

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.57
(ID # 22545)

MEETING DATE:

Tuesday, August 01, 2023

FROM : SHERIFF-CORONER-PA:

SUBJECT: SHERIFF-CORONER-PA: Approve the First Amendment to Agreement for Law Enforcement Services with the City of Moreno Valley (FY23/24-FY26/27) and Amend Salary Ordinance No. 440 pursuant to Resolution No. 440-9385 submitted herewith, District 5. [\$14,300,000 - Contract City Law Enforcement 100%] 4/5th Vote.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the First the First Amendment to Agreement for Law Enforcement Services with the City of Moreno Valley to modify the level of services and authorize the Chair of the Board to execute three (3) copies of the Amendment on behalf of the County.
2. Amend Salary Ordinance No. 440 pursuant to Resolution No. 440-9385 submitted herewith. Per the Resolution, adjust the following positions:

<u>Ord. 440</u>	<u>Class Code</u>	<u>+/-</u>	<u>Class Title</u>	<u>Salary Plan</u>	<u>Grade</u>	<u>Salary</u>
2500300000	37728	+8	Deputy Sheriff -84	RS84	279	\$73,689-\$112,675
2500300000	37634	+1	Sheriff's Sergeant -84	LE84	160	\$103,487-\$153,331

3. Approve and direct the Auditor-Controller to make the budget adjustments on the attached Schedule A.

ACTION:4/5 Vote Required, Policy

David Lelevier

David Lelevier, Assistant Sheriff

7/18/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Gutierrez, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Perez, Washington, and Gutierrez
Nays: None
Absent: None
Date: August 1, 2023
xc: Sheriff, H.R.

Kimberly A. Rector
Clerk of the Board

By: *Cindy Jandy*
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 3,300,000	\$ 3,500,000	\$ 14,300,000	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: 100% Contract City Law Enforcement			Budget Adjustment:	Yes
			For Fiscal Year:	23/24-26/27

C.E.O. RECOMMENDATION: Approve

BR: 24-012

Prev. Agn. Ref.: 9/20/22 3.23

BACKGROUND:

Summary

The City of Moreno Valley approved the First Amendment to the Law Enforcement Services Agreement for a modification of the level of service for FY23/24 through FY26/27. This First Amendment to the Agreement for Law Enforcement Services with the City of Moreno Valley modifies the level of law enforcement service provided by the Sheriff's Department with the addition of daily patrol hours equating to eight (8) Deputy Sheriff positions. Additionally, the additional hours fund an additional rate supported Sergeant as supervision. County Counsel has approved the Amendment as to form.

Sheriff's staff has recommended budget adjustments that correspond with the additional contract law enforcement services. Sheriff's staff anticipates this change will result in an estimated increase of \$3,300,000 in Contract Law Enforcement Revenue for FY23/24. The Department is recommending these budget adjustments now as it could not anticipate the addition in expenditures and include them in its FY23/24 budget.

Impact on Residents and Businesses

This is an amendment to an agreement with the Sheriff's Department for law enforcement services, which the City of Moreno Valley approved and executed on behalf of its citizens. All costs for this service will be fully recovered through Board-approved rates.

ATTACHMENTS:

- 3 copies of the First Amendment to Agreement for Law Enforcement Services with the City of Moreno Valley
- 1 Schedule A
- 1 Resolution No. 440-9385

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

SCHEDULE A. FY 23/24

Increase Appropriations

10000-2500300000-510040	Regular Salaries	2,021,250
10000-2500300000-513040	Retirement Safety	866,250
10000-2500300000-528920	Carpool	<u>412,500</u>
	TOTAL	3,300,000

Increase Estimated Revenue

10000-2500300000-773520	Contract City Law Enforcement	3,300,000
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Heydee Koury

Heydee Koury, Sr Accountant - Auditor 7/17/2023

Rebecca S Cortez

Rebecca S Cortez, Principal Management Analyst 7/20/2023

Michael Bowers

Michael Bowers, Assistant HR Director 7/13/2023

Kristine Bell-Valdez

Kristine Bell-Valdez, Supervising Deputy County Counsel 7/14/2023

1 RESOLUTION NO. 440-9385

2
3 BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of California, in
4 regular session assembled on August 1, 2023, that pursuant to Section 4(a)(ii) of Ordinance No. 440, the
5 Sheriff/Coroner/Public Administrator is authorized to make the following listed change(s), operative on the
6 date of approval, as follows:

7

Job			
<u>Code</u>	<u>+/-</u>	<u>Department ID</u>	<u>Class Title</u>
37728	+ 8	2500300000	Deputy Sheriff-84
37634	+ 1	2500300000	Sheriff's Sergeant-84

10
11 ADOPTED by Riverside County Board of Supervisors on August 1, 2023.

12 ROLL CALL:

13 Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
14 Nays: None
15 Absent: None

16 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the
17 date therein set forth.

