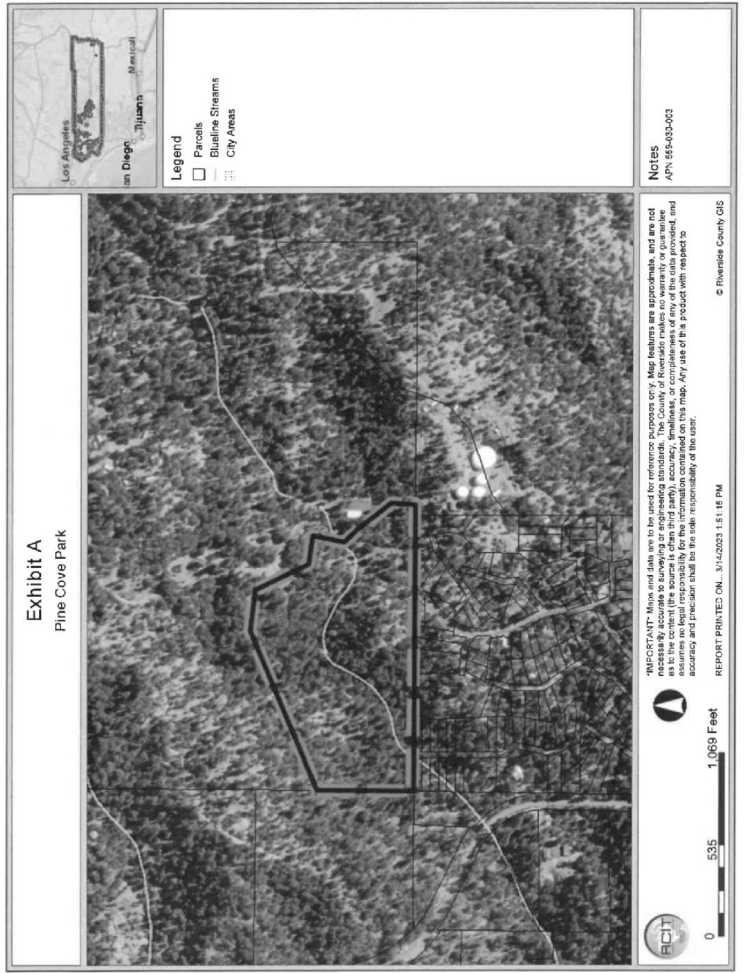
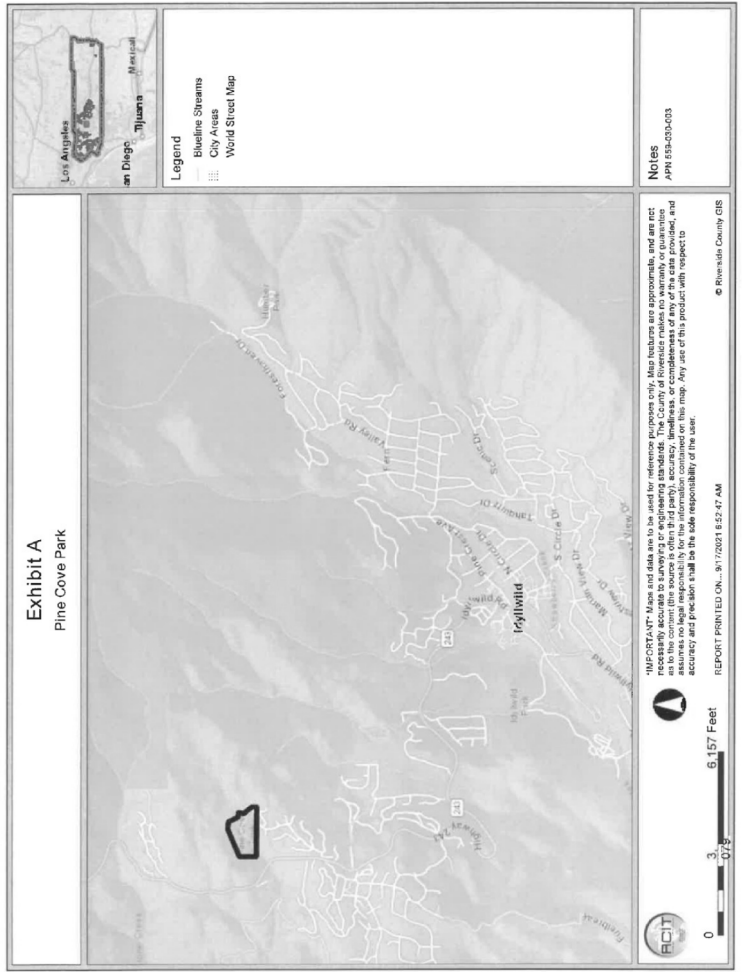
THENCE South 12° 19' 30" West, a distance of 153.50 feet;

THENCE South 44° 33' East, a distance of 87.27 feet;

THENCE South 37° 27' 30" East, a distance of 208.75 feet;

THENCE South 00° 56' 30" West, to a point on the Southerly line of said Northwest Quarter;

THENCE North 89° 39' 30" West, along the Southerly line of said Northwest Quarter to the point of beginning.



**ROLL CALL:**

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez

Nays: None

Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on May 2, 2023.

KIMBERLY A. RECTOR, Clerk of said Board

By: Cindy Fernandez, Clerk of the Board Assistant

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069, at least 72 hours prior to the meeting.

