

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, August 29, 2023, Eddie Apodaca spoke regarding the fire in Maui.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.1**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Edelie Apodaca

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 8/29 **Agenda #** Public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

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Power Point Presentations/Printed Material:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, August 29, 2023, Jameson Martin spoke regarding the short-term rental ordinance in Temecula.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.2

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JAMESON MARTIN

Address: _____
(only if follow-up mail response requested)

City: TEMECULA **Zip:** 92592

Phone #: _____

Date: 8/29/23 **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

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_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

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MINUTES OF THE BOARD OF SUPERVISORS
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PUBLIC COMMENT:

16.3

During the oral communication section of the agenda for Tuesday, August 29, 2023, Mike McCarthy, Pete Meine, Jenn Larratt-Smith, Andrew Silva spoke regarding concerns with developing Industrial warehouses near residential homes in Orangecrest and Mission Grove neighborhoods in Riverside County.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.3**



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Mike McCarthy

Address: 19597 Denair Ct.

City: Riverside Zip: 92508

Phone #: 510-928-8259

Date: 8/29/23 Agenda # 16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

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Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

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Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: PETE MEINE

Address: 17828 GUSTIN LN

City: PERRIS Zip: 92570

Phone #: 714-290-1812

Date: 8-29-23 Agenda # 16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

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I give my 3 minutes to: _____

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Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jen Larratt-Smith

Address: 20202 Dayton St

City: Riverside Zip: 92508

Phone #: 310-425-9110

Date: 8/29 Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

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Support Oppose Neutral

I give my 3 minutes to: _____

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**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: ANDREW SILVA

Address: _____
(only if follow-up mail response requested)

City: RIVERSIDE **Zip:** 92508

Phone #: 951 237-4231

Date: 8/29/23 **Agenda #** 16 ^{POB} COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

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I give my 3 minutes to: _____

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, August 29, 2023, Conception Canu spoke regarding the poor conditions and water contamination at the Oasis Mobile Home Park in Thermal.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.4



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Concepcion Canu

Address: _____

City: Davis Zip: _____

Phone #: _____

Date: _____ Agenda # Public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: General Comment

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.5

During the oral communication section of the agenda for Tuesday, August 29, 2023, Rosalba De La Cruz spoke regarding the community of Oasis Mobile Home Park in Thermal needing relief from flooding caused by Tropical Storm Hilary and the contaminated drinking water.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.5**



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Rosalba de la Cruz

Address: Cochella

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public

PLEASE STATE YOUR POSITION BELOW:

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_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: General Comment

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.6

During the oral communication section of the agenda for Tuesday, August 29, 2023, Maria Lua spoke regarding low-income housing in Eastern Coachella Valley and the need to adopt a housing element for the area.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.6**



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Maria Lwa

Address: _____

City: Coachella Zip: _____

Phone #: _____

Date: _____ Agenda # Public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: General Comment

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

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Addressing the Board & Acknowledgement by Chairman:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.7

During the oral communication section of the agenda for Tuesday, August 29, 2023, Veronica Langworthy spoke regarding concerns with the County's voting system for elections.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.7**

Aug 29, 2023

BOS Jeffries, Spiegel, Washington, Gutierrez, Perez

Twelve weeks ago, On June 6, 2023 I stood before this body along with many other citizens of Riverside County stating concerns about our County's Election System.

Since that time citizens have met with Registrar Of Voters personnel including Rebecca Spencer, Matt Ceballos, and Art Tinoco. Citizens also met with Supv. Washington's chief of staff and others in the French Valley Office. Another citizen had a brief phone meeting with CEO Jeff Van Wagenen.

Have any of you Supervisors reached out to the people you represent to be more informed -- to address this issue?

We want the BOS to address these concerns in a timely manner. Make it an agenda item. Citizens are concerned that the outcome of our next election will be affected by cheating through mail-in ballots or machines.

