# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.29 (ID # 23081) MEETING DATE:

Tuesday, October 31, 2023

FROM:

OFFICE OF ECONOMIC DEVELOPMENT:

**SUBJECT:** OFFICE OF ECONOMIC DEVELOPMENT: Approval of Habitat Maintenance Services Agreement between Riverside-Corona Resource Conservation District and the County of Riverside for Maintenance of Conservation Land Located within County Service Area 126. District 1. [\$15,145 Ongoing Cost; 100% County Service Area 126]

#### **RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Approve the Habitat Maintenance Services Agreement between the Riverside-Corona Resource Conservation District and the County of Riverside on behalf of County Service Area 126; and.
- 2. Authorize the Chairman of the Board to execute the agreement on behalf of the County of Riverside; and,
- 3. Delegate contract management authority for the agreement to the Director of the Office of Economic Development, or designee.

**ACTION:** 

On motion of Supervisor Gutierrez, seconded by Supervisor Spiegel and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

MINUTES OF THE BOARD OF SUPERVISORS

Ayes:

Jeffries, Spiegel, Washington and Gutierrez

Nays:

None

Suganne Golland

Absent:

Perez

Date:

October 31, 2023

XC:

OED

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## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

| FINANCIAL DATA  | Current F         | iscal Year: | Next Fisc | cal Year: | То | tal Cos | t:      | 0      | ngoing Cost |     |
|-----------------|-------------------|-------------|-----------|-----------|----|---------|---------|--------|-------------|-----|
| COST            | \$                | 15,145      | \$        | 15,448    |    | \$      | N/A     | Prev.  | Yr. Cost    | +2% |
| NET COUNTY COST | \$                | 0           | \$        | 0         |    | \$      | 0       |        | \$          | 0   |
| SOURCE OF FUNDS | <b>S</b> : 100% ( | CSA 126     |           |           |    | Bud     | dget Ad | justme | ent: N/A    |     |
|                 |                   |             |           |           |    | For     | Fiscal  | Year:  | 23/24       |     |

C.E.O. RECOMMENDATION: Approve

#### **BACKGROUND:**

#### Summary

Specific Plan 323 Spring Mountain Ranch is a residential development project within County Service Area 126. County Service Area 126 is authorized to collect special assessments to fund municipal services including, but not limited to, landscape maintenance. Planning Area 5 within SP 323 is comprised of 6 lots and has been designated as conservation land. The first 3 lots within the conservation land have been addressed in a separate agreement approved on December 17, 2019 (BOS Agenda Item 3.13).

Riverside-Corona Resource Conservation District (RCRCD), pursuant to California Public Resource Code section 9408, has been granted authority by the California Legislature to enter into agreements with public districts for the ownership and maintenance of conservation land. Upon execution of the proposed Habitat Maintenance Services Agreement, County Service Area 126 will transfer funds annually to RCRCD for conservation services as described in the long-term maintenance plan for Planning Area 5 of SP 323, for as long as RCRCD performs such services.

#### Impact on Residents and Businesses

There is no anticipated negative financial impact on residents and businesses. RCRCD is uniquely qualified and is the most cost-efficient option for the conservation requirements. These costs have already been incorporated into the special assessments levied on the parcels within Specific Plan 323.

### Additional Fiscal Information

FY23/24 costs under the proposed Habitat Maintenance Services Agreement will be \$15,145.10, with annual costs increasing by 2% annually thereafter. All costs associated with this agreement will be 100% funded by the CSA budget, thus no net county costs will be incurred, and no departmental budget adjustment is required.

### **Contract History and Price Reasonableness**

This is the second agreement for this service within SP 323 in which CSA 126 has entered, covering an additional three lots within the conservation area. RCRCD is a non-profit local government agency authorized by the State of California to perform these services.

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

## ATTACHMENTS:

• Habitat Maintenance Services Agreement

ron Gettis, Deputy County Sounsel 10/12/2

# HABITAT MAINTENANCE SERVICES AGREEMENT BETWEEN THE RIVERSIDE-CORONA RESOURCE CONSERVATION DISTRICT AND COUNTY SERVICE AREA 126

This Maintenance Services Agreement (this "Agreement") is entered into this 31 day of 2023, by and between the County of Riverside on behalf of the Office of Economic Development for Habitat Maintenance Services within County Service Area 126 (the "CSA"), and the Riverside-Corona Resource Conservation District, a governmental special district ("RCRCD"). The CSA and RCRCD are sometimes referred to in this Agreement individually as a "Party," or collectively as the "Parties."

#### **RECITALS**

WHEREAS the U.S. Army Corps of Engineers (the "Corps") permit for the Spring Mountain Ranch Specific Plan 323 and Landfill Site, ("Project") in the Unincorporated Community of Highgrove, Riverside County, California (the "Project"), SPL-2004-00186-RRS, as amended by the Corps on August 18, 2016 (the "Permit"), requires certain identified portions of the open space area known as PA-5 (hereinafter "PA-5") to be transferred in fee title to RCRCD; and

WHEREAS, following the establishment by the Project's developer of appropriate flora therein, and subject to federal resource agency approval thereof (the "Approval"), RCRCD intends to manage PA-5 under the financing structure described herein; and

WHEREAS, more specifically, pursuant to a certain donation agreement made by and between the Project's developer and RCRCD, the Project's developer intends to transfer to RCRCD, and RCRCD will accept and ultimately assume the responsibility for maintaining in perpetuity, three parcels in PA-5 which comprise 1.309 acres in total, as further defined below.

WHEREAS, the Permit requires that the Project's developer shall provide funding to RCRCD in the form and amount sufficient to fund the monitoring and long-term management of these conservation lands in perpetuity and subject to resource agency approval; and

WHEREAS, the CSA is willing and preparing to fund, on an annual basis, the cost of the Activities, as further defined below, which are to be performed by RCRCD on the land in PA-5 which will be transferred to RCRCD; and

WHEREAS, pursuant to California Public Resources Code section 9408, the California Legislature has granted RCRCD authority to enter into agreements with any county or other public district in furtherance of the provisions of Division 9 of the Public Resources Code and to that end may use such funds available to the District for accomplishing the purposes of the District; and

WHEREAS, the Parties wish to memorialize their common understandings by entering into this Agreement.

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### **AGREEMENT**

NOW, THEREFORE, in consideration of the above and the mutual covenants, terms and conditions contained herein, and pursuant to the laws of the State of California, the CSA and RCRCD hereby agree as follows:

- 1. RCRCD Acceptance of Land Donation without Endowment: In reliance on this Agreement, and in accordance with the afore-mentioned donation agreement, RCRCD intends to accept the donation from the Project's developer of the land parcels that are more particularly described and depicted, respectively, in Exhibits "A-1" and "A-2" hereto (the "RCRCD PA-5 Additional Parcels") without any demand for an endowment from the Project's developer in connection with such transfer.
- 2. RCRCD Commitment to Long-Term, Perpetual Habitat Maintenance Activities: RCRCD intends to perform the long-term, perpetual maintenance of the RCRCD PA-5 Additional Parcels by undertaking the activities generally described in Exhibit "B" (the "Activities") subject to and dependent upon the financing provided annually by the CSA. If the CSA, or its successors in interest, fail to provide the required annual financing in any one or any combination of years to RCRCD, RCRCD's duties and responsibilities under this Agreement shall be suspended until such financings is restored. Furthermore, CSA will be responsible for maintaining the RCRCD PA-5 Additional Parcels during this suspension period and securing and conforming to necessary regulatory permits to do so, provided that the CSA's obligation pursuant hereto is subject to the availability to the CSA of assessment monies sufficient to undertake such maintenance.
- 3. Access. RCRCD will have access to the RCRCD PA-5 Additional Parcels by way of an access easement granted to RCRCD by the Project's developer in order to carry out the Activities. If the Project's developer, any homeowner in the Project area or subsequent owner of the Project, or their successors in interest interfere with RCRCD's reasonable access to conduct the Activities, RCRCD's duties and responsibilities under this Agreement shall be suspended until such access is restored.
  - 4. Annual Funding from CSA of Estimated Costs for Activities:
    - a. Subject to the availability of funds, commencing on or about May 1, 2024, the CSA shall pay to RCRCD an annual amount of funding from assessments made and collected in connection with the Project. The annual remittances from the CSA to RCRCD shall be determined be applying an upward adjustment to the base year (fiscal year 2022-23) amount of \$14,557.00, reflected on Exhibit "C" hereto, in accordance with the process set forth in Exhibit C-1 hereto.
    - b. Following the CSA's contribution to RCRCD of the Initial Maintenance Funding as specified in subparagraph 4(a) above, the CSA shall each year thereafter fund RCRCD an amount which shall be at least two percent (2%) greater than the prior year's contribution from the CSA to RCRCD. The amount, if any, by which a given year's contribution from the CSA to RCRCD shall exceed the prior year's contribution from the CSA to RCRCD

- shall be determined solely by the CSA, provided, however, that the CSA will determine any amount over the two percent consistent with its treatment of assessments generally relative to the Project as a whole.
- c. The Parties anticipate that RCRCD will, from time to time, accumulate and hold in reserve contributions that it receives from the CSA in order to provide a rate stabilization fund for future years in which the costs of the Activities may exceed the CSA contribution for the respective year. RCRCD shall account for all such contributions, their expenditure, and the rate stabilization fund as a discrete account pertaining to the CSA's funding related to the RCRCD PA-5 parcels pursuant to this Agreement and the parties' December 17, 2019 agreement. In particular, the Parties anticipate that RCRCD will establish and collect the rate stabilization fund while the Project's developer undertakes and completes the establishment of appropriate flora on the RCRCD PA-5 parcels pursuant to a right of entry agreement between the Project's developer and RCRCD, which will accompany the transfer of the RCRCD PA-5 Additional Parcels to RCRCD and specify the conditions and timing of the transfer of the maintenance obligation from the Project's developer to RCRCD.
- d. Upon written request from the CSA, or with such frequency as the CSA may from time to time reasonably prescribe, RCRCD will provide an accounting of the cost of the Activities incurred and paid for with the CSA's funding provided pursuant to this Agreement, and the status of RCRCD's rate stabilization fund.
- 5. RCRCD's Streambed Alteration Agreement. RCRCD is permitted through the California Department of Fish and Wildlife to conduct the Activities pursuant to its Streambed Alteration Agreement (Notification No. 1600-2007-0088-R6 (Revision 1) ("1600 Permit"). The 1600 Permit is non-transferable and will not be available for use by any others for undertaking the Activities. The Parties hereby acknowledge and agree that any changes required to the 1600 Permit may alter the Activities to be performed by RCRCD.
- 6. <u>Transferability; Right of Enforcement</u>: The Agreement is non-transferable and may be enforced by the Parties. The CSA's right to enforce the terms of this Agreement shall not be assigned, conveyed, or otherwise transferred, by contract, agreement or by operation of law, to any successor or any other person or entity without RCRCD's express written agreement. RCRCD's agreement to such transfer may be made contingent upon amendment of this Agreement. Under no circumstance shall any individual homeowner within the Project area have any enforcement rights under this Agreement as against RCRCD.
- 7. <u>Cancellation</u>: This Agreement shall continue to renew annually until any default or breach of this Agreement by either Party hereto which has not been cured within thirty (30) days after notice of such default by the other Party, or such later time as is reasonably necessary, as mutually agreed upon by both Parties hereto, if the default cannot be reasonably cured within such a thirty (30) day period. The non-defaulting Party shall be entitled to all rights and remedies available under law and equity.

8. <u>Notices</u>. Any notice, demand, request, consent, approval, or communication that either Party desires or is required to give to the other shall be in writing and either served personally or sent by first class mail, postage prepaid, addressed as follows:

To RCRCD at:

To CSA at:

Riverside-Corona Resource Conservation District (RCRCD) 4500 Glenwood Drive, Building A Riverside, CA 92501 Attn: District Manager County of Riverside on behalf of County Service Area 126 3403 10th Street, Suite 400 Riverside, CA 92501 Attn: Assistant Director, Office of

**Economic Development** 

or to such other address as a Party may designate by written notice to the other.

- 9. <u>Controlling Law; Venue</u>. The interpretation and performance of this Agreement shall be governed by the laws of the State of California. All actions and proceedings arising in connection with this Agreement shall be tried and litigated exclusively in the state and federal (if permitted by law and a Party elects to file an action in federal court) courts located in the County of Riverside, state of California.
- 10. <u>Entire Agreement</u>. This instrument, including exhibits, sets forth the entire agreement of the Parties with respect to the Activities and supersedes all prior discussions, negotiations, understandings, or agreements relating to the Activities, all of which are merged herein.
- 11. <u>Amendment</u>. This Agreement shall not be changed, modified or amended except upon the written consent of the Parties hereto.
- 12. Attorneys' Fees. The prevailing Party in any litigation or any arbitration agreed to by the Parties brought to enforce or interpret this Agreement shall be entitled to recover its attorneys' fees and all costs of litigation/arbitration including, but not limited to, expert witness fees, in addition to any other relief to which it may be entitled. Fees and costs not included within those allowed by Code of Civil Procedure § 1033.5 shall be set forth in the Parties' pleadings and shall be proved in a bifurcated trial before the trial judge alone, the right to trial by jury being hereby waived, after the conclusion of the trial on all other issues.
- 13. <u>No Third Party Beneficiaries</u>. There are no intended third party beneficiaries of any right or obligation assumed by the Parties.
- 14. <u>Severability</u>. If any provision, clause, sentence or paragraph of this Agreement shall be held invalid by any court of competent authority, such invalidity shall not affect the other provisions of this Agreement which can be given effect without the invalid provision or application, and to this end, the provisions of this Agreement are severable.
  - 15. Counterparts. This Agreement may be executed in several counterparts, each of

which shall be an original and all of which shall constitute but one and the same instrument.