18 KIMBERLY A. RECTOR, Clerk of said Board

19 By:  _____
20 Deputy

21
22 08.01.2023 3.57

23
24
25
26
27 /kc
07/05/2023
28 440 Resolutions\KC

FIRST AMENDMENT TO THE AGREEMENT FOR LAW ENFORCEMENT SERVICES BETWEEN THE CITY OF MORENO VALLEY AND THE COUNTY OF RIVERSIDE

IT IS MUTUALLY AGREED that the Agreement for Law Enforcement Services between the County of Riverside, a political subdivision of the State of California, on behalf of the Riverside County Sheriff's Department, and the City of Moreno Valley, a General Law City, approved by the Board of Supervisors on September 20, 2022 in Minute Order 3.23 for services effective July 1, 2022 through June 30, 2027, is hereby amended in the following respects, and all other terms and conditions of the Agreement remain in full force and effect:

- 1. Attachment A of the Agreement is hereby deleted in its entirety and replaced with Attachment A-1, attached hereto to this First Amendment, and incorporated herein by this reference.

IN WITNESS WHEREOF, the City of Moreno Valley, by minute order or resolution duly adopted by its City Council, has caused this First Amendment to the Agreement to be signed by its Mayor and attested and sealed by its Clerk, and the County of Riverside, by order of its Board of Supervisors, has caused this First Amendment to be signed by the Chair of said Board and sealed and attested by the Clerk of said Board, all on the dates indicated below.

Dated: 6/27/23

CITY OF MORENO VALLEY
By: Mike Lee, City Manager

ATTEST:

Name
Title
By:

Dated: 08/01/2023

COUNTY OF RIVERSIDE
By: Kevin Jefferies
Chair of the Board of Supervisors
Riverside County Board of Supervisors

AUG 01 2023 3:57

ATTEST:
Kimberly Rector
Clerk of the Board

By: Cindy Junch
Deputy

APPROVED AS TO FORM:
County Counsel

By: Kristine Bell-Valdez
Kristine Bell-Valdez
Deputy County Counsel

ATTACHMENT A-1
CITY OF MORENO VALLEY
LEVEL OF SERVICE

Patrol Services

397.5 Supported Undedicated Productive hours per day

126.8 Supported Dedicated Productive hours per day

Dedicated Positions

One (1) Captain position (Applied at an equivalent to 90% of position hours)

One (1) Sheriff's Motor Sergeant position

Twelve (12) Deputy Sheriff (supported) positions – Motorcycle Team

Three (3) Deputy Sheriff (supported) position – Mental Health/CBAT

Three (3) Deputy Sheriff (unsupported) positions – Crime Prevention Officers

Twenty-one (21) Community Service Officer II positions

One (1) Supv Sheriffs Records Clerk position

One (1) Sr Sheriffs Records Clerk position

One (1) Sheriffs Records Clerk II position



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Roy Buckner

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # 3:57

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.

Lopez, Daniel

From: Roy Bleckert <sprintcar166@gmail.com>
Sent: Sunday, July 30, 2023 10:51 PM
To: COB; Bianco, Chad; Supervisor Jeffries - 1st District; Office of 2nd District Supervisor; District3; District 4 Supervisor V. Manuel Perez; District 5; City Clerk; Elena Baca-Santa Cruz; Jane Halstead; kennethr@moval.org; Mike Lee; Edward A. Delgado; Ulises Cabrera; Cheylyndab@moval.org; David Marquez; Brian Mohan; michaelhestrin@rivcoda.org; MIB; inquiries@rivcoda.org; Steve Quintanilla
Subject: Agenda Item 3.57 BOS 8-1-23

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Is this action approving the additional personnel voted by the MV Council for the 23/24 Fiscal year budget?

Could this 14 Million or so be used to staff the Indio Jail instead of adding more Cops arresting more criminals , to not be prosecuted or even if convicted serving little or no jail time using the public policy exemption or other means ???

I am letting everyone know including The BOS , Sheriff Chad, The Sharp (I dont have his email so pass it on) 2 Star Sheriff Mr Ed so you can respond or @ least know somewhat my direction in public comments , or any of you that would like to address the board , as I mentioned this on the friday show & it was part of my commentary on the Friday show as a solution to the very real breakdown of public safety !!!

PS Prior to The MV Council passing the budget I brought this issue to Mr Ed in a meeting he called to discuss the MV Budget ,, I believe the evidence **STRONGLY SHOWS** The MoVal Council & Ex Staff blew it off , much like the BOS & Staff blew this issue off in there Budget fandango , everyone please feel free to state your reading of the case by 7-31-23 6PM !!! Roy

file:///C:/Users/sprin/Downloads/Attachment-64586.pdf

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Roy Bleckert..... 1 Rad Bad Dude !!!!! 951 208 9967

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