

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.8
(ID # 21966)

MEETING DATE:

Tuesday, May 23, 2023

FROM : FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Adoption of Resolution No. F2023-14, Authorization to Convey an Easement Interest in Real Property Within a Portion of Assessor's Parcel Number 112-310-002, Referenced as RCFC Parcel No. 2070-101, to Southern California Edison Company by Easement Deed, Oak Street Channel Project, Project No. 2-0-00070, CEQA Exempt per State CEQA Guidelines Section 15061(b)(3), District 2. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that the conveyance of the utility easement interest as described in Resolution No. F2023-14 is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3), the "Common Sense Exemption";
2. Adopt Resolution No. F2023-14, Authorization to Convey an Easement Interest in Real Property Within a Portion of Assessor's Parcel Number 112-310-002, Referenced as RCFC Parcel No. 2070-101, to Southern California Edison Company by Easement Deed, Oak Street Channel Project, Project No. 2-0-00070;
3. Authorize the Chair of the Riverside County Flood Control and Water Conservation District's ("District") Board of Supervisors to execute the Easement Deed in favor of Southern California Edison Company; and
4. Authorize the General Manager-Chief Engineer or his designee to execute any other related documents and administer all actions necessary to complete the transaction.

ACTION:Policy

Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG

5/11/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: May 23, 2023
xc: Flood

Kimberly A. Rector
Clerk of the Board

By:
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS:			Budget Adjustment:	No
			For Fiscal Year:	2022/2023

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On April 18, 2023, the District's Board of Supervisors approved Minute Order 11.4 to adopt Resolution No. F2023-11, Notice of Intent to Convey an Easement Interest in Real Property Within a Portion of Assessor's Parcel Number (APN) 112-310-002, Referenced as RCFC Parcel Number 2070-101, to Southern California Edison Company (SCE) by Easement Deed, Oak Street Channel, Project No. 2-0-00070.

The District owns fee title interest in real property located in the city of Corona identified as APN 112-310-002, referenced as RCFC Parcel Number 2070-101 ("District ROW").

The District has agreed to grant a permanent easement to SCE for an electrical transformer conduit, which is necessary for electric transmission to the proposed leased area between the District and New Cingular Wireless, PCS, LLC, a Delaware limited liability company, also known as the Oak Street Channel Project ("Project").

The District has reviewed and approved the easement area SCE provided authorizing the Project and is now prepared to convey an easement to SCE for the operation of the Project per the terms and conditions contained in the Easement Deed.

Pursuant to the California Water Code Appendix, Ch. 48, Section 9, the District's Board of Supervisors has the power to convey an interest in real property which it owns when necessary or convenient to the full exercise of its powers. District staff has evaluated and determined that the conveyance of the easement interest to SCE will not interfere with the use of the property by the District as is necessary or convenient to the full exercise of the District's power.

Pursuant to the California Water Code Appendix, Ch. 48, Section 13, the District's Board of Supervisors may determine any real property held by the District is no longer necessary to be retained for the uses and purposes thereof and may thereafter sell or otherwise dispose of said property or lease the same.

Environmental Findings

Pursuant to CEQA Statutes and Guidelines Section 15061(b)(3), the "Common Sense Exemption", which provides, "The activity is covered by the common-sense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

environment. Where it can be seen with certainty that there is no possibility that the authorization to convey an easement interest to SCE by easement deed may have a significant effect on the environment, the activity is not subject to CEQA.

Resolution No. F2023-14 has been approved as to form by County Counsel.

Impact on Residents and Businesses


There is no impact to the residences and business.