16. <u>Authority</u>. Each Party to this Agreement warrants to the other that it is duly organized and existing and that it and the respective signatories have full right and authority to enter into and consummate this Agreement and all related documents and bind the parties thereto.

RIVERSIDE CORONA RESOURCE CONSERVATION DISTRICT, a California resource conservation district

Name: Carl Pongs

Title: President

Date: 4-20-2023

RIVERSIDE COUNTY OFFICE OF ECONOMIC DEVELOPMENT

Name: Sutanno Holland

Title: Weltor

Date: 10/19/2023

which shall be an original and all of which shall constitute but one and the same instrument.

16. <u>Authority</u>. Each Party to this Agreement warrants to the other that it is duly organized and existing and that it and the respective signatories have full right and authority to enter into and consummate this Agreement and all related documents and bind the parties thereto.

RIVERSIDE CORONA RESOURCE CONSERVATION DISTRICT, a California resource conservation district COUNTY OF RIVERSIDE, on behalf of COUNTY SERVICE AREA 126,

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|     |       |  |  |

Title: President

Date:

# APPROVED AS TO FORM:

Minh C. Tran County Counsel

Stephanie K. Nelson
Deputy County Counsel

Kevin Jeffries

CHAIR, BOARD OF SUPERVISORS

Wa Smitt

Title: Chair

Date:

ATTEST:

Kimberly A. Rector Clerk of the Board

By:

# **EXHIBITS A-1 and A-2**

# DESCRIPTION AND DEPICTION OF RCRCD PA-5 ADDITIONAL PARCELS

(pages follow)

#### **EXHIBIT "A-1"**

#### **LEGAL DESCRIPTION**

## Parcel 1 (RCRCD-2A):

That portion of Lot of 173 Tract No. 29600, in the Unincorporated Territory of the County of Riverside, State of California, as shown on the map recorded in Book 467, Pages 5 through 25, inclusive, of Maps in the Office of the County Recorder of said Riverside County, lying within Section 16, Township 2 South, Range 4 West, described as follows:

**COMMENCING** at the southeasterly terminus of that certain course described by "N52°21'12"W 213.68" on said Tract Map No. 29600, said point being on the southwesterly right of way line of Spring Mountain Road (60.00 foot width), said point also being on a tangent curve concave southwesterly and having a radius of 1420.00 feet;

Thence along said southwesterly right of way line of Spring Mountain Road southeasterly 21.50 feet through a central angle of 00°52'03";

Thence leaving said southwesterly right of way line of the following courses:

South 37°05'18" West 115.19 feet;

Thence South 01°12'05" West 45.74 feet:

Thence South 10°38'45" East 43.85 feet;

Thence South 03°12'23" East 59.80 feet;

Thence South 33°26'00" East 34.26 feet;

Thence South 10°00'15" West 114.60 feet:

Thence South 00°10'47" West 215.07 feet;

Thence South 01°50'59" East 70.40 feet to the beginning of a tangent curve concave northwesterly and having a radius of 20.00 feet;

Thence along said curve southwesterly 21.71 feet through a central angle of 62°11'07";

Thence tangent from said curve South 60°20'08" West 31.69 feet to the beginning of a tangent curve concave northwesterly and having a radius of 18.00 feet;

-7-

Thence along said curve westerly 10.85 feet through a central angle of 34°32'08";

Thence from said curve South 04°52'16" West 14.00 feet to the TRUE POINT OF BEGINNING:

Thence South 19°15'37" East 27.12 feet:

Thence South 64°17'21" West 8.66 feet:

Michael Baker International 40810 County Center Drive, Suite 200 Temecula, CA 92591 December 23, 2021 JN 183255 Page 1 of 7 Thence South 19°58'50" East 33.13 feet;

Thence South 61°51'29" West 20.77 feet:

Thence South 33°07'42" East 26.91 feet;

Thence South 09°27'33" West 28.80 feet;

Thence South 05°37'59" East 12.90 feet;

Thence South 09°54'29" East 34.60 feet:

Thence South 03°37'07" East 17.96 feet:

Thence South 02°28'50" West 76.76 feet:

Thence South 24°30'42" East 36.39 feet:

Thence South 41°43'00" East 17.29 feet:

Thence South 34°01'59" West 38.69 feet;

Thence North 55°58'01" West 50.12 feet;

Thence North 01°05'29" East 55.19 feet to a point on a non-tangent curve concave northeasterly and having a radius of 107.00 feet, a radial line of said curve from said point bears North 43°54'44" East;

Thence along said curve northwesterly 34.45 feet through a central angle of 18°26'41";

Thence tangent from said curve North 27°38'35" West 37.62 feet to a point on a non-tangent curve concave northeasterly and having a radius of 106.99 feet, a radial line of said curve from said point bears North 62°21'21" East;

Thence along said curve northerly 32.28 feet through a central angle of 17°17'09";

Thence tangent from said curve North 10°21'30" West 111.03 feet to the beginning of a tangent curve concave southeasterly and having a radius of 32.00 feet;

Thence along said curve northerly 30.29 feet through a central angle of 54°14'18";

Thence tangent from said curve North 43°52'48" East 9.50 feet to the beginning of a tangent curve concave northwesterly and having a radius of 43.00 feet;

Thence along said curve northeasterly 28.73 feet through a central angle of 38°17'17";

Thence tangent from said curve North 05°35'31" East 114.63 feet to the beginning of a tangent curve concave westerly and having a radius of 93.00 feet;

Thence along said curve northerly 33.98 feet through a central angle of 20°56'09";

Thence non-tangent from said curve South 13°56'32" East 131.01 feet;

Thence South 13°44'39" East 17.46 feet to a point on a tangent curve concave northeasterly and having a radius of 32.00 feet;

Thence along said curve southeasterly 39.87 feet through a central angle of 71°23'05" to the **TRUE POINT OF BEGINNING**.

**CONTAINING:** 0.636 acres, more or less.

#### Parcel 2 (RCRCD-3B):

That portion of Lot of 131 Tract No. 29740-1, in the Unincorporated Territory of the County of Riverside, State of California, as shown on the map recorded in Book 469, Pages 77 through 93, inclusive, of Maps in the Office of the County Recorder of said Riverside County, lying within Sections 9 and 10, Township 2 South, Range 4 West, described as follows:

**COMMENCING** at the northwesterly corner of lot 131 of said Tract Map No. 29600, said point being on the southerly right of way line of Spring Mountain Road (60.00 foot width);

Thence along said southerly right of way line of Spring Mountain Road South 87°29'09" East 52.87 feet;

Thence leaving said southerly right of way line of the following courses:

South 02°30'51" West 45.17 feet to the beginning of a tangent curve concave northeasterly and having a radius of 32.00 feet;

Thence along said curve southeasterly 36.46 feet through a central angle of 65°17'04";

Thence tangent from said curve South 62°46 13 East 67.50 feet to the beginning of a tangent curve concave northerly and having a radius 50.00 feet;

Thence along said curve easterly 29.36 feet through a central angle of 33°38'53";

Thence tangent from said curve North 83°34 54 East 31.18 feet to the beginning of a tangent curve concave southerly and having a radius of 80.00 feet;

Thence along said curve easterly 80.46 feet through a central angle of 57°37'24":

Thence tangent from said curve South 38°47'42" East 115.19 feet to the beginning of a tangent curve concave northeasterly and having a radius of 193.00 feet;

Thence along said curve southeasterly 40.58 feet through a central angle of 12°02'53";

Thence tangent from said curve South 50°50'35" East 68.70 feet to the beginning of a tangent curve concave northeasterly and having a radius of 507.00 feet:

Thence along said curve southeasterly 105.25 feet through a central angle of 11°53'41":

Thence tangent to said curve South 62°44'16" East 57.65 feet to the beginning of a tangent curve concave southwesterly and having a radius of 293.00 feet:

Thence along said curve southeasterly 66.07 feet through a central angle of 12°55'13";

Thence tangent from said curve South 49°49'03" East 27.09 feet to the beginning of a tangent curve concave northeasterly and having a radius of 307.00 feet;

Thence along said curve southeasterly 95.43 feet through a central angle of 17°48'39";

Thence tangent from said curve South 67°37'42" East 37.82 feet to the beginning of a tangent curve concave southwesterly and having a radius of 43.00 feet;

Thence along said curve southeasterly 14.72 feet through a central angle of 19°37'02" to a point hereinafter referred to as **POINT "A"**:

Thence tangent from said curve South 48°00'40" East 81.10 feet to the beginning of a tangent curve concave northeasterly and having a radius of 57.00 feet;

Thence along said curve southeasterly 6.64 feet through a central angle of 06°40'43":

Thence tangent from said curve South 54°41'23" East 126.19 feet:

Thence South 58°11'52" East 86.64 feet to the beginning of a tangent curve concave southwesterly and having a radius of 493.00 feet;

Thence along said curve southeasterly 34.48 feet through a central angle of 04°00'28":

Thence tangent from \said curve South 54°11'24" East 101.63 feet to the beginning of a tangent curve concave northeasterly and having a radius of 207.00 feet;

Thence along said curve southeasterly 26.12 feet through a central angle of 07°13'47";

Thence tangent from said curve South 61°25'11" East 39.91 feet to the beginning of a tangent curve concave southwesterly and having a radius of 93.00 feet;

Thence along said curve southeasterly 30.81 feet through a central angle of 18°58'56":

Thence tangent from said curve South 42°26'15" East 26.31 feet;

Thence North 52°49'52" East 27.18 feet to the TRUE POINT OF BEGINNING:

Thence South 37°10'08" East 14.00 feet:

Thence South 46°48'26" East 11.73 feet;

Thence South 18°52'21" East 15.62 feet;

Thence North 23°48'18" East 16.08 feet:

Thence North 65°39'26" East 7.98 feet;

Thence North 04°41'52" East 23.09 feet:

Thence North 26°09'44" East 16.96 feet:

Thence North 19°12'03" East 30.95 feet;

Thence North 46°12'00" East 64.45 feet;

Thence North 02°46'27" East 30.99 feet;

Thence North 51°42'14" West 36.29 feet;

Thence North 05°45'16" East 24.01 feet;

Thence South 61°27'54" West 28.68 feet;

Thence South 83°26'28" West 151.13 feet:

Thence North 15°10'18" West 9.06 feet:

Thence North 76°54'12" West 50.98 feet:

Thence North 47°59'24" West 25.27 feet;

Thence South 88°11'44" West 10.00 feet:

Thence North 59°46'07" West 34.75 feet:

Thence North 78°49'01" West 9.05 feet;

Thence South 15°14'16" West 11.36 feet:

Thence North 62°06'12" West 30.64 feet:

Thence South 59°36'54" West 6.61 feet;

Thence South 63°58'58" East 26.05 feet;

Thence South 56°29'54" East 14.63 feet;

Thence South 46°59'24" East 52.27 feet;

Thence South 69°17'12" East 50.50 feet;

Thence South 66°21'59" East 46.83 feet;

Thence South 42°45'54" East 42.11 feet;

Thence South 58°16'21" East 22.83 feet;

Thence North 74°00'25" East 31.92 feet:

Thence South 39°18'20" East 57.52 feet;

Thence South 52°49'52" West 37.47 feet;

Thence South 37°10'08" East 7.00 feet to the TRUE POINT OF BEGINNING.

