

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.15
(ID # 23072)

MEETING DATE:
Tuesday, December 05, 2023

FROM : HOUSING AND WORKFORCE SOLUTIONS:

SUBJECT: HOUSING AND WORKFORCE SOLUTIONS (HWS): Approve the Forms of the First Amendment to Affordable Housing Grant Agreement and First Amendment to Agreement Containing Covenants Affecting Real Property for the Use of Housing and Community Development Funds to Increase the Grant Amount for the Maria y Jose Mobile Home Park in the Unincorporated Community of Thermal, Reserved for the Relocation of Oasis Mobile Home Park Residents; District 4. [\$235,430 – 100% HCD Grant Funds]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the attached Form of the First Amendment to Affordable Housing Grant Agreement for the Use of Housing and Community Development Grant (First Amendment to Grant Agreement) between the County of Riverside and Jesus Montanez, a single man (Owner), for the continued development of the Maria y Jose Mobile Home Park, located in community of Thermal, California, identified as Assessor's Parcel Number 751-180-001;

Continued on Page 2

ACTION: Policy


Heidi Marshall, Director 10/12/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington and Perez and Gutierrez
Nays: None
Absent: None
Date: December 5, 2023
xc: HWS

Kimberly A. Rector
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

RECOMMENDED MOTION: That the Board of Supervisors:

2. Authorize the Director of Housing and Workforce Solutions (HWS), or designee, to execute a First Amendment to Grant Agreement on behalf of the County, substantially conforming in form and substance to the attached First Amendment to the Grant Agreement, subject to approval as to form by County Counsel;
3. Approve the attached Form of the First Amendment to Agreement Containing Covenants Affecting Real Property (with Use and Occupancy Covenants) (First Amendment to Covenant Agreement);
4. Authorize the Director of HWS, or designee, to execute a First Amendment to Covenant Agreement on behalf of County, conforming substantially in form and substance to the attached First Amendment to Covenant Agreement, subject to approval as to form by County Counsel; and
5. Authorize the Director of the HWS, or designee, to take all necessary steps to implement the First Amendment to Grant Agreement and First Amendment to Covenant Agreement, including but not limited to, signing subsequent necessary and relevant documents, subject to approval as to form by County Counsel.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$235,430	\$ 0	\$235,430	\$ 0
NET COUNTY COST	\$0	\$ 0	\$0	\$ 0
SOURCE OF FUNDS: 100% Grant funds from California Department of Housing and Community Development (HCD)			Budget Adjustment:	No
			For Fiscal Year:	23/24

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On October 26, 2021 (Minute Order 3.10), the Board of Supervisors adopted Resolution No. 2021-195, authorizing the Acceptance and Administration of the \$30,000,000 grant from the California Department of Housing and Community Development for the relocation efforts of residents of the Oasis Mobile Home Park, District 4 (HCD Grant). The HCD Grant awarded by the State of California, pursuant to the 2021 Budget Act Section 2.0, as amended by Budget Bill Jr (SB 129) Chapter 69, Section 57, allocated \$30,000,000 to the County of Riverside for relocation efforts of residents of Oasis Mobile Home Park (OMHP), which consists of an approximate 350 space unpermitted mobile home park located on Torres Martinez tribal land, housing more than 1,000 residents. OMHP has a long history of health and safety problems, but most notably the unsafe water conditions containing high levels of arsenic, as detailed in the letter from the United States Environmental Protection Agency dated September 14, 2021.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

On November 8, 2022 (Minute Order 3.13), the Board of Supervisors approved a grant in the amount of \$279,000 to Jesus Montanez, a single man (Owner), for the development of the Maria y Jose Mobile Home Park, located at 85-701 Middleton Road in the unincorporated community of Thermal, Assessor's Parcel Number 751-180-001 (Property). The Property will consist of 12 mobile home units, restricted to residents currently residing at OMHP (Proposed Project).

Due to cost increases resulting from prevailing wage requirement, cost of supplies due to supply chain issues, and cost of construction, the Owner is requesting an additional \$235,430 above its original estimated proposal of \$279,000. The additional \$235,430 will be used pay a portion of construction costs of the development of the Proposed Project.

