

PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, January 23, 2024, Eddie Apodaca misconduct at the Idyllwild Fire department.



SPEAKER'S NAME: Sel	clie Apodac	°C
Address:		
City:	Zip:	
Phone #:		
Date: 1/2 3/7	Agenda #_/	Public Comment
PLEASE STATE YOUR POSI	TION BELOW:	
Position on "Regular" (ne	on-appealed) Agend	a Item:
Support	Oppose	Neutral
Note: If you are here for please state separately yo		
Support	Oppose	Neutral
I give my 3 minutes to:		



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, January 23, 2024, Barbara Bowers spoke regarding an issue with Team RCDs appointment.

SPEAKER'S NAME: Borbo	ora B	owers
Address: 38865	Tuenid	ia la Cresta
city: Mussieta	Zip:	12562
Phone #: 951-8371	277	
Date: 1-23-24	Agenda	# Rublic common
PLEASE STATE YOUR POSITION	I BELOW:	
Position on "Regular" (non-a	ppealed) Ag	enda Item:
Support	Oppose	Neutral
Note: If you are here for an agplease state separately your po		
Support	Oppose	Neutral
I give my 3 minutes to:		



PUBLIC COMMENT:

16.3

During the oral communication section of the agenda for Tuesday, January 23, 2024, Melody Thompson spoke regarding an incident involving her arrest and believes she was wrongfully targeted.



	Elody Thomps	
Address: 3249 n	nountain st	
City: a KE EKINDI	Zip: 925	-30
Phone #:(951) 54		
	Agenda #_ ${\cal P}$	blic comment
PLEASE STATE YOUR POS	SITION BELOW:	
Position on "Regular" (non-appealed) Agenda	Item:
Support	Oppose	Neutral
Note: If you are here for	Oppose r an agenda item that is four position on the appo	iled for "Appeal",
Note: If you are here for please state separately y	r an agenda item that is f our position on the appo	iled for "Appeal",



PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, January 23, 2024, Daryl Terrell spoke regarding the need to consolidate the Fire department and Sheriff's department.



Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. SPEAKER'S NAME: Day Ten Address: City: Zip: Phone #: _____ Date:______Agenda #_____ PLEASE STATE YOUR POSITION BELOW: Position on "Regular" (non-appealed) Agenda Item: Support Oppose Neutral Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below: Neutral Support Oppose

I give my 3 minutes to:



PUBLIC COMMENT:

16.5

During the oral communication section of the agenda for Tuesday, January 23, 2024, Roy Bleckert spoke regarding the government ignoring what the people want and the need for study sessions and more public meetings involving the public.

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. SPEAKER'S NAME: 2 OY BULLINGS Address: City: Zip: Phone #: PLEASE STATE YOUR POSITION RELOW: PLEASE STATE YOUR POSITION BELOW: Position on "Regular" (non-appealed) Agenda Item: Support Oppose Neutral Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below: Neutral Support Oppose

I give my 3 minutes to:



PUBLIC COMMENT:

16.6

During the oral communication section of the agenda for Tuesday, January 23, 2024, Don Sneddon spoke regarding solar farm projects in the Desert Center area and requested a one-mile buffer from property lines.



SPEAKER'S NAME:	Don Sned	don
Address:		
City:	Zip:	
Phone #:		
Date:	Agenda	#Public Comment
PLEASE STATE YOUR PO	SITION BELOW:	
Position on "Regular" (non-appealed) Age	nda Item:
Support _	Oppose	Neutral
Note: If you are here fo please state separately y		
Support _	Oppose	Neutral
I give my 3 minutes to:		



PUBLIC COMMENT:

16.7

During the oral communication section of the agenda for Tuesday, January 23, 2024, Shelby Bunch spoke regarding election integrity and invited everyone to attend a Demo of the proper way an election should be handled on January 27, 2024, at 10:30 a.m. at the SRCA building.

SPEAKER'S NAME:	shelby Kun	ch
Address:		
City:	Zip:	
Phone #:		
Date:	Agenda #	Public Comment
PLEASE STATE YOUR PO	OSITION BELOW:	
Position on "Regular"	(non-appealed) Agenda	Item:
Support	Oppose	Neutral
	for an agenda item that is to your position on the app	
Support	Oppose	Neutral
I give my 3 minutes to		



PUBLIC COMMENT:

16.8

During the oral communication section of the agenda for Tuesday, January 23, 2024, Lisa Styve spoke regarding animal welfare issues.



SPEAKER'S NAME:	isa Styv	e
Address:		
City:	Zip:	
Phone #:		
Date:	Agenda #_ <i>_/</i>	Public Comment
PLEASE STATE YOUR POSI	TION BELOW:	
Position on "Regular" (ne	on-appealed) Agenda	a Item:
Support	Oppose	Neutral
Note: If you are here for please state separately yo		
Support	Oppose	Neutral
I give my 3 minutes to:		

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015**. **Password is 20240123**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 22, 2024

Submitted values are:

First Name Shelby

Last Name Bunch

Address (Street, City and Zip) 31859 Willow Wood Court

Phone 9512849412

Email Shelbysings@msn.com

Agenda Date 01/23/2024

Agenda Item # or Public Comment PUBLIC COMMENT

Comments Election Topic

Attachments (Must be .pdf, .doc, or .docx)

riverside-demo.pdf

Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015**. **Password is 20240123**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 19, 2024

First Name

Lisa

Last Name

Styve

Address (Street, City and Zip)

32140 Saucon Valley St

Phone

4423702473

Email

Imstyve@yahoo.com

Agenda Date

01/23/2024

Agenda Item # or Public Comment

Animal Service information

State your position below

Neutral

Comments

Riverside County Animal Services has contracted with Outcomes Consulting, under Kristen Hassen to partner with county leaders and staff to address community cat crisis in county. How will this partnership be different than Best Friends Organization partnership? Records reflect county received funding of \$90 thousand from ASPCA and in 2020/21 there's a grant from Best Friends Organization for \$190 thousand for cats specifically. What were funds used for and how will the new consultant be used to actually reduce the number of homeless cats in need of TNRV?

The "canine crisis" in Riverside County has national attention, yet very little action by Animal Services. Euthanasia doesn't prevent breeding, not enforcing laws and ordinances enables "backyard breeding" which is increasingly troubling and some areas Fish & Wildlife are reported to be considering used to assist in areas of Riverside County where land is prohibitively allowing capture of these domestic pack roaming dogs. Is Riverside County investing in more MASH units to spay/neuter in areas not being served appropriately?

What is Riverside County's plan of action to end reign as "euthanasia capital"?

RIVERSIDE COUNTY DEMO ELECTION

Come Out and VOTE for Fair and Transparent ELECTIONS!

(CA ID and Proof of Residency Required to Participate)
-Inquiries: RIV-NCS@proton.me

- One-Day
- In-Person
- Paper Ballots
- Hand-Counted
- Same-Day Results



SATURDAY, JANUARY 27, 2024

(Voting Hours: 10:30am - 2:30pm)

SRCAR - 26529 Jefferson Avenue Murrieta, CA. 92562

Sponsored by New California and County Citizens. SRCAR does not endorse or sponsor this event.

www.NewCaliforniaState.com