

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, May 23, 2023, Pete Benavidez spoke regarding the 25th anniversary of his blind nonprofit organization that provides countywide services to the blind and vision impaired.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.1**

* requesting to speak early / first

10:02 am

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Pete Benavidez

Address: 3696 Beatty Drive

City: Riverside Zip: 92506

Phone #: 951-341-9244

Date: 5/23/23 Agenda # _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

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Individual Speaker Limits:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, May 23, 2023, Tom Bartels spoke regarding issues with a dog kennel near his home in the Lake Matthews areas.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.2

10:04 AM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Tom Bartels

Address: 13531 Cajalco Rd

City: Perris Zip: 92570

Phone #: 951 483-1654

Date: 5-23-23 Agenda # _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

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MINUTES OF THE BOARD OF SUPERVISORS
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PUBLIC COMMENT:

16.3

During the oral communication section of the agenda for Tuesday, May 23, 2023, Jim Webster spoke regarding an increase in limo tent on vehicles and the dangers.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.3**

10:09 AM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: TIM WEBSTER

Address: 21084 LAGUNA RD.

City: WILDOMAR Zip: 92595

Phone #: 714-267-9993

Date: MAY 23 Agenda # PUBLIC COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

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Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, May 23, 2023, Jacki McCray spoke regarding child abuse prevention month and DPSS Executive Managers promotions.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.4

10:11 AM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jacki McCray

Address: 17265 Gardner Ave

City: Riverside Zip: 92504

Phone #: 951-237-2077

Date: 5-23-2023 Agenda # public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

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Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.5

During the oral communication section of the agenda for Tuesday, May 23, 2023, David Green, Cheylynda Barnard, Chris Jones, and Eloy Alvarez spoke regarding SEIU 721 contract negotiations.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.5**

10:13 AM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: David Green

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 5/23/23 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

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_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

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10:15AM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Cheylynda Barnard

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 5/23/23 Agenda # Public Comment

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_____ Support _____ Oppose _____ Neutral

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10:17AM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Chris Jones

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 5/23/23 Agenda # Public Comment

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Support Oppose Neutral

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10:19 AM

Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Eloy Alvarez

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 5/23/23 Agenda # Public Comment

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.6

During the oral communication section of the agenda for Tuesday, May 23, 2023, Eddie Apodaca spoke regarding issues with management and the Idyllwild Fire Protection District.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.6**

10:21 AM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Eddie Apodaca

Address: 11228 Jasmine Way

City: Temescal Valley Zip: 92883

Phone #: (951) 870-3700

Date: 5/23/23 Agenda # _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on “Agenda” Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are “ NOT” on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning “Oral Communications” segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board’s Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk’s Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead “Elmo” projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the “green” podium light will light. The “yellow” light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the “yellow” light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the “red” light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a “Group/Organized Presentation”, please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

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Addressing the Board & Acknowledgement by Chairman:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.7

During the oral communication section of the agenda for Tuesday, May 23, 2023, Andrew Silva and Debbie Walsh spoke regarding potential warehouses being built in their communities and the hazardous risk to residents.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.7**

10:24 PM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ANDREW SILVA

Address: 19940 CUYAMA LN

City: RIV Zip: 92508

Phone #: 951 237-4231 PUB COMMENT

Date: 5-23-23 Agenda # 16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

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10:26 AM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Debbie WASSIL

Address: MEAD VALLEY

City: _____ Zip: _____

Phone #: _____

Date: 5-23 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

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I give my 3 minutes to: _____

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.8

During the oral communication section of the agenda for Tuesday, May 23, 2023, Daryl Terrell spoke regarding AB742 and the need for harsher laws.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.8**

10:28 AM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Daryl Terrell

Address: _____

City: _____ Zip: _____

Phone #: _____

Public comment

Date: 5-23-23 Agenda # NO AGENDA

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.9

During the oral communication section of the agenda for Tuesday, May 23, 2023, Roy Bleckert spoke regarding honesty in government and the arrogance of power.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.9**

10:30 AM

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ray Buckner

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # PUBLIC

PLEASE STATE YOUR POSITION BELOW:

Comment

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.10

During the oral communication section of the agenda for Tuesday, May 23, 2023, Teresa Pierce spoke regarding concerns of fire hazards due to solar farms in the Desert Center area and a fire at the Desert Harvest Solar field.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.10

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Saturday, May 20, 2023 3:59 PM
To: teresapierce52@gmail.com
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 20, 2023