Dated: May 4, 2023

Kimberly A. Rector, Clerk of the Board

By: Cindy Fernandez, Clerk of the Board Assistant

**Press-Enterprise  
Published: 5/9/23**



RECEIVED RIVERSIDE COUNTY  
CLERK/BOARD OF SUPERVISORS



**mediagroup**

PART OF THE USA TODAY NETWORK

PO Box 23430  
Green Bay, WI 54305-3430  
Tel: 760-778-4578 / Fax 760-778-4731  
Email: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)

2023 MAY 22 AM 11:46

**PROOF OF  
PUBLICATION**

**STATE OF CALIFORNIA SS.  
COUNTY OF RIVERSIDE**

Riverside County- Board of Sup.  
PO Box 1147  
Riverside, CA 92502-1147

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

05/10/2023

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct. Executed on this 10th of May, 2023 in Green Bay, WI, County of Brown.

\_\_\_\_\_  
DECLARANT

**RESOLUTION C  
DISTRICT  
SURPLUS  
PROPERTY  
UNINCORPORATED**

**WHEREAS**, the owner of certain real property commonly known as Pine Cove Park, identified with Assessor's Parcel Number 559-030-003, located in the unincorporated community of Pine Cove, as described and depicted in Exhibit "A", attached hereto and made a part hereof ("Property"); and

**WHEREAS**, RivCoParks hereby finds that this Property is no longer needed, nor will be needed in the future, for RivCoParks' purposes and RivCoParks desires to declare the Property as surplus and dispose of the Property; and

**WHEREAS**, RivCoParks desires to convey the Property to the Pine Cove Water District, a public agency of the State of California ("District") for the purpose of maintaining a public park and recreational area, in addition to its well facilities located on the Property; and

**WHEREAS**, the RivCoParks and the District concur that it would be in both parties' best interest to transfer the Property to the District; and

**WHEREAS**, pursuant to Public Resources Code Section 5540.6, a park and open-space district may, with the approval by a four-fifths vote of the board of directors, convey to another public agency any real property, or any interest in real property, dedicated and used for park or open-space purposes, or both, provided the public agency undertakes in a recorded written agreement to continue to use the real property, or the interest in the real property, for those purposes and not to convey the real property, or the interest in the real property, without the consent of a majority of the voters of the district at an election called and conducted by the board pursuant to Section 5540; and

**WHEREAS**, the Property is exempt surplus land under the California Surplus Land Act pursuant to California Government Code Section 54221(f)(1)(D) because surplus land that a local agency is transferring to another local, state, or federal agency for the agency's use is considered exempt surplus land. Moreover, the Property is not subject to Government Code section 54221(f)(2) because the Property is not located within a coastal zone, is not adjacent to a historical unit of the State Parks System, is not listed on, or determined by the State Office of Historic Preservation to be eligible for, the National Register of Historic Places, and is not located within the Lake Tahoe region as defined in Section 66905.5.

**NOW, THEREFORE**, by the Board of Directors of the Riverside County Regional Park and Open Space District ("Board"), assembled in regular session assembled on May 2, 2023 at 9:30a.m. or soon thereafter, in the meeting room of the Board of Directors located on the 1st Floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, that the fee simple interest commonly known as Pine Cove Park located in the unincorporated community of Pine Cove, County of Riverside, as shown in Exhibit "A", is no longer necessary to be retained by RivCoParks for public purposes and is hereby declared exempt surplus land pursuant to California Government Code Section 54221(f)(1)(D).

**BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that this Board intends to convey the Property as described in Exhibit "A" to the District by Grant Deed on or after June 6, 2023.

**BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6063 of the Government Code.

That portion of the Northwest Quarter of Section 1, Township 5 South, Range 2 East, San Bernardino Base and Meridian, more particularly described as follows:  
Beginning at the Southwest corner of the Northwest Quarter of said Section 1:  
THENCE North 00° 56' 30" East, a distance of 465.75 feet;  
THENCE North 67° 36' 10" East, a distance of 829.66 feet;  
THENCE South 85° 07' 30" East, a distance of 220.32 feet;  
THENCE South 25° 33' East, a distance of 284.11 feet;  
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THENCE South 37° 27' 30" East, a distance of 208.75 feet;  
THENCE South 00° 56' 30" West, to a point on the Southerly line of said Northwest Quarter;  
THENCE North 89° 39' 30" West, along the Southerly line of said Northwest Quarter to the point of beginning

**ROLL CALL:**  
Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on May 2, 2023.

**KIMBERLY A. RECTOR**, Clerk of said Board  
By: Cindy Fernandez, Clerk of the Board Assistant

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069, at least 72 hours prior to the meeting.

Dated: May 4, 2023

**RESOLUTION NO. 2023-007**

**RESOLUTION OF THE RIVERSIDE COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT BOARD OF DIRECTORS, DECLARATION OF EXEMPT SURPLUS LAND AND NOTICE OF INTENTION TO DISPOSE OF REAL PROPERTY COMMONLY KNOWN AS PINE COVE PARK, LOCATED IN THE UNINCORPORATED AREA OF PINE COVE, COUNTY OF RIVERSIDE, ASSESSOR'S PARCEL NUMBER 559-030-003**

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**WHEREAS**, pursuant to Public Resources Code Section 5540.6, a park and open-space district may, with the approval by a four-fifths vote of the board of directors, convey to another public agency any real property, or any interest in real property, dedicated and used for park or open-space purposes, or both, provided the public agency undertakes in a recorded written agreement to continue to use the real property, or the interest in the real property, for those purposes and not to convey the real property, or the interest in the real property, without the consent of a majority of the voters of the district at an election called and conducted by the board pursuant to Section 5540; and

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**ROLL CALL:**  
Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on May 2, 2023.

**KIMBERLY A. RECTOR**, Clerk of said Board  
By: Cindy Fernandez, Clerk of the Board Assistant

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Dated: May 4, 2023

Kimberly A. Rector, Clerk of the Board  
By: Cindy Fernandez, Clerk of the Board Assistant