Staff recommends approval of the attached Forms of First Amendment to Agreement to increase HCD Grant funding from \$279,000 to \$514,430; and the First Amendment to Covenant Agreement.

County Counsel has reviewed and approved as to form of the attached First Amendment to Agreement and First Amendment to Covenant Agreement.

Impact on Residents and Businesses

Approval of this item will facilitate the continued development of the Proposed Project in the unincorporated community of Thermal, directly benefiting the residents of Oasis Mobile Home Park that have been subjected to unsafe living conditions.

Additional Fiscal Information

No impact upon the County's General Fund. The proposed project will be funded with State HCD Grant funds.

ATTACHMENTS:

- Form of the First Amendment to Affordable Housing Grant Agreement
- Form of the First Amendment to Agreement Containing Covenants Affecting Real Property


Erianria Lontajo, Principal Management Analyst 11/28/2023


Aaron Gettis, Deputy County Counsel 11/21/2023

FIRST AMENDMENT TO AFFORDABLE HOUSING GRANT AGREEMENT

Housing & Workforce Solutions

(Housing and Community Development Grant for Oasis Mobile Home Park)

This FIRST AMENDMENT TO AFFORDABLE HOUSING GRANT AGREEMENT (this “**Agreement**”) is made this ____ day of _____, 2023, by and between JESUS MONTANEZ, a single man (“**Grantee**”), and the **COUNTY OF RIVERSIDE**, a political subdivision of the State of California (“**County**”).

RECITALS

A. County and Grantee entered into that certain AFFORDABLE HOUSING GRANT AGREEMENT dated January 17, 2023 (the “**Agreement**”) and recorded **AGREEMENT CONTAINING COVENANTS AFFECTING REAL PROPERTY** on January 19, 2023, as Instrument No. 2023-0015783 in the Official Records of Riverside County.

B. Capitalized terms not defined herein shall have the meaning ascribed to them in the Agreement.

C. Pursuant to the Agreement, County agreed to grant \$279,000 in HCD Grant funds to Grantee (the “**County Grant**”) to develop certain infrastructure (including, but not limited to, water, heating and electricity) serving 12 mobile home spaces to be rented by residents currently residing at Oasis MHP (collectively, the “**Restricted Spaces**”), located at 85-701 Middleton Road, Thermal, California 92274, and bearing Riverside County Assessor's Parcel Number (APN) 751-180-001, and more particularly described in Exhibit A attached hereto (the “**Property**”).

D. Grantee has requested an additional \$235,430 to pay a portion of construction costs to develop a 12-unit mobile home park known as the “**Maria y Jose Mobile Home Park**” serving the **Restricted Spaces** (the “**Project**”).

E. To address the exceptional circumstances at Oasis MHP, the State of California, pursuant to the 2021 Budget Act Section 2.00, as amended by Budget Bill Jr. (“**SB 129**”) Chapter 69, Section 57, Item 2240-106-0001, Provision 3, allocated Thirty Million Dollars (\$30,000,000) to the County of Riverside to address relocation of residents of Oasis MHP.

F. The County’s Board of Supervisors, on October 26, 2021 (Minute Order 3.10), adopted Resolution No. 2021-195, Authorizing the Acceptance and Administration of a \$30,000,000 Grant from the California Department of Housing and Community Development and Authorizing the Director of Housing, Homeless Prevention & Workforce Solutions, or Designee, to Enter into and Execute the State Standard Agreement and Any Required Documentation, and Amendments Thereto, Necessary to Receive and Administer the Grant.

G. The County and the California Department of Housing and Community Development (“**HCD**”) executed Standard Agreement Number 21-GFD-001 (“**Standard Agreement**”) for \$30,000,000 in grant funds (“**HCD Grant**”) to provide emergency housing, develop quality affordable housing, and construct necessary infrastructure to relocate residents of

Oasis MHP. The eligible uses of the HCD Grant, include, but are not limited to, the predevelopment, development, acquisition, rehabilitation of rental housing that is affordable to extremely low-, very low-, low-, or moderate-income households, including necessary operating subsidies.