**CONTAINING:** 0.524 acres, more or less.

#### Parcel 3 (RCRCD-3A):

That portion of Lot of 131 Tract No. 29740-1, in the Unincorporated Territory of the County of Riverside, State of California, as shown on the map recorded in Book 469, Pages 77 through 93, inclusive, of Maps in the Office of the County Recorder of said Riverside County, lying within Sections 9 and 10, Township 2 South, Range 4 West, described as follows:

#### COMMENCING at said POINT "A":

Thence North 41°59'20" East 7.00 feet to the **TRUE POINT OF BEGINNING** said point being the beginning of a non-tangent curve concave southwesterly and having a radius of 50.00 feet, a radial line of said curve from said point bears South 41°59'20" West;

Thence along said curve northwesterly 12.42 feet through a central angle of 14°14'12", a radial line of said curve from said point bears South 27°45'08" West;

Thence non-tangent from said curve North 65°53'51" East 20.05 feet;

Thence North 32°22'25" East 15.55 feet;

Thence North 19°47'36" East 10.35 feet;

Thence North 86°42'34" East 18.07 feet:

Thence South 60°35'59" East 160.25 feet;

Thence South 35°17'57" West 36.13 feet:

Thence North 42°40'55" West 8.71 feet;

Thence North 54°21'29" West 31.36 feet;

Thence North 82°48'06" West 38.75 feet;

Thence North 53°35'45" West 84.90 feet:

Thence South 59°30'47" West 21.54 feet to the TRUE POINT OF BEGINNING;

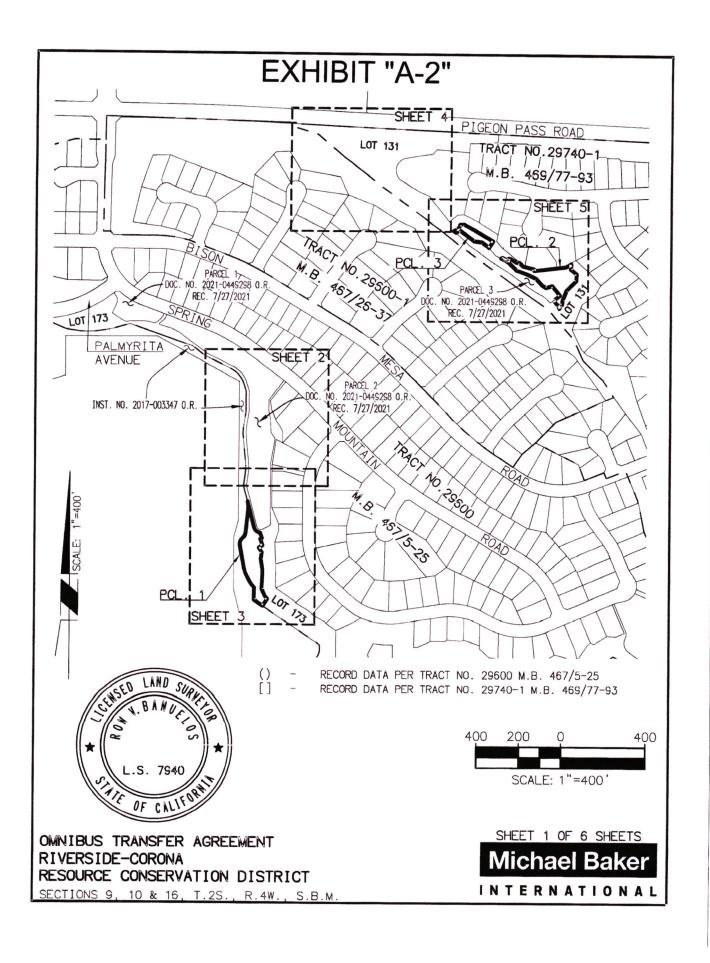
**CONTAINING:** 0.149 acres, more or less.

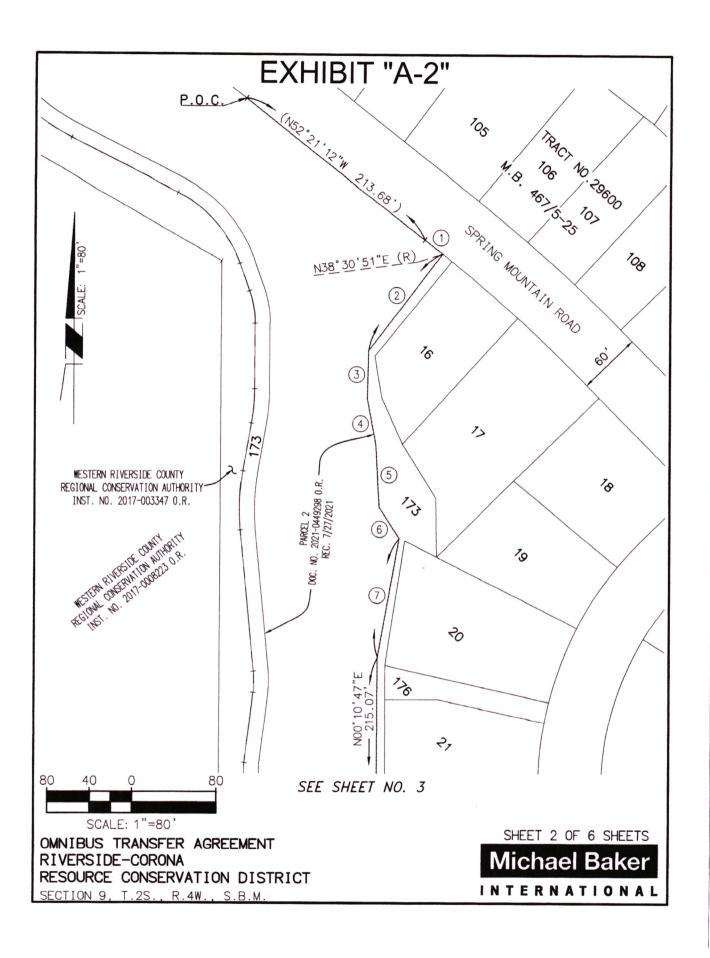
**EXHIBIT "A-2"** attached hereto and by this reference made a part hereof.

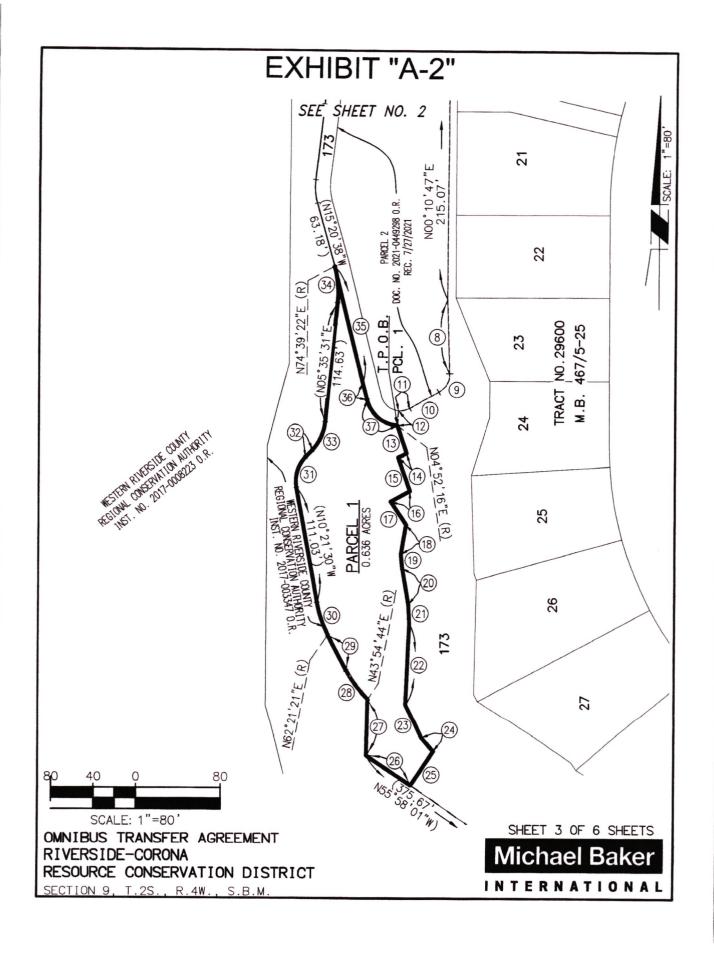
This description was prepared by me or under my direction.

