

SUBMITTAL TO THE RIVERSIDE UNIVERSITY HEALTH SYSTEM MEDICAL CENTER GOVERNING BOARD COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 15.6 (ID # 21730)

MEETING DATE: Tuesday, May 02, 2023

FROM: RUHS-MEDICAL CENTER:

SUBJECT: RIVERSIDE UNIVERSITY HEALTH SYSTEM-COMMUNITY HEALTH CENTERS: Ratify and Approve a Second Amendment to the Agreement for Professional Medical Services with CEP America-AUC, PC for Same Day Services on behalf of the Riverside University Health System – Community Health Centers (CHC), effective March 1, 2023 through June 30, 2027; All Districts; [Total Amendment Cost \$3,620,716; up to \$313,700 in additional annual compensation- 100% Community Health Centers Fund.]

RECOMMENDED MOTION: That the Board of Supervisors:

- Ratify and Approve a Second Amendment to the Agreement for Professional Medical Services with CEP America-AUC, PC for Same Day Services to increase the annual contract amount by \$835,550 per fiscal year from \$2,301,454 to \$3,137,004 effective March 1, 2023 through June 30, 2027, and authorize the Chair of the Board to sign the Amendment on behalf of the County; and
- 2. Authorize the Purchasing Agent, in accordance with Ordinance No. 459, based on the availability of fiscal funding and in a form approved by County Counsel: to sign amendments including modifications to the scope of services that stay within the intent of the Agreement, and sign amendments to the compensation provisions that do not exceed the total sum of ten percent (10%) of the total annual cost of the agreement.

ACTION:

MINUTES OF THE GOVERNING BOARD

On motion of Supervisor Washington, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez

Nays: None Absent: None

Date: May 2, 2023

xc: RUHS-Medical Center

By: Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$278,516	\$835,550	\$3,620,716	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS Fund-40090				
			For Fiscal Y	ear: 22/23 – 26/27

C.E.O. RECOMMENDATION: Approve.

BACKGROUND:

Summary

In 2020, CEP America-AUC, PC (CEP) began providing same-day healthcare services at Riverside University Health System's (RUHS) Community Health Clinic (CHC) in Corona, CA. That CHC has experienced positive results since the inception of these services. On June 14, 2022 (Agenda Item 15.2) the Board approved a new Agreement with CEP to add same-day healthcare access services at the CHC located on the first floor of the Medical and Surgical Center of the Riverside University Health System Medical Center campus in Moreno Valley, as well as continuing the successful services being provided in Corona. In July of 2022, the Moreno Valley site opened with tremendous success and has experienced continued growth since its opening.

RUHS is committed to exploring the opportunity to build upon the success experienced by these two locations, by further increasing public access to same-day healthcare services. As a result, further analysis has been completed to identify a clinic that would best serve as a candidate for this expansion. The Riverside Neighborhood Health Clinic has been identified as a location that has experienced challenges in providing care to the current volume of patients, based on the current physician staffing. In order to offer same-day healthcare services to the Riverside Neighborhood Health clinic and successfully accommodate the existing patient volume, there is need to modify the Agreement to include the following changes:

- Add the Riverside Neighborhood Health Clinic as a location for service.
- Increase the current monthly hours of service provided by CEP by approximately 40% for all services: Scribes, Physician Services, ACP Services and Physician Lead Services.

Impact on Residents and Businesses

These services are a component of RUHS's system of care aimed at improving the health and safety of its patients and the community

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Contract History and Price Reasonableness

On October 2, 2020, a one-year Agreement between RUHS-CHC and CEP for Professional Medical Services was executed under the Purchasing Agent's authority, per Resolution 2021-116 for CEP to provide routine primary care and preventative care services on a walk-in "same day" basis at Corona CHC, effective August 1, 2020 through July 31, 2021, with a contract maximum of \$743,798.

On July 30, 2021, an eleven-month Agreement was executed under the Purchasing Agent's authority for CEP to continue providing routine primary care and preventative care services on a walk-in "same day" basis at the RUHS Corona CHC, effective August 1, 2021 through June 30, 2022, with an unchanged contract maximum of \$743,798.

On June 14, 2022, Agenda Item #15.2, a new five-year Agreement was approved by this Board. This new Agreement included the previous Corona CHC site of services but also expanded the arrangement to include same day services at the Moreno Valley CHC as well. The contract maximum of this new Agreement was increased by \$731,558 per fiscal year for a total yearly contract maximum of \$1,475,356, effective from June 15, 2022 through June 30, 2027.

On November 8, 2022, Agenda Item #15.1, a First Amendment was approved by this Board to address unexpected growth associated with the opening of the Moreno Valley CHC "same day" services site. The Amendment included increases in Advanced Care Provider staffing and extended clinic hours. The contract maximum of this new Amendment increased by \$826,093 per fiscal year from \$1,475,355 to \$2,301,448, effective September 1, 2022 through June 30, 2027.

