

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.1**

During the oral communication section of the agenda for Tuesday, September 12, 2023, Dana Howard spoke regarding opportunities offered through California Conservation Corps.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.1



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Dana Howard

Address: California Conservation Corps

City: Sacramento Zip: 95816

Phone #: 916 591 4659

Date: 9/12/2023 Agenda # Public

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support       Oppose       Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support       Oppose       Neutral

I give my 3 minutes to: \_\_\_\_\_



# BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.2**

During the oral communication section of the agenda for Tuesday, September 12, 2023, Esther Petrella, Paul Petrella, Anna Detrick, Dan Youngblood, Gemma Hentrich, Mike Mascaro, Alex Lluch, and Dan Frey spoke regarding the Temecula Valley Wine Country STRs (Short Term Rentals).

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.2**



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Esther Petrella

Address: \_\_\_\_\_

City: Temeccula Zip: 92592

Phone #: \_\_\_\_\_

Date: 09-12-23 Agenda # Public  
Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

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# Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Paul Petrella

Address: \_\_\_\_\_

City: Temecula Zip: 92592

Phone #: \_\_\_\_\_

Date: 09-12-23 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support       Oppose       Neutral

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# Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Anna Daitnik

Address: \_\_\_\_\_

City: Desert Hot Springs Zip: 92201

Phone #: 760-902-2587

Date: Sept 12/2023 Agenda # Public comment

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

       Support             Oppose             Neutral

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I give my 3 minutes to: \_\_\_\_\_



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# Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Dan Youngblood

Address: 45644 Nora Cir.

City: Temecula Zip: 92592

Phone #: 909-261-8457

Date: 9-12-2023 Agenda # 16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support  Oppose  Neutral

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Support  Oppose  Neutral

I give my 3 minutes to: \_\_\_\_\_



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# Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Gemma Hentrich

Address: 38300 Mesa Rd.

City: Temecula Zip: 92592

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support    X \_\_\_\_\_ Oppose    \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support    \_\_\_\_\_ Oppose    \_\_\_\_\_ Neutral

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**Smith, Breanna**

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**From:** Aquia Mail  
**Sent:** Friday, September 8, 2023 8:43 AM  
**To:** mmasco@pacbell.net  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230829**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 8, 2023

Submitted values are:

**First Name**

Mike

**Last Name**

Mascaro

**Address (Street, City and Zip)**

39825 Bella Vista Road

**Phone**

213 4006138

**Email**

mmasco@pacbell.net

**Agenda Date**

09/12/2023

**Agenda Item # or Public Comment**

public comment 927.2

**State your position below**

Oppose

9/12/2023

16



**Comments**

I agree with many things but oppose a few



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Submitted on September 11, 2023

**First Name**

Alex

**Last Name**

Lluch

**Address (Street, City and Zip)**

35298 Calle Campo; Temecula CA 92592

**Phone**

619 578 4013

**Email**

AlexLluch3@Gmail.com

**Agenda Date**

09/12/2023

**Agenda Item # or Public Comment**

Ordinance 927.2

**State your position below**

Oppose

**Comments**

After managing a very successful STR that sleeps over 20 guests with zero complaints, I decided to build a Three-million-dollar STR. The only reason why I did this is because I understood that I could have 20 guests in my new home. This would make my home financially viable. However, I will literally go bankrupt if the county now changes the rules to allow no more than 10 guests at an STR. And the question is, why come up with so strict rules when there is no data to justify such a rule? And it makes no sense to have a one size fits all approach! The location of my home is such that I can have 40 guests in my backyard, and my neighbor won't even notice it.