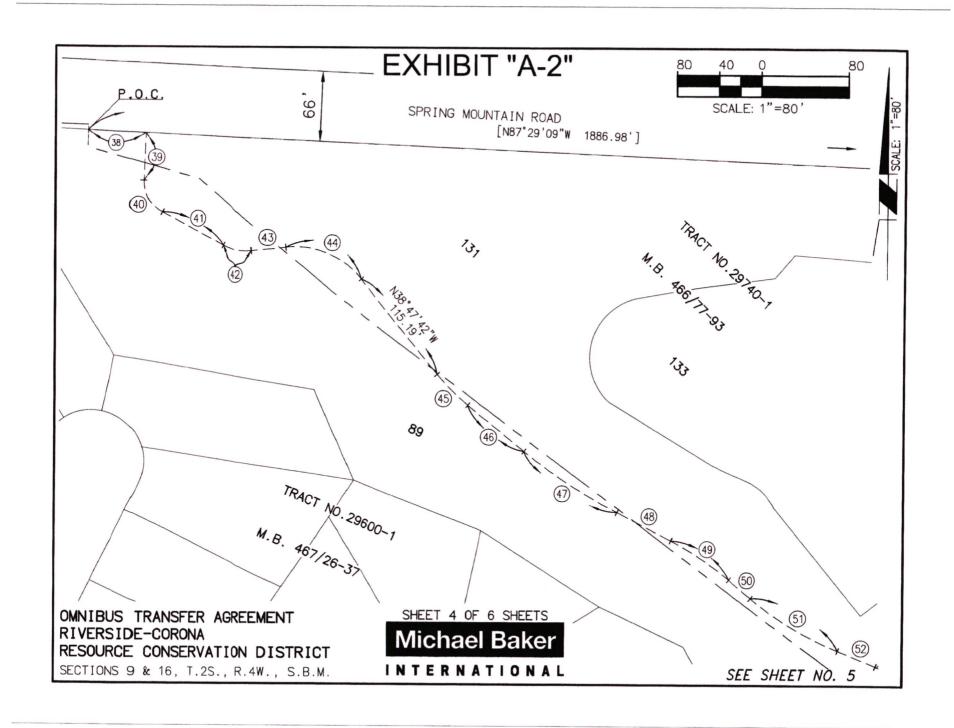
Ron V. Bañuelos, PLS 7940

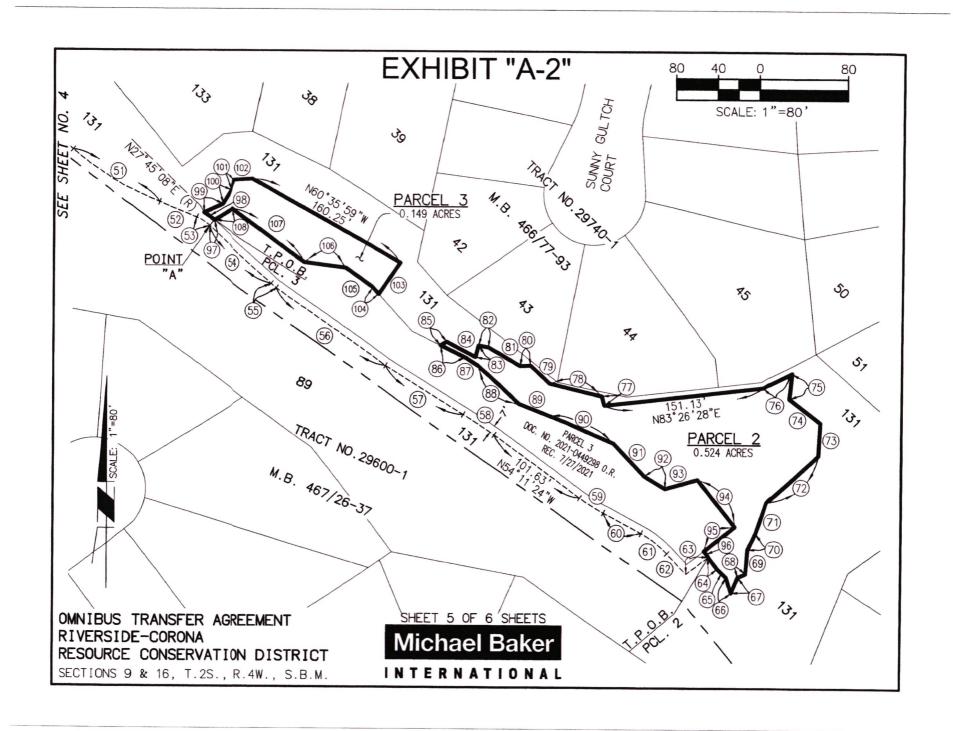
Date: 12/23/2021











# EXHIBIT "A-2"

|          | DATA TABLE               |         |                  |  |  |  |  |
|----------|--------------------------|---------|------------------|--|--|--|--|
| (NO)     | BEARING/DELTA            | RADIUS  | LENCTH           |  |  |  |  |
| 1        | 00°52'03"                | 1420.00 | LENGTH           |  |  |  |  |
|          | N37°05'18"E              | 1420.00 | 21.50'           |  |  |  |  |
| 3        | N01°12'05"E              |         | 115.19           |  |  |  |  |
| 4        | N10°38'45"W              |         | 45.74            |  |  |  |  |
| 5        | N03° 12' 23" W           |         | 43.85            |  |  |  |  |
| 6        | N33°26'00"W              |         | 59.80'<br>34.26' |  |  |  |  |
| 7        | N10°00'15"E              |         | 114.60           |  |  |  |  |
| 8        | NO1°50'59"W              |         | 70.40            |  |  |  |  |
| 9        | 62°11'07"                | 20.00'  | 21.71            |  |  |  |  |
| 10       | N60°20'08"E              |         | 31.69'           |  |  |  |  |
| 11       | 34°32'08"                | 18.00'  | 10.85            |  |  |  |  |
| 12       | N04°52'16"E              | (R)     | 14.00            |  |  |  |  |
| 13       | N19°15'37"W              |         | 27.12'           |  |  |  |  |
| 14       | N64° 17' 21" E           |         | 8.66             |  |  |  |  |
| 15       | N19°58'50"W              |         | 33.13'           |  |  |  |  |
| 16       | N61°51'29"E              |         | 20.77            |  |  |  |  |
| 17       | N33°07'42"W              |         | 26.91'           |  |  |  |  |
| 18       | N09°27'33"E              |         | 28.80'           |  |  |  |  |
| 19       | N05°37'59"W              |         | 12.90'           |  |  |  |  |
| 20       | N09°54'29"W              |         | 34.60            |  |  |  |  |
| 21       | N03°37'07"W              |         | 17.96'           |  |  |  |  |
| 22       | N02°28'50"E              |         | 76.76            |  |  |  |  |
| 23       | N24°30'42"W              |         | 36.39            |  |  |  |  |
| 24       | N41°43'00"W              |         | 17.29            |  |  |  |  |
| 25       | N34°01'59"E              |         | 38.69'           |  |  |  |  |
| 26       | N55°58'01"W              |         | 50.12            |  |  |  |  |
| 27       | (N01°05'29"E             |         | 55.19'           |  |  |  |  |
| 28       | (18°26'41"               | 107.00  | 34.45')          |  |  |  |  |
| 29       | (N27°38'35"W             |         | 37.62')          |  |  |  |  |
| 30       | (17°17'09"               | 106.99  | 32.28')          |  |  |  |  |
| 31       | (54°14′18"               | 32.00   | 30.29')          |  |  |  |  |
| 32       | (N43°52'48"E             |         | 9.50')           |  |  |  |  |
| 33       | (38°17'17"               | 43.00'  | 28.73')          |  |  |  |  |
| 34       | (20°56'09"               | 93.00'  | 33.98')          |  |  |  |  |
| 35       | N13°56'32"W              |         | 113.01           |  |  |  |  |
| 36       | N13°44'39"W              |         | 17.46            |  |  |  |  |
| 37       | 71°23'05"                | 32.00'  | 39.87            |  |  |  |  |
| 38       | N87°29'09"W              |         | 52.87            |  |  |  |  |
| 39       | N02°30'51"E              |         | 45.17            |  |  |  |  |
| 40       | 65° 17' 04"              | 32.00'  | 36.46            |  |  |  |  |
| 41       | N62°46′13″W              |         | 67.50            |  |  |  |  |
| 42       | 33°38′53″                | 50.00'  | 29.36            |  |  |  |  |
| 43       | N83°34'54"E              |         | 31.18'           |  |  |  |  |
| 44       | 57°37'24"                | 80.00'  | 80.46            |  |  |  |  |
| 45       | 12°02'53"                | 193.00' | 40.58            |  |  |  |  |
| 46       | N50°50'35"W              |         | 68.70'           |  |  |  |  |
| 47       | 11°53'41"                | 507.00  | 105.25           |  |  |  |  |
| 48       | N62°44'16"W<br>12°55'13" | 207.00' | 57.65            |  |  |  |  |
| 49<br>50 | 12 55 13<br>N49°49'03"W  | 293.00' | 66.07            |  |  |  |  |
| 51       | 17°48'39"                | 307.00  | 27.09'<br>95.43' |  |  |  |  |
| 52       | N67°37'42"W              |         | 37.82            |  |  |  |  |
| 53       | 19°37'02"                | 43.00'  | 14.72            |  |  |  |  |
| 54       | N48°00'40"W              |         | 81.10            |  |  |  |  |
| 55       | 06°40'43"                | 57.00'  | 6.64             |  |  |  |  |
|          |                          | 000     | 5.57             |  |  |  |  |

|      | DATA TABLE                 |         |        |  |  |  |
|------|----------------------------|---------|--------|--|--|--|
| (NO) | BEARING/DELTA              | RADIUS  | LENGTH |  |  |  |
| 56   | N54°41'23"W                |         | 126.19 |  |  |  |
| 57   | N58°11'52"W                |         | 86.64  |  |  |  |
| 58   | 04°00'28"                  | 493.00' | 34.48' |  |  |  |
| 59   | 07°13'47"                  | 207.00  | 26.12  |  |  |  |
| 60   | N61°25'11"W                |         | 39.91  |  |  |  |
| 61   | 18°58'56"                  | 93.00'  | 30.81  |  |  |  |
| 62   | N42°26'15"W                |         | 26.31  |  |  |  |
| 63   | N52°49'52"E                |         | 27.18' |  |  |  |
| 64   | N37°10'08"W                |         | 14.00' |  |  |  |
| 65   | N46°48'26"W                |         | 11.73' |  |  |  |
| 66   | N18°52'21"W                |         | 15.62' |  |  |  |
| 67   | N23°48'18"E                |         | 16.08  |  |  |  |
| 68   | N65°39'26"E                |         | 7.98   |  |  |  |
| 69   | N04°41'52"E                |         | 23.09  |  |  |  |
| 70   | N26°09'44"E                |         | 16.96  |  |  |  |
| 71   | N19°12'03"E                |         | 30.95  |  |  |  |
| 72   | N46°12'00"E                |         | 64.45  |  |  |  |
| 73   | N02°46'27"E                |         | 30.99  |  |  |  |
| 74   | N51°42'14"W                |         | 36.29  |  |  |  |
| 75   | N05°45'16"E                |         | 24.01  |  |  |  |
| 76   | N61°27'54"E                |         | 28.68' |  |  |  |
| 77   | N15°10'18"W                |         | 9.06'  |  |  |  |
| 78   | N76°54'12"W                |         | 50.98  |  |  |  |
| 79   | N47°59'24"W                |         | 25.27  |  |  |  |
| 80   | N88° 11' 44"E              |         | 10.00' |  |  |  |
| 81   | N59°46'07"W                |         | 34.75  |  |  |  |
| 82   | N78°49'01"W                |         | 9.05   |  |  |  |
| 83   | N15° 14' 16"E              |         | 11.36  |  |  |  |
| 84   | N62°06'12"W                |         | 30.64  |  |  |  |
| 85   | N59°36'54"E                |         | 6.61'  |  |  |  |
| 86   | N63°58'58"W                |         | 26.05  |  |  |  |
| 87   | N56°29'54"W                |         | 14.63  |  |  |  |
| 88   | N46°59'24"W                |         | 52.27  |  |  |  |
| 89   | N69°17'12"W                |         | 50.50' |  |  |  |
| 90   | N66°21'59"W                |         | 46.83' |  |  |  |
| 91   | N42°45'54"W                |         | 42.11' |  |  |  |
| 92   | N58°16'21"W                |         | 22.83' |  |  |  |
| 93   | N74°00'25"E                |         | 31.92' |  |  |  |
| 94   | N39°18'20"W                |         | 57.52' |  |  |  |
| 95   | N52°49'52"E                |         | 37.47' |  |  |  |
| 96   | N37°10'08"W                |         | 7.00'  |  |  |  |
| 97   | N41°59'20"E                | (R)     | 7.00'  |  |  |  |
| 98   | 14°14'12"                  | 50.00'  | 12.42' |  |  |  |
| 99   | N65°53'51"E                |         | 20.05  |  |  |  |
| 100  |                            |         | 15.55' |  |  |  |
| 101  | N32°22'25"E<br>N19°47'36"E |         | 10.35' |  |  |  |
| 102  | N86°42'34"E                |         | 18.07' |  |  |  |
| 103  | N35° 17' 57"E              |         | 36.13' |  |  |  |
| 104  | N42°40'55"W                |         | 8.71   |  |  |  |
| 105  | N54°21'29"W                |         | 31.36  |  |  |  |
| 106  | N82°48'06"W                |         | 38.75  |  |  |  |
| 107  | N53°35'45"W                |         | 84.90' |  |  |  |
| 108  | N59°30'47"E                | ]       | 21.54  |  |  |  |
|      |                            |         |        |  |  |  |

OMNIBUS TRANSFER AGREEMENT RIVERSIDE-CORONA RESOURCE CONSERVATION DISTRICT

SECTION 9, T.2S., R.4W., S.B.M.

SHEET 6 OF 6 SHEETS

Michael Baker

INTERNATIONAL

# **EXHIBIT B**

# **DESCRIPTION OF ACTIVITIES**

Summary of Resource Management Plan Components Monitoring, Reporting, and Follow-up

| TASK   | ACTION<br>NECESSARY   | FREQUENCY  | SPECIFIC<br>REPORTING<br>REQUIRE-MENTS                          | FOLLOW-UP<br>REQUIRE-<br>MENTS                | RESPONSIBLE<br>PARTY                                       |
|--|---|--|---|---|--|
| Education of<br>Residents of<br>Spring Mountain<br>Ranch | Education Pamphlet To be provided in new homeowner escrow documentation                       | To be provided in new homeowner escrow documentation Optional Continuing Education | Draft Pamphlet to<br>USFWS prior to sale of<br>first home       | None  | Project Environmental<br>Consultant<br>(Completed in 2015) |
| Non-native Plant<br>Species<br>Eradication               | Survey  | Annually   | Memo  | Survey and<br>Verification<br>Memo            | Resource Manager   |
| Trash Removal  | Survey  | Quarterly  | Мето  | Survey and<br>Verification<br>Memo            | Resource Manager   |
| Post Natural<br>Catastrophe<br>Monitoring &<br>Repair    | Survey  | As-needed  | Post Catastrophe Letter<br>Report                               | Remedial Action<br>Plan and<br>Implementation | Resource Manager   |
| Monitoring Sites   | Monitor weed<br>infestation, illegal<br>dumping, trespassing,<br>fence damage, sign<br>damage | Quarterly + 1 Storm<br>Events over 2 Inches  |   |   | Resource Manager   |
| General Wildlife<br>Survey                               | Survey  | Estimate - Years 2023, 2028, 2033, 2038, 2043, 2048, 2053, 2058                    | Included in Annual<br>Summary Report                            | None  | Resource Manager   |
| Signs  | Sign Replacement  | Annually   | Replaced Damaged Signs  | None  | Resource Manager   |
| Annual Activity<br>Report                                | Prepare Summary<br>Report<br>Submit to Resource<br>Agencies                                   | Annually by January<br>31 of Year Following<br>When Activities<br>Were Conducted   | Brief Summary of<br>Activities Conducted<br>Throughout the Year | None  | Resource Manager   |

## **EXHIBIT C and C-1**

# **COMPUTATIONS OF**

# **CSA FUNDING CONTRIBUTIONS**

## THE BASES THEREOF

(pages follow)

# Exhibit C Riverside-Corona Resource Conservation District Spring Mountain Ranch - PA 5, Parcel 2A, 3, & 3B CSA 126 Annual Funding Schedule May 26, 2022

| Fiscal Year | Lots<br>Levied (a) | Minimum RCRCD<br>Work Funding<br>Requirement (b) | Administrative<br>Transfer<br>Charge (c) | RCRCD Levy<br>Requirement (d) | Net Annual<br>Transfer to<br>RCRCD (e) | Minimum RCRCD Funding Transfer Date (f) |
|-------------|--------------------|--|--|-------------------------------|--|---|
| 2023 - 2024 | 523                | \$14,848.14                                      | \$296.96                                 | \$15,145.10                   | \$14,848.14                            | May 1, 2024                             |
| 2024 - 2025 | 523                | \$15,145.10                                      | \$302.90                                 | \$15,448.00                   | \$15,145.10                            | May 1, 2025                             |
| 2025 - 2026 | 523                | \$15,448.00                                      | \$308.96                                 | \$15,756.96                   | \$15,448.00                            | May 1, 2026                             |
| 2026 - 2027 | 523                | \$15,756.96                                      | \$315.14                                 | \$16,072.10                   | \$15,756.96                            | May 1, 2027                             |
| 2027 - 2028 | 523                | \$16,072.10                                      | \$321.44                                 | \$16,393.54                   | \$16,072.10                            | May 1, 2028                             |
| 2028 - 2029 | 523                | \$16,393.54                                      | \$327.87                                 | \$16,721.41                   | \$16,393.54                            | May 1, 2029                             |
| 2029 - 2030 | 523                | \$16,721.41                                      | \$334.43                                 | \$17,055.84                   | \$16,721.41                            | May 1, 2030                             |
| 2030 - 2031 | 523                | \$17,055.84                                      | \$341.12                                 | \$17,396.96                   | \$17,055.84                            | May 1, 2031                             |
| 2031 - 2032 | 523                | \$17,396.96                                      | \$347.94                                 | \$17,744.90                   | \$17,396.96                            | May 1, 2032                             |
|             |                    |  |  |                               |  |   |

#### Footnotes:

- (a) Represents the number of lots expected to be levied by CSA 126 on Tracts 29600-1, 29600-F, 29741-1, & 29741-F.
- (b) Represents RCRCD's the minimum funding requirement for PA-5 additional parcels, determined based on the base year work including Parcel 1 RCRCD 2A (0.636 Ac), Parcel 2 RCRCD 3B (0.524 Ac), and Parcel 3 RCRCD 3A (0.149 Ac) of \$14,557 for tax year 2022-2023 (per PAR dated 07/17/2023, Exhibit C-1 hereto). Per the Engineer's Report prepared by the County Economic Development Agency, the CSA 126 assessment shall be adjusted each year by the greater of two percent (2%) or the percentage increase, if any, in the Consumer Price Index for all Urban Consumers (CPI-U) for the Los Angeles-Riverside-Orange County Standard Metropolitan Statistical Area (Index) published by the U.S. Department of Labor's Bureau of Labor Statistics (BLS). The minimum calculations set forth in column (b) of the table above, and the derived values shown in columns (c) through (f) on each respective line following such amounts, reflect only the minimum two percent (2%) increases each year. The actual amount paid to RCRCD each year commencing during fiscal year [2023-2024] shall, however, instead be the prior year (or initially the base year) amount increased by the greater of two percent (2%) or the percentage increase, if any, in the Consumer Price Index for all Urban Consumers (CPI-U) for the Los Angeles-Riverside-Orange County Standard Metropolitan Statistical Area (Index) published by the U.S. Department of Labor's Bureau of Labor Statistics (BLS).
- (c) Represents the estimated annual administrative transfer charge of 2.00% paid to the County for processing the payment of funds annually to RCRCD.
- (d) Represents the total CSA 126 levy requirement to fund the annual RCRCD maintenance costs and the County's Administrative Transfer Charge.
- (e) Represents the net amount to be transferred to RCRCD annually on or about May 1st of each year.
- (f) The transfer of funds from County CSA 126 is to occur in perpetuity so long as RCRCD is performing the maintenance services detailed within the Long-Term Maintenance Plan.