H. The County's Board of Supervisors, on November 8, 2022 (Minute Order 3.13) approved the disbursement of grant funds in the amount of \$279,000 for the Maria y Jose Mobile Home Park, the form of the Agreement, and the form of the Agreement Containing Covenants Affecting Real Property, authorizing the Director of Housing and Workforce Solutions to execute said documents.

I. Grantee and County desire to amend the Agreement and increase the amount from \$279,000 to \$514,430 to pay a portion of the costs to develop the Project to serve residents currently residing at Oasis MHP.

J. Amending the Agreement will assist the County to fulfill its requirements under the HCD Grant.

Now, therefore, in consideration of the foregoing, and the promises and mutual covenants and conditions hereinafter set forth, County and Grantee do hereby agree as follows:

- a. The amount of the Agreement shall be modified and increased from \$279,000 to \$514,430 in HCD Grant funds. All references to the HCD Grant funds in the amount of \$279,000 in the Agreement, including all attachments and exhibits thereto, are hereby deleted in their entirety and replaced with reference to the HCD Grant funds in the amount of \$514,430.
- b. Section I, of the Agreement's recitals is deleted and replaced in its entirety with the following:
Grant is receiving funds in the amount of \$514,430 ("County Grant") to make qualifying improvements to the infrastructure serving the Restricted Spaces (the "Project").
- c. Section 1 of the Agreement is deleted and replaced in its entirety with the following:
County Grant. The County shall grant to the Grantee a maximum total amount of \$514,430 in HCD Grant funds ("**County Grant**"). Disbursement of the County Grant shall occur upon satisfactory receipt of copies of invoices and conditional (upon receipt of payment) lien releases for construction costs to be paid with the proceeds of the County Grant. Any disbursement of funds is expressly conditioned upon the satisfaction of the County. County shall pay to Grantee on a "cost-as incurred" basis for all eligible approved costs.
- d. This First Amendment and Agreement set forth and contain the entire understanding and agreement of the parties hereto. There are no oral or written representations, understandings, or ancillary covenants, undertakings or agreements, which are not contained or expressly referred to within this First Amendment and Agreement.
- e. Each of the attachments and exhibits attached hereto are incorporated herein by this reference.

- f. Except as modified and amended by this First Amendment all other terms and conditions of the Agreement remain unmodified and in full force and effect.
- g. This First Amendment may be signed by the different parties hereto in counterparts, each of which shall be an original but all of which together shall constitute one and the same agreement.
- h. The effective date of this First Amendment is the date the parties execute this First Amendment. If the parties execute this First Amendment on more than one date, then the last date this First Amendment is executed by a party shall be the effective date.
- i. This First Amendment is not binding until approved by the Board of Supervisors.

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[REMAINDER OF PAGE INTENTIONALLY BLANK]

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year written below.

“County”

COUNTY OF RIVERSIDE, a political subdivision of the State of California

By: form - do not sign

Heidi Marshall, Director

Date: _____, 2023

“Grantee”

JESUS MONTANEZ

form - do not sign

Print Name: Jesus Montanez, a single man

Date: _____, 2023

APPROVED AS TO FORM:

MINH C. TRAN
COUNTY COUNSEL

By: *Amrit Dhillon*

Amrit P. Dhillon
Deputy County Counsel

EXHIBIT "A"

LEGAL DESCRIPTION OF THE PROPERTY

Real property in the Unincorporated Community of Oasis, County of Riverside, State of California, described as follows:

THAT PORTION OF LOT 5 OF THE SUBDIVISION OF A PORTION OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COACHELLA VALLEY COUNTY WATER DISTRICT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 10 PAGE 23 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 5; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 5 TO THE MOST NORTHERLY CORNER THEREOF; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 315 FEET; THENCE SOUTHEASTERLY TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, DISTANCE 345 FEET SOUTHWESTERLY FROM THE MOST EASTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT, 345 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE MOBILE HOME LOCATED THEREON.