First Name

Teresa

Last Name

Pierce

Address (Street, City and Zip)

26250 Parkview Drive Lot 141

Phone

208-831-7204

Email

teresapierce52@gmail.com

Agenda Date

05/23/2023

Agenda Item # or Public Comment

public comment

State your position below

Oppose

Comments

inverter fire on Desert Harvest Sept 22, 2022

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.11

During the oral communication section of the agenda for Tuesday, May 23, 2023, Mark Carrington spoke regarding the impact of solar projects in the Lake Tamarisk community.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.11**

From: Aquia Mail <acquaia-mail@rivco.org>
Sent: Saturday, May 20, 2023 4:08 PM
To: mcarrington81@gmail.com
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 20, 2023

First Name

Mark

Last Name

Carrington

Address (Street, City and Zip)

26250 Parkview Drive Lot 48 Desert Center Ca 92239

Phone

509-537-2266

Email

mcarrington81@gmail.com

Agenda Date

05/23/2023

Agenda Item # or Public Comment

public comment

State your position below

Oppose

Comments

water issues

From: Brad Anderson <ba4612442@gmail.com>
Sent: Tuesday, May 23, 2023 6:30 AM
To: COB <COB@RIVCO.ORG>
Subject: Public Comments Board of Supervisors meeting 5/23/2023

May 23, 2023

Dear Board of Supervisors/Clerk of the Board,

Please submit these written statements into the Public record for the Riverside County Board of Supervisors meeting of May 23, 2023. For Non-Agenda Public comment and Agenda Items: 3.10 and 3.29

1) Agenda Item: Non-Agenda Public comment

Please consider allowing citizens the opportunity to address the Board of Supervisors remotely without the current restrictions set upon the Public that may be unable to travel from Distances that are hours away from the meeting location and or may have an emergency that would impede travel. As you are aware, The Riverside County clerks office would denied anyone the ability to register to speak (provide Public testimony) after the "required" 24 hours prior to the meeting time restrictions to register on the Riverside County clerks website . This action has and will continue to denied the Public accessibility to Public meetings of the Riverside County Board of Supervisors.

**Also,
The Palm Springs Cemetery District (District 4) had puposely denied access to the Public to it most current Board meeting. Remote access was not open or accessible to the Public (Not operating) - and the General Manager of that organization refused to correct that problem along with denied accessibility to the meeting location from any member of the general public that wouldn't conform to nonsensical potential "ILLEGAL" restrictions to have "everyone" wear a face covering - please consider that a board member was not held to that unusual policy of that organization and allowed building access without a "face mask". Please be aware that the Palm Springs Cemetery District Board meeting building was locked and not open to the Public during that Public meeting of that organization.
This Special District has not been accountable to the the citizens that financially support it - please consider an investigation to determine if a Grand jury inquiry should be considered.**

2) Agenda Item: 3.10 (Salton Sea Authority funding - SSA)

Opposed

Please reconsider expending any further Public resources for an organization that appears to only further it survivor over performing it's core mission. With the pendind States Senate Bill: 583 moving along to becoming law - It best to dissolve local political elements like the SSA and it's unhealthy relationship with our local politicians.

3) Agenda Item: 3.29 (Taxpayers resources/Fire equipment)

Opposed

Please consider allowing all supplies that were purchased with California State taxes and or other types of government procurement instruments to be made available to local governmental agencies and or local organizations/State of California. Please disallow the use of taxpayers resources (Fire fighting equipment) to be given away to a foreign country that may or may not have direct influences over local government politician(s)

Sincerely,

Brad Anderson | 37043 Ferber Dr. Rancho Mirage, CA. 92270
Ba4612442@gmail.com | 760.324.9637

5/23/23 16

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Thursday, May 18, 2023 8:36 AM
To: sneddon_don@yahoo.com
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 18, 2023

First Name
Don Sneddon

Last Name
Sneddon

Address (Street, City and Zip)
26250 Parkview #131 Desert Center, CA. 92239

Phone
9499221980

Email
sneddon_don@yahoo.com

Agenda Date
05/23/2023

Agenda Item # or Public Comment
Depletion of water supply in Desert Center

State your position below
Neutral

Comments
Our wells are running dry from overuse

5/23/23 16

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Monday, May 22, 2023 6:28 PM
To: chris.brandi.marsh@gmail.com
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 22, 2023

First Name

Brandi and Chris

Last Name

Marsh

Address (Street, City and Zip)

7949 La Crosse Way

Phone

[9518332063](tel:9518332063)

Email

chris.brandi.marsh@gmail.com

Agenda Date

05/23/2023

Agenda Item # or Public Comment

Public Comment

State your position below

Oppose

Comments

We are opposed to the March JPA's West Campus Upper Plateau proposal to build 4.7 million square feet of industrial warehouses in an area surrounded on more than three sides by residential homes. We are urging the two JPA Commissioners who sit on the Board of Supervisors to vote no on the project.