# EXHIBIT C-1 TO HABITAT MAINTENANCE SERVICES AGREEMENT

| Base Ye  | ar (2022-23              | 3) Ann. Maint. fo | or PA-5 Parcels 2a, 3a and           | 3b (1.309ac) | Ann. Cost  |   | Date: 7/17/2023<br>Valid until<br>11/30/2023 |
|----------|--------------------------|-------------------|--------------------------------------|--------------|------------|---|--|
| 1.309 ac |                          |                   |                                      |              | AIII. Cost |   |  |
|          | LTMP #                   |                   |                                      |              |            |   |  |
| 1a       | 4.2.4                    | Adm               | general adm                          | annually     | 250        |   | 2 hours @ 125.00                             |
| 1 b      |                          | Adm               | audit/accounting                     | annually     | 250        | incorporation into RCD audit                                  | 120.00                                       |
| 2 a      |                          | Adm               | Trespassing Issues                   | annually     | 200        |   | 2 hours @100.00                              |
| 2 b      |                          | Adm               | Annual Meeting with CSA              | annually     | 200        |   | 2 hours @100.00                              |
|          | 4.2.2, 4.3,<br>4.3.1,4.4 | Annual Activity   |                                      |              |            |   |  |
| 2 c      | .1, 4.5.1                | Report            | For Regulatory files                 | annually     | 300        | 1.309   | 3 hours @100                                 |
| 2 d      |                          | Adm               | 1600 Permit Use Fee                  | annually     | 500        |   | 5 115 day 5 dg 7 0 0                         |
| 2 e      |                          | Adm               | legal                                | annually     | 250        |   |  |
| 3 a      |                          | Insurance         | Third party insurance coverage       | perpetuity   | 0          | Third party insurance coverage                                | Drain 3 Covered in Drainage 2 costs          |
| 4 a      | 4.2.1                    | Weed Control      | invasive species control             | 3 times      | 7,854      | 3 times on 1.309  | \$6000 per acre                              |
| 5 a      | 4.2.1                    | Weed Control      | monitoring sites                     | quarterly    | 240        | Monitor weed infestation                                      | 3 hours @ 80.00                              |
| 6 a      | 4.4                      |                   | minor trash removal                  | quarterly    | 150        | quarterly on 1.309 acres                                      |  |
| 6 b      | 4.4                      | Trash Removal     | major trash removal monitoring sites | annually     | 300        | quarterly on 1.309 acres                                      |  |
|          |                          |                   |                                      |              |            | Monitor weed infestation, illegal dumping, trespassing, fence |  |
| 7a       | 4.2.1                    | Monitoring        |                                      | quarterly    |            | damage, sign  | 4 hours @ 80.00                              |

|           |             |                    |                                   |                    |                  | for fire or flood      |                     |
|-----------|-------------|--------------------|-----------------------------------|--------------------|------------------|------------------------|---------------------|
| 7 b       | 4.6         | Monitoring         | Natural Disasters                 | as needed          | 160              | actives                | 2 hours @ 80.00     |
| _         |             |                    |                                   |                    |                  | develop recovery       |                     |
| 7 c       | 4.6         | Monitoring         | Natural Disasters                 | as needed          | 320              | plan                   | 4 hours @ 80.00     |
|           |             |                    |                                   |                    |                  | erosion control        |                     |
| 7 d       | 4.6         | Supplies           | Natural Disaster Supplies         | seasonal           | 100              | materials              |                     |
| 7 e       | 4.2.1       | Seeding            | overseeding                       |                    | 250              | On 0.513 acres         |                     |
|           |             |                    | Follow up with CSA and Regulatory |                    |                  |                        |                     |
| 8a        | 4.6.1       | Monitoring         | Agencies                          | as needed          | 240              |                        | 3 hours @ 80.00     |
|           |             |                    |                                   |                    |                  | Reconnaissance         |                     |
| 8b        | 5.1         | Manitarina         | Conord Wildlife Consider          | every 3            |                  | level                  |                     |
| OU        | 5.1         | Monitoring         | General Wildlife Species          | years              | 160              | survey                 | 2 hours @ 80.00     |
| 9a        | 5.1.1       | Manitanina         | Company Milallife Commission      | every 3            |                  | report and map         |                     |
| 98        | 5.1.1       | Monitoring         | General Wildlife Species          | years              | 160              | update                 | 2 hours @ 80.00     |
| 10a       | 3.2         | Notification       | Homeowner pamphlet notification   | annually           | 160              | distribute<br>pamphlet | 2 hours @ 80.00     |
|           |             |                    |                                   |                    |                  |                        | replacement cost    |
|           |             |                    |                                   |                    |                  |                        | budget yearly (2 U  |
|           |             |                    |                                   |                    |                  |                        | channel post \$80,  |
|           |             |                    |                                   |                    |                  | replace signs          | Signs- \$60) 4 hour |
| 11a       | 4.5         |                    | Sign replacement                  | annually           | 340              | damaged                | Labor @ \$50        |
|           |             |                    |                                   |                    |                  | 1920 LF - 20%          | 3 hours @ 55.00 8   |
| 12a       | 4.5         | Fence              | Fence replacement                 | annually           | 350              | Replacement            | materials           |
|           |             |                    |                                   |                    |                  | hand                   |                     |
| 13a       |             | Supplies           | expendable supplies               | seasonal           |                  | tools/chemicals        |                     |
| 14a       |             | equipment          | gator, camera, trailer,etc        | as needed          | 100              | use as needed          |                     |
| subtotal  |             | Direct Costs       | sum of items 1-14                 |                    | 13,234           | Total Annual           |                     |
|           |             |                    |                                   |                    |                  | Unforeseen             |                     |
| 15a       |             | 10.0%              | 10% of all costs                  |                    | 1,323            | circumstances          |                     |
| otal RCRC | D coets pro | piected to base ve | ar FY 2022-2023, PA-5 RCRCD P     | aroolo 24 24 9 25  | ¢ 44 557         |                        |                     |
| Jean NONO | D coats pro | Jecteu to base ye  | ai i i 2022-2023, PA-5 RCRCD P    | arceis ZA, 3A & 3B | <b>Φ 14,55</b> / |                        |                     |

#### EXHIBIT "A-1"

#### LEGAL DESCRIPTION

#### Parcel 1 (RCRCD-2A):

That portion of Lot of 173 Tract No. 29600, in the Unincorporated Territory of the County of Riverside, State of California, as shown on the map recorded in Book 467, Pages 5 through 25, inclusive, of Maps in the Office of the County Recorder of said Riverside County, lying within Section 16, Township 2 South, Range 4 West, described as follows:

**COMMENCING** at the southeasterly terminus of that certain course described by "N52°21'12"W 213.68" on said Tract Map No. 29600, said point being on the southwesterly right of way line of Spring Mountain Road (60.00 foot width), said point also being on a tangent curve concave southwesterly and having a radius of 1420.00 feet:

Thence along said southwesterly right of way line of Spring Mountain Road southeasterly 21.50 feet through a central angle of 00°52'03";

Thence leaving said southwesterly right of way line of the following courses:

South 37°05'18" West 115.19 feet:

Thence South 01°12'05" West 45.74 feet:

Thence South 10°38'45" East 43.85 feet:

Thence South 03°12'23" East 59.80 feet;

Thence South 33°26'00" East 34.26 feet;

Thence South 10°00'15" West 114.60 feet;

Thence South 00°10'47" West 215.07 feet;

Thence South 01°50'59" East 70.40 feet to the beginning of a tangent curve concave northwesterly and having a radius of 20.00 feet;

Thence along said curve southwesterly 21.71 feet through a central angle of 62°11'07":

Thence tangent from said curve South 60°20'08" West 31.69 feet to the beginning of a tangent curve concave northwesterly and having a radius of 18.00 feet;

- 7 -

Thence along said curve westerly 10.85 feet through a central angle of 34°32'08";

Thence from said curve South 04°52′16" West 14.00 feet to the TRUE POINT OF BEGINNING:

Thence South 19°15'37" East 27.12 feet:

Thence South 64°17'21" West 8.66 feet:

Michael Baker International 40810 County Center Drive, Suite 200 Temecula, CA 92591 December 23, 2021 JN 183255 Page 1 of 7

Rev. 07-07-2023 by ARH - [24632.00049\31608178.15]

Thence South 19°58'50" East 33.13 feet;

Thence South 61°51'29" West 20.77 feet:

Thence South 33°07'42" East 26.91 feet:

Thence South 09°27'33" West 28.80 feet:

Thence South 05°37'59" East 12.90 feet:

Thence South 09°54'29" East 34.60 feet:

Thence South 03°37'07" East 17.96 feet:

Thence South 02°28'50" West 76.76 feet:

Thence South 24°30'42" East 36.39 feet:

Thence South 41°43'00" East 17.29 feet:

Thence South 34°01'59" West 38.69 feet:

Thence North 55°58'01" West 50.12 feet;

Thence North 01°05'29" East 55.19 feet to a point on a non-tangent curve concave northeasterly and having a radius of 107.00 feet, a radial line of said curve from said point bears North 43°54'44" East;

Thence along said curve northwesterly 34.45 feet through a central angle of 18°26'41":

Thence tangent from said curve North 27°38'35" West 37.62 feet to a point on a non-tangent curve concave northeasterly and having a radius of 106.99 feet, a radial line of said curve from said point bears North 62°21'21" East:

Thence along said curve northerly 32.28 feet through a central angle of 17°17'09":

Thence tangent from sald curve North 10°21'30" West 111.03 feet to the beginning of a tangent curve concave southeasterly and having a radius of 32.00 feet;

Thence along said curve northerly 30.29 feet through a central angle of 54°14'18":

Thence tangent from said curve North 43°52'48" East 9.50 feet to the beginning of a tangent curve concave northwesterly and having a radius of 43.00 feet;

Thence along said curve northeasterly 28.73 feet through a central angle of 38°17'17";

Thence tangent from said curve North 05°35'31" East 114.63 feet to the beginning of a tangent curve concave westerly and having a radius of 93.00 feet;

Thence along said curve northerly 33.98 feet through a central angle of 20°56'09";

Thence non-tangent from said curve South 13°56'32" East 131.01 feet;

Thence South 13°44'39" East 17.46 feet to a point on a tangent curve concave northeasterly and having a radius of 32.00 feet:

Thence along said curve southeasterly 39.87 feet through a central angle of 71°23'05" to the TRUE POINT OF BEGINNING.

CONTAINING: 0.636 acres, more or less.

