

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.10
(ID # 22950)**

MEETING DATE:
Tuesday, September 26, 2023


FROM : EMERGENCY MANAGEMENT DEPARTMENT:

SUBJECT: EMERGENCY MANAGEMENT DEPARTMENT: Adoption of Resolution No. 2023-258 Authorizing the Emergency Management Department to apply for the Community Resiliency Centers Program and Implementation Grant for the term of approximately five (5) years, inclusive of a four (4) year project completion period and a one (1) additional grant performance period year. All Districts, [Up to \$10,000,000 - 100% State Funds]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2023-258, authorizing the Director of Emergency Management Department (EMD), or designee, to apply to the Community Resilience Centers Program (CRCP) and Implementation Grant from the California Strategic Growth Council for up to \$10,000,000, and for the EMD Director and Deputy Director to execute documents related to the grant on behalf of the County, as approved-as-to-form by County Counsel.

ACTION:4/5 Vote Required


Bruce Barton, EMD Director 9/13/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: September 26, 2023
xc: EMD

Kimberly A. Rector
Clerk of the Board

By: 
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$	\$	\$	\$ N/A
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
SOURCE OF FUNDS: 100% State Funds			Budget Adjustment:	No
			For Fiscal Year:	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The California Strategic Growth Council (SGC) announced the availability of funding for Round 1 of the Community Resilience Centers Program (CRCP) and Implementation Grant through this Notice of Funding Availability (NOFA). SGC anticipates that approximately \$9.6 million in Project Development Grant funding will be available for competitive awards in Round 1.

Administered by SGC, the CRCP will fund planning, development, construction, and upgrades of local facilities to serve as Community Resilience Centers, providing shelter and resources during climate and other emergencies, including extreme heat events and poor air quality days. The program will also fund ongoing year-round community services and programs, such as information and resource distribution and workforce development trainings, that build overall community resilience. Community-serving locations may include schools, libraries, community and youth centers, health clinics, places of worship, independent living centers, and more. SGC's CRCP will fund planning, pre-development, and implementation activities.

CRCP Implementation Grants are intended to fund new construction and upgrades of neighborhood-scale facilities as Community Resilience Centers, bridging physical and social infrastructure investments to build climate and community resilience. Implementation Grant activities include pre-development, community engagement, construction, services and programs, and evaluation. Implementation Grants will range from \$1 million to \$10 million each, with a grant term of approximately five (5) years, inclusive of a four (4) year project completion period and one (1) additional grant performance period year.

Impact on Residents and Businesses

Acceptance of funding will allow the Operational Area's ability to add transfer switches to existing shelter and cooling center locations so they can be connected to generators. This funding is intended to help develop plans, build infrastructure, and educate residents and businesses requiring evacuation.

The California Strategic Growth Council announced the availability of funding for Round 1 of the Community Resilience Centers Program through this Notice of Funding Availability. SGC anticipates that approximately \$5 million in Planning Grant funding, approximately \$9.6 million in Project Development Grant funding, and approximately \$84 million in Implementation Grant funding will be available for competitive awards in Round 1. SGC retains the right to make

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partial awards and to reallocate funds between CRCP grant types based on program needs and considerations.

Additional Fiscal Information

This grant is State funded. Financial Data will be added once the award letter is issued. Estimated amount of funding that will be requested will be \$5,000,000 for a term of five (5) years.

Funding provided under this grant is one-time funding. Any ongoing costs for services or maintenance of equipment will be covered by state funding awarded to the Department annually and will not have an impact to the net county cost.

The Preliminary Award Announcements will be posted in December 2023. The delegation of authority to the EMD Director or designee will expedite the submittal process to meet the application deadline.

ATTACHMENTS:

Community Resilience Centers Program Notice of Funding Availability (NOFA)
FY23 CRCPG Resolution No. 2023-258



Rebecca S Cortez, Principal Management Analyst 9/18/2023



Kelly Moran, Deputy County Counsel 9/13/2023

2
3 RESOLUTION NO. 2023-258

4 RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE,
5 AUTHORIZING THE EMERGENCY MANAGEMENT DEPARTMENT TO APPLY FOR THE
6 COMMUNITY RESILIENCE CENTERS PROGRAM and IMPLEMENTATION GRANT
7

8 WHEREAS, the Board of Supervisors of the County of Riverside (Board) desires to give the
9 Emergency Management Department responsibility for management and administration of funds and
10 projects related to the Community Resiliency Centers Program (CRCP) and Implementation Grant from
11 the California Strategic Growth Council (SGC), a non-profit corporation; and

12 WHEREAS, the Community Resiliency Centers Program (CRCP) and Implementation Grant is
13 fully funded by California Strategic Growth Council (SGC); and

14 WHEREAS, the Community Resiliency Centers Program and Implementation Grant provides
15 funding up to \$10,000,000 for a grant term of approximately five (5) years, inclusive of a four (4) year
16 project completion period and a one (1) year performance period, intended to fund new construction and
17 upgrades of neighborhood-scale facilities as Community Resilience Centers, bridging physical and social
18 infrastructure investments to build climate and community resilience. Implementation Grant activities
19 include pre-development, community engagement, construction, services and programs, and evaluation.

20 NOW, THEREFORE, BE IT RESOLVED, FOUND, DETERMINED AND ORDERED by the
21 Board of Supervisors of the County of Riverside, State of California, in regular session assembled on
22 Tuesday, September 26, 2023, at 9:30 a.m., in the meeting room of the Board of Supervisors located on
23 the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, as follows:

- 24 1. The Director of EMD, or designee, is authorized to submit a notice of intent and apply for
25 Community Resiliency Centers Program and Implementation Grant on behalf of the County of Riverside.
26 This authority shall include signature of necessary grant application documents and related documents
27
28

FORM APPROVED COUNTY COUNSEL
BY: *Melissa R. Cushman* DATE: *10/2/2023*

1 required to secure the grant for the County. Any grant awarded shall be brought to the Board of
2 Supervisors for acceptance. All agreements and amendments shall be approved as to form by County
3 Counsel.

4 2. The Director of EMD, or designee, shall administer Community Resiliency Centers Program
5 and Implementation Grant funds and sign all certifications, assurances, exhibits, reports or similar
6 documents made or required under the grant program.

7 3. This Resolution shall take effect immediately upon its adoption.

8
9
10 Director of Emergency Management Department , OR

11 (Title of Authorized Agent)

12 Deputy Director of Emergency Management Department

13 (Title of Authorized Agent)

14
15 BE IT FURTHER RESOLVED that this resolution shall be in effect for the duration of the grant
16 period, as stipulated in the award letter and including any extensions thereof.

17 ROLL CALL:

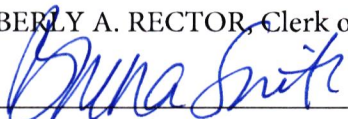
18 Ayes: Jeffries, Washington, Spiegel, Perez, and Gutierrez

19 Nays: None

20 Absent: None

21 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on
22 the date therein set forth.

23 KIMBERLY A. RECTOR, Clerk of said Board

24 By: 
25 Deputy

26
27 09.26.2023 3.10

310

Riverside County Board of Supervisors
Request to Speak

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Krystal Otworth

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 951-795-5583

Date: _____ **Agenda #** 3.10

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Lopez, Daniel

From: Aquia Mail
Sent: Monday, September 25, 2023 2:07 PM
To: kotworth@leadershipcounsel.org
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230926**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 25, 2023

Submitted values are:

First Name

Krystal

Last Name

Otworth

Address (Street, City and Zip)

85350 Bagdad Ave., Coachella, CA 92236

Phone

951-795-5583

Email

kotworth@leadershipcounsel.org

Agenda Date

09/26/2023

Agenda Item # or Public Comment

3.10

State your position below

Support