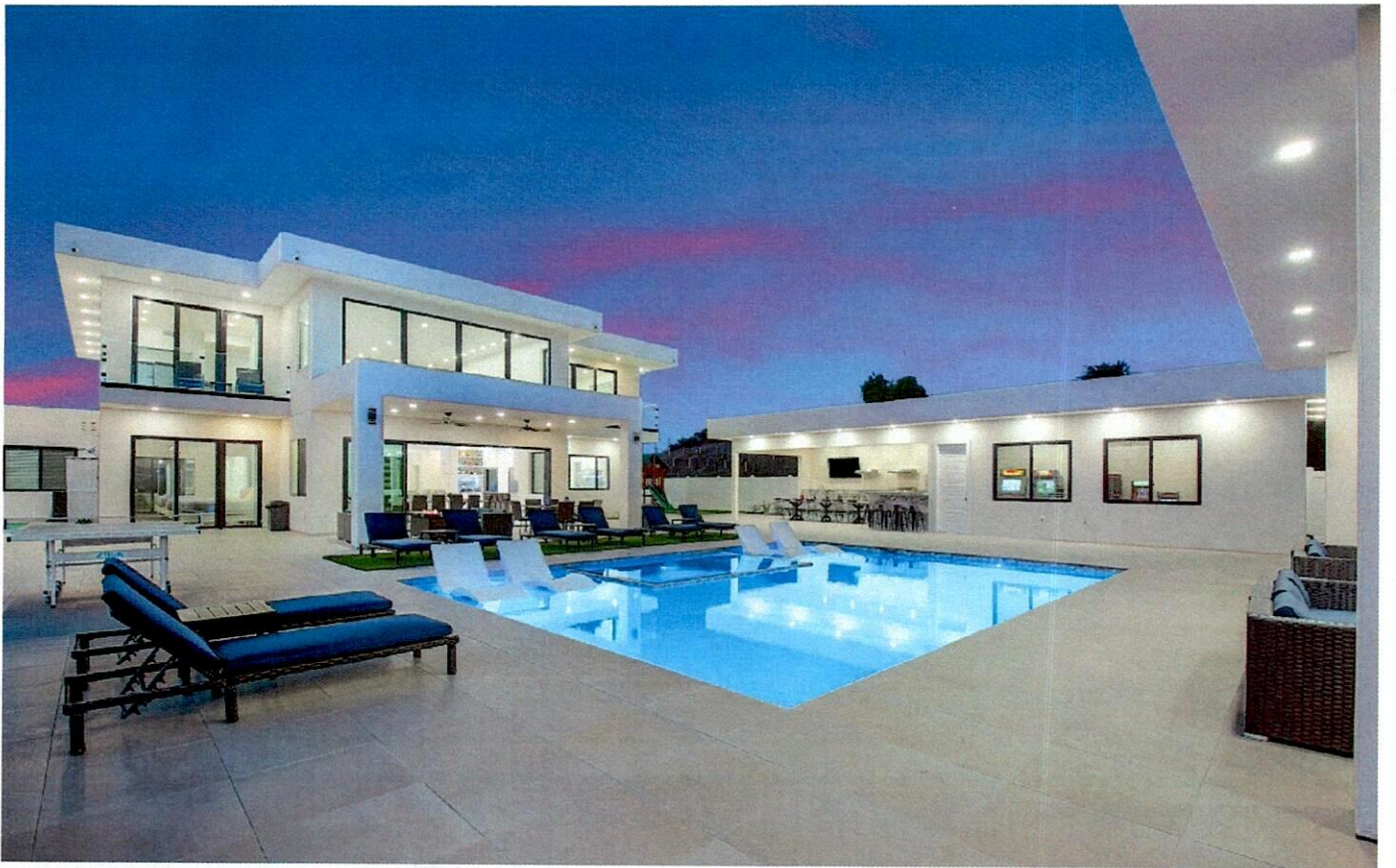
You can see the location of my home in the enclosed file.

**Attachments (Must be .pdf, .doc, or .docx)**

str-on-calle-campo.docx

927.2











**Lopez, Daniel**

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**From:** Aquia Mail  
**Sent:** Thursday, September 7, 2023 3:48 PM  
**To:** frederickdfrey@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230829**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 7, 2023

Submitted values are:

**First Name**  
Dan

**Last Name**  
Frey

**Address (Street, City and Zip)**  
2903 W NEW HAVEN AVE, UNIT 505

**Phone**  
4803907010

**Email**  
frederickdfrey@gmail.com

**Agenda Date**  
09/12/2023

**Agenda Item # or Public Comment**  
927.2

**Comments**  
I am requesting to speak at the beginning of the meeting please. Thank you.

16



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.3**

During the oral communication section of the agenda for Tuesday, September 12, 2023, Al Mendoza spoke in support of item 3.1.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.3**





# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: AL MENDOZA

Address: 20472 LITTLE JEWEL WAY

City: RIVERSIDE Zip: 92507

Phone #: 9512334387 3.1

Date: 9/12/2025 Agenda # 22944

## PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

         Support               Oppose               Neutral

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**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

## **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

## **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.4**

During the oral communication section of the agenda for Tuesday, September 12, 2023, Eddie Apodaca spoke regarding victims of sexual assaults.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.4



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Eddie Apodagas

Address: \_\_\_\_\_

City: Temecula Valley Zip: 92883

Phone #: (951) 870-3700

Date: 9/12 Agenda # public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

           Support                 Oppose                 Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

           Support                 Oppose                 Neutral

I give my 3 minutes to: \_\_\_\_\_



# BOARD RULES

## **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

## **Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:**

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

## **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.5**

During the oral communication section of the agenda for Tuesday, September 12, 2023, Roy Bleckert spoke regarding standing up to government.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.5**



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form

SPEAKER'S NAME: Ray Bleckwith

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public

PLEASE STATE YOUR POSITION BELOW: Comment

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_



# BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.6**

During the oral communication section of the agenda for Tuesday, September 12, 2023, Brad Anderson spoke regarding the Palm Springs Cemetery District meeting and mask requirements.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.6**



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230829**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 12, 2023

**First Name**

Brad

**Last Name**

Anderson

**Address (Street, City and Zip)**

N/A

**Phone**

7602192615

**Email**

ba4612442@gmail.com

**Agenda Date**

09/12/2023

**Agenda Item # or Public Comment**

16.