#### Parcel 2 (RCRCD-3B):

That portion of Lot of 131 Tract No. 29740-1, in the Unincorporated Territory of the County of Riverside, State of California, as shown on the map recorded in Book 469, Pages 77 through 93, inclusive, of Maps in the Office of the County Recorder of said Riverside County, lying within Sections 9 and 10. Township 2 South, Range 4 West, described as follows:

COMMENCING at the northwesterly corner of lot 131 of said Tract Map No. 29600, said point being on the southerly right of way line of Spring Mountain Road (60.00 foot width);

Thence along said southerly right of way line of Spring Mountain Road South 87°29'09" East 52.87 feet:

Thence leaving said southerly right of way line of the following courses:

South 02°30'51" West 45.17 feet to the beginning of a tangent curve concave northeasterly and having a radius of 32.00 feet;

Thence along said curve southeasterly 36.46 feet through a central angle of 65°17'04";

Thence tangent from said curve South 62°46 13 East 67.50 feet to the beginning of a tangent curve concave northerly and having a radius 50.00 feet;

Thence along said curve easterly 29.36 feet through a central angle of 33°38'53";

Thence tangent from said curve North 83°34 54 East 31.18 feet to the beginning of a tangent curve concave southerly and having a radius of 80.00 feet:

Thence along said curve easterly 80.46 feet through a central angle of 57°37'24";

Thence tangent from said curve South 38°47'42" East 115.19 feet to the beginning of a tangent curve concave northeasterly and having a radius of 193.00 feet;

Thence along said curve southeasterly 40.58 feet through a central angle of 12°02'53";

Thence tangent from said curve South 50°50'35" East 68.70 feet to the beginning of a tangent curve concave northeasterly and having a radius of 507.00 feet:

Thence along said curve southeasterly 105.25 feet through a central angle of 11°53'41";

Thence tangent to said curve South 62°44'16" East 57.65 feet to the beginning of a tangent curve concave southwesterly and having a radius of 293.00 feet;

Thence along said curve southeasterly 66.07 feet through a central angle of 12°55'13":

Thence tangent from said curve South 49°49'03" East 27.09 feet to the beginning of a tangent curve concave northeasterly and having a radius of 307.00 feet;

Thence along said curve southeasterly 95.43 feet through a central angle of 17°48'39";

Thence tangent from said curve South 67°37'42" East 37.82 feet to the beginning of a tangent curve concave southwesterly and having a radius of 43.00 feet;

Thence along sald curve southeasterly 14.72 feet through a central angle of 19°37'02" to a point hereinafter referred to as **POINT "A"**;

Thence tangent from said curve South 48°00'40" East 81.10 feet to the beginning of a tangent curve concave northeasterly and having a radius of 57.00 feet;

Thence along said curve southeasterly 6.64 feet through a central angle of 06°40'43";

Thence tangent from said curve South 54°41'23" East 126.19 feet;

Thence South 58°11'52" East 86.64 feet to the beginning of a tangent curve concave southwesterly and having a radius of 493.00 feet;

Thence along said curve southeasterly 34.48 feet through a central angle of 04°00'28":

Thence tangent from \said curve South 54°11'24" East 101.63 feet to the beginning of a tangent curve concave northeasterly and having a radius of 207.00 feet;

Thence along said curve southeasterly 26.12 feet through a central angle of 07°13'47";

Thence tangent from said curve South 61°25'11" East 39.91 feet to the beginning of a tangent curve concave southwesterly and having a radius of 93.00 feet;

Thence along said curve southeasterly 30.81 feet through a central angle of 18°58'56";

Thence tangent from said curve South 42°26'15" East 26.31 feet;

Thence North 52°49'52" East 27.18 feet to the TRUE POINT OF BEGINNING:

Thence South 37°10'08" East 14.00 feet;

Thence South 46°48'26" East 11.73 feet;

Thence South 18°52'21" East 15.62 feet;

Thence North 23°48'18" East 16.08 feet;

Thence North 65°39'26" East 7.98 feet;

Thence North 04°41'52" East 23.09 feet:

Thence North 26°09'44" East 16.96 feet;

Thence North 19°12'03" East 30.95 feet;

Thence North 46°12'00" East 64.45 feet:

Thence North 02°46'27" East 30.99 feet:

Thence North 51°42'14" West 36.29 feet:

Thence North 05°45'16" East 24.01 feet:

Thence South 61°27'54" West 28.68 feet;

Thence South 83°26'28" West 151.13 feet;

Thence North 15°10'18" West 9.06 feet;

Thence North 76°54'12" West 50.98 feet;

Thence North 47°59'24" West 25.27 feet;

Thence South 88°11'44" West 10.00 feet;

Thence North 59°46'07" West 34.75 feet;

Thence North 78°49'01" West 9.05 feet;

Thence South 15°14'16" West 11.36 feet:

Thence North 62°06'12" West 30.64 feet;

Thence South 59°36'54" West 6.61 feet;

Thence South 63°58'58" East 26.05 feet;

Thence South 56°29'54" East 14.63 feet;

Thence South 46°59'24" East 52.27 feet;

Thence South 69°17'12" East 50.50 feet;

Thence South 66°21'59" East 46.83 feet;

Thence South 42°45'54" East 42.11 feet;

Thence South 58°16'21" East 22.83 feet;

Thence North 74°00'25" East 31.92 feet:

Thence South 39°18'20" East 57.52 feet;

Thence South 52°49'52" West 37.47 feet;

Thence South 37°10'08" East 7.00 feet to the TRUE POINT OF BEGINNING.

CONTAINING: 0.524 acres, more or less.

#### Parcel 3 (RCRCD-3A):

That portion of Lot of 131 Tract No. 29740-1, in the Unincorporated Territory of the County of Riverside, State of California, as shown on the map recorded in Book 469, Pages 77 through 93, inclusive, of Maps in the Office of the County Recorder of said Riverside County, lying within Sections 9 and 10, Township 2 South, Range 4 West, described as follows:

#### **COMMENCING** at said **POINT** "A":

Thence North 41°59'20" East 7.00 feet to the TRUE POINT OF BEGINNING said point being the beginning of a non-tangent curve concave southwesterly and having a radius of 50.00 feet, a radial line of said curve from said point bears South 41°59'20" West;

Thence along said curve northwesterly 12.42 feet through a central angle of 14°14'12", a radial line of said curve from said point bears South 27°45'08" West;

Thence non-tangent from said curve North 65°53'51" East 20.05 feet;

Thence North 32°22'25" East 15.55 feet:

Thence North 19°47'36" East 10.35 feet;

Thence North 86°42'34" East 18.07 feet;

Thence South 60°35'59" East 160.25 feet:

Thence South 35°17'57" West 36.13 feet;

Thence North 42°40'55" West 8.71 feet;

Thence North 54°21'29" West 31.36 feet:

Thence North 82°48'06" West 38.75 feet:

Thence North 53°35'45" West 84.90 feet;

Thence South 59°30'47" West 21.54 feet to the TRUE POINT OF BEGINNING;

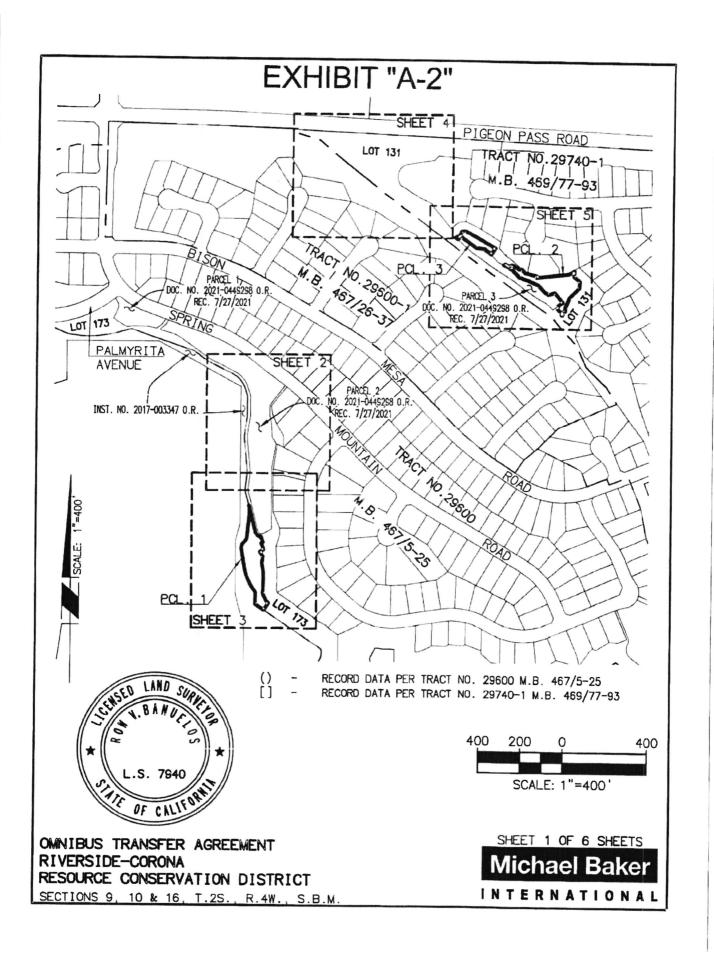
**CONTAINING:** 0.149 acres, more or less.

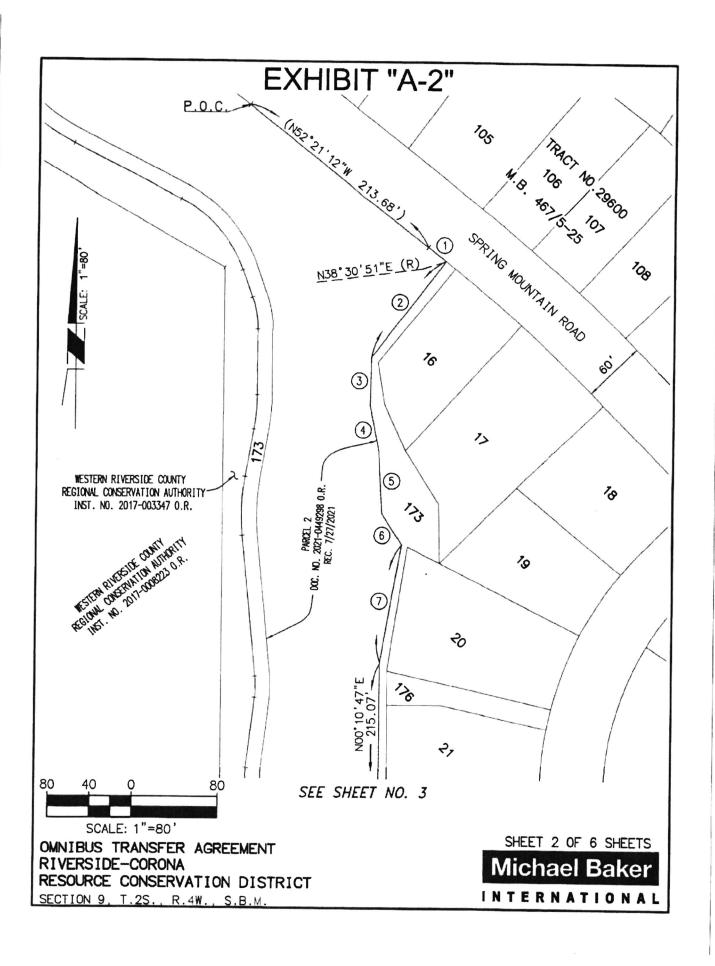
EXHIBIT "A-2" attached hereto and by this reference made a part hereof.

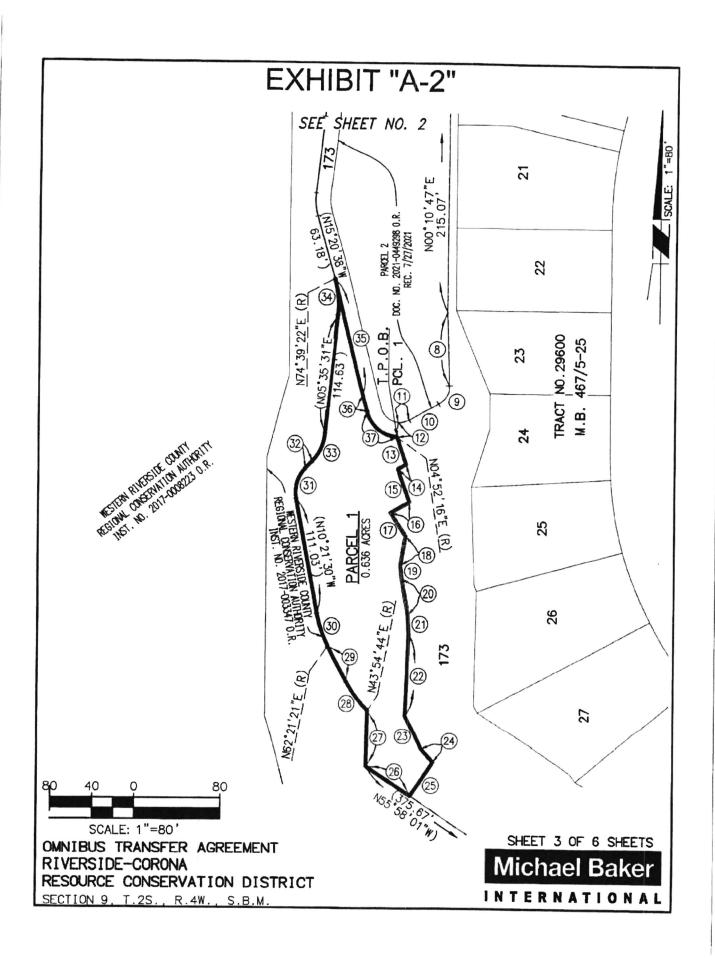
This description was prepared by me or under my direction.

