### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 21.1 (ID # 23976)

MEETING DATE:

**FROM:** TLMA-PLANNING:

Tuesday, January 23, 2024

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: PUBLIC HEARING ON CHANGE OF ZONE NO. 2300016 (CZ2300016) and ADOPTION OF ORDINANCE No. 348.5008 - No New Environmental Documentation Required, per California Environmental Quality Act (CEQA) Guidelines Section 15162 (Previous EIR380) - Applicant: Richland Ventures Inc: Derek Barbour - Owner: RHV Valley Glen: John Troutman - Third Supervisorial District - Winchester Zoning Area - Harvest Valley/Winchester Area Plan -Conservation (OS:C), Open Space Recreation (OS:R), Medium Density Residential (CD:MDR), Medium High Density Residential (CD:MHDR), High Density Residential (CD:HDR), Public Facilities (CD:PF), Commercial Retail (CD:CR) - Location: south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. - 232.46 Acres - Zoning: Specific Plan No. 293 Winchester Hills - REQUEST: Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone - APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, 466-340-028 - District 3. [Applicant Fees 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

tildebrand, Planning Director Prangh 1/2024

Continued on Page 2

ACTION:Policy

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and Ordinance 348.5008 is adopted with waiver of the reading.

Ayes:

Jeffries, Spiegel, Washington, Perez and Gutierrez

Nays:

None

Absent:

None

Date:

January 23, 2024

XC:

Planning, COBcF/AB/DL

By: Many

Kimberly A. Rector

Clerk of the Board

Deputy

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

#### **RECOMMENDED MOTION:** That the Board of Supervisors:

- FIND that NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED because all
  potentially significant effects on the environment have been adequately analyzed in the
  previously certified ENVIRONMENTAL IMPACT REPORT NO. 380 pursuant to
  applicable legal standards and have been avoided or mitigated pursuant to that earlier
  EIR, and none of the conditions described in State CEQA Guidelines section 15162 exist
  based on the findings and conclusions set forth herein;
- 2. APPROVE CHANGE OF ZONE NO. 2300016, to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; ; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B based upon the findings and conclusions incorporated in the staff report, and pending final adoption of the Zoning Ordinance by the Board of Supervisors; and
- ADOPT ORDINANCE NO. 348.5008 amending the zoning in the Winchester Zoning Area shown on Map No. 2.2495 Change of Zone No. 2300016 attached hereto and incorporated herein by reference.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Co	st:	Ongoir	ng Cost
COST	\$ N/A	\$ N/A		\$ N/A		\$ N/A
NET COUNTY COST	\$ N/A	\$ N/A		\$ N/A		\$ N/A
SOURCE OF FUNDS: Applicant Fees 100%			dget Adju	ıstment:	No	
			For	Fiscal Y	ear:	N/A

C.E.O. RECOMMENDATION: Approve

#### BACKGROUND:

### <u>Summary</u>

On July 11, 2023, the applicant, Richland Ventures Inc., submitted Change of Zone No. 2300016 (CZ2300016) to the County of Riverside for consideration to establish zoning boundaries within Specific Plan No. 293 for the Planning Areas included within TR30976 and TR30977, which are required to be defined before recordation of the subdivisions. The allowable uses and development standards will not be changing as a part of this Change of Zone.

The Project is located within the Harvey Valley/Winchester Area Plan. The Project site is specifically located south of Busby Road, west of Highway 79, north of Ano Crest Road, and east of Briggs Road.

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

On November 15, 2023 the Planning Commission recommended that the Board of Supervisors approve Change of Zone No. 2300016 by a vote of 4-0.

#### Impact on Residents and Businesses

The Project is located in the Winchester Hills Specific Plan No. 293 and is within the boundary analyzed in the previously certified Environmental Impact Report (EIR) No. 380 for the Specific Plan. All potentially significant effects on the environment have been adequately analyzed, pursuant to applicable legal standards, and have been avoided or mitigated pursuant to that earlier EIR. Additionally, none of the conditions described in the State CEQA Guidelines section 15162 exist based on the findings and conclusions set forth herein. Therefore, no Further Environmental Documentation Required, pursuant to State CEQA Guidelines section 15162. All documents supporting this determination are located at the County of Riverside Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92502.

### **Additional Fiscal Information**

All fees are paid by the applicant; there is no General Fund obligation.

#### ATTACHMENTS:

- A Planning Commission Report of Actions
- B Planning Commission Staff Report
- C Ordinance No. 348.5008

Jason Farin, Principal Management Analyst 1/17/2024 Aaron Gettis, Deputy County Sounsel 1/17/2024

### ORDINANCE NO. 348.5008

### AN ORDINANCE OF THE COUNTY OF RIVERSIDE

### AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4 ||

The Board of Supervisors of the County of Riverside ordains as follows:

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The Board of Supervisors of the County of Riverside ordanis as follows.

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Winchester Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2495, Change of Zone Case No. 2300016" which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

By: 🗸

Chair, Board of Supervisors

Chuck Washington

By: Maomy Air

Clerk of the Board

KIMBERLY RECTOR

(SEAL)

ATTEST:

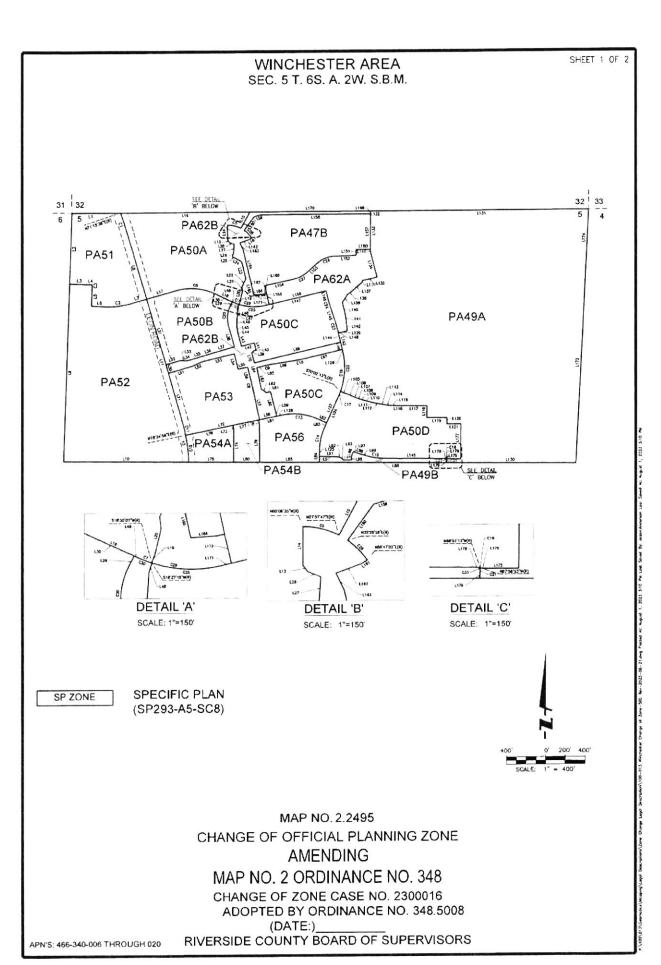
APPROVED AS TO FORM November スク, 2023

By:

AARON C. GETTIS

Chief Deputy County Counsel

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13	STATE OF CALIFORNIA )
14	COUNTY OF RIVERSIDE ) ss
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16 17	I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on January 23, 2024, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:
18	
19	AYES: Jeffries, Spiegel, Washington, Perez, and Gutierrez
20	NAYS: None
21	ABSENT: None
22	
23	DATE: January 23, 2024 KIMBERLY A. RECTOR Clerk of the Board
24	BY: Many Sin
25	Deputy
26	SEAL
27	
28	01.23.2024 21.1



#### WINCHESTER AREA SEC. 5 T. 6S. A. 2W. S.B.M.

	CUR	VE TA	ABLE			LINE		LINE LINE TABLE TABLE					
CURVE #	DELTA	LENGTH	RADIUS	TANGENT									
C1	2'42'47"	236.75	5000.00	118.40	LINE	BEARING	DISTANCE	LINE #	BEARING	DISTANCE	LINE #	BEARING	DISTANC 48.17
C2	1758'52"	219.68	700.00	110.75	LI	S89'51'25'W	506.701	1.52	N65'34'21"L	118 16	L109	N72'58'13'W	50.54
C3	215'12"	23.50	600.00	11.80	1.2	S1'55'32'W	747.25	1.53	N76"32"01"E	348.00	L110	N74'09'46'W	597.67
C4	14'51'40"	415.00	1600.00	208.67	1.3	S88'02'44"E	209.40	L54	\$13'27'59*E	169.50	_111	N76:38:25 W	50.54
C.5	28'06'22"	147.16	300.00	75.09		N89'42'04"E	78 00	1.55	N76"32"01"E	100.96	L112	N78'29'39'W	52.52°
C6	41'20'12"	432.88	600.00	226.34	1.5	S1'57'16'W	206.78	L56	\$13'27'59"E	121.89	L113	N80 13 12 W	
C7	6"48"29"	59.41	500.00	29.74	1.6	588'02'44"E	171.22	L57	511'34'09"E	351.39	L114	N84 04 37 W	58.07
C8	1'53'50"	49.67	1500.00	24.84	L7	N73'58'24"E	189.091	L58	N78'25'51"E	181 94	L115	N56'50'16'W	
C9	4'19'08"	113.07	1500.00	55.56	LB	N16'01'36"W	714.01	اوگ	N11'34'09"W	37.00	L116	N89:31:04°W N89:32:07°W	54.48 275.00
C10	419'08"	113.07	1500.00	56.56	L9	\$1°56'32"W	1881.32	L60	N15'27'59'W	232.35			
C11	4 36 32	125.70	1600.00	64.39	L10	589'32'07"E	1304.00	L61	576'32'01"W	43.92	L118	N0'27'53"L	125.00
C12	10715'08"	286.30	1600.00	143.53	L11	N16'01'36"W	1370.82	1.62	N56'25'07"W	65.09	L119	N89'32'07"W	207 90
C13	35'02'00"	366.87	600.00	169.37	L13	N 36.17, 38_M	32.03	1.63	N11'21'00"W	205.94"	L120	N0"27"53"E	56.01
C14	22'01'35"	230.56	600.00	115.77	L14	NO.08.722,M	154.50	L64	N13'27'59"W	28.00	L121	N89132107 W	148.00
C15	16'02'41"	179.22	640.00	90.20	L15	N275747°E	194.85	L65	N76'32'01"E	53.39"	L125	\$1'26'16'W	69.24
C17	3'30'04"	45.63	750.00	22.92	L15	589 51 25 W	1351.59	1.65	NB0'51'09"E	224.71	L126	N13'27'59'W	15 56
C18	0.04,50	2.52	2000.00	1 26"	117	N7358741	311.09	L67	N76'32'01"E	404.01	L127	N23'27'51'E	313.83
C19	36'55'50"	483.42	750.00	250.44	1.18	564'41'24"E	215.8e°	1.68	N13'27'59"W	79.77*	L128	N78'25'51 E	55.44
C20	41'20'12"	216.44	300.00	113.17	119	N18'30'07"E	37.00	L69	576°32'01"W	920.15	L129	576'32'01'W	95.63
C21	0"20"42"	12.04	2000.00	6.02	120	N12.09,30,£	104.71	L70	N13'27'59'W	112.21	L130	S89'32'07"E	1223.0
C22	33'25'46"	437.59	750.00	225.22	L21	N5'54'27'A	48 00'	L71	S16:01'36'E	553.90"	L131	S89'50'53'W	2175.8
C23	4"36"19"	72.34	900.00	36.19	1,22	N25'05'09"E	95.84	L72	N78"25"51"E	788.52	L132	589'51'25'W	78.09
C24	4 36'19"	72.34	900.00	36.19	L23	N13'03'05"W	187.38	L73	N11'34'09"W	37.00	L133	S0702'23'A	422.56
C25	31'55'14"	278.56	500.00	143.00	L24	N58'05'32"W	84.51	L74	NO'02'47"E	353.78	L134	S14'05'14'E	286.16
C26	40"12"45"	210.55	300 00'	109.82	1.25	N70'06'01"W	27.97	1.75	S89 32'07"E	474.05	L135	57721'54'W	160 12
C27	29:30:48"	157.11"	305.00	80.34	L26	N19'53'59'E	41.83	1.76	\$78°25'51"W	506.57	L136	512'38'06"E	13.38
C28	21'18'34"	111.56	300.00	56.44	L27	NJ 35'18"E	92.43	. 17	578'25'51"W	271.32	1337	S4738'25'W	149.5
C29	31'58'06"	278.98	500 00	143.22	1,28	N67 32'34"W	55.31	1.78	N11'34'09"W	37.00	L138	554'55'16"W	51.15
C30	6'51'21"	59.83	500 00'	29.95	L29	N25'18'36"E	51.33	∟79	N0"ZZ"31"W	410,39	L139	533'14'14"W	103 03
C31	0"25"01"	14.56	2000 00'	7.28*	130	N64'41'24"W	199.47	L80	589 32'07°E	265.79	L140	512'38'06'T	145.94
					1.31	\$16:01'36'F	772.82	181	578'25'51 W	246.02	L141	\$7.08'50°E	55.53
					.32	N73°58°24°€	155 66"	L82	N66"32"09"W	116,19	L142	26.10,39,£	105.05
					1.3.5	\$87.00°50°E	66.46	1.85	N23'27'51"E	66.90	L143	5132759E	194.59
					1,34	N7B 03 54 E	28.05	L84	N1.36,19,E	132,11"	L144	N13'27'59'W	140.96
					.35	N73'58'24"E	206.04	1.85	\$89'32'07*E	617.37	L145	N18'04'18'W	164.26
					1,36	N71"03"50"E	31.04	Las	\$89'32'07°€	1331.72	1145	N89'32'07"W	532 93
					L37	N73"58"24"E	265.00"	L90	S1'26'16'W	62.87	1146	N13'27'59'W	112 79
					L38	M16.01.36.M	226.96	L91	N88 33'44 W	198.11	L147	576 32'01 W	645.92
					1.39	N45 14 19 E	24.08	1.92	N6743'42'W	27.89	L148	\$13'27'59'E	41,69
					L40	N64'16'30"E	29.59	L93	N53'27'20 W	39.05	L149	N0.05,53,E	18.61
					L41	N14'32'27'W	75.79	L94	N89'30'47'W	81.23	L150	N89'57'37"W	148.00
					142	575 27 33 W	136.00	L95	50'29'13"W	43.40	L151	S0'02'23'W	61.59
					L43	N14'32'27'W	100.00	L96	S20"50"09"W	49.40	1152	\$88103'51'W	219.21
					L44	N13'57'00"W	50.26	L97	N69'09'51 W	35.32	L153	S4751'07'W	139.79
					1.45	N7'22'47"W	66.40	1.98	N70'01'50'W	56.27	L154	S7721'54'W	303.89
					146	N0"59"D9"E	52.76	L99	N73'29'26'W	56.29	L155	512'38'06"E	207.35
					L47	N3'47'02"E	130.81	1104	523727'51"W	380,70	1155	N76'32'01'E	506.12
					1.48	N1827'15"E	37.00	L105	N70'02'13 <b>'W</b>	76.54	1157	N0'02'23"C	373.94
					149	N64'41'24"W	16.39	1106	N66:32'09 W	60.00.	1158	\$89.51°25°W	1139.5
					150	\$16'01'36'E	94.10	L107	NG7 44'32'W	55.44	1159	S74'04'19"W	71.86
					1.51	N73'58'24"E	261.16	1108	NG9'46'15'W	30.00	L160	\$35 28'28"W	176.00

