

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.32
(ID # 23359)**

MEETING DATE:

FROM : REGISTRAR OF VOTERS AND Registrar of Voters : Tuesday, October 31, 2023

SUBJECT: REGISTRAR OF VOTERS: Approve the Personal Services Agreement for County Voter Information Guides Printing and Mailing Services with Consolidated Printers, Inc. for five (5) years, through December 31, 2028, All Districts. [\$3,000,000 annually, up to \$300,000 in additional compensation per fiscal year, 38% Contingency General Fund, 62% Estimated State Reimbursement & Local Jurisdiction Reimbursement] (4/5 Vote Required)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Personal Services Agreement with Consolidated Printers, Inc. for County Voter Information Guides Printing and Mailing Services for an amount not to exceed \$3,000,000 annually, for a total aggregate amount not to exceed \$15,000,000 for five years through December 31, 2028, and authorize the Chair of the Board to sign the Agreement on behalf of the County;
2. Authorize the Purchasing Agent, in accordance with Ordinance No. 459, based on the availability of fiscal funding and as approved by County Counsel, a) to sign amendments that stay within the intent of the Agreement, and b) to increase the compensation not to exceed 10% of each contract aggregate for optional future expenses for the term of the Agreement; and
3. Approve and direct the Auditor-Controller to make the budget adjustment shown in Schedule A;
4. Direct the Clerk of the Board to retain one (1) copy of the Agreement and return two (2) copies of the Agreement to the Registrar of Voters for distribution.

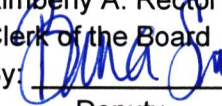
ACTION:4/5 Vote Required


Art Tinoco, Interim Registrar of Voters 10/24/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: October 31, 2023
xc: Registrar of Voters

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 3,000,000	\$ 3,000,000	\$ 15,000,000	\$ 0
NET COUNTY COST	\$ 1,140,000	\$ 1,140,000	\$ 5,700,000	\$ 0
SOURCE OF FUNDS: 38% Contingency General Fund, 62% Estimated State Reimbursement & Local Jurisdiction Reimbursement			Budget Adjustment:	Yes
			For Fiscal Year:	23/24-28/29

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Registrar of Voters' mission is to ensure the electoral process is conducted professionally, consistently demonstrating neutrality and non-partisan decision-making, based upon a thorough knowledge of and compliance with all election laws by administering them timely, responsively, and with integrity on behalf of those we serve.

To further the above mission, Registrar of Voters is requesting approval of award to Consolidated Printers, Inc. for County Voter Information Guides Printing and Mailing Services. This Agreement will provide for the timely distribution of voter information guides for the March 2024 Presidential Primary Election cycle, and election cycles for the next 5 years. In addition, it will ensure the County of Riverside Registrar of Voters provides voter information guides in English and Spanish.

Impact on Residents and Businesses

The aforementioned services will allow for the Registrar of Voters to continue to meet the needs of our growing County voting population in accordance with election codes.

Additional Fiscal Information

ROV requests \$1,140,000 in contingency funds for the current fiscal year as there are not sufficient department funds. ROV will include the full cost for this service into the budget for next fiscal year and each subsequent budget cycle.

Contract History and Price Reasonableness

On September 14, 2023, Purchasing and Fleet Services Department, on behalf of Registrar of Voters, published a Request for Quote (RFQ), RVARC-0024 for County Voter Information Guides Printing and Mailing Services as the previous Agreement for services had reached full term of the period of performance.

The purpose of a Request for Quotes is to evaluate and obtain the lowest most responsive and responsible offer for the County. The County Purchasing Policy Manual defines Responsive as "To be in substantial conformance with the specifications, delivery

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requirements, and conditions prescribed in the request for quotations or request for proposal, free of material mistakes or errors” and Responsible as “The capability in all respects to perform the contract requirements fully, and whose integrity and reliability will assure good-faith performance.”

COST ANALYSIS AND PRICING:

	Printing Cost	Address & Mailing Cost	Grand Total
Consolidated Printers, Inc.	\$ 328,563.48	\$ 117,735.70	\$ 446,299.18
Toppan Merrill	\$ 675,676.61	\$ 160,716.08	\$ 836,392.69

Ten prospective bidders accessed the solicitation documents, with two responsive and responsible bids submitted on September 28, 2023, and evaluated by the Purchasing Agent’s delegated and authorized staff (Procurement Contract Specialist). The total printing cost for Consolidated Printers, Inc. was \$328,563 and \$675,676 for Toppan Merrill. The address and mailing cost for Consolidated Printers, Inc. was \$117,735 and \$160,716 for Toppan Merrill. The grand total for Consolidated Printers, Inc. was \$446,299 and \$836,392 for Toppan Merrill. With the resulting evaluation of bid totals submitted for printing and mailing services, it was determined that Consolidated Printers, Inc. is the lowest, most responsive, and responsible bidder. Voter Information Guides Printing and Mailing costs as compared to the previous contract awarded in 2018, are determined to be fair and reasonable given the global material and labor cost increases experienced in many sectors of the market.

PREVIOUS AWARD AND INCUMBENT SUMMARY:

Consolidated Printers, Inc. competed in a Request for Proposal (RFP) process and was awarded the previous contract for sample ballot printing and mailing services from August 23, 2013, through August 23, 2018. The contract was later amended and approved through BOS Item No. 3.25 (12/06/22) to extend the period of performance an additional five years through August 23, 2023, and increase the maximum annual not-to-exceed payments from \$600,000 to \$2,000,000.

SCHEDULE A: BUDGET ADJUSTMENT FY 23/24

Schedule A

1) Increase Appropriations:

10000-1700100000-523800 Printing/Mailing \$ 1,140,000

2) Anticipated Use of Unassigned Fund Balance

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10000-17001000000-370100 Unassigned Fund Balance \$ 1,140,000

3) Decrease Appropriations:


10000-1109000000-581000 Appropriation for Contingency \$ 1,140,000


4) Anticipated Increase of Unassigned Fund Balance:


10000-1109000000-370100 Unassigned Fund Balance \$1,140,000


ATTACHMENT:

ATTACHMENT A: Contract ID #RIVCO-49


Heydee Koury, Sr Accountant - Auditor 10/24/2023


Meghan Hahn, Deputy Director of Procurement 10/24/2023


Jacqueline Ruiz, Sr. Management Analyst 10/24/2023


George Trindle, Chief ASST COUNTY COUNSEL 10/24/2023

PERSONAL SERVICE AGREEMENT

for

**COUNTY VOTER INFORMATION GUIDES
PRINTING AND MAILING SERVICES**

between

COUNTY OF RIVERSIDE

and

CONSOLIDATED PRINTERS, INC.



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This Agreement, made and entered into this ____ day of _____, 2023, by and between CONSOLIDATED PRINTERS, INC., a State of California Corporation, (herein referred to as "CONTRACTOR"), and the COUNTY OF RIVERSIDE, a political subdivision of the State of California, (herein referred to as "COUNTY"). The parties agree as follows:

1. Description of Services

1.1 CONTRACTOR shall provide all services as outlined and specified in Exhibit A, Scope of Services, and at the prices stated in Exhibit B, Payment Provisions, to the Agreement.

1.2 CONTRACTOR represents that it has the skills, experience, and knowledge necessary to perform under this Agreement and the COUNTY relies upon this representation. CONTRACTOR shall perform to the satisfaction of the COUNTY and in conformance to and consistent with the highest standards of firms/professionals in the same discipline in the State of California.

1.3 CONTRACTOR affirms this it is fully apprised of all the work to be performed under this Agreement; and the CONTRACTOR agrees it can properly perform this work at the prices stated in Exhibit B. CONTRACTOR is not to perform services or provide products outside of the Agreement.

1.4 Acceptance by the COUNTY of the CONTRACTOR's performance under this Agreement does not operate as a release of CONTRACTOR's responsibility for full compliance with the terms of this Agreement.

2. Period of Performance

2.1 This Agreement shall be effective upon signature of this Agreement by both parties and continues in effect through December 31, 2028, unless terminated earlier. CONTRACTOR shall commence performance upon signature of this Agreement by both parties and shall diligently and continuously perform thereafter. The Riverside County Board of Supervisors is the only authority that may obligate the County for a non-cancelable multi-year agreement.

3. Compensation

3.1 The COUNTY shall pay the CONTRACTOR for services performed, products provided, and expenses incurred in accordance with the terms of Exhibit B, Payment Provisions. Maximum payments by COUNTY to CONTRACTOR shall not exceed three million dollars (\$3,000,000.00) annually including allowable expenses. The COUNTY is not responsible for any fees or costs incurred above or beyond the contracted amount and shall have no obligation to purchase any specified amount of services or products. Unless otherwise specifically stated in Exhibit B, COUNTY shall not be responsible for payment of any of CONTRACTOR's expenses related to this Agreement.

3.2 No price increases will be permitted during the first year of this Agreement. All price decreases (for example, if CONTRACTOR offers lower prices to another governmental entity) will automatically be extended to the COUNTY. The COUNTY requires written proof satisfactory to COUNTY of cost increases prior to any approved price adjustment. After the first year of the award, any price increase requires a minimum of 30-days advance notice in writing for consideration and discretionary approval by COUNTY. No retroactive price adjustments will be considered. Any price increases must be stated in a written amendment to this Agreement. The net dollar amount of profit will remain firm during the period of the Agreement. Any annual increase shall not exceed the Consumer Price Index for All Urban Consumers, All Items - Riverside area and be subject to satisfactory performance review by the COUNTY and approved (if needed) for budget funding by the Board of Supervisors.

3.3 CONTRACTOR shall be paid only in accordance with an invoice submitted to COUNTY by CONTRACTOR within fifteen (15) days from the last day of each calendar month, and COUNTY shall pay the invoice within thirty (30) working days from the date of receipt of the invoice. Payment shall be made to CONTRACTOR only after services have been rendered or delivery of materials or products, and acceptance has been made by COUNTY. Prepare invoices in duplicate. For this Agreement, send the original and duplicate copies of invoices to:

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS
2720 GATEWAY DRIVE, RIVERSIDE, CA 92507

- (a) Each invoice shall contain a minimum of the following information: invoice number and date; remittance address; bill-to and ship-to addresses of ordering department/division; Agreement number (RIVCO-497); quantities; item descriptions, unit prices, extensions, sales/use tax if applicable, and an invoice total.
- (b) Invoices shall be rendered monthly in arrears.

3.4 The COUNTY obligation for payment of this Agreement beyond the current fiscal year end is contingent upon and limited by the availability of COUNTY funding from which payment can be made, and invoices shall be rendered "monthly" in arrears. In the State of California, Government agencies are not allowed to pay excess interest and late charges per Government Code Section 926.10. No legal liability on the part of the COUNTY shall arise for payment beyond June 30 of each calendar year unless funds are made available for such payment. If such funds are not forthcoming for any reason,

COUNTY shall immediately notify CONTRACTOR in writing; and this Agreement shall be deemed terminated, having no further force or effect.

4. Alteration or Changes to the Agreement

4.1 The Board of Supervisors and the COUNTY Purchasing Agent and/or his designee is the only authorized COUNTY representatives who may at any time, by written order, alter this Agreement. If any such alteration causes an increase or decrease in the cost of, or the time required for the performance under this Agreement, an equitable adjustment shall be made in the Agreement price or delivery schedule, or both, and the Agreement shall be modified by written amendment accordingly.

4.2 Any claim by the CONTRACTOR for additional payment related to this Agreement shall be made in writing by the CONTRACTOR within 30 days of when the CONTRACTOR has or should have notice of any actual or claimed change in the work, which results in additional and unanticipated cost to the CONTRACTOR. If the COUNTY Purchasing Agent decides that the facts provide sufficient justification, he may authorize additional payment to the CONTRACTOR pursuant to the claim. Nothing in this section shall excuse the CONTRACTOR from proceeding with performance of the Agreement even if there has been a change.

5. Termination

5.1. COUNTY may terminate this Agreement without cause upon thirty (30) days written notice served upon the CONTRACTOR stating the extent and effective date of termination.

5.2 COUNTY may, upon five (5) days written notice, terminate this Agreement for CONTRACTOR's default, if CONTRACTOR refuses or fails to comply with the terms of this Agreement or fails to make progress that may endanger performance and does not immediately cure such failure. In the event of such termination, the COUNTY may proceed with the work in any manner deemed proper by COUNTY.

5.3 After receipt of the notice of termination, CONTRACTOR shall:

- (a) Stop all work under this Agreement on the date specified in the notice of termination; and
- (b) Transfer to COUNTY and deliver in the manner as directed by COUNTY any materials, reports or other products, which, if the Agreement had been completed or continued, would have been required to be furnished to COUNTY.

5.4 After termination, COUNTY shall make payment only for CONTRACTOR's performance up to the date of termination in accordance with this Agreement.

5.5 CONTRACTOR's rights under this Agreement shall terminate (except for fees accrued prior to the date of termination) upon dishonesty or a willful or material breach of this Agreement by CONTRACTOR; or in the event of CONTRACTOR's unwillingness or inability for any reason whatsoever to perform the terms of this Agreement. In such event, CONTRACTOR shall not be entitled to any further compensation under this Agreement.

5.6 If the Agreement is federally or State funded, CONTRACTOR cannot be debarred from the System for Award Management (SAM). CONTRACTOR must notify the COUNTY immediately of a debarment. Reference: System for Award Management (SAM) at <https://www.sam.gov> for Central Contractor Registry (CCR), Federal Agency Registration (Fedreg), Online Representations and Certifications Application, and Excluded Parties List System (EPLS)). Excluded Parties Listing System (EPLS) (<http://www.epls.gov>) (Executive Order 12549, 7 CFR Part 3017, 45 CFR Part 76, and 44 CFR Part 17). The System for Award Management (SAM) is the Official U.S. Government system that consolidated the capabilities of CCR/FedReg, ORCA, and EPLS.

5.7 The rights and remedies of COUNTY provided in this section shall not be exclusive and are in addition to any other rights and remedies provided by law or this Agreement.

6. Ownership/Use of Contract Materials and Products

6.1 The CONTRACTOR agrees that all materials, reports or products in any form, including electronic, created by CONTRACTOR for which CONTRACTOR has been compensated by COUNTY pursuant to this Agreement shall be the sole property of the COUNTY. The material, reports or products may be used by the COUNTY for any purpose that the COUNTY deems to be appropriate, including, but not limit to, duplication and/or distribution within the COUNTY or to third parties. CONTRACTOR agrees not to release or circulate in whole or part such materials, reports, or products without prior written authorization of the COUNTY.

7. Conduct of Contractor

7.1 The CONTRACTOR covenants that it presently has no interest, including, but not limited to, other projects or contracts, and shall not acquire any such interest, direct or indirect, which would conflict in any manner or degree with CONTRACTOR's performance under this Agreement. The CONTRACTOR further covenants that no person or subcontractor having any such interest shall be employed or retained by CONTRACTOR under this Agreement. The CONTRACTOR agrees to inform the COUNTY of all the CONTRACTOR's interests, if any, which are or may be perceived as incompatible with the COUNTY's interests.

7.2 The CONTRACTOR shall not, under circumstances which could be interpreted as an attempt to influence the recipient in the conduct of his/her duties, accept any gratuity or special favor from individuals or firms with whom the CONTRACTOR is doing business or proposing to do business, in accomplishing the work under this Agreement.

7.3 The CONTRACTOR or its employees shall not offer gifts, gratuity, favors, or entertainment directly or indirectly to COUNTY employees, officers, or elected officials.

8. Inspection of Service; Quality Control/Assurance

8.1 All performance (which includes services, workmanship, materials, supplies and equipment furnished or utilized in the performance of this Agreement) shall be subject to inspection and test by the COUNTY or other regulatory agencies at all times. The CONTRACTOR shall provide adequate cooperation to any inspector or other COUNTY representative to permit him/her to determine the CONTRACTOR's conformity with the terms of this Agreement. If any services performed or products provided by CONTRACTOR are not in conformance with the terms of this Agreement, the COUNTY shall have the right to require the CONTRACTOR to perform the services or provide the products in conformance with the terms of the Agreement at no additional cost to the COUNTY. When the services to be performed or the products to be provided are of such nature that the difference cannot be corrected; the COUNTY shall have the right to: (1) require the CONTRACTOR immediately to take all necessary steps to ensure future performance in conformity with the terms of the Agreement; and/or (2) reduce the Agreement price to reflect the reduced value of the services performed or products provided. The COUNTY may also terminate this Agreement for default and charge to CONTRACTOR any costs incurred by the COUNTY because of the CONTRACTOR's failure to perform.

8.2 CONTRACTOR shall establish adequate procedures for self-monitoring and quality control and assurance to ensure proper performance under this Agreement; and shall permit a COUNTY representative or other regulatory official to monitor, assess, or evaluate CONTRACTOR's performance under this Agreement at any time, upon reasonable notice to the CONTRACTOR.

9. Independent Contractor/Employment Eligibility

9.1 The CONTRACTOR is, for purposes relating to this Agreement, an independent contractor and shall not be deemed an employee of the COUNTY. It is expressly understood and agreed that the CONTRACTOR (including its employees, agents, and subcontractors) shall in no event be entitled to any benefits to which COUNTY employees are entitled, including but not limited to overtime, any retirement benefits, worker's compensation benefits, and injury leave or other leave benefits. There

shall be no employer-employee relationship between the parties; and CONTRACTOR shall hold COUNTY harmless from any and all claims that may be made against COUNTY based upon any contention by a third party that an employer-employee relationship exists by reason of this Agreement. It is further understood and agreed by the parties that CONTRACTOR in the performance of this Agreement is subject to the control or direction of COUNTY merely as to the results to be accomplished and not as to the means and methods for accomplishing the results.

9.2 CONTRACTOR warrants that it shall make its best effort to fully comply with all federal and state statutes and regulations regarding the employment of aliens and others and to ensure that employees performing work under this Agreement meet the citizenship or alien status requirement set forth in applicable federal statutes and regulations. CONTRACTOR shall obtain from all employees performing work hereunder, all verification and other documentation of employment eligibility status required by federal or state statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, 8 U.S.C. §1324 et seq., as they currently exist and as they may be hereafter amended. CONTRACTOR shall retain all such documentation for the period prescribed by the law.

9.3 CONTRACTOR shall notify COUNTY within five (5) business days if a Covered Individual or entity is currently excluded, suspended, or debarred, or is identified as such after being sanction screened. Such individual or entity shall be promptly removed from participating in any activity associated with this Agreement.

10. Subcontract for Work or Services

10.1 No contract shall be made by the CONTRACTOR with any other party for furnishing any of the work or services under this Agreement without the prior written approval of the COUNTY; but this provision shall not require the approval of contracts of employment between the CONTRACTOR and personnel assigned under this Agreement, or for parties named in the bid and agreed to under this Agreement.

11. Disputes

11.1 The parties shall attempt to resolve any disputes amicably at the working level. If that is not successful, the dispute shall be referred to the senior management of the parties, as determined by each party on their own behalf. Any remaining dispute relating to this Agreement shall be decided by the COUNTY's Purchasing Department's Compliance Contract Officer who shall furnish the decision in writing. The decision of the COUNTY's Compliance Contract Officer shall be final and conclusive unless determined by a court of competent jurisdiction to have been fraudulent, capricious, arbitrary, or

so grossly erroneous to imply bad faith. The CONTRACTOR shall proceed diligently with the performance of this Agreement pending the resolution of any dispute.

11.2 Prior to the filing of any legal action related to this Agreement, the parties shall be obligated to attend a mediation session in Riverside County before a neutral third-party mediator, agreeable to both parties. A second mediation session shall be required if the first session is not successful. The parties shall split the cost of the mediations.

12. Licensing and Permits

12.1 CONTRACTOR shall comply with all State or other licensing requirements, including but not limited to the provisions of Chapter 9 of Division 3 of the Business and Professions Code. All licensing requirements shall be met at the time bids are submitted to the COUNTY. CONTRACTOR warrants that it has all necessary permits, approvals, certificates, waivers and exemptions necessary for performance of this Agreement as required by the laws and regulations of the United States, the State of California, the County of Riverside and all other governmental agencies with the jurisdiction and shall maintain these throughout the term of this Agreement.

13. Use By Other Political Entities

13.1 The CONTRACTOR agrees to extend the same pricing, terms, and conditions as stated in this Agreement to each and every political entity, special district, and related non-profit of similar size and with similar volume of ballots. It is understood that other entities shall make purchases in their own name, make direct payment, and be liable directly to the CONTRACTOR; and COUNTY shall in no way be responsible to CONTRACTOR for other entities' purchases.

14. Non-Discrimination

14.1 CONTRACTOR shall not discriminate in the provision of services, allocation of benefits, accommodation in facilities, or employment of personnel on the basis of ethnic group identification, race, religious creed, color, national origin, ancestry, physical disability, medical condition, marital status, sex, sexual orientation, gender, or gender identity in the performance of this Agreement; and, to the extent they shall be found to be applicable hereto, shall comply with the provisions of the California Fair Employment and Housing Act (Gov. Code 12900 et. Seq), the Federal Civil Rights Act of 1964 (P.L. 88-352), the Americans with Disabilities Act of 1990 (42 U.S.C. S1210 et seq.), and all other applicable laws or regulations.

15. Records and Documents

15.1 CONTRACTOR shall make available, upon written request by any duly authorized Federal, State, or COUNTY agency, a copy of this Agreement and such books, documents and records as are necessary to certify the nature and extent of the CONTRACTOR's costs related to this Agreement. All such books, documents and records shall be maintained by CONTRACTOR for at least five (5) years following termination of this Agreement and be available for audit by the COUNTY. CONTRACTOR shall provide to the COUNTY reports and information related to this Agreement as requested by COUNTY. CONTRACTOR shall cooperate with COUNTY in responding to all requests received by COUNTY under the California Public Records Act.

16. Confidentiality

16.1 The CONTRACTOR shall not use for personal gain or make other improper use of privileged or confidential information which is acquired in connection with this Agreement. The term "privileged or confidential information" includes but is not limited to: unpublished or sensitive technological or scientific information; medical, personnel, or security records; anticipated material requirements or pricing/purchasing actions; COUNTY information or data which is not subject to public disclosure; COUNTY operational procedures; and knowledge of selection of contractors, subcontractors or suppliers in advance of official announcement.

16.2 The CONTRACTOR shall protect from unauthorized disclosure names and other identifying information concerning persons receiving services pursuant to this Agreement, except for general statistical information not identifying any person. The CONTRACTOR shall not use such information for any purpose other than carrying out the CONTRACTOR's obligations under this Agreement. The CONTRACTOR shall promptly transmit to the COUNTY all third-party requests for disclosure of such information. The CONTRACTOR shall not disclose, except as otherwise specifically permitted by this Agreement or authorized in advance in writing by the COUNTY, any such information to anyone other than the COUNTY. For purposes of this paragraph, identity shall include, but not be limited to, name, identifying number, symbol, or other identifying particulars assigned to the individual, such as finger or voice print or a photograph.

17. Administration/Contract Liaison

17.1 The COUNTY Purchasing Agent, or designee, shall administer this Agreement on behalf of the COUNTY. The Purchasing Department is to serve as the liaison with CONTRACTOR in connection with this Agreement.

18. Notices

18.1 All correspondence and notices required or contemplated by this Agreement shall be delivered to the respective parties at the addresses set forth below and are deemed submitted two days after their deposit in the United States mail, postage prepaid:

COUNTY OF RIVERSIDE

REGISTRAR OF VOTERS
2720 GATEWAY DRIVE
RIVERSIDE, CA 92507

CONTRACTOR

CONSOLIDATED PRINTERS, INC.
2459 RADLEY CT.
HAYWARD, CA 94545

Copy to:

OFFICE OF COUNTY COUNSEL
3960 ORANGE STREET, STE. 500
RIVERSIDE, CA 92501

19. Force Majeure

19.1 If either party is unable to comply with any provision of this Agreement due to causes beyond its reasonable control, and which could not have been reasonably anticipated, such as acts of God, acts of war, civil disorders, disease, endemic, pandemic, or other similar acts, such party shall not be held liable for such failure to comply.

20. EDD Reporting Requirements

20.1 In order to comply with child support enforcement requirements of the State of California, the COUNTY may be required to submit a Report of Independent Contractor(s) form **DE 542** to the Employment Development Department. The CONTRACTOR agrees to furnish the required data and certifications to the COUNTY within 10 days of notification of award of Agreement when required by the EDD. This data will be transmitted to governmental agencies charged with the establishment and enforcement of child support orders. Failure of the CONTRACTOR to timely submit the data and/or certificates required may result in the contract being awarded to another contractor. In the event a contract has been issued, failure of the CONTRACTOR to comply with all federal and state reporting requirements for child support enforcement or to comply with all lawfully served Wage and Earnings Assignments Orders and Notices of Assignment shall constitute a material breach of Agreement. If CONTRACTOR has any questions concerning this reporting requirement, please call (916) 657-0529. CONTRACTOR should also contact its local Employment Tax Customer Service Office listed in the

telephone directory in the State Government section under "Employment Development Department" or access their Internet site at www.edd.ca.gov.

21. Hold Harmless/Indemnification

21.1 CONTRACTOR shall indemnify and hold harmless the County of Riverside, its Agencies, Districts, Special Districts and Departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives (individually and collectively hereinafter referred to as "Indemnitees") from any liability, action, claim or damage whatsoever, based or asserted upon any services of CONTRACTOR, its officers, employees, subcontractors, agents or representatives arising out of or in any way relating to this Agreement, including but not limited to property damage, bodily injury, or death or any other element of any kind or nature. CONTRACTOR shall defend the Indemnitees at its sole expense including all costs and fees (including, but not limited, to attorney fees, cost of investigation, defense and settlements or awards) in any claim or action based upon such acts, omissions, or services.

21.2 With respect to any action or claim subject to indemnification herein by CONTRACTOR, CONTRACTOR shall, at their sole cost, have the right to use counsel of their own choice and shall have the right to adjust, settle, or compromise any such action or claim without the prior consent of COUNTY; provided, however, that any such adjustment, settlement or compromise in no manner whatsoever limits or circumscribes CONTRACTOR indemnification to Indemnitees as set forth herein.

21.3 CONTRACTOR'S obligation hereunder shall be satisfied when CONTRACTOR has provided to COUNTY the appropriate form of dismissal relieving COUNTY from any liability for the action or claim involved.

21.4 The specified insurance limits required in this Agreement shall in no way limit or circumscribe CONTRACTOR'S obligations to indemnify and hold harmless the Indemnitees herein from third party claims.

21.5 In the event there is conflict between this clause and California Civil Code Section 2782, this clause shall be interpreted to comply with Civil Code 2782. Such interpretation shall not relieve the CONTRACTOR from indemnifying the Indemnitees to the fullest extent allowed by law.

22. Insurance

22.1 Without limiting or diminishing the CONTRACTOR'S obligation to indemnify or hold the COUNTY harmless, CONTRACTOR shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverage's during the term of this Agreement. As respects to

the insurance section only, the COUNTY herein refers to the County of Riverside, its Agencies, Districts, Special Districts, and Departments, their respective directors, officers, Board of Supervisors, employees, elected or appointed officials, agents, or representatives as Additional Insureds.

(a) Workers' Compensation (*Rating of A-XI Acceptable*):

If the CONTRACTOR has employees as defined by the State of California, the CONTRACTOR shall maintain statutory Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than \$1,000,000 per person per accident. The policy shall be endorsed to waive subrogation in favor of The County of Riverside. Policy shall name the COUNTY as Additional Insureds.

(b) Commercial General Liability:

Commercial General Liability insurance coverage, including but not limited to, premises liability, unmodified contractual liability, products and completed operations liability, personal and advertising injury, and cross liability coverage, covering claims which may arise from or out of CONTRACTOR'S performance of its obligations hereunder. Policy shall name the COUNTY as Additional Insured. Policy's limit of liability shall not be less than \$2,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit. Policy shall name the COUNTY as Additional Insureds.

(c) Vehicle Liability:

If vehicles or mobile equipment is used in the performance of the obligations under this Agreement, then CONTRACTOR shall maintain liability insurance for all owned, non-owned, or hired vehicles so used in an amount not less than \$1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit. Policy shall name the COUNTY as Additional Insureds.

(d) Professional Liability:

Contractor shall maintain Professional Liability Insurance providing coverage for the Contractor's performance of work included within this Agreement, with a limit of liability of not less than \$1,000,000 per occurrence and \$2,000,000 annual aggregate. If Contractor's Professional Liability Insurance is written on a claims made basis rather than an occurrence basis, such insurance shall continue through the term of this Agreement and CONTRACTOR shall purchase at his sole expense either 1) an Extended Reporting Endorsement (also, known as Tail Coverage); or 2) Prior Dates Coverage from new insurer with a retroactive date back to the date of, or prior to, the inception of this Agreement; or 3) demonstrate through Certificates of Insurance that CONTRACTOR has Maintained continuous coverage with the same or original insurer. Coverage provided under items; 1), 2), or 3) will continue as long as the law allows. Policy shall name the COUNTY as Additional Insureds

(e) General Insurance Provisions - All lines:

- 1) Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A M BEST rating of not less than A: VIII (A:8) unless such requirements are waived, in writing, by the County Risk Manager. If the County's Risk Manager waives a requirement for a particular insurer such waiver is only valid for that specific insurer and only for one policy term.
- 2) The CONTRACTOR must declare its insurance self-insured retention for each coverage required herein. If any such self-insured retention exceeds \$500,000 per occurrence each such retention shall have the prior written consent of the County Risk Manager before the commencement of operations under this Agreement. Upon notification of self-insured retention unacceptable to the COUNTY, and at the election of the County's Risk Manager, CONTRACTOR'S carriers shall either; 1) reduce or eliminate such self-insured retention as respects this Agreement with the COUNTY, or 2) procure a bond which guarantees payment of losses and

related investigations, claims administration, and defense costs and expenses.

- 3) CONTRACTOR shall cause CONTRACTOR'S insurance carrier(s) to furnish the County of Riverside with either 1) a properly executed original Certificate(s) of Insurance and certified original copies of Endorsements effecting coverage as required herein, and 2) if requested to do so orally or in writing by the County Risk Manager, provide original Certified copies of policies including all Endorsements and all attachments thereto, showing such insurance is in full force and effect. Further, said Certificate(s) and policies of insurance shall contain the covenant of the insurance carrier(s) that a minimum of thirty (30) days written notice shall be given to the County of Riverside prior to any material modification, cancellation, expiration or reduction in coverage of such insurance. If CONTRACTOR insurance carrier(s) policies do not meet the minimum notice requirement found herein, CONTRACTOR shall cause CONTRACTOR'S insurance carrier(s) to furnish a 30 day Notice of Cancellation Endorsement.
- 4) In the event of a material modification, cancellation, expiration, or reduction in coverage, this Agreement shall terminate forthwith, unless the County of Riverside receives, prior to such effective date, another properly executed original Certificate of Insurance and original copies of endorsements or certified original policies, including all endorsements and attachments thereto evidencing coverage's set forth herein and the insurance required herein is in full force and effect. CONTRACTOR shall not commence operations until the COUNTY has been furnished original Certificate (s) of Insurance and certified original copies of endorsements and if requested, certified original policies of insurance including all endorsements and any and all other attachments as required in this Section. An individual authorized by the insurance carrier to do so on its behalf shall sign the original endorsements for each policy and the Certificate of Insurance.

- 5) It is understood and agreed to by the parties hereto that the CONTRACTOR'S insurance shall be construed as primary insurance, and the COUNTY'S insurance and/or deductibles and/or self-insured retentions or self-insured programs shall not be construed as contributory.
- 6) If, during the term of this Agreement or any extension thereof, there is a material change in the scope of services; or, there is a material change in the equipment to be used in the performance of the scope of work; or, the term of this Agreement, including any extensions thereof, exceeds five (5) years; the COUNTY reserves the right to adjust the types of insurance and the monetary limits of liability required under this Agreement, if in the County Risk Management's reasonable judgment, the amount or type of insurance carried by the CONTRACTOR has become inadequate.
- 7) CONTRACTOR shall pass down the insurance obligations contained herein to all tiers of subcontractors working under this Agreement.
- 8) The insurance requirements contained in this Agreement may be met with a program(s) of self insurance acceptable to the COUNTY.
- 9) CONTRACTOR agrees to notify COUNTY of any claim by a third party or any incident or event that may give rise to a claim arising from the performance of this Agreement **23.**

23. General:

23.1 CONTRACTOR shall not delegate or assign any interest in this Agreement, whether by operation of law or otherwise, without the prior written consent of COUNTY. Any attempt to delegate or assign any interest herein shall be deemed void and of no force or effect.