ATTACHMENTS:

1. Resolution No. F2023-14
2. Easement Deed
3. Vicinity Map

YK:ju

P8/250982



Jason Farin, Principal Management Analyst 5/16/2023



Aaron Gettis, Deputy County Counsel 5/12/2023

BOARD OF SUPERVISORS

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

RESOLUTION NO. F2023-14

AUTHORIZATION TO CONVEY AN EASEMENT INTEREST IN REAL PROPERTY
WITHIN A PORTION OF ASSESSOR'S PARCEL NUMBER 112-310-002,
REFERENCED AS RCFC PARCEL NUMBER 2070-101,
TO SOUTHERN CALIFORNIA EDISON COMPANY BY EASEMENT DEED,
OAK STREET CHANNEL, PROJECT NO. 2-0-00070

WHEREAS, on April 18, 2023, the Riverside County Flood Control and Water Conservation District's ("District") Board of Supervisors ("Board") approved Minute Order 11.4 to adopt Resolution No. F2023-11, Notice of Intent to Convey an Easement Interest in Real Property Within a Portion of Assessor's Parcel Number 112-310-002, Referenced as RCFC Parcel Number 2070-101, to Southern California Edison Company ("SCE") by Easement Deed; and

WHEREAS, the District owns certain real property in fee, identified as Assessor's Parcel Number ("APN") 112-310-002, referenced as RCFC Parcel Number 2070-101, located in the County of Riverside, State of California; and

WHEREAS, the District intends convey to SCE a permanent easement for an electrical conduit transformer, which is necessary for electric transmission to the proposed leased area between the District and New Cingular Wireless, PCS, LLC, a Delaware limited liability company, ("Project"); and

WHEREAS, SCE has requested an easement interest from the District over portions of the referenced right of way ("Easements"), hereinafter described in Exhibits "A" and "B" attached hereto and incorporated herein, for the purpose of electrical systems consisting of crossarms, wires and other fixtures and appliances with necessary appurtenances for conveying electric energy; and

WHEREAS, the District has reviewed and approved the easement area SCE provided for the Project and is now prepared to convey an easement to SCE for the operation of the Project and per the terms and conditions contained on the Easement Deed; and

WHEREAS, pursuant to the California Water Code Appendix, Ch. 48, Section 9, the District's Board has the power to convey an interest in real property which it owns when necessary or convenient to the full exercise of its powers. District staff has evaluated and determined that the conveyance of the easement

FORM APPROVED COUNTY COUNSEL
BY: *[Signature]*
RYAN D. YABKO
DATE: 5/4/23

1 interest to SCE will not interfere with the use of the property by the District as is necessary or convenient to
2 the full exercise of the District's power; and

3 **WHEREAS**, pursuant to California Water Code Appendix, Ch. 48, Section 13, the District's Board
4 may determine any real property held by the District is no longer necessary to be retained for the uses and
5 purposes thereof, and may thereafter sell or otherwise dispose or lease the same; and

6 **WHEREAS**, pursuant to the California Environmental Quality Agency ("CEQA") Statutes and
7 Guidelines Section 15061(b)(3), the "Common Sense Exemption", which provides, "The activity is covered
8 by the common-sense exemption that CEQA applies only to projects which have the potential for causing a
9 significant effect on the environment." Where it can be seen with certainty that there is no possibility that
10 the authorization to convey an easement interest to SCE by easement deed may have a significant effect on
11 the environment, the activity is not subject to CEQA.

12 **NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the District's
13 Board, in regular session assembled on or after May 23, 2023 at 9:30 a.m. or soon thereafter, in the meeting
14 room of the District's Board, located on the 1st floor of the County Administrative Center, 4080 Lemon
15 Street, Riverside, California, that this Board has evaluated and determined that the conveyance of the
16 Easement Deed to SCE will not interfere with the use of the property for the intended purposes of the District.

17 **BE IT FURTHER RESOLVED, DETEREMINED AND ORDERED** that the District's Board
18 intends to convey the Easement, as described in Exhibit "A" and shown in Exhibit "B" attached hereto and
19 incorporated herein by this reference, on or after May 23, 2023 by Easement Deed.

20 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Chair of the
21 District's Board is authorized to execute the Easement Deed in favor of SCE on behalf of the District.

