SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 1.2 (ID # 23291) MEETING DATE:

FROM:

TLMA-PLANNING:

Tuesday, November 07, 2023

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: TENTATIVE TRACT MAP NO. 38175, TENTATIVE TRACT MAP NO. 38263, & PLOT PLAN NO. 220005 - Exempt from the California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines Section 15182(c) (Residential Projects Pursuant to a Specific Plan) -Applicant: Albert A Webb Associates, c/o Fayres Hall - Third Supervisorial District - Rancho California Zoning Area - Southwest Area Plan - Community Development: Medium High Density Residential (CD:MHDR) - Highway 79 Policy Area - Location: East of Sally Street, south of Fields Drive, and west of Rebecca Street - Zoning: Specific Plan No. 382, Planning Area 9 & 28 - REQUEST: Tentative Tract Map No. 38175 is a proposal for a Schedule "A" subdivision of 17.40 acres into 96 single-family residential lots. The lots range in size from 3,960 square feet to 11,323 square feet. Tentative Tract Map No. 38263 is a proposal for a Schedule "A" subdivision of 22.1 acres into 135 condominium units. Plot Plan No. 220005 is a proposal for the construction of 155 detached condominium units with enclosed 2 car garages. Additional site improvements are shared with the adjacent tract and include a passive recreation area with shade structure, picnic tables, BBQ pit, and water quality basins - APN's: 472-180-052, -053, & -054 - District 3. [Applicant Fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. **RECEIVE AND FILE** the Planning Commission's Notice of Decision for the above referenced case acted on at public hearing on October 4, 2023.

ACTION:Consent

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Jeffries and duly, IT WAS ORDERED that the above matter is received and filed as recommended.

Ayes:

Jeffries, Spiegel, Washington, Perez

Nays:

None

Absent:

Gutierrez

Date:

November 7, 2023

XC:

Planning

Deputy

Kimberly A. Rector

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
SOURCE OF FUNDS	3: Applicant Fees 10	0%	Budget Adjust	tment: No
	•		For Fiscal Yea	r: N/A

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

TENTATIVE TRACT MAP NO. 38175 is a proposal for a Schedule "A" subdivision of 17.40 acres into 96 single-family residential lots. The lots range in size from 3,960 square feet to 11,323 square feet.

TENTATIVE TRACT MAP NO. 38263 is a proposal for a Schedule "A" subdivision of 22.1 acres into 135 condominium units

PLOT PLAN NO. 220005 is a proposal for the construction of 135 detached condominium units. Each unit has an enclosed, 2 car garage. Additional site improvements are shared with the adjacent tract and include water quality basins and a passive recreation area with shade structure, picnic tables, and BBQ pit.

The above is hereinafter referred to in this staff report as the "Project."

The Project is located within the Southwest Area Plan and is a part of the Highway 79 Policy Area. The Project site is located east of Sally Street, south of Fields Drive, and west of Rebecca Street.

Planning Commission's Decision

The Planning Commission approved the Tentative Tract Maps and Plot Plan with a 4-0 vote at public hearing on October 4, 2023. Commissioner Thornhill was absent from the proceedings. No request for appeal was made prior to the closure of the 10-day appeal period.

Board Action

The Planning Commission's decision is final and no action by the Board of Supervisors is required unless the Board assumes jurisdiction by ordering the matter set for a future noticed public hearing, or the applicant or an interested person files a complete appeal application within 10 days of this notice appearing on the Board's agenda.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Impact on Citizens and Businesses

The proposed Project has been determined to be categorically exempt from CEQA, as set forth pursuant to State CEQA Guidelines Section 15182(c) (Residential Projects Pursuant to a Specific Plan). Where a public agency has prepared an EIR on a Specific Plan, a residential project undertaken pursuant to and in conformity with that specific plan is exempt from CEQA.

Additional Fiscal Information

All fees are paid by the applicant, there is no General Fund obligation.

