

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.1
(ID # 23551)

MEETING DATE:
Tuesday, December 12, 2023

FROM : FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Adoption of Resolution No. F2023-21 Setting a Public Hearing Date for the Perris Valley Channel MDP Lateral B, Stage 4 Project Pursuant to Section 18 of the Riverside County Flood Control and Water Conservation District Act, Project No. 4-0-00009-04, District 1. [\$0] (Clerk to Advertise)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. F2023-21, which sets January 9, 2024 as the date for a public hearing concerning the approval of the Perris Valley Channel MDP Lateral B, Stage 4 Project ("Project") in accordance with Section 18 of the Riverside County Flood Control and Water Conservation District Act ("District Act"); and
2. Direct the Clerk of the Board to advertise and post said notice of public hearing to approve the Project in accordance with Section 18 of the District Act.

ACTION:Policy

Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG 11/29/2023

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Gutierrez, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public hearing on Tuesday, January 9, 2024, at 9:30 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: December 12, 2023
xc: Flood, COB/CF

Kimberly A. Rector
Clerk of the Board
By:
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: Internal and or External Source			Budget Adjustment: N/A	
			For Fiscal Year: N/A	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Section 18 of the District Act requires the Riverside County Flood Control and Water Conservation District ("District's") Board of Supervisors ("Board") to hold a public hearing for the purpose of considering all comments regarding any proposed facilities before authorizing the construction of such facilities.

The District, in partnership with the March Joint Powers Authority (MJPA) and March Air Reserve Base (MARB), is proposing to construct the Perris Valley Channel (PVC) Lateral B, Stage 4 Project ("Project"), an approximately 6,000-lineal-foot underground reinforced concrete box (RCB) storm drain partially located within the limits of the city of Perris and lands owned by MJPA and MARB in southwestern Riverside County. The objectives of the Project are to provide improved flood protection to the southwestern portion of MARB and provide adequate outlet for future storm drain improvements proposed west of the Project within the city of Perris. The Project collects runoff from the District's existing PVC Lateral B, Stage 5 storm drain near the southern end of the Target Fulfillment Warehouse at the end of Van Buren Boulevard and continues southeast along the MARB west perimeter security fence before discharging into the existing PVC Lateral B, Stage 2 facility at Heacock Street. The Project would be located mostly within MARB right of way. The cost of constructing the Project is estimated at approximately \$15.5 million. MJPA has committed to fund \$4 million toward the Project. The remainder would be funded by the District. Sufficient funding is included in the District's Zone 4 budget.

California Environmental Quality Act (CEQA)

In accordance with the California Environmental Quality Act (CEQA), the District prepared and circulated an Initial Study and Mitigated Negative Declaration (IS/MND) (SCH# 2022090378) for this Project, which analyzed the environmental impacts of the Project. The IS/MND found that the Project, with the incorporation of feasible mitigation, would not significantly impact the environment, therefore, an MND is proposed.

On January 9, 2024, the District's Board will consider the IS/MND under Resolution F2024-01. If the IS/MND is approved by the District's Board, the Clerk of the Board will be directed to file a Notice of Determination for the Project within five (5) days of approval pursuant to CEQA.

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Impact on Residents and Businesses

N/A

Additional Fiscal Information

N/A

Contract History and Price Reasonableness

N/A

ATTACHMENTS:

1. Resolution No. F2023-21
2. Project Map and Typical Cross Section (Attachment "A")
3. Engineer's Statement (Attachment "B")

P8/253726

JK:rlp


Jason Farin, Principal Management Analyst 12/5/2023


Aaron Gettis, Deputy County Counsel 11/30/2023

BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

RESOLUTION NO. F2023-21

**SETTING A PUBLIC HEARING DATE FOR THE
PERRIS VALLEY CHANNEL LATERAL B, STAGE 4
PROJECT IN ACCORDANCE WITH SECTION 18 OF THE
RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT ACT**

WHEREAS, Act 6642 of the State Legislature, Section 18, of the Riverside County Flood Control and Water Conservation District Act ("District Act") requires that the Riverside County Flood Control and Water Conservation District, a body corporate and politic ("District"), give public notice and conduct a public hearing prior to undertaking construction of District facilities; and

WHEREAS, the District intends to undertake the Perris Valley Channel ("PVC") Lateral B, Stage 4 Project ("Project") within the March Air Reserve Base ("MARB") and a portion of the city of Perris; and

WHEREAS, the Project is within the boundaries of MARB and is generally bounded to the north, south, east and west by industrial development; and

WHEREAS, the Project consists of the construction and maintenance of approximately 6,000 lineal feet of reinforced concrete box ("RCB") between the upstream end of PVC Lateral B, Stage 2 to the downstream terminus of PVC Lateral B, Stage 5 facility; and

WHEREAS, once constructed, the Project will provide adequate drainage flood protection for existing and future development to MARB and adjacent properties; and

WHEREAS, reference is made to a Section 18 Map (Attachment "A"), dated November 2023 bearing the name and showing the general location and typical cross section of the Project, which is on file with the Clerk of the Board; and