22 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the General Manager-
23 Chief Engineer or his designee is authorized to execute any other documents and administer all actions
24 necessary to complete this transaction.
25
26
27
28

1 Board of Supervisors

RIVERSIDE COUNTY FLOOD CONTROL
2 AND WATER CONSERVATION DISTRICT

3
4 RESOLUTION NO. F2023-14

5 AUTHORIZATION TO CONVEY AN EASEMENT INTEREST IN REAL PROPERTY WITHIN
6 A PORTION OF ASSESSOR'S PARCEL NUMBER 112-310-002, REFERENCED AS RCFC
7 PARCEL NUMBER 2070-101, TO SOUTHERN CALIFORNIA EDISON COMPANY BY
8 EASEMENT DEED, OAK STREET CHANNEL, PROJECT NO. 2-0-00070

9
10 ROLL CALL:

11
12 Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez

13 Nays: None

14 Absent: None

15
16
17 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
18 Supervisors on the date therein set forth.

19
20 KIMBERLY A. RECTOR, Clerk of said Board

21
22 By: 

23 Deputy

24
25 05.23.2023 11.8

EXHIBIT "A"

VARIOUS STRIPS OF LAND LYING WITHIN PARCEL 2070-101, AS SHOWN ON A RECORD OF SURVEY FILED IN BOOK 64, PAGES 75 THROUGH 79 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

STRIP #1 (4.00 FEET WIDE).

THE SOUTHERLY LINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY TERMINUS OF THAT CERTAIN COURSE IN THE SOUTHERLY BOUNDARY OF SAID PARCEL 2070-101, SHOWN ON SAID RECORD OF SURVEY AS HAVING A BEARING AND LENGTH OF "NORTH 81°56'26" WEST 20.00 FEET"; THENCE ALONG SAID CERTAIN COURSE AND ITS EASTERLY PROLONGATION, SOUTH 81°56'26" EAST 24.00 FEET TO A POINT OF ENDING.

STRIP #2 (10.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE IN THE WESTERLY BOUNDARY OF SAID PARCEL 2070-101, SHOWN ON SAID RECORD OF SURVEY AS HAVING A BEARING AND LENGTH OF "NORTH 08°03'34" EAST 41.00 FEET"; THENCE ALONG SAID CERTAIN COURSE, SOUTH 08°03'34" WEST 4.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 81°56'26" EAST 10.73 FEET TO A POINT OF ENDING, SAID POINT TO BE HEREINAFTER REFERRED TO AS POINT "A".

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #1 DESCRIBED HEREINABOVE.

STRIP #3 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "A"; THENCE SOUTH 80°45'00" EAST 64.25 FEET; THENCE NORTH 35°12'00" EAST 40.00 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE WESTERLY IN THE EASTERLY LINE OF STRIP #2 DESCRIBED HEREINABOVE, AND TO JOIN AT THE ANGLE POINT.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Prepared by me or under my supervision:

Dated: Mar. 6, 2023

Glenn M. Bakke
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2023



EXHIBIT "B"

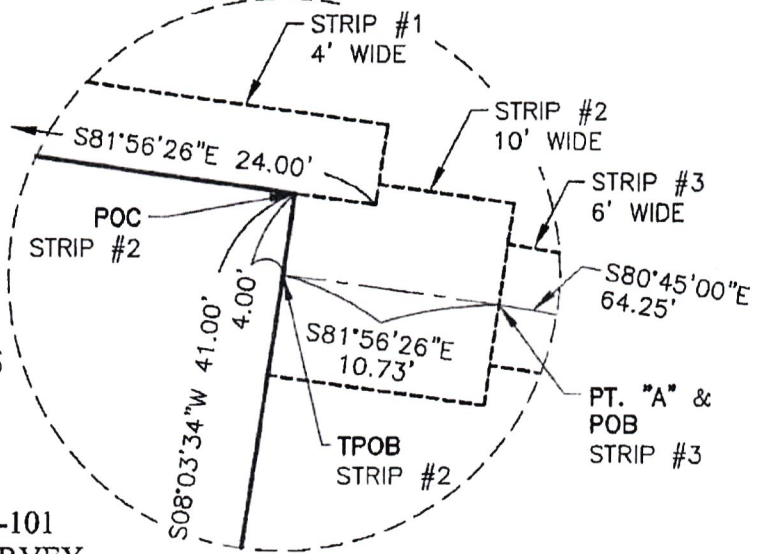


DETAIL "A"
N.T.S.