23.2 Any waiver by COUNTY of any breach of any one or more of the terms of this Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or of any other term of this Agreement. Failure on the part of COUNTY to require exact, full, and complete compliance with any terms of this Agreement shall not be construed as in any manner changing the terms or preventing COUNTY from enforcement of the terms of this Agreement.

23.3 In the event the CONTRACTOR receives payment under this Agreement, which is later disallowed by COUNTY for nonconformance with the terms of the Agreement, the CONTRACTOR

shall promptly refund the disallowed amount to the COUNTY on request; or at its option the COUNTY may offset the amount disallowed from any payment due to the CONTRACTOR.

23.4 CONTRACTOR shall not provide partial delivery or shipment of services or products unless specifically stated in the Agreement.

23.5 CONTRACTOR shall not provide any services or products subject to any chattel mortgage or under a conditional sales contract or other agreement by which an interest is retained by a third party. The CONTRACTOR warrants that it has good title to all materials or products used by CONTRACTOR or provided to COUNTY pursuant to this Agreement, free from all liens, claims, or encumbrances.

23.6 Nothing in this Agreement shall prohibit the COUNTY from acquiring the same type or equivalent equipment, products, materials or services from other sources, when deemed by the COUNTY to be in its best interest. The COUNTY reserves the right to purchase more or less than the quantities specified in this Agreement.

23.7 The COUNTY agrees to cooperate with the CONTRACTOR in the CONTRACTOR's performance under this Agreement, including, if stated in the Agreement, providing the CONTRACTOR with reasonable facilities and timely access to COUNTY data, information, and personnel.

23.8 CONTRACTOR shall comply with all applicable Federal, State, and local laws and regulations. CONTRACTOR will comply with all applicable COUNTY policies and procedures. If there is a conflict between the various laws or regulations that may apply, the CONTRACTOR shall comply with the more restrictive law or regulation.

23.9 CONTRACTOR shall comply with all air pollution control, water pollution, safety and health ordinances, statutes, or regulations, which apply to performance under this Agreement.

23.10 CONTRACTOR shall comply with all requirements of the Occupational Safety and Health Administration (OSHA) standards and codes as set forth by the U.S. Department of Labor and the State of California (Cal/OSHA).

23.11 This Agreement shall be governed by the laws of the State of California. Any legal action related to the performance or interpretation of this Agreement shall be filed only in the Superior Court of the State of California located in Riverside, California, and the parties waive any provision of law providing for a change of venue to another location. In the event any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.

23.12 This Agreement, including any attachments or exhibits, constitutes the entire Agreement of the parties with respect to its subject matter and supersedes all prior and contemporaneous representations, bids, discussions, and communications, whether oral or in writing. This Agreement may be changed or modified only by a written amendment signed by authorized representatives of both parties.

23.13 This Agreement may be executed in any number of counterparts, each of which will be an original, but all of which together will constitute one instrument. Each party of this Agreement agrees to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (“CUETA”) Cal. Civ. Code §§ 1633.1 to 1633.17), for executing this Agreement. The parties further agree that the electronic signatures of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to the CUETA as amended from time to time. The CUETA authorizes use of an electronic signature for transactions and contracts among parties in California, including a government agency. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the parties. For purposes of this section, a digital signature is a type of "electronic signature" as defined in subdivision (i) of Section 1633.2 of the Civil Code.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Agreement.

COUNTY OF RIVERSIDE, a political subdivision of the State of California

CONSOLIDATED PRINTERS, INC.

By: [Signature]
Kevin Jeffries
Chair of the Board of Supervisors
Riverside County Board of Supervisors

By: [Signature]
Name: Larry Hawkins
Title: CEO

Dated: 10/31/23

Dated: 10/18/23

ATTEST:
Kimberly A. Rector
Clerk of the Board

By: [Signature]
Deputy

APPROVED AS TO FORM:
Minh C. Tran
County Counsel

By: [Signature]
G. Ross Trindle, III
Chief Assistant County Counsel

OCT 31 2023 3,32

EXHIBIT A
SCOPE OF SERVICE

The COUNTY requires printing and mailing service of County Voter Information Guides for elections. All voters receive a self-mailer County Voter Information Guide. Instruction pages, ballot pages, filler pages, measure pages and candidate statement pages are printed in English or Spanish. The CONTRACTOR shall print County Voter Information Guides within the timelines and specifications provided herein.

Additional Information:

1. Election Calendar through November 5, 2024 (Exhibit A/ Attachment A).

1.1 County Voter Information Guides as a representation of the quality of work required.

2. Requirements - Authorized Representatives:

The COUNTY shall designate employees as authorized representatives who will be responsible for coordinating printing, approving proofs, providing authorization to print, and coordinating deliveries. The CONTRACTOR shall act only on instruction from one of these designated persons. The CONTRACTOR will likewise designate authorized representatives who will be responsible for coordinating printing under this contract. All references to the COUNTY in this contract include the Registrar and the designated authorized representatives.

3. Access to the CONTRACTOR's Facility by COUNTY Employees:

Representatives of the COUNTY will be given full access to the CONTRACTOR's premises at any time (day or night) when work is being performed for the COUNTY. If subcontracting is approved, the CONTRACTOR will inform the subcontractor of the access privileges of authorized COUNTY representatives. Space will also be made available on-site for COUNTY proofreaders, if required by the COUNTY.

4. On-Site Inspection:

The COUNTY may have an on-site inspector/expediter at the CONTRACTOR's printing facility for two to fifteen (2-15) days during production for each election. Travel and lodging expenses for COUNTY representatives will be the responsibility of the COUNTY.

5. Schedule and Delivery:

The following schedule is established for most elections. Unusual circumstances may require altering the schedule for a particular election. Performance ahead of schedule is desirable unless the CONTRACTOR is given notice that it is not acceptable.

6. Notification:

The COUNTY will notify the CONTRACTOR at least eighty (80) calendar days prior to an election. Note: in statewide elections, preparation may begin as early as one hundred twenty

(120) calendar days prior to an election for covers, instruction and filler pages. At the time of initial notification, the COUNTY will provide the CONTRACTOR with a description of printed materials required and the approximate quantities to be printed. A precise schedule, falling within the parameters established above, will also be provided to the CONTRACTOR. The time schedule will generally require that the delivery begin two days after receipt of authorization to print unless the COUNTY requests an extension in writing. The COUNTY reserves the right to set ballot type priorities for printing, binding, packaging, and delivery to ensure timely processing.

7. Copy:

The COUNTY will provide photo ready County Voter Information Guides content in Adobe PDF format in increments to the CONTRACTOR beginning at least sixty-three (63) calendar days prior to an election. Note: In statewide elections preparation may begin as early as one hundred twenty (120) calendar days prior to an election for covers and fillers.

The Registrar will provide approval to the CONTRACTOR to print County Voter Information Guides between fifty (50) and forty-three (43) calendar days prior to the election.

8. Delivery - County Voter Information Guides:

- (a) Deliveries of County Voter Information Guides are to be made to the COUNTY and its mailing service simultaneously, for the purpose of COUNTY approval prior to mailer's production activity. County Voter Information Guides shall be delivered to the mailer in sufficient quantities to begin mailing forty (40) calendar days prior to the date of election.
- (b) Ground transportation should be considered the normal method of delivery for the purpose of calculating pricing. If the CONTRACTOR chooses to ship via air transportation either as a matter of choice or in order to meet delivery deadlines, it shall be at no additional cost to the COUNTY.
- (c) In the event of an emergency supplemental County Voter Information Guides order, or if it is determined that the COUNTY is responsible for a delay which would cause the CONTRACTOR to be unable to meet delivery deadlines by normal ground transportation, the COUNTY or an authorized representative may authorize the use of air transportation. Charges for such air transportation would reflect the difference between ground shipment and airfreight charges incurred. Such authorization will be by phone and confirmed in writing within seven days.
- (d) All prices will be considered F.O.B. Destination. Prices shall include all freight charges.
- (e) Any County Voter Information Guides not used by the COUNTY's mailer are to be kept by the CONTRACTOR until one day following the election.

9. General:

- (a) County Voter Information Guides are to be delivered on pallets and in boxes as specified by the COUNTY. Individual ballot types shall be distinctly marked and packaged, and delivered separately to both the mailer and the COUNTY.

- (b) Deliveries to the COUNTY shall be between 8 a.m. and 5 p.m. on weekdays unless scheduled otherwise. It is the CONTRACTOR's responsibility to furnish all transportation required to meet the schedule.

10. Typesetting, Composition and Proof Cycle:

Although the COUNTY intends to deliver finished pages to the CONTRACTOR that should require no typesetting on a regular basis, because of the complexity of the Countywide and statewide elections, some computerized typesetting may be required. The only exception to this might be instruction pages, covers, fillers and ballot pages. All other pages will be data entered by COUNTY staff. The CONTRACTOR must have the capability of converting this data and producing proofs in accordance with previously agreed to formats.

11. The CONTRACTOR must be able to:

- (a) Accept COUNTY data files (Microsoft Word 2003 and Adobe PDF or Visio files with no typesetting codes). These files may be provided to the CONTRACTOR in multiple submissions, without limit.
- (b) Accept data via e-mail or direct transmissions using standard error correction transfer protocols. Files may be compressed with standard off-the-shelf compression software package but in some cases, data will be uncompressed.

12. The types of data files include:

- (a) Voter information enclosure copy such as candidate statements, propositions, arguments, etc.
- (b) Voting page copy such as office descriptions, candidates' names, ballot designations, etc.
- (c) The COUNTY will determine typesetting style and size. Size will be a minimum of 8-point type and may require creative adjustments involving condensed width of characters and white spaces.
- (d) Page proofs of typeset copy with all graphics imbedded directly into electronic data file must be delivered, faxed or e-mailed by the CONTRACTOR to the COUNTY within 36 hours of receipt of data. If the typeset copy is not delivered electronically, the first copy must be an original, not a fax. The COUNTY will review proofs and approve or disapprove each proof, in writing (fax is acceptable) within 36 hours of receipt. The CONTRACTOR will resubmit revised proofs or page proofs for approval within 24 hours. If minor alterations are required for approval of revised proofs or page proofs, they must be made at no cost to the COUNTY.
- (e) The COUNTY will assume responsibility for reproofing only the areas needing correction and will not reproof an entire page. The CONTRACTOR will assume responsibility for previously proofed text.

- (f) The CONTRACTOR shall not begin deliveries of a ballot type until press proof pamphlets have been approved by the COUNTY in writing (fax is acceptable).
- (g) All corrections that are necessary due to CONTRACTOR error, regardless of where in the cycle the error occurred or is discovered, will be made at no cost to the COUNTY.

13. County Voter Information Guides Layouts:

- (a) The CONTRACTOR shall have computerized ballot layout systems in place. The COUNTY will provide the CONTRACTOR with electronic files of candidate statements, measure texts (analysis, arguments, rebuttals, etc.), filler pages, instruction pages and ballot pages. The files may be Microsoft Word, Microsoft Visio or Adobe PDF formats. The COUNTY will not furnish sample ballot pamphlet layouts or sample ballot generation reports.
- (b) The COUNTY will provide guidelines on format and page placement. Example of possible format guidelines: In specific ballot types, filler pages may be placed throughout the text pages instead of the end of the pamphlet.

14. Unique Page Identifiers:

The sample ballot pamphlet pages containing candidates' statements and measure text (analysis, arguments, rebuttals, etc.) have one page identifier in the center of the page that contains an alpha code and sequence number.

15. Sample Ballot Generation:

The COUNTY supplies the CONTRACTOR with: 1) Run Sheet, which assigns a unique number sequence to each contest or district; and, 2) Ballot Type Report, listing the contest(s) or measure(s) involved in an election(s). From these reports, the CONTRACTOR "explodes" the pages into specific sample ballot types and gives the COUNTY a Master Run Sheet that lists specific candidate contests, measures, candidate statements, analysis, filler pages, etc.

16. Filler Pages:

When the content of a sample ballot pamphlet does not fill a 4-page increment book, filler pages will be prepared and inserted by the CONTRACTOR to comprise 4 pages, 8 pages, 12 pages, etc. The COUNTY will determine filler page content, location, and priority.

17. Covers:

Covers are printed with shades of blue and red ink on the outside and black ink on the inside. A third color may be used in a statewide primary election to differentiate between political parties. The decision on this scheme would be made no later than one hundred twenty (120) calendar days before the election.

18. Pickup and Delivery of Proofs:

The CONTRACTOR, at no billable cost to the COUNTY, shall provide pickup and delivery of proofs.

19. Run Charge:

Includes paper, ink, printing, binding, stitching, trimming, labor, packaging, and delivery. Unit Prices for sample ballot pamphlets are on a per-thousand basis. Minimum runs under 1,000 will be the same price as runs of 1,000. Small run quantities may be digitally printed (e.g., Docutech).

20. Reprints:

The COUNTY may order reprinting and/or supplemental printing at any time. The COUNTY shall confirm orders for such printing in writing. Reprinting and supplemental printing shall be invoiced at the price set forth in Exhibit B; extraordinary costs resulting from a COUNTY-caused problem shall be agreed to, in writing, prior to reprinting. The reprinting and delivery schedule of rejected or additional materials shall be set by the COUNTY, and is generally expected to occur within a 24-36 hour turnaround time. The CONTRACTOR shall keep all plates, artwork and negatives until the day after the election to ensure availability if reruns are required.

21. Stock:

- (a) It shall be the CONTRACTOR's responsibility to acquire, in a timely manner, paper stock of the type specified to meet requirements of the COUNTY and postal regulations.
- (b) The CONTRACTOR shall not change paper stock while printing a ballot type. The CONTRACTOR shall notify the COUNTY and mailer of any stock changes, and affected ballot types that will impact the weight of the sample ballot pamphlet.

22. Quantity Order:

- (a) The COUNTY will specify definite quantities in writing, at the time of or before authorization to print. The projected number of County Voter Information Guides to be printed is forecasted on Exhibit A / Attachment A – Election Calendar, Projected Elections 2024.
- (b) The COUNTY reserves the right to print in-house a portion of the sample ballot pamphlets required.
- (c) The Registrar will determine sample ballot pamphlet types and quantities no later than fifty-three (53) days prior to the election.

23. Quantity Received:

Quantities invoiced shall be the same as quantities ordered and delivered. No under-runs shall be allowed. Overruns are acceptable only if quality control personnel have inspected pamphlets.

24. Acceptance:

- (a) The CONTRACTOR must provide a delivery slip detailing the specific quantities shipped including the quantity of pallets and boxes. The CONTRACTOR must replace all quantities rejected at no cost to the COUNTY. Replacement shall begin within 24 hours and be completed within 36 hours after notification.
- (b) Poor bindery quality such as “start up” pamphlets is not to be delivered to the mailer or to the COUNTY. Quality Control is the responsibility of the CONTRACTOR.

25. Delivery and Final Product:

In order to assist the COUNTY in its billings to various jurisdictions for election services, the CONTRACTOR will be required to itemize with back-up reference to jurisdictions' individual charges. The COUNTY will approve the final printing invoice for payment after Election Day.

26. Technical Assistance:

The COUNTY requires the CONTRACTOR to provide a qualified technical representative knowledgeable in the California Elections Code pertaining to County Voter Information Guides printing. The technical representative must be available on call or for telephone consultation during the ten-to-twelve-week period prior to Election Day. Actual calendar dates for this requirement will be furnished by the COUNTY.

27. Unanticipated Elections:

This contract will cover any scheduled or unscheduled elections during the contract period. Unanticipated elections may include special, recall, incorporation, municipal, and district elections.

28. Specifications – County Voter Information Guides:

LOT I - Voter Information Guides (Self-Mailer), Includes composition, setup, printing, bindery, and delivery.

- (a) SIZE: 8 3/8” x 10 7/8” (Not to vary more than 1/2”)
- (b) BINDING: Saddle-stitched or glued on 8 3/8” side
- (c) PAGES: One trimmed sheet equals four (4) printed pages (front and back)
- (d) COVER: Four (4) pages (front and back)
- (e) COVER STOCK: .009 white return postcard or equivalent (non-recycled)
- (f) INK: Two colors to be determined by the COUNTY (outside cover is two colors, the inside cover and text are black ink). A third color may be used on the cover in a statewide primary election to differentiate between political parties.
- (g) FRONT COVER: Usually common to all ballot types.
- (h) BACK COVER: Wet perforate in two directions. Imprint or inkjet required of ballot type number and partisan designation.

- (i) INSIDE: Thirty (30) pound weight (or equivalent), white recycled paper.
- (j) PAGE STOCK: Twenty (20) pound weight, white bond for digitally printed smaller quantities.
Minimum – Twenty-seven to thirty (27-30) pound weight offset, newsprint, or hi-bright.
- (k) PACKAGING: Sample ballot pamphlets, delivered by the CONTRACTOR to the COUNTY, shall be string-tied or banded in bundles of 25, 50, or 100, boxed, and on pallets.
Do not shrink-wrap bundles. Boxes are to be clearly identified by ballot groups and partisan or nonpartisan, applicable. Ballot types are not to be mixed within boxes.

**EXHIBIT A / ATTACHMENT A
ELECTION CALENDAR, PROJECTED ELECTIONS 2024**

	March 5, 2024 Presidential Primary Election	November 5, 2024 Presidential General Election
Provide sample ballot material to CONTRACTOR (60-)	January 5	September 6
Proofing of sample ballot material from CONTRACTOR (50 to 59)	January 6 to January 15	September 7 to September 16
Mailing of sample ballots (40-)	January 25	September 26
Projected number of Sample Ballots to be printed	1,500,000	1,500,000
Total sample ballot types involved	80 X 7 parties (560)	500

Dates have not been adjusted for holidays.

**EXHIBIT A / ATTACHMENT B
COUNTY VOTER INFORMATION GUIDE SAMPLE
ENGLISH**

***Starting on the following page.**

County of Riverside



Registrar of Voters

11-Day Vote Centers
Open October 29 to November 8

4-Day Vote Centers
Open November 5 to November 8

All Vote Centers
Open Election Day, November 8
7:00 a.m. to 8:00 p.m.

Check Vote Center
Locations and Hours
at www.voteinfo.net

.....
Registration Deadline

October 24, 2022

.....
Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside

.....
Request Language Assistance

Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net

Consolidated General Election

Tuesday, November 8, 2022
County Voter Information Guide



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS
2720 Gateway Drive, Riverside, CA 92507-0918
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918
www.voteinfo.net

THIS ELECTION VOTING IS DIFFERENT



VOTE-BY-MAIL

Vote at home using your Vote-By-Mail ballot

No Postage Required

Quick, easy, convenient...
from the comfort of your home!

OR

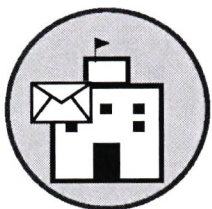
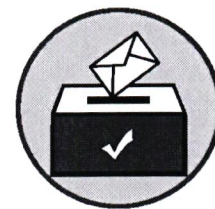
BALLOT DROP-OFF LOCATION

**at the Registrar of Voters Office or at
Ballot Drop-off locations in Riverside County**

No Postage Required

See inside...

for a list of Drop-off locations and hours throughout Riverside County!



OR

VOTE CENTERS

**Beat the lines and vote early in-person at any of the 11-day or 4-day
Vote Centers in Riverside County, including Election Day.**

Election Day, November 8, 7:00 a.m. to 8:00 p.m.

See inside...

for a list of Vote Center locations and hours throughout Riverside County!

For more information visit www.voteinfo.net
or call (951) 486-7200 or (800) 773-VOTE (8683)



REBECCA SPENCER
Registrar of Voters

ART TINOCO
Assistant Registrar of Voters

REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE

Dear Riverside County Voter,

Election Day is November 8, 2022. This County Voter Information Guide provides ballot marking instructions, candidate information and other important election information that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to any Vote Center for easy reference. Each eligible registered voter for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Voters can verify their voter registration at voterstatus.sos.ca.gov or register to vote at registertovote.ca.gov.

- Your Vote-by-Mail ballot may be returned at any secure Ballot Drop-off location that will be available beginning October 11, 2022, or via USPS (no postage required).
- You may drop off your voted ballot at any designated Ballot Drop-off location or Vote Center in Riverside County before Election Day. Please visit www.voteinfo.net for a list of participating locations and hours, or you may call our office at the numbers listed.
- For your ballot to count, it must be in the possession of the Riverside County Registrar of Voters or an elections official at any Vote Center, Ballot Drop-off location, or Polling Place within the state by the close of polls on Election Day, November 8, 2022. Your ballot will also count if it is postmarked on or before Election Day and received no later than seven days after Election Day.
- You may track your ballot by registering at WheresMyBallot.sos.ca.gov.

All Vote Centers, including the Registrar of Voters office, will be open on Election Day, November 8, from 7:00 a.m. to 8:00 p.m. Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming November 8, 2022, Consolidated General Election.

Thank you for your continued participation and support in making democracy work.

Sincerely,

REBECCA SPENCER
Registrar of Voters

Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

Cottonwood Elementary School**	Library	44260 Sage Road	Aguanga, CA	92536
First Missionary Baptist Church*	Fellowship Hall	332 N Allen Street	Banning, CA	92220
Sun Lakes Country Club**	North Clubhouse	545 Twin Hills Drive	Banning, CA	92220
Albert Chatigny Community Center**	Gym	1310 Oak Valley Parkway	Beaumont, CA	92223
Beaumont Civic Center*	Gymnasium	550 E 6th Street	Beaumont, CA	92223
Elks Post 1839**	Lodge Room	1465 E 6th Street	Beaumont, CA	92223
Weaver Mortuary & Crematory**	Chapel	1177 Beaumont Avenue	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	Multi-Purpose Room	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
Zion Lutheran Church**	Multi-Purpose Room	721 E Chanslor Way	Blythe, CA	92225
Norton Younglove Senior Center**	Large Main Room	908 Park Avenue	Calimesa, CA	92320
Canyon Lake City Hall**	Meeting Room	31516 Railroad Canyon Road	Canyon Lake, CA	92587
Cathedral City Hall*	Study Session Room	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
Cathedral City Library**	Community Room	33520 Date Palm Drive	Cathedral City, CA	92234
Northgate Community Church**	Rooms 1, 2 & 3	30010 Date Palm Drive	Cathedral City, CA	92234
Riverside County Fire Station #22**	Bay Area	10055 Avenida Miravilla	Cherry Valley, CA	92223
Coachella Branch Library*	Program Room	1500 6th Street	Coachella, CA	92236
Coachella Community Center**	Bagdouma Park / Main Room	51251 Douma Street	Coachella, CA	92236
Circle City Center*	Game Room	365 N Main Street	Corona, CA	92880
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	Corona, CA	92882
Corona Senior Center**	R & R Room	921 S Belle Avenue	Corona, CA	92882
Corona High School**	Theater Foyer	1150 W 10th Street	Corona, CA	92882
Covenant Life Christian Fellowship**	Crossover - Youth Center	211 East Sixth Street	Corona, CA	92879
Home Gardens Library**	Community Room	3785 S Neece Street	Corona, CA	92879
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	Corona, CA	92881
Lee Pollard High School**	Lion's Den	185 Magnolia Avenue	Corona, CA	92879
Luiseno Elementary School**	Gymnasium	13500 Mountain Road	Corona, CA	92883
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	Corona, CA	92879
Santiago High School**	Theatre Foyer	1395 Foothill Parkway	Corona, CA	92881
Trilogy at Glen Ivy**	Pacific Crest Lodge - Lounge	24503 Trilogy Parkway	Corona, CA	92883
Desert Hot Springs Library*	Community Room	14380 Palm Drive	Desert Hot Springs, CA	92240
Desert Hot Springs Senior Center**	West Room	11777 West Drive	Desert Hot Springs, CA	92240
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eleanor Roosevelt High School**	Library	7447 Scholar Way	Eastvale, CA	92880
Harada Neighborhood Center*	Activity Room C	13099 65th Street	Eastvale, CA	92880
Rosa Parks Elementary School**	Multi-Purpose Room	13830 Whispering Hills Drive	Eastvale, CA	92880
Bautista Creek Elementary School**	Multi-Purpose Room	441 N Lake Street	Hemet, CA	92544
Calvary Chapel Hemet**	Fellowship Hall	26121 Hemet Street	Hemet, CA	92544
Hemet DPSS**	Community Room	541 N San Jacinto Street	Hemet, CA	92543
Hemet Public Library*	Conference Room	300 E Latham Avenue	Hemet, CA	92543
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	Hemet, CA	92545
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	Hemet, CA	92544
West Valley High School**	A162 & A163	3401 Mustang Way	Hemet, CA	92545
Community First Church of God**	Fellowship Hall	31371 Highway 74	Homeland, CA	92548
Idyllwild Library**	Community Room	54401 Village Center Drive	Idyllwild, CA	92549
Indian Wells City Hall**	Council Chambers	44950 Eldorado Drive	Indian Wells, CA	92210
Desert Theatreworks**	Theatre	45175 Fargo Street	Indio, CA	92201
Indio Corporate Yard*	Lobby	83101 Avenue 45	Indio, CA	92201
Indio Library**	Community Room	200 Civic Center Mall	Indio, CA	92201
Riverside County Office of Education**	Conference Room 126 & 127	47110 Calhoun Street	Indio, CA	92201
Shadow Hills High School**	Gym Foyer	39225 Jefferson Street	Indio, CA	92203
California Family Life Center**	Gym	5656 Mission Boulevard	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center**	Event Room	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon Library*	Community Room	9244 Galena Street	Jurupa Valley, CA	92509
Jurupa Community Center**	Community Room	4810 Pedley Road	Jurupa Valley, CA	92509
Riverside County Animal Services**	Training Center	6851 Van Buren Boulevard	Jurupa Valley, CA	92509
The Cove - Jurupa Aquatic Center**	Multi-Purpose Room	4310 Camino Real	Jurupa Valley, CA	92509
Colonel Mitchell Paige Middle School**	Multi-Purpose Room	43495 Palm Royale Drive	La Quinta, CA	92253
La Quinta City Hall*	Study Session Room	78495 Calle Tampico	La Quinta, CA	92253
Trilogy at La Quinta**	Mariposa Conference Room	60750 Trilogy Parkway	La Quinta, CA	92253
Canyon Lake Middle School**	Multi-Purpose Room	33005 Canyon Hills Road	Lake Elsinore, CA	92532
Lake Community Center*	Community Room	310 W Graham Avenue	Lake Elsinore, CA	92530
Lakeland Village Community Center**	Dance Room	16275 Grand Avenue	Lake Elsinore, CA	92530
Lakeside High School**	Library	32593 Riverside Drive	Lake Elsinore, CA	92530
Outlets at Lake Elsinore**	Building F, F154b	17600 Collier Avenue, Suite A100	Lake Elsinore, CA	92530

*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

**November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

Mecca County Library**	Community Room	91260 Sixty Sixth Avenue	Mecca, CA	92254
Boulder Ridge Elementary School**	Multi-Purpose Room	27327 Junipero Road	Menifee, CA	92585
Calvary Chapel Romoland**	Overflow Room	27912 Adams Avenue	Menifee, CA	92585
Kay Cenicerros Senior Center**	North Annex	29995 Evans Road	Menifee, CA	92586
Menifee Library*	Community Room	28798 La Piedra Road	Menifee, CA	92584
Romoland Elementary School**	Multi-Purpose Room	25890 Antelope Road	Menifee, CA	92585
Sun City Civic Association**	Webb Hall	26850 Sun City Boulevard	Menifee, CA	92586
Sun City Library**	Community Room	26982 Cherry Hills Boulevard	Menifee, CA	92586
Bear Valley Elementary School**	Library	26125 Fir Avenue	Moreno Valley, CA	92555
Cottonwood Golf Center**	Meeting Room	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Church*	Court / Gym	21401 Box Springs Road	Moreno Valley, CA	92557
Honey Hollow Elementary School**	Room 29	11765 Honey Hollow Drive	Moreno Valley, CA	92557
Lasselle Elementary School**	Multi-Purpose Room	26446 Krameria Avenue	Moreno Valley, CA	92555
Moreno Valley Senior Center**	Room 1 & 2	25075 Fir Avenue	Moreno Valley, CA	92553
Palm Middle School**	Library	11900 Slawson Avenue	Moreno Valley, CA	92557
Paso De Lago Homeowners Association**	Clubhouse / Ballroom	14900 Vinehill Street	Moreno Valley, CA	92553
Sunnymead Elementary School**	Library	24050 Dracaea Avenue	Moreno Valley, CA	92553
Towngate Elementary School**	Library A114	22480 Dracaea Avenue	Moreno Valley, CA	92553
Vista Heights Middle School**	Multi-Purpose Room	23049 Old Lake Drive	Moreno Valley, CA	92557
Alta Murrieta Elementary School**	Multi-Purpose Room	39475 Whitewood Road	Murrieta, CA	92563
Avaxat Elementary School**	Multi-Purpose Room	24300 Las Brisas Road	Murrieta, CA	92562
Cole Canyon Elementary School**	Multi-Purpose Room	23750 Via Alisol	Murrieta, CA	92562
Dorothy McElhinney Middle School**	Teacher Lounge	35125 Briggs Road	Murrieta, CA	92563
Fire Station #4*	Training Room	28155 Baxter Road	Murrieta, CA	92563
Monte Vista Elementary School**	Multi-Purpose Room	37420 Via Mira Mosa	Murrieta, CA	92563
Murrieta Public Library**	Community Room	24700 Adams Avenue	Murrieta, CA	92562
Riverside County Office of Education Murrieta Office**	Lobby	38670 Sky Canyon Drive #200	Murrieta, CA	92563
Tovashal Elementary School**	Multi-Purpose Room	23801 Saint Raphael Drive	Murrieta, CA	92562
Norco Community Center**	Game Room	3900 Acacia Avenue	Norco, CA	92860
Norco Library**	Community Room	3240 Hamner Avenue	Norco, CA	92860
Nuview Library**	Community Room	29990 Lakeview Avenue	Nuevo, CA	92567
Fountains at the Carlotta**	Town Center Auditorium	41505 Carlotta Drive	Palm Desert, CA	92211
Palm Desert Community Center**	Gymnasium	43900 San Pablo Avenue	Palm Desert, CA	92260
Palm Desert Greens*	Recreation Center	73750 Country Club Drive	Palm Desert, CA	92260
Portola Community Center**	Multi-Purpose Room	45480 Portola Avenue	Palm Desert, CA	92260
Demuth Community Center*	Gymnasium	3601 E Mesquite Avenue	Palm Springs, CA	92264
James O. Jessie Desert Highland Unity Center**	Gymnasium	480 W Tramview Road	Palm Springs, CA	92262
Palm Springs Public Library**	Learning Center	300 S Sunrise Way	Palm Springs, CA	92262
Bob Glass Gym*	Community Room	101 North D Street	Perris, CA	92570
Mead Valley Community Center**	Banquet Hall	21091 Rider Street	Perris, CA	92570
Perris DPSS**	Community Room	201 Redlands Avenue	Perris, CA	92571
Sky View Elementary School**	Multi-Purpose Room	625 Mildred Street	Perris, CA	92570
Triple Crown Elementary School**	Multi-Purpose Room	530 E Orange Avenue	Perris, CA	92571
Rancho Mirage Library**	Annenberg Room	71100 Highway 111	Rancho Mirage, CA	92270
The River**	A103	71800 Highway 111	Rancho Mirage, CA	92270
Arlanza Community Center**	Conference Room	7950 Philbin Avenue	Riverside, CA	92503
Arlington Library**	Community Room	9556 Magnolia Avenue	Riverside, CA	92503
Christian Life Center**	Fellowship Hall	9085 California Avenue	Riverside, CA	92503
Galleria at Tyler*		1299 Galleria at Tyler	Riverside, CA	92503
Highgrove Library**	Community Room	530 Center Street	Riverside, CA	92507
Janet Goeske Senior Center**	Bob Buster Room	5257 Sierra Street	Riverside, CA	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	Riverside, CA	92504
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	Riverside, CA	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	Riverside, CA	92503
Lake Mathews Elementary School**	Multi-Purpose Room	12252 Blackburn Road	Riverside, CA	92503
Orange Terrace Community Center**	Ballroom	20010 Orange Terrace Parkway	Riverside, CA	92508
Orrenmaa Elementary School**	Room 29	3350 Fillmore Street	Riverside, CA	92503
Riverside County Office of Education*	Lobby	2100 E Alessandro Boulevard	Riverside, CA	92508
Riverside County Registrar of Voters***	Lobby	2720 Gateway Drive	Riverside, CA	92507
Riverside Main Library**	Community Room	3900 Mission Inn Avenue	Riverside, CA	92501
Springbrook Clubhouse**	Hall Way	1011 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library**	Community Center Room	2985 Madison Street	Riverside, CA	92504

*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

**November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

***October 11, 2022 - November 7, 2022, Monday - Friday (excluding Holidays), 8:00am - 5:00pm; October 29, 2022 - October 30, 2022, 9:00am - 5:00pm; November 5, 2022 - November 6, 2022, 9:00am - 5:00pm; Election Day, November 8, 2022, 7:00am - 8:00pm.

VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

University of California Riverside - UCR**	Alumni Dining Room	3701 Canyon Crest Drive	Riverside, CA	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	Riverside, CA	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	Riverside, CA	92504
Mountain View Alternative High School**	Gym	1000 N Ramona Boulevard	San Jacinto, CA	92582
San Jacinto Community Center**	Lobby	625 S Pico Street	San Jacinto, CA	92583
Valley Wide Recreation & Park District*	Game Room	901 W Esplanade Avenue	San Jacinto, CA	92582
Jefferson Recreation Center**	Main Classroom	41375 McCabe Court	Temecula, CA	92590
MSJC Temecula Valley Campus**	Dining Area / Cafe	41888 Motor Car Parkway	Temecula, CA	92591
Promenade Temecula*		40820 Winchester Road	Temecula, CA	92591
Riverside County Fire Station 96**	Bay Area	37700 Glen Oaks Road	Temecula, CA	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	Temecula, CA	92590
Temecula Middle School**	Classroom 904 & 905	42075 Meadows Parkway	Temecula, CA	92592
Temecula Public Library**	Foyer	30600 Pauba Road	Temecula, CA	92592
Vail Ranch Middle School**	Multi-Purpose Room	33340 Camino Piedra Rojo	Temecula, CA	92592
Jack Ivey Ranch HOA**	Clubhouse Library	74580 Varner Road	Thousand Palms, CA	92276
VFW Post 1508**	Meeting Hall	21180 Waite Street	Wildomar, CA	92595
Wildomar City Hall*	Council Chambers	23873 Clinton Keith Road	Wildomar, CA	92595
Wildomar Library**	Community Room	34303 Mission Trail	Wildomar, CA	92595
Francis Domenigoni Community Center**	Gymnasium	32665 Haddock Street	Winchester, CA	92596
Susan LaVorgna Elementary School**	Assistant Principal's Office	31777 Algarve Avenue	Winchester, CA	92596

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**November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

City of Banning**	99 E Ramsey Street	Banning, CA	92220
Albert Chatigny Community Center*	1310 Oak Valley Parkway	Beaumont, CA	92223
City of Beaumont**	550 E 6th Street	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
City of Blythe**	235 N Broadway	Blythe, CA	92225
City of Calimesa**	908 Park Avenue	Calimesa, CA	92320
City of Canyon Lake**	31516 Railroad Canyon Road	Canyon Lake, CA	92587
Cathedral City Library*	33520 Date Palm Drive	Cathedral City, CA	92234
City of Cathedral City**	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
City of Coachella**	53462 Enterprise Way	Coachella, CA	92236
Circle City Center*	365 N Main Street	Corona, CA	92880
City of Corona**	400 S Vicentia Avenue	Corona, CA	92882
Corona High School*	1150 W 10th Street	Corona, CA	92882
Corona Public Library*	650 S Main Street	Corona, CA	92882
Corona Senior Center*	921 S Belle Avenue	Corona, CA	92882
Covenant Life Christian Fellowship*	211 E 6th Street	Corona, CA	92879
Home Gardens Library*	3785 S Neece Street	Corona, CA	92879
Islamic Society of Corona*	465 Santana Way	Corona, CA	92881
City of Desert Hot Springs**	11999 Palm Drive	Desert Hot Springs, CA	92240
City of Eastvale**	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eastvale Community Center*	13820 Schleisman Road	Eastvale, CA	92880
Harada Neighborhood Center*	13099 65th Street	Eastvale, CA	92880
Center for Spiritual Living*	40450 Stetson Avenue	Hemet, CA	92544
City of Hemet**	445 E Florida Avenue	Hemet, CA	92543
Hemet DPSS*	541 N San Jacinto Street	Hemet, CA	92543
Hemet Public Library*	300 E Latham Avenue	Hemet, CA	92543
Valle Vista Community Center*	43935 Acacia Avenue	Hemet, CA	92544
Idyllwild County Library*	54401 Village Center Drive	Idyllwild, CA	92549
City of Indian Wells**	44950 Eldorado Drive	Indian Wells, CA	92210
City of Indio**	100 Civic Center Mall	Indio, CA	92201
Desert Theatreworks*	45175 Fargo Street	Indio, CA	92201
Indio Community Center*	45871 Clinton Street	Indio, CA	92201
City of Jurupa Valley**	8930 Limonite Avenue	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon Library*	9244 Galena Street	Jurupa Valley, CA	92509
La Quinta City Hall**	78495 Calle Tampico	La Quinta, CA	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	La Quinta, CA	92253
City of Lake Elsinore**	130 S Main Street	Lake Elsinore, CA	92530
Lakeland Village Community Center*	16275 Grand Avenue	Lake Elsinore, CA	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Suite A100	Lake Elsinore, CA	92530
Mecca Library*	91260 Sixty Sixth Avenue	Mecca, CA	92254
City of Menifee**	29844 Haun Road	Menifee, CA	92586

*October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

**October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

Marion V. Ashley Community Center*	25625 Briggs Road	Menifee, CA	92585
Menifee Library*	28798 La Piedra Road	Menifee, CA	92584
Sun City Library*	26982 Cherry Hills Boulevard	Menifee, CA	92586
Cottonwood Golf Center*	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Church*	21401 Box Springs Road	Moreno Valley, CA	92557
Moreno Valley DPSS*	12625 Heacock Street	Moreno Valley, CA	92553
Moreno Valley Senior Center*	25075 Fir Avenue	Moreno Valley, CA	92553
Paso De Lago Homeowners Association*	14900 Vinehill Street	Moreno Valley, CA	92553
Vista Heights Middle School*	23049 Old Lake Road	Moreno Valley, CA	92557
City of Moreno Valley**	14177 Frederick Street	Moreno Valley, CA	92553
City of Murrieta**	1 Town Square	Murrieta, CA	92562
Fire Station #4*	28155 Baxter Road	Murrieta, CA	92563
Monte Vista Elementary School*	37420 Via Mira Mosa	Murrieta, CA	92563
Murrieta Public Library*	24700 Adams Avenue	Murrieta, CA	92562
City of Norco**	2870 Clark Avenue	Norco, CA	92860
City of Palm Desert**	73510 Fred Waring Drive	Palm Desert, CA	92260
Palm Desert Community Center*	43900 San Pablo Avenue	Palm Desert, CA	92260
City of Palm Springs**	3200 E Tahquitz Canyon Way	Palm Springs, CA	92262
James O. Jessie Desert Highland Unity Center*	480 W Tramview Road	Palm Springs, CA	92262
City of Perris**	101 North D Street	Perris, CA	92570
Mead Valley Community Center*	21091 Rider Street	Perris, CA	92570
Perris DPSS*	201 Redlands Avenue	Perris, CA	92571
City of Rancho Mirage**	69825 Highway 111	Rancho Mirage, CA	92270
Arlanza Community Center*	7950 Philbin Avenue	Riverside, CA	92503
Highgrove Library*	530 Center Street	Riverside, CA	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	Riverside, CA	92504
Marcy Branch Library*	6927 Magnolia Avenue	Riverside, CA	92506
Orange Terrace Community Center*	20010 Orange Terrace Parkway	Riverside, CA	92508
Renck Community Center*	4015 Jackson Street	Riverside, CA	92503
Riverside County Office of Education*	2100 E Alessandro Boulevard	Riverside, CA	92508
Riverside County Registrar of Voters***	2720 Gateway Drive	Riverside, CA	92507
Springbrook Clubhouse*	1011 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library*	2985 Madison Street	Riverside, CA	92504
Stratton Community Center*	2008 Martin Luther King Boulevard	Riverside, CA	92507
Woodcrest Library*	16625 Krameria Avenue	Riverside, CA	92504
City of Riverside**	3900 Main Street, 7th Floor	Riverside, CA	92501
City of San Jacinto**	595 S San Jacinto Avenue	San Jacinto, CA	92583
Valley Wide Recreation & Park District*	901 W Esplanade Avenue	San Jacinto, CA	92582
City of Temecula**	41000 Main Street	Temecula, CA	92590
Promenade Temecula*	40820 Winchester Road	Temecula, CA	92591
Temecula Community Center*	28816 Pujol Street	Temecula, CA	92590
Temecula Public Library*	30600 Pauba Road	Temecula, CA	92592
Coachella Valley Animal Campus*	72050 Pet Land Place	Thousand Palms, CA	92276
City of Wildomar**	23873 Clinton Keith Road, Suite 110	Wildomar, CA	92595
Francis Domenigoni Community Center*	32665 Haddock Street	Winchester, CA	92596

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**October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

***The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting October 11, 2022.

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



**AT THE REGISTRAR OF VOTERS OFFICE
2720 Gateway Drive, Riverside, CA 92507**

**October 11 through November 7
Monday through Friday
8:00 a.m. to 5:00 p.m.**

**October 29 through October 30
9:00 a.m. to 5:00 p.m.**

**November 5 through November 6
9:00 a.m. to 5:00 p.m.**

**Election Day, November 8
7:00 a.m. to 8:00 p.m.**

VOTE-BY-MAIL

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022. Return your Vote-by-Mail ballot by mail or at the following locations:

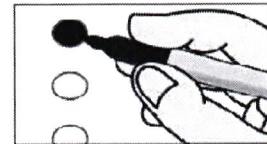
★ ★ ★ ★ ★	★ ★ ★ ★ ★	★ ★ ★ ★ ★
<p><u>Registrar of Voters</u></p> <p>2720 Gateway Drive Riverside, CA 92507</p> <p>October 11 – November 7 Monday - Friday 8:00 a.m. – 5:00 p.m.</p> <p>October 29 – October 30 9:00 a.m. to 5:00 p.m.</p> <p>November 5 – November 6 9:00 a.m. to 5:00 p.m.</p> <p>Election Day, November 8 7:00 a.m. – 8:00 p.m.</p>	<p><u>Ballot Drop-Off Locations</u></p> <p>October 11 – November 7 Dates, Locations, and Hours Vary</p> <p>All Drop-Off Locations Open Election Day, November 8 7:00 a.m. to 8:00 p.m.</p> <p>Registrar of Voters Secure drop box 24 hours a day</p> <p>See the list of locations and hours online at www.voteinfo.net</p>	<p><u>Vote Centers</u></p> <p>Dates, Locations, and Hours Vary</p> <p>11 - Day Vote Centers Open October 29 to November 8</p> <p>4 - Day Voter Centers Open November 5 to November 8</p> <p>All Vote Centers Open Election Day, November 8 7:00 a.m. – 8:00 p.m.</p> <p>See the list of locations and hours online at www.voteinfo.net</p>

HOW TO MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Paper Ballot:

- Completely fill in the oval next to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE
FILL IN THE OVAL**



VOTE!!!

IMPORTANT NOTE!

**You must fill out and sign the return envelope
for your Vote-by-Mail ballot to be counted.**

Two U.S. Senate Contests on Ballot

The office of U.S. Senate will have **TWO** separate contests on the November 8, 2022, General Election ballot. You may vote on both.

The first contest is the regular election for the full 6-year term of office beginning on January 3, 2023 (full term).

The second contest is a special vacancy election, since the current officeholder is temporarily filling a vacancy, for the remainder of the term ending on January 3, 2023 (partial/unexpired term).

VOTER-NOMINATED OFFICES CARGOS NOMINADOS POR LOS VOTANTES	Insurance Commissioner Comisionado de Seguros Vote for One / Vote por Uno	MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA ESTATAL
STATE ESTADO	RICARDO LARA Party Preference: Democratic Preferencia de partido: Demócrata Insurance Commissioner Comisionado de Seguros	58th Assembly District Distrito de la Asamblea Núm. 58 Vote for One / Vote por Uno
Governor Gobernador Vote for One / Vote por Uno	ROBERT HOWELL Party Preference: Republican Preferencia de partido: Republicano Cybersecurity Equipment Manufacturer Fabricante de Equipos de Ciberseguridad	BERNARD WILLIAM MURPHY Party Preference: Republican Preferencia de partido: Republicano Civil Engineer Ingeniero Civil
GAVIN NEWSOM Party Preference: Democratic Preferencia de partido: Demócrata Governor of California Gobernador de California	Member, State Board of Equalization, District 4 Miembro, Junta de Ecuación del Estado, Distrito 4 Vote for One / Vote por Uno	SABRINA CERVANTES Party Preference: Democratic Preferencia de partido: Demócrata California State Assemblymember Miembro de la Asamblea Estatal de California
BRIAN DAHLE Party Preference: Republican Preferencia de partido: Republicano Senator / Farmer Senador / Agricultor	DAVID DODSON Party Preference: Democratic Preferencia de partido: Demócrata State Board Supervisor Supervisor de Junta Estatal	NONPARTISAN OFFICES CARGOS NO PARTIDARIOS
Lieutenant Governor Vicegobernador Vote for One / Vote por Uno	MIKE SCHAEFER Party Preference: Democratic Preferencia de partido: Demócrata Member, State Board of Equalization, 4th District Miembro de la Junta de Ecuación del Estado, 4.º Distrito	JUDICIAL / JUDICIAL Vote Yes or No for each office Vote Sí o No por cada oficina
ELENI KOUNALAKIS Party Preference: Democratic Preferencia de partido: Demócrata Lieutenant Governor Vicegobernadora	UNITED STATES SENATOR SENADOR DE ESTADOS UNIDOS	For Chief Justice of California Para Juez Presidente de California
ANGELA E. UNDERWOOD JACOBS Party Preference: Republican Preferencia de partido: Republicano Businesswoman / Deputy Mayor Empresaria / Alcaldesa Adjunta	There are two U.S. Senate contests on this ballot. • One for the regular 6-year term ending January 3, 2029 • One for the remainder of the current term ending January 3, 2023 You may vote for both contests. En esta boleta electoral hay dos contiendas para el Senado de los EE. UU. • Una es por todo el período de 6 años que finaliza el 3 de enero de 2029. • La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2023. Puede votar en ambas contiendas.	Shall Associate Justice of the Supreme Court PATRICIA GUERRERO be elected to the office for the term provided by law? ¿Debería la Jueza Asociada de la Corte Suprema, PATRICIA GUERRERO , ser electa para cubrir el cargo durante el mandato dispuesto por ley?
Secretary of State Secretario de Estado Vote for One / Vote por Uno		YES / Sí <input type="radio"/>
SHIRLEY N. WEBER Party Preference: Democratic Preferencia de partido: Demócrata Appointed California Secretary of State Secretaria de Estado Designada de California		NO / NO <input type="radio"/>
ROB BERNOSKY Party Preference: Republican Preferencia de partido: Republicano Chief Financial Officer Director de Finanzas	Full Term Mandato Completo Vote for One / Vote por Uno	For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema
Controller Contralor Vote for One / Vote por Uno	MARK P. MEUSER Party Preference: Republican Preferencia de partido: Republicano Constitutional Attorney Abogado Constitucionalista	Shall Associate Justice of the Supreme Court GOODWIN LIU be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, GOODWIN LIU , ser electo para cubrir el cargo durante el mandato dispuesto por ley?
LANHEE J. CHEN Party Preference: Republican Preferencia de partido: Republicano Fiscal Advisor / Educator Asesor Fiscal / Educador	ALEX PADILLA Party Preference: Democratic Preferencia de partido: Demócrata Appointed United States Senator Senador de los Estados Unidos Designado	YES / Sí <input type="radio"/> NO / NO <input type="radio"/>
MALIA M. COHEN Party Preference: Democratic Preferencia de partido: Demócrata California State Board of Equalization Member Miembro de la Junta de Ecuación del Estado de California	Partial / Unexpired Term Mandato Parcial / No Terminado Vote for One / Vote por Uno	For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema
Treasurer Tesorero Vote for One / Vote por Uno	MARK P. MEUSER Party Preference: Republican Preferencia de partido: Republicano Constitutional Attorney Abogado Constitucionalista	Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, MARTIN J. JENKINS , ser electo para cubrir el cargo

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

JACK M. GUERRERO Party Preference: Republican Preferencia de partido: Republicano Councilmember / CPA / Economist Miembro del Concejo / Contador Público Certificado / Economista	<input type="radio"/>	durante el mandato dispuesto por ley?
FIONA MA Party Preference: Democratic Preferencia de partido: Demócrata State Treasurer / CPA Tesorera Estatal / Contadora Pública Certificada	<input type="radio"/>	YES / SÍ <input type="radio"/>
Attorney General Procurador General Vote for One / Vote por Uno	UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS 39th Congressional District Distrito Congresional Núm. 39 Vote for One / Vote por Uno	NO / NO <input type="radio"/>
NATHAN HOCHMAN Party Preference: Republican Preferencia de partido: Republicano General Counsel Asesor Jurídico General	<input type="radio"/>	For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema Shall Associate Justice of the Supreme Court JOSHUA P. GROBAN be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, JOSHUA P. GROBAN , ser electo para cubrir el cargo durante el mandato dispuesto por ley?
ROB BONTA Party Preference: Democratic Preferencia de partido: Demócrata Appointed Attorney General of the State of California Procurador General Designado del Estado de California	<input type="radio"/>	YES / SÍ <input type="radio"/>
		NO / NO <input type="radio"/>
		YES / SÍ <input type="radio"/>
		NO / NO <input type="radio"/>

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TURN CARD OVER - VOTE BOTH SIDES
 VOLTEAR TARJETA - VOTE AMBOS LADOS

CARD 1 OF 2
 TARJETA 1 DE 2

SAMPLE BALLOT / BOLETA DE MUESTRA

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<p>For Presiding Justice, Court of Appeal, Fourth District, Division One Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Uno</p> <p>Shall Presiding Justice JUDITH MCCONNELL be elected to the office for the term provided by law? ¿Debería la Jueza Presidenta, JUDITH MCCONNELL, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p>For Presiding Justice, Court of Appeal, Fourth District, Division Three Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Tres</p> <p>Shall Presiding Justice KATHLEEN E. O'LEARY be elected to the office for the term provided by law? ¿Debería la Jueza Presidenta, KATHLEEN E. O'LEARY, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p style="text-align: center;">COUNTY / CONDADO</p> <p style="text-align: center;">Auditor / Controller Auditor / Contralor</p> <p style="text-align: center;">Vote for One / Vote por Uno</p> <p>PAUL A. ANGULO <input type="radio"/> County Auditor / CPA Auditor del Condado / Contador Público Certificado</p> <p>BEN J. BENOIT <input type="radio"/> Auditor / Mayor / Businessman Auditor / Alcalde / Empresario</p> <p><input type="radio"/></p>
<p>YES / Sí <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	<p>YES / Sí <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	
<p>For Associate Justice, Court of Appeal, Fourth District, Division One Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Uno</p> <p>Shall Associate Justice TRUC T. DO be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, TRUC T. DO, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p>For Associate Justice, Court of Appeal, Fourth District, Division Three Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</p> <p>Shall Associate Justice WILLIAM W. BEDSWORTH be elected to the office for the term provided by law? ¿Debería el Juez Asociado, WILLIAM W. BEDSWORTH, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p>	
<p>YES / Sí <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	<p>YES / Sí <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	
<p>For Associate Justice, Court of Appeal, Fourth District, Division One Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Uno</p> <p>Shall Associate Justice MARTIN N. BUCHANAN be elected to the office for the term provided by law? ¿Debería el Juez Asociado, MARTIN N. BUCHANAN, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p>For Associate Justice, Court of Appeal, Fourth District, Division Three Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</p> <p>Shall Associate Justice MAURICE SANCHEZ be elected to the office for the term provided by law? ¿Debería el Juez Asociado, MAURICE SANCHEZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p>	
<p>YES / Sí <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	<p>YES / Sí <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	
<p>For Presiding Justice, Court of Appeal, Fourth District, Division Two Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Dos</p> <p>Shall Presiding Justice MANUEL A. RAMIREZ be elected to the office for the term provided by law? ¿Debería el Juez Presidente, MANUEL A. RAMIREZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p>For Associate Justice, Court of Appeal, Fourth District, Division Three Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</p> <p>Shall Associate Justice EILEEN C. MOORE be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, EILEEN C. MOORE, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p>	

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SAMPLE BALLOT / BOLETA DE MUESTRA

YES / SÍ <input type="radio"/>	YES / SÍ <input type="radio"/>
NO / NO <input type="radio"/>	NO / NO <input type="radio"/>
<p>For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos</p> <p>Shall Associate Justice MICHAEL J. RAPHAEL be elected to the office for the term provided by law? ¿Debería el Juez Asociado, MICHAEL J. RAPHAEL, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p>For Associate Justice, Court of Appeal, Fourth District, Division Three Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</p> <p>Shall Associate Justice JOANNE MOTOIKE be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, JOANNE MOTOIKE, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p>
YES / SÍ <input type="radio"/>	YES / SÍ <input type="radio"/>
NO / NO <input type="radio"/>	NO / NO <input type="radio"/>
<p>For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos</p> <p>Shall Associate Justice CAROL D. CODRINGTON be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, CAROL D. CODRINGTON, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p>Judge of the Superior Court, Office #4 Juez del Tribunal Superior, Oficina #4 Vote for One / Vote por Uno</p> <p>NATALIE LOUGH <input type="radio"/> County of Riverside Deputy District Attorney Fiscal Adjunta de Distrito del Condado de Riverside</p> <p>AMY ZOIS BARAJAS <input type="radio"/> County of Riverside Deputy District Attorney Fiscal Adjunta de Distrito del Condado de Riverside</p>
YES / SÍ <input type="radio"/>	<input type="radio"/>
NO / NO <input type="radio"/>	<input type="radio"/>
<p>For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos</p> <p>Shall Associate Justice FRANK MENETREZ be elected to the office for the term provided by law? ¿Debería el Juez Asociado, FRANK MENETREZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p>SCHOOL / ESCOLAR</p> <p>Superintendent of Public Instruction Superintendente de Instrucción Pública Vote for One / Vote por Uno</p> <p>TONY K. THURMOND <input type="radio"/> Superintendent of Public Instruction Superintendente de Instrucción Pública</p> <p>LANCE RAY CHRISTENSEN <input type="radio"/> Education Policy Executive Ejecutivo de Políticas Educativas</p>
YES / SÍ <input type="radio"/>	<input type="radio"/>
NO / NO <input type="radio"/>	<input type="radio"/>

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SAMPLE BALLOT / BOLETA DE MUESTRA

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NONPARTISAN OFFICES CARGOS NO PARTIDARIOS	MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES	STATE / ESTADO	
CITY / CIUDAD			
CITY OF JURUPA VALLEY CIUDAD DE JURUPA VALLEY			
Member, City Council, District 1 Miembro, Concejo Municipal, Distrito 1 Vote for One / Vote por Uno			<input type="radio"/>
LORENA BARAJAS City Council Member Miembro del Concejo Municipal			<input type="radio"/>
ARMANDO CARMONA Planning Commissioner / Educator Comisionado de Planificación / Educador			<input type="radio"/>
JESSE SILVA Notary Public Notario Público			<input type="radio"/>
DISTRICT / DISTRITO			
JURUPA COMMUNITY SERVICES DISTRICT DISTRITO DE SERVICIOS COMUNITARIOS DE JURUPA			
Director, Division 3 Director, División 3 Vote for One / Vote por Uno			<input type="radio"/>
EDGAR CHAVEZ Human Resources Coordinator Coordinador de Recursos Humanos			<input type="radio"/>
BETTY A. FOLSOM Board Member Miembro de la Junta			<input type="radio"/>
Director, Division 5 Director, División 5			
Vote for One / Vote por Uno			<input type="radio"/>
	<p>26 ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement.</p> <p>Fiscal Impact: Increased state revenues, possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually.</p>	<p>26 PERMITE LAS APUESTAS EN PERSONA CON RULETA, JUEGOS DE DADOS, APUESTAS DEPORTIVAS EN TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</p> <p>También permite: las apuestas deportivas en algunos hipódromos; juicios privados para hacer cumplir ciertas leyes de juego. Destina los ingresos al Fondo General, programas de problemas de juego, implementación.</p> <p>Impacto fiscal: Aumento de los ingresos estatales, alcanzando posiblemente decenas de millones de dólares al año. Algunos de estos ingresos respaldarían el aumento de los costos estatales reglamentarios y de implementación que podrían alcanzar algunas decenas de millones de dólares anuales.</p>	<p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>
	<p>1 CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.</p> <p>Fiscal Impact: No direct fiscal effect because reproductive rights already are protected by state law.</p>	<p>1 DERECHO CONSTITUCIONAL A LA LIBERTAD REPRODUCTIVA. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</p> <p>Enmienda la Constitución de California para incluir de manera expresa el derecho fundamental de una persona a la libertad reproductiva, el cual incluye el derecho fundamental a elegir realizarse un aborto y el derecho fundamental a elegir o negarse a usar anticonceptivos. Esta enmienda no restringe ni limita los derechos existentes a la privacidad y a la igualdad de protección de conformidad con la Constitución de California.</p> <p>Impacto fiscal: No hay ningún efecto fiscal directo, ya que los derechos reproductivos ya se encuentran protegidos por la ley estatal.</p>	<p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

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JANE F ANDERSON Incumbent Titular	<input type="radio"/>
ANTHONY HERDA Water Resources Engineer Ingeniero de Recursos Hidráulicos	<input type="radio"/>
	<input type="radio"/>

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TURN CARD OVER - VOTE BOTH SIDES CARD 2 OF 2
VOLTEAR TARJETA - VOTE AMBOS LADOS TARJETA 2 DE 2

SAMPLE BALLOT / BOLETA DE MUESTRA

MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
<p>27 ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes. Fiscal Impact: Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually.</p> <p>27 PERMITE LAS APUESTAS DEPORTIVAS EN LINEA Y VIA DISPOSITIVOS MÓVILES FUERA DE LAS TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Permite que las tribus indígenas y las empresas afiliadas operen apuestas deportivas en línea y vía dispositivos móviles fuera de las tierras tribales. Destina los ingresos a los costos reglamentarios, programas para las personas sin hogar, para las tribus no participantes. Impacto fiscal: Aumento de los ingresos estatales, posiblemente en cientos de millones de dólares, pero no es probable que supere los \$500 millones anuales. Algunos ingresos respaldarían los costos estatales reglamentarios, alcanzando posiblemente media decena de millones de dólares anualmente.</p>	<p>29 REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE. Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data. Fiscal Impact: Increased state and local government costs likely in the tens of millions of dollars annually.</p> <p>29 EXIGE LA PRESENCIA DE UN PROFESIONAL MÉDICO CON LICENCIA EN LAS CLÍNICAS DE DIÁLISIS RENAL Y ESTABLECE OTROS REQUISITOS ESTATALES. LEY POR INICIATIVA. Exige que un médico, enfermero practicante o asistente médico esté presente en el sitio durante el tratamiento. Exige a las clínicas que: divulguen la participación de propiedad de los médicos; informen sobre los datos de infecciones. Impacto fiscal: Aumento de los costos del gobierno estatal y local probablemente de decenas de millones de dólares anuales.</p>
YES / SÍ <input type="radio"/>	YES / SÍ <input type="radio"/>
NO / NO <input type="radio"/>	NO / NO <input type="radio"/>
<p>28 PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE. Provides additional funding from state General Fund for arts and music education in</p>	<p>30 PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE. Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention. Fiscal Impact: Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities.</p> <p>30 OTORGA FONDOS A PROGRAMAS PARA REDUCIR LA CONTAMINACIÓN DEL AIRE Y EVITAR INCENDIOS FORESTALES MEDIANTE EL AUMENTO</p>

all K-12 public schools (including charter schools).
 Fiscal Impact: Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools.

28 OTORGA FONDOS ADICIONALES PARA LA EDUCACIÓN ARTÍSTICA Y MUSICAL EN LAS ESCUELAS PÚBLICAS. LEY POR INICIATIVA.

Otorga fondos adicionales del Fondo General estatal para la educación artística y musical en todas las escuelas públicas desde preescolar hasta 12.º grado (incluidas las escuelas subvencionadas).

Impacto fiscal: Aumento de los costos estatales de aproximadamente mil millones anuales, comenzando el próximo año, para la educación artística en las escuelas públicas.

YES / SÍ

NO / NO

DE IMPUESTOS EN INGRESOS PERSONALES DE MÁS DE \$2 MILLONES. LEY POR INICIATIVA.

Asigna ingresos de impuestos a incentivos para la compra de vehículos de cero emisiones, estaciones de carga de vehículos y prevención de incendios forestales.

Impacto fiscal: Aumento de los ingresos de impuestos estatales que van desde \$3.5 mil millones a \$5 mil millones anuales, usando los nuevos fondos para apoyar programas para la compra de vehículos de cero emisiones y actividades de respuesta y prevención de incendios forestales.

YES / SÍ

NO / NO

31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS.

A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products. Fiscal Impact: Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.

31 REFERÉNDUM SOBRE LA LEY DE 2020 QUE PROHIBIRÍA LA VENTA MINORISTA DE CIERTOS PRODUCTOS DE TABACO SABORIZADOS.

Un voto "Sí" aprueba y un voto "No" rechaza una ley de 2020 que prohíbe la venta minorista de ciertos productos de tabaco saborizados. Impacto fiscal: Reducción de los ingresos por impuestos estatales al tabaco que oscilan entre decenas de millones de dólares anuales y alrededor de \$100 millones anuales.

YES / SÍ

NO / NO

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VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSIS
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the Candidate Handbook at www.voteinfo.net. Additional candidate statements may be available and viewed at www.voteinfo.net.

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

STATE SENATE, 18th DISTRICT
Steve Padilla, Democratic

STATE SENATE, 32nd DISTRICT
Kelly Seyarto, Republican

STATE ASSEMBLY, 36th DISTRICT
Ian M. Weeks, Republican

STATE ASSEMBLY, 47th DISTRICT
Greg Wallis, Republican

STATE ASSEMBLY, 58th DISTRICT
Bernard William Murphy, Republican
Sabrina Cervantes, Democratic

STATE ASSEMBLY, 60th DISTRICT
Corey A Jackson, Democratic

STATE ASSEMBLY, 63rd DISTRICT
Fauzia Rizvi, Democratic
Bill Essayli, Republican

STATE ASSEMBLY, 71st DISTRICT
Matt Rahn, Republican
Kate Sanchez, Republican

Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

DEMOCRATIC PARTY

Gavin Newsom, Governor
Eleni Kounalakis, Lieutenant Governor
Shirley N. Weber, Secretary of State
Malia M. Cohen, Controller
Fiona Ma, Treasurer
Rob Bonta, Attorney General
Ricardo Lara, Insurance Commissioner
Mike Schaefer, Board of Equalization, 4th District
Alex Padilla, United States Senator, Full Term
Alex Padilla, United States Senator, Partial / Unexpired Term
Raul Ruiz, United States Representative, 25th District
Norma J. Torres, United States Representative, 35th District
Mark Takano, United States Representative, 39th District
Asif Mahmood, United States Representative, 40th District
Will Rollins, United States Representative, 41st District
Stephen Houlihan, United States Representative, 48th District
Steve Padilla, State Senator, 18th District
Brian Nash, State Senator, 32nd District
Eduardo Garcia, Member of the State Assembly, 36th District
Christy Holstege, Member of the State Assembly, 47th District
Sabrina Cervantes, Member of the State Assembly, 58th District
Corey A Jackson, Member of the State Assembly, 60th District
Fauzia Rizvi, Member of the State Assembly, 63rd District

REPUBLICAN PARTY

Brian Dahle, Governor
Angela E. Underwood Jacobs, Lieutenant Governor
Rob Bernosky, Secretary of State
Lanhee J. Chen, Controller
Jack M. Guerrero, Treasurer
Nathan Hochman, Attorney General
Robert Howell, Insurance Commissioner
Mark P. Meuser, United States Senator, Full Term
Mark P. Meuser, United States Senator, Partial / Unexpired Term
Brian E. Hawkins, United States Representative, 25th District
Aja Smith, United States Representative, 39th District
Young Kim, United States Representative, 40th District
Ken Calvert, United States Representative, 41st District
Darrell Issa, United States Representative, 48th District
Alejandro Galicia, State Senator, 18th District
Kelly Seyarto, State Senator, 32nd District
Ian M. Weeks, Member of the State Assembly, 36th District
Greg Wallis, Member of the State Assembly, 47th District
Bernard William Murphy, Member of the State Assembly, 58th District
Hector Diaz-Nava, Member of the State Assembly, 60th District
Bill Essayli, Member of the State Assembly, 63rd District

AMERICAN INDEPENDENT PARTY

Brian Dahle, Governor
Robert Howell, Insurance Commissioner
Mark P. Meuser, United States Senator, Full Term
Mark P. Meuser, United States Senator, Partial / Unexpired Term
Ken Calvert, United States Representative, 41st District
Ian M. Weeks, Member of the State Assembly, 36th District
Greg Wallis, Member of the State Assembly, 47th District
Hector Diaz-Nava, Member of the State Assembly, 60th District
Bill Essayli, Member of the State Assembly, 63rd District
Kate Sanchez, Member of the State Assembly, 71st District

**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
39TH CONGRESSIONAL DISTRICT**

MARK TAKANO, Democratic

OCCUPATION: U.S. Congressman

EDUCATION AND QUALIFICATIONS:

Dear Neighbor,

It has been a great honor to serve the people of Riverside, Moreno Valley, Jurupa Valley and Perris in the United States Congress.

