

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, January 9, 2024, Eddie Apodaca spoke regarding misconduct at the Idyllwild Fire department.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.1**



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Eddie

Address: Public Comment

City: _____ Zip: _____

Phone #: _____

Date: 1/9 Agenda # _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

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Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

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Power Point Presentations/Printed Material:

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Individual Speaker Limits:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, January 9, 2024, Jan Wingo spoke regarding an issue with coyotes and communication issues with Animal Control and Fish and Game.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.2**



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jan Wingo

Address: 16740 Tava Ln

City: Riv **Zip:** 92504

Phone #: (951) 809-4739

Date: 1/9/23 **Agenda #** Public Comments

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support **Oppose** **Neutral**

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 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

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MINUTES OF THE BOARD OF SUPERVISORS
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PUBLIC COMMENT:

16.3

During the oral communication section of the agenda for Tuesday, January 9, 2024, Elaine Van Beek and Lisa Kauffman spoke regarding Best Friends Animal Society "We are 90 Campaign."

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.3**

BOARD RULES

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SPEAKER'S NAME: Lisa Kauffman

Address: 13704 Yellowstone Dr.

City: Frazier Park Zip: 93225

Phone #: 208-724-2266

Date: 1/9/24 Agenda # Public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

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 Support Oppose Neutral

I give my 3 minutes to: _____

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, January 9, 2024, Daryl Terrell spoke regarding immigration issues.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.4**



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Darryl Terrell

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 1-9-24 Agenda # 16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

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MINUTES OF THE BOARD OF SUPERVISORS
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PUBLIC COMMENT:

16.5

During the oral communication section of the agenda for Tuesday, January 9, 2024, Andrea Silva spoke regarding the objection to approval of environmental justice element GP-23-02 without environmental review.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.5**

Channel Law Group, LLP

8383 Wilshire Blvd.
Suite 750
Beverly Hills, CA 90211

Phone: (310) 347-0050
Fax: (323) 723-3960
www.channellawgroup.com

JULIAN K. QUATTLEBAUM, III
JAMIE T. HALL *
CHARLES J. McLURKIN

Writer's Direct Line: (310) 982-1760
jamie.hall@channellawgroup.com

*ALSO Admitted in Texas

January 4, 2024

VIA ELECTRONIC MAIL

Dan Fairbanks
Planning Director
March Joint Powers Authority
14205 Meridian Parkway, Suite 140
Riverside, CA 92518

fairbanks@marchjpa.com

**Re: GP 23-02: Objection to Approval of Environmental Justice Element without
Environmental Review**

Dear Mr. Fairbanks:

This firm represents Riverside Neighbors Opposing Warehouses (R-NOW). We hereby advise the March Joint Powers Authority that it must conduct the required environmental review under the California Environmental Quality Act (CEQA) before adopting an Environmental Justice Element for its General Plan.

Under CEQA, public agencies must conduct an initial study to determine if a project may have significant environmental impacts. If the initial study shows that the project may have significant impacts, the agency must prepare an Environmental Impact Report (EIR). As stated in *Laurel Heights Improvements Association v. Regents of University of California* (1988) 47 Cal. Bd 376, 394, "If post approval environmental review were allowed, EIRs would likely become nothing more than post hoc rationalizations to support action already taken."

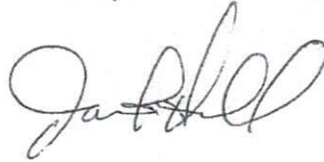
The adoption of a General Plan Element constitutes a "project" under CEQA, triggering the requirement for environmental review. See *Al Larson Boat Shop, Inc. v. Board of Harbor Commissioners* (1993) 18 Cal. App. 4th 729, 739 (stating that "project" includes "amendments to a local general plan or elements thereof"). As such, the March Joint Powers Authority must conduct an initial study under CEQA before adopting an Environmental Justice Element for its

Public
Comment
Andrew Sildau

General Plan, and if necessary, prepare an EIR to fully evaluate the potential environmental impacts. This review must be completed before adoption of the Environmental Justice Element.

