

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 2.14
(ID # 22824)**

MEETING DATE:
Tuesday, August 29, 2023

FROM : TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:
Approval of Final Tract Map 38025-1 a Schedule "A" Subdivision in the Highgrove area. District
1. [Applicant Fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Final Map; and
2. Authorize the Chair of the Board to sign Final Tract Map 38025-1.

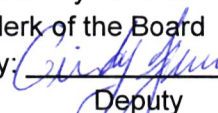
ACTION:Consent


Mark Lancaster, Director of Transportation 8/21/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Perez, Washington, and Gutierrez
Nays: None
Absent: None
Date: August 29, 2023
xc: Trans.

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Applicant Fees 100%			Budget Adjustment:	N/A
			For Fiscal Year:	N/A

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Tentative Map of Tract Map 38025-1 was approved by the Board of Supervisors on December 14, 2021, as Agenda Item 1.2. Final Tract Map 38025-1 is a 14.20-acre subdivision creating 3 lots for condominium purposes in the Highgrove area. This Final Map complies in all respects with the provisions of the Subdivision Map Act and applicable local ordinances. All necessary conditions of approval have been satisfied and departmental clearances have been obtained to allow for the recordation of the Final Map. The Transportation Department recommends approval of this final tract map.

All necessary improvements have been or will be installed under the improvement agreements for MS 4415

Additional Fiscal Information:

All fees paid by the applicant. There is no general fund obligation.

ATTACHMENTS:

TR 38025-1 Vicinity Map

TR 38025-1 Mylars


 Jason Farin, Principal Management Analyst 8/23/2023

**ASSESSOR-COUNTY CLERK-RECORDER, RIVERSIDE COUNTY
RECORDS MANAGEMENT PROGRAM
RECORDS TRANSFER LIST, part 1**

1. Work Order #

INSTRUCTIONS: Fax completed form to (909) 358-6961 and submit original form to the Records Center with the records being transferred.

DEPARTMENTAL INFORMATION						
3. DEPARTMENT Clerk of the Board of Supervisors			8. ORG.#		10. DATE 08/30/2023	
4. ORGANIZATION County of Riverside			9. ACCOUNT #		11. MEDIA CODE	
5. ADDRESS County of Riverside Administrative Center 4080 Lemon Street, 1st Floor Annex, Room 127			12. NO. OF BOXES TRANSFERRED			
CITY Riverside, Ca. 92501			13. RECORDS TRANSFERRED BY:			
6. MAIL STOP Stop # 1010		7. Name PHONE # FAX# Breanna Smith 955-1302 955-1071		14. RECORDS COORDINATOR (must be Authorized):		
15. BOX # (Temp)	16. DESCRIPTION OF RECORDS Must be the same as records series title on schedule	17. RANGE OF YEARS	18. DESTRUCTION DATE	19. RECORD SERIES TITLE CODE	20. PERMANENT BOX # (Barcode label)	
	BOS MEETING 08.29.2023 ITEM 2.14 FINAL TRACT MAP 38025-1					
21. RECORDS RECEIVED BY: <i>[Signature]</i>			30. REMARKS			
22. TITLE <i>ACR</i>		23. RECEIVED VIA: <i>Carrier</i>		2023 AUG 30 AM 10:31 RECEIVED BY: [Signature] CLERK/BOARD OF SUPERVISORS		
24. DATE RECEIVED:		25. TIME RECEIVED:				
26. BOXES VERIFIED BY:		27. DATE BOXES VERIFIED:				
28. NAME/DATE SCANNED TO HOLDING AREA:			29. NAME/DATE SCANNED TO LOCATION:			

CORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 38025-1

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 38016-1, PER MAP FILED IN BOOK 491, PAGES 19 THROUGH 25, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING WITHIN SECTION 8 TOWNSHIP 2 SOUTH, RANGE 4 WEST. S.B.M.

kan
LINEERS

SEPTEMBER 2020

FOR CONDOMINIUM PURPOSES

RECORD

FILED THIS _____
IN BOOK _____
AT THE REQUEST OF
NO. _____
FEE _____
PETER ALDANA

BY: _____

SUBDIVISION G
LENNAR TITLE
DOMA TITLE

SURVEYOR'S STATEMENT

IN THE LAND INCLUDED WITHIN THE
SENT IS NECESSARY TO PASS A CLEAR TITLE
SUBDIVISION MAP AS SHOWN WITHIN THE

PUBLIC PURPOSES: ABUTTERS' RIGHTS OF
ENTER AVENUE. THE OWNERS OF LOTS 1
WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE
ACCESS OPENING FOR LOT 2, AS SHOWN
ON THE VACATION THEREOF SHALL TERMINATE

SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE
BENEFIT WITHIN THIS TRACT MAP.

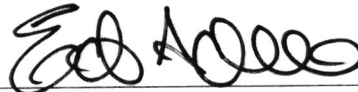
SHOWN HEREON, FOR PRIVATE USE, FOR THE
BENEFIT WITHIN THIS TRACT MAP.

FOR PRIVATE USE, FOR THE SOLE BENEFIT OF
WITHIN THIS TRACT MAP.

PUBLIC PURPOSES: THE PRIVATE ROAD
SHOWN TOGETHER WITH THE RIGHT OF INGRESS
AND EGRESS.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
OF DENISE WILLIAMS ON SEPTEMBER 12, 2020. I HEREBY STATE THAT ALL MONUMENTS
AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE
MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WERE
SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO
TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 8-17-2023



EDY P. ADKISON L.S. 5390

COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT
STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION
THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 38025 AS
THE BOARD OF SUPERVISORS ON DECEMBER 14, 2021 THE EXPIRATION DATE
THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DAVID L. MCMILLAN, COUNTY SURVEYOR
L.S. 8488
EXPIRATION DATE: 12-31-2024



BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC UTILITY PURPOSES ALONG WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOT 1, INDICATED AS "PRIVATE ROAD EASEMENTS" AS SHOWN HEREON. THE OFFERS OF DEDICATION OF ABUTTERS RIGHTS OF ACCESS ALONG GARFIELD AVENUE, SPRING STREET AND HIGHGROVE TOWN CENTER AVENUE ARE HEREBY ACCEPTED.

DATE: August 29, 2023
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BY: 
CHAIRMAN OF THE BOARD OF SUPERVISORS
Kevin Jeffries

ATTEST: KIMBERLY RECTOR
CLERK OF THE BOARD OF SUPERVISORS

BY: 
DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 13,700.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: AUGUST 21st, 2023

CASH OR SURETY BOND

**THIS CERTIFICATION EXCLUDES ANY
SUPPLEMENTAL TAX ASSESSMENTS NOT
YET EXTENDED**

MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: 
DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 13,700.00.

MATTHEW JENNINGS
COUNTY TAX COLLECTOR

DATE: AUGUST 21st, 2023

BY: 
DEPUTY

**THIS CERTIFICATION EXCLUDES ANY
SUPPLEMENTAL TAX ASSESSMENTS NOT
YET EXTENDED**