I am proud of the work Congress has accomplished on behalf of the American people. This year, I helped pass legislation to combat record inflation, lower the cost of prescription drugs, and expand domestic energy production while also responding to the climate crisis. I also authored and shepherded through Congress bipartisan legislation that expanded access to healthcare for 9/11-era veterans.

Since taking office, I have passed laws that have supported students, extended health benefits for veterans, and protected small businesses. I have defended our immigrant community, worked to create high-paying jobs in the Inland Empire, and protected Social Security and Medicare. My office has returned over \$13 million in federal funds that were owed to members of our community and has secured over \$6 million in community project funding to support childcare, fight homelessness, and build vital infrastructure.

As a lifelong resident of the Inland Empire, and former public school teacher, I'm proud to have the support of leaders from throughout the region including Mayor Michael Vargas, RCCD Trustee Mary Figueroa, Assemblymember Sabrina Cervantes and others.

Together, I am confident that we can overcome any obstacle, stand up for the values of democracy, and rebuild a more equitable economy.

I respectfully ask for your vote,

Mark Takano

www.marktakano.com

**CANDIDATE STATEMENT FOR
MEMBER OF THE STATE ASSEMBLY,
58TH ASSEMBLY DISTRICT**

BERNARD WILLIAM MURPHY, Republican

OCCUPATION: Civil Engineer

EDUCATION AND QUALIFICATIONS:

The direction of this state needs to change. Born and raised in California, I earned a civil engineering degree from Cal Poly Pomona to improve the society in which my family lives. I have served on the Rubidoux Community Services District (RCSD) board of directors for eight years. Our rates are among the lowest in the region preparing for droughts while simultaneously delivering services to our community. I will bring this same type of efficient governance to our state legislature.

I have seen, firsthand, how the cost of idealistic policies from Sacramento has usurped our local control. RCSD has provided trash services to the community for years. Recently, we have had to raise rates to provide inspections of kitchen waste because of mandates from state bureaucrats. This is a blatant example of Sacramento trying to appear green and frivolously spend your money.

Education is a high priority for me, and we need to spend our state tax dollars wisely. The recent passing of Senate Bill 328, which restricts school start times before 8:30 am, does little to address that half the children attending public schools do not perform at grade level. We need more time for teaching, not less. The woke agenda of our state legislature who pushes for LGBTQ+ messaging in elementary school curriculums needs to change NOW!

California is a great state. If elected, I will work to engineer positive change for the hardworking people of the Inland Empire.

Bernard William Murphy

www.BernardMurphyforAssembly.com

**CANDIDATE STATEMENT FOR
MEMBER OF THE STATE ASSEMBLY,
58TH ASSEMBLY DISTRICT**

SABRINA CERVANTES, Democratic

OCCUPATION: California State Assemblymember

EDUCATION AND QUALIFICATIONS:

Dear Neighbor,

As your Assemblymember, I work hard every day to deliver results for the Inland Empire and serve as an accessible and responsive advocate for our district's residents. During my five years in the State Assembly, I have authored 31 bills that have been signed into law, including important legislation to help local veterans, seniors, small businesses, and schools.

In the State Assembly, I've fought to:

- Help local small businesses recover from the pandemic and create more jobs.
- Secure \$427 million to reduce traffic locally by repairing freeways, roads, and bridges.
- Promote public safety, fight human trafficking, and support survivors of sexual assault.
- Fully fund public schools and make college more accessible and affordable.
- Procure funding for the UC Riverside Medical School.
- Build a Veterans Resource Center at Norco College.

As Chair of the Assembly Jobs Committee, I'm helping lead California's economic recovery, and fighting to create jobs in the Inland Empire. As the mother of triplets, I understand the challenges working parents face every day, and that's why I worked to expand paid family leave and sick leave.

Before being elected to the Legislature, I worked in the private sector, state government, and for a statewide nonprofit organization. I'm proud to have support from community leaders throughout Corona, Eastvale, Grand Terrace, Jurupa Valley, and Riverside. I'd be honored to earn your vote and have the opportunity to continue representing the Inland Empire in the State Assembly.

Sabrina Cervantes

www.SabrinaCervantes.com

**CANDIDATE STATEMENT FOR
JUDGE OF THE SUPERIOR COURT,
OFFICE NUMBER 4**

AMY BARAJAS

**OCCUPATION: Senior Deputy District Attorney
EDUCATION AND QUALIFICATIONS:**

I am running for Riverside County Superior Court Judge Seat #4 to ensure we protect our community and provide justice for victims and their families and to give all litigants fair administration of justice whether in criminal, civil, family, juvenile, or probate court.

For 17 years, I have served as a Senior Deputy District Attorney, successfully prosecuting some of society's worst criminals, including perpetrators of homicide, child abuse, sexual assault, gang violence, domestic violence, and political corruption. My unparalleled track record and years of courtroom experience taught me the necessary lessons and values to be your next judge.

Demonstrating my impartial approach to advancing justice, I have earned the support of the current Presiding Judge of Riverside County Superior Court and the current Presiding Justice for the Fourth District Court of Appeal, Division 2, each respectively supervising all judges or justices within Riverside County, (including the position I am running for), over 36 additional judges countywide, District Attorney Mike Hestrin, Public Defender Steve Harmon, public safety, and many more.

Riverside deserves a trusted, experienced and informed judge who lives in and understands our community, a place where I grew up and choose to raise my family. I am committed to holding violent criminals accountable, protecting victims, and rehabilitating nonviolent offenders. I would be honored to earn your vote to continue delivering justice in this great county we call home.

www.voteamy4judge.com

**CANDIDATE STATEMENT FOR
JUDGE OF THE SUPERIOR COURT,
OFFICE NUMBER 4**

NATALIE LOUGH

**OCCUPATION: Senior Deputy District Attorney
EDUCATION AND QUALIFICATIONS:**

I am running for judge because I want to increase accountability, efficiency, and transparency in the judicial sector with public safety as my priority. My experience in the District Attorney's Office with trial and appellate work has uniquely prepared me to achieve these goals because I have worked on criminal cases at every stage countywide and have significant experience conducting complex legal research.

I am a Senior Deputy District Attorney in Riverside County and have been with the Riverside County District Attorney's Office for over 15 years. I've won convictions, appeals, and petitions against defendants charged with murder, rape, child molestation, child abuse, and domestic violence. I've won a death penalty case, successfully argued before the California Supreme Court, achieved statewide case precedent on DUI charges, and overturned a judicial plea bargain in a murder case.

My candidacy has been endorsed by 15 different law enforcement groups, 39 elected officials, and multiple community groups, including:

- Sheriff Chad Bianco
- District Attorney Mike Hestrin
- Riverside County Deputy District Attorneys Association
- Riverside Sheriffs Association
- U.S. First Responders Association
- Crime Victims United

Finally, I am proud to have the support of my former opponent, Richard Swanson.

I would be honored to have your support.

Loughforjudge.com

**CANDIDATE STATEMENT FOR
RIVERSIDE COUNTY
AUDITOR / CONTROLLER**

PAUL A. ANGULO

OCCUPATION: County Auditor / CPA

EDUCATION AND QUALIFICATIONS:

I am uniquely qualified to be your County Auditor. This is an independent office, which is audited by the Federal government, State, IRS, independent auditors, and peer-reviewed continuously.

I'M THE ONLY CANDIDATE WHO:

- ✓ Meets State law qualifications for County Auditors (Government Code §26945), met by 100% of California counties.
- ✓ Reduces risk of mission failure through rigorous training and 20 years county finance experience.
- ✓ Has provided oversight of \$38 Billion annually.
- ✓ Has written over 300 county audits exposing waste and abuse.
- ✓ Has written county financial reports receiving 8 National and State awards.
- ✓ Has led the office through the COVID-19 crisis, dispersing \$18 Billion to cities and K-12 school districts for payrolls and debt payments, timely.
- ✓ Does NOT accept special interest money to avoid conflicts of interest.
- ✓ ONLY seeks the endorsement of the people to remain independent.

PROFESSIONAL QUALIFICATIONS:

- Certified Public Accountant (CPA)
- University of California, Berkeley (BA)
- University of Redlands (MA, Management)
- Harvard University (Advanced Government Operations Certification)
- US ARMY VETERAN

I have fought all my adult life to bring equity to working families. Now I need your help. I humbly request your vote because qualifications and experience in this technical position matters. www.paulangulo.com

**CANDIDATE STATEMENT FOR
RIVERSIDE COUNTY
AUDITOR / CONTROLLER**

BEN J. BENOIT

OCCUPATION: Auditor / Mayor / Businessman

EDUCATION AND QUALIFICATIONS:

It's time we audit the Auditor-Controller's office. On May 26, 2022, Riverside County's Grand Jury identified several ongoing failures by the Auditor-Controller's office, putting Riverside County in "unnecessary financial risk." I'm the auditor for a non-profit organization, and I serve on auditing committees for several government agencies – I'm well equipped to serve as Riverside County's Auditor-Controller. I will restore trust, accountability, and ethical leadership when it's most needed.

As a local auditor, mayor, and businessman, I've delivered results. I've fought fraud, waste, and abuse and I always act with the highest integrity. I'm a taxpayer watchdog - I've balanced budgets, improved government efficiency, and increased transparency and accountability in local government.

As your Auditor-Controller, I will:

- Restore accountability and ethical leadership
- Stop wasteful spending
- Be a taxpayer advocate
- Return money due to the people

We need change in the Auditor-Controller's office, that's why I've earned endorsements from local leaders and organizations across Riverside County including:

- All 28 mayors in Riverside County
- All five members of the Riverside County Board of Supervisors

Please join the broad coalition of taxpayers, elected officials, businesspeople, labor, veterans, educators, public safety, healthcare workers, and seniors in voting Ben J. Benoit for Auditor-Controller.

I respectfully ask for your vote.

www.BenoitforAuditor.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF JURUPA VALLEY, DISTRICT 1**

LORENA BARAJAS

OCCUPATION: Project Engineer

EDUCATION AND QUALIFICATIONS:

Dear Neighbor,

It has been my honor to serve as your councilmember and as Mayor of Jurupa Valley in 2021. I am running for re-election because my family and I love serving our community.

When I was elected, I heard your concerns about public safety, roads, and development.

Together, we have accomplished:

- Addressing development impacts through sensible common-sense approaches to job creation, environmental protection, and sustaining the supply chain;
- One of the FIRST Riverside County cities to receive housing element certification and adopt an inclusionary housing policy, while protecting equestrian overlays;
- Securing the Inland Empire Technical Trade Center, which will focus on training and building our workforce.
- Infrastructure improvements to Mira Loma, Bain, Limonite, and Van Buren Avenues; and
- Prioritized retail investments such as ALDI, Sprouts, Harbor Freight, and Burlington Coat Factory.

If re-elected, I will support issues most critical to preserving our quality of life:

- Smart, responsible growth and development, while being mindful of our unique equestrian and rural lifestyle;
- Provide high-quality and enriching programs and services to our youngest, oldest, and most vulnerable populations;
- Maintaining a balanced budget but investing in supporting our healthy and safe community.

I hope to earn your vote.

lorena4jurupa.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF JURUPA VALLEY, DISTRICT 1**

ARMANDO CARMONA

OCCUPATION: Business Owner / Community Scholar

EDUCATION AND QUALIFICATIONS:

Armando was raised in Mira Loma to immigrants from Mexico. He envisions Jurupa Valley as a thriving city that balances the beauty and richness of our equestrian and ranch lifestyle with thoughtful and sustainable economic growth. He stands for placing the interests of our residents first over the pockets of developers. As we face the homelessness crisis, environmental justice issues, high density development projects and traffic, we need leadership that is unafraid and willing to stand up for the wellbeing of our community.

Armando Carmona graduated from UC Santa Barbara and he not only lives in our community but he grew up here. He is a graduate of Jurupa Valley High School, Mira Loma Middle School and Troth Elementary school and will partner with local teachers and parents to ensure our programs and events create opportunities for the next generation.

Armando is a consensus builder who is ready and willing to serve our community. He is accessible and wants a more responsive City that addresses the concerns of our residents. From safe and clean streets to improving traffic flows and providing necessary services to historically neglected areas, Armando will make sure your concerns and voices are heard.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF JURUPA VALLEY, DISTRICT 1**

JESSE SILVA

AGE: 25

OCCUPATION: Notary Public / Senior Recreations Leader

EDUCATION AND QUALIFICATIONS:

I, Jesse Silva, am campaigning for District 1 City Council to address your concerns about the Equestrian lifestyle, Infrastructure road maintenance and improvements, addressing the influx of homelessness, and establishing safety and positive community outreach. I as a Recognized Community Leader, Commissioned California Notary, and 25-year Jurupa Valley resident; vow this.

As my campaign motto states, I am "FOR THE PEOPLE."

No matter race, occupation, religion, or sex, I'm here to understand and serve you. I comprehend and embody it, as the eldest of three from a single immigrant mother, I've strived to demonstrate the tenacity of one's own will. Attending all JURUPA schools, earning my diploma from Jurupa Valley High School, receiving my certification from Riverside College, and continually furthering my endeavors towards community-centric philanthropy.

SILVA, a man of action, has already constructed a 1-year road map for the betterment of our city; entailing active pursuit of refinement that implements policies which are significant, sound and transparent. By making steady, judicious, incremental improvements, SILVA can replace broken policies, fix deteriorating programs, hold leadership accountable and create measurable results, thus ensuring the Safety, Health, and Welfare of our community.

"Together let's make history towards the right direction."

Yes we can!

**CANDIDATE STATEMENT FOR
DIRECTOR,
JURUPA COMMUNITY SERVICES DISTRICT, DIVISION 3**

BETTY A FOLSOM

OCCUPATION: Retired

EDUCATION AND QUALIFICATIONS:

Jurupa Valley has been my home for fifty one years. I have been a teacher, counselor and administrator for the Jurupa Unified School District and the Riverside County Office of Education, and am currently retired. I have proudly served as a Jurupa Community Services District Board Member for five years. The District is responsible for water, sewer, graffiti abatement, and street lights in the cities of Eastvale and Jurupa Valley, as well as for an award winning parks and recreation division at the Eastvale Community Center.

If re-elected, I pledge to continue to provide the stewardship necessary for collaboration among regional agencies in managing groundwater basins that ensure water availability for the future. Continuing water use conservation practices are imperative. I will advocate for best practices and fiscal transparency that will enhance the efficiency and reliability of the District's infrastructure. I will support continued community outreach as it relates to resident's quality of life.

Your vote will allow me to continue to serve and to provide responsive solutions to community issues. Thank you for your consideration.

Betty A Folsom
Board Member
Jurupa Community Services District

**CANDIDATE STATEMENT FOR
DIRECTOR,
JURUPA COMMUNITY SERVICES DISTRICT, DIVISION 5**

JANE F. ANDERSON

AGE: 77

EDUCATION AND QUALIFICATIONS:

My family and I moved to Riverside County in the fall of 1999. In 2000, along with two neighbors, established the Eastvale Community Committee. We began attending meetings on a regular basis at the Jurupa Community Services District to help bring awareness to residents in the area, the need to focus on infrastructure, growth and the importance of communicating with District Officials on issues that affect the local communities served by the District.

I joined the Jurupa Valley Sheriff Volunteers in August of 2004 and continued to serve as a volunteer until December 2020.

I ran for and was elected to the Jurupa Community Services District Board of Directors in November, 2007.

My goals continue to be:

- Ensure the District's long term financial health and stability.
- Continue to focus on restructuring the water and sewer rates.
- Sustain sound management practices and governance.
- Continue to provide sustainable and high quality water.
- Stress conservation education and rebate opportunities to all within our District and beyond.
- Preserve and promote excellence in park and recreation programs for families.
- I believe in expanding levels of communication and continuing to improve our visibility and efficiency.
- I ask for your support on Tuesday, November 08, 2022

**CANDIDATE STATEMENT FOR
DIRECTOR,
JURUPA COMMUNITY SERVICES DISTRICT, DIVISION 5**

ANTHONY HERDA

AGE: 54

**OCCUPATION: Water Resources Engineer
EDUCATION AND QUALIFICATIONS:**

I hold degrees in the humanities, engineering, and business from the University of Southern California, Sacramento State University, and Azusa Pacific University, respectively. For 15 years, I have provided water resources engineering services to utilities in Southern California. Since he was in kindergarten, I have walked my son to Harada Elementary School, constantly chatting about the built and natural world around us. It's for his generation I'm inspired to put my knowledge and experience to use serving the community.

As an engineer, I've always been a champion for the ratepayers who rely on my designs. Now, you can rely on me to keep rates down. My understanding of operations, water quality, drought management, climate change, environmental stewardship, and conservation will bring technical expertise to the Board assuring initiatives generate a high return-on-investment, align efficiently with our mission, and avoid wasteful spending. My knowledge of grant funding through the California Department of Water Resources, the US Bureau of Reclamation, and the Riverside County Flood Control and Water Conservation District will generate supplemental revenue to offset future rate increases. The District is an enterprise (like many other businesses, services are provided for a fee), and I will apply my knowledge of business principles to improve our financial outlook.

I promise sound and well-reasoned policy that fulfills the District's mission and your expectations. Visit [linkedin.com/in/anthonyherda](https://www.linkedin.com/in/anthonyherda).

Language Services

The County of Riverside is making voting easier in 2022!

Some locations will have translated sample ballots available for select precincts that can be used as a reference tool when voting.

You may also request one by calling (800) 733-VOTE (8683), or by visiting www.voteinfo.net. Requests must be received no later than 7 days before the election.

Servicios de Idiomas

¡El Condado de Riverside hace que votar sea más fácil en 2022!

Algunas ubicaciones tendrán boletas de muestra traducidas que estarán disponibles en recintos electorales seleccionados que se podrán usar como una herramienta de referencia al votar.

También puede pedir una llamando al (800) 733-VOTE (8683) o si visita www.voteinfo.net. Las solicitudes deben recibirse a más tardar 7 días antes de la elección.

語言服務

河邊縣在 2022 年簡化了投票流程!

有些地方會翻譯選票範例，讓特定選區用來作為投票時的參考工具。

您也可以透過撥打 (800) 733-VOTE (8683) 或造訪 www.voteinfo.net 索取一份範例。我們接收索取要求的期限至選前 7 天為止。

Dịch Vụ Ngôn Ngữ

Quận Riverside đang nỗ lực để việc bỏ phiếu trở nên dễ dàng hơn vào năm 2022!

Một số địa điểm sẽ dịch sẵn lá phiếu mẫu cho các phân khu bầu cử được chọn, cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Quý vị cũng có thể yêu cầu nhận một lá phiếu mẫu đã dịch sẵn bằng cách gọi điện đến số (800) 733-VOTE (8683) hoặc truy cập www.voteinfo.net. Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

언어 서비스

Riverside 카운티는 2022 년 투표를 용이하게 합니다!

번역된 견본 투표용지가 선정된 선거구의 일부 투표소에 구비되어 투표 시 참조 도구로 사용할 수 있게 됩니다.

(800) 733-VOTE (8683) 으로 전화, 또는 www.voteinfo.net 을 방문하여 요청할 수도 있습니다.요청은 선거 7 일 전까지 접수되어야만 합니다.

Mga Serbisyo sa Wika

Mas padadaliin ng County ng Riverside ang pagboto sa 2022!

Ang ilang lugar ay magkakaroon ng mga sample na balota na isinaling-wika at makukuha sa mga piling presinto na magagamit bilang sanggunian kapag bumoboto.

Maaari ka ring humingi nito sa pamamagitan ng pagtawag sa (800) 733-VOTE (8683), o sa pagbisita sa www.voteinfo.net. Dapat ay matanggap ang mga kahilingan nang hindi lalapas sa 7 araw bago ang halalan.

Riverside, California



Same Day Voter Registration



Did you forget to register or update your voter registration? No Problem! You can register to vote and vote until 8:00 p.m. on Election Day at the Registrar of Voters office or at any Vote Center. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

1. Visit the Registrar of Voters office or a Voter Center in Riverside County which can be found in the County Voter Information Guide or at voteinfo.net.
2. Complete a voter registration card or register online at RegisterToVote.ca.gov.
3. Vote your ballot.
4. Once the Registrar of Voters processes your registration, and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Same Day Voter Registration, visit sos.ca.gov/elections/voter-registration/same-day-reg.

If you have questions regarding Same Day Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at www.voteinfo.net/AmlRegistered.



California Motor Voter



The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver's license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently serving in a state or federal prison for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs>) to renew your driver's license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver's license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit MotorVoter.sos.ca.gov.

To register to vote online, visit RegisterToVote.ca.gov.

Remote Accessible Vote-by-Mail (RAVBM) in Riverside County

For the November 8, 2022, Consolidated General Election, all voters will receive a ballot in the mail. Riverside County will begin mailing voters their ballots on October 11th.

You can also vote with Remote Accessible Vote-by-Mail. RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

RAVBM is not “internet voting.” You must print and return your marked ballot.



You must request your RAVBM ballot by November 1st

How to vote from home (accessibly!) with RAVBM:

1. Request an RAVBM ballot access link

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at rovweb@rivco.org, or on the web at www.voteinfo.net.

2. Mark your ballot

Use the access link to open your ballot. Review and mark the ballot on your own computer, with your own assistive technology if needed.

3. Review and print your ballot

Check your ballot and make corrections. Download and print your ballot.

4. Seal and sign the ballot envelope

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter’s declaration (punched holes tell you where to sign). Seal the envelope.

5. Return your ballot



By mail. (Your envelope will include pre-paid postage!)



At any drop box in Riverside County.



At any voting location or at the Riverside County elections office.

Questions? Call Riverside County (800) 773-VOTE (8683)



For voters with disabilities:

Disability Rights California’s Voting Hotline: **1 (888) 569-7955**

VOTER BILL OF RIGHTS

YOU HAVE THE FOLLOWING RIGHTS:

1 **The right to vote if you are a registered voter.** You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently serving a state or federal prison term for the conviction of a felony, and
- not currently found mentally incompetent to vote by a court

2 **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

3 **The right to vote if you are still in line when the polls close.**

4 **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

5 **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

Ask an elections official at a polling place for a new ballot,

Exchange your vote-by-mail ballot for a new one at an elections office, or at your polling place, or

Vote using a provisional ballot.


6 **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.


7 **The right to drop off your completed vote-by-mail ballot at any polling place** in California.

8 **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.

9 **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

10 **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at www.sos.ca.gov

 By phone at **(800) 345-VOTE (8683)**

 By email at elections@sos.ca.gov

**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

IMPORTANT DATES



First day you can vote. Each eligible registered voter will begin receiving their ballot by mail beginning this day.



Registration Deadline. Check your registration status online or by calling our office.



More Days, More Ways to Vote! Vote early in-person at any of the 4-day or 11-day **Vote Centers** in Riverside County, including Election Day. For a complete list of Vote Centers and hours of operation, please visit our website at www.voteinfo.net or call our office at (951) 486-7200.



Election Day!

Mail in or drop off your Vote-by-Mail ballot today! Mailed-in ballots must be postmarked by this date and received no later than November 15 to be counted.

In-person voting also available at any Vote Center or the Registrar of Voters office.

Ballot Drop-off locations, Vote Centers and the Registrar of Voters office open from 7:00 a.m. - 8:00 p.m.



Do you know someone who is not registered to vote? Need to check your voter registration status?



Check your voter registration status, update your registration information, or register to vote online. Visit www.voteinfo.net for more information.

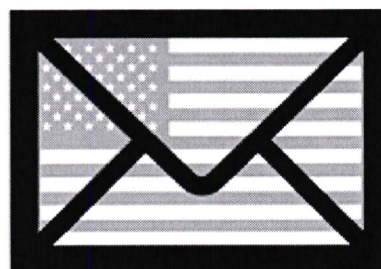


Request a voter registration card be sent by mail to update your registration information, or to register to vote. Call (951) 486-7200 or (800) 773-VOTE (8683) for more information.

VOTE BY MAIL

THE VOTING PROCESS IS DIFFERENT!

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.



Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

Return your ballot by mail: If you choose to vote at home, you can return your ballot by mail (no postage required). Ballots returned by mail must be postmarked by Election Day and received by November 15, 2022 to be counted.

Drop off your ballot: You can drop off your ballot at any secure Ballot Drop-Off box, Vote Center, Polling Place, or the Registrar of Voters office. Please visit our website at www.voteinfo.net for location information and hours.

Remote Accessible Vote by Mail Ballot (RAVBM)

Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit www.voteinfo.net. Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office to be counted. Return your RAVBM ballot by mail or at one of our secure Ballot Drop-Off locations.

VOTE IN PERSON

The Riverside County Registrar of Voters offers a variety of options to vote in person.

Registrar of Voters	Ballot Drop-Off Locations	Vote Centers
<p>October 11 – November 7 Monday - Friday 8:00 a.m. – 5:00 p.m.</p> <p>October 29 – October 30 9:00 a.m. to 5:00 p.m.</p> <p>November 5 – November 6 9:00 a.m. to 5:00 p.m.</p> <p>Election Day, November 8 7:00 a.m. – 8:00 p.m.</p>	<p>October 11 – November 7 Dates, Locations, and Hours Vary</p> <p>All Drop-Off Locations Open Election Day, November 8 7:00 a.m. to 8:00 p.m.</p> <p>Registrar of Voters Secure drop box 24 hours a day</p> <p>See the list of locations and hours online at www.voteinfo.net</p>	<p>Dates, Locations, and Hours Vary</p> <p>11 - Day Vote Centers Open October 29 to November 8</p> <p>4 - Day Voter Centers Open November 5 to November 8</p> <p>All Vote Centers Open Election Day, November 8 7:00 a.m. – 8:00 p.m.</p>



ARE YOU...

Interested in Learning About the Voting Process?

Motivated to Serve the People in Your Community?

Detailed Oriented? • A Team Player? • A Problem solver?

BE AN ELECTION OFFICER!

Call (951) 486-7341 or (877) 663-9906

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers

FROM



DID YOU SIGN YOUR REQUEST?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**

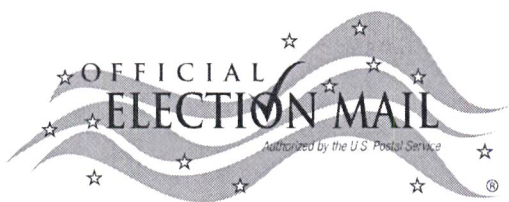


ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 11 - November 7, Monday through Friday, 8:00 a.m. to 5:00 p.m.; October 29 - October 30, 9:00 a.m. to 5:00 p.m., and November 5 - November 6, 9:00 a.m. to 5:00 p.m.; and Election Day, November 8, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit www.voteinfo.net. Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 8, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL
VOTER INFORMATION:**

NAME AS REGISTERED _____

RESIDENCE ADDRESS AS REGISTERED _____

CITY _____ STATE _____ ZIP _____

MAIL MATERIALS TO:		
ADDRESS (IF DIFFERENT) _____		
CITY _____	STATE _____	ZIP _____

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

SIGNATURE REQUIRED _____
SIGNATURE OF VOTER DATE

33-BCov 11-08-2022

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:
 Español-Spanish

I wish to receive translated reference ballots in: (select one only)
 한국어 - Korean Tiếng Việt - Vietnamese
 Tagalog - Tagalog 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

You can view all future
County Voter Information Guides
online with **24/7** access at your
convenience.

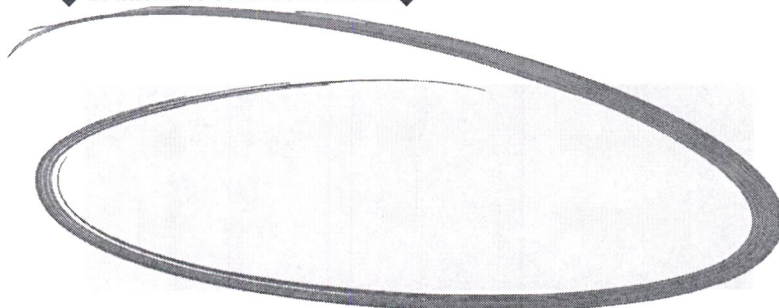
**It's easy and great for the
environment.**

Please visit our website at www.voteinfo.net
or call (951) 486-7200 or (800) 773-VOTE (8683)

**BALLOT
TYPE**

**VOTE EARLY
IT'S QUICK
IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE ON ELECTION DAY!
VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



**EXHIBIT A / ATTACHMENT C
COUNTY VOTER INFORMATION GUIDE SAMPLE
SPANISH**

***Starting on the following page.**

Condado de Riverside



Elección General Consolidada

martes, 8 de noviembre de 2022

Guía de Información del Condado Para el Votante

Registro de Votantes

Centros de Votación de 11 Días Abiertos del 29 de octubre al 8 de noviembre

Centros de Votación de 4 Días Abiertos del 5 de noviembre al 8 de noviembre

Todos los Centros de Votación Abiertos el Día de Elección, 8 de noviembre de 7:00 a.m. a 8:00 p.m.

Verifique las Ubicaciones y Horarios de los Centros de Votación en www.voteinfo.net

.....

Fecha Límite de Inscripción

24 de octubre de 2022

.....

Rápido • Fácil • Cómodo

En esta elección, cada votante registrado activo recibirá automáticamente por correo una boleta de Votación por Correo.

Información Adicional en el Interior

.....

Solicite Asistencia de Idiomas
Solicitud en la Contraportada para recibir material electoral traducido a idiomas seleccionados disponibles.

IMPORTANT NOTICE

If you received this Spanish copy of the County Voter Information Guide in error, please notify our office so that the second language is removed from your registration by calling us at (951) 486-7200 or (800) 773-VOTE (8683) or visit our website at www.voteinfo.net



REGISTRO DE VOTANTES DEL CONDADO DE RIVERSIDE

2720 Gateway Drive, Riverside, CA 92507-0918

(951) 486-7200 • (800) 773-VOTE (8683) • Servicio de Retransmisión de California (Marque 711)

Dirección Postal: 2724 Gateway Drive, Riverside, CA 92507-0918

www.voteinfo.net

VOTAR ES DIFERENTE EN ESTA ELECCIÓN

VOTACIÓN POR CORREO



Vote en casa con su boleta de Votación Por Correo

No Se Requiere Franqueo Postal

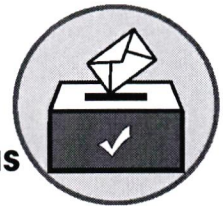
Rápido, fácil, cómodo...

¡Desde la comodidad de su hogar!



LUGAR PARA ENTREGAR BOLETAS

**en la Oficina del Registro de Votantes
o cualquiera de los lugares para entregar boletas
del condado de Riverside**



No Se Requiere Franqueo Postal

¡Vea el interior...

para obtener una lista de los lugares y horarios en todo el Condado de Riverside!



CENTROS DE VOTACIÓN

**Evite las filas y vote anticipadamente en persona
en cualquiera de los Centros de Votación de 11-días o 4-días en el
condado de Riverside, incluyendo el Día de Elección.**

El Día de Elección, el 8 de noviembre de 7:00 a.m. a 8:00 p.m.

¡Vea el interior...

para obtener una lista de Centros de Votación
y horarios en todo el condado de Riverside!

Para más información visite www.voteinfo.net
o llame al (951) 486-7200 o al (800) 773-VOTE (8683)

REBECCA SPENCER
Registro de Votantes



ART TINOCO
Asistente al Registro de Votantes

REGISTRO DE VOTANTES
CONDADO DE RIVERSIDE

Estimado Votante del Condado de Riverside,

El Día de Elección es el 8 de noviembre de 2022. Esta Guía de Información del Condado Para el Votante brinda instrucciones para marcar las boletas, información sobre los candidatos y otra información electoral importante que debe revisar antes de votar. Puede marcar sus selecciones en su Boleta de Muestra y llevarlas a cualquier Centro de Votación para una fácil referencia. Cada votante registrado eligible para la Elección General Consolidada del 8 de noviembre de 2022 recibirá una boleta por correo a partir del martes 11 de octubre de 2022.