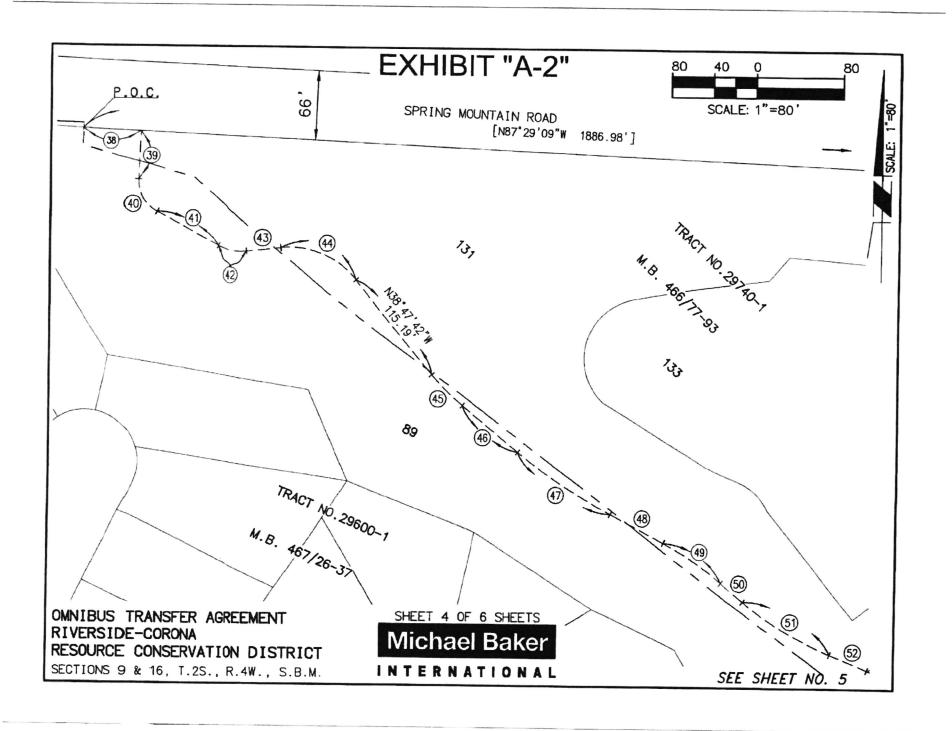
Ron V. Bañuelos, PLS 7940

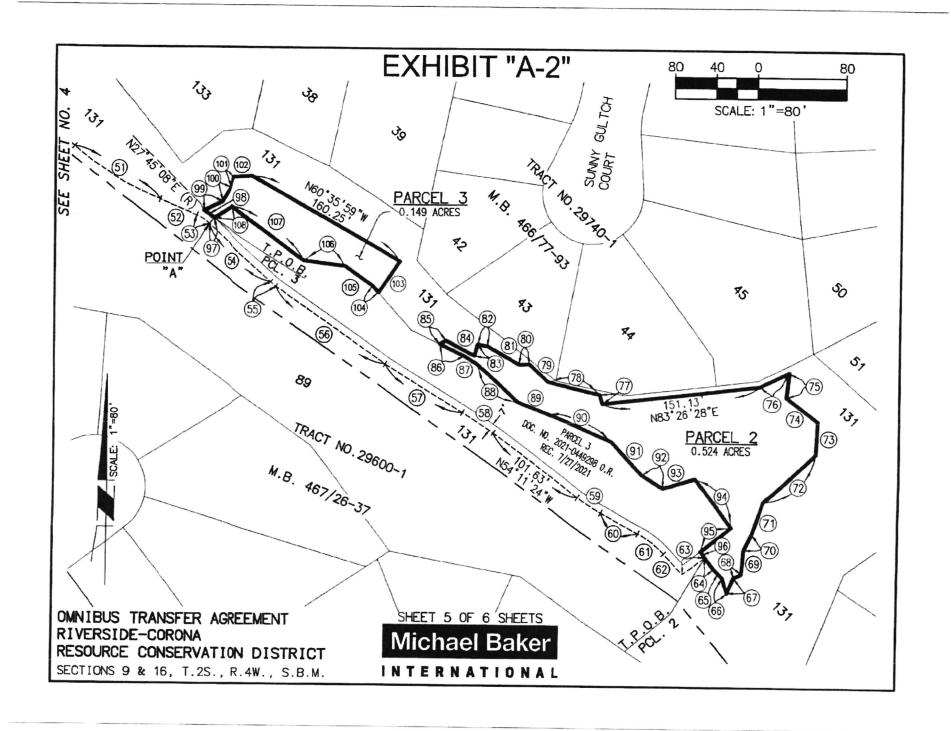
Date: 12/23/2021











# EXHIBIT "A-2"

| 1    | DATA TABLE                 |             |                   |  |  |  |  |  |
|------|----------------------------|-------------|-------------------|--|--|--|--|--|
| (40) | BEARING/DELTA              | RADIUS      | LENGTH            |  |  |  |  |  |
| 1    | 00°52'03"                  | 1420.00     |                   |  |  |  |  |  |
| 2    | N37°05' 18"E               | 1420.00     | 21.50             |  |  |  |  |  |
| 3    | N01°12'05"E                |             | 115.19°<br>45.74° |  |  |  |  |  |
| 4    | N10°38'45"W                |             | 43.85             |  |  |  |  |  |
| 5    | N03° 12' 23" W             |             |                   |  |  |  |  |  |
| 6    | N33*26'00"W                |             | 59.80'<br>34.26'  |  |  |  |  |  |
| 7    | N10°00'15"E                | <del></del> | 114.60            |  |  |  |  |  |
| 8    | NO1"50'59"W                |             | 70.40             |  |  |  |  |  |
| 9    | 62*11'07"                  | 20.00'      | 21.71             |  |  |  |  |  |
| 10   | N60'20'08"E                |             | 31.69             |  |  |  |  |  |
| 11   | 34°32'08"                  | 18.00       | 10.85             |  |  |  |  |  |
| 12   | N04°52'16"E                | (R)         | 14.00'            |  |  |  |  |  |
| 13   | N19° 15' 37"W              |             | 27.12             |  |  |  |  |  |
| 14   | N64 17 21 E                |             | 8.66              |  |  |  |  |  |
| 15   | N19'58'50"W                |             | 33.13'            |  |  |  |  |  |
| 16   | N61°51'29"E                |             | 20.77             |  |  |  |  |  |
| 17   | N33°07'42"W                |             | 26.91             |  |  |  |  |  |
| 18   | N09*27'33"E                |             | 28.80'            |  |  |  |  |  |
| 19   | NO5"37'59"W                |             | 12.90'            |  |  |  |  |  |
| 20   | N09"54'29"W                |             | 34.60'            |  |  |  |  |  |
| 21   | NO3*37'07"W                |             | 17.96             |  |  |  |  |  |
| 22   | N02°28'50"E                |             | 76.76             |  |  |  |  |  |
| 23   | N24°30'42"W                |             | 36.39             |  |  |  |  |  |
| 24   | N41 43 00 W                |             | 17.29'            |  |  |  |  |  |
| 25   | N34'01'59"E                |             | 38.69'            |  |  |  |  |  |
| 26   | N55°58'01"W                |             | 50.12             |  |  |  |  |  |
| 27   | (N01°05'29"E               |             | 55.19             |  |  |  |  |  |
| 28   | (18°26'41"                 | 107.00'     | 34.45')           |  |  |  |  |  |
| 29   | (N27*38'35"\<br>(17*17'09" | 400.001     | 37.62')           |  |  |  |  |  |
| 30   | (17°17'09"<br>(54°14'18"   | 106.99      | 32.28')           |  |  |  |  |  |
| 32   | (N43°52'48"E               | 32.00'      | 30.29')           |  |  |  |  |  |
| 33   | (38*17'17"                 | 47.007      | 9.50')            |  |  |  |  |  |
| 34   | (20*56'09"                 | 43.00       | 28.73')           |  |  |  |  |  |
| 35   | N13*56'32*W                | 93.00'      | 33.98')           |  |  |  |  |  |
| 36   | N13 36 32 W                |             | 113.01            |  |  |  |  |  |
| 37   | 71*23*05*                  | 32.00'      | 17.46'            |  |  |  |  |  |
| 38   | N87*29'09*W                | 32.00       | 39.87'<br>52.87'  |  |  |  |  |  |
| 39   | N02*30'51"E                |             | 45.17             |  |  |  |  |  |
| 40   | 65 17 04"                  | 32.00'      | 36.46             |  |  |  |  |  |
| 41   | N62*46'13"W                |             | 67.50             |  |  |  |  |  |
| 42   | 33'38'53"                  | 50.00'      | 29.36             |  |  |  |  |  |
| 43   | N83°34'54"E                |             | 31.18             |  |  |  |  |  |
| 44   | 57"37'24"                  | 80.00'      | 80.46             |  |  |  |  |  |
| 45   | 12*02'53"                  | 193.00'     | 40.58             |  |  |  |  |  |
| 46   | N50'50'35"W                |             | 68.70             |  |  |  |  |  |
| 47   | 11*53'41"                  | 507.00      | 105.25            |  |  |  |  |  |
| 48   | N62 44 16 W                |             | 57.65             |  |  |  |  |  |
| 49   | 12*55'13"                  | 293.00'     | 66.07             |  |  |  |  |  |
| 50   | N49*49'03*W                | 1           | 27.09'            |  |  |  |  |  |
| 51   | 17"48'39"                  | 307.00      | 95.43'            |  |  |  |  |  |
| 52   | N67*37'42*W<br>19*37'02*   |             | 37.82             |  |  |  |  |  |
| 53   | 19*37'02*                  | 43.00'      | 14.72'            |  |  |  |  |  |
| 54   | N48 00 40 W                |             | 81.10             |  |  |  |  |  |
| 55   | 06'40'43"                  | 57.00'      | 6.64'             |  |  |  |  |  |

|      | DATA TABLE                 |             |                  |  |  |  |  |  |
|------|----------------------------|-------------|------------------|--|--|--|--|--|
| (10) | BEARING/DELTA              | RADIUS      | LENGTH           |  |  |  |  |  |
| 56   | N54°41'23"W                | RADIUS      | LENGTH           |  |  |  |  |  |
| 57   | N58° 11'52"W               | <del></del> | 126.19           |  |  |  |  |  |
| 58   | 04'00'28"                  | 493.00'     | 86.64            |  |  |  |  |  |
| 59   | 07°13'47"                  |             | 34.48'           |  |  |  |  |  |
| 60   | N61°25′11"W                | 207.00      | 26.12            |  |  |  |  |  |
| 61   | 18°58′56″                  | 93.00'      | 39.91            |  |  |  |  |  |
| 62   | N42 26 15 W                | 93.00       | 30.81            |  |  |  |  |  |
| 63   | N52 49 52 E                |             | 26.31'<br>27.18' |  |  |  |  |  |
| 64   | N37 10'08"W                |             |                  |  |  |  |  |  |
| 65   | N46*48'26"W                |             | 14.00'           |  |  |  |  |  |
| 66   | N18*52'21"W                |             | 15.62            |  |  |  |  |  |
| 67   | N23°48' 18"E               |             | 16.08            |  |  |  |  |  |
| 68   | N65°39'26"E                |             | 7.98'            |  |  |  |  |  |
| 69   | N04"41'52"E                |             | 23.09            |  |  |  |  |  |
| 70   | N26*09'44"E                |             | 16.96            |  |  |  |  |  |
| 71   | N19° 12' 03"E              |             | 30.95            |  |  |  |  |  |
| 72   | N46° 12'00"E               |             | 64.45            |  |  |  |  |  |
| 73   | N02 46 27 E                |             | 30.99            |  |  |  |  |  |
| 74   | N51"42'14"W                |             | 36.29            |  |  |  |  |  |
| 75   | N05°45' 16"E               |             | 24.01            |  |  |  |  |  |
| 76   | N61°27'54"E                |             | 28.68            |  |  |  |  |  |
| 77   | N15°10'18"W                |             | 9.06'            |  |  |  |  |  |
| 78   | N76°54'12"W                |             | 50.98            |  |  |  |  |  |
| 79   | N47"59'24"W                |             | 25.27'           |  |  |  |  |  |
| 80   | N88"11'44"E                |             | 10.00'           |  |  |  |  |  |
| 81   | N59°46'07"W                |             | 34.75            |  |  |  |  |  |
| 82   | N78*49'01"W                |             | 9.05             |  |  |  |  |  |
| 83   | N15*14'16"E                |             | 11.36'           |  |  |  |  |  |
| 84   | N62°06'12"W                |             | 30.64            |  |  |  |  |  |
| 85   | N59*36'54"E                |             | 6.61'            |  |  |  |  |  |
| 86   | N63*5B'58"W                | ~-          | 26.05            |  |  |  |  |  |
| 87   | N56*29'54"W                |             | 14.63'           |  |  |  |  |  |
| 88   | N46°59'24"W                |             | 52.27            |  |  |  |  |  |
| 89   | N69*17'12"W                |             | 50.50'           |  |  |  |  |  |
| 90   | N66*21'59"W                |             | 46.83'           |  |  |  |  |  |
| 91   | N42*45'54"W                |             | 42.11            |  |  |  |  |  |
| 92   | N58*16'21"W                |             | 22.83            |  |  |  |  |  |
| 93   | N74°00'25"E                |             | 31.92'           |  |  |  |  |  |
| 94   | N39 18 20 W                |             | 57.52'           |  |  |  |  |  |
| 95   | N52°49'52"E                |             | 37.47            |  |  |  |  |  |
| 96   | N37° 10'08"W               |             | 7.00'            |  |  |  |  |  |
| 97   | N41*59'20"E                | (R)         | 7.00'            |  |  |  |  |  |
| 98   | 14"14'12"                  | 50.00'      | 12.42'           |  |  |  |  |  |
| 99   | N65 53 51 E                |             | 20.05            |  |  |  |  |  |
| 100  | N32°22'25"E                |             | 15.55'           |  |  |  |  |  |
| 101  | N19*47'36"E                |             | 10.35            |  |  |  |  |  |
| 102  | N86°42'34"E                |             | 18.07'           |  |  |  |  |  |
| 103  | N35"17'57"E                |             | 36.13'           |  |  |  |  |  |
| 104  | N42 40 55 W                |             | 8.71'<br>31.36'  |  |  |  |  |  |
| 105  | N54*21'29"W                |             | 31.36            |  |  |  |  |  |
| 106  | N82 48 06 W                |             | 38.75'           |  |  |  |  |  |
| 107  | N53*35'45"W<br>N59*30'47"E |             | 84.90'           |  |  |  |  |  |
| 100  | NO9 30 4/ E                |             | 21.54            |  |  |  |  |  |

OMNIBUS TRANSFER AGREEMENT RIVERSIDE-CORONA RESOURCE CONSERVATION DISTRICT

SECTION 9, T.2S., R.4W., S.B.M.