FORM APPROVED COUNTY COUNSEL
BY  RYAN D. YABKO
11/29/23 DATE

1 **WHEREAS**, reference is made to the engineering cost estimate of the Project (Attachment
2 "B"), entitled "Engineer's Statement", which is also on file with the Clerk of the Board; and

3 **WHEREAS**, in accordance with the California Environmental Quality Act ("CEQA"), the
4 District prepared an Initial Study ("IS") which demonstrated that, with incorporation of feasible
5 mitigation, the Project will not have a significant impact on the environment, henceforth a
6 Mitigated Negative Declaration ("MND") is proposed; and

7 **WHEREAS**, pursuant to CEQA, a Notice of Intent to Adopt the IS/MND (SCH No.
8 2022090378) and Mitigation Monitoring and Reporting Program ("MMRP") was circulated for a
9 30-day public review period commencing on September 22, 2022, and concluding on October 24,
10 2022; and

11 **WHEREAS**, the District's Board of Supervisors ("Board") will convene and consider the
12 IS/MND (SCH No. 2022090378) and MMRP for the Project on January 9, 2024 under Resolution
13 No. F2024-21; and

14 **WHEREAS**, a copy of this Resolution, the Section 18 Map and the Engineer's Statement
15 for the Project are posted on the District's website at <http://rcflood.org> under the CEQA/Section
16 18 tab and may be inspected at the District's office located at 1995 Market Street, Riverside,
17 California 92501 or at the Moreno Valley Public Library - Iris Plaza Branch located at 16170 Perris
18 Boulevard, Moreno Valley, CA 92551; and

19 **WHEREAS**, notice of the Section 18 public hearing will be properly made, as required by
20 law, and all persons desiring to be heard on the matter will be given the opportunity to appear and
21 present testimony, both oral and written, on January 9, 2024 at the time and place noted below.

22 **NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the
23 District's Board in regular session assembled on December 12, 2023 based upon the evidence and
24 testimony presented on the matter, both written and oral, that:
25
26
27
28

1 1. A public hearing in accordance with Section 18 of the District Act to approve the
2 Project will be held on January 9, 2024 at 9:30 a.m. or as soon as possible thereafter, at the meeting
3 room of this Board, 1st Floor, County Administrative Center, 4080 Lemon Street, Riverside,
4 California 92501, at which time, all public comments shall be heard.

5 2. The District shall cause a copy of this Resolution and copies of the Section 18 Map
6 and Engineer's Statement to be posted at least twenty-one (21) days before said hearing at the
7 Moreno Valley Public Library – Iris Plaza Branch located at 16170 Perris Boulevard, Moreno
8 Valley, CA 92551.

9 3. The District shall cause a copy of this Resolution and copies of the Section 18 Map
10 and Engineer's Statement to be posted at least twenty-one (21) days before said hearing at the
11 District located at 1995 Market Street, Riverside, California 92501.

12 4. The District shall cause a copy of this Resolution and copies of the Section 18 Map
13 and Engineer's Statement to be posted at least twenty-one (21) days before said hearing at the
14 Riverside County Clerk and Recorder's Office, 2724 Gateway Drive, Riverside, California 92507.
15


16 5. The Clerk of this Board is directed to cause a copy of this Resolution to be published
17 twice, once at least twenty-one (21) days before said hearing and once fourteen (14) days before
18 said hearing, in a newspaper of general circulation in accordance with Section 18 of the District
19 Act.
20

21 ROLL CALL:

22 Ayes: Jeffries, Washington, Spiegel, Perez, and Gutierrez
23 Nays: None
24 Absent: None

25
26 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
Supervisors on the date therein set forth.

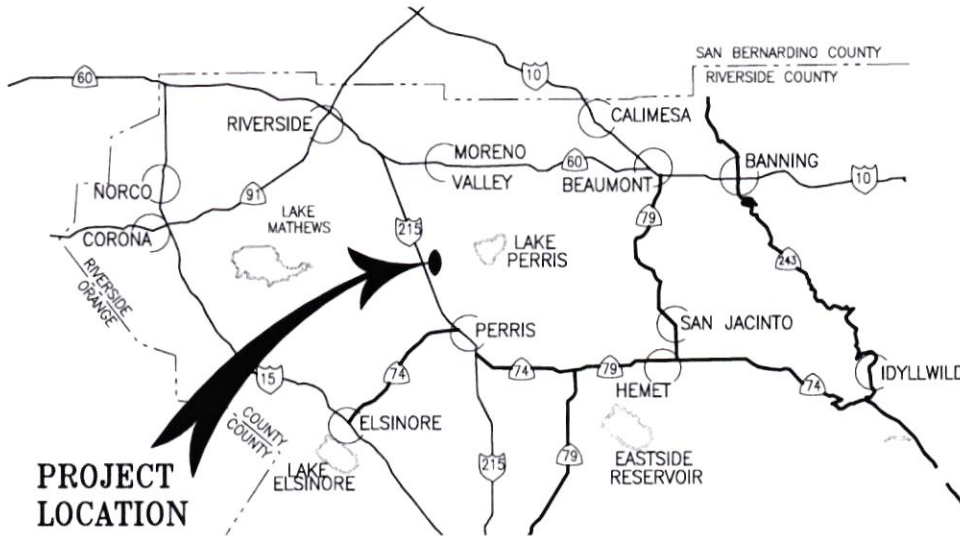
27 KIMBERLY A. RECTOR, Clerk of said Board