Los votantes pueden verificar su inscripción de votante en voterstatus.sos.ca.gov o inscribirse para votar en registertovote.ca.gov.

- Su boleta de Votación por Correo se puede devolver en cualquiera de nuestros lugares seguros para Entregar Boletas que estarán disponibles a partir del 11 de octubre de 2022 o a través del Servicio Postal de los Estados Unidos (no se requiere franqueo postal).
- Puede entregar su boleta votada en cualquiera de nuestros lugares para Entregar Boletas o en un Centro de Votación en el Condado de Riverside antes del Día de Elección. Por favor visite www.voteinfo.net para obtener una lista de las ubicaciones participantes y horarios, o puede llamar a nuestra oficina a los números que figuran en la lista.
- Para que su boleta cuente, debe estar en posesión del Registro de Votantes del Condado de Riverside o de un funcionario electoral en cualquier Centro de Votación, lugar para Entregar Boletas o en una Casilla Electoral del estado antes del cierre de las casillas el Día de Elección, el 8 de noviembre de 2022. Su boleta también contará si tiene el sello postal del Día de Elección o antes y se recibió a más tardar siete días después del Día de Elección.
- Puede hacer un seguimiento de su boleta registrándose en WheresMyBallot.sos.ca.gov.

Todos los Centros de Votación, incluyendo la oficina del Registro de Votantes, estarán abiertos el Día de Elección, el 8 de noviembre, de 7:00 a.m. a 8:00 p.m. Por favor siéntase en confianza de comunicarse con el Registro de Votantes del Condado de Riverside al (951) 486-7200 si tiene alguna pregunta o inquietud sobre la Elección General Consolidada el próximo 8 de noviembre de 2022.

Gracias por su participación continua y apoyo para hacer que la democracia funcione.

Atentamente,

REBECCA SPENCER
Registro de Votantes

Elecciones en California

La Ley de Elecciones Primarias Abiertas de Dos Candidatos Principales requiere que todos los candidatos para un cargo nominado por los votantes aparezcan en la misma boleta. Los cargos nominados por los votantes incluyen cargos legislativos estatales, cargos en el Congreso de los EE. UU. y cargos constitucionales estatales.

Tanto en las elecciones primarias abiertas como en las generales, puede votar por cualquier candidato, independientemente de la preferencia de partido indicada en su formulario de inscripción del votante. En las elecciones primarias, los dos candidatos que reciben la mayor cantidad de votos, independientemente de la preferencia de partido, avanzan a la elección general. Si un candidato recibe la mayoría de los votos (por lo menos el 50 por ciento + 1), se debe realizar una elección general de todas formas.

El sistema de primarias abiertas de California no corresponde a los candidatos que se postulan para presidente de los EE. UU., el comité central del condado o los cargos locales.

Los candidatos que se agregan por escrito para cargos nominados por los votantes también pueden postularse en las elecciones primarias. Sin embargo, un candidato por escrito solo puede avanzar a la elección general si el candidato es uno de los dos candidatos con la mayor cantidad de votos en las elecciones primarias. Además, no hay un proceso de nominación independiente para una elección general.

La ley de California exige que la siguiente información se imprima en esta guía.

Cargos Nominados por los Votantes

Los partidos políticos no tienen derecho a nominar formalmente a candidatos para los cargos nominados por los votantes en las elecciones primarias. Un candidato nominado para un cargo nominado por los votantes en las elecciones primarias es la persona nominada por la gente y no el nominado oficial de ningún partido en la elección general. Un candidato para la nominación de un cargo nominado por los votantes debe establecer su preferencia de partido, o su falta de preferencia de partido, en la boleta electoral, pero solo el candidato puede seleccionar la designación de preferencia de partido y esta se incluye solo para información de los votantes. Esto no significa que el partido designado haya nominado o respalde al candidato, o que exista una afiliación entre el partido y el candidato, ni se debe considerar que ningún candidato nominado por los votantes sea el candidato oficialmente nominado de cualquier partido político. En la guía de información para el votante del condado, los partidos pueden incluir a los candidatos para los cargos nominados por los votantes que han recibido el respaldo oficial del partido.

Cualquier votante puede votar por cualquier candidato para un cargo nominado por los votantes si cumple con los otros requisitos necesarios para votar por ese cargo. Los dos candidatos principales que reciban la mayor cantidad de votos en las elecciones primarias avanzan a la elección general para el cargo nominado por los votantes, incluso si ambos candidatos han especificado la misma designación de preferencia de partido. Ningún partido tiene derecho a hacer participar en la elección general a un candidato con designación de preferencia de dicho partido, a menos que tal candidato haya sido uno de los dos que obtuvieron la mayor cantidad de votos en las elecciones primarias.

Cargos no partidistas

Los partidos políticos no tienen derecho a nominar candidatos para cargos no partidistas en las elecciones primarias, y un candidato en las elecciones primarias no es el candidato oficial de ningún partido para el cargo específico en la elección general. Un candidato para la nominación de un cargo no partidista puede elegir no designar su preferencia de partido, o su falta de preferencia de partido, en la boleta electoral. Los dos candidatos principales que reciban la mayor cantidad de votos en las elecciones primarias avanzan a la elección general para el cargo no partidista.

UBICACIONES DE CENTROS DE VOTACIÓN

Las fechas y horarios varían - consulte a continuación para obtener mas información.

Cottonwood Elementary School**	Library	44260 Sage Road	Aguanga, CA	92536
First Missionary Baptist Church*	Fellowship Hall	332 N Allen Street	Banning, CA	92220
Sun Lakes Country Club**	North Clubhouse	545 Twin Hills Drive	Banning, CA	92220
Albert Chatigny Community Center**	Gym	1310 Oak Valley Parkway	Beaumont, CA	92223
Beaumont Civic Center*	Gymnasium	550 E 6th Street	Beaumont, CA	92223
Elks Post 1839**	Lodge Room	1465 E 6th Street	Beaumont, CA	92223
Weaver Mortuary & Crematory**	Chapel	1177 Beaumont Avenue	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	Multi-Purpose Room	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
Zion Lutheran Church**	Multi-Purpose Room	721 E Chanslor Way	Blythe, CA	92225
Norton Younglove Senior Center**	Large Main Room	908 Park Avenue	Calimesa, CA	92320
Canyon Lake City Hall**	Meeting Room	31516 Railroad Canyon Road	Canyon Lake, CA	92587
Cathedral City Hall*	Study Session Room	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
Cathedral City Library**	Community Room	33520 Date Palm Drive	Cathedral City, CA	92234
Northgate Community Church**	Rooms 1, 2 & 3	30010 Date Palm Drive	Cathedral City, CA	92234
Riverside County Fire Station #22**	Bay Area	10055 Avenida Miravilla	Cherry Valley, CA	92223
Coachella Branch Library*	Program Room	1500 6th Street	Coachella, CA	92236
Coachella Community Center**	Bagdouma Park / Main Room	51251 Douma Street	Coachella, CA	92236
Circle City Center*	Game Room	365 N Main Street	Corona, CA	92880
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	Corona, CA	92882
Corona Senior Center**	R & R Room	921 S Belle Avenue	Corona, CA	92882
Corona High School**	Theater Foyer	1150 W 10th Street	Corona, CA	92882
Covenant Life Christian Fellowship**	Crossover - Youth Center	211 East Sixth Street	Corona, CA	92879
Home Gardens Library**	Community Room	3785 S Neece Street	Corona, CA	92879
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	Corona, CA	92881
Lee Pollard High School**	Lion's Den	185 Magnolia Avenue	Corona, CA	92879
Luiseno Elementary School**	Gymnasium	13500 Mountain Road	Corona, CA	92883
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	Corona, CA	92879
Santiago High School**	Theatre Foyer	1395 Foothill Parkway	Corona, CA	92881
Trilogy at Glen Ivy**	Pacific Crest Lodge - Lounge	24503 Trilogy Parkway	Corona, CA	92883
Desert Hot Springs Library*	Community Room	14380 Palm Drive	Desert Hot Springs, CA	92240
Desert Hot Springs Senior Center**	West Room	11777 West Drive	Desert Hot Springs, CA	92240
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eleanor Roosevelt High School**	Library	7447 Scholar Way	Eastvale, CA	92880
Harada Neighborhood Center*	Activity Room C	13099 65th Street	Eastvale, CA	92880
Rosa Parks Elementary School**	Multi-Purpose Room	13830 Whispering Hills Drive	Eastvale, CA	92880
Bautista Creek Elementary School**	Multi-Purpose Room	441 N Lake Street	Hemet, CA	92544
Calvary Chapel Hemet**	Fellowship Hall	26121 Hemet Street	Hemet, CA	92544
Hemet DPSS**	Community Room	541 N San Jacinto Street	Hemet, CA	92543
Hemet Public Library*	Conference Room	300 E Latham Avenue	Hemet, CA	92543
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	Hemet, CA	92545
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	Hemet, CA	92544
West Valley High School**	A162 & A163	3401 Mustang Way	Hemet, CA	92545
Community First Church of God**	Fellowship Hall	31371 Highway 74	Homeland, CA	92548
Idyllwild Library**	Community Room	54401 Village Center Drive	Idyllwild, CA	92549
Indian Wells City Hall**	Council Chambers	44950 Eldorado Drive	Indian Wells, CA	92210
Desert Theatreworks**	Theatre	45175 Fargo Street	Indio, CA	92201
Indio Corporate Yard*	Lobby	83101 Avenue 45	Indio, CA	92201
Indio Library**	Community Room	200 Civic Center Mall	Indio, CA	92201
Riverside County Office of Education**	Conference Room 126 & 127	47110 Calhoun Street	Indio, CA	92201
Shadow Hills High School**	Gym Foyer	39225 Jefferson Street	Indio, CA	92203
California Family Life Center**	Gym	5656 Mission Boulevard	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center**	Event Room	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon Library*	Community Room	9244 Galena Street	Jurupa Valley, CA	92509
Jurupa Community Center**	Community Room	4810 Pedley Road	Jurupa Valley, CA	92509
Riverside County Animal Services**	Training Center	6851 Van Buren Boulevard	Jurupa Valley, CA	92509
The Cove - Jurupa Aquatic Center**	Multi-Purpose Room	4310 Camino Real	Jurupa Valley, CA	92509
Colonel Mitchell Paige Middle School**	Multi-Purpose Room	43495 Palm Royale Drive	La Quinta, CA	92253
La Quinta City Hall*	Study Session Room	78495 Calle Tampico	La Quinta, CA	92253
Trilogy at La Quinta**	Mariposa Conference Room	60750 Trilogy Parkway	La Quinta, CA	92253
Canyon Lake Middle School**	Multi-Purpose Room	33005 Canyon Hills Road	Lake Elsinore, CA	92532
Lake Community Center*	Community Room	310 W Graham Avenue	Lake Elsinore, CA	92530
Lakeland Village Community Center**	Dance Room	16275 Grand Avenue	Lake Elsinore, CA	92530
Lakeside High School**	Library	32593 Riverside Drive	Lake Elsinore, CA	92530
Outlets at Lake Elsinore**	Building F, F154b	17600 Collier Avenue, Suite A100	Lake Elsinore, CA	92530

*29 de octubre de 2022 al 7 de noviembre de 2022, de 9:00am a 5:00pm y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm.

**5 de noviembre de 2022 al 7 de noviembre de 2022, de 9:00am a 5:00pm y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm.

UBICACIONES DE CENTROS DE VOTACIÓN

Las fechas y horarios varían - consulte a continuación para obtener mas información.

Mecca County Library**	Community Room	91260 Sixty Sixth Avenue	Mecca, CA	92254
Boulder Ridge Elementary School**	Multi-Purpose Room	27327 Junipero Road	Menifee, CA	92585
Calvary Chapel Romoland**	Overflow Room	27912 Adams Avenue	Menifee, CA	92585
Kay Cenicerros Senior Center**	North Annex	29995 Evans Road	Menifee, CA	92586
Menifee Library*	Community Room	28798 La Piedra Road	Menifee, CA	92584
Romoland Elementary School**	Multi-Purpose Room	25890 Antelope Road	Menifee, CA	92585
Sun City Civic Association**	Webb Hall	26850 Sun City Boulevard	Menifee, CA	92586
Sun City Library**	Community Room	26982 Cherry Hills Boulevard	Menifee, CA	92586
Bear Valley Elementary School**	Library	26125 Fir Avenue	Moreno Valley, CA	92555
Cottonwood Golf Center**	Meeting Room	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Church*	Court / Gym	21401 Box Springs Road	Moreno Valley, CA	92557
Honey Hollow Elementary School**	Room 29	11765 Honey Hollow Drive	Moreno Valley, CA	92557
Lasselle Elementary School**	Multi-Purpose Room	26446 Krameria Avenue	Moreno Valley, CA	92555
Moreno Valley Senior Center**	Room 1 & 2	25075 Fir Avenue	Moreno Valley, CA	92553
Palm Middle School**	Library	11900 Slawson Avenue	Moreno Valley, CA	92557
Paso De Lago Homeowners Association**	Clubhouse / Ballroom	14900 Vinehill Street	Moreno Valley, CA	92553
Sunnymead Elementary School**	Library	24050 Dracaea Avenue	Moreno Valley, CA	92553
Towngate Elementary School**	Library A114	22480 Dracaea Avenue	Moreno Valley, CA	92553
Vista Heights Middle School**	Multi-Purpose Room	23049 Old Lake Drive	Moreno Valley, CA	92557
Alta Murrieta Elementary School**	Multi-Purpose Room	39475 Whitewood Road	Murrieta, CA	92563
Avaxat Elementary School**	Multi-Purpose Room	24300 Las Brisas Road	Murrieta, CA	92562
Cole Canyon Elementary School**	Multi-Purpose Room	23750 Via Alisol	Murrieta, CA	92562
Dorothy McElhinney Middle School**	Teacher Lounge	35125 Briggs Road	Murrieta, CA	92563
Fire Station #4*	Training Room	28155 Baxter Road	Murrieta, CA	92563
Monte Vista Elementary School**	Multi-Purpose Room	37420 Via Mira Mosa	Murrieta, CA	92563
Murrieta Public Library**	Community Room	24700 Adams Avenue	Murrieta, CA	92562
Riverside County Office of Education Murrieta Office**	Lobby	38670 Sky Canyon Drive #200	Murrieta, CA	92563
Tovashal Elementary School**	Multi-Purpose Room	23801 Saint Raphael Drive	Murrieta, CA	92562
Norco Community Center**	Game Room	3900 Acacia Avenue	Norco, CA	92860
Norco Library**	Community Room	3240 Hamner Avenue	Norco, CA	92860
Nuview Library**	Community Room	29990 Lakeview Avenue	Nuevo, CA	92567
Fountains at the Carlotta**	Town Center Auditorium	41505 Carlotta Drive	Palm Desert, CA	92211
Palm Desert Community Center**	Gymnasium	43900 San Pablo Avenue	Palm Desert, CA	92260
Palm Desert Greens*	Recreation Center	73750 Country Club Drive	Palm Desert, CA	92260
Portola Community Center**	Multi-Purpose Room	45480 Portola Avenue	Palm Desert, CA	92260
Demuth Community Center*	Gymnasium	3601 E Mesquite Avenue	Palm Springs, CA	92264
James O. Jessie Desert Highland Unity Center**	Gymnasium	480 W Tramview Road	Palm Springs, CA	92262
Palm Springs Public Library**	Learning Center	300 S Sunrise Way	Palm Springs, CA	92262
Bob Glass Gym*	Community Room	101 North D Street	Perris, CA	92570
Mead Valley Community Center**	Banquet Hall	21091 Rider Street	Perris, CA	92570
Perris DPSS**	Community Room	201 Redlands Avenue	Perris, CA	92571
Sky View Elementary School**	Multi-Purpose Room	625 Mildred Street	Perris, CA	92570
Triple Crown Elementary School**	Multi-Purpose Room	530 E Orange Avenue	Perris, CA	92571
Rancho Mirage Library**	Annenberg Room	71100 Highway 111	Rancho Mirage, CA	92270
The River**	A103	71800 Highway 111	Rancho Mirage, CA	92270
Arlanza Community Center**	Conference Room	7950 Philbin Avenue	Riverside, CA	92503
Arlington Library**	Community Room	9556 Magnolia Avenue	Riverside, CA	92503
Christian Life Center**	Fellowship Hall	9085 California Avenue	Riverside, CA	92503
Galleria at Tyler*		1299 Galleria at Tyler	Riverside, CA	92503
Highgrove Library**	Community Room	530 Center Street	Riverside, CA	92507
Janet Goeske Senior Center**	Bob Buster Room	5257 Sierra Street	Riverside, CA	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	Riverside, CA	92504
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	Riverside, CA	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	Riverside, CA	92503
Lake Mathews Elementary School**	Multi-Purpose Room	12252 Blackburn Road	Riverside, CA	92503
Orange Terrace Community Center**	Ballroom	20010 Orange Terrace Parkway	Riverside, CA	92508
Orrenmaa Elementary School**	Room 29	3350 Fillmore Street	Riverside, CA	92503
Riverside County Office of Education*	Lobby	2100 E Alessandro Boulevard	Riverside, CA	92508
Riverside County Registrar of Voters***	Lobby	2720 Gateway Drive	Riverside, CA	92507
Riverside Main Library**	Community Room	3900 Mission Inn Avenue	Riverside, CA	92501
Springbrook Clubhouse**	Hall Way	1011 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library**	Community Center Room	2985 Madison Street	Riverside, CA	92504

*29 de octubre de 2022 al 7 de noviembre de 2022, de 9:00am a 5:00pm y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm

**5 de noviembre de 2022 al 7 de noviembre de 2022, de 9:00am a 5:00pm y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm

***11 de octubre de 2022 al 7 de noviembre de 2022, lunes a viernes (a excepción de los Días Festivos), de 8:00am a 5:00pm; del 29 de octubre de 2022 al 30 de octubre de 2022, de 9:00am a 5:00pm; el 5 de noviembre de 2022 al 6 de noviembre de 2022, de 9:00am a 5:00pm; y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm.

UBICACIONES DE CENTROS DE VOTACIÓN

Las fechas y horarios varían - consulte a continuación para obtener mas información

University of California Riverside - UCR**	Alumni Dining Room	3701 Canyon Crest Drive	Riverside, CA	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	Riverside, CA	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	Riverside, CA	92504
Mountain View Alternative High School**	Gym	1000 N Ramona Boulevard	San Jacinto, CA	92582
San Jacinto Community Center**	Lobby	625 S Pico Street	San Jacinto, CA	92583
Valley Wide Recreation & Park District*	Game Room	901 W Esplanade Avenue	San Jacinto, CA	92582
Jefferson Recreation Center**	Main Classroom	41375 McCabe Court	Temecula, CA	92590
MSJC Temecula Valley Campus**	Dining Area / Cafe	41888 Motor Car Parkway	Temecula, CA	92591
Promenade Temecula*		40820 Winchester Road	Temecula, CA	92591
Riverside County Fire Station 96**	Bay Area	37700 Glen Oaks Road	Temecula, CA	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	Temecula, CA	92590
Temecula Middle School**	Classroom 904 & 905	42075 Meadows Parkway	Temecula, CA	92592
Temecula Public Library**	Foyer	30600 Pauba Road	Temecula, CA	92592
Vail Ranch Middle School**	Multi-Purpose Room	33340 Camino Piedra Rojo	Temecula, CA	92592
Jack Ivey Ranch HOA**	Clubhouse Library	74580 Varner Road	Thousand Palms, CA	92276
VFW Post 1508**	Meeting Hall	21180 Waite Street	Wildomar, CA	92595
Wildomar City Hall*	Council Chambers	23873 Clinton Keith Road	Wildomar, CA	92595
Wildomar Library**	Community Room	34303 Mission Trail	Wildomar, CA	92595
Francis Domenigoni Community Center**	Gymnasium	32665 Haddock Street	Winchester, CA	92596
Susan LaVorgna Elementary School**	Assistant Principal's Office	31777 Algarve Avenue	Winchester, CA	92596

*29 de octubre de 2022 al 7 de noviembre de 2022, de 9:00am a 5:00pm y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm

**5 de noviembre de 2022 al 7 de noviembre de 2022, de 9:00am a 5:00pm y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm

UBICACIONES PARA ENTREGAR BOLETAS

Las fechas y horarios varían - consulte a continuación para obtener más información.

City of Banning**	99 E Ramsey Street	Banning, CA	92220
Albert Chatigny Community Center*	1310 Oak Valley Parkway	Beaumont, CA	92223
City of Beaumont**	550 E 6th Street	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
City of Blythe**	235 N Broadway	Blythe, CA	92225
City of Calimesa**	908 Park Avenue	Calimesa, CA	92320
City of Canyon Lake**	31516 Railroad Canyon Road	Canyon Lake, CA	92587
Cathedral City Library*	33520 Date Palm Drive	Cathedral City, CA	92234
City of Cathedral City**	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
City of Coachella**	53462 Enterprise Way	Coachella, CA	92236
Circle City Center*	365 N Main Street	Corona, CA	92880
City of Corona**	400 S Vicentia Avenue	Corona, CA	92882
Corona High School*	1150 W 10th Street	Corona, CA	92882
Corona Public Library*	650 S Main Street	Corona, CA	92882
Corona Senior Center*	921 S Belle Avenue	Corona, CA	92882
Covenant Life Christian Fellowship*	211 E 6th Street	Corona, CA	92879
Home Gardens Library*	3785 S Neece Street	Corona, CA	92879
Islamic Society of Corona*	465 Santana Way	Corona, CA	92881
City of Desert Hot Springs**	11999 Palm Drive	Desert Hot Springs, CA	92240
City of Eastvale**	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eastvale Community Center*	13820 Schleisman Road	Eastvale, CA	92880
Harada Neighborhood Center*	13099 65th Street	Eastvale, CA	92880
Center for Spiritual Living*	40450 Stetson Avenue	Hemet, CA	92544
City of Hemet**	445 E Florida Avenue	Hemet, CA	92543
Hemet DPSS*	541 N San Jacinto Street	Hemet, CA	92543
Hemet Public Library*	300 E Latham Avenue	Hemet, CA	92543
Valle Vista Community Center*	43935 Acacia Avenue	Hemet, CA	92544
Idyllwild County Library*	54401 Village Center Drive	Idyllwild, CA	92549
City of Indian Wells**	44950 Eldorado Drive	Indian Wells, CA	92210
City of Indio**	100 Civic Center Mall	Indio, CA	92201
Desert Theatreworks*	45175 Fargo Street	Indio, CA	92201
Indio Community Center*	45871 Clinton Street	Indio, CA	92201
City of Jurupa Valley**	8930 Limonite Avenue	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon Library*	9244 Galena Street	Jurupa Valley, CA	92509
La Quinta City Hall**	78495 Calle Tampico	La Quinta, CA	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	La Quinta, CA	92253
City of Lake Elsinore**	130 S Main Street	Lake Elsinore, CA	92530
Lakeland Village Community Center*	16275 Grand Avenue	Lake Elsinore, CA	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Suite A100	Lake Elsinore, CA	92530
Mecca Library*	91260 Sixty Sixth Avenue	Mecca, CA	92254
City of Menifee**	29844 Haun Road	Menifee, CA	92586

*11 de octubre de 2022 al 7 de noviembre de 2022, lunes a viernes (a excepción de los Días Festivos), de 10:00am a 3:00pm; y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm.

**11 de octubre de 2022 al 7 de noviembre de 2022, durante los horarios laborales habituales en la ciudad; y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm.

UBICACIONES PARA ENTREGAR BOLETAS

Las fechas y horarios varían - consulte a continuación para obtener más información.

Marion V. Ashley Community Center*	25625 Briggs Road	Menifee, CA	92585
Menifee Library*	28798 La Piedra Road	Menifee, CA	92584
Sun City Library*	26982 Cherry Hills Boulevard	Menifee, CA	92586
Cottonwood Golf Center*	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Church*	21401 Box Springs Road	Moreno Valley, CA	92557
Moreno Valley DPSS*	12625 Heacock Street	Moreno Valley, CA	92553
Moreno Valley Senior Center*	25075 Fir Avenue	Moreno Valley, CA	92553
Paso De Lago Homeowners Association*	14900 Vinehill Street	Moreno Valley, CA	92553
Vista Heights Middle School*	23049 Old Lake Road	Moreno Valley, CA	92557
City of Moreno Valley**	14177 Frederick Street	Moreno Valley, CA	92553
City of Murrieta**	1 Town Square	Murrieta, CA	92562
Fire Station #4*	28155 Baxter Road	Murrieta, CA	92563
Monte Vista Elementary School*	37420 Via Mira Mosa	Murrieta, CA	92563
Murrieta Public Library*	24700 Adams Avenue	Murrieta, CA	92562
City of Norco**	2870 Clark Avenue	Norco, CA	92860
City of Palm Desert**	73510 Fred Waring Drive	Palm Desert, CA	92260
Palm Desert Community Center*	43900 San Pablo Avenue	Palm Desert, CA	92260
City of Palm Springs**	3200 E Tahquitz Canyon Way	Palm Springs, CA	92262
James O. Jessie Desert Highland Unity Center*	480 W Tramview Road	Palm Springs, CA	92262
City of Perris**	101 North D Street	Perris, CA	92570
Mead Valley Community Center*	21091 Rider Street	Perris, CA	92570
Perris DPSS*	201 Redlands Avenue	Perris, CA	92571
City of Rancho Mirage**	69825 Highway 111	Rancho Mirage, CA	92270
Arlanza Community Center*	7950 Philbin Avenue	Riverside, CA	92503
Highgrove Library*	530 Center Street	Riverside, CA	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	Riverside, CA	92504
Marcy Branch Library*	6927 Magnolia Avenue	Riverside, CA	92506
Orange Terrace Community Center*	20010 Orange Terrace Parkway	Riverside, CA	92508
Renck Community Center*	4015 Jackson Street	Riverside, CA	92503
Riverside County Office of Education*	2100 E Alessandro Boulevard	Riverside, CA	92508
Riverside County Registrar of Voters***	2720 Gateway Drive	Riverside, CA	92507
Springbrook Clubhouse*	1011 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library*	2985 Madison Street	Riverside, CA	92504
Stratton Community Center*	2008 Martin Luther King Boulevard	Riverside, CA	92507
Woodcrest Library*	16625 Krameria Avenue	Riverside, CA	92504
City of Riverside**	3900 Main Street, 7th Floor	Riverside, CA	92501
City of San Jacinto**	595 S San Jacinto Avenue	San Jacinto, CA	92583
Valley Wide Recreation & Park District*	901 W Esplanade Avenue	San Jacinto, CA	92582
City of Temecula**	41000 Main Street	Temecula, CA	92590
Promenade Temecula*	40820 Winchester Road	Temecula, CA	92591
Temecula Community Center*	28816 Pujol Street	Temecula, CA	92590
Temecula Public Library*	30600 Pauba Road	Temecula, CA	92592
Coachella Valley Animal Campus*	72050 Pet Land Place	Thousand Palms, CA	92276
City of Wildomar**	23873 Clinton Keith Road, Suite 110	Wildomar, CA	92595
Francis Domenigoni Community Center*	32665 Haddock Street	Winchester, CA	92596

*11 de octubre de 2022 al 7 de noviembre de 2022, lunes a viernes (a excepción de los Días Festivos), de 10:00am a 3:00pm; y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm.

**11 de octubre de 2022 al 7 de noviembre de 2022, durante los horarios laborales habituales en la ciudad; y el Día de Elección, el 8 de noviembre de 2022, de 7:00am a 8:00pm.

***El buzón de entrega de boletas de la oficina del Registro de Votantes del Condado de Riverside esta disponible las 24 horas del día, los 7 días de la semana, a partir del 11 de octubre de 2022.

¿NO PUEDE VOTAR EL DÍA DE ELECCIÓN?
LO HACEMOS QUE SEA FÁCIL
VOTAR POR ANTICIPADO



EN LA OFICINA DEL REGISTRO DE VOTANTES
2720 Gateway Drive, Riverside, CA 92507

11 de octubre al 7 de noviembre
lunes a viernes
8:00 a.m. a 5:00 p.m.

29 de octubre al 30 de octubre
9:00 a.m. a 5:00 p.m.

5 de noviembre al 6 de noviembre
9:00 a.m. a 5:00 p.m.

Día de Elección, 8 de noviembre
7:00 a.m. a 8:00 p.m.

VOTACIÓN POR CORREO

Todos los votantes registrados elegibles en el Condado de Riverside para la Elección General Consolidada del 8 de noviembre de 2022, recibirán una boleta por correo a partir del martes 11 de octubre de 2022. Devuelva por correo su Boleta de Votación por Correo o en una de las siguientes ubicaciones:

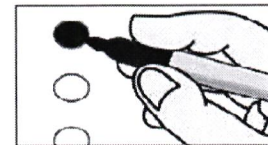
<u>Registro de Votantes</u>	<u>Ubicaciones para Entregar Boletas</u>	<u>Centros de Votación</u>
2720 Gateway Drive Riverside, CA 92507		Fechas, Ubicaciones y Horarios Varían
11 de octubre – 7 de noviembre lunes a viernes 8:00 a.m. a 5:00 p.m.	11 de octubre – 7 de noviembre Fechas, Ubicaciones y Horarios Varían	Centros de Votación de 11-Días Abiertos del 29 de octubre al 8 de noviembre
29 de octubre – 30 de octubre 9:00 a.m. a 5:00 p.m.	Todas las Ubicaciones de Entrega Abiertas el Día de Elección, 8 de noviembre, de 7:00 a.m. a 8:00 p.m.	Centros de Votación de 4-Días Abiertos del 5 de noviembre al 8 de noviembre
5 de noviembre – 6 de noviembre 9:00 a.m. a 5:00 p.m.	Registro de Votantes Buzon de entrega seguro las 24 horas al día	Todos los Centros de Votación Abiertos el Día de Elección, 8 de noviembre de 7:00 a.m. a 8:00 p.m.
Día de Elección, 8 de noviembre 7:00 a.m. a 8:00 p.m.	Vea la lista de ubicaciones y horarios en línea en www.voteinfo.net	Vea la lista de ubicaciones y horarios en línea en www.voteinfo.net

CÓMO MARCAR SU BOLETA OFICIAL ELECTORAL

Por favor consulte las siguientes instrucciones sobre cómo marcar adecuadamente su Boleta Oficial Electoral:

- Rellene completamente el óvalo junto a su selección, como en el ejemplo provisto.
- Revise el frente y el reverso de la boleta para ver las contiendas de votación.
- Use un bolígrafo o marcador de tinta negra. No use tinta roja.
- Se prefiere que rellene completamente el óvalo.
- Vote solamente por el número de votos permitidos en cada contienda (es decir, vote por uno, vote por no más de dos, etc.).
- Por favor mantenga la boleta de Votación por Correo doblada de la misma manera tal como la recibió.

**PARA MARCAR SU VOTO
RELLENE EL ÓVALO**



!!!VOTE!!!

¡NOTA IMPORTANTE!

**Debe completar y firmar el sobre de devolución
para que se cuente su boleta de Votación por Correo.**

Dos Contiendas del Senado de los EE. UU. en la Boleta

La oficina del Senado de los EE. UU. tendrá DOS contiendas separadas en la boleta de la Elección General Consolidada del 8 de noviembre de 2022. Puede votar en ambas contiendas.

La primera contienda es una elección ordinaria para el mandato completo de 6-años a partir del 3 de enero de 2023 (mandato completo).

La segunda es una elección de una vacante especial, el funcionario actual está cubriendo una vacante de forma temporal para lo que resta del período actual, que finaliza el 3 de enero de 2023 (mandato parcial/no terminado).