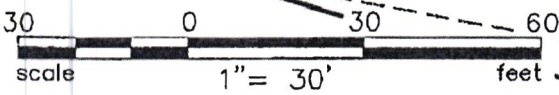
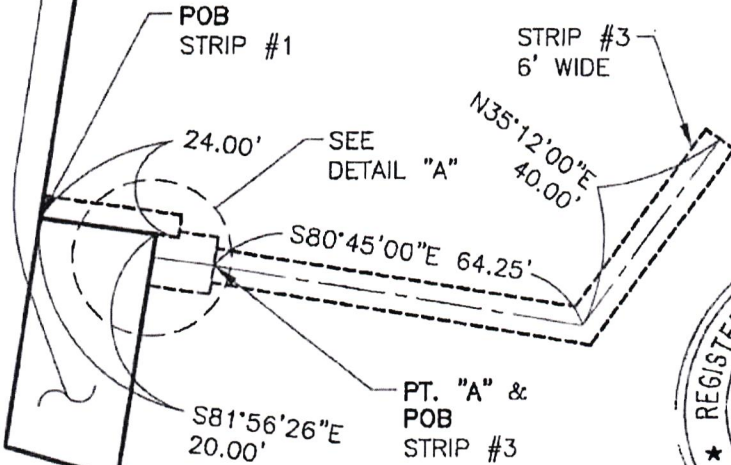
MANGULAR AVENUE

POR. LOT 3
CORONA HEIGHTS
NUMBER 1
M.B. 7/29

PARCEL 2070-101
RECORD OF SURVEY
R.S. 64/75-79



POR. LOT 3
CORONA HEIGHTS
NUMBER 1
M.B. 7/29



CHASE DRIVE

LEGEND
 [Dashed Box] DENOTES SCE EASEMENT AREA
 POC = POINT OF COMMENCEMENT
 TPOB = TRUE POINT OF BEGINNING
 POB = TRUE POINT OF BEGINNING

Dated Mar. 6, 2023

Glenn M Bakke
 Glenn M. Bakke R.C.E.# 18619 Exp. 6-30-23

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
2 INNOVATION WAY, 2nd FLOOR
POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.
**GRANT OF
EASEMENT**

<u>DOCUMENTARY TRANSFER TAX \$ NONE</u> <u>VALUE AND CONSIDERATION LESS THAN \$100.00).</u>	DISTRICT Ontario	SERVICE ORDER TD2021355	SERIAL NO.	MAP SIZE
SCE Company	FIM 613-1590-0	APPROVED: VEGETATION & LAND MANAGEMENT	BY SLS/CG	DATE 02/15/23
SIG. OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME	APN 112-310-002		

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of Riverside, State of California, described as follows:

FOR LEGAL DESCRIPTION AND SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B" BOTH ATTACHED HERETO AND MADE A PART HEREOF.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

MAY 23 2023 11.8

EXECUTED this 23rd day of May, 2023.

