

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.29  
(ID # 23248)

**MEETING DATE:**

Tuesday, November 07, 2023

**FROM :** SHERIFF-CORONER-PA:

**SUBJECT:** SHERIFF-CORONER-PA: Accept the FY23-24 Alcohol Policing Partnership (APP) Program Funding in the Amount of \$75,000 Awarded by the California Department of Alcoholic Beverage Control; Adopt Resolution No. 2023-274, Authorizing the Riverside County Sheriff and Other Authorized Agents to Accept Funding for the Alcohol Policing Program (APP) from the California Department of Alcoholic Beverage Control, to Execute the APP Grant Documents and Administer the APP Grant, for the Communities located in the Southwest Corridor of the County; District 3 [\$75,000 – 100% State Funds]; [4/5th Vote Required]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Fiscal Year 2023-24 Department of Alcoholic Beverage Control's Alcohol Policing Program Funding from the State of California in the amount of \$75,000 for the grant performance period of July 1, 2023, to June 30, 2024;

Continued on Page 2

**ACTION:**

**ACTION:**Policy, 4/5 Vote Required

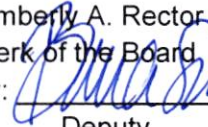
  
Donald Sharp, Undersheriff 11/1/2023

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington and Perez  
Nays: None  
Absent: Gutierrez  
Date: November 7, 2023  
xc: Sheriff

Kimberly A. Rector,  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**RECOMMENDED MOTION:** That the Board of Supervisors:

2. Adopt Resolution Number 2023-274, Authorizing the Riverside County Sheriff and Other Authorized Agents to Accept Funding for the Alcohol Policing Program (APP) from the California Department of Alcoholic Beverage Control, to Execute the APP Grant Documents and Administer the APP Grant;
  
3. Authorize the Sheriff, or designee, to execute the State Agreement, to take all necessary steps to implement the State Agreement, including, but not limited to: (a) signing subsequent necessary and relevant documents, subject to approval as to form by County Counsel; and (b) negotiating, signing and implementing any amendments, including, but not limited to any amendments that result in an extension of the term or an increase in the amount of the award, not to exceed ten percent (10%) of the total anticipated grant amount, subject to approval as to form by County Counsel;
  
4. Authorize the Chair of the Board of Supervisors to execute the Standard Agreement on behalf of the County; and,
  
5. Approve and direct the Auditor-Controller to make the budget adjustment on the attached Schedule A.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 75,000	\$ 0	\$ 75,000	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: 100% State Funds</b>			<b>Budget Adjustment: Yes</b>	
			<b>For Fiscal Year: 23/24</b>	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**BR: 24-039**

**Prev Agn Item.: 10/4/22, 3.32**

**Summary**

In January 2022, the Department of Alcoholic Beverage Control, Alcohol Policing Partnership (ABC-APP) released a Request for Proposals to Sheriffs and Police Chiefs in California. The purpose of the ABC-APP partnership is to work with law enforcement agencies to develop a practical, comprehensive, and strategic approach to eliminating the crime and public nuisance problems associated with problem alcoholic beverage outlets. On May 27, 2022, the Riverside Sheriff's Office was awarded \$75,000 in grant funding and was approved by the Board of Supervisors on October 4, 2022 (Minute Order 3.32).

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

On April 3<sup>rd</sup>, 2023, the Riverside Sheriff's Office Southwest Station applied for grant funding from ABC-APP to support local efforts to curb underage on-sale and off-sale establishments selling alcohol to minors outside the Southwest corridor's licensing requirements. On July 5<sup>th</sup>, 2023, ABC-APP approved the Riverside Sheriff's Office proposal and awarded \$75,000 in grant funding.

The Southwest Station, located in the Southwest corridor of Riverside County, will use the funds to prevent, educate, and enforce underage drinking laws and respond to underage alcohol-related incidents in the cities of Temecula and the De Luz Community Services District, as well as other incorporated communities in the area. The grant will cover overtime expenses for attending meetings with ABC to help identify disruptive and disorderly licensed premises. Additionally, it will fund training sessions for licensees at local stations, focusing on prevention and enforcement related to the sale and consumption of alcoholic beverages.

Station personnel will establish and build partnerships with retailers through education and enforcement to mitigate common issues such as the sales of alcoholic beverages to minors using Minor Decoy's, Shoulder Tap Programs and conduct Informed Merchants Preventing Alcohol-Related Crime (IMPACT) Inspections. The primary goal of this grant is to reduce alcohol-related crimes, reduce the number of people injured or killed in alcohol-related collisions and reduce the availability of alcohol to minors. The project will be staffed by a supervisor (Sergeant), Corporal, and Deputy Sheriffs. A minimum of two (2), or a maximum of four (4) Deputy Sheriffs on overtime who have experience in Alcohol Beverage Control objectives.

A four-fifths vote is required for this item pursuant to California Government Code Section 29130 as a budget adjustment has been requested.