LINE
TABLE

LINE \* BEARING DISTANCE
LI61 \$56'47'02'W 28.60'
L162 \$69'54'31'W 103.30'
L163 \$25'24'16'E 75.73'
L164 \$13.16'00'E 358.37'
L165 \$12'16'24'E 139.60'
L165 \$12'16'24'E 139.60'
L166 \$188'25'17'E 102.14'
L167 \$72'21'54'E 33.00'
L168 \$12'36'06'W 67.51'
L169 \$0'02'25'E 30.00'
L170 \$88'51'25'W 1252.54'
L171 \$78'32'01'E 39.80'
L172 \$12'36'06'W 119.84'
L173 \$2'40'4'E 2027.59'
L174 \$2'40'9'E 59.35'
L175 \$89'32'07'E 120.75'
L176 \$87'58'53'E 28.00'
L177 \$0'2'753'E 369.99'
L178 \$88'63'13'W 28.00'
L179 \$72'71'46'E 28.99'

SP ZONE

SPECIFIC PLAN (SP293-A5-SC8)

MAP NO.

CHANGE OF OFFICIAL PLANNING ZONE AMENDING

MAP NO. 2 ORDINANCE NO. 348

CHANGE OF ZONE CASE NO. 2300016 ADOPTED BY ORDINANCE NO. 348

(DATE:)

RIVERSIDE COUNTY BOARD OF SUPERVISORS

APN'S: 466-340-006 THROUGH 020



### RIVERSIDE COUNTY

### PLANNING DEPARTMENT

Charissa Leach, P.E. TLMA Director

Hearing Date: January 9, 2024

To: Clerk of the Board of Supervisors

From: Planning Department – Riverside (Planner: Joseluis Aparicio)

Subject: Change of Zone No. 2300016

MinuteTraq #: 23554

**Project Description:** 

2023 DEC -6 PM 1: 36

TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING: PUBLIC HEARING SUBJECT: ON CHANGE OF ZONE NO. 2300016 (CZ2300016) and ADOPTION OF ORDINANCE No. 348.5008 -No New Environmental Documentation Required, per California Environmental Quality Act (CEQA) Guidelines Section 15162 (Previous EIR380) - Applicant: Richland Ventures Inc: Derek Barbour - Owner: RHV Valley Glen: John Troutman - Third Supervisorial District - Winchester Zoning Area - Harvest Valley/Winchester Area Plan - Conservation (OS:C), Open Space Recreation (OS:R), Medium Density Residential (CD:MDR), Medium High Density Residential (CD:MHDR), High Density Residential (CD:HDR), Public Facilities (CD:PF), Commercial Retail (CD:CR) - Location: south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. - 232.46 Acres - Zoning: Specific Plan No. 293 Winchester Hills - REQUEST: Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone - APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, 466-340-028 - Project Planner: Joseluis Aparicio at (951)-955-6035 or email at JLAparicio@rivco.org.