ATTACHMENTS:

- A. Planning Commission Hearing Report of Actions
- B. Planning Commission Staff Report Package
- C. Tentative Tract Map No. 38175
- D. Tentative Tract Map No. 38263
- E. Plot Plan No. 220005

Jason Fárin, Principal Management Analyst 11/1/2023



RIVERSIDE COUNTY

PLANNING DEPARTMENT

REPORT OF ACTIONS

RIVERSIDE COUNTY PLANNING COMMISSION - October 4, 2023

COUNTY ADMINISTRATIVE CENTER

1st Floor, Board Chambers, 4080 Lemon Street, Riverside, CA 92501

1st District Shade Awad 2nd District Marissa Gruytch 3rd District Gary Thornhill Chair 4th District Bill Sanchez Vice-Chair 5th District Romelio Ruiz

CALL TO ORDER:

9:00 a.m.

ROLL CALL:

Members Present: Gruytch, Sanchez, Awad, and Ruiz

Members Absent: Thornhill

1.0 CONSENT CALENDAR:

FIRST EXTENSION OF TIME REQUEST for TENTATIVE PARCEL MAP NO. 37537 - No further environmental documentation required (EIR No. 255) - Applicant: Claudia Grajeda – Engineer/Representative: Alex Irshaid – First Supervisorial District - Mead Valley Zoning District - Lake Matthews/Woodcrest Area Plan - Community Development -Commercial Retail: (CD:CR) - Location: North of Cajalco Road, south of Carpinus Drive, east of Wood Road, and West of Silver Summit Circle - 9.79 Gross Acres Zoning: Specific Plan No. 229 - Planning Area 1 - Approved Project Description: Tentative Parcel Map No. 37537 proposes to subdivide the existing 9.79 gross acres into four (4) parcels. Parcel 1 will be 0.98 gross acres, parcel 2 will be 3.62 gross acres, parcel 3 will be 1.29 gross acres, and parcel 4 will be 1.29 gross acres - REQUEST: First Extension of Time Request for Tentative Parcel Map No. 37537, extending the expiration date to July 14th, 2026. Project Planner: Joseluis Aparicio at (951) 955-6035 or email at ilaparicio@rivco.org.

APPROVED First Extension of Time Request for Tentative Parcel Map No. 37537, extending the expiration date to July 14, 2026.

SECOND EXTENSION OF TIME REQUEST for 1.2 TENTATIVE TRACT MAP NO. 36805 - Applicant: Palm Creek Ranch LLC - Fourth Supervisorial District - Thousand Palms District Area Zoning - Western Coachella Valley Area Plan - Community Development - Medium Density Residential and High Density Residential (CO-MDR) (CD-HOR) - Location: North of Ramon Road, south of 30th Avenue, west of Vista Del Sol, and east of Desert Moon Drive – 108 Gross Acres – Zoning: Planned Residential (R-4) - Approved Project Description: Schedule 'A' subdivision of 108 gross acres into 371 residential lots with lot sizes ranging from 6,000 sq ft minimum to 14,000 sq ft maximum, with private streets and separate retention areas, tot lots, dog park, walking and jogging trails, training track, BBQ areas, and water features. Unit phasing consists of TR36805-1 with 128 residential lots, commercial lot, and common open space, TR36805-2 consists of 137 residential lots and common open space, and TR36805-3 (Final Phase) consists of 106 residential lots and common open space - APN: 650-310-004, 005-006, 650-230-032- REQUEST: Second Extension of Time Request for Tentative Tract Map No. 36805, extending the expiration date to June 5, 2026. Project Planner: Joseluis Aparicio at (951)- 955-6035 or email at ilaparicio@rivco.org.

<u>APPROVED</u> Second Extension of Time Request for Tentative Tract Map No. 36805, extending the expiration date to June 5, 2026.