APN: 751-180-001-7

APN: 751-180-001

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

County of Riverside
3403 Tenth Street, Suite 300
Riverside, CA 92501
Attn: Director

(Space above for Recorder's Use Only)

This document is exempt from the payment of a recording fee pursuant to Government Code Section 27383.

**FIRST AMENDMENT TO AGREEMENT CONTAINING COVENANTS AFFECTING
REAL PROPERTY**
(WITH USE AND OCCUPANCY COVENANTS)

Housing & Workforce Solutions
(Housing and Community Development Grant for Oasis Mobile Home Park)

This **FIRST AMENDMENT TO AGREEMENT CONTAINING COVENANTS AFFECTING REAL PROPERTY (WITH USE AND OCCUPANCY COVENANTS)** (this "**Declaration**") is made as of _____, 2023 by and between **JESUS MONTANEZ**, a single man ("**Owner**") (together with its permitted successors and assigns, the "**Owner**") and the **COUNTY OF RIVERSIDE**, a political subdivision of the State of California ("**County**").

RECITALS

A. County and Grantee entered into that certain **AFFORDABLE HOUSING GRANT AGREEMENT** dated January 17, 2023 (the "**Agreement**") and the **AGREEMENT CONTAINING COVENANTS AFFECTING REAL PROPERTY (WITH USE AND OCCUPANCY RESTRICTIONS)** (the "**Declaration**") (collectively, and together with all other documents delivered in connection herewith, the "**County Grant Documents**") and recorded on January 19, 2023, as Instrument No. 2023-0015783 in the Official Records of Riverside County.

B. Capitalized terms not defined herein shall have the meaning ascribed to them in the Declaration.

C. Pursuant to the County Grant Documents, County agreed to grant \$279,000 in HCD Grant funds to Grantee to develop certain infrastructure (including, but not limited to, water, heating and electricity) serving 12 mobile home spaces to be rented by residents currently residing at Oasis MHP (collectively, the "**Restricted Spaces**"), located at 85-701 Middleton Road, Thermal, California 92274, and bearing Riverside County Assessor's Parcel Number (APN) 751-180-001, and more particularly described in Exhibit A attached hereto (the "**Property**").

D. Grantee has requested an additional \$235,430 to pay a portion of construction costs to develop a 12-unit mobile home park known as the "Maria y Jose Mobile Home Park" serving the Restricted Spaces (the "**Project**").

E. To address the exceptional circumstances at Oasis MHP, the State of California, pursuant to the 2021 Budget Act Section 2.00, as amended by Budget Bill Jr. ("SB 129") Chapter

69, Section 57, Item 2240-106-0001, Provision 3, allocated Thirty Million Dollars (\$30,000,000) to the County of Riverside to address relocation of residents of Oasis MHP.

F. The County's Board of Supervisors, on October 26, 2021 (Minute Order 3.10), adopted Resolution No. 2021-195, Authorizing the Acceptance and Administration of a \$30,000,000 Grant from the California Department of Housing and Community Development and Authorizing the Director of Housing, Homeless Prevention & Workforce Solutions, or Designee, to Enter into and Execute the State Standard Agreement and Any Required Documentation, and Amendments Thereto, Necessary to Receive and Administer the Grant.

G. The County and the California Department of Housing and Community Development ("**HCD**") executed Standard Agreement Number 21-GFD-001 ("**Standard Agreement**") for \$30,000,000 in grant funds ("**HCD Grant**") to provide emergency housing, develop quality affordable housing, and construct necessary infrastructure to relocate residents of Oasis MHP. The eligible uses of the HCD Grant, include, but are not limited to, the predevelopment, development, acquisition, rehabilitation of rental housing that is affordable to extremely low-, very low-, low-, or moderate-income households, including necessary operating subsidies.

H. The County's Board of Supervisors, on November 8, 2022 (Minute Order 3.13) approved the disbursal of grant funds in the amount of \$279,000 for the Maria y Jose Mobile Home Park, the form of the Agreement, and the form of the Declaration, authorizing the Director of Housing and Workforce Solutions to execute the County Grant Documents.

I. Grantee and County desire to amend the County Grant Documents and increase the amount from \$279,000 to \$514,430 to pay a portion of the costs to develop the Project to serve residents currently residing at Oasis MHP.