You, as elected representatives are bound by OATH to support the US Constitution which guarantees us a republican form of government -- You have inherited this system -- machines can be hacked, and signatures can be forged -- You are the ones responsible for repairing this corrupted system.

Make it an agenda item -- in a timely manner -- so we will be able to trust the results of the 2024 election in Riverside County.

Veronica Langworthy
Wildomar, California

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Veronica Langworthy

Address: 21227 Front St
(only if follow-up mail response requested)

City: Wildomar **Zip:** 92595

Phone #: 951-704-4210

Date: 8/29/2023 **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Put on Agenda in timely manner
Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Voting/Election System

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Power Point Presentations/Printed Material:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.8

During the oral communication section of the agenda for Tuesday, August 29, 2023, Esther Petrella and Paul Petrella spoke regarding the Short-Term Rental Ordinance in Temecula Valley Wine Country.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.8**

Public Comment



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Esther Petrella

Address: Temecula Wine Country

City: _____ Zip: 92592

Phone #: _____

Date: 08-29-23 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Paul Petrella

Address: wine country resident

City: Temecula Zip: 92592

Phone #: _____

Date: 08/29/23 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.9

During the oral communication section of the agenda for Tuesday, August 29, 2023, Roy Bleckert spoke regarding concerns with developing Industrial warehouses near residential homes, public policy and affordable housing.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.9**



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Roy Buzik

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public

PLEASE STATE YOUR POSITION BELOW: Council

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.10

During the oral communication section of the agenda for Tuesday, August 29, 2023, Tami Murphy spoke regarding the high rate of animals euthanized at the Riverside County Animal shelter and the need to fund outreach for finding homes for the animals.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.10**

① ✓

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Tami Murphy

Address: 2230 Lake Park DR # 215

City: San Jacinto Zip: 92583

Phone #: 626-513-3043

Date: 8-29-23 Agenda # public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.11

During the oral communication section of the agenda for Tuesday, August 29, 2023, Penelope Montez spoke regarding the Riverside County Animal shelter's 72-hour euthanasia policy and requested the County post a list of animals that are scheduled to be euthanized so that animal rescues have a chance at finding them homes.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.11**

② ✓

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Penelope V Monte

Address: 455 E Center St #238

City: Anaheim Zip: 92805

Phone #: 33768 5708

Date: 8/29/23 Agenda # Public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.12

During the oral communication section of the agenda for Tuesday, August 29, 2023, Adriana Torres spoke regarding the need for affordable housing in Eastern Coachella Valley.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.12**



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Adriana Torres

Address: 70650 Vander Veer Rd

City: ~~Mecca~~ North Zip: 92254

Phone #: 760-619-9108
store

Date: 8-29-23 Agenda # general Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.13

During the oral communication section of the agenda for Tuesday, August 29, 2023, Brad Anderson spoke regarding the need to appoint a trustee to the Summit Cemetery District; the Palm Springs Cemetery District's face mask mandate which prevents him from attending their meetings; the need for maintenance at the Oasis Mobile Home Park; and concerns for dogs being euthanized at the animal shelter.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.13**

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230829**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on August 29, 2023

First Name

Brad

Last Name

Anderson

Address (Street, City and Zip)

N/A

Phone

7603249637

Email

ba4612442@gmail.com

Agenda Date

08/29/2023

Agenda Item # or Public Comment

16

State your position below

Support

Comments

Summit cemetery district - supervisor 5th District has been complacent with not appointing a replacement to a long vacated Trustee seat (over 8 months)

Palm Springs Cemetery District denied access to Public meetings in their venue - and refused to have public access to their meetings performed by telephone to the general public

August 28, 2023 Board of Supervisors meeting allowed two supervisors to remotely attend and participate without the proper processes being followed (Brown Act safeguards were violated)

Lopez, Daniel

From: Aquia Mail
Sent: Sunday, August 27, 2023 9:27 PM
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230829**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on August 27, 2023