i ne	e attached item(s) require the following action	on(s)	by the Board of Supervisors:	
	Place on Administrative Action	$\boxtimes$	Set for Hearing (Legislative Action Require	ed; CZ, GPA, SP, SPA)
	Receive & File			
	☐ EOT			
	☐ Labels provided If Set For Hearing		Publish in Newspaper:	
	☐ 10 Day ☐ 20 Day ☐ 30 day	(3	rd Dist) Press Enterprise	
	Place on Consent Calendar	$\boxtimes$	Environmental Impact Report	
	Place on Policy Calendar (Resolutions; Ordinances; PNC)		🔀 10 Day 🔲 20 Day	☐ 30 day
	Place on Section Initiation Proceeding (GPIP)	$\boxtimes$	Notify Property Owners (app/agencies/	property owner labels provide

**Designate Newspaper used by Planning Department for Notice of Hearing:** (3rd Dist) Press Enterprise

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811 Desert Office · 77-588 Duna Court, Suite H Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7040

1.18

# NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND ADOPTION OF ORDINANCE, THIRD SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, January 9, 2024 at 10:00 A.M.** or as soon as possible thereafter, to consider the Planning Commission's recommendation to approve **Change of Zone No. 2300016 and Adoption of Ordinance No. 348.5008.** Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone – APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, 466-340-028. This proposed project is located south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. – Zoning in the Third Supervisorial District.

The Riverside County Planning Department recommends that the Board of Supervisors Find that No New Environmental Document Is Required, Approve Change of Zone 2300016 and Adopt Ordinance No. 348.5008.

On November 15, 2023, the Planning Commission recommended approval of the project as stated to the Board of Supervisors on a vote of 4-0. The Planning Department meeting documents for the proposed project may be viewed online under the Planning Commission hearing date on the Public Hearing page of the Planning Department website: <a href="https://planning.rctlma.org/Public-Hearings">https://planning.rctlma.org/Public-Hearings</a>.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JOSELUIS APARICIO, PROJECT PLANNER, AT (951) 955-6035 OR EMAIL JLAPARICIO@RIVCO.ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Department or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email <a href="mailto:cob@rivco.org">cob@rivco.org</a>

Dated: December 7, 2023 Kimberly A. Rector, Clerk of the Board

By: Cindy Fernandez, Clerk of the Board Assistant

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM:
(ID # 23554)

MEETING DATE:
Tuesday, January 09, 2024

FROM: TRANSPORTATION AND LAND MANAGEMENT AGENCY (TLMA):

& LAND MANAGEMENT SUBJECT: SUBJECT: TRANSPORTATION AGENCY/PLANNING: PUBLIC HEARING ON CHANGE OF ZONE NO. 2300016 (CZ2300016) and ADOPTION OF ORDINANCE No. 348.5008 - No New Environmental Documentation Required, per California Environmental Quality Act (CEQA) Guidelines Section 15162 (Previous EIR380) - Applicant: Richland Ventures Inc: Derek Barbour - Owner: RHV Valley Glen: John Troutman - Third Supervisorial District - Winchester Zoning Area - Harvest Valley/Winchester Area Plan - Conservation (OS:C), Open Space Recreation (OS:R), Medium Density Residential (CD:MDR), Medium High Density Residential (CD:MHDR), High Density Residential (CD:HDR), Public Facilities (CD:PF), Commercial Retail (CD:CR) - Location: south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. - 232.46 Acres - Zoning: Specific Plan No. 293 Winchester Hills - REQUEST: Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone - APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, 466-340-028 - Project Planner: Joseluis Aparicio at (951)-955-6035 or email at JLAparicio@rivco.org.

### **RECOMMENDED MOTION:** That the Board of Supervisors:

- FIND that NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED because all
  potentially significant effects on the environment have been adequately analyzed in the
  previously certified ENVIRONMENTAL IMPACT REPORT NO. 380 pursuant to
  applicable legal standards and have been avoided or mitigated pursuant to that earlier
  EIR, and none of the conditions described in State CEQA Guidelines section 15162 exist
  based on the findings and conclusions set forth herein; and,
- 2. APPROVE CHANGE OF ZONE NO. 2300016, to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; ; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B based upon the findings and conclusions incorporated in the staff report, and pending final adoption of the Zoning Ordinance by the Board of Supervisors.

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

3. <u>ADOPT</u> ORDINANCE NO. 348.5008 amending the zoning in the Winchester Zoning Area shown on Map No. 2.xxxx Change of Zone No. 2300016 attached hereto and incorporated herein by reference

**ACTION:Set for Hearing** 

MINUTES OF THE BOARD OF SUPERVISORS

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fisca	al Year:	Next Fisc	al Year:	Total Cost:	Ongoing Cost
COST	\$	N/A	\$	N/A	\$ N/A	\$ N/A
NET COUNTY COST	\$	N/A	\$	N/A	\$ N/A	\$ N/A
SOURCE OF FUNDS	S: Applica	nt Fee:	s 100%	,	Budget Adjustr	ment: No
					For Fiscal Year	: N/A

C.E.O. RECOMMENDATION: [CEO use]

#### BACKGROUND:

#### Summary

On July 11, 2023, the applicant, Richland Ventures Inc, submitted Change of Zone No. 2300016 (CZ2300016) to the County of Riverside for consideration to establish zoning boundaries within Specific Plan No. 293 for the Planning Areas included within TR30976 and TR30977 which are required to be defined before recordation of the subdivisions. The allowable uses and development standards will not be changing as a part of this Change of Zone

The Project is located within the Harvey Valley/Winchester Area Plan. The Project site is specifically located south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road.

On November 15, 2023 the Planning Commission recommended that the Board of Supervisors approve Change of Zone No. 2300016 by a vote of 4-0.

#### Impact on Residents and Businesses

The Project is located in the Winchester Hills Specific Plan No. 293 and is within the boundary analyzed in the previously certified Environmental Impact Report (EIR) No. 380 for the Specific Plan. All potentially significant effects on the environment have been adequately analyzed, pursuant to applicable legal standards, and have been avoided or mitigated pursuant to that earlier EIR. Additionally, none of the conditions described in the State CEQA Guidelines Section 15162 exist based on the findings and conclusions set forth herein. Therefore, no Further Environmental Documentation Required, pursuant to State CEQA Guidelines Section 15162. All documents supporting this determination are located at the County of Riverside Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92502.

#### Additional Fiscal Information

All fees are paid by the applicant; there is no General Fund obligation.