2.0 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS: NONE

3.0 PUBLIC HEARINGS – CONTINUED ITEMS: NONE

4.0 PUBLIC HEARINGS - NEW ITEMS:

- 4.1 CONDITIONAL USE PERMIT NO. 230003 - No New Environmental Documentation Required, per California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines Section 15162 (Previous EIR No. 539) - Applicant: Dan Woolstenhulme - Third Supervisorial District - Rancho California Zoning Area/District - Southwest Area Plan -Business Park (BP) (0.25 - 0.60 FAR) - The Project is located North of Wealth Street, west of Leon Road, east of Industry Way, and south of Auld Road - 0.74 Acres - Zoning: Specific Plan No. 265, Planning Area 2 (SP265, PA2) - REQUEST: Conditional Use Permit No. 230003 is a proposal for a microbrewery within an existing 4,969 square foot industrial building, located within the French Valley Airport Center. The microbrewery will produce beer for wholesale to wineries and restaurants, as well as serve within their taproom for on-site consumption - APN: 963-081-023 - Project Planner: Joseluis Aparicio at (951)-955- 6035 or email at jlaparicio@rivco.org.
- 4.2 TENTATIVE TRACT MAP NO. 38175, TENTATIVE TRACT MAP NO. 38263, & PLOT PLAN NO. 220005Exempt from the California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines Section 15182(c) (Residential Projects Pursuant to a Specific Plan) - Applicant: Albert A Webb Associates, c/o Fayres Hall - Third Supervisorial District - Rancho California Zoning Area - Southwest Area Plan - Community Development: Medium High Density Residential (CD:MHDR) - Highway 79 Policy Area - Location: East of Sally Street, south of Fields Drive, and west of Rebecca Street - Zoning: Specific Plan No. 382, Planning Area 9 & 28 - REQUEST: Tentative Tract Map No. 38175 is a proposal for a Schedule "A" subdivision of 17.40 acres into 96 single-family residential lots. The lots range in size from 3,960 square feet to 11,323 square feet. Tentative Tract Map No. 38263 is a proposal for a Schedule "A" subdivision of 22.1 acres into 135 condominium units. Plot Plan No. 220005 is a proposal for the construction of 155 detached condominium units with enclosed 2 car garages. Additional site improvements are shared with the adjacent tract and include a passive recreation area with shade structure, picnic tables. BBQ pit, and water quality basins - APN's: 472-180-052, -053, & - 054 - Project Planner: Kathleen Mitchell at (951) 955-6836 or email at kmitchell@rivco.org.

5.0 WORKSHOPS:

NONE

6.0 PUBLIC COMMENTS:

Public Comments received.

7.0 DIRECTOR'S REPORT:

8.0 COMMISSIONER'S COMMENTS:

ADJOURNMENT: 9:39

Planning Commission Action:

Public Hearing: Closed

By a vote of 4-0, the Planning Commission took the following actions:

FOUND No new Environmental Document is required, (EIR No. 539); and,

<u>APPROVED</u> Conditional Use Permit No. 230003, subject to the advisory notifications document and conditions of approval.

Planning Commission Action:

Public Hearing: Closed

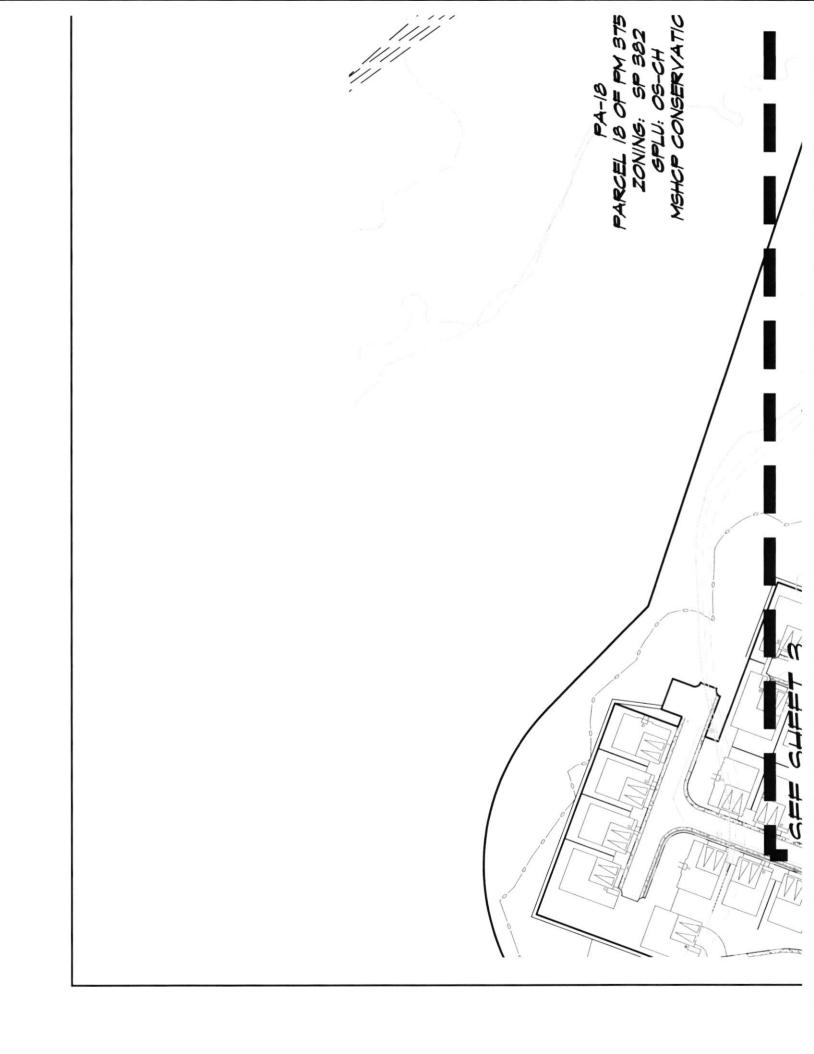
By a vote of 4-0, the Planning Commission took the following actions:

<u>FOUND</u> The project EXEMPT from the California Environmental Quality Act (CEQA); and,

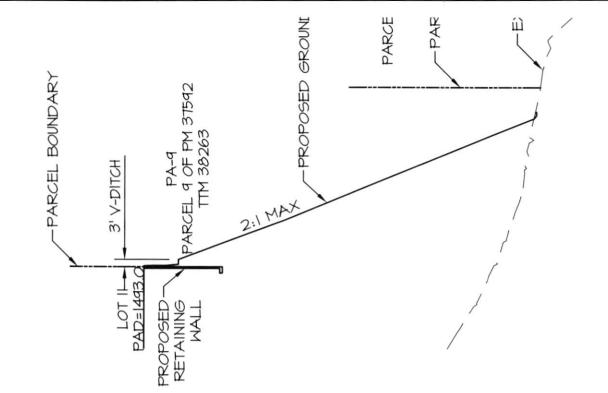
<u>APPROVED</u> Tentative Tract Map No. 38175, subject to the advisory notification document and conditions of approval; and,

<u>APPROVED</u> Tentative Tract Map No. 38263, subject to the advisory notification document and conditions of approval; and,

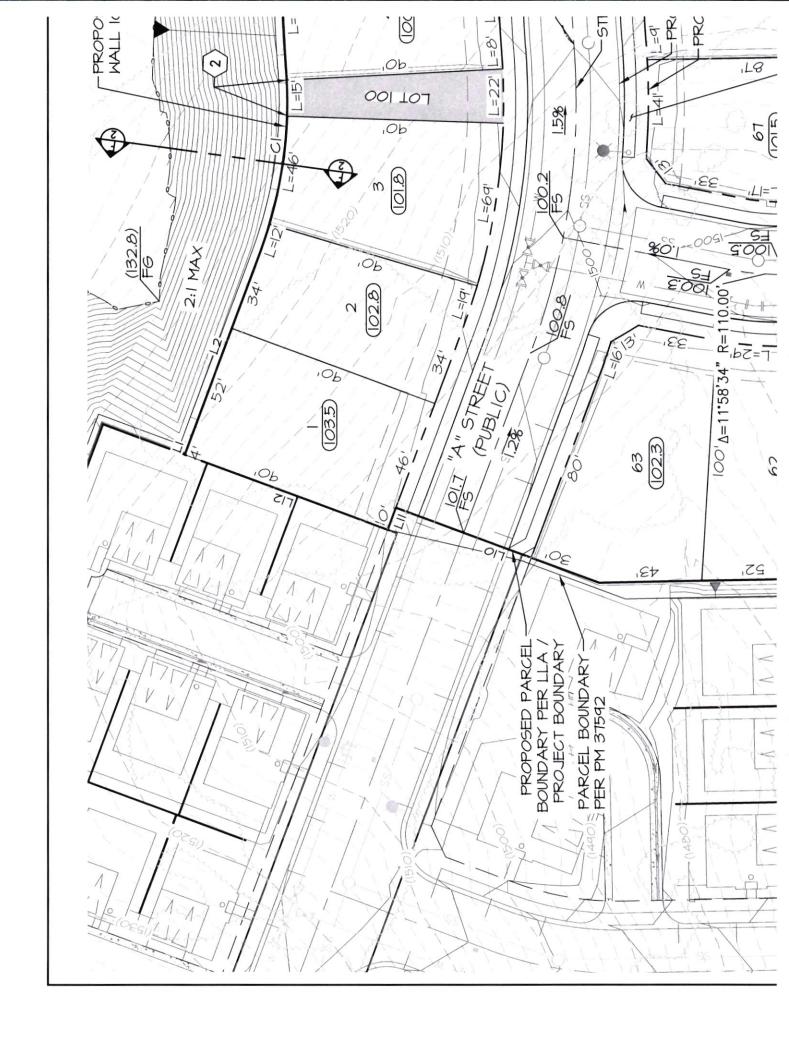
<u>APPROVED</u> Plot Plan No. 220005, subject to the advisory notification document and conditions of approval.