**State your position below**

Support

**Comments**

District 5 Riverside County Board of Supervisors

Summit Cemetery District - has been without a replacement for a trustee that had past away (death) late last year (2022).

CA gov. Code No. 54974(a) Local appointments has been violated by the 5th District Supervisor/staff

Please make the necessary arrangements for an appointment to that vacate position.



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230829**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 11, 2023

Submitted values are:

**First Name**

Don

**Last Name**

E Sneddon

**Address (Street, City and Zip)**

26250 Parkview drive #131 Desert Center, CA

**Phone**

19499221980

**Email**

sneddon\_don@yahoo.com

**Agenda Date**

09/12/2023

**Agenda Item # or Public Comment**

Public Comment about solar farms in the Desert Center Area

**State your position below**

Oppose

**Comments**

Solar Issues



**Presiding Officer, Clerk of the Board please make this part of the Public Record for the 9-12-23 BOS Meeting !!! Thx**

**I want to thank the City of Moreno Valley for your prompt response to my public records request on the SBX project!**

**For The County of Riverside , I think I was clear in my request of documents for the SBX project ) I also forwarded the MV records to the County ) I believe the evidence shows that as the City of Moreno Valley was able to fill that request in a timely manner, if you had questions about what i was seeking that should have been communicated that to me , not you need to fill out forms & such! which is my understanding is not required under FOIA CPRA ect even verbal requests are acceptable ways to request public records!**

**I think it has been very clear what I am seeking , through this request & my public appearances @ the BOS! When can I expect documents or inspection?**

**I would hate to think , I would have to resort to other means to get the docs!**

**Cal League of Cities on the CPRA**

#### **Form of the Request**

A public records request may be made in writing or orally, in person or by phone.<sup>117</sup> Further, a written request may be made in paper or electronic form and may be mailed, emailed, faxed, or personally delivered. A local agency may ask, but cannot require, that the requester put an oral request in writing. In general, a written request is preferable to an oral request because it provides a record of when the request was made and what was requested, and helps the agency respond in a more timely and thorough manner.

**You may also want to refresh your knowledge of cases like**

## **Los Angeles Times v. Alameda Corridor Transportation Authority (2001)**

**Please let me know if the docs will be made available or why you believe I or anyone would not be entitled to them! I believe these docs should be made available ASAP & sufficient time**

**to review them before any further proceedings or distribution of funds on the SBX project are moved forward !!! Thx**

On Tue, Aug 8, 2023 at 1:43 PM COB <[COB@rivco.org](mailto:COB@rivco.org)> wrote:

Good afternoon,



Please click the link below to request records information:

[Records Requests | Planning Department Riverside County \(rctlma.org\)](#)

Best regards,

**Riverside County Clerk of the Board of Supervisors**

(951) 955-1069 Fax (951) 955-1071

Mail Stop #1010

[cob@rivco.org](mailto:cob@rivco.org)

website: <http://rivcocob.org/>

<https://www.facebook.com/RivCoCOB/>

**From:** Roy Bleckert <[sprintcar166@gmail.com](mailto:sprintcar166@gmail.com)>

**Sent:** Tuesday, August 8, 2023 11:15 AM

**To:** COB <[COB@RIVCO.ORG](mailto:COB@RIVCO.ORG)>; Supervisor Jeffries - 1st District <[district1@RIVCO.ORG](mailto:district1@RIVCO.ORG)>; Office of 2nd District Supervisor <[District2@rivco.org](mailto:District2@rivco.org)>; District3 <[District3@Rivco.org](mailto:District3@Rivco.org)>; District 4 Supervisor V. Manuel Perez <[District4@RIVCO.ORG](mailto:District4@RIVCO.ORG)>; District 5 <[District5@rivco.org](mailto:District5@rivco.org)>; Benoit, Ben J <[BJBenoit@Rivco.org](mailto:BJBenoit@Rivco.org)>

**Subject:** MOVAL SBX Project Public Records request

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hi everyone , I am making a public records request on the SBX project on 16641 , 16659, 16675 Perris Blvd Moreno Valley Ca

APN# 3161100 the last two digits on each parcel 10, 25,26,27,28

I am requesting any documents and or communications but not limited to Funds paid , Funds available , all reports communications between the County SBX & its affiliates plans , permits planning , public works,building dept . development , requested or submitted by SBX , County of Riverside or there affiliates

time is of the essence so please forward docs when you get them if possible , I do not need them all @ one time

Please transmit on electronic devices were possible , any charge for docs over \$50.00 dollars please make those docs available for inspection so I can determine which ones i may want thanks !!!