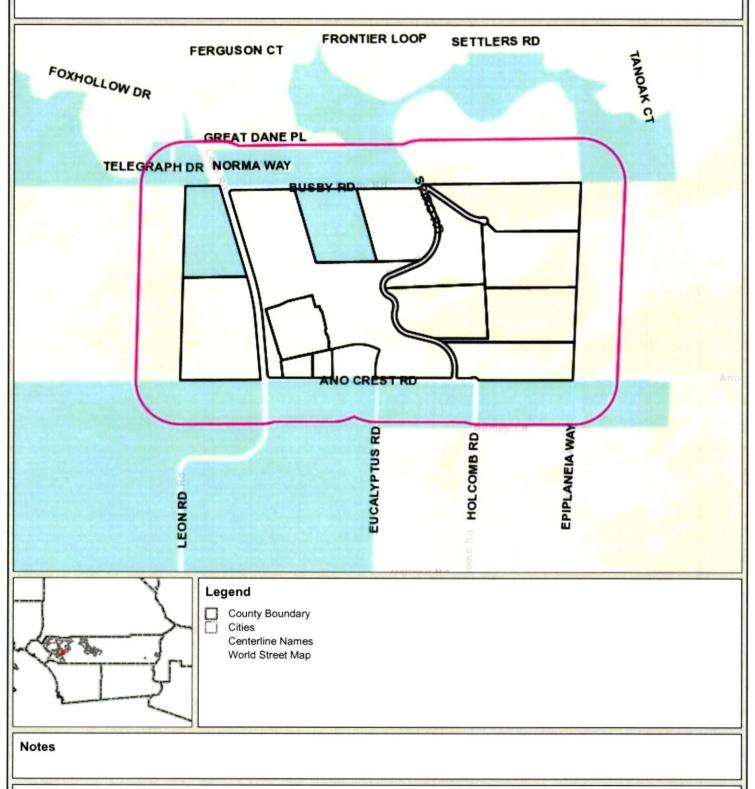
### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

### ATTACHMENTS:

- A Planning Commission Report of Actions
- B Planning Commission Staff Report
- C Ordinance No. 348.5008

### **Riverside County GIS Mailing Labels**

Change of Zone No. 2300016





1,505



3,009 Feet

\*IMPORTANT\* Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON... 9/18/2023 5:56:39 PM

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# OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET

RIVERSIDE, CA 92502-1147 PHONE: (951) 955-1060 FAX: (951) 955-1071

### KIMBERLY A. RECTOR Clerk of the Board of Supervisors

APRIL BOYDD
Assistant Clerk of the Board

PH: (951) 368-9229

December 7, 2023

THE PRESS ENTERPRISE

ATTN: LEGALS P.O. BOX 792 RIVERSIDE, CA 92501

VERSIDE, CA 92501 E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC HEARING: CHANGE OF ZONE NO. 2300016 AND ADOPTION OF ORDINANCE NO. 348.5008

To Whom It May Concern:

Attached is a copy for publication in your newspaper for ONE (1) TIME on Saturday, December 30, 2023.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cindy Fernandez

Clerk of the Board Assistant to: KIMBERLY RECTOR, CLERK OF THE BOARD

### NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND ADOPTION OF ORDINANCE, THIRD SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday**, **January 9**, **2024 at 10:00 A.M.** or as soon as possible thereafter, to consider the Planning Commission's recommendation to approve **Change of Zone No. 2300016 and Adoption of Ordinance No. 348.5008.** Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone – APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, 466-340-028. This proposed project is located south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. – Zoning in the Third Supervisorial District.

The Riverside County Planning Department recommends that the Board of Supervisors Find that No New Environmental Document Is Required, Approve Change of Zone 2300016 and Adopt Ordinance No. 348.5008.

On November 15, 2023, the Planning Commission recommended approval of the project as stated to the Board of Supervisors on a vote of 4-0. The Planning Department meeting documents for the proposed project may be viewed online under the Planning Commission hearing date on the Public Hearing page of the Planning Department website: <a href="https://planning.rctlma.org/Public-Hearings">https://planning.rctlma.org/Public-Hearings</a>.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JOSELUIS APARICIO, PROJECT PLANNER, AT (951) 955-6035 OR EMAIL JLAPARICIO@RIVCO.ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Department or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: December 7, 2023 Kimberly A. Rector, Clerk of the Board

By: Cindy Fernandez, Clerk of the Board Assistant

### **CERTIFICATE OF POSTING**

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, Cindy Fernandez, Clerk of the Board Assistant to Kimberly A. Rector, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on <u>December 7, 2023</u>, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

### **NOTICE OF PUBLIC HEARING**

CZ2300016, ORDINANCE NO. 348.5008

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: January 9, 2024 @ 10:00 a.m.

SIGNATURE: <u>Cindy Fernandez</u> DATE: <u>December 7, 2023</u>
Cindy Fernandez

### **CERTIFICATE OF MAILING**

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, Cindy Fernandez, Clerk of the Board Assistant to Kimberly A. Rector, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on <u>December 7, 2023</u>, I mailed a copy of the following document:

### **NOTICE OF PUBLIC HEARING**

CZ2300016, ORDINANCE NO. 348.5008

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: January 9, 2024 @ 10:00 a.m.

SIGNATURE: Cindy Fernandez DATE: December 7, 2023

Cindy Fernandez

461190016 JASON R. OROPEZA PO BOX 1290 HEMET CA 92546 461190017 BETTIE LOUISE TAYLOR 5115 GLEN VERDE DR BONITA CA 91902

461190019 LILLY ROBERT B & SHERRIE L LILLY FAMILY 31102 NORMA WAY WINCHESTER CA 92596 461190022 SHANNON E. HEFFLEY 24488 N SEED RD FLORENCE AZ 85132

461190051 CASEY BUD TULEY 31100 BUSBY RD WINCHESTER CA 92596 461190052 CHRISTOPHER ALAN CAREY 29809 PAINTED DESERT MENIFEE CA 92584

461210038
PRAIRIE CROSSING COMMUNITY ASSN
27290 MADISON AVE
TEMECULA CA 92590

461170011 DR HORTON LOS ANGELES HOLDING CO INC 2280 WARDLOW CIR STE 100 CORONA CA 92878

461190020 GREEN FAMILY TRUST DATED 03/04/1997 31152 NORMA WAY WINCHESTER CA 92596 461190021 ANTERO APILADO 31210 NORMA WAY WINCHESTER CA 92596

461190053 PETRA P. JOVERO 527 N PARKWOOD ST ANAHEIM CA 92801 461190084 CHARM J. LOGAN 17348 HIGHWAY 76 PAUMA VALLEY CA 92061