SHEET 6 OF 6 SHEETS

Michael Baker

INTERNATIONAL

# EXHIBIT B

# **DESCRIPTION OF ACTIVITIES**

Summary of Resource Management Plan Components Monitoring, Reporting, and Follow-up

| The second secon | Monitoring, Reporting, and Follow-up  |   |   |   |  |  |  |  |
|--|---|---|---|---|--|--|--|--|
| TASK   | ACTION<br>NECESSARY   | FREQUENCY   | SPECIFIC<br>REPORTING<br>REQUIRE-MENTS                          | FOLLOW-UP<br>REQUIRE-<br>MENTS                | RESPONSIBLE PARTY  |  |  |  |
| Education of<br>Residents of<br>Spring Mountain<br>Ranch   | Education Pamphlet To be provided in new homeowner escrow documentation                       | To be provided in<br>new homeowner<br>escrow<br>documentation<br>Optional Continuing<br>Education | Draft Pamphlet to<br>USFWS prior to sale of<br>first home       | None  | Project Environmental<br>Consultant<br>(Completed in 2015) |  |  |  |
| Non-native Plant<br>Species<br>Eradication   | Survey  | Annually  | Memo  | Survey and<br>Verification<br>Memo            | Resource Manager   |  |  |  |
| Trash Removal  | Survey  | Quarterly   | Memo  | Survey and<br>Verification<br>Memo            | Resource Manager   |  |  |  |
| Post Natural<br>Catastrophe<br>Monitoring &<br>Repair  | Survey  | As-needed   | Post Catastrophe Letter<br>Report                               | Remedial Action<br>Plan and<br>Implementation | Resource Manager   |  |  |  |
| Monitoring Sites   | Monitor weed<br>infestation, illegal<br>dumping, trespassing,<br>fence damage, sign<br>damage | Quarterly + 1 Storm<br>Events over 2 Inches   |   |   | Resource Manager   |  |  |  |
| General Wildlife<br>Survey   | Survey  | Estimate - Years<br>2023, 2028, 2033,<br>2038, 2043, 2048,<br>2053, 2058                          | Included in Annual<br>Summary Report                            | None  | Resource Manager   |  |  |  |
| Signs  | Sign Replacement  | Annually  | Replaced Damaged Signs  | None  | Resource Manager   |  |  |  |
| Annual Activity<br>Report  | Prepare Summary<br>Report<br>Submit to Resource<br>Agencies                                   | Annually by January<br>31 of Year Following<br>When Activities<br>Were Conducted                  | Brief Summary of<br>Activities Conducted<br>Throughout the Year | None  | Resource Manager   |  |  |  |

# **EXHIBIT C and C-1**

# **COMPUTATIONS OF**

# **CSA FUNDING CONTRIBUTIONS**

# THE BASES THEREOF

(pages follow)

# Exhibit C Riverside-Corona Resource Conservation District Spring Mountain Ranch - PA 5, Parcel 2A, 3, & 3B CSA 126 Annual Funding Schedule May 26, 2022

| Fiscal Year | Lots | Minimum RCRCD<br>Work Funding<br>Requirement (b) | Administrative<br>Transfer<br>Charge (c) | RCRCD Levy<br>Requirement (d) | Net Annual<br>Transfer to<br>RCRCD (e) | Minimum<br>RCRCD Funding<br>Transfer Date (f) |
|-------------|------|--|--|-------------------------------|--|---|
| 2023 - 2024 | 523  | \$14,848.14                                      | \$296.96                                 | \$15,145.10                   | \$14,848.14                            | May 1, 2024                                   |
| 2024 - 2025 | 523  | \$15,145.10                                      | \$302.90                                 | \$15,448.00                   | \$15,145.10                            | May 1, 2025                                   |
| 2025 - 2026 | 523  | \$15,448.00                                      | \$308.96                                 | \$15,756.96                   | \$15,448.00                            | May 1, 2026                                   |
| 2026 - 2027 | 523  | \$15,756.96                                      | \$315.14                                 | \$16,072.10                   | \$15,756.96                            | May 1, 2027                                   |
| 2027 - 2028 | 523  | \$16,072.10                                      | \$321.44                                 | \$16,393.54                   | \$16,072.10                            | May 1, 2028                                   |
| 2028 - 2029 | 523  | \$16,393.54                                      | \$327.87                                 | \$16,721.41                   | \$16,393.54                            | May 1, 2029                                   |
| 2029 - 2030 | 523  | \$16,721.41                                      | \$334.43                                 | \$17,055.84                   | \$16,721.41                            | May 1, 2030                                   |
| 2030 - 2031 | 523  | \$17,055.84                                      | \$341.12                                 | \$17,396.96                   | \$17,055.84                            | May 1, 2031                                   |
| 2031 - 2032 | 523  | \$17,396.96                                      | \$347.94                                 | \$17,744.90                   | \$17,396.96                            | May 1, 2032                                   |
| •••         |      | ***  |  |                               |  |   |

#### Footnotes:

- (b) Represents RCRCD's the minimum funding requirement for PA-5 additional parcels, determined based on the base year work including Parcel 1 RCRCD 2A (0.636 Ac), Parcel 2 RCRCD 3B (0.524 Ac), and Parcel 3 RCRCD 3A (0.149 Ac) of \$14,557 for tax year 2022-2023 (per PAR dated 07/17/2023, Exhibit C-1 hereto). Per the Engineer's Report prepared by the County Economic Development Agency, the CSA 126 assessment shall be adjusted each year by the greater of two percent (2%) or the percentage increase, if any, in the Consumer Price Index for all Urban Consumers (CPI-U) for the Los Angeles-Riverside-Orange County Standard Metropolitan Statistical Area (Index) published by the U.S. Department of Labor's Bureau of Labor Statistics (BLS). The minimum calculations set forth in column (b) of the table above, and the derived values shown in columns (c) through (f) on each respective line following such amounts, reflect only the minimum two percent (2%) increases each year. The actual amount paid to RCRCD each year commencing during fiscal year [2023-2024] shall, however, instead be the prior year (or initially the base year) amount increased by the greater of two percent (2%) or the percentage increase, if any, in the Consumer Price Index for all Urban Consumers (CPI-U) for the Los Angeles-Riverside-Orange County Standard Metropolitan Statistical Area (Index) published by the U.S. Department of Labor's Bureau of Labor Statistics (BLS).
- (c) Represents the estimated annual administrative transfer charge of 2.00% paid to the County for processing the payment of funds annually to RCRCD.
- (d) Represents the total CSA 126 levy requirement to fund the annual RCRCD maintenance costs and the County's Administrative Transfer Charge.
- (e) Represents the net amount to be transferred to RCRCD annually on or about May 1st of each year.
- (f) The transfer of funds from County CSA 126 is to occur in perpetuity so long as RCRCD is performing the maintenance services detailed within the Long-Term Maintenance Plan.

<sup>(</sup>a) Represents the number of lots expected to be levied by CSA 126 on Tracts 29600-1, 29600-F, 29741-1, & 29741-F.

# EXHIBIT C-1 TO HABITAT MAINTENANCE SERVICES AGREEMENT

| Base Yea | ar (2022-2:              | 3) Ann. Maint. fo | or PA-5 Parcels 2a, 3a and              | 3b (1.309ac) | Ann. Cost |   | Date: 7/17/2023<br>Valid until<br>11/30/2023 |
|----------|--------------------------|-------------------|---|--------------|-----------|---|--|
| 1.309 ac |                          |                   |   |              | AIII. COS |   |  |
|          | LTMP#                    |                   |   |              |           |   |  |
| 1a       | 4.2.4                    | Adm               | general adm                             | annually     | 250       |   | 2 haves @ 405 00                             |
| 1 b      |                          | Adm               | audit/accounting                        | annually     |           | incorporation into RCD audit                                  | 2 hours @ 125.00                             |
| 2 a      |                          | Adm               | Trespassing Issues                      | annually     | 200       |   | 2 hours @400.00                              |
| 2 b      |                          | Adm               | Annual Meeting with CSA                 | annually     | 200       |   | 2 hours @100.00<br>2 hours @100.00           |
|          | 4.2.2, 4.3,<br>4.3.1,4.4 | Annual Activity   |   |              |           |   |  |
| 2 c      | .1, 4.5.1                | Report            | For Regulatory files                    | annually     | 300       | 1 200   | 2 haves @400                                 |
| 2 d      | ·                        | Adm               | 1600 Permit Use Fee                     | annually     | 500       | 1.309   | 3 hours @100                                 |
| 2 e      |                          | Adm               | legal                                   | annually     | 250       |   |  |
| 3 a      |                          | Insurance         | Third party insurance coverage          | perpetuity   |           | Third party insurance coverage                                | Drain 3 Covered in Drainage 2 costs          |
| 4 a      | 4.2.1                    | Weed Control      | invasive species control                | 3 times      |           | 3 times on 1.309  | \$6000 per acre                              |
| 5 a      | 4.2.1                    | Weed Control      | monitoring sites                        | quarterly    | 240       | Monitor weed infestation                                      | 3 hours @ 80.00                              |
| 6 a      | 4.4                      |                   | minor trash removal                     | quarterly    | 150       | quarterly on<br>1.309 acres                                   |  |
| 6 b      | 4.4                      | Trash Removal     | major trash removal<br>monitoring sites | annually     | 300       | quarterly on 1.309 acres                                      |  |
|          | 424                      | Maritaria         |   |              |           | Monitor weed infestation, illegal dumping, trespassing, fence |  |
| 7a       | 4.2.1                    | Monitoring        |   | quarterly    | 300       | damage, sign  | 4 hours @ 80.00                              |

| 7 b      | 4.6   | Monitoring   | Natural Disasters                     | as needed | 400    | for fire or flood | 0.1                |
|----------|-------|--------------|---------------------------------------|-----------|--------|-------------------|--------------------|
|          | 1,0   | wormoning    | Tatalal Disasters                     | as needed | 160    | actives           | 2 hours @ 80.00    |
| 7 c      | 4.6   | Monitoring   | Natural Disasters                     |           | 000    | develop recovery  |                    |
|          | 4.0   | Mornitoring  | Natural Disasters                     | as needed | 320    | plan              | 4 hours @ 80.00    |
| 7 d      | 4.6   | Supplies     | Natural Diparter Supplies             |           | 400    | erosion control   |                    |
| 7 e      | 4.2.1 | Seeding      | Natural Disaster Supplies overseeding | seasonal  |        | materials         |                    |
| , ,      | 7.2.1 | Security     | Follow up with CSA and                |           | 250    | On 0.513 acres    |                    |
|          |       |              | Regulatory                            |           |        |                   |                    |
| 8a       | 4.6.1 | Monitoring   | Agencies                              | as needed | 240    |                   | 3 hours @ 80.00    |
|          |       |              |                                       |           |        | Reconnaissance    |                    |
|          |       |              |                                       | every 3   |        | level             |                    |
| 8b       | 5.1   | Monitoring   | General Wildlife Species              | years     | 160    | survey            | 2 hours @ 80.00    |
|          |       |              |                                       | every 3   |        | report and map    |                    |
| 9a       | 5.1.1 | Monitoring   | General Wildlife Species              | years     | 160    | update            | 2 hours @ 80.00    |
|          |       |              | Homeowner pamphlet                    |           |        | distribute        |                    |
| 10a      | 3.2   | Notification | notification                          | annually  | 160    | pamphlet          | 2 hours @ 80.00    |
|          |       |              |                                       |           |        |                   | replacement cost   |
|          |       |              |                                       |           |        |                   | budget yearly (2 l |
|          |       |              |                                       |           |        |                   | channel post \$80  |
|          |       |              |                                       |           |        | replace signs     | Signs- \$60) 4 hou |
| 11a      | 4.5   |              | Sign replacement                      | annually  | 340    | damaged           | Labor @ \$50       |
|          |       |              |                                       |           |        | 1920 LF - 20%     | 3 hours @ 55.00    |
| 12a      | 4.5   | Fence        | Fence replacement                     | annually  | 350    | Replacement       | materials          |
|          |       |              |                                       |           |        | hand              |                    |
| 13a      |       | Supplies     | expendable supplies                   | seasonal  | 100    | tools/chemicals   |                    |
| 14a      |       | equipment    | gator, camera, trailer,etc            | as needed | 100    | use as needed     |                    |
| subtotal |       | Direct Costs | sum of items 1-14                     |           | 13,234 | Total Annual      |                    |
|          |       |              |                                       |           |        | Unforeseen        |                    |
| 15a      |       | 10.0%        | 10% of all costs                      |           | 1,323  | circumstances     |                    |
|          |       |              | ar FY 2022-2023, PA-5 RCRCD Pa        |           |        |                   |                    |