

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 2.6
(ID # 23181)

MEETING DATE:
Tuesday, October 03, 2023

FROM : SUPERVISOR KAREN SPIEGEL AND SUPERVISOR CHUCK WASHINGTON :

SUBJECT: SUPERVISOR KAREN SPIEGEL AND SUPERVISOR CHUCK WASHINGTON:
Proposal to light the County Administrative Center green as part of Operation Green Light, a national effort to show support for local veterans.

RECOMMENDED MOTION: That the Board of Supervisors direct the Executive Office to light the County Administrative Center green from November 7, 2023, through November 10, 2023, as part of Operation Green Light, a national effort to show support for local veterans.

ACTION:

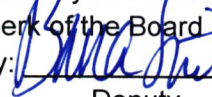

Supervisor Karen Spiegel, Supervisor 2nd District 9/28/2023


Supervisor Chuck Washington, Vice-Chair 9/29/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: October 3, 2023
xc: BOS-Dist. 2, BOS-Dist. 3, E.O.

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

BACKGROUND:

Summary

As we approach Veteran's Day, we take the time to honor and show respect to those who have served. The National Association of Counties and the National Association of County Veteran Service Officers are partnering to launch Operation Green Light, a national effort to show support for local military veterans. Riverside County will join 3,069 counties, parishes, and boroughs across the nation in this initiative to raise awareness about the challenges that many of our veterans face and to assist in shining a light on the resources available at the county, state, and federal levels to support both veterans and their families.

Participation in Operation Green Light will be another initiative to highlight Riverside County's commitment to honor and serve our veterans. Other initiatives include the Veteran Assistance Leadership of Riverside County (VALOR) and Waive Admissions Involving Veterans Entry (WAIVE) programs. Both programs recognize the contributions of our veterans and the sacrifices of their families, and they include free entrance to current and former military personnel, family members, and guests at many county events and facilities.

Riverside County operates the Department of Veterans' Services to promote and honor all veterans and enhance their quality of life—and that of their dependents and survivors—through counseling, claims assistance, education, advocacy, and special projects. Our veterans have dedicated their lives to the service and protection of our country and have made the ultimate sacrifice to preserve our freedom.

Riverside County will show our appreciation to our veterans on November 7, 2023, through this ceremonial event, "Turn the Building Green" in front of the County Administrative Center at 5:30 p.m. In addition to illuminating the County Administrative Center green, we encourage all county residents to join the effort by lighting their homes or offices green. Installing even a single green bulb will signify our thanks and show support for those who have fought to preserve our freedom.



Riverside County Board of Supervisors Request to Speak

Online

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Brad Anderson

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # 2.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on “Agenda” Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are “ NOT” on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning “Oral Communications” segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board’s Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk’s Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead “Elmo” projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the “green” podium light will light. The “yellow” light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the “yellow” light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the “red” light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a “Group/Organized Presentation”, please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman’s discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed “Request to Speak” form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20231003**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 2, 2023

Submitted values are:

First Name

B

Last Name

Anderson

Address (Street, City and Zip)

N/A

Phone

7602192615

Email

ba4612442@gmail.com

Agenda Date

10/03/2023

Agenda Item # or Public Comment

2.6

State your position below

Neutral

Comments

Operation Green light -
Form 11, didn't detail the financial cost to County Residents