461190087 GM GABRYCH FAMILY LP 4452 PARK BLVD STE 103 SAN DIEGO CA 92116

461190090 COPPER SKYE-MENIFEE 23975 PARK SORRENTO STE 220 CALABASAS CA 91302 461190098 ALWIN B. VENTURA 24739 MENIFEE RD ROMOLAND CA 92585 461600003 DAVID MENDOZA 29950 WINDMILL FARMS RD WINCHESTER CA 92596

461600004 JAVIER HERNANDEZ 29964 WINDMILL FARMS RD WINCHESTER CA 92596 461600005 DAVID MISHAGA 29978 WINDMILL FARMS RD WINCHESTER CA 92596

461601001 TYTREONA SUTTON 30991 TELEGRAPH DR WINCHESTER CA 92596 461601002 MARINA JANETTE FRAZAO 30977 TELEGRAPH DR WINCHESTER CA 92596

461601006 HERMAN VELA MORENO 30893 TELEGRAPH DR WINCHESTER CA 92596 461602008 PIERRE CAPELUJ GUTIERREZ JEAN 30946 TELEGRAPH DR WINCHESTER CA 92596

461602009 MICHAEL E. ROBERTS 30960 TELEGRAPH RD WINCHESTER CA 92596 461602011 KAN-JU HAN 30967 FARMHOUSE CT WINCHESTER CA 92596

461602012 TROY ABBOTT 30953 FARMHOUSE CT WINCHESTER CA 92596 461600001 JASON GURNEY 29922 WINDMILL FARMS RD WINCHESTER CA 92596

461600002 JULIUS ERVING ANDERSON 29936 WINDMILL FARMS RD WINCHESTER CA 92596 461601003 STEVEN ARANDA 30963 TELEGRAPH DR WINCHESTER CA 92596 461601004 ARTHUR JEFFREY MITCHELL 30949 TELEGRAPH DR WINCHESTER CA 92596 461601005 ANTHONY LIN SILVA 30935 TELEGRAPH DR WINCHESTER CA 92596

461601015 FORESTAR USA REAL ESTATE GROUP INC 2221 E LAMAR BLVD STE 790 ARLINGTON TX 76006 461602006 ASHELY NGUYEN 30918 TELEGRAPH DR WINCHESTER CA 92596

461602007 EDUARDO DELGADO 30932 TELEGRAPH RD WINCHESTER CA 92596 461602010 TRACY LYNN TOVAR 30981 FARMHOUSE CT WINCHESTER CA 92596

466030002 JMB LEGACY PROP PO BOX 298 WENDELL ID 83355 466340006 RHV VALLEY GLEN 3161 MICHELSON STE 425 IRVINE CA 92612

466340016 WEST SAC RIVERS 3161 MICHELSON STE 425 IRVINE CA 92612 466350009 MARK R. DIETZLER 30590 HOLCOMB RD WINCHESTER CA 92596

466350014 RON G. DOUVAS 31625 ANO CREST RD WINCHESTER CA 92596 466350019 SAN PEDRO FARM RANCON 41391 KALMIA ST STE 200 MURRIETA CA 92562

466360041 TODD ADAMS 32175 ANO CREST RD WINCHESTER CA 92596 466350010 SIMON B. NGUYEN 33605 FIELDS DR WINCHESTER CA 92596 466350013 MARKHAM LIVING TRUST U/A DATED 6/27/2019 30550 EUCALYPTUS RD WINCHESTER CA 92596 466360040 LIRONG REYNOLDS P O BOX 481 MURRIETA CA 92564



### Peter Aldana Riverside County Assessor-County Clerk-Recorder

2724 Gateway Drive Riverside, CA 92507 (951) 486-7000 www.rivcoacr.org

Receipt: 23-345023

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$0.00
	#Pages	2
	Document #	E-202301274
	Filing Type	8
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
Total		\$0.00
Change (Cash)		\$0.00

		DESCRIPTION		
		23-34502		
4.7		STATE CLEAR	INGHOUSE NUMBER (If applicab	le)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY	LEADAGENCY EMAIL		DATE	_
CLERK OF THE BOARD OF SUPERVISORS	COB@RIVCO.ORG		12/07/2023	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	_
RIVERSIDE			E-202301274	
PROJECT TITLE				
CZ2300016, ORD. NO. 348.5008				
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	/AII	PHONE NUMBER	
CLERK OF THE BOARD OF SUPERVISORS	COB@RIVCO.ORG	, , , ,	(951) 955-1069	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	_
4080 LEMON ST. 1ST FLOOR,	RIVERSIDE	CA	92501	
PROJECT APPLICANT (Check appropriate box)	TRIVERGIBE	CA	92301	
X Local Public Agency School District	Other Special District	State A	gency Private Entity	
CHECK APPLICABLE FEES:				
☐ Environmental Impact Report (EIR)		3,839.25 \$		
☐ Mitigated/Negative Declaration (MND)(ND)				
☐ Certified Regulatory Program (CRP) document - payment due d				_
		71,505.25		
☐ Exempt from fee				
☐ Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
☐ Fee previously paid (attach previously issued cash receipt copy)	)			
	<del></del>			
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$		
County documentary handling fee		\$	\$0.00	0
Other .		\$		_
PAYMENT METHOD:				
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL RE	CEIVED \$	\$0.00	0
SIGNATURE	CY OF FILING PRINTED NAI	ME AND TITLE		_
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Lead Agency: CLERK OF THE BOARD OF SUPERVISORS ATTN: KIMBERLY A. RECTOR, CLERK OF THE BOARD

Address: 4080 LEMON STREET, 1ST FLOOR POST OFFICE BOX 1147 RIVERSIDE, CA 92502-1147

### FILED/POSTED

County of Riverside Peter Aldana Assessor-County Clerk-Recorder

E-202301274 12/07/2023 03:58 PM Fee: \$ 0.00 Page 1 of 2



### **Project Title**

CZ2300016, ORD. NO. 348.5008

### **Filing Type**

Environmental Impact Report
Mitigated/Negative Declaration
■ Notice of Exemption
Other: NOTICE OF PUBLIC HEARING

### **Notes**

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND ADOPTION OF ORDINANCE, THIRD SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, January 9, 2024 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommendation to approve Change of Zone No. 2300016 and Adoption of Ordinance No. 348.5008. Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone – APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, 466-340-028. This proposed project is located south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. – Zoning in the Third Supervisorial District.