GRANTOR

RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT

Karen S. Spiegel
Signature

KAREN SPIEGEL
Print Name

CHAIR, BOARD OF SUPERVISORS
Title

ATTEST:
KIMBERLY A. RECTOR, Clerk
By Kimberly A. Rector
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 5/11/23
RYAN D. YABKO DATE

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of _____)

On _____ before me, _____, a Notary Public, personally
appeared _____, who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

MAY 23 2023 11.8

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } §

On May 23, 2023, before me, Breanna Smith, Board Assistant, personally appeared Karen Spiegel, Chair of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kimberly A. Rector
Clerk of the Board of Supervisors

By: 
Deputy Clerk

(SEAL)

PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
(951) 486-7000
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Flood Control and Water Conservation District (EMBOSSSED ON DOCUMENT)

RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT

1945

CALIFORNIA

Date: 05/23/2023

Signature: _____

Breanna Smith

Print Name: Breanna Smith, Board Assistant

EXECUTED this ____ day of _____, 20 ____.

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT "A"

VARIOUS STRIPS OF LAND LYING WITHIN PARCEL 2070-101, AS SHOWN ON A RECORD OF SURVEY FILED IN BOOK 64, PAGES 75 THROUGH 79 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

STRIP #1 (4.00 FEET WIDE).

THE SOUTHERLY LINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY TERMINUS OF THAT CERTAIN COURSE IN THE SOUTHERLY BOUNDARY OF SAID PARCEL 2070-101, SHOWN ON SAID RECORD OF SURVEY AS HAVING A BEARING AND LENGTH OF "NORTH 81°56'26" WEST 20.00 FEET"; THENCE ALONG SAID CERTAIN COURSE AND ITS EASTERLY PROLONGATION, SOUTH 81°56'26" EAST 24.00 FEET TO A POINT OF ENDING.

STRIP #2 (10.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE IN THE WESTERLY BOUNDARY OF SAID PARCEL 2070-101, SHOWN ON SAID RECORD OF SURVEY AS HAVING A BEARING AND LENGTH OF "NORTH 08°03'34" EAST 41.00 FEET"; THENCE ALONG SAID CERTAIN COURSE, SOUTH 08°03'34" WEST 4.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 81°56'26" EAST 10.73 FEET TO A POINT OF ENDING, SAID POINT TO BE HEREINAFTER REFERRED TO AS POINT "A".

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #1 DESCRIBED HEREINABOVE.

STRIP #3 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "A"; THENCE SOUTH 80°45'00" EAST 64.25 FEET; THENCE NORTH 35°12'00" EAST 40.00 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE WESTERLY IN THE EASTERLY LINE OF STRIP #2 DESCRIBED HEREINABOVE, AND TO JOIN AT THE ANGLE POINT.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Prepared by me or under my supervision:

Dated: Mar. 6, 2023



Glenn M. Bakke

Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2023

EXHIBIT "B"