--

**Roy Bleckert..... 1 Rad Bad Dude !!!!! 951 208 9967**

Confidentiality Statement: The information contained in this transmission is privileged and confidential. It is intended only for the recipient(s) named above. If you are not the intended recipient, please forward this to the intended recipient immediately. Anyone other than the intended recipient is strictly prohibited from any dissemination, distribution or copying of this transmission. If you have received this in error, please contact the sender immediately and destroy the transmission.

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County of Riverside California

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Hello

Just wanted to follow up on my email below. It was not attached to the September 12 agenda item. I noted that I sent it to the wrong email for Jose however the [cob@rivco.org](mailto:cob@rivco.org) email should have worked. Second, please review your list of letters in opposition and in favor. I found at least one in the opposition group that was in favor. Factored with the fact that mine was never included it leads me to believe that your just going through the motions. Please ensure due diligence moving forward and accuracy when presenting this item to a vote.

On Wed, Aug 23, 2023, 9:48 AM Cristina Tejeda <[cteveda2224@gmail.com](mailto:cteveda2224@gmail.com)> wrote:

Please accept this email as a response to the proposed general plan change for the location on Center Ave and MT Vernon in Highgrove. As I understand the proposed change will change the zoning from R-1 (One Family Dwellings) and MDR (Medium Family Residential) to HDR (High-Density Residential) and C-1/C-P (General Commercial).

I oppose this zoning change for the following reasons:

1. Riverside County Sheriff staff shortage - Chad Bianco has said several times that the Sheriff's office has a shortage of officers. Highgrove is no stranger to this shortage. Residents have made it known during several Highgrove MAC meetings that we are experiencing theft, break-ins, and traffic violations with little to no enforcement. Adding another commercial property within an area that already has very little law enforcement will further strain the Sheriff's capacity in this area.

2. Homeless Population - This area of Riverside County has a significant homeless population. An establishment with 24/7 operation of wine and beer will become a magnet for this population. This will increase crime, and drug and alcohol use next to a proposed park, less than a mile from an existing elementary school, a proposed elementary school, two community parks, and a proposed sports park. Due to the shortage of law enforcement, the community is consistently contending with crime, vandalism, graffiti, and drug/alcohol use at local parks, I would expect the issue to get worse if another commercial property is added in this area.

3. Lack of Code Enforcement - Due to County shortages, Code Enforcement in this area has struggled to maintain code enforcement issues on public and private property. Reported violations take months to resolve. One example is <https://abc7.com/highgrove-abandoned-property-riverside-county/5770118/>

4. Existing Gas Stations/liquor stores - There are at least 5 gas stations and 4 liquor stores within 1.5 miles of the proposed location all of which sell beer and wine. This area is Center/Iowa and is currently inundated with crime, trash, homelessness, and drug use.

Unless the County can improve existing living conditions for its residents it makes no sense to add to the problem. Adding a commercial property makes no sense given that the County has admitted that they have staffing shortages and a lack of enforcement in law enforcement and code compliance in this area.

Should the County Supervisors choose to go against the many residents who oppose this zone change I propose the following mitigations:

1. Commit the County Sheriff to maintain daily patrols for enforcement of criminal, civil, and traffic violations throughout the community.

9.12.23 16

2. Commit the County Code Enforcement to proactively enforce trash, debris, and homeless encampments throughout the community.
3. Commit County resources to deal with existing and potential problems around the community as it pertains to the homeless population.
4. Prohibit the sale of single cans of beer.
5. Limit the hours that alcohol can be sold.
6. Prohibit the sale of alcohol during any activities that may be held at the proposed park in the future.
7. Mandate 24/7 security on site to deal with loitering, panhandling, and open drug/alcohol use.
8. Enforce/establish the prohibition of long-term parking, RV parking, in and around the commercial establishment.

Please ensure that my communication in OPPOSITION is presented to the Board of Supervisors, Planning Commissioners and any other parties that may be involved in making this zoning change.

Sincerely,  
Cristina Tejeda  
Highgrove Resident  
Previous MAC Board Member