The Riverside County Planning Department recommends that the Board of Supervisors Find that No New Environmental Document Is Required, Approve Change of Zone 2300016 and Adopt Ordinance No. 348.5008.

On November 15, 2023, the Planning Commission recommended approval of the project as stated to the Board of Supervisors on a vote of 4-0. The Planning Department meeting documents for the proposed project may be viewed online under the Planning Commission hearing date on the Public Hearing page of the Planning Department website: <a href="https://planning.rctlma.org/Public-Hearings">https://planning.rctlma.org/Public-Hearings</a>.

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Dated: December 7, 2023

Kimberly A. Rector, Clerk of the Board By: Cindy Fernandez, Clerk of the Board Assistant

# NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND ADOPTION OF ORDINANCE, THIRD SUPERVISORIAL DISTRICT

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The Riverside County Planning Department recommends that the Board of Supervisors Find that No New Environmental Document Is Required, Approve Change of Zone 2300016 and Adopt Ordinance No. 348.5008.

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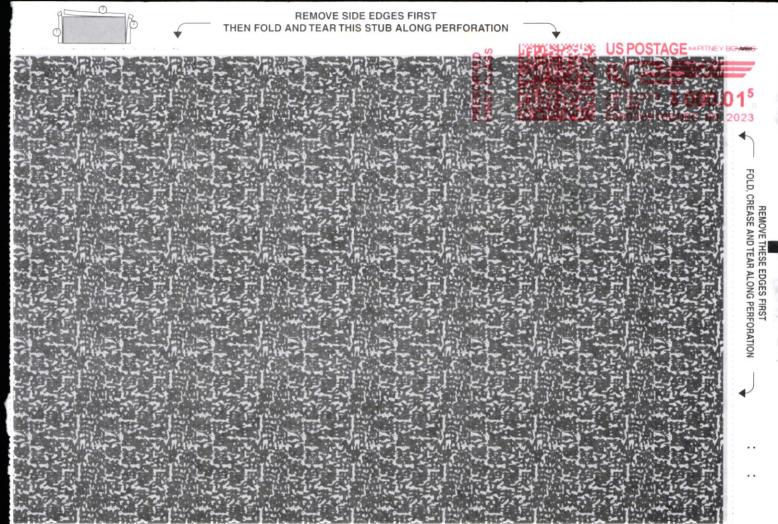
Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: December 7, 2023

Kimberly A. Rector, Clerk of the Board

By: Cindy Fernandez, Clerk of the Board Assistant





Riverside County Clerk of the Board County Administrative Center 4080 Lemon Street, 1<sup>st</sup> Floor Annex P. O. Box 1147 Riverside, CA 92502-1147

PUBLIC HEARING NOTICE
This may affect your property

PRESORTED FIRST CLASS



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466350013 MARKHAM LIVING TRUST U/A DATED 6/27/2019 30550 EUCALYPTUS RD WINCHESTER CA 92596

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RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD

UTF 925**963941**0147 BC: 92502114747 \*0704-02526-08-46

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, January 9, 2024 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommendation to approve Change of Zone No. 2300016 and Adoption of Ordinance No. **348.5008.** Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone – APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, 466-340-028. This proposed project is located south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. Zoning in the Third Supervisorial District.

The Riverside County Planning Department recommends that the Board of Supervisors Find that No New Environmental Document Is Required, Approve Change of Zone 2300016 and Adopt Ordinance No. 348.5008.

On November 15, 2023, the Planning Commission recommended approval of the project as stated to the Board of Supervisors on a vote of 4-0. The Planning Department meeting documents for the proposed project may be viewed online under the Planning Commission hearing date on the Public Hearing page of the Planning Department website: <a href="https://planning.rctlma.org/Public-Hearings">https://planning.rctlma.org/Public-Hearings</a>.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PROJECT PLANNER, AT(951) 955-6035 OR JOSELUIS APARICIO, JLAPARICIO@RIVCO.ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Department or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: December 7, 2023

Kimberly A. Rector, Clerk of the Board

By: Cindy Fernandez, Clerk of the Board Assistant

SEL OPENING IN-



US POSTAGE:



4080 Lemon Street, 1st Floor Annex P. O. Box 1147 Riverside, CA 92502-1147

PUBLIC HEARING NOTICE This may affect your property

Riverside County Clerk of the Board

County Administrative Center

PRESORTED FIRST CLASS



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2023 DEC 12 AM 10: 25

461600005 DAVID MISHAGA 29978 WINDMILL FARMS RD WINCHESTER CA 92596

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RETURN TO SENDER

SEE OTHER SIDE FOR OPENING INSTRUCTIONS

### THE PRESS-ENTERPRISE

KEEP YOUR EYES ON THE 'PRISE pe.com

3512 14 Street Riverside, California 92501 (951) 368-9229 neller@scng.com

> County of Riverside - Clerk of the Board PO Box 1147 Riverside, California 92502

 Account Number:
 5209148

 Ad Order Number:
 0011637620

Customer's Reference/PO Number:

Invoice Text:

Publication: The Press-Enterprise

 Publication Dates:
 12/30/2023

 Total Amount:
 \$538.91

 Payment Amount:
 \$0.00

 Amount Due:
 \$538.91

Notice ID: 8VkX4Rr0ic8aaAlufQum

RIVERSIDE COUNTY ON A CHANGE OF ZONE AND ADOPTION OF ORDINANCE, THIRD SUPERVISORIAL DISTRICT NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers. County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, January 9, 2024 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommendation to approve Change of Zone No. 2300016 and Adoption of Ordinance No. 348.5008. Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone - APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025. 466-340-027, 466-340-028. This proposed project is located south of Busby Road,

recommends that the Board of Supervisors Find that No New Environmental Document Is Required, Approve Change of Zone 2300016 and Adopt Ordinance No. 348.5008. On November 15, 2023, the Planning Commission recommended approval

west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. – Zoning in the Third Supervisorial District. The Riverside County Planning Department

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF

19/24

### THE PRESS-ENTERPRISE

KEEP YOUR EYES ON THE 'PRISE pe.com

The Press-Enterprise 3512 14 Street Riverside, California 92501 (951) 368-9229

County of Riverside - Clerk of the Board PO Box 1147

Riverside, California 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011637620

FILE NO. 0011637620

#### PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the aboveentitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

#### 12/30/2023

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: December 30, 2023. At: Riverside, California

Signature

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND ADOPTION OF ORDINANCE, THIRD SUPERVISORIAL DISTRICT

AND ADOPTION OF ORDINANCE, THIRD SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be heard of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, January 9, 2024 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommendation to approve Change of Zone No. 2300016 and Adoption of Ordinance No. 348.5008. Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 54A, portion of 54B, portion of 55A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone — APN: 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-012, 466-340-013, 466-340-023, 466-340-024, 466-340-025, 466-340-027, 466-340-028. This proposed prolect is located south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. — Zoning in the Third Supervisorial District.