J. Amending the County Grant Documents will assist the County to fulfill its requirements under the HCD Grant.

Now, therefore, in consideration of the foregoing, and the promises and mutual covenants and conditions hereinafter set forth, County and Grantee do hereby agree as follows:

- a. The amount of the Declaration shall be modified and increased from \$279,000 to \$514,430 in HCD Grant funds. All references to the HCD Grant funds in the amount of \$279,000 in the Declaration, including all attachments and exhibits thereto, are hereby deleted in their entirety and replaced with reference to the HCD Grant funds in the amount of \$514,430.
- b. Section I, of the Declaration recitals is deleted and replaced in its entirety with the following:
Grant is receiving funds in the amount of \$514,430 ("**County Grant**") to make qualifying improvements to the infrastructure serving the Restricted Spaces (the "**Project**").
- c. This First Amendment and Declaration set forth and contain the entire understanding and agreement of the parties hereto. There are no oral or written representations, understandings, or ancillary covenants, undertakings or agreements, which are not contained or expressly referred to within this First Amendment and Declaration.

- d. Each of the attachments and exhibits attached hereto are incorporated herein by this reference.
- e. Except as modified and amended by this First Amendment all other terms and conditions of the Declaration remain unmodified and in full force and effect.
- f. This First Amendment may be signed by the different parties hereto in counterparts, each of which shall be an original but all of which together shall constitute one and the same agreement.
- g. The effective date of this First Amendment is the date the parties execute this First Amendment. If the parties execute this First Amendment on more than one date, then the last date this First Amendment is executed by a party shall be the effective date.
- h. This First Amendment is not binding until approved by the Board of Supervisors.

[Signatures on Next Page]

IN WITNESS WHEREOF, County and Owner have executed this Declaration as of the date set forth above.

“County”

COUNTY OF RIVERSIDE, a political subdivision of the State of California

By: form - do not sign

Heidi Marshall, Director

Date: _____, 2023

APPROVED AS TO FORM:

MINH C. TRAN
COUNTY COUNSEL

By: *Amrit Dhillon*

Amrit P. Dhillon
Deputy County Counsel

“Owner”

form - do not sign

Print Name: Jesus Montanez, a single man

Date: _____, 2023

[DECLARATION SIGNATURE PAGE]

EXHIBIT A
LEGAL DESCRIPTION

Real property in the County of Riverside, State of California, described as follows:

THAT PORTION OF LOT 5 OF THE SUBDIVISION OF A PORTION OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COACHELLA VALLEY COUNTY WATER DISTRICT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 10 PAGE 23 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

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EXCEPTING THEREFROM THE MOBILE HOME LOCATED THEREON.

APN: 751-180-001-7

APN: 751-180-001

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) §
County of _____)

On _____, before me, _____ a Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature of Notary

(Affix seal here)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) §
County of _____)

On _____, before me, _____ a Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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WITNESS my hand and official seal.

Signature of Notary

(Affix seal here)

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STATE OF CALIFORNIA)
) §
County of _____)

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature of Notary

(Affix seal here)

Online



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Crystal Otworth

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # 3.15

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Lopez, Daniel

From: Aquia Mail
Sent: Monday, December 4, 2023 4:51 PM
To: kotworth@leadershipcounsel.org
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20231205**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 4, 2023

Submitted values are:

First Name

Krystal

Last Name

Otworth

Address (Street, City and Zip)

85350 Bagdad Ave., Coachella, CA 92236

Phone

(951) 795-5583

Email

kotworth@leadershipcounsel.org

Agenda Date

12/05/2023

Agenda Item # or Public Comment

Item 3.15

State your position below

Neutral

Lopez, Daniel

From: Aquia Mail
Sent: Monday, December 4, 2023 10:40 AM
To: mloera@leadershipcounsel.org
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20231205**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 4, 2023

Submitted values are:

First Name

Mariela

Last Name

Loera

Phone

9097288680

Email

mloera@leadershipcounsel.org

Agenda Date

12/05/2023

Agenda Item # or Public Comment

3.15

State your position below

Neutral