I may be contacted at 310-982-1760 or at jamie.hall@channellawgroup.com if you have any questions, comments or concerns. Thank you for your attention to this issue.

Sincerely,

A handwritten signature in black ink, appearing to read "Jamie T. Hall". The signature is fluid and cursive, with the first name "Jamie" being the most prominent part.

Jamie T. Hall

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MINUTES OF THE BOARD OF SUPERVISORS
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PUBLIC COMMENT:

16.6

During the oral communication section of the agenda for Tuesday, January 9, 2024, Erica Smith spoke regarding an issue with her rental voucher.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.6**



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Erica Smith

Address: Homeless

City: Moreno Valley Zip: _____

Phone #: 951 666-9354

Date: Jan 9 2024 Agenda # Public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

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MINUTES OF THE BOARD OF SUPERVISORS
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PUBLIC COMMENT:

16.7

During the oral communication section of the agenda for Tuesday, January 9, 2024, Roy Bleckert spoke regarding the negative impact of government decisions.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.7**



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ray Blocker

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.8

During the oral communication section of the agenda for Tuesday, January 9, 2024, Shelby Bunch spoke regarding election integrity and invited everyone to attend a Demo of the proper way an election should be handled.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.8**



Riverside County Board of Supervisors Request to Speak

Online

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Shelby Bunch

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

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Riverside County Board of Supervisors Request to Speak



Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ED LUANA

Address: 11 91-306 7th ST

City: Mecca Zip: CA

Phone #: 760 702-7874

Date: 9 JAN 2024 Agenda # ~~229~~ 2393(a)

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

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The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select <https://rivcocob.org/request-to-speak> and fill out the request to speak form.

Thank you,
Riverside County Clerk of the Board

Submitted on January 7, 2024

Submitted values are:

First Name

Sharon

Last Name

De monae

Address (Street, City and Zip)

2475 Wilshire Ave

Phone

[9514510835](tel:9514510835)

Email

sharon.de.monae777@gmail.com

Agenda Date

01/09/2024

Agenda Item # or Public Comment

Public comment

State your position below

Oppose

Comments

I would like to address some concerns I have with our children's services agency and the corruption through the system and the court system as the workers are clearly corrupt and removing children unnecessarily from homes that may just need services provided and leaving children that clearly need their help to suffer and die at the hands of the abuser why are we not addressing this issue I recently heard a story about a woman that I just couldn't believe and the things the workers were allowed to do and no one even questioned it is utterly ridiculous no wonder our people have lost faith in the government officials

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240109**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 8, 2024

Submitted values are:

First Name

Shelby

Last Name

Bunch

Address (Street, City and Zip)

31859 Willow Wood Court

Phone

[9512849412](tel:9512849412)

Email

Shelbysings@msn.com

Agenda Date

01/09/2024

Agenda Item # or Public Comment

PUBLIC COMMENT

Comments

General information on election issues and flyer presentation for upcoming DEMO election.

Attachments (Must be .pdf, .doc, or .docx)

[flyerwiz_1704749894288.pdf](#)

RIVERSIDE COUNTY DEMO ELECTION

**Come Out and VOTE
for Fair and Transparent
ELECTIONS!**

(CA ID and Proof of Residency Required to Participate)

-Inquiries: RIJ-NCS@proton.me

- One-Day
- In-Person
- Paper Ballots
- Hand-Counted
- Same-Day
Results



SATURDAY, JANUARY 27, 2024

(Voting Hours: 10:30am - 2:30pm)

**SRCAR - 26529 Jefferson Avenue
Murrieta, CA. 92562**

Sponsored by New California and County Citizens. SRCAR does not endorse or sponsor this event.

www.NewCaliforniaState.com