28 By:  _____
 Deputy

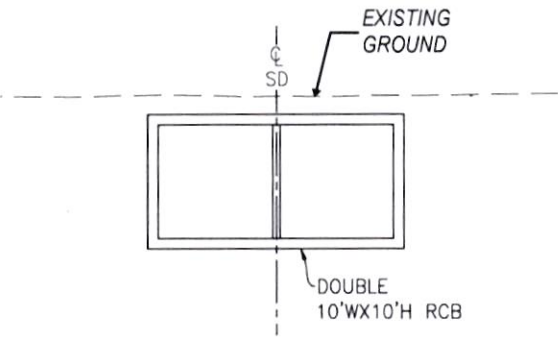
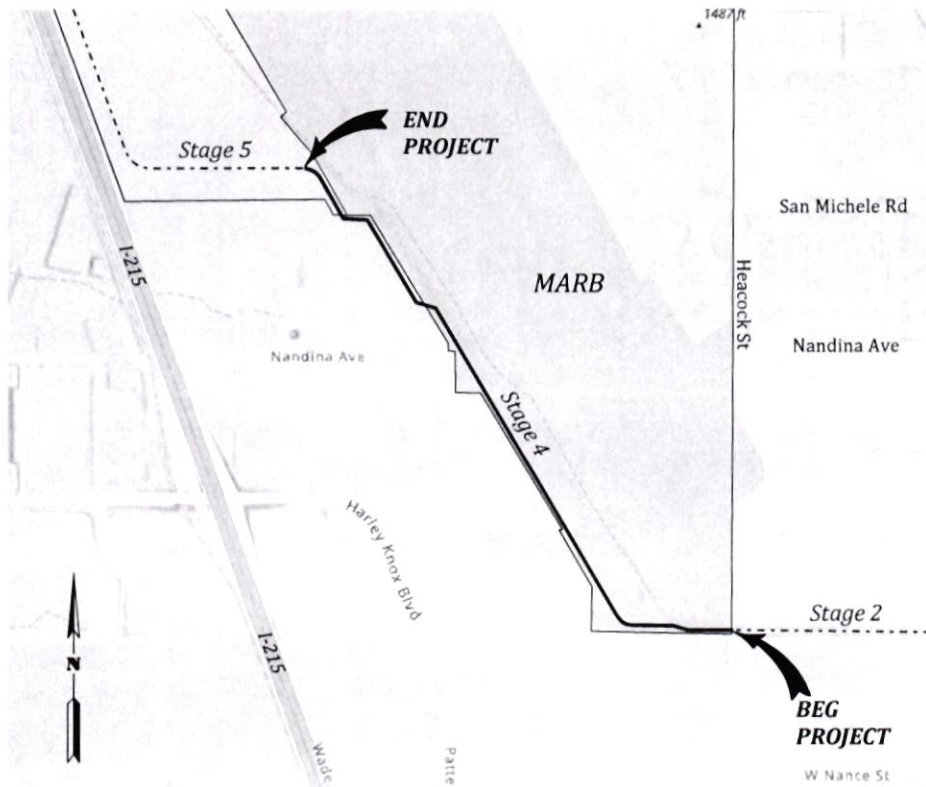
SECTION 18
PUBLIC HEARING
MAP



PERRIS VALLEY CHANNEL MDP
LATERAL B, STAGE 4
PROJECT No. 4-0-00009
NOVEMBER 2023



VICINITY MAP
T3S, R4W, SEC.36
N.T.S.



TYPICAL SECTION VIEW
N.T.S.

LEGEND

- PROPOSED PVC LATERAL B, STAGE 4 STORM DRAIN
- EXISTING PVC STORM DRAIN FACILITIES

INDEX MAP
N.T.S.

Perris Valley MDP Lateral B, Stage 4
Project No. 4-0-00009-04
Engineer's Statement

Perris Valley Channel MDP Lateral B, Stage 4 (project) is located on March Air Reserve Base, Riverside County, California and within a portion of city of Perris. This is a District-led proposed storm drain improvement project of approximately 6,000 feet of underground reinforced concrete box that will provide improved flood protection to the March Air Reserve Base and adjacent properties.

The project will collect the 100-year runoff from the recently constructed Perris Valley Channel Lateral B, Stage 5 storm drain as part of a warehouse development located between March Air Reserve Base and Interstate 215 and convey the water south to the existing Perris Valley Channel Lateral B, Stage 2 open channel at Heacock Street. The project is bounded by industrial developments to the north, south and west located in city of Perris and March Air Reserve Base to the west.

Estimated Project Cost

\$15,466,856.00