The environmental impact can already be seen via the survey stakes that have been placed around the nests of birds and other animals in the area behind The Grove Community Church. We have already seen coyotes and other wild animals moving into neighborhoods as warehouses located further away than the planned development were constructed. We can only imagine the further impact as these warehouses move closer to neighborhoods.

In addition, we believe that the land itself is just as valuable without the development when looking at the building costs and maintenance vs the tax revenue that will be generated from the proposed developments. Our infrastructure in the areas around the development cannot support or maintain the area roads as is, let alone with what is being proposed.

Please reconsider turning Riverside into Rialto and Perris and let it be a place where people enjoy residing and allow the natural environment to shine as it does in so many areas such as Redlands and Corona.

5/23/23 16

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Sunday, May 21, 2023 12:07 AM
To: mohsen.lesani@gmail.com
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 21, 2023

First Name

Mohsen

Last Name

Lesani

Address (Street, City and Zip)

20663 Azalea Terrace Rd

Phone

3102107421

Email

mohsen.lesani@gmail.com

Agenda Date

05/23/2023

Agenda Item # or Public Comment

Public Comment

State your position below

Oppose

Comments

I am opposed to the March JPA's West Campus Upper Plateau proposal to build 4.7 million square feet of industrial warehouses in an area surrounded on more than three sides by residential homes. In particular, this severely affects the air that our children breath. I am urging the two JPA Commissioners who sit on the Board of Supervisors to vote no on the project. The County will inherit the land when the JPA sunsets, so I am also alerting the other County Supervisors that there is widespread opposition to this proposal.

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Monday, May 22, 2023 5:08 PM
To: dkdoty2@gmail.com
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 22, 2023

First Name

Kristine

Last Name

Dotu

Address (Street, City and Zip)

8805 Morninglight Circle

Phone

9512338153

Email

dkdoty2@gmail.com

Agenda Date

05/23/2023

Agenda Item # or Public Comment

Public Comment

State your position below

Oppose

Comments

I am opposed to the March JPA's West Campus Upper Plateau proposal to build 4.7 million square feet of industrial warehouses in an area surrounded on more than three sides by residential homes. I am urging the two JPA Commissioners who sit on the Board of Supervisors to vote no on the project. The County will inherit the land when the JPA sunsets, so I am also alerting the other County Supervisors that there is widespread opposition to this proposal.

This land is a valuable community asset. The proposed West campus project will have negative impacts on this beloved and unique space. Current Truck traffic, fumes, noise and light pollution are already affecting the residents health and mental well being. More warehouses mean more of this.

RNOW has proposed other community friendly alternative uses of the land. Please listen to the people who will be the most impacted. Vote NO on this project.

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Monday, May 22, 2023 10:27 AM
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 22, 2023

First Name

Melissa

Last Name

Suarez

Phone

9099975560

Agenda Date

05/23/2023

Agenda Item # or Public Comment

March JPA's Western Upper Campus Plateau

State your position below

Oppose

Comments

I am opposed to the March JPA's West Campus Upper Plateau proposal to build 4.7 million square feet of industrial warehouses in an area surrounded on more than three sides by residential homes. I am urging the two JPA Commissioners who sit on the Board of Supervisors to vote no on the project. The County will inherit the land when the JPA sunsets, so I am also alerting the other County Supervisors that there is widespread opposition to this proposal.

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Monday, May 22, 2023 8:15 AM
To: jlarratt_smith@hotmail.com
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 22, 2023

First Name

Jennifer

Last Name

Larratt-Smith

Address (Street, City and Zip)

20202 Dayton St

Phone

3104259110

Email

jlarratt_smith@hotmail.com

Agenda Date

05/23/2023

Agenda Item # or Public Comment

Public Comment

State your position below

Oppose

Comments

I am opposed to the March JPA's West Campus Upper Plateau proposal to build 4.7 million square feet of industrial warehouses in an area surrounded on more than three sides by residential homes. I am urging the two JPA Commissioners who sit on the Board of Supervisors to vote no on the project. The County will inherit the land when the JPA sunsets, so I am also alerting the other County Supervisors that there is widespread opposition to this proposal.