Submitted values are:

First Name

Erin

Last Name

Fussner

Phone

7605786153

Agenda Date

08/29/2023

Agenda Item # or Public Comment

Opposing 2 certificate per owner limit in Ordinance 927.2

State your position below

Oppose

Comments

Online speaker

16

Lopez, Daniel

From: Aquia Mail
Sent: Monday, August 28, 2023 2:52 PM
To: mloera@leadershipcounsel.org
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230829**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on August 28, 2023

Submitted values are:

First Name

Mariela

Last Name

Loera

Address (Street, City and Zip)

85350 Bagdad Ave

Phone

9097288680

Email

mloera@leadershipcounsel.org

Agenda Date

08/29/2023

Agenda Item # or Public Comment

69

Lopez, Daniel

From: Aquia Mail
Sent: Monday, August 28, 2023 3:17 PM
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230829**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on August 28, 2023

Submitted values are:

First Name

Adriana

Last Name

Torres Ceja

Address (Street, City and Zip)

70650 Vander Veer Rd

Phone

7606199108

Agenda Date

08/29/2023

Agenda Item # or Public Comment

Public comment

State your position below

Neutral

Lopez, Daniel

From: COB
Subject: FW: Request to Speak Web Submission

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230829**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on August 4, 2023

First Name

Daniel

Last Name

Smith

Address (Street, City and Zip)

11586 Freedom Trail

Phone

951352-0227

Email

mastergunns3@aol.com

Agenda Date

08/29/2023

Agenda Item # or Public Comment

Public Comment

State your position below

Neutral

Comments

I want to speak on behalf of the Memorial Honor Detail at the Riverside National Cemetery. We are a non-profit 501c3 corporation. I want to talk about who we are and familiarize the Board with what we do for the deceased Veterans and their families. I am the Chairman of the Board, I will have 2 other Board members with me - Ruth Adams and Danny Macias. Please let me know how much time I will have to speak. Thank you.

Lopez, Daniel

From: Janis Charnay <palmsjan2003@yahoo.com>
Sent: Wednesday, August 9, 2023 9:09 AM
To: Hildebrand, John; Welch, Ronald E.; Perez, Alexis; District 4 Supervisor V. Manuel Perez; emedina@rivco.org; Riverside County Code Enforcement; Code; Maldonado, Michael; Riverside County Department of Environmental Health; Planning; Riverside County Office of Economic Development (RIVCOED); M.D. Rep. Raul Ruiz; COB
Subject: Moratorium - ALL Short Term Rentals

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hello,

I just received the e-mail regarding the Moratorium on STRs and it is NOT just Temecula, and Idyllwild as you already know.

We are saturated with STRs, AKA Party Houses in Thousand Palms, well frankly everywhere, but you know that.

What is truly ignored is that 75% of these are not peaceful, considerate people renting. It is persons that are out to PARTY at the expense of everyone in surrounding homes. They do not care whom they affect since they will be gone in a couple of days and some rentals are promoted as "Event Destinations" which is an invitation for bad behavior.

The landlords that purchased homes in the past 4 years did so only as a business. And for them to Oppose the moratorium is only due to the loss of investment income NOT their livelihood.

We have lost our quality of life.

We have lost countless nights of sleep, we no longer feel safe, we contend with strangers on our dead-end street 1000 % more and the threat to our health has become apparent. During one short-term rental, a child drowned. Fights have broken out and sheriffs had to respond a number of times. I could go on and on.

Time for Manny Perez and everyone else to just STOP all of it.

Health, welfare, safety, and security have taken a back seat to profit.

And for anyone to consider increasing the NOISE level for events contradicts everything in Code Enforcement #847 and will DESTROY ranch living and ranch homeowners' peaceful way of life.

Keyword "Peaceful"

Please help your constituents first.

A live meeting in Thousand Palms Community Center would be a great start to hearing all sides.

Sincerely,