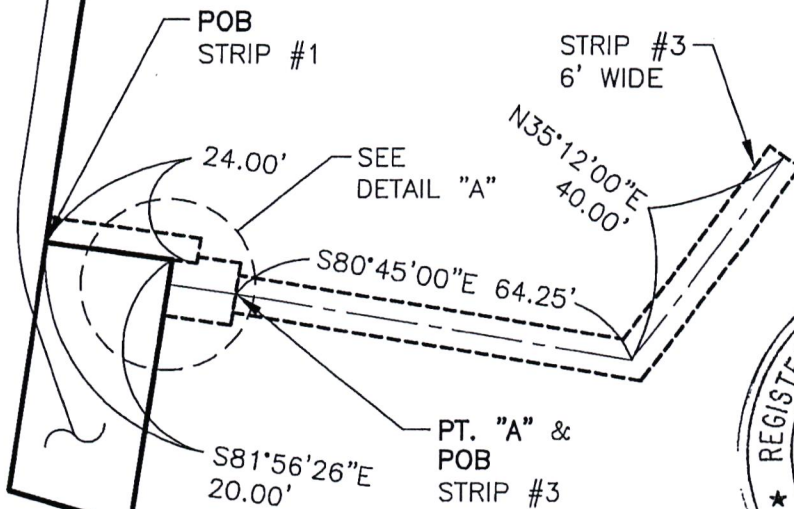
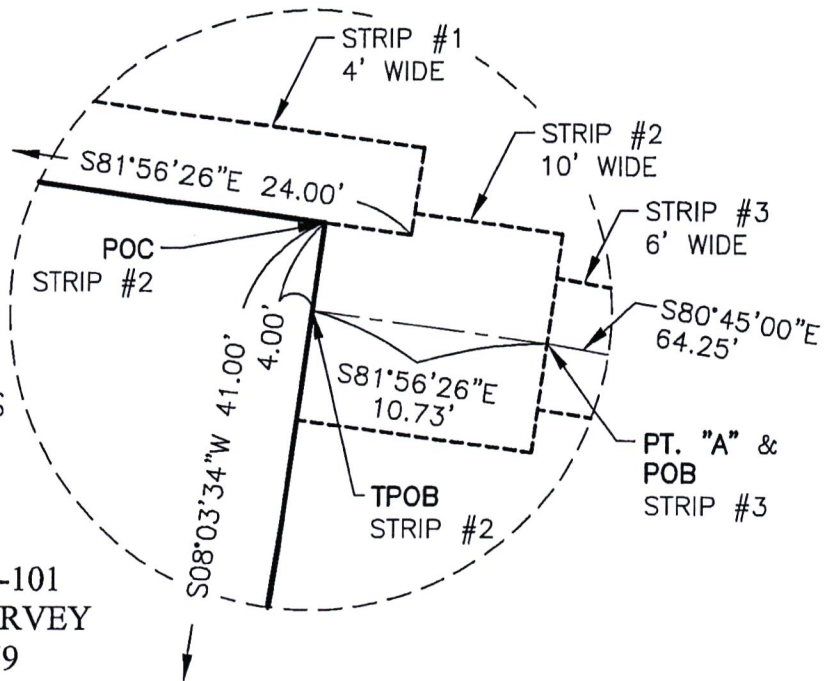
DETAIL "A"
N.T.S.

MANGULAR AVENUE

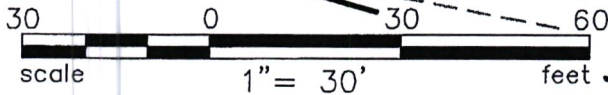
30'

POR. LOT 3
CORONA HEIGHTS
NUMBER 1
M.B. 7/29

PARCEL 2070-101
RECORD OF SURVEY
R.S. 64/75-79



POR. LOT 3
CORONA HEIGHTS
NUMBER 1
M.B. 7/29



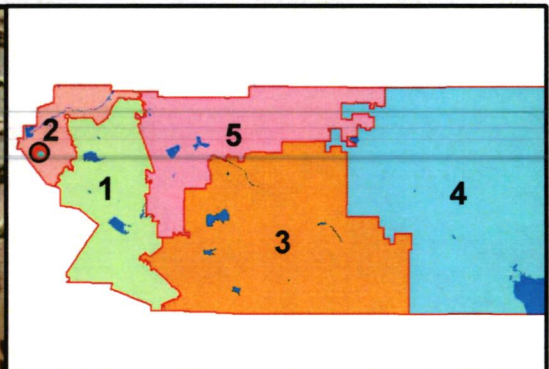
CHASE DRIVE

Dated Mar. 6, 2023

Glenn M Bakke
Glenn M. Bakke R.C.E.# 18619 Exp. 6-30-23

LEGEND

- DENOTES SCE EASEMENT AREA
- POC = POINT OF COMMENCEMENT
- TPOB = TRUE POINT OF BEGINNING
- POB = TRUE POINT OF BEGINNING



- Legend**
- Cell Tower
 - ▭ Assessor Parcel
 - ▭ RCFC Parcel
 - Supervisorial District

Description

Lease Agreement with
 New Cingular Wireless, PCS LLC
 Subject Property APN 112-310-002
 RCFC Parcel 2070-101

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community YK_LeaseMap



RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
Cell Tower Lease Agreement
Assessor Parcel 112-310-002 RCFC Parcel 2070-101



Vicinity Map