VOTER-NOMINATED OFFICES CARGOS NOMINADOS POR LOS VOTANTES	Insurance Commissioner Comisionado de Seguros Vote for One / Vote por Uno	MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA ESTATAL
STATE ESTADO	RICARDO LARA Party Preference: Democratic Preferencia de partido: Demócrata Insurance Commissioner Comisionado de Seguros	58th Assembly District Distrito de la Asamblea Núm. 58 Vote for One / Vote por Uno
Governor Gobernador Vote for One / Vote por Uno	ROBERT HOWELL Party Preference: Republican Preferencia de partido: Republicano Cybersecurity Equipment Manufacturer Fabricante de Equipos de Ciberseguridad	BERNARD WILLIAM MURPHY Party Preference: Republican Preferencia de partido: Republicano Civil Engineer Ingeniero Civil
GAVIN NEWSOM Party Preference: Democratic Preferencia de partido: Demócrata Governor of California Gobernador de California	Member, State Board of Equalization, District 4 Miembro, Junta de Ecuación del Estado, Distrito 4 Vote for One / Vote por Uno	SABRINA CERVANTES Party Preference: Democratic Preferencia de partido: Demócrata California State Assemblymember Miembro de la Asamblea Estatal de California
BRIAN DAHLE Party Preference: Republican Preferencia de partido: Republicano Senator / Farmer Senador / Agricultor	DAVID DODSON Party Preference: Democratic Preferencia de partido: Demócrata State Board Supervisor Supervisor de Junta Estatal	NONPARTISAN OFFICES CARGOS NO PARTIDARIOS
Lieutenant Governor Vicegobernador Vote for One / Vote por Uno	MIKE SCHAEFER Party Preference: Democratic Preferencia de partido: Demócrata Member, State Board of Equalization, 4th District Miembro de la Junta de Ecuación del Estado, 4.º Distrito	JUDICIAL / JUDICIAL Vote Yes or No for each office Vote Sí o No por cada oficina
ELENI KOUNALAKIS Party Preference: Democratic Preferencia de partido: Demócrata Lieutenant Governor Vicegobernadora	UNITED STATES SENATOR SENADOR DE ESTADOS UNIDOS	For Chief Justice of California Para Juez Presidente de California
ANGELA E. UNDERWOOD JACOBS Party Preference: Republican Preferencia de partido: Republicano Businesswoman / Deputy Mayor Empresaria / Alcaldesa Adjunta	There are two U.S. Senate contests on this ballot. • One for the regular 6-year term ending January 3, 2029 • One for the remainder of the current term ending January 3, 2023 You may vote for both contests. En esta boleta electoral hay dos contiendas para el Senado de los EE. UU. • Una es por todo el período de 6 años que finaliza el 3 de enero de 2029. • La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2023. Puede votar en ambas contiendas.	Shall Associate Justice of the Supreme Court PATRICIA GUERRERO be elected to the office for the term provided by law? ¿Debería la Jueza Asociada de la Corte Suprema, PATRICIA GUERRERO , ser electa para cubrir el cargo durante el mandato dispuesto por ley?
Secretary of State Secretario de Estado Vote for One / Vote por Uno	YES / Sí <input type="radio"/>	NO / NO <input type="radio"/>
SHIRLEY N. WEBER Party Preference: Democratic Preferencia de partido: Demócrata Appointed California Secretary of State Secretaria de Estado Designada de California	Full Term Mandato Completo Vote for One / Vote por Uno	For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema
ROB BERNOSKY Party Preference: Republican Preferencia de partido: Republicano Chief Financial Officer Director de Finanzas	MARK P. MEUSER Party Preference: Republican Preferencia de partido: Republicano Constitutional Attorney Abogado Constitucionalista	Shall Associate Justice of the Supreme Court GOODWIN LIU be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, GOODWIN LIU , ser electo para cubrir el cargo durante el mandato dispuesto por ley?
Controller Contralor Vote for One / Vote por Uno	ALEX PADILLA Party Preference: Democratic Preferencia de partido: Demócrata Appointed United States Senator Senador de los Estados Unidos Designado	YES / Sí <input type="radio"/>
LANHEE J. CHEN Party Preference: Republican Preferencia de partido: Republicano Fiscal Advisor / Educator Asesor Fiscal / Educador	Partial / Unexpired Term Mandato Parcial / No Terminado Vote for One / Vote por Uno	NO / NO <input type="radio"/>
MALIA M. COHEN Party Preference: Democratic Preferencia de partido: Demócrata California State Board of Equalization Member Miembro de la Junta de Ecuación del Estado de California	MARK P. MEUSER Party Preference: Republican Preferencia de partido: Republicano Constitutional Attorney Abogado Constitucionalista	For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema
Treasurer Tesorero Vote for One / Vote por Uno	Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, MARTIN J. JENKINS , ser electo para cubrir el cargo	

JACK M. GUERRERO Party Preference: Republican Preferencia de partido: Republicano Councilmember / CPA / Economist Miembro del Concejo / Contador Público Certificado / Economista	<input type="radio"/>	durante el mandato dispuesto por ley?
FIONA MA Party Preference: Democratic Preferencia de partido: Demócrata State Treasurer / CPA Tesorera Estatal / Contadora Pública Certificada	<input type="radio"/>	YES / SÍ <input type="radio"/>
Attorney General Procurador General Vote for One / Vote por Uno	UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS 39th Congressional District Distrito Congresional Núm. 39 Vote for One / Vote por Uno	NO / NO <input type="radio"/>
NATHAN HOCHMAN Party Preference: Republican Preferencia de partido: Republicano General Counsel Asesor Jurídico General	<input type="radio"/>	For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema Shall Associate Justice of the Supreme Court JOSHUA P. GROBAN be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, JOSHUA P. GROBAN , ser electo para cubrir el cargo durante el mandato dispuesto por ley?
ROB BONTA Party Preference: Democratic Preferencia de partido: Demócrata Appointed Attorney General of the State of California Procurador General Designado del Estado de California	<input type="radio"/>	YES / SÍ <input type="radio"/>
		NO / NO <input type="radio"/>
		YES / SÍ <input type="radio"/>
		NO / NO <input type="radio"/>

BT-1

TURN CARD OVER - VOTE BOTH SIDES
 VOLTEAR TARJETA - VOTE AMBOS LADOS

CARD 1 OF 2
 TARJETA 1 DE 2

<p style="text-align: center;">For Presiding Justice, Court of Appeal, Fourth District, Division One Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Uno</p> <p>Shall Presiding Justice JUDITH MCCONNELL be elected to the office for the term provided by law? ¿Debería la Jueza Presidenta, JUDITH MCCONNELL, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p> <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	<p style="text-align: center;">For Presiding Justice, Court of Appeal, Fourth District, Division Three Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Tres</p> <p>Shall Presiding Justice KATHLEEN E. O'LEARY be elected to the office for the term provided by law? ¿Debería la Jueza Presidenta, KATHLEEN E. O'LEARY, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p> <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	<p style="text-align: center;">COUNTY / CONDADO</p> <p style="text-align: center;">Auditor / Controller Auditor / Contralor</p> <p style="text-align: center;">Vote for One / Vote por Uno</p> <p>PAUL A. ANGULO <input type="radio"/> County Auditor / CPA Auditor del Condado / Contador Público Certificado</p> <p>BEN J. BENOIT <input type="radio"/> Auditor / Mayor / Businessman Auditor / Alcalde / Empresario</p> <p><input type="radio"/></p>
<p style="text-align: center;">For Associate Justice, Court of Appeal, Fourth District, Division One Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Uno</p> <p>Shall Associate Justice TRUC T. DO be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, TRUC T. DO, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p> <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	<p style="text-align: center;">For Associate Justice, Court of Appeal, Fourth District, Division Three Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</p> <p>Shall Associate Justice WILLIAM W. BEDSWORTH be elected to the office for the term provided by law? ¿Debería el Juez Asociado, WILLIAM W. BEDSWORTH, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p> <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	
<p style="text-align: center;">For Associate Justice, Court of Appeal, Fourth District, Division One Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Uno</p> <p>Shall Associate Justice MARTIN N. BUCHANAN be elected to the office for the term provided by law? ¿Debería el Juez Asociado, MARTIN N. BUCHANAN, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p> <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	<p style="text-align: center;">For Associate Justice, Court of Appeal, Fourth District, Division Three Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</p> <p>Shall Associate Justice MAURICE SANCHEZ be elected to the office for the term provided by law? ¿Debería el Juez Asociado, MAURICE SANCHEZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p> <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	
<p style="text-align: center;">For Presiding Justice, Court of Appeal, Fourth District, Division Two Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Dos</p> <p>Shall Presiding Justice MANUEL A. RAMIREZ be elected to the office for the term provided by law? ¿Debería el Juez Presidente, MANUEL A. RAMIREZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p style="text-align: center;">For Associate Justice, Court of Appeal, Fourth District, Division Three Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</p> <p>Shall Associate Justice EILEEN C. MOORE be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, EILEEN C. MOORE, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p>	

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SAMPLE BALLOT / BOLETA DE MUESTRA

YES / SÍ <input type="radio"/>	YES / SÍ <input type="radio"/>
NO / NO <input type="radio"/>	NO / NO <input type="radio"/>
<p>For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos</p> <p>Shall Associate Justice MICHAEL J. RAPHAEL be elected to the office for the term provided by law? ¿Debería el Juez Asociado, MICHAEL J. RAPHAEL, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p>For Associate Justice, Court of Appeal, Fourth District, Division Three Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</p> <p>Shall Associate Justice JOANNE MOTOIKE be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, JOANNE MOTOIKE, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p>
YES / SÍ <input type="radio"/>	YES / SÍ <input type="radio"/>
NO / NO <input type="radio"/>	NO / NO <input type="radio"/>
<p>For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos</p> <p>Shall Associate Justice CAROL D. CODRINGTON be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, CAROL D. CODRINGTON, ser electa para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p>Judge of the Superior Court, Office #4 Juez del Tribunal Superior, Oficina #4 Vote for One / Vote por Uno</p> <p>NATALIE LOUGH <input type="radio"/> County of Riverside Deputy District Attorney Fiscal Adjunta de Distrito del Condado de Riverside</p> <p>AMY ZOIS BARAJAS <input type="radio"/> County of Riverside Deputy District Attorney Fiscal Adjunta de Distrito del Condado de Riverside</p>
YES / SÍ <input type="radio"/>	<input type="radio"/>
NO / NO <input type="radio"/>	<input type="radio"/>
<p>For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos</p> <p>Shall Associate Justice FRANK MENETREZ be elected to the office for the term provided by law? ¿Debería el Juez Asociado, FRANK MENETREZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p>	<p>SCHOOL / ESCOLAR</p> <p>Superintendent of Public Instruction Superintendente de Instrucción Pública Vote for One / Vote por Uno</p> <p>TONY K. THURMOND <input type="radio"/> Superintendent of Public Instruction Superintendente de Instrucción Pública</p> <p>LANCE RAY CHRISTENSEN <input type="radio"/> Education Policy Executive Ejecutivo de Políticas Educativas</p>
YES / SÍ <input type="radio"/>	<input type="radio"/>
NO / NO <input type="radio"/>	<input type="radio"/>

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SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

RV 001-014

NONPARTISAN OFFICES CARGOS NO PARTIDARIOS	MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES		
CITY / CIUDAD	STATE / ESTADO		
CITY OF JURUPA VALLEY CIUDAD DE JURUPA VALLEY			
Member, City Council, District 1 Miembro, Concejo Municipal, Distrito 1 Vote for One / Vote por Uno	<p>1 CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.</p> <p>Fiscal Impact: No direct fiscal effect because reproductive rights already are protected by state law.</p> <p>1 DERECHO CONSTITUCIONAL A LA LIBERTAD REPRODUCTIVA. ENMIENDA CONSTITUCIONAL LEGISLATIVA. Enmienda la Constitución de California para incluir de manera expresa el derecho fundamental de una persona a la libertad reproductiva, el cual incluye el derecho fundamental a elegir realizarse un aborto y el derecho fundamental a elegir o negarse a usar anticonceptivos. Esta enmienda no restringe ni limita los derechos existentes a la privacidad y a la igualdad de protección de conformidad con la Constitución de California.</p> <p>Impacto fiscal: No hay ningún efecto fiscal directo, ya que los derechos reproductivos ya se encuentran protegidos por la ley estatal.</p>		
LORENA BARAJAS City Council Member Miembro del Concejo Municipal		<input type="radio"/>	
ARMANDO CARMONA Planning Commissioner / Educator Comisionado de Planificación / Educador		<input type="radio"/>	
JESSE SILVA Notary Public Notario Público		<input type="radio"/>	
		<input type="radio"/>	
DISTRICT / DISTRITO			
JURUPA COMMUNITY SERVICES DISTRICT DISTRITO DE SERVICIOS COMUNITARIOS DE JURUPA			
Director, Division 3 Director, División 3 Vote for One / Vote por Uno			
EDGAR CHAVEZ Human Resources Coordinator Coordinador de Recursos Humanos	<input type="radio"/>		
BETTY A. FOLSOM Board Member Miembro de la Junta	<p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>		
	<input type="radio"/>		
Director, Division 5 Director, División 5 Vote for One / Vote por Uno			

26 ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement.

Fiscal Impact: Increased state revenues, possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually.

26 PERMITE LAS APUESTAS EN PERSONA CON RULETA, JUEGOS DE DADOS, APUESTAS DEPORTIVAS EN TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.

También permite: las apuestas deportivas en algunos hipódromos; juicios privados para hacer cumplir ciertas leyes de juego. Destina los ingresos al Fondo General, programas de problemas de juego, implementación.

Impacto fiscal: Aumento de los ingresos estatales, alcanzando posiblemente decenas de millones de dólares al año. Algunos de estos ingresos respaldarían el aumento de los costos estatales reglamentarios y de implementación que podrían alcanzar algunas decenas de millones de dólares anuales.

YES / SÍ

NO / NO

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SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

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TURN CARD OVER - VOTE BOTH SIDES CARD 2 OF 2
VOLTEAR TARJETA - VOTE AMBOS LADOS TARJETA 2 DE 2

JANE F ANDERSON Incumbent Titular	<input type="radio"/>
ANTHONY HERDA Water Resources Engineer Ingeniero de Recursos Hidráulicos	<input type="radio"/>
	<input type="radio"/>

SAMPLE BALLOT / BOLETA DE MUESTRA

MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
<p>27 ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes. Fiscal Impact: Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually.</p> <p>27 PERMITE LAS APUESTAS DEPORTIVAS EN LINEA Y VÍA DISPOSITIVOS MÓVILES FUERA DE LAS TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Permite que las tribus indígenas y las empresas afiliadas operen apuestas deportivas en línea y vía dispositivos móviles fuera de las tierras tribales. Destina los ingresos a los costos reglamentarios, programas para las personas sin hogar, para las tribus no participantes. Impacto fiscal: Aumento de los ingresos estatales, posiblemente en cientos de millones de dólares, pero no es probable que supere los \$500 millones anuales. Algunos ingresos respaldarían los costos estatales reglamentarios, alcanzando posiblemente media decena de millones de dólares anualmente.</p>	<p>29 REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE. Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data. Fiscal Impact: Increased state and local government costs likely in the tens of millions of dollars annually.</p> <p>29 EXIGE LA PRESENCIA DE UN PROFESIONAL MÉDICO CON LICENCIA EN LAS CLÍNICAS DE DIÁLISIS RENAL Y ESTABLECE OTROS REQUISITOS ESTATALES. LEY POR INICIATIVA. Exige que un médico, enfermero practicante o asistente médico esté presente en el sitio durante el tratamiento. Exige a las clínicas que: divulguen la participación de propiedad de los médicos; informen sobre los datos de infecciones. Impacto fiscal: Aumento de los costos del gobierno estatal y local probablemente de decenas de millones de dólares anuales.</p>
YES / SÍ <input type="radio"/>	YES / SÍ <input type="radio"/>
NO / NO <input type="radio"/>	NO / NO <input type="radio"/>
<p>28 PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE. Provides additional funding from state General Fund for arts and music education in</p>	<p>30 PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE. Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention. Fiscal Impact: Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities.</p> <p>30 OTORGA FONDOS A PROGRAMAS PARA REDUCIR LA CONTAMINACIÓN DEL AIRE Y EVITAR INCENDIOS FORESTALES MEDIANTE EL AUMENTO</p>

all K-12 public schools (including charter schools).
 Fiscal Impact: Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools.

28 OTORGA FONDOS ADICIONALES PARA LA EDUCACIÓN ARTÍSTICA Y MUSICAL EN LAS ESCUELAS PÚBLICAS. LEY POR INICIATIVA. Otorga fondos adicionales del Fondo General estatal para la educación artística y musical en todas las escuelas públicas desde preescolar hasta 12.º grado (incluidas las escuelas subvencionadas).
 Impacto fiscal: Aumento de los costos estatales de aproximadamente mil millones anuales, comenzando el próximo año, para la educación artística en las escuelas públicas.

YES / Sí	<input type="radio"/>
NO / NO	<input type="radio"/>

DE IMPUESTOS EN INGRESOS PERSONALES DE MÁS DE \$2 MILLONES. LEY POR INICIATIVA. Asigna ingresos de impuestos a incentivos para la compra de vehículos de cero emisiones, estaciones de carga de vehículos y prevención de incendios forestales.
 Impacto fiscal: Aumento de los ingresos de impuestos estatales que van desde \$3.5 mil millones a \$5 mil millones anuales, usando los nuevos fondos para apoyar programas para la compra de vehículos de cero emisiones y actividades de respuesta y prevención de incendios forestales.

YES / Sí	<input type="radio"/>
NO / NO	<input type="radio"/>

31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS. A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products.
 Fiscal Impact: Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.

31 REFERÉNDUM SOBRE LA LEY DE 2020 QUE PROHIBIRÍA LA VENTA MINORISTA DE CIERTOS PRODUCTOS DE TABACO SABORIZADOS. Un voto "Sí" aprueba y un voto "No" rechaza una ley de 2020 que prohíbe la venta minorista de ciertos productos de tabaco saborizados.
 Impacto fiscal: Reducción de los ingresos por impuestos estatales al tabaco que oscilan entre decenas de millones de dólares anuales y alrededor de \$100 millones anuales.

YES / Sí	<input type="radio"/>
NO / NO	<input type="radio"/>

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SECCIÓN DE LA GUÍA DE INFORMACIÓN PARA VOTANTES

Las siguientes páginas contienen información para el votante aplicable a su boleta que puede incluir lo siguiente:

- DECLARACIONES DE CANDIDATOS
- MEDIDAS DE LA BOLETA
- ANÁLISIS
- ARGUMENTOS A FAVOR Y EN CONTRA

Es posible que esta sección de la guía no contenga una lista completa de candidatos. En la sección de la Boleta de Muestra de esta guía encontrará una lista completa de candidatos. Las declaraciones de los candidatos en esta guía se han provisto voluntariamente por cada candidato y se imprimen a costo del candidato a menos que el organismo gobernante determine otra cosa. El monto de los depósitos necesarios para la publicación de las declaraciones de los candidatos se indica en el Manual para Candidatos en www.voteinfo.net. Declaraciones adicionales de los candidatos pueda que estén disponibles y ser vistas en www.voteinfo.net.

Las declaraciones incluidas en las siguientes páginas representan los puntos de vista de los autores y no son endosadas por el Condado de Riverside. Las direcciones de internet de los sitios web en las declaraciones son proporcionadas por los autores. El Condado de Riverside no asume ninguna responsabilidad por la exactitud ni el contenido de los sitios web incluidos en la presente.

Los argumentos a favor o en contra de las medidas de la boleta son opiniones de los autores.

El texto, la gramática y la ortografía están tal cual las entregaron los autores.

Reforma a las Finanzas de Campaña

Entre todos los candidatos a la legislatura estatal que aparecen en las boletas del Condado de Riverside, las siguientes personas se han comprometido a cumplir con los límites de gastos de campaña tal como está especificado en el Código de Gobierno de California. Los candidatos que aceptan estos límites tienen la oportunidad de publicar una declaración sobre sus calificaciones en la Guía de Información del Condado Para el Votante local. No todos los distritos aparecerán en su boleta.

SENADO DEL ESTADO, DISTRITO 18

Steve Padilla, Demócrata

SENADO DEL ESTADO, DISTRITO 32

Kelly Seyarto, Republicano

ASAMBLEA DEL ESTADO, DISTRITO 36

Ian M. Weeks, Republicano

ASAMBLEA DEL ESTADO, DISTRITO 47

Greg Wallis, Republicano

ASAMBLEA DEL ESTADO, DISTRITO 58

Bernard William Murphy, Republicano

Sabrina Cervantes, Demócrata

ASAMBLEA DEL ESTADO, DISTRITO 60

Corey A Jackson, Demócrata

ASAMBLEA DEL ESTADO, DISTRITO 63

Fauzia Rizvi, Demócrata

Bill Essayli, Republicano

ASAMBLEA DEL ESTADO, DISTRITO 71

Matt Rahn, Republicano

Kate Sanchez, Republicano

Endosos del Partido – Código de Elecciones § 13302(b)

El Funcionario Electoral del Condado deberá imprimir una lista de todos los candidatos Nominados por los Votantes para Cargos que cuentan con la ratificación de los siguientes partidos políticos calificados:

PARTIDO DEMÓCRATA

Gavin Newsom, Gobernador

Eleni Kounalakis, Vicegobernador

Shirley N. Weber, Secretario de Estado

Malia M. Cohen, Contralor

Fiona Ma, Tesoero

Rob Bonta, Procurador General

Ricardo Lara, Comisionado de Seguros

Mike Schaefer, Junta de Ecuilización, Distrito 4

Alex Padilla, Senador de Estados Unidos, Plazo Completo

Alex Padilla, Senador de Estados Unidos, Término Parcial / No Vencido

Raul Ruiz, Representante de Estados Unidos, Distrito 25

Norma J. Torres, Representante de Estados Unidos, Distrito 35

Mark Takano, Representante de Estados Unidos, Distrito 39

Asif Mahmood, Representante de Estados Unidos, Distrito 40

Will Rollins, Representante de Estados Unidos, Distrito 41

Stephen Houlahan, Representante de Estados Unidos, Distrito 48

Steve Padilla, Senador Estatal, Distrito 18

Brian Nash, Senador Estatal, Distrito 32

Eduardo Garcia, Miembro de la Asamblea Estatal, Distrito 36

Christy Holstege, Miembro de la Asamblea Estatal, Distrito 47

Sabrina Cervantes, Miembro de la Asamblea Estatal, Distrito 58

Corey A Jackson, Miembro de la Asamblea Estatal, Distrito 60

Fauzia Rizvi, Miembro de la Asamblea Estatal, Distrito 63

PARTIDO REPUBLICANO

Brian Dahle, Gobernador

Angela E. Underwood Jacobs, Vicegobernador

Rob Bernosky, Secretario de Estado

Lanhee J. Chen, Contralor

Jack M. Guerrero, Tesoero

Nathan Hochman, Procurador General

Robert Howell, Comisionado de Seguros

Mark P. Meuser, Senador de Estados Unidos, Plazo Completo

Mark P. Meuser, Senador de Estados Unidos, Término Parcial / No Vencido

Brian E. Hawkins, Representante de Estados Unidos, Distrito 25

Aja Smith, Representante de Estados Unidos, Distrito 39

Young Kim, Representante de Estados Unidos, Distrito 40

Ken Calvert, Representante de Estados Unidos, Distrito 41

Darrell Issa, Representante de Estados Unidos, Distrito 48

Alejandro Galicia, Senador Estatal, Distrito 18

Kelly Seyarto, Senador Estatal, Distrito 32

Ian M. Weeks, Miembro de la Asamblea Estatal, Distrito 36

Greg Wallis, Miembro de la Asamblea Estatal, Distrito 47

Bernard William Murphy, Miembro de la Asamblea Estatal, Distrito 58

Hector Diaz-Nava, Miembro de la Asamblea Estatal, Distrito 60

Bill Essayli, Miembro de la Asamblea Estatal, Distrito 63

PARTIDO AMERICANO INDEPENDIENTE

Brian Dahle, Gobernador

Robert Howell, Vicegobernador

Mark P. Meuser, Senador de Estados Unidos, Plazo Completo

Mark P. Meuser, Senador de Estados Unidos, Término Parcial / No Vencido

Ken Calvert, Representante de Estados Unidos, Distrito 41

Ian M. Weeks, Miembro de la Asamblea Estatal, Distrito 36

Greg Wallis, Miembro de la Asamblea Estatal, Distrito 47

Hector Diaz-Nava, Miembro de la Asamblea Estatal, Distrito 60

Bill Essayli, Miembro de la Asamblea Estatal, Distrito 63

Kate Sanchez, Miembro de la Asamblea Estatal, Distrito 71

**DECLARACIÓN DE CANDIDATO PARA
REPRESENTANTE DE ESTADOS UNIDOS,
DISTRITO CONGRESIONAL 39**

MARK TAKANO, Demócrata

OCUPACIÓN: Congresista de los Estados Unidos

EDUCACIÓN Y CALIFICACIONES:

Estimado Vecino,

Ha sido un gran honor servir a la gente de Riverside, Moreno Valley, Jurupa Valley y Perris en el Congreso de los Estados Unidos.

Estoy orgulloso del trabajo que el Congreso ha logrado en nombre del pueblo Americano. Este año, ayudé a aprobar leyes para combatir la inflación récord, reducir el costo de los medicamentos recetados y ampliar la producción doméstica de energía, mientras también se respondió a la crisis climática. También redacté legislación bipartidista que amplió el acceso a la atención médica para los veteranos del 9/11 y paso por el Congreso.

Desde que asumí el cargo, he aprobado leyes que apoyan a los estudiantes, extendí los beneficios de salud para los veteranos y protegí los negocios pequeños. Defendí a nuestra comunidad de inmigrantes, trabajé para crear puestos de trabajo bien remunerados en el Inland Empire y protegí el Seguro Social y Medicare. Mi oficina ha devuelto más de \$13 millones en fondos federales que se debían a miembros de nuestra comunidad y consiguió más de \$6 millones en fondos para proyectos comunitarios para apoyar el cuidado de los niños, luchar contra la falta de vivienda y construir infraestructuras vitales.

Como residente de toda la vida del Inland Empire, y exdocente de escuelas públicas, estoy orgulloso de tener el apoyo de los líderes de toda la región, incluyendo al Alcalde Michael Vargas, la fideicomisaria Mary Figueroa del RCCD, la Asambleísta Sabrina Cervantes y otros.

Juntos, estoy seguro de que podemos superar cualquier obstáculo, defender los valores de la democracia y reconstruir una economía más equitativa.

Respetuosamente le pido su voto,

Mark Takano

www.marktakano.com

**DECLARACIÓN DE CANDIDATO PARA
MIEMBRO DE LA ASAMBLEA ESTATAL,
DISTRITO DE LA ASAMBLEA 58**

BERNARD WILLIAM MURPHY, Republicano
OCUPACIÓN: Ingeniero Civil
EDUCACIÓN Y CALIFICACIONES:

La dirección de este estado necesita cambiar. Nací y crecí en California, obtuve un título en ingeniería civil en la Universidad Estatal Cal Poly en Pomona para mejorar la sociedad en la que vive mi familia. He servido en la junta de directores del Distrito de Servicios Comunitarios de Rubidoux (DSCR) durante ocho años. Nuestras tarifas están entre las más bajas de la región preparándonos para las sequías al mismo tiempo que se brindan servicios a nuestra comunidad. Llevaré este mismo tipo de gobierno eficiente a nuestra legislatura estatal.

He visto de primera mano cómo el costo de las políticas idealistas de Sacramento ha usurpado nuestro control local. El DSCR ha proveído servicios de basura a la comunidad durante años. Recientemente, hemos tenido que aumentar las tarifas para proporcionar inspecciones de los desechos de cocina debido a los mandatos de los burócratas estatales. Este es un ejemplo evidente de cómo Sacramento trata de parecer verde pero gasta su dinero de manera frívola.

La educación es una prioridad principal para mí, y debemos gastar el dinero de nuestros impuestos estatales de manera inteligente. La reciente aprobación del Proyecto de Ley del Senado 328, que restringe el horario de inicio de clases antes de las 8:30 am, no ayuda a resolver que la mitad de los niños que asisten a las escuelas públicas no se desempeñan al nivel de su grado. Necesitamos más tiempo para enseñar, no menos. La agenda progresista de nuestra legislatura estatal que impulsa los mensajes LGBTQ+ en los planes de estudios de las escuelas primarias debe cambiar ¡AHORA!

California es un gran estado. Si me eligen, trabajaré para diseñar un cambio positivo para las personas trabajadoras del Inland Empire.

Bernard William Murphy

www.BernardMurphyforAssembly.com

**DECLARACIÓN DE CANDIDATO PARA
MIEMBRO DE LA ASAMBLEA ESTATAL,
DISTRITO DE LA ASAMBLEA 58**

SABRINA CERVANTES, Demócrata
OCUPACIÓN: Miembro de la Asamblea Estatal de California
EDUCACIÓN Y CALIFICACIONES:

Estimado Vecino,

Como su Asambleísta, trabajo arduamente cada día para entregar resultados al Inland Empire y servir como defensora accesible y receptiva para los residentes de nuestro distrito. Durante mis cinco años de servicio en la Asamblea Estatal, he creado 31 proyectos de ley que se han promulgado, incluyendo importantes leyes para ayudar a los veteranos locales, los adultos mayores, las pequeñas empresas y las escuelas.

En la Asamblea Estatal, he luchado por:

- Ayudar a las pequeñas empresas locales a recuperarse de los efectos de la pandemia y crear más empleos.
- Asegurar \$427 millones para reducir el tráfico a nivel local mediante la reparación de autopistas, carreteras y puentes.
- Promover la seguridad pública, luchar contra el tráfico de personas y apoyar a los sobrevivientes de agresiones sexuales.
- Financiar plenamente las escuelas públicas y hacer que el colegio sea más accesible y asequible.
- Conseguir fondos para la Escuela de Medicina de la Universidad de California en Riverside.
- Construir un Centro de Recursos para Veteranos en el Colegio de Norco.

Como Presidenta de la Comisión de Empleos de la Asamblea, ayudo a dirigir la recuperación económica de California y lucho por crear empleos en el Inland Empire. Como madre de trillizos, comprendo los retos a los que se enfrentan cada día los padres que trabajan, y por eso he trabajado para ampliar las licencias familiares y por enfermedad con goce de sueldo.

Antes de mi elección a la Legislatura, trabajé en el sector privado, el gobierno estatal y una organización estatal sin fines de lucro. Estoy orgullosa de contar con el apoyo de los líderes comunitarios de Corona, Eastvale, Grand Terrace, Jurupa Valley y Riverside. Sería un honor ganar su voto y tener la oportunidad de seguir representando al Inland Empire en la Asamblea Estatal.

Sabrina Cervantes

www.SabrinaCervantes.com

**DECLARACIÓN DE CANDIDATO PARA
JUEZ DEL TRIBUNAL SUPERIOR,
OFICINA NÚMERO 4**

AMY BARAJAS

**OCUPACIÓN: Fiscal de Distrito Principal Adjunta
EDUCACIÓN Y CALIFICACIONES:**

Me postulo para el Asiento #4 de Juez del Tribunal Superior del Condado de Riverside para garantizar que protejamos a nuestra comunidad y hagamos justicia a las víctimas y sus familias y para dar a todos los litigantes una administración imparcial de justicia, ya sea en casos penales, civiles, familiares, juveniles o corte testamentaria.

Durante 17 años, he servido como Fiscal de Distrito Principal Adjunta, procesando exitosamente a algunos de los peores delincuentes de la sociedad, incluidos a los perpetradores de homicidios, abuso de menores, agresión sexual, violencia de pandillas, violencia doméstica y corrupción política. Mi incomparable trayectoria y mis años de experiencia en los tribunales me han enseñado las lecciones y los valores necesarios para ser su próxima jueza.

Al demostrar mi enfoque imparcial para promover la justicia, me gané el apoyo del actual Juez Presidente de la Corte Superior del Condado de Riverside y del actual Juez Presidente del Tribunal de Apelaciones del Cuarto Distrito División 2, cada uno de los cuales supervisa respectivamente a todos los jueces o magistrados dentro del Condado de Riverside, (incluido el puesto al que me postulo), más de 36 jueces adicionales en todo el condado, el Fiscal de Distrito Mike Hestrin, el Defensor Público Steve Harmon, la seguridad pública y muchos más.

Riverside merece un juez de confianza, experimentado e informado que viva en nuestra comunidad y la comprenda, un lugar donde crecí y elegí criar a mi familia. Me comprometo a hacer que los delincuentes violentos rindan cuentas, a proteger a las víctimas y rehabilitar a los delincuentes no violentos. Sería un honor obtener su voto para seguir impartiendo justicia en este gran condado que llamamos hogar.

www.voteamy4judge.com

**DECLARACIÓN DE CANDIDATO PARA
JUEZ DEL TRIBUNAL SUPERIOR,
OFICINA NÚMERO 4**

NATALIE LOUGH

**OCUPACIÓN: Fiscal de Distrito Principal Adjunta
EDUCACIÓN Y CALIFICACIONES:**

Me postulo para juez porque quiero aumentar la responsabilidad, la eficiencia y la transparencia en el sector judicial con la seguridad pública como mi prioridad. Mi experiencia en la Oficina del Fiscal de Distrito con el trabajo de juicios y apelaciones me ha preparado de manera única para lograr estos objetivos porque he trabajado en casos penales en cada etapa en todo el condado y tengo una gran experiencia en la realización de investigaciones legales complejas.