**Impact on Residents and Businesses**

Grant funds will increase focus on alcohol-related violations, including illegal sales and consumption by minors, and enhance the Department's ability to prevent, educate, and enforce the area's underage drinking and alcohol-related injuries and policies.

**Additional Fiscal Information**

This grant is State funded through the Department of Alcohol and Beverage Control and is 100% reimbursable. The Department did not include funding for this project in the FY 23/24 budget; therefore, a Schedule A budget adjustment is attached to add \$75,000 in expenditures to the budget. No additional County general funds will be required.

**ATTACHMENTS:**

- A. Department of Alcoholic Beverage Control Grant Award Letter
- B. Schedule A
- C. Resolution No. 2023-274
- D. Standard Agreement

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA

SCHEDULE A.

BUDGET ADJUSTMENT

FY 2023-2024  
Schedule A

Increase Appropriations:

10000-2500303300-510040	Regular Salaries	\$48,462
10000-2500303300-510420	Overtime Salaries	\$22,328
10000-2500303300-518080	Other Budgeted Benefits	\$ 1,710
10000-2500303300-523230	Miscellaneous Expense	<u>\$ 2,500</u>
<b>Total Increase in Estimated Appropriations</b>		<b>\$75,000</b>

Increase Estimated Revenue:

10000-2500303300-755680	CA - Other Operating Grants	<u>\$75,000</u>
<b>Total Increase in Estimated Revenue</b>		<b>\$75,000</b>

  
Heydee Koury, Sr Accountant - Auditor 10/25/2023

  
Rebecca S Cortez, Principal Management Analyst 11/1/2023

  
Aaron Gettis, Deputy County Counsel 10/25/2023

1 **BOARD OF SUPERVISORS**

**COUNTY OF RIVERSIDE**

2  
3 **RESOLUTION NO. 2023-274**

4 **AUTHORIZING THE RIVERSIDE COUNTY SHERIFF AND OTHER AUTHORIZED**  
5 **AGENTS TO ACCEPT FUNDING FOR THE ALCOHOL POLICING PROGRAM (APP)**  
6 **FROM THE CALIFORNIA DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL, TO**  
7 **EXECUTE THE APP GRANT DOCUMENTS AND ADMINISTER THE APP GRANT**  
8

9 **WHEREAS**, the Board of Supervisors of the County of Riverside desires to give the  
10 Riverside County Sheriff's Office authority for the management and administration of funds and  
11 projects related to the Alcohol Policing Program (APP) from the California Department of  
12 Alcoholic Beverage Control (ABC); and

13 **WHEREAS**, the California Department of Alcoholic Beverage Control Alcohol Policing  
14 Program has provided funding of \$75,000 for the period July 1, 2023, through June 30, 2024 to the  
15 Sheriff's Office to develop practical approaches to eliminate crime and public nuisance problems  
16 associated with alcoholic beverage outlets;

17 **WHEREAS**, the Sheriff's Office intends to use this funding to staff a Sergeant, Corporal,  
18 and a minimum of two (2) or a maximum of four (4) Sheriff's Office personnel to mitigate and  
19 reduce alcohol-related crimes; and host trainings, perform shoulder tap programs, and conduct  
20 investigations for disorderly conduct.

21 **NOW, THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED** by the  
22 Board of Supervisors of the County of Riverside, State of California, in regular session assembled  
23 on November 7th, 2023, at 9:30 A.M., or soon thereafter in the meeting room of the Board of  
24 Supervisors located on the first floor of the County Administrative Center, 4080 Lemon Street,  
California, as follows:

- 25 1. The Riverside County Sheriff, or Authorized Agents, are authorized to accept funding for  
26 the California Department of Alcoholic Beverage Control Alcohol Policing Program

11.07.2023 3.29

FORM APPROVED COUNTY COUNSEL  
BY  KRISTINE BELL-VALDEZ  
DATE

1 (APP) and to execute the grant agreement and related documents for the APP, and any  
2 amendments thereto, on behalf of the County of Riverside.

- 3 2. The Riverside County Sheriff, or Authorized Agents, shall administer the California  
4 Department of Alcoholic Beverage Control APP funds and sign all certifications,  
5 assurances, exhibits, reports, or similar documents made or required under the APP.  
6 3. The individuals whose title appears below are hereby designated as Authorized Agents:

7  
8 \_\_\_\_\_ Sheriff \_\_\_\_\_, OR

9 (Title of Authorized Agent)

10  
11 \_\_\_\_\_ Undersheriff \_\_\_\_\_, OR

12 (Title of Authorized Agent)

13  
14 \_\_\_\_\_ Assistant Sheriff \_\_\_\_\_, OR

15 (Title of Authorized Agent)

16  
17 \_\_\_\_\_ Chief Deputy Sheriff \_\_\_\_\_, OR

18 (Title of Authorized Agent)

19  
20 \_\_\_\_\_ Deputy Director, Sheriff Administrative Services \_\_\_\_\_, OR

21 (Title of Authorized Agent)

22  
23 \_\_\_\_\_ Captain \_\_\_\_\_

24 (Title of Authorized Agent)

- 25 4. This Resolution shall take effect immediately upon its adoption.

