

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.1**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Anthony Mitchell spoke regarding the removal of Bus Route No. 12 and the need to bring it back.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.1**



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Anthony Mitchell

Address: 260 Stephen AV

City: Riverside, Ca Zip: 92501

Phone #: 909-276-9554

Date: 12/12/23 Agenda # Bus Route #12

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

           Support                                 Oppose                                 Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

           Support                                 Oppose                                 Neutral

I give my 3 minutes to: \_\_\_\_\_

# BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
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**PUBLIC COMMENT:**

**16.2**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Eddie Apodaca spoke regarding a video involving a deputy and his K-9 and an issue involving racism with his previous job in Idyllwild.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.2**



# Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Eddie

Address: 11228 Jasmine Way

City: Temescal Zip: 92883

Phone #: (951) 870-3700

Date: 12/12/23 Agenda # Public Comm<sup>2</sup>

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

           Support                 Oppose                 Neutral

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.3**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Daryl Terrell spoke regarding the need to get youth involved in government at a young age and requested the Board look into implementing a youth program like the one Moreno Valley implemented.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.3**



# Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Daryl Terre II

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 12-12-23 Agenda # 16

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

         Support               Oppose               Neutral

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I give my 3 minutes to: \_\_\_\_\_



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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.4**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Lisa Kauffman representing Best Friends Animal Society spoke regarding her organization and the We Are 90 For Riverside Campaign which provides assistance to Animal Shelters to help them get to a 90% save rate and the need for more programs to save animals in the shelters.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.4**



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Wika Kauffman

Address: 13704 Yellowstone Dr.

City: Frazier Park Zip: 93225

Phone #: 208-724-2266

Date: 12/12/23 Agenda # Not on agenda

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

           Support                 Oppose                 Neutral

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I give my 3 minutes to: \_\_\_\_\_

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.5**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Veronica Langworthy spoke regarding concerns with the election system irregularities and the need for a special session to discuss public concerns.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.5



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Veronica Langworthy

Address: 21227 Front St

City: Wildomar Zip: 92595

Phone #: 951 704 4210

*Public Comment  
non-agenda  
item*

Date: 12/12/23 Agenda # \_\_\_\_\_

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

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Clerk of the Board

December 12, 2023

**BOS Jeffries, Spiegel, Washington, Gutierrez, Perez**

Fifteen weeks ago, On August 29, 2023 I stood before this body stating concerns about our County's Election System.

I and others met with Supv. Speigel in September and Supv. Jeffries in November to discuss election system irregularities. During these many months we have learned some new details -- the Registrar Of Voters Operational Assessment Report August 2023 included former ROV Spencer stating: "In February 2019 the California Secretary of State decertified the voting system used in Riverside County. ...We had to complete the process in less than 6 months so we could use the new system for the November 2019 Election in order to gain experience before the Presidential Primary in March 2020." (pages 8-9).

So... It appears that our current election system problems were precipitated by Secretary of State Alex Padilla's actions forcing the Board to make a hasty decision to have something in place for the upcoming election cycle. Back in August I said "You have inherited this system -- machines can be hacked, and signatures can be forged -- You are the ones responsible for repairing this corrupted system."

However, you didn't inherit the system - you were pushed into buying a system as the previous one was decertified. It seems our state officials tend to not listen to the voices of those further away from their offices. Don't be like Sacramento.

*The people of this State do not yield their sovereignty to the agencies which serve them. ... [Gov. Code § 54950]. The Brown Act applies only to local agencies. The only way we can get answers and stop playing telephone, which can cause misunderstandings, is to have a public meeting. While Sacramento may do things behind closed doors, we expect you (Supervisors), as our lesser magistrates, to uphold your oath to the US constitution and to protect our civil rights for a fair and honest election.*

Your constituents insist the Board schedule a Special Session in a timely manner to discuss public concerns about election irregularities or fraud. Please set a date in January 2024 for a Board of Supervisors Special Session which includes Interim Registrar of Voters Art Tinoco, RoV Staff Matt Ceballos, District Attorney Mike Hestrin, Sheriff Chad Bianco, County Council Stephani Nelson, and please notify all citizens who have written or spoken to the Board of Supervisors about this topic since 2019. *next month*

*Veronica Langworthy*  
951-704-4210



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.6**

During the oral communication section of the agenda for Tuesday, December 12, 2023, April Harris spoke in support of the Best Friends Animal Society and the We Are 90 For Riverside Campaign.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.6



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Aprille Harris

Address: 54225 Marian View Dr.

City: Idyllwild Zip: 92549

Phone #: 949-933-2739

Date: 12/12/23 Agenda # not on agenda

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

           Support                 Oppose                 Neutral

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MINUTES OF THE BOARD OF SUPERVISORS  
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**PUBLIC COMMENT:**

**16.7**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Shelly Snow spoke in support of the Best Friends Animal Society and the We Are 90 For Riverside Campaign and the need for fostering and community cat programs.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.7**

✓

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Shelley Snow

**Address:** 29596 Orinda Rd

**City:** San Juan Capistrano **Zip:** 92675

**Phone #:** 949-540-4887

**Date:** Dec 12, 2023 **Agenda #** not on agenda

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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## **Addressing the Board & Acknowledgement by Chairman:**

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.8**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Cynthia Musich spoke in support of the Best Friends Animal Society and the We Are 90 For Riverside Campaign and asked the Board to support the programs.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.8**



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** CYNTHIA MUSICH

**Address:** 1117 VIA IXTAPA

**City:** CORONA **Zip:** 92882

**Phone #:** (714) 856-2438

**Date:** 12/12/23 **Agenda #** ITEM NOT ON AGENDA

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

           **Support**                 **Oppose**                 **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

           **Support**                 **Oppose**                 **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_



# BOARD RULES

## **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

## **Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:**

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.9**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Esther Petrella spoke regarding her public comment from a previous meeting and not being allowed to speak on her topic.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.9



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Esther Petrella

Address: \_\_\_\_\_

City: Wine Country Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 12-12-23 Agenda # Public Comment

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

# BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.10**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Eplanet Thunderstriker spoke regarding issues with public comment at UCR and Irvine and corruption.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.10**



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Eplanet Thunderstriker

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 12-12-23 Agenda # Public Comments

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

# BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.11**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Sarah Harty representing the Southern California Railway Museum thanked Supervisor Jeffries for his CID donation for the education program On Track for Discovery.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.11**





# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Sarah Harty

Address: 725 E Hoffer St

City: Banning Zip: 92220

Phone #: 951 805 7546

Date: 12/12 Agenda # Public Comment

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support       Oppose       Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support       Oppose       Neutral

I give my 3 minutes to: \_\_\_\_\_

# BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.12**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Roy Bleckert spoke regarding the crime syndicate with the City of Moreno Valley and Val Verde School District and invited 5<sup>th</sup> District to attend the school board meeting, and issues in LA County becoming the same issues in Riverside County if the Board doesn't act.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.12**



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ray Burtch

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # PUBLIC

COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.13**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Joy Schnapper spoke regarding spoke in support of the Best Friends Animal Society and the We Are 90 For Riverside Campaign and the need to address the high kill rate at Riverside County shelters.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.13

Riverside County Board of Supervisors  
Request to Speak



*Online*

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Joy Schnapper

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
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the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**  
**16.14**

During the oral communication section of the agenda for Tuesday, December 12, 2023, Shelby Bunch spoke regarding issues with the Registrar of Voters and the need for proper and lawful elections.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.14**

Riverside County Board of Supervisors  
Request to Speak



*Online*

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Shelby Bunch

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

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Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Sunday, December 10, 2023 10:43 AM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20231212**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 10, 2023

Submitted values are:

**First Name**

Joy

**Last Name**

Schnapper

**Phone**

[9499336252](tel:9499336252)

**Agenda Date**

12/12/2023

**Agenda Item # or Public Comment**

Public Comment

**Comments**

I will be speaking about the animal shelter.

RECEIVED / DIVISION OF COUNTY  
ASSESSMENT / APPLICANTS DIVISION  
CLERK / COURT CLERK / RVSORS  
2023 DEC 11 AM 9:22

The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select <https://rivcocob.org/request-to-speak> and fill out the request to speak form.

Thank you,  
Riverside County Clerk of the Board

Submitted on December 9, 2023

Submitted values are:

**First Name**

Murad

**Last Name**

Ibrahim

**Address (Street, City and Zip)**

2657 Maude st Riverside CA 92506

**Phone**

7605945792

**Email**

moeibrahim932@gmail.com

**Agenda Date**

12/12/2023

**Agenda Item # or Public Comment**

A case with my local clinic Riverside University health system

**State your position below**

Support

**Comments**

I need help with a case I got with Riverside University health system

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20231212**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 11, 2023

Submitted values are:

**First Name**

Shelby

**Last Name**

Bunch

**Address (Street, City and Zip)**

31859 Willow Wood Court

**Phone**

9512849412

**Email**

Shelbysings@msn.com

**Agenda Date**

12/12/2023

**Agenda Item # or Public Comment**

Public Comment

**State your position below**

Support

**Comments**

Election issues.

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, December 11, 2023 2:44 PM  
**To:** Inolasco@aclusocal.org  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20231212**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 11, 2023

Submitted values are:

**First Name**

Luis

**Last Name**

Nolasco

**Phone**

9097237409

**Email**

Inolasco@aclusocal.org

**Agenda Date**

12/12/2023

**Agenda Item # or Public Comment**

24, TRUTH ACT Forum

**State your position below**

Neutral

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20231212**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 12, 2023

**First Name**

Jhon

**Last Name**

Luna

**Address (Street, City and Zip)**

330 N D Street Suite 424 San Bernardino 92401

**Phone**

2139440602

**Email**

jluna@chirla.org

**Agenda Date**

12/12/2023

**Agenda Item # or Public Comment**

24

**State your position below**

Support

**Comments**

Good afternoon, Sheriff Bianco and esteemed members of the Board of Supervisors,

I appreciate the opportunity to address you today. My name is Jhon Luna, and I am representing the Coalition for Humane Immigrant Rights (CHIRLA), as a regional policy advocate. CHIRLA is located in San Bernardino, but we operate across the Inland Empire.

I stand before you with concerns that go beyond the immediate scope of the TRUTH/TRUST Act and the California Values Act. For our community's safety and well-being, it's essential to acknowledge recent developments that impact the trust and confidence our immigrant community places in law enforcement.

Sheriff Chad Bianco's participation in Governor Ron DeSantis' "Nationwide Coalition of Sheriffs Fighting



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20231212**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 12, 2023

Submitted values are:

**First Name**

B

**Last Name**

Anderson

**Address (Street, City and Zip)**

N/A

**Phone**

7602192615

**Email**

ba4612442@gmail.com

**Agenda Date**

12/12/2023

**Agenda Item # or Public Comment**

16

**State your position below**

Support

**Comments**

Supervisors comments in regards to public partisipation