Soy Fiscal de Distrito Principal Adjunta en el Condado de Riverside y he estado en la Oficina del Fiscal de Distrito del Condado de Riverside durante más de 15 años. He ganado condenas, apelaciones y peticiones contra acusados de asesinato, violación, acoso sexual infantil, abuso infantil y violencia doméstica. Gané un caso de pena de muerte, argumenté con éxito ante el Tribunal Supremo de California, obtuve un precedente de caso estatal por cargos de DUI y anulé un acuerdo judicial con la fiscalía en un caso de asesinato.

Mi candidatura ha sido respaldada por 15 grupos diferentes de fuerza del orden público, 39 funcionarios electos y múltiples grupos comunitarios, incluidos:

- Alguacil Chad Bianco
- Fiscal de Distrito Mike Hestrin
- Asociación de Fiscales de Distrito Adjuntos del Condado de Riverside
- Asociación de Alguaciles de Riverside
- Asociación de Primeros Auxilios de EE. UU.
- Víctimas del Crimen Unidas

Finalmente, estoy orgullosa de contar con el apoyo de mi antiguo oponente, Richard Swanson.

Sería un honor de contar con su apoyo.

Loughforjudge.com

**DECLARACIÓN DE CANDIDATO PARA
AUDITOR / CONTRALOR
DEL CONDADO DE RIVERSIDE**

PAUL A. ANGULO

**OCUPACIÓN: Auditor del Condado / Contador
Público Certificado**

EDUCACIÓN Y CALIFICACIONES:

Estoy excepcionalmente calificado para ser su Auditor del Condado. Esta es una oficina independiente, que es auditada por el gobierno Federal, Estatal, el IRS, auditores independientes, y revisada por pares continuamente.

SOY EL ÚNICO CANDIDATO QUE:

- ✓ Cumple los requisitos de la ley estatal para los Auditores del Condado (Código de Gobierno §26945), cumplidos por el 100% de los condados de California.
- ✓ Reduce el riesgo de fracaso de la misión a través de una capacitación rigurosa y 20 años de experiencia en finanzas del condado.
- ✓ Ha proporcionado supervisión de \$38 Mil Millones anuales.
- ✓ Ha escrito más de 300 auditorías del condado exponiendo el desperdicio y el abuso.
- ✓ Ha escrito informes financieros del condado recibiendo 8 premios Nacionales y Estatales.
- ✓ Ha liderado la oficina a través de la crisis del COVID-19, distribuyendo \$18 Mil Millones a ciudades y distritos escolares K-12 para nóminas y pagos de deudas, a tiempo.
- ✓ NO acepta dinero de interés especial para evitar conflictos de interés.
- ✓ SOLO busca el respaldo del pueblo para seguir siendo independiente.

CALIFICACIONES PROFESIONALES:

- Contador Público Certificado (CPA)
- Universidad de California de Berkeley (Licenciatura)
- Universidad de Redlands (Maestría, Administración)
- Universidad de Harvard (Certificación de Operaciones Gubernamentales Avanzadas)
- VETERANO DEL EJÉRCITO DE EE. UU.

He luchado toda mi vida adulta para traer equidad a las familias trabajadoras. Ahora necesito su ayuda. Humildemente le pido su voto porque las calificaciones y la experiencia en este puesto técnico son importantes. www.paulangulo.com

**DECLARACIÓN DE CANDIDATO PARA
AUDITOR / CONTRALOR
DEL CONDADO DE RIVERSIDE**

BEN J. BENOIT

OCUPACIÓN: Auditor / Alcalde / Empresario
EDUCACIÓN Y CALIFICACIONES:

Es hora de que auditemos la oficina del Auditor-Contralor. El 26 de mayo de 2022, el Gran Jurado del Condado de Riverside identificó varias fallas continuas de la oficina del Auditor-Contralor, lo que puso al Condado de Riverside en un "riesgo financiero innecesario." Soy el auditor de una organización sin fines de lucro y servi en los comités de auditoría de varias agencias gubernamentales – estoy bien equipado para servir como Auditor-Contralor del Condado de Riverside. Yo restauraré la confianza, la responsabilidad y el liderazgo ético cuando más se necesite.

Como auditor, alcalde y empresario local he logrado resultados. He luchado contra el fraude, el derroche, el abuso y siempre actúo con la más alta integridad. Soy guardián de los contribuyentes - he equilibrado los presupuestos, mejorado la eficiencia del gobierno y umentado la transparencia y la responsabilidad del gobierno local.

Como su Auditor-Contralor, yo:

- Restauraré la responsabilidad y el liderazgo ético
- Terminaré con el derroche
- Seré un defensor de los contribuyentes
- Devolveré el dinero que se le debe a la gente

Necesitamos un cambio en la oficina del Auditor-Contralor, por eso me he ganado el respaldo de líderes locales y organizaciones de todo el Condado de Riverside incluyendo:

- Los 28 alcaldes de todo el Condado de Riverside
- Los cinco miembros de la Junta de Supervisores del Condado de Riverside

Por favor, únase a la amplia coalición de contribuyentes, funcionarios electos, empresarios, trabajadores, veteranos, educadores, seguridad pública, trabajadores de la salud y personas mayores para votar por Ben J. Benoit como Auditor-Contralor.

Respetuosamente le pido su voto.

www.BenoitforAuditor.com

**DECLARACIÓN DE CANDIDATO PARA
MIEMBRO DEL CONCEJO MUNICIPAL,
CIUDAD DE JURUPA VALLEY, DISTRITO 1**

LORENA BARAJAS

OCUPACIÓN: Ingeniera de Proyectos
EDUCACIÓN Y CALIFICACIONES:

Estimado Vecino,

Ha sido un honor servir como su miembro del concejo y Alcaldesa de Jurupa Valley en 2021. Me postulo para la reelección porque mi familia y yo amamos servir a nuestra comunidad.

Cuando fui electa, escuché sus inquietudes sobre la seguridad pública, las carreteras y el desarrollo.

Juntos, hemos logrado:

- Abordar los impactos del desarrollo mediante enfoques sensatos de sentido común para la creación de empleos, la protección del medio ambiente, y la sostenibilidad de la cadena de suministro;
- Una de las PRIMERAS ciudades del Condado de Riverside en recibir la certificación del elemento de vivienda y adoptar una política de inclusión de la vivienda, protegiendo al mismo tiempo las superposiciones ecuestres;
- Asegurar el Centro de Comercio Técnico Inland Empire, que se enfocará en la capacitación y el desarrollo de nuestra fuerza laboral.
- Mejoras de la infraestructura en las Avenidas Mira Loma, Bain, Limonite y Van Buren; e
- Inversiones minoristas priorizadas como ALDI, Sprouts, Harbor Freight, y Burlington Coat Factory.

Si soy reelecta, apoyaré los asuntos más críticos para preservar nuestra calidad de vida:

- Un crecimiento y un desarrollo inteligentes y responsables, teniendo en cuenta nuestro peculiar estilo de vida ecuestre y rural;
- Proporcionar programas y servicios enriquecedores y de alta calidad a nuestras poblaciones más jóvenes, mayores y vulnerables;
- Mantener un presupuesto equilibrado pero invertir en el apoyo a nuestra comunidad sana y segura.

Espero ganar su voto.

lorena4jurupa.com

**DECLARACIÓN DE CANDIDATO PARA
MIEMBRO DEL CONCEJO MUNICIPAL,
CIUDAD DE JURUPA VALLEY, DISTRITO 1**

ARMANDO CARMONA

OCUPACIÓN: Propietario de Empresa / Académico de la
Comunidad
EDUCACIÓN Y CALIFICACIONES:

Armando fue criado en Mira Loma con padres inmigrantes de México. Él concibe Jurupa Valley como una ciudad próspera que equilibra la belleza y la riqueza de nuestro estilo de vida ecuestre y de rancho con un crecimiento económico consciente y sustentable. Está a favor de anteponer los intereses de nuestros residentes por encima del bolsillo de los desarrolladores. Mientras nos enfrentamos a la crisis de la falta de vivienda, a los problemas de justicia ambiental, a los proyectos de desarrollo de alta densidad y al tráfico, necesitamos un liderazgo que no tenga miedo y esté dispuesto a defender el bienestar de nuestra comunidad.

Armando Carmona se graduó de la Universidad de California Santa Bárbara y no solo vive en nuestra comunidad, sino que creció aquí. Se graduó de la Escuela Secundaria de Jurupa Valley, de la Escuela Intermedia de Mira Loma y de la Escuela Primaria de Troth y se asociará con los profesores y padres locales para garantizar que nuestros programas y eventos creen oportunidades para la próxima generación.

Armando es un mediador y está listo y dispuesto para servir a nuestra comunidad. Es accesible y desea una Ciudad más receptiva que aborde las preocupaciones de nuestros residentes. Desde calles seguras y limpias hasta mejorar la circulación del tráfico y brindar los servicios necesarios en áreas históricas sin atención, Armando se asegurará de que su voz y sus preocupaciones sean escuchadas.

**DECLARACIÓN DE CANDIDATO PARA
MIEMBRO DEL CONCEJO MUNICIPAL,
CIUDAD DE JURUPA VALLEY, DISTRITO 1**

JESSE SILVA

EDAD: 25

OCUPACIÓN: Notario Público / Líder de Recreación de Personas
Mayores

EDUCACIÓN Y CALIFICACIONES:

Yo, Jesse Silva, estoy haciendo campaña para el Concejo Municipal del Distrito 1 para abordar sus inquietudes sobre el estilo de vida Ecuestre, el mantenimiento y las mejoras de la Infraestructura de las carreteras, abordar la afluencia de personas sin hogar y establecer la seguridad y el alcance comunitario positivo. Como Líder Comunitario Reconocido, Notario Comisionado de California y residente de Jurupa Valley durante 25 años; prometo esto.

Como dice el lema de mi campaña, soy "PARA LA GENTE."

Sin importar la raza, ocupación, religión o sexo, estoy aquí para entenderle y servirle. Le comprendo y le represento, como el mayor de tres hijos de una madre soltera inmigrante, me he esforzado por demostrar la tenacidad de la propia voluntad. Asistiendo a todas las escuelas de JURUPA, obtuve mi diploma de la Secundaria de Jurupa Valley, recibí mi certificación del Colegio de Riverside y progresé continuamente en mis esfuerzos hacia la filantropía centrada en la comunidad.

SILVA, un hombre de acción, ya ha construido un plan de acción de 1 año para el mejoramiento de nuestra ciudad; que implica una búsqueda activa de perfeccionamiento que implemente políticas significativas, sólidas y transparentes. Al realizar mejoras constantes, sensatas y continuas, SILVA puede reemplazar las políticas incumplidas, corregir los programas deteriorados, responsabilizar a los líderes y crear resultados medibles, garantizando así la Seguridad, la Salud y el Bienestar de nuestra comunidad.

"Juntos hagamos historia en la dirección correcta".

¡Sí podemos!

**DECLARACIÓN DE CANDIDATO PARA
DIRECTOR,
DISTRITO DE SERVICIOS COMUNITARIOS DE JURUPA, DIVISIÓN 3**

BETTY A FOLSOM
OCUPACIÓN: Jubilada
EDUCACIÓN Y CALIFICACIONES:

Jurupa Valley ha sido mi hogar durante cincuenta y un años. He sido maestra, consejera y administradora del Distrito Escolar Unificado de Jurupa y la Oficina de Educación del Condado de Riverside, y actualmente estoy jubilada. He servido con orgullo como Miembro de la Junta del Distrito de Servicios Comunitarios de Jurupa durante cinco años. El Distrito es responsable del agua, del alcantarillado, de la eliminación de grafitis y las luces de la calle en las ciudades de Eastvale y Jurupa Valley, así como de la premiada división de parques y recreación del Centro Comunitario de Eastvale.

Si soy reelegida, me comprometo a seguir proporcionando la administración necesaria para la colaboración entre las agencias regionales en la gestión de las cuencas de aguas subterráneas que garantizan la disponibilidad de agua para el futuro. Las prácticas continuas de conservación del uso del agua son imprescindibles. Abogaré por las mejores prácticas y la transparencia fiscal que mejorarán la eficiencia y confiabilidad de la infraestructura del Distrito. Apoyaré el alcance continuo de la comunidad en lo que se refiere a la calidad de vida de los residentes.

Su voto me permitirá continuar sirviendo y proporcionar soluciones sensibles a los problemas de la comunidad. Gracias por su consideración.

Betty A Folsom
Miembro de la Junta
Distrito de Servicios Comunitarios de Jurupa

**DECLARACIÓN DE CANDIDATO PARA
DIRECTOR,
DISTRITO DE SERVICIOS COMUNITARIOS DE JURUPA, DIVISION 5**

JANE F. ANDERSON
EDUCACIÓN Y CALIFICACIONES:

EDAD: 77

Mi familia y yo nos mudamos al Condado de Riverside en otoño de 1999. En el 2000, junto con dos vecinos, establecimos el Comité Comunitario de Eastvale. Comenzamos a asistir a las reuniones con regularidad en el Distrito de Servicios Comunitarios de Jurupa para ayudar a crear conciencia en los residentes del área, sobre la necesidad de centrar la atención en la infraestructura, el crecimiento y la importancia de la comunicación con los Funcionarios del Distrito respecto a los asuntos que afectan a las comunidades locales que el Distrito atiende.

Me uní a los Voluntarios del Alguacil de Jurupa Valley en agosto de 2004 y seguí siendo voluntaria hasta diciembre de 2020.

Me postulé y fui elegida para la Junta Directiva del Distrito de Servicios Comunitarios de Jurupa en noviembre de 2007.

Mis metas siguen siendo:

Garantizar la salud y estabilidad financiera del Distrito a largo plazo.

Seguir con la reestructuración de las tarifas de agua y alcantarillado.

Mantener prácticas de gestión y gobernanza sólidas.

Continuar proporcionando agua sostenible y de alta calidad.

Enfatizar la educación sobre la conservación y las oportunidades de devolución para todos dentro de nuestro Distrito y más allá.

Preservar y promover la excelencia de los programas de parques y recreación para las familias.

Creo que debemos ampliar los niveles de comunicación y seguir mejorando nuestra visibilidad y eficacia.

Le pido su apoyo el martes, 08 de noviembre de 2022

**DECLARACIÓN DE CANDIDATO PARA
DIRECTOR,
DISTRITO DE SERVICIOS COMUNITARIOS DE JURUPA, DIVISIÓN 5**

ANTHONY HERDA
OCUPACIÓN: Ingeniero de Recursos Hidráulicos
EDUCACIÓN Y CALIFICACIONES:

EDAD: 54

Tengo títulos en humanidades, ingeniería, y negocios de la Universidad del Sur de California, la Universidad Estatal de Sacramento y la Universidad Pacifico de Azusa, respectivamente. Durante 15 años, he brindado servicios de ingeniería de recursos hídricos a empresas de servicios públicos del Sur de California. Desde que el estaba en el kinder, yo he acompañado a mi hijo a la Escuela Primaria de Harada, charlando constantemente sobre el mundo construido y natural que nos rodea. Es por su generación que estoy inspirado a poner mi conocimiento y experiencia al servicio de la comunidad.

Como ingeniero, siempre he sido un defensor de los contribuyentes que confían en mis diseños. Ahora, pueden confiar en mí para mantener las tarifas bajas. Mi comprensión de las operaciones, en la calidad del agua, la gestión de la sequía, el cambio climático, la gestión medioambiental, y la conservación aportará conocimientos técnicos a la Junta para garantizar que las iniciativas generen un alto rendimiento de la inversión, se ajusten eficazmente a nuestra misión, y eviten el gasto excesivo. Mi conocimiento de la financiación de subvenciones a través de los Departamentos de Recursos Hídricos de California, la Oficina de Recuperación de EE. UU., y el Distrito de Conservación de Agua y Control de Inundaciones del Condado de Riverside generará ingresos adicionales para compensar futuros aumentos de tarifas. El Distrito es una empresa (como muchas otras empresas, los servicios se brindan por una tarifa), y aplicaré mi conocimiento de los principios empresariales para mejorar nuestra perspectiva financiera.

Prometo una política sólida y bien razonada que cumpla con la misión del Distrito y sus expectativas. Visite [linkedin.com/in/anthonyherda](https://www.linkedin.com/in/anthonyherda).

Language Services

The County of Riverside is making voting easier in 2022!

Some locations will have translated sample ballots available for select precincts that can be used as a reference tool when voting.

You may also request one by calling (800) 773-VOTE (8683), or by visiting www.voteinfo.net. Requests must be received no later than 7 days before the election.

Servicios de Idiomas

¡El Condado de Riverside hace que votar sea más fácil en 2022!

Algunas ubicaciones tendrán boletas de muestra traducidas que estarán disponibles en recintos electorales seleccionados que se podrán usar como una herramienta de referencia al votar.

También puede pedir una llamando al (800) 773-VOTE (8683) o si visita www.voteinfo.net. Las solicitudes deben recibirse a más tardar 7 días antes de la elección.

語言服務

河邊縣在 2022 年簡化了投票流程!

有些地方會翻譯選票範例，讓特定選區用來作為投票時的參考工具。

您也可以透過撥打 (800) 773-VOTE (8683) 或造訪 www.voteinfo.net 索取一份範例。我們接收索取要求的期限至選前 7 天為止。

Dịch Vụ Ngôn Ngữ

Quận Riverside đang nỗ lực để việc bỏ phiếu trở nên dễ dàng hơn vào năm 2022!

Một số địa điểm sẽ dịch sẵn lá phiếu mẫu cho các phân khu bầu cử được chọn, cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Quý vị cũng có thể yêu cầu nhận một lá phiếu mẫu đã dịch sẵn bằng cách gọi điện đến số (800) 773-VOTE (8683) hoặc truy cập www.voteinfo.net. Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

언어 서비스

Riverside 카운티는 2022 년 투표를 용이하게 합니다!

번역된 견본 투표용지가 선정된 선거구의 일부 투표소에 구비되어 투표 시 참조 도구로 사용할 수 있게 됩니다.

(800) 773-VOTE (8683) 으로 전화, 또는 www.voteinfo.net 을 방문하여 요청할 수도 있습니다.요청은 선거 7 일 전까지 접수되어야만 합니다.

Mga Serbisyo sa Wika

Mas padadaliin ng County ng Riverside ang pagboto sa 2022!

Ang ilang lugar ay magkakaroon ng mga sample na balota na isinaling-wika at makukuha sa mga piling presinto na magagamit bilang sanggunian kapag bumoboto.

Maaari ka ring humingi nito sa pamamagitan ng pagtawag sa (800) 773-VOTE (8683), o sa pagbisita sa www.voteinfo.net. Dapat ay matanggap ang mga kahilingan nang hindi lalagpas sa 7 araw bago ang halalan.

Riverside, California



Registro de Votantes el Mismo Día



¿Olvidó registrarse o actualizar su inscripción del votante? ¡No hay Problema! Puede registrarse para votar y votar hasta las 8:00 p.m. el Día de Elección en la oficina del Registro de Votantes o en cualquier Centro de Votación. Este proceso se llama Inscripción de Votante Condicional (CVR) y se conoce comúnmente como la Inscripción del Votante el Mismo Día. Funciona de la siguiente manera:

1. Visite la oficina del Registro de Votantes o un Centro de Votación en el Condado de Riverside, que se puede encontrar en la Guía de Información del Condado Para el Votante o en voteinfo.net.
2. Complete una tarjeta de inscripción del votante o inscribese en línea en RegisterToVote.ca.gov.
3. Vote su boleta.
4. Una vez que el Registro de Votantes procese su inscripción y determine que usted es elegible, estará inscrito para votar y su boleta electoral se contará.

Para obtener más información sobre la Inscripción del Votante el Mismo Día, visite sos.ca.gov/elections/voter-registration/same-day-reg.

Si tiene alguna pregunta sobre la Inscripción del Votante el Mismo Día, por favor llame al (951) 486-7200 o a la línea gratuita (800) 773-VOTE (8683).

Puede verificar el estado de su inscripción de votante en www.voteinfo.net/AmIRegistered.



Inscripción de Votantes de California



El programa de Inscripción de Votantes de California hace que inscribirse para votar en el Departamento de Vehículos Motorizados (DMV) de California sea más conveniente y seguro. Todas las personas elegibles que obtengan una licencia de conducir o una tarjeta de identificación o que cambien su dirección en el DMV se inscribirán para votar con la Secretaria de Estado de California, a menos que "rechacen" el registro automático.

El programa de Inscripción de Votantes de California aplica a todos los Californianos que sean mayores de 18 años y cumplan con los siguientes criterios:

- Sean ciudadanos de los Estados Unidos y residentes de California.
- No estén actualmente en una prisión estatal o federal en relación con una condena por delito grave.
- No ha sido declarado mentalmente incompetente para votar por un tribunal.

Nota: La preinscripción de votantes está disponible para las personas de 16 a 17 años de edad. La inscripción de votante se activará automáticamente cuando cumplan los 18 años.

Antes de dirigirse a la oficina del DMV, le recomendamos que programe una cita. Visite <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> para comenzar. También puede usar los servicios en línea del DMV (<https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs>) para renovar su licencia de conducir o tarjeta de identificación o cambiar su dirección.

Si indica que cumple con los requisitos para votar, una vez que obtenga su licencia de conducir o renueve su identificación estatal en línea, por correo o en persona en el DMV, se transmitirá su información personal de forma segura y electrónica a la Secretaria de Estado de California.

Tenga en cuenta que los conductores con una licencia de conducir AB 60 no son elegibles para participar en el programa de Inscripción de Votantes de California y no son elegibles para votar.

Para obtener más información, visite MotorVoter.sos.ca.gov.

Para inscribirse para votar en línea, visite RegisterToVote.ca.gov.

Votación Por Correo Accesible Remotamente (RAVBM) en el Condado de Riverside

Para la Elección General Consolidada, el 8 de noviembre de 2022, todos los votantes recibirán una boleta por correo. El Condado de Riverside comenzará a enviar a los votantes sus boletas el 11 de octubre.

También puede votar con **Votación Por Correo Accesible Remotamente.**

El RAVBM le permite:

- Descargar, marcar e imprimir su boleta en casa
- Utilizar su propia tecnología de asistencia para leer y marcar la boleta
- Seleccionar el idioma de su boleta

El RAVBM no es “votación por internet.” Debe imprimir y devolver su boleta marcada.



Debe solicitar su boleta de RAVBM antes del 1 de noviembre

Cómo votar desde su casa (¡de manera accesible!) con el RAVBM:

1. Solicite un enlace de acceso para una boleta de RAVBM

Comuníquese con la oficina de elecciones por teléfono al (951) 486-7200 o al (800) 773-VOTE (8683), por correo electrónico en rovweb@rivco.org o en la web en www.voteinfo.net.

2. Marque su boleta

Utilice el enlace de acceso para abrir su boleta. Revise y marque la boleta en su propia computadora, con su propia tecnología de asistencia si la necesita.




3. Revise e imprima su boleta

Verifique su boleta y haga correcciones. Descargue e imprima su boleta.

4. Selle y firme el sobre de la boleta

Coloque su boleta de RAVBM en el sobre que recibió por correo. Firme la declaración de votante (los agujeros perforados le indican dónde firmar). Selle el sobre.

5. Devuelva su boleta

-  Por correo. (¡Su sobre incluirá franqueo prepagado!).
-  En cualquier buzón de entrega de boletas en el Condado de Riverside.
-  En cualquier lugar de votación o en la oficina de elecciones del Condado de Riverside.

¿Tiene preguntas? Llame al Condado de Riverside al (800) 773-VOTE (8683)






Para votantes con discapacidades:

Línea de Asistencia para Votar de Disability Rights California:

1 (888) 569-7955

DECLARACIÓN DE DERECHOS DEL VOTANTE

USTED TIENE LOS SIGUIENTES DERECHOS:

- 1** **El derecho a votar si está inscrito como votante.** Puede votar si:
 - es ciudadano de los EE. UU. y vive en California
 - tiene al menos 18 años de edad
 - está inscrito en el lugar donde vive actualmente
 - no está cumpliendo actualmente una condena en una prisión estatal o federal por un delito grave, y
 - no ha sido declarado mentalmente incompetente para votar actualmente por una corte
- 2** **El derecho a votar si está inscrito como votante, incluso si su nombre no está en la lista.** Votará con una boleta electoral provisional. Si los funcionarios electorales determinan que usted es calificado para votar, su voto se contará.
- 3** **El derecho a votar si se encuentra en la fila a la hora en que cierran los centros de votación.**
- 4** **El derecho a emitir un voto secreto** sin que nadie lo moleste o le diga cómo votar.
- 5** **El derecho a obtener una boleta nueva si cometió un error,** siempre que todavía no haya emitido su voto. Puede:
 - Pedirle una nueva boleta a un funcionario electoral en un lugar de votación,**
 - Cambiar la boleta electoral para voto por correo** por una nueva en una oficina electoral o un lugar de votación, o
 - Votar usando una boleta electoral provisional.**
- 6** **El derecho a recibir ayuda para emitir su voto,** de cualquier persona que usted elija, excepto su empleador o representante sindical.
- 7** **El derecho a dejar su boleta electoral para voto por correo completada en cualquier lugar de votación** de California.
- 8** **El derecho a recibir materiales electorales en un idioma que no sea inglés,** si hay una cantidad suficiente de gente en su recinto electoral que hable ese idioma.
- 9** **El derecho a hacerles preguntas a los funcionarios electorales sobre los procedimientos de votación** y observar el proceso electoral. Si la persona a quien le pregunta no puede contestar sus preguntas, tendrá que dirigirle a una persona que le pueda contestar. Si usted se comporta de manera incorrecta, pueden dejar de contestarle.
- 10** **El derecho a denunciar toda actividad electoral ilegal** o fraudulenta a un funcionario electoral o a la oficina del Secretario de Estado.
 -  En la web en www.sos.ca.gov
 -  Por teléfono al **(800) 232-VOTA (8682)**
 -  Por correo electrónico a elections@sos.ca.gov

SI CREE QUE LE NEGARON CUALQUIERA DE ESTOS DERECHOS, LLAME EN FORMA CONFIDENCIAL Y SIN CARGO
A LA LÍNEA DE ASISTENCIA AL VOTANTE DEL SECRETARIO DE ESTADO AL **(800) 232-VOTA (8682)**.

FECHAS IMPORTANTES



Primer día que puede votar. Cada votante elegible comenzará a recibir su boleta por correo a partir de este día.



Fecha Límite de Inscripción. Verifique el estado de su inscripción en línea o llamando a nuestra oficina.



¡Más Formas y Más Días para Votar! vote anticipadamente en persona en cualquiera de los **Centros de Votación** de 4-días o 11-días en el Condado de Riverside, incluyendo el Día de Elección. Para una lista completa de los Centros de Votación y horarios de operación, por favor visite nuestro sitio web en www.voteinfo.net o llámé a nuestra oficina al (951) 486-7200.



¡Día de Elección!

¡Envíe por correo o entregue su boleta de Votación por Correo hoy mismo! Las boletas devueltas por correo deben tener el sello postal de ahora y ser recibidas a no más tardar el 15 de noviembre para ser contadas.

La votación en persona también está disponible en cualquier Centro de Votación o en la oficina del Registro de Votantes.

Los lugares para Entregar boletas, los Centros de Votación y la oficina del Registro de Votantes estarán abiertos desde las 7:00 a.m. a 8:00 p.m.



**¿Conoce a alguien que no está inscrito para votar?
¿Necesita verificar el estado de su inscripción de votante?**



Verifique el estado de su inscripción de votante, actualice su información de inscripción, o inscribirse para votar en línea. Visite www.voteinfo.net para más información.



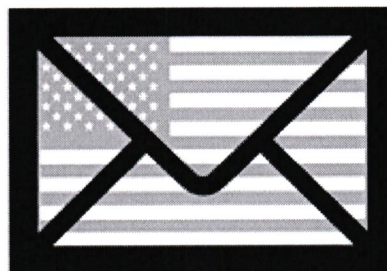
Solicite que se envíe una tarjeta de inscripción de votante por correo para actualizar su información de inscripción, o para inscribirse para votar. Llame al (951) 486-7200 o al (800) 773-VOTE (8683) para más información.

VOTAR POR CORREO

¡EL PROCESO DE VOTACIÓN ES DIFERENTE!

Todos los votantes inscritos elegibles en el Condado de Riverside para la Elección General Consolidada del 8 de noviembre de 2022, recibirán una boleta por correo a partir del martes, 11 de octubre de 2022.

¡Devuelva su boleta tan pronto como sea posible para asegurar que se incluya en los primeros resultados la Noche de Elección!



Devuelva su boleta por correo: Si decide votar desde casa, puede devolver su boleta por correo (no se requiere franqueo postal). Las Boletas devueltas por correo deben tener el sello postal del Día de Elección y ser recibidas antes del 15 de noviembre de 2022 para ser contadas.

Entregue su boleta: Puede entregar su boleta en cualquier Buzón seguro de Entrega de Boletas, en un Centro de Votación, Casilla Electoral o en la Oficina del Registro de Votantes. Por favor, visite nuestro sitio web en www.voteinfo.net para información sobre ubicaciones y horarios.

Votación Por Correo Accesible Remotamente (RAVBM)

La Votación por Correo Accesible ofrece una opción accesible para que los votantes marquen sus boletas de forma privada e independiente. Para completar una boleta RAVBM visite www.voteinfo.net. Su boleta completa y el Juramento del Votante firmado deben devolverse a la oficina del Registro de Votantes para que su boleta sea contada. Devuelva su boleta RAVBM por correo o en una de nuestras ubicaciones seguras para Entregar Boletas.

VOTAR EN PERSONA

El Registro de Votantes del Condado de Riverside ofrece una variedad de opciones para votar en persona.

Registro de Votantes	Ubicaciones para Entregar Boletas	Centros de Votación
<p>11 de octubre – 7 de noviembre lunes a viernes 8:00 a.m. a 5:00 p.m.</p> <p>29 de octubre – 30 de octubre 9:00 a.m. a 5:00 p.m.</p> <p>5 de noviembre – 6 de noviembre 9:00 a.m. a 5:00 p.m.</p> <p>Día de Elección, 8 de noviembre 7:00 a.m. a 8:00 p.m.</p>	<p>11 de octubre – 7 de noviembre Fechas, Ubicaciones y Horarios Varían</p> <p>Todas las Ubicaciones de Entrega Abiertas el Día de Elección, 8 de noviembre 7:00 a.m. a 8:00 p.m.</p> <p>Registro de Votantes Buzón de entrega seguro las 24 horas al día</p> <p>Vea la lista de ubicaciones y horarios en línea en www.voteinfo.net</p>	<p>Fechas, Ubicaciones y Horarios Varían</p> <p>Centros de Votación de 11-Días Abiertos del 29 de octubre al 8 de noviembre</p> <p>Centros de Votación de 4-Días Abiertos del 5 de noviembre al 8 de noviembre</p> <p>Todos los Centros de Votación Abiertos el Día de Elección, 8 de noviembre 7:00 a.m. a 8:00 p.m.</p>



USTED...

¿Está Interesado en Aprender Más Sobre el Proceso de Votación?

¿Está Motivado Por Servir a Su Comunidad?

¿Es Detallista? • ¿Disfruta Formar Parte de un Equipo? • ¿Resuelve Problemas?

¡SEA UN FUNCIONARIO ELECTORAL!

Llame al (951) 486-7341 o (877) 663-9906

Animamos a las personas con habilidades bilingües en el idioma Español, Tagalo, Coreano, Chino (Cantonés/Mandarín), Vietnamita, y Lenguaje de Señas Americano (ASL) para servir a sus comunidades como Funcionarios Electorales

REMITENTE



COLOCAR ESTAMPILLA AQUÍ

¿YA FIRMÓ SU SOLICITUD?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**

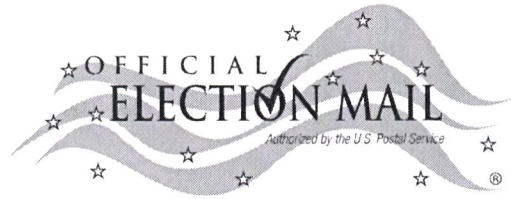


ACOMODACIONES PARA VOTANTES CON DISCAPACIDADES

Todos los Centros de Votación son accesibles para votantes con discapacidades físicas. Por favor tome en cuenta las siguientes maneras alternativas como puede emitir su boleta.