26 //

27 //

2  
3 RESOLUTION NO. 2023-274

4 AUTHORIZING THE RIVERSIDE COUNTY SHERIFF AND OTHER AUTHORIZED AGENTS

5 TO ACCEPT FUNDING FOR THE ALCOHOL POLICING PROGRAM (APP) FROM THE  
6 CALIFORNIA DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL TO EXECUTE THE

7 APP GRANT DOCUMENTS AND ADMINISTER THE APPL GRANT

8  
9 ROLL CALL:

10  
11 Ayes: Jeffries, Washington, Spiegel, and Perez

12 Nays: None

13 Absent: Gutierrez

14  
15  
16 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
17 Supervisors on the date therein set forth.

18  
19 KIMBERLY A. RECTOR, Clerk of said Board

20  
21 By: 

22 Deputy

23  
24  
25 11.07.2023 3.29

SCO ID: 2100-23APP37

CLERK'S COPY

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES

Riverside County Clerk of the Board, Stop 1010

Post Office Box 1147, Riverside, Ca 92502-1147

STANDARD AGREEMENT

STD 213 (Rev. 04/2020)

AGREEMENT NUMBER Thank you

PURCHASING AUTHORITY NUMBER (If Applicable)

23-APP37

ABC-2100

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

Department of Alcoholic Beverage Control

CONTRACTOR NAME

County of Riverside through the Riverside County Sheriff's Office Temecula

2. The term of this Agreement is:

START DATE

July 1, 2023

THROUGH END DATE

June 30, 2024

3. The maximum amount of this Agreement is:

\$75,000.00 Seventy five thousand dollars and no cents

4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference made a part of the Agreement.

Exhibits	Title	Pages
Exhibit A	Scope of Work	2
Exhibit B	Budget Detail and Payment Provisions	3
Exhibit C *	General Terms and Conditions	4
Exhibit D	Special Terms and Conditions	1
Attachment RFP	RFP Scope of Work	8

Items shown with an asterisk (\*), are hereby incorporated by reference and made part of this agreement as if attached hereto.

These documents can be viewed at <https://www.dgs.ca.gov/OLS/Resources>

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of Riverside through the Riverside County Sheriff's Office Temecula

CONTRACTOR BUSINESS ADDRESS

30755-A Auld Road

CITY

Murrieta

STATE

CA

ZIP

92508

PRINTED NAME OF PERSON SIGNING

Chris Durham

TITLE

Captain

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

10/6/23

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

Department of Alcoholic Beverage Control

CONTRACTING AGENCY ADDRESS

3927 Lennane Drive

CITY

Sacramento

STATE

CA

ZIP

95834

PRINTED NAME OF PERSON SIGNING

Pattye Baker

TITLE

Chief, Business Management Branch

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

FORM APPROVED COUNTY COUNSEL BY



**DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL**

3927 Lennane Drive, Suite 100  
Sacramento, CA 95834  
(916) 419-2500



July 5, 2023

Captain Chris Durham  
Riverside Sheriff's Office - Temecula  
30775-A Auld Road  
Murrieta, CA 92563

Dear Captain Chris Durham:

Congratulations! Your agency has been selected by the Department of Alcoholic Beverage Control (ABC) to receive a 2023/2024 Alcohol Policing Partnership (APP) Grant and receive funding for your Request for Proposal (RFP).

We will be hosting a two and half day training conference beginning at 8:30 am on August 8, 2023 and ending at approximately 12:00 pm on August 10, 2023. This conference offers valuable training in alcohol enforcement and serves as an excellent opportunity for the representatives from your agency to meet our ABC staff and share information with other law enforcement agencies from across the State.

This year the conference will be held at the UC Davis Conference Center located at 550 Alumni Lane, Davis, CA 95616. The conference will accommodate up to two attendees from each agency. It is recommended that your sworn Project Director and an officer/deputy assigned to the grant program attend. There is a \$325.00 registration fee per person to attend the conference. This fee is reimbursable through the grant. Please email Kristine Okino, Grant Coordinator at [kristine.okino@abc.ca.gov](mailto:kristine.okino@abc.ca.gov), for hotel rooms and registration information.

A grant agreement will be forthcoming in the next couple of weeks which requires a resolution, order, motion, ordinance or other similar document from your local governing body authorizing execution of the agreement. Due to the fact that these resolutions typically have to be put on your governing body's calendar, we ask that you do this as soon as possible.

If you have any questions, please email Kristine Okino, Grant Coordinator at [kristine.okino@abc.ca.gov](mailto:kristine.okino@abc.ca.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "EH", is written over the typed name Eric Hirata.

Eric Hirata  
Director

Cc: Cpl. Timothy Quick, Project Director

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Roy Buckner

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # 3:18

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support       Oppose       Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support       Oppose       Neutral

I give my 3 minutes to: \_\_\_\_\_

✓  
3:18  
✓  
3:25  
✓  
3:29

# BOARD RULES

## **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

## **Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:**

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

## **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

## **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

## **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

## **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.