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Monday, May 22, 2023 9:08 AM
To: beverly951@yahoo.com
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 22, 2023

First Name

Beverly

Last Name

Arias

Address (Street, City and Zip)

3158 Dolores St Riverside 92504

Phone

9518584727

Email

beverly951@yahoo.com

Agenda Date

05/23/2023

Agenda Item # or Public Comment

Public comment

State your position below

Oppose

Comments

I am opposed to the March JPA's West Campus Upper Plateau proposal to build 4.7 million square feet of industrial warehouses in an area surrounded on more than three sides by residential homes. I am urging the two JPA Commissioners who sit on the Board of Supervisors to vote no on the project. The County will inherit the land when the JPA sunsets, so I am also alerting the other County Supervisors that there is widespread opposition to this proposal. Please respect this stance from the residents.

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Monday, May 22, 2023 9:33 AM
To: andreaw@ucr.edu
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 22, 2023

First Name

Andrea

Last Name

Wood

Address (Street, City and Zip)

900 University Avenue, Riverside CA 92521

Phone

909-827-5786

Email

andreaw@ucr.edu

Agenda Date

05/23/2023

Agenda Item # or Public Comment

Public Comment

State your position below

Oppose

Comments

I am opposed to the March JPA's West Campus Upper Plateau proposal to build 4.7 million square feet of industrial warehouses in an area surrounded on more than three sides by residential homes. I am urging the two JPA Commissioners who sit on the Board of Supervisors to vote no on the project. The County will inherit the land when the JPA sunsets, so I am also alerting the other County Supervisors that there is widespread opposition to this proposal.

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Friday, May 19, 2023 8:35 AM
To: jrviaforaicloud@gmail.com
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 19, 2023

First Name

John

Last Name

Viafora

Address (Street, City and Zip)

20828 Indigo Point, 92508

Phone

[9514191197](tel:9514191197)

Email

jrviaforaicloud@gmail.com

Agenda Date

05/23/2023

Agenda Item # or Public Comment

Public comment

State your position below

Oppose

Comments

I am opposed to the March JPA's West Campus Upper Plateau proposal to build 4.7 million square feet of industrial warehouses in an area surrounded on more than three sides by residential homes. I am urging the two JPA Commissioners who sit on the Board of Supervisors to vote no on the project. The County will inherit the land when the JPA sunsets, so I am also alerting the other County Supervisors that there is widespread opposition to this proposal.

From: Aquia Mail <acquaia-mail@rivco.org>
Sent: Tuesday, May 23, 2023 7:44 AM
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 23, 2023

First Name

Lin

Last Name

Zhao

Phone

9518279081

Agenda Date

05/23/2023

Agenda Item # or Public Comment

Public comment

State your position below

Oppose

Comments

I am opposed to the March JPA's West Campus Upper Plateau proposal to build 4.7 million square feet of industrial warehouses in an area surrounded on more than three sides by residential homes. I am urging the two JPA Commissioners who sit on the Board of Supervisors to vote no on the project. The County will inherit the land when the JPA sunsets, so I am also alerting the other County Supervisors that there is widespread opposition to this proposal.

From: Aquia Mail <acquia-mail@rivco.org>
Sent: Tuesday, May 23, 2023 7:18 AM
To: r.lloyd@gte.net
Cc: COB <COB@RIVCO.ORG>
Subject: Board comments web submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230523**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 23, 2023

First Name

Rick

Last Name

Lloyd

Address (Street, City and Zip)

8625 Orchard Park Dr

Phone

8052048499

Email

r.lloyd@gte.net

Agenda Date

05/23/2023

Agenda Item # or Public Comment

JPA West Campus proposed warehouse construction

State your position below

Oppose

Comments

I am opposed to the March JPA's West Campus Upper Plateau proposal to build 4.7 million square feet of industrial warehouses in an area surrounded on more than three sides by residential homes. I am urging the two JPA Commissioners who sit on the Board of Supervisors to vote no on the project. The County will inherit the land when the JPA sunsets, so I am also alerting the other County Supervisors that there is widespread opposition to this proposal.