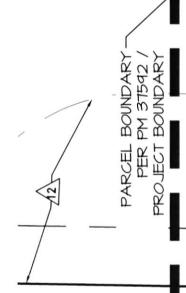


LOT	DEPTH	06	06	06	06	06	06	06	06	06	06	06	06	06	06	06	06	06	06	06	06	06	06	06	06	70
LOT	WIDTH	56	46	46	47	46	46	46	46	46	47	45	45	45	45	45	44	44	44	44	44	44	46	44	65	00
LOT AREA	(SF)	5040	4419	5175	4561	4699	4699	4699	4699	4699	4617	4662	4662	4662	4662	4662	3960	3960	4386	4735	4735	4735	4213	3960	7169	NOTT
LOT	#	1	2	3	4	5	9	7	8	6	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	76

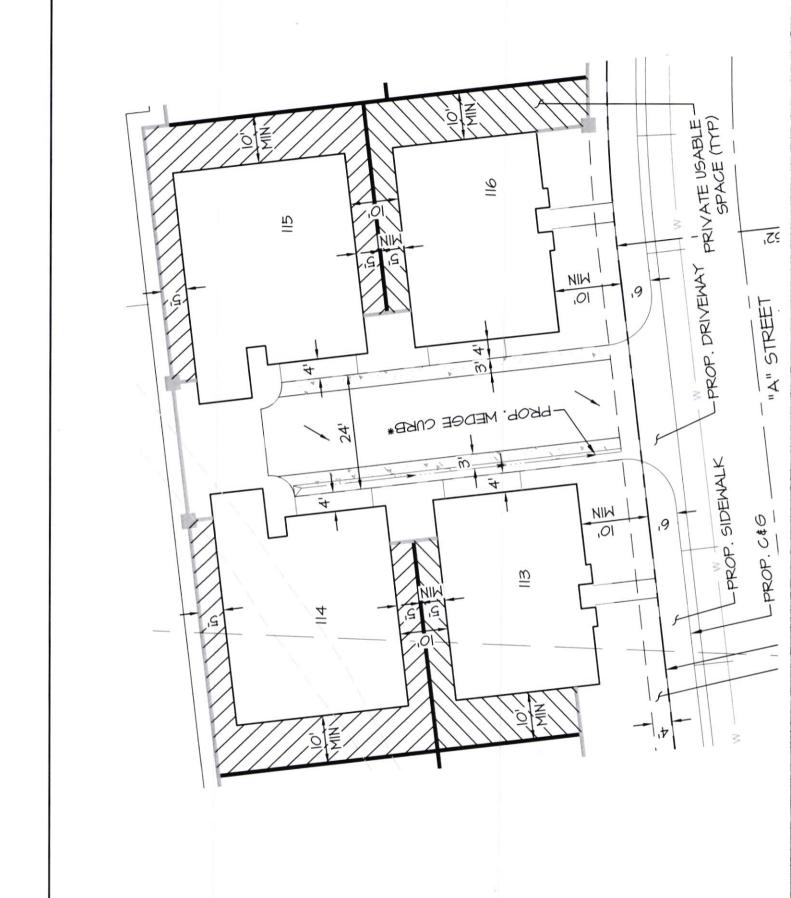


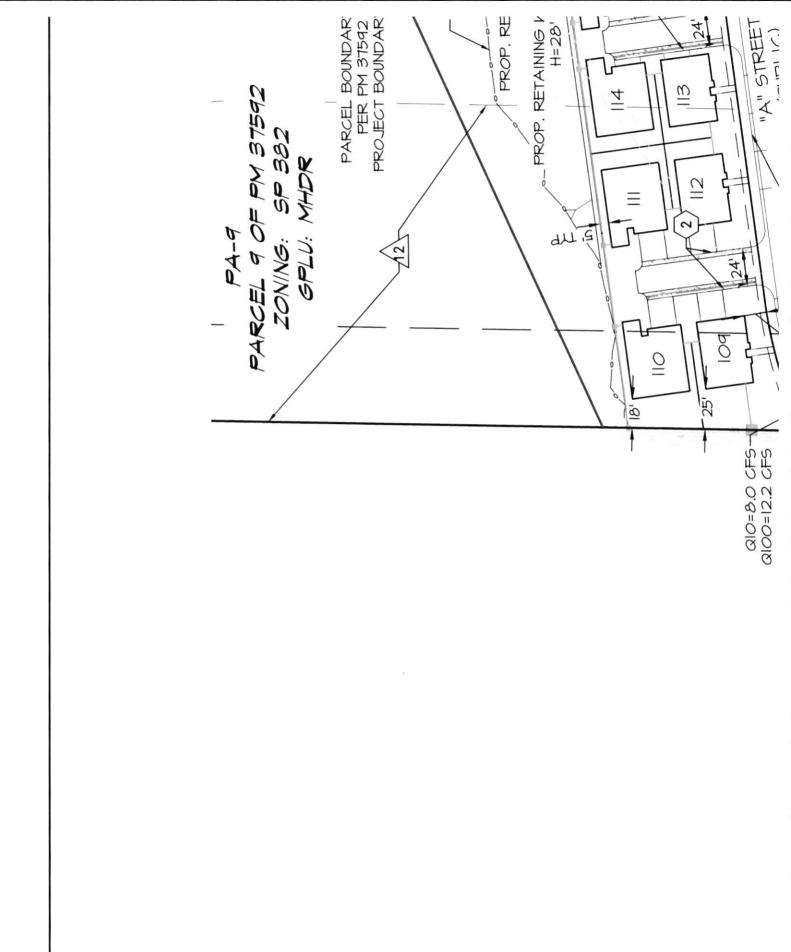


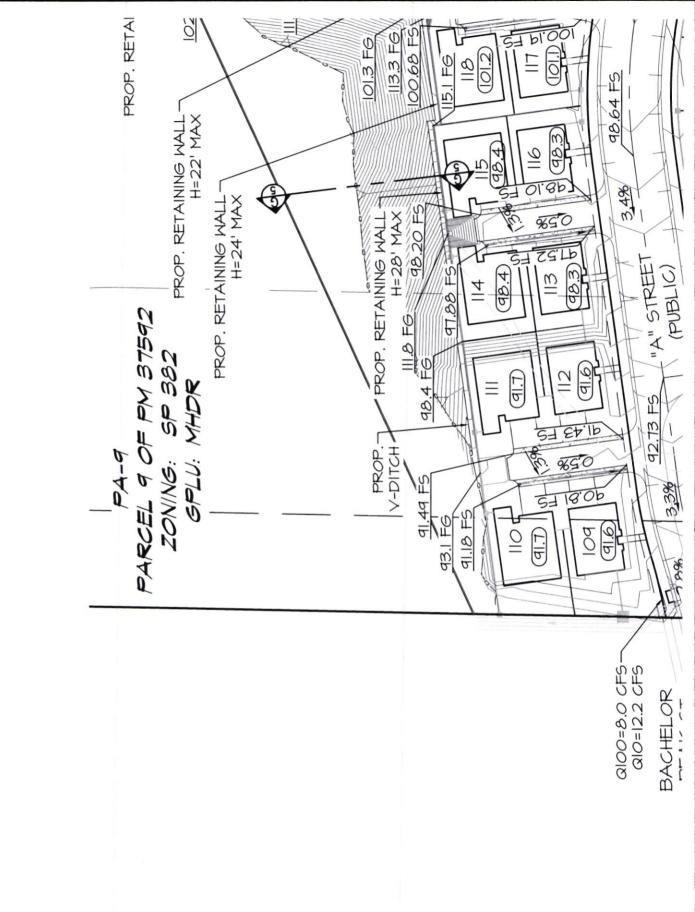




SEE SHEET







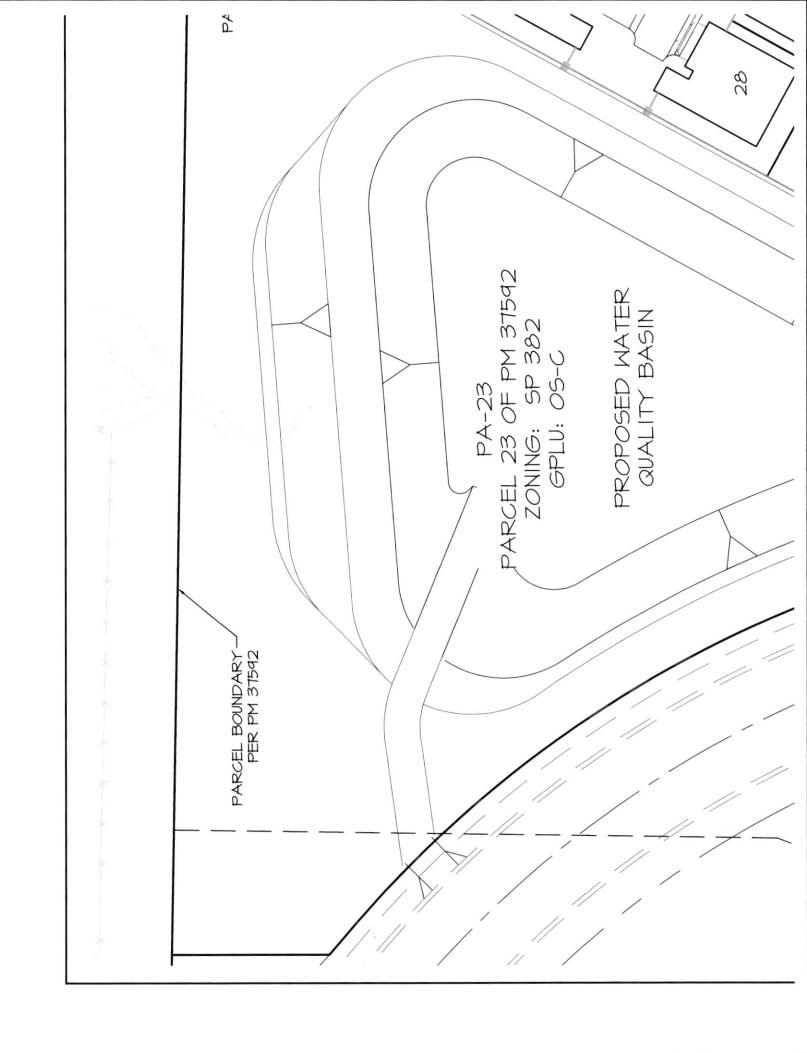
PROJECT BOUNDARY

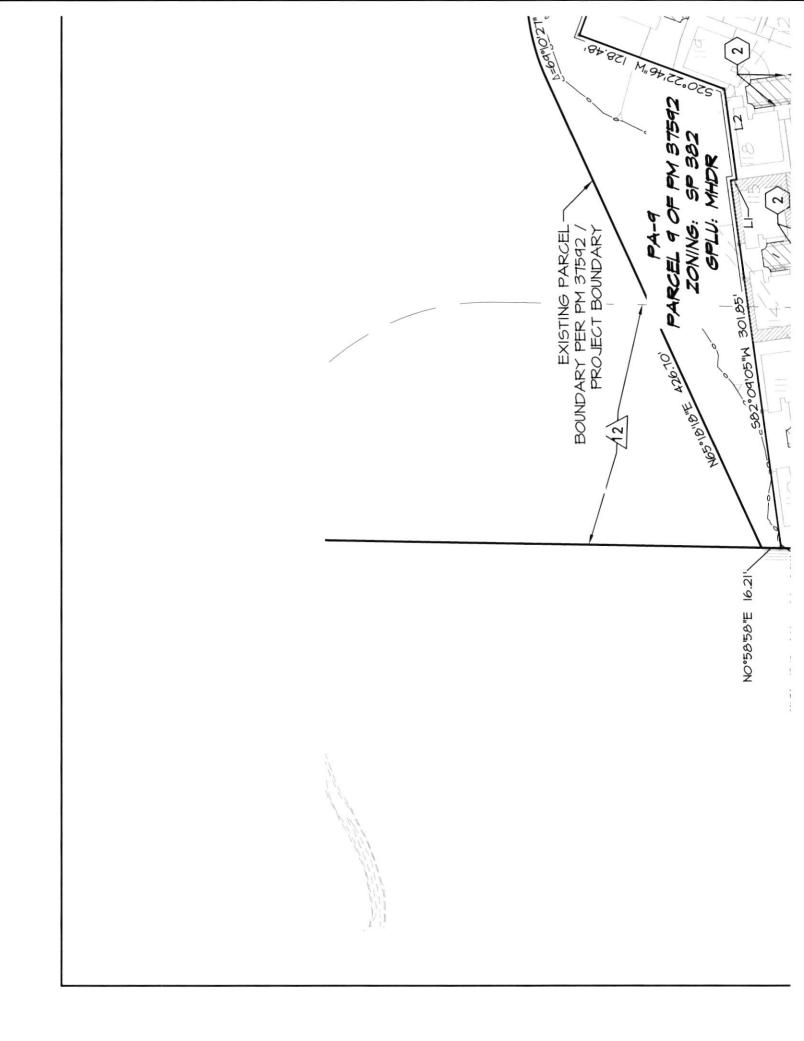
PROP. OFFSITE — FENCE AT TOP OF SLOPE

FEX. GROUND

PROP. GROUND

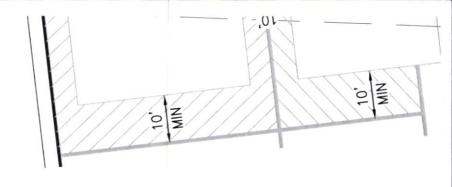






	王				7 0	7 0 0	7 0 0	0 0 0	0 0 0 6	2 0 0 0 0 7	7 0 0 0 0 1	8 1 2 9 0 0 0 0	2 8 1 2 8 0 0 0 2 0 7	7 0 0 0 0 0 0 1	0 1 2 8 1 2 0 0 0 0 0