The Riverside County Planning Department recommends that the Board of Supervisors Find that No New Environmental Document is Required, Approve Change of Zone 2300016 and Adopt Ordinance No. 348.5008.

On November 15, 2023, the Planning Commission recommended approval of the project as stated to the Board of Supervisors on a vote of 4-0. The Planning Department meeting documents for the proposed project may be viewed online under the Planning Commission hearing date on the Public Hearing page of the Planning Department website: https://planning.rctima.org/Public-Hearings.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JOSELUIS APARICIO, PROJECT PLANNER, AT (951) 955-6035 OR EMAIL JLAPARICIO@RIVCO. ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and

the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above Item In court, you may be Ilmited to raising only those Issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Department or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: December 7, 2023 Kimberly A. Rector, Clerk of the Board By: Clndy Fernandez, Clerk of the Board Assistant The Press-Enterprise Published: 12/30/23 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

		RECEIPT NUMI 23-34502 STATE CLEARI	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			_
LEAD AGENCY	LEADAGENCY EMAIL		DATE
CLERK OF THE BOARD OF SUPERVISORS	COB@RIVCO.ORG		12/07/2023
COUNTY/STATE AGENCY OF FILING RIVERSIDE			DOCUMENT NUMBER E-202301274
PROJECT TITLE			
CZ2300016, ORD. NO. 348.5008			
PROJECT APPLICANT NAME	PROJECT APPLICANT EI	MAIL	PHONE NUMBER
CLERK OF THE BOARD OF SUPERVISORS	COB@RIVCO.ORG		(951) 955-1069
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
4080 LEMON ST. 1ST FLOOR,	RIVERSIDE	CA	92501
PROJECT APPLICANT (Check appropriate box)			
X Local Public Agency ☐ School District	Other Special District	State Ag	gency Private Entity
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program (CRP) document - payment due  Exempt from fee  Notice of Exemption (attach)		\$2,764.00 \$	
□ CDFW No Effect Determination (attach)			
☐ Fee previously paid (attach previously issued cash receipt co	py)		
☐ Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$850.00 \$	
County documentary handling fee		\$ _	\$0.00
Other		\$ _	
PAYMENT METHOD:			\$0.00
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL R	ECEIVED \$ .	Ψ0.00
SIGNATURE	NCY OF FILING PRINTED NA	AME AND TITLE	
x J Boduguez	Deputy	na Rodrig	juez



Lead Agency: CLERK OF THE BOARD OF SUPERVISORS ATTN: KIMBERLY A. RECTOR, CLERK OF THE BOARD

Address: 4080 LEMON STREET, 1ST FLOOR POST OFFICE BOX 1147

POST OFFICE BOX 1147 RIVERSIDE, CA 92502-1147

### FILED / POSTED

County of Riverside Peter Aldana Assessor-County Clerk-Recorder

E-202301274 12/07/2023 03:58 PM Fee: \$ 0.00 Page 1 of 2

Removed: 1/8/2024 By J. Rotuguz Deputy

### **Project Title**

CZ2300016, ORD. NO. 348.5008

### Filing Type

Environmental Impact Report
☐ Mitigated/Negative Declaration
Notice of Exemption
Other: NOTICE OF PUBLIC HEARING

### **Notes**

## NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND ADOPTION OF ORDINANCE, THIRD SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, January 9, 2024 at 10:00 A.M.** or as soon as possible thereafter, to consider the Planning Commission's recommendation to approve **Change of Zone No. 2300016 and Adoption of Ordinance No. 348.5008.** Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone – APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, 466-340-028. This proposed project is located south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. – Zoning in the Third Supervisorial District.

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: December 7, 2023 Kimberly A. Rector, Clerk of the Board

By: Cindy Fernandez, Clerk of the Board Assistant

# MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



AGENDA NO. 21.2 (MT 23554)

10:00 a.m. being the time set for public hearing on the recommendation from Transportation And Land Management Agency/Planning regarding the PUBLIC HEARING ON CHANGE OF ZONE NO. 2300016 (CZ2300016) and ADOPTION OF ORDINANCE No. 348,5008 - No. New Environmental Documentation Required, per California Environmental Quality Act (CEQA) Guidelines Section 15162 (Previous EIR380) - Applicant: Richland Ventures Inc. Derek Barbour - Owner: RHV Valley Glen: John Troutman - Third Supervisorial District -Winchester Zoning Area - Harvest Valley/Winchester Area Plan - Conservation (OS:C), Open Space Recreation (OS:R), Medium Density Residential (CD:MDR), Medium High Density Residential (CD:MHDR), High Density Residential (CD:HDR), Public Facilities (CD:PF), Commercial Retail (CD:CR) - Location: south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road. - 232.46 Acres - Zoning: Specific Plan No. 293 Winchester Hills – REQUEST: Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone - APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, 466-340-028 -District 3.

On motion of Supervisor Perez, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, January 23, 2024, at 10,00 a.m. or as soon as possible thereafter.

Jeffries, Spiegel, Washington, Perez and Gutierrez

Nays: None
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on January 9, 2024 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors Dated: January 9, 2024

Kecia R. Harper, Clerk of the Board of Supervisors, in and for the County of Riverside, State of California.

By: Deputy

AGENDA NO. **21.2** 

xc: Planning, COB

(seal)

Roll Call:

Ayes:

#### **The Press-Enterprise**

3512 14th Street Riverside, CA 92501 Willoughby, OH 44096 951-368-9222 951-368-9018 FAX

5209148

BOARD OF SUPERVISORS COUNTY OF RIVERSIDE PO BOX 1147 RIVERSIDE, CA 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc:

#### PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

#### 01/29/2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct:

Date: January 29, 2024. At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

r.LP1-12/16/16