- **Por Correo** - Su boleta debe ser recibida en la oficina del Registro de Votantes antes de las 8:00 p.m. el Día de Elección o tener el sello postal en o antes del Día de Elección y ser recibida a más tardar siete días después del Día de Elección para ser contada. Usted puede solicitar una boleta de Votación por Correo para todas las Elecciones futuras. Solo tiene que comunicarse con la oficina del Registro de Votantes llamando al (951) 486-7200, (800) 773-VOTE (8683), Servicio de Retransmisión de California (Marque 711).
- **Votación Anticipada** - Puede votar en la oficina del Registro de Votantes del 11 de octubre al 7 de noviembre, de lunes a viernes, de 8:00 a.m. a 5:00 p.m.; del 29 de octubre al 30 de octubre, de 9:00 a.m. a 5:00 p.m., y del 5 de noviembre al 6 de noviembre, de 9:00 a.m. a 5:00 p.m.; y el Día de Elección, el 8 de noviembre, de 7:00 a.m. a 8:00 p.m. Por favor visite nuestro sitio web en www.voteinfo.net para obtener lugares e información adicional de votación anticipada.
- **Votación Por Correo Accesible Remotamente (RAVBM)** - La Votación por Correo Accesible ofrece una opción accesible para que los votantes marquen sus boletas de forma privada e independiente. Para completar una boleta RAVBM visite www.voteinfo.net. Su boleta completa y el Juramento del Votante firmado deben devolverse a la oficina del Registro de Votantes antes de las 8:00 p.m. el Día de Elección o tener el sello postal en o antes del Día de Elección y ser recibida a más tardar siete días después del Día de Elección para ser contada.
- **Votación en la Acera el Día de Elección** - Si no puede entrar al lugar debido a una discapacidad física, puede solicitar el servicio de Votación desde la Acera en cualquier Centro de Votación. Los timbres y letreros de Votación en la Acera están disponibles en todos los Centros de Votación. Si necesita asistencia para Votar desde la Acera, puede llamar al (877) 663-9906 antes de ir a un Centro de Votación o al llegar a las instalaciones. Se le informará a un Funcionario Electoral antes de su llegada para encontrarle en la Acera respectiva.
- **Guía del Estado de Información de Impresión Grande para el Votante** - Si prefiere una Guía del Estado de Información de Impresión Grande para el Votante, usted puede solicitar una contactando la Oficina de la Secretaria de Estado de California al (800) 232-VOTA (8682), o poniéndose en contacto con la Oficina del Registro de Votantes al (951) 486-7200, (800) 773-VOTE (8683), Servicio de Retransmisión de California (Marque 711).
- **Disability Rights California** operará una línea directa en todo el estado el 8 de noviembre, Día de Elección, de 7:00 a.m. a 8:00 p.m. El número de teléfono es (888) 569-7955.

REGISTRO DE VOTANTES
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

SOLICITE MATERIAL ELECTORAL TRADUCIDO
INFORMACIÓN DEL VOTANTE:

NOMBRE COMO ESTÁ REGISTRADO _____

DIRECCIÓN DE SU RESIDENCIA COMO ESTÁ REGISTRADO _____

CIUDAD ESTADO CÓDIGO POSTAL _____

ENVÍE MATERIALES POR CORREO A:		
DIRECCIÓN POSTAL (SI ES DIFERENTE) _____		
CIUDAD	ESTADO	CÓDIGO POSTAL

Yo declaro, bajo pena de perjurio, que la información proporcionada es verdadera y correcta a lo mejor de mi conocimiento.

FIRMA REQUERIDA _____
FIRMA DEL VOTANTE FECHA

33-BCov 11-08-2022

Materiales electorales traducidos están disponibles en ciertos recintos. Si desea recibir materiales en otro idioma, complete y devuelva esta tarjeta postal a la oficina del Registro de Votantes. Materiales traducidos también estarán disponibles en la oficina del Registro de Votantes y en todos los Centros de Votación.

Deseo recibir materiales electorales en:
 Español-Spanish

Deseo recibir boletas de referencia traducidas en: (seleccione solo uno)

- 한국어 - Coreano Tiếng Việt - Vietnamita
 Tagalog - Tagalo 中文 - Chino

↓ POSTMASTER DELIVER TO ↓

TIPO DE BOLETA

¡OPTE PARA VER SU GUÍA DE INFORMACIÓN PARA EL VOTANTE DEL CONDADO EN LÍNEA!

Puede ver todas las Guías futuras de Información del Condado Para el Votante en línea, con acceso las 24 horas, los 7 días de la semana, según le resulte conveniente.

Es fácil y bueno para el medio ambiente.

Por favor visite nuestro sitio web en www.voteinfo.net o llame al (951) 486-7200 o (800) 773-VOTE (8683)

**VOTE POR ANTICIPADO
ES RÁPIDO
ES FÁCIL
ES CÓMODO**

**¡NO HAGA FILA EL DÍA DE ELECCIÓN!
VOTE POR CORREO**

↓ UBICACIÓN DE SU CENTRO DE VOTACIÓN ↓

Todos los votantes recibirán una boleta por correo. Una lista de las ubicaciones disponibles de los centros de votación está impresa en la Guía de Información para el Votante.

**EXHIBIT B
PRICING**

PRICING IS FOB DESTINATION

LOT I – SAMPLE VOTER INFORMATION GUIDES		UNIT	Per Election
Set up each guide type		each	\$114.00
Set up each inside page		each	\$2.45
Set up covers (2 colors)		each	\$85.00
Composition (applies only to data not submitted electronically)			
Candidate Statements			
200 words English		each	\$21.00
250 words English		each	\$21.00
200 words Spanish		each	\$21.00
250 words Spanish		each	\$21.00
Text pages (measures, arguments, etc.)			
English		each	\$30.00
Spanish		each	\$30.00
Filler pages			
English		each	\$35.00
Spanish		each	\$35.00
Ballot facsimile pages			
English		each	\$0, \$9, \$31 or \$41 *
Spanish		each	\$0, \$9, \$31 or \$41 *
Software support/programming as requested		per hour	\$115.00
Customer alterations			
Line changes		each	NC
Generate new pages		each	NC
E-mail & FTP Transfers		per election	NC
File conversion		per election	NC
Print and bind guides (include packaging and delivery)			
8 page + cover		per 1,000	\$128.00
12		per 1,000	\$143.00
16		per 1,000	\$143.00
20		per 1,000	\$184.00
24		per 1,000	\$184.00
28		per 1,000	\$189.00
32		per 1,000	\$189.00

**EXHIBIT B
PRICING (CONTINUED)**

36	per 1,000	\$237.00
40	per 1,000	\$237.00
44	per 1,000	\$292.00
48	per 1,000	\$292.00

OTHER COSTS ASSOCIATED WITH COUNTY VOTER INFORMATION GUIDES

Please specify and provide the basis for the charge. Freight and delivery are not included in this

* - Applicable Unit Price for CVIG Ballot Facsimile Pages -- See next page

Addressing and Mailing -- See following page

LOT III – INTERNET VOTING PAGES	UNIT	Per Election
Per page – English	each	\$1.60
Per page – Spanish	each	\$1.60
Programming costs per hour as required	per hour	\$115.00

OTHER COSTS ASSOCIATED WITH INTERNET VOTING PAGES

Please specify and provide the basis for the charge:

None.

**EXHIBIT B
PRICING (CONTINUED)**

Applicable Unit Price for CVIG Ballot Facsimile Pages

Print-ready PDFs @ No Charge: If the County reconfigures ballot face PDFs and delivers print-ready PDFs to Consolidated, there will be no charge.

Ballot Splitting – Single Line @ \$9 per page: This charge applies if the County requests that Consolidated generate ballot facsimile pages by a simple, single-line split of the ballot face PDFs. The County has not used this ballot splitting format with Consolidated.

Minor Reconfiguration @ \$31 per page: This charge applies if the County requests that Consolidated (A) split the ballot faces at different (and appropriate) places for each of the three columns on each ballot face and/or (B) eliminates various header and footer items on the ballot faces.

Major Reconfiguration @ \$41 per page: This charge applies if the County requests that Consolidated generate the ballot facsimile pages by taking portions of the ballot face PDFs and reconfiguring them (more than a three-column split).

Addressing and Mailing Costs

Initial Extract

Set up per ballot type	each	\$17.00
Process County Data for Mailing	per 1,000	\$12.25
Walk Sequence Processing	per 1,000	\$2.00
Inkjet (4" head) Addressing	per 1,000	\$76.20

Subsequent Mailing Lists

Set up per ballot type	each	\$28.00
Process County Data for Mailing	per 1,000	\$9.60
Walk Sequence Processing	NM*	NM*
Inkjet (4" head) Addressing	per 1,000	\$58.30

Minimum per List	each	\$1,450.00
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Manual Processing: Hand processing may be necessary for certain out-of-state and other special mailings. These will be charged at cost plus 15%.

* - Only the Initial Extract is likely generate postal savings with walk sequence

**EXHIBIT B
PRICING (CONTINUED)**

See following pages.

Please note that the Printing Cost column has been completed based on the applicable Print and Bind pricing in our Cost Proposal. No information is available to generate other costs, such as the per page costs for the CVIG ballot facsimile generation and processing of measures and candidate statements. Further, Type 89 showed no quantity, so we did not provide a price. The Address and Mailing column has been completed based upon price list provided, assuming that the Print Quantity is about 15% more than the amount mailed.

**EXHIBIT B
PRICING (CONTINUED)**

Ballot Type	Page Number Count	Print Quantity	Printing Cost	Address and Mailing Cost
1	36	6475	\$ 1,223.78	\$ 514.81
2	36	1775	\$ 335.48	\$ 153.47
3	36	10	\$ 189.00	\$ 17.77
4	36	9950	\$ 1,880.55	\$ 781.98
5	36	1100	\$ 207.90	\$ 101.57
6	36	13625	\$ 2,575.13	\$ 1,064.52
7	36	10925	\$ 2,064.83	\$ 856.94
8	36	10	\$ 189.00	\$ 17.77
9	36	575	\$ 189.00	\$ 61.21
10	36	75	\$ 189.00	\$ 22.77
11	36	3775	\$ 713.48	\$ 307.23
12	36	5725	\$ 1,082.03	\$ 457.15
13	32	2800	\$ 529.20	\$ 232.27
14	36	10	\$ 189.00	\$ 17.77
15	36	10	\$ 189.00	\$ 17.77
16	36	22175	\$ 4,191.08	\$ 1,721.87
17	36	4225	\$ 798.53	\$ 341.83
18	36	25625	\$ 4,843.13	\$ 1,987.11
19	36	6500	\$ 1,228.50	\$ 516.74
20	36	31000	\$ 5,859.00	\$ 2,400.36
21	36	4525	\$ 855.23	\$ 364.89
22	36	21550	\$ 4,072.95	\$ 1,673.82
23	36	350	\$ 189.00	\$ 43.91
24	36	10	\$ 189.00	\$ 17.77
25	36	10	\$ 189.00	\$ 17.77
26	36	25	\$ 189.00	\$ 18.92
27	44	33950	\$ 8,046.15	\$ 2,627.16
28	36	20125	\$ 3,803.63	\$ 1,564.26
29	44	9200	\$ 2,180.40	\$ 724.32
30	44	3800	\$ 900.60	\$ 309.15
31	36	10	\$ 189.00	\$ 17.77
32	44	700	\$ 237.00	\$ 70.82
33	36	12600	\$ 2,381.40	\$ 985.72
34	36	9125	\$ 1,724.63	\$ 718.55
35	36	50	\$ 189.00	\$ 20.84
36	36	5750	\$ 1,086.75	\$ 459.07
37	36	2950	\$ 557.55	\$ 243.80
38	36	10	\$ 189.00	\$ 17.77
39	36	300	\$ 189.00	\$ 40.06
40	36	10	\$ 189.00	\$ 17.77
41	36	1000	\$ 189.00	\$ 93.88
42	36	8650	\$ 1,634.85	\$ 682.03
43	36	4925	\$ 930.83	\$ 395.65
44	36	3550	\$ 670.95	\$ 289.93
45	36	200	\$ 189.00	\$ 32.38
46	36	10	\$ 189.00	\$ 17.77
47	36	1375	\$ 259.88	\$ 122.71
48	36	10	\$ 189.00	\$ 17.77
49	36	10	\$ 189.00	\$ 17.77
50	36	425	\$ 189.00	\$ 49.68
51	36	275	\$ 189.00	\$ 38.14
52	36	925	\$ 189.00	\$ 88.12
53	36	10	\$ 189.00	\$ 17.77
54	36	2425	\$ 458.33	\$ 203.44
55	44	10	\$ 237.00	\$ 17.77
56	36	10	\$ 189.00	\$ 17.77

**EXHIBIT B
PRICING (CONTINUED)**

57	44	10	\$	237.00	\$	17.77
58	44	10	\$	237.00	\$	17.77
59	44	10	\$	237.00	\$	17.77
60	36	13350	\$	2,523.15	\$	1,043.38
61	36	23225	\$	4,389.53	\$	1,802.60
62	44	4750	\$	1,125.75	\$	382.19
63	36	32700	\$	6,180.30	\$	2,531.06
64	36	375	\$	189.00	\$	45.83
65	36	23425	\$	4,427.33	\$	1,817.97
66	36	1025	\$	193.73	\$	95.80
67	36	1425	\$	269.33	\$	126.56
68	36	5075	\$	959.18	\$	407.18
69	36	775	\$	189.00	\$	76.58
70	36	1700	\$	321.30	\$	147.70
71	36	2750	\$	519.75	\$	228.43
72	36	3725	\$	704.03	\$	303.39
73	36	1425	\$	269.33	\$	126.56
74	36	6075	\$	1,148.18	\$	484.06
75	36	1575	\$	297.68	\$	138.09
76	36	875	\$	189.00	\$	84.27
77	36	4000	\$	756.00	\$	324.53
78	36	5200	\$	982.80	\$	416.79
79	36	6150	\$	1,162.35	\$	489.83
80	36	2275	\$	429.98	\$	191.91
81	44	3025	\$	716.93	\$	249.57
82	44	25	\$	237.00	\$	18.92
83	36	4950	\$	935.55	\$	397.57
84	36	13575	\$	2,565.68	\$	1,060.68
85	36	10	\$	189.00	\$	17.77
86	36	16375	\$	3,094.88	\$	1,275.95
87	44	10	\$	237.00	\$	17.77
88	36	10	\$	189.00	\$	17.77
89	36		\$	-		
90	36	10	\$	189.00	\$	17.77
91	36	25	\$	189.00	\$	18.92
92	36	75	\$	189.00	\$	22.77
93	36	275	\$	189.00	\$	38.14
94	36	4475	\$	845.78	\$	361.05
95	36	125	\$	189.00	\$	26.61
96	36	10	\$	189.00	\$	17.77
97	36	2900	\$	548.10	\$	239.96
98	36	50	\$	189.00	\$	20.84
99	36	2750	\$	519.75	\$	228.43
100	36	25	\$	189.00	\$	18.92
101	44	9975	\$	2,364.08	\$	783.90
102	52	4500	\$	1,314.00	\$	362.97
103	44	4350	\$	1,030.95	\$	351.44
104	44	5325	\$	1,262.03	\$	426.40
105	44	26950	\$	6,387.15	\$	2,088.98
106	44	7425	\$	1,759.73	\$	587.85
107	44	12700	\$	3,009.90	\$	993.41
108	44	1475	\$	349.58	\$	130.40
109	44	23375	\$	5,539.88	\$	1,814.13
110	44	10	\$	237.00	\$	17.77
111	36	15575	\$	2,943.68	\$	1,214.44
112	36	875	\$	189.00	\$	84.27
113	36	950	\$	189.00	\$	90.04

**EXHIBIT B
PRICING (CONTINUED)**

114	36	3375	\$	637.88	\$	276.48
115	36	9925	\$	1,875.83	\$	780.06
116	36	5275	\$	996.98	\$	422.56
117	36	9700	\$	1,833.30	\$	762.76
118	36	5850	\$	1,105.65	\$	466.76
119	36	3850	\$	727.65	\$	313.00
120	36	1450	\$	274.05	\$	128.48
121	36	4125	\$	779.63	\$	334.14
122	36	4350	\$	822.15	\$	351.44
123	36	2125	\$	401.63	\$	180.38
124	36	25	\$	189.00	\$	18.92
125	36	1475	\$	278.78	\$	130.40
126	36	250	\$	189.00	\$	36.22
127	36	425	\$	189.00	\$	49.68
128	36	7750	\$	1,464.75	\$	612.84
129	36	425	\$	189.00	\$	49.68
130	36	5000	\$	945.00	\$	401.41
131	36	3500	\$	661.50	\$	286.09
132	36	1125	\$	212.63	\$	103.49
133	36	4500	\$	850.50	\$	362.97
134	36	2100	\$	396.90	\$	178.45
135	36	10	\$	189.00	\$	17.77
136	36	7300	\$	1,379.70	\$	578.24
137	36	2725	\$	515.03	\$	226.50
138	36	1025	\$	193.73	\$	95.80
139	36	10	\$	189.00	\$	17.77
140	36	4250	\$	803.25	\$	343.75
141	36	7175	\$	1,356.08	\$	568.63
142	36	9625	\$	1,819.13	\$	756.99
143	36	5450	\$	1,030.05	\$	436.01
144	36	150	\$	189.00	\$	28.53
145	36	4025	\$	760.73	\$	326.45
146	36	3925	\$	741.83	\$	318.76
147	36	75	\$	189.00	\$	22.77
148	36	3500	\$	661.50	\$	286.09
149	36	2425	\$	458.33	\$	203.44
150	36	525	\$	189.00	\$	57.36
151	36	9350	\$	1,767.15	\$	735.85
152	36	10	\$	189.00	\$	17.77
153	36	3200	\$	604.80	\$	263.02
154	36	3800	\$	718.20	\$	309.15
155	36	4525	\$	855.23	\$	364.89
156	36	6250	\$	1,181.25	\$	497.52
157	36	125	\$	189.00	\$	26.61
158	36	5400	\$	1,020.60	\$	432.17
159	36	1800	\$	340.20	\$	155.39
160	36	10	\$	189.00	\$	17.77
161	36	25	\$	189.00	\$	18.92
162	36	4825	\$	911.93	\$	387.96
163	36	10	\$	189.00	\$	17.77
164	36	25	\$	189.00	\$	18.92
165	36	10	\$	189.00	\$	17.77
166	36	3575	\$	675.68	\$	291.85
167	36	25	\$	189.00	\$	18.92
168	36	10	\$	189.00	\$	17.77
169	36	11325	\$	2,140.43	\$	887.69
170	36	5475	\$	1,034.78	\$	437.93

**EXHIBIT B
PRICING (CONTINUED)**

171	36	6200	\$	1,171.80	\$	493.67
172	36	15725	\$	2,972.03	\$	1,225.98
173	36	2450	\$	463.05	\$	205.36
174	36	14425	\$	2,726.33	\$	1,126.03
175	36	25	\$	189.00	\$	18.92
176	36	9575	\$	1,809.68	\$	753.15
177	36	2900	\$	548.10	\$	239.96
178	36	1350	\$	255.15	\$	120.79
179	36	50	\$	189.00	\$	20.84
180	36	50	\$	189.00	\$	20.84
181	36	100	\$	189.00	\$	24.69
182	36	25	\$	189.00	\$	18.92
183	36	25	\$	189.00	\$	18.92
184	36	5200	\$	982.80	\$	416.79
185	36	6175	\$	1,167.08	\$	491.75
186	36	16900	\$	3,194.10	\$	1,316.31
187	36	275	\$	189.00	\$	38.14
188	36	75	\$	189.00	\$	22.77
189	36	50	\$	189.00	\$	20.84
190	36	50	\$	189.00	\$	20.84
191	36	250	\$	189.00	\$	36.22
192	36	10	\$	189.00	\$	17.77
193	36	1050	\$	198.45	\$	97.73
194	36	125	\$	189.00	\$	26.61
195	36	50	\$	189.00	\$	20.84
196	36	375	\$	189.00	\$	45.83
197	36	25	\$	189.00	\$	18.92
198	36	25	\$	189.00	\$	18.92
199	36	50	\$	189.00	\$	20.84
200	36	2400	\$	453.60	\$	201.52
201	36	25	\$	189.00	\$	18.92
202	36	3200	\$	604.80	\$	263.02
203	36	650	\$	189.00	\$	66.97
204	36	8425	\$	1,592.33	\$	664.74
205	36	1250	\$	236.25	\$	113.10
206	36	925	\$	189.00	\$	88.12
207	36	850	\$	189.00	\$	82.35
208	36	2750	\$	519.75	\$	228.43
209	36	475	\$	189.00	\$	53.52
210	36	10	\$	189.00	\$	17.77
211	36	25	\$	189.00	\$	18.92
212	36	125	\$	189.00	\$	26.61
213	36	100	\$	189.00	\$	24.69
214	36	25	\$	189.00	\$	18.92
215	36	450	\$	189.00	\$	51.60
216	36	2050	\$	387.45	\$	174.61
217	36	1700	\$	321.30	\$	147.70
218	36	2750	\$	519.75	\$	228.43
219	36	1350	\$	255.15	\$	120.79
220	36	600	\$	189.00	\$	63.13
221	36	2875	\$	543.38	\$	238.04
222	36	425	\$	189.00	\$	49.68
223	36	1450	\$	274.05	\$	128.48
224	36	1200	\$	226.80	\$	109.26
225	36	700	\$	189.00	\$	70.82
226	36	1625	\$	307.13	\$	141.93
227	36	25	\$	189.00	\$	18.92

**EXHIBIT B
PRICING (CONTINUED)**

228	36	800	\$	189.00	\$	78.51
229	36	2025	\$	382.73	\$	172.69
230	36	10	\$	189.00	\$	17.77
231	36	10	\$	189.00	\$	17.77
232	36	175	\$	189.00	\$	30.45
233	36	375	\$	189.00	\$	45.83
234	36	50	\$	189.00	\$	20.84
235	36	125	\$	189.00	\$	26.61
236	36	25	\$	189.00	\$	18.92
237	36	25	\$	189.00	\$	18.92
238	36	175	\$	189.00	\$	30.45
239	36	10	\$	189.00	\$	17.77
240	36	25	\$	189.00	\$	18.92
241	36	2175	\$	411.08	\$	184.22
242	36	10	\$	189.00	\$	17.77
243	36	10	\$	189.00	\$	17.77
244	36	3200	\$	604.80	\$	263.02
245	36	10	\$	189.00	\$	17.77
246	36	25	\$	189.00	\$	18.92
247	36	10	\$	189.00	\$	17.77
248	36	2125	\$	401.63	\$	180.38
249	36	5600	\$	1,058.40	\$	447.54
250	36	1025	\$	193.73	\$	95.80
251	36	10	\$	189.00	\$	17.77
252	36	5750	\$	1,086.75	\$	459.07
253	36	14250	\$	2,693.25	\$	1,112.58
254	36	10	\$	189.00	\$	17.77
255	36	25	\$	189.00	\$	18.92
256	44	5750	\$	1,362.75	\$	459.07
257	44	2400	\$	568.80	\$	201.52
258	44	1825	\$	432.53	\$	157.31
259	44	1175	\$	278.48	\$	107.34
260	44	5625	\$	1,333.13	\$	449.46
261	44	1050	\$	248.85	\$	97.73
262	44	4975	\$	1,179.08	\$	399.49
263	44	6825	\$	1,617.53	\$	541.72
264	36	4575	\$	864.68	\$	368.74
265	36	25	\$	189.00	\$	18.92
266	36	10	\$	189.00	\$	17.77
267	36	10	\$	189.00	\$	17.77
268	36	10	\$	189.00	\$	17.77
269	36	1400	\$	264.60	\$	124.64
270	36	5175	\$	978.08	\$	414.87
271	36	6425	\$	1,214.33	\$	510.97
272	36	10	\$	189.00	\$	17.77
273	36	100	\$	189.00	\$	24.69
274	36	10	\$	189.00	\$	17.77
275	36	500	\$	189.00	\$	55.44
276	36	175	\$	189.00	\$	30.45
277	36	25	\$	189.00	\$	18.92
278	36	10	\$	189.00	\$	17.77
279	36	14325	\$	2,707.43	\$	1,118.34
280	36	50	\$	189.00	\$	20.84
281	36	4875	\$	921.38	\$	391.80
282	36	425	\$	189.00	\$	49.68
283	44	10	\$	237.00	\$	17.77
284	44	17825	\$	4,224.53	\$	1,387.43

**EXHIBIT B
PRICING (CONTINUED)**

285	44	3700	\$	876.90	\$	301.47
286	44	10	\$	237.00	\$	17.77
287	44	7950	\$	1,884.15	\$	628.22
288	44	725	\$	237.00	\$	72.74
289	36	10	\$	189.00	\$	17.77
290	44	375	\$	237.00	\$	45.83
291	44	3225	\$	764.33	\$	264.95
292	36	25	\$	189.00	\$	18.92
293	36	10	\$	189.00	\$	17.77
294	36	10	\$	189.00	\$	17.77
295	36	225	\$	189.00	\$	34.30
296	36	25	\$	189.00	\$	18.92
297	44	1800	\$	426.60	\$	155.39
298	44	7200	\$	1,706.40	\$	570.55
299	44	13325	\$	3,158.03	\$	1,041.46
300	44	2850	\$	675.45	\$	236.12
301	44	10	\$	237.00	\$	17.77
302	44	1875	\$	444.38	\$	161.15
303	36	10	\$	189.00	\$	17.77
304	36	7025	\$	1,327.73	\$	557.10
305	36	10	\$	189.00	\$	17.77
306	36	75	\$	189.00	\$	22.77
307	36	25	\$	189.00	\$	18.92
308	36	10	\$	189.00	\$	17.77
309	36	10	\$	189.00	\$	17.77
310	36	10	\$	189.00	\$	17.77
311	44	11450	\$	2,713.65	\$	897.30
312	44	1700	\$	402.90	\$	147.70
313	44	4400	\$	1,042.80	\$	355.28
314	44	6025	\$	1,427.93	\$	480.22
315	44	9000	\$	2,133.00	\$	708.94
316	44	125	\$	237.00	\$	26.61
317	44	50	\$	237.00	\$	20.84
318	44	10	\$	237.00	\$	17.77
319	44	5225	\$	1,238.33	\$	418.71
320	44	25	\$	237.00	\$	18.92
321	44	550	\$	237.00	\$	59.29
322	44	3125	\$	740.63	\$	257.26
323	44	4225	\$	1,001.33	\$	341.83
324	44	2025	\$	479.93	\$	172.69
325	44	25	\$	237.00	\$	18.92
326	36	25	\$	189.00	\$	18.92
327	36	5675	\$	1,072.58	\$	453.31
328	36	150	\$	189.00	\$	28.53
329	36	10	\$	189.00	\$	17.77
330	36	4050	\$	765.45	\$	328.37
331	36	7900	\$	1,493.10	\$	624.37
332	36	10	\$	189.00	\$	17.77
333	36	5950	\$	1,124.55	\$	474.45
334	36	25	\$	189.00	\$	18.92
335	36	150	\$	189.00	\$	28.53
336	36	10	\$	189.00	\$	17.77
337	36	10	\$	189.00	\$	17.77
338	36	1325	\$	250.43	\$	118.87
339	36	3000	\$	567.00	\$	247.65
340	36	38500	\$	7,276.50	\$	2,976.98
341	36	1475	\$	278.78	\$	130.40

**EXHIBIT B
PRICING (CONTINUED)**

342	36	17300	\$	3,269.70	\$	1,347.07
343	36	15150	\$	2,863.35	\$	1,181.77
344	36	10	\$	189.00	\$	17.77
345	36	7875	\$	1,488.38	\$	622.45
346	36	8150	\$	1,540.35	\$	643.59
347	36	11875	\$	2,244.38	\$	929.98
348	36	9575	\$	1,809.68	\$	753.15
349	36	10	\$	189.00	\$	17.77
350	36	10	\$	189.00	\$	17.77
351	44	2175	\$	515.48	\$	184.22
352	44	150	\$	237.00	\$	28.53
353	44	525	\$	237.00	\$	57.36
354	44	2875	\$	681.38	\$	238.04
355	44	10	\$	237.00	\$	17.77
356	36	25	\$	189.00	\$	18.92
357	36	25	\$	189.00	\$	18.92
358	36	10	\$	189.00	\$	17.77
359	36	125	\$	189.00	\$	26.61
360	36	150	\$	189.00	\$	28.53
361	36	75	\$	189.00	\$	22.77
362	36	25	\$	189.00	\$	18.92
363	36	100	\$	189.00	\$	24.69
364	36	10	\$	189.00	\$	17.77
365	36	450	\$	189.00	\$	51.60
366	36	400	\$	189.00	\$	47.75
367	36	2100	\$	396.90	\$	178.45
368	36	10	\$	189.00	\$	17.77
369	44	10	\$	237.00	\$	17.77
370	44	100	\$	237.00	\$	24.69
371	46	10	\$	292.00	\$	17.77
372	36	25	\$	189.00	\$	18.92
373	36	10	\$	189.00	\$	17.77
374	36	10	\$	189.00	\$	17.77
375	36	10	\$	189.00	\$	17.77
376	36	10	\$	189.00	\$	17.77
377	36	5150	\$	973.35	\$	412.94
378	36	400	\$	189.00	\$	47.75
379	36	125	\$	189.00	\$	26.61
380	36	10	\$	189.00	\$	17.77
381	36	10	\$	189.00	\$	17.77
382	36	425	\$	189.00	\$	49.68
383	36	100	\$	189.00	\$	24.69
384	36	500	\$	189.00	\$	55.44
385	36	325	\$	189.00	\$	41.99
386	36	600	\$	189.00	\$	63.13
387	44	10	\$	237.00	\$	17.77
388	36	150	\$	189.00	\$	28.53
389	36	350	\$	189.00	\$	43.91
390	36	150	\$	189.00	\$	28.53
391	36	325	\$	189.00	\$	41.99
392	36	10	\$	189.00	\$	17.77
393	36	50	\$	189.00	\$	20.84
394	36	200	\$	189.00	\$	32.38
395	36	25	\$	189.00	\$	18.92
396	38	10	\$	189.00	\$	17.77
397	36	125	\$	189.00	\$	26.61
398	36	10	\$	189.00	\$	17.77

**EXHIBIT B
PRICING (CONTINUED)**

399	36	250	\$	189.00	\$	36.22
400	36	2375	\$	448.88	\$	199.60
401	36	4825	\$	911.93	\$	387.96
402	36	900	\$	189.00	\$	86.19
403	36	10	\$	189.00	\$	17.77
404	44	18600	\$	4,408.20	\$	1,447.01
405	44	8000	\$	1,896.00	\$	632.06
406	44	4125	\$	977.63	\$	334.14
407	44	2075	\$	491.78	\$	176.53
408	44	150	\$	237.00	\$	28.53
409	44	1625	\$	385.13	\$	141.93
410	44	10	\$	237.00	\$	17.77
411	44	10	\$	237.00	\$	17.77
412	44	10	\$	237.00	\$	17.77
413	44	925	\$	237.00	\$	88.12
414	44	4475	\$	1,060.58	\$	361.05
415	44	800	\$	237.00	\$	78.51
416	44	600	\$	237.00	\$	63.13
417	44	4975	\$	1,179.08	\$	399.49
418	44	425	\$	237.00	\$	49.68
419	44	2525	\$	598.43	\$	211.13
420	44	1275	\$	302.18	\$	115.03
421	44	525	\$	237.00	\$	57.36
422	44	2325	\$	551.03	\$	195.75
423	36	10	\$	189.00	\$	17.77
424	36	24150	\$	4,564.35	\$	1,873.71
425	36	3175	\$	600.08	\$	261.10
426	36	175	\$	189.00	\$	30.45
427	36	200	\$	189.00	\$	32.38
428	44	10950	\$	2,595.15	\$	858.86
429	44	225	\$	237.00	\$	34.30
430	44	2200	\$	521.40	\$	186.14
431	44	9350	\$	2,215.95	\$	735.85
432	44	1700	\$	402.90	\$	147.70
433	44	17225	\$	4,082.33	\$	1,341.30
434	44	10	\$	237.00	\$	17.77
435	44	8975	\$	2,127.08	\$	707.02
436	36	6025	\$	1,138.73	\$	480.22
437	36	25	\$	189.00	\$	18.92
			\$	328,563.48	\$	117,735.70

Prompt Payment Discount – Required by Section 1.2 of Appendix A

Prompt payment discount 1% at 10 days from receipt of goods or invoice, whichever is later.



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: BRAD ANDERSON

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 10-31-23 Agenda # 3.32

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20231031**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 30, 2023

Submitted values are:

First Name

B

Last Name

Anderson

Address (Street, City and Zip)

N/A

Phone

7602192615

Email

ba4612442@gmail.com

Agenda Date

10/31/2023

Agenda Item # or Public Comment

3.32

State your position below

Oppose

Comments

Registrar of Voters -

5year contract with "Consolidated Printers Inc" for three (3) million dollars annually

It appears that this one company was selected over another for "yet" to be discovered reasons.