	LENGTH	5.00	75.47	56.00	9.00	18.00	27.00	35.89	11.52	2.6	14.28	26.42	2.61	00.09	89.93
TABLE	NO	55"W	05"W	46"E	14"W	46"E	14"E	14"W	46"W	36"E	51"E	51"W	36"W	34"E	43"E
	DIRECTION	50,	,60	22,	37,	22,	37,	37,	22,	32'	50,	50,	32,	36'	47,
LINE	딤	N07	S82°	N20*	.69N	N20°	.695	.69N	\$20	N73°	N77°	S77°	\$73	N18	N28°
	# JNI	17	12	L3	L4	15	97	[]	R8	67	L10	L11	L12	L13	L14

	CURVE 1	TABLE	
CURVE #	DELTA	RADIUS	LENGTH
C1	4.18'15"	274.00	20.58
C2	7*19'23"	326.00	41.67
C3	7.12,23"	274.00	34.46
C4	4.18'03"	326.25	24.49
C4	0.43'13"	873.00	10.97
C5	.28,32,	487.00	59.30
90	1.27'24"	490.86	12.48
C7	7.16'06"	300.00	38.06
63	28"13'41"	300.00	147.80
60	6.42,56"	300.00	35.16
C10	18'50'31"	00.009	197.31
C11	21°30'45"	150.00	56.32
C12	24*55'42"	150.00	65.26



70 10

NO7 EO' EE"M

α-

2.61

36"W

32,

L17

59.41

32' 47"E

.80N

L15

30.41

S77° 37' 38"W

L16