

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 13.2  
(ID # 23411)

MEETING DATE:  
Tuesday, January 09, 2024

**FROM :** Regional Parks and Open Space District:

**SUBJECT:** REGIONAL PARK & OPEN-SPACE DISTRICT: Adoption of Resolution No. 2024-01, Declaration of Surplus Land Commonly Known as the 7 Mile Trail in Unincorporated Western County of Riverside; District 2; [\$0]

**RECOMMENDED MOTION:** That the Board of Directors:

1. Adopt Resolution No. 2024-01, Declaration of Surplus Land located in the unincorporated areas of Western Riverside County; and
2. Authorize the General Manager, or designee, to send notices to public agencies of the surplus lands being offered for sale pursuant to the Surplus Land Act and negotiate transactions with any public agencies responding to such notice, and utilize the Department of Facilities Management, as needed, to accomplish said tasks.

**ACTION:Policy**

  
Kyla R. Brown, General Manager 12/21/2023

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**MINUTES OF THE BOARD OF DIRECTORS**

On motion of Director Perez, seconded by Director Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None  
Date: January 9, 2024  
xc: Parks, FM

Kimberly A. Rector  
Clerk of the Board

By:   
Deputy

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STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	23/24

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On July 31, 2012, the Board adopted Resolution No. 2012-6, authorizing the Riverside County Regional Park and Open-Space District ("District") to purchase real property located in the unincorporated area of western Riverside County from the Metropolitan Water District of Southern California (MWD). The properties are part of what is known as the Box Springs Feeder Line Corridor, inclusive of easements for an existing water line owned by Western Municipal Water District, which was originally obtained by MWD with plans to install a new water line. MWD's plan to install a new water line within the corridor was determined unnecessary and the properties were declared as surplus. The City of Riverside and the District agreed to acquire the properties from MWD with an original concept of converting the corridor into a linear park and trail, to be known as the "7 Mile Trail" ("Project") and expanding the trail network in Riverside County by connecting this trail to existing and future trails (May 15, 2012, Item 13.1). The properties described above are identified in Exhibit A and depicted in Exhibit B ("Properties").

In early 2014, the District worked with Jill Wicke Consulting to evaluate the Project and make recommendations regarding the viability of a trail and/or the disposition of the Properties. Analysis of the Properties found that a continuous trail along the corridor would not be feasible due to some insurmountable and or costly obstacles including: steep and rocky terrain, encroachments by private property owners, gaps in the trail alignment, major street crossings, and trail alignment proximity to encroaching residential properties.

The District found these parcels unsuitable for the development of a trail due to the alignment of several stretches of the easements directly through rural neighborhoods of unincorporated Riverside County. The District recommends these parcels are best suited to be sold as one transaction consisting of all fifty-eight (58) parcels to retain their maximum value. Proceeds from the sale will relieve the District of the cost of maintaining the unused parcels and place them back onto the tax rolls, eliminate liability problems, and help fund the development of future trail connections.

Pursuant to the Surplus Land Act (SLA) (California Government Code section 54220 et seq.), land must be declared either "surplus land" or "exempt surplus land" as supported by

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STATE OF CALIFORNIA**

written findings, before a local agency may take any action to dispose of it consistent with an agency's policies or procedures. Any local agency disposing of surplus land, prior to disposing of that property or participating in negotiations to dispose of that property with a prospective transferee, shall send a written notice of availability (NOA) to certain parties designated in the SLA.

The Properties have been considered and determined to be not necessary for the District's use. Therefore, it is recommended the Properties be declared surplus land and disposed of in accordance with the SLA. The District will send out notices of its desire to sell and offer to other local agencies pursuant to the SLA.

Resolution No. 2024-01 has been approved as to form by County Counsel.

**Impact on Residents and Businesses**

The sale of the Properties will fund the development of other trail projects in the County.

**Attachments:**

- Resolution No. 2024-01
- Exhibit A
- Exhibit B

  
\_\_\_\_\_  
Aaron Gettis, Deputy County Counsel      12/22/2023



1 Board of Directors

Riverside County Regional Park and  
Open-Space District

2  
3 **RESOLUTION NO. 2024-001**

4 **DECLARATION OF SURPLUS LAND COMMONLY KNOWN AS THE 7 MILE**  
5 **TRAIL, LOCATED IN UNINCORPORATED WESTERN COUNTY OF RIVERSIDE**  
6

7 **WHEREAS**, the Riverside County Regional Park and Open-Space District (“District”)  
8 is the owner of certain real property interests, consisting of fifty-eight (58) fee interests,  
9 commonly known as the 7 Mile Trail or MWD Box Springs Feeder Line, located South of the  
10 City of Riverside and North-East of Lake Mathews in the unincorporated western portion of the  
11 County of Riverside, as described in Exhibit “A” and shown on Exhibit “B”, attached hereto  
12 and made a part hereof (“Properties”); and

13 **WHEREAS**, the District hereby finds that the Properties are no longer needed, nor will  
14 be needed in the future, for District purposes; and

15 **WHEREAS**, pursuant to the Surplus Land Act (Government Code Section 54220 et  
16 seq.) (“SLA”), land must be declared either “surplus land” or “exempt surplus land” as  
17 supported by written findings, before a local agency may take any action to dispose of it  
18 consistent with an agency’s policies and procedures; and

19 **WHEREAS**, following adoption of this resolution, the District desires to provide  
20 written offers to sell to other public agencies pursuant to the SLA; and

21 **WHEREAS**, in the event that no public agencies desire to accept the District’s offer to  
22 sell, the District intends to initiate the sale of the Properties and consider proposals, from the  
23 general public, for the sale of the Properties; and

24 **WHEREAS**, the County now desires to declare the Properties as surplus land.