In order to expand same-day services to a third location, Riverside Neighborhood Health Clinic, this 2nd Amendment will increase the contract maximum by \$835,550 over the prior yearly Amendment amount of \$2,301,448. This increase is a result of the additional service hours provided and will amount to a maximum compensation of \$3,137,004 per fiscal year starting FY 2023-2024.

The proposed Second Amendment requires Board approval as the compensation provision exceeds the Purchasing Agent's authority and \$750,000 threshold for contracting with a single vendor for physician services per Resolution 2021-116.

ATTACHMENTS:

Attachment A: SECOND AMENDMENT TO THE AGREEMENT FOR

PROFESSIONAL MEDICAL SERVICES (Same Day Services)

SUBMITTAL TO THE RIVERSIDE UNIVERSITY HEALTH SYSTEM MEDICAL CENTER GOVERNING BOARD OF DIRECTORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Meghan Hahra Deputy Director of Procurement

4/17/2023

Steven Atkeson

4/20/2023

Gregg Gu, Chief Jepyly County Counsel

4/18/2023

SECOND AMENDMENT TO THE AGREEMENT FOR PROFESSIONAL MEDICAL SERVICES

(Same Day Services)

This Second Amendment to the Agreement for Professional Medical Services (Same Day Services) ("Second Amendment"), is entered into by and between the County of Riverside (COUNTY), a political subdivision of the State of California, on behalf of the Riverside University Health System Community Health Centers (CHC) and CEP America-AUC, PC, a California professional corporation (CONTRACTOR), sometimes collectively referred to as the "Parties" or individually referred to as a "Party."

WHEREAS, COUNTY and CONTRACTOR have entered into that certain Agreement for Professional Medical Services (Same Day Services), approved June 14, 2022, Agenda Item #15.2, and effective June 15, 2022 (Agreement), whereby CONTRACTOR agreed to provide COUNTY with professional medical services in the specialty practice of Same Day Services (SPECIALTY); and,

WHEREAS, COUNTY and CONTRACTOR have entered into that certain First Amendment to the Agreement, approved November 8, 2022; Agenda Item #15.1 and effective September 1 2022 to amend the compensation provisions as set forth in the Agreement; and,

WHEREAS, the Parties now desire to modify the scope of service and the compensation provisions as set forth in the Agreement;

NOW THEREFORE, the Parties agree to amend their Agreement as follows:

- 1. Scope of Service. Exhibit A, Subsection 1.1.A STAFFING, is hereby amended to add the following location:
 - Riverside Neighborhood Health Center 7140 Indiana Ave Riverside, CA 92504
- 2. Scope of Service. Exhibit A, Subsection 1.4 LOCATION OF SERVICES, is hereby amended to add the following:
 - Riverside Neighborhood Health Center 7140 Indiana Ave Riverside, CA 92504
- 3. Payment Provisions. The table in Exhibit C, Subsection 1.1 of Section 1. Compensation, is hereby deleted in its entirety and replaced with the following:

Annual Compensation Provisions Effective March 1, 2023 Through June 30, 2027 (fiscal year)				
	Hourly	Monthly	Maximum	Maximum Annual
Description	Rate	Hours	Hours	Compensation
	\$28.80	930	11,160	\$321,408

Scribe services 20 hrs /day, 7 days / week				
Physician services (0.6 FTE)	\$241.56	128	1,536	\$371,036
ACP services (7.1 FTE)	\$164.47	1,223	14,676	\$2,413,761
Physician Lead Services (0.08 FTE)	\$241.56	11	127.5	\$30,798
12-month total				\$3,137,004

4. **Maximum Annual Compensation**. Exhibit C Payment Provisions, Subsection 2.1, is hereby deleted in its entirety and replaced with the following:

"Maximum annual compensation payable under this Agreement to CONTRACTOR by COUNTY for services from March 1, 2023 through June 30, 2027 shall not exceed three million one hundred thirty-seven thousand four dollars (\$3,137,004) per County fiscal year."

- 5. **Miscellaneous**. All other terms and conditions of this Agreement are to remain unchanged.
- 6. **Effective Date**. This Second Amendment to the Agreement shall become effective on March 1, 2023.

IN WITNESS WHEREOF, the Parties have caused their duly authorized representatives to execute this Second Amendment.

Subdivision of the State of California	CEP America-AUC, PC, a California professional corporation By: David Birdsall 94D4F89EC93943F
Name: Kevin Jeffries	Name: <u>David Birdsall, M.D.</u>
Title: Chair, Board of Supervisors	Title: Chief Operating Officer
Date: 5/2/23	Date:

ATTEST:

KIMBERLY A. RECTOR
Clerk of the Board

Deputy

APPROVED AS TO FORM:

County Counsel

By: Martha Knutson (Apr 11, 2023 12:23 PDT)

Name: Martha Ann Knutson

Title: Deputy County Counsel

Date: __Apr 11, 2023