

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, September 26, 2023, Joseph Messin, Esther Petrella, Paul Petrella, Tricia Kuehl, Jill Hernandez, Ron Kuehl, Jonathan Seal, Kelly Moran, Don Frey and Gemma Hendrich spoke regarding the Short Term Rental (STR) Ordinance No. 927.2.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.1**

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Joseph Messin

Address: _____

City: Tenebola Zip: 92592

Phone #: _____

Date: 9-26-2023 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

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Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Esther Petrella

Address: _____

City: Temecula Zip: 92592

Phone #: _____

Date: 09-26-23 Agenda # Public Comment

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SPEAKER'S NAME: Paul Petrella

Address: _____

City: Temecula Zip: 92592

Phone #: _____

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SPEAKER'S NAME: Tricia Kuehl

Address: _____

City: Temecula Zip: _____

Phone #: _____

Date: 9/26/23 Agenda # Public Comment

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SPEAKER'S NAME: Ron Kuehl

Address: _____

City: Temecula Zip: 92592

Phone #: ~~XXXXXXXXXXXX~~

Date: 9/26/23 Agenda # Public Comment

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SPEAKER'S NAME: JONATHAN SEAL

Address: 39575 Avenida ARIZONA

City: Temecula Zip: 92591

Phone #: 909-262-6476

Date: 9/26/23 Agenda # Public Comment

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Riverside County Board of Supervisors
Request to Speak

Online

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SPEAKER'S NAME: Kelly Moran

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 310 710 0160

Date: _____ **Agenda #** Public Comment

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_____ **Support** _____ **Oppose** _____ **Neutral**

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SPEAKER'S NAME: Dan Frey

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 480-390-7010

Date: _____ **Agenda #** Public Comment

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Riverside County Board of Supervisors
Request to Speak

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Gemma Hentrich

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 619-518-3752

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, September 26, 2023, R Roy Bleckert spoke regarding government funding and the County's budget.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.2**

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ray Black

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public

Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:
16.3

During the oral communication section of the agenda for Tuesday, September 26, 2023, Greg Langworthy spoke regarding holding a special session on election integrity.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.3**

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Greg Langworthy

Address: 21227 Front St.

City: W. Idorner Zip: _____

Phone #: 951-264-6149

Date: _____ Agenda # public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, September 26, 2023, Donald Sneddon spoke regarding concerns over solar farms in the desert area.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.4

Riverside County Board of Supervisors
Request to Speak

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Donald Sneddon

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 949 922 1980

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

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I give my 3 minutes to: _____

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.5

During the oral communication section of the agenda for Tuesday, September 26, 2023, Brad Anderson spoke regarding the Countywide Oversight Board holding meetings in remote locations, the Desert Health District and State of Emergency.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.5**

Online

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Brad Anderson

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 760-219-2615

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

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Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230926**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 26, 2023

Submitted values are:

First Name

Dan

Last Name

Frey

Address (Street, City and Zip)

2903 W NEW HAVEN AVE, UNIT 505

Phone

4803907010

Email

frederickdfrey@gmail.com

Agenda Date

09/26/2023

Agenda Item # or Public Comment

927.2

State your position below

Oppose

Comments

I am requesting to speak at the beginning of the meeting. Thank you.

Lopez, Daniel

From: Aquia Mail
Sent: Tuesday, September 26, 2023 8:15 AM
To: gemma@chick-ranch.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230926**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 26, 2023

Submitted values are:

First Name

Gemma

Last Name

Hentrich

Address (Street, City and Zip)

38300 Mesa Road

Phone

6195183752

Email

gemma@chick-ranch.com

Agenda Date

09/26/2023

Agenda Item # or Public Comment

Public Comment on 972.2 proposed amendment

State your position below

Oppose

Lopez, Daniel

From: Aquia Mail
Sent: Sunday, September 24, 2023 8:43 PM
To: sneddon_don@yahoo.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230926**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 24, 2023

Submitted values are:

First Name

Donald

Last Name

E Sneddon

Address (Street, City and Zip)

26250 Parkview drive #131 Desert Center, CA

Phone

9499221980

Email

sneddon_don@yahoo.com

Agenda Date

09/26/2023

Agenda Item # or Public Comment

Public Comment about solar farms in the Desert Center Area

State your position below

Oppose

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230926**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 25, 2023

Submitted values are:

First Name

B

Last Name

Anderson

Address (Street, City and Zip)

N/A

Phone

7602192615

Email

ba4612442@gmail.com

Agenda Date

09/26/2023

Agenda Item # or Public Comment

16.

State your position below

Support

Comments

- 1) Lawson Dump (Thermal, California) declared State of Emergency was purposely declared by unsuited individuals for potentially political reasons. Cease and desist with the potential unlawful actions (fraud) against the citizens of California
- 2) discontinue with the political motivation (misuse of a political office) over the justified employment release of the Desert Healthcare district CEO.
- 3) discontinue the procedure for conducting Public meetings of elected or appointed members in different locations for their convenience (review the ethical standards of Supervisor Washington while serving on the Countywide Oversight Board in regards to verbally commenting on speakers locations and residential area in a negative and unprofessional matter

Lopez, Daniel

From: Aquia Mail
Sent: Tuesday, September 26, 2023 6:06 AM
To: kelgirm@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20230926**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 26, 2023

Submitted values are:

First Name

Kelly

Last Name

Moran

Address (Street, City and Zip)

2110 Graham Ave, Redondo Beach, CA 90278

Phone

3107100160

Email

kelgirm@gmail.com

Agenda Date

09/26/2023

Agenda Item # or Public Comment

927.2

State your position below

Oppose