25 **NOW THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by a  
26 four-fifths vote of the Board of Directors of the Riverside County Regional Park and Open-  
27 Space District (“Board”), in regular session assembled on January 9, 2024 or soon thereafter, in  
28

FORM APPROVED COUNTY COUNSEL  
BY RYAN D. YABIKO DATE 12/21/23

1 the meeting room of the Board of Directors located on the 1<sup>st</sup> floor of the County Administrative  
2 Center, 4080 Lemon Street, Riverside, California, based upon a review of the evidence and  
3 information presented on the matter, as it relates to this disposition, this Board declares the  
4 Property described in Exhibit "A" and shown on Exhibit "B" are no longer needed for District  
5 uses or purposes and are hereby declared as surplus real property pursuant to the SLA.

6 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that General  
7 Manager, or designee, is hereby directed to send notices to public agencies of the surplus lands  
8 being offered for sale pursuant to the Surplus Land Act and to negotiate transactions with any  
9 public agencies responding to such notice, and is to utilize the Department of Facilities  
10 Management, as needed, to accomplish said tasks.

11 ROLL CALL:

12  
13 Ayes: Jeffries, Washington, Spiegel, Perez, and Gutierrez  
14 Nays: None  
15 Absent: None

16 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on  
17 the date therein set forth.

18 KIMBERLY A. RECTOR, Clerk of said Board

19 By:  \_\_\_\_\_  
20 Deputy

21 01.09.2024 13.2

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Exhibit A

#	APN	ACREAGE	Acquired As	Declaration
1	245-110-047	0.15	Fee	Surplus
2	245-210-028	0.41	Fee	Surplus
3	245-110-050	0.33	Fee	Surplus
4	245-390-010	0.18	Fee	Surplus
5	245-210-027	0.73	Fee	Surplus
6	245-350-003	0.44	Fee	Surplus
7	245-390-006	0.23	Fee	Surplus
8	245-390-007	0.18	Fee	Surplus
9	245-390-009	0.18	Fee	Surplus
10	245-110-060	0.81	Fee	Surplus
11	245-390-008	0.18	Fee	Surplus
12	245-460-019	1.14	Fee	Surplus
13	245-160-021	0.56	Fee	Surplus
14	245-151-002	0.73	Fee	Surplus
15	245-460-025	2.02	Fee	Surplus
16	245-460-027	0.01	Fee	Surplus
17	245-320-034	0.03	Fee	Surplus
18	245-350-009	0.91	Fee	Surplus
19	245-320-033	0.52	Fee	Surplus
20	245-400-003	0.98	Fee	Surplus
21	245-470-017	0.05	Fee	Surplus
22	245-530-006	0.22	Fee	Surplus
23	269-090-042	1.76	Fee	Surplus
24	269-090-057	0.32	Fee	Surplus
25	269-100-038	2.54	Fee	Surplus
26	269-100-042	1.34	Fee	Surplus
27	269-100-037	3.17	Fee	Surplus
28	269-100-039	0.11	Fee	Surplus
29	269-100-043	1.16	Fee	Surplus
30	269-201-070	1.51	Fee	Surplus
31	269-202-066	1.01	Fee	Surplus
32	270-070-008	11.54	Fee	Surplus
33	271-040-042	1.03	Fee	Surplus
34	271-040-084	0.58	Fee	Surplus
35	271-092-037	2.37	Fee	Surplus
36	271-100-013	2.17	Fee	Surplus
37	271-100-016	0.18	Fee	Surplus
38	271-100-005	1	Fee	Surplus

39	271-141-023	1.46	Fee	Surplus
40	271-141-024	0.19	Fee	Surplus
41	271-141-026	0.06	Fee	Surplus
42	271-100-011	0.46	Fee	Surplus
43	271-142-005	1.3	Fee	Surplus
44	271-190-072	0.05	Fee	Surplus
45	271-263-007	0.67	Fee	Surplus
46	271-251-034	0.19	Fee	Surplus
47	271-251-037	0.2	Fee	Surplus
48	271-251-003	0.33	Fee	Surplus
49	271-251-033	0.06	Fee	Surplus
50	271-252-001	0.03	Fee	Surplus
51	271-252-002	0.02	Fee	Surplus
52	271-263-009	0.09	Fee	Surplus
53	273-420-024	0.94	Fee	Surplus
54	273-440-005	1.2	Fee	Surplus
55	273-440-002	0.41	Fee	Surplus
56	273-450-004	1.9	Fee	Surplus
57	273-420-025	1.21	Fee	Surplus
58	271-142-037	0.11	Fee	Surplus



# 7 Mile Trail Surplus

City of Riverside



### Legend

- Blue Line Streams
- City Areas



0 4 8,373 Feet  
186

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**Notes**  
District: 1

**\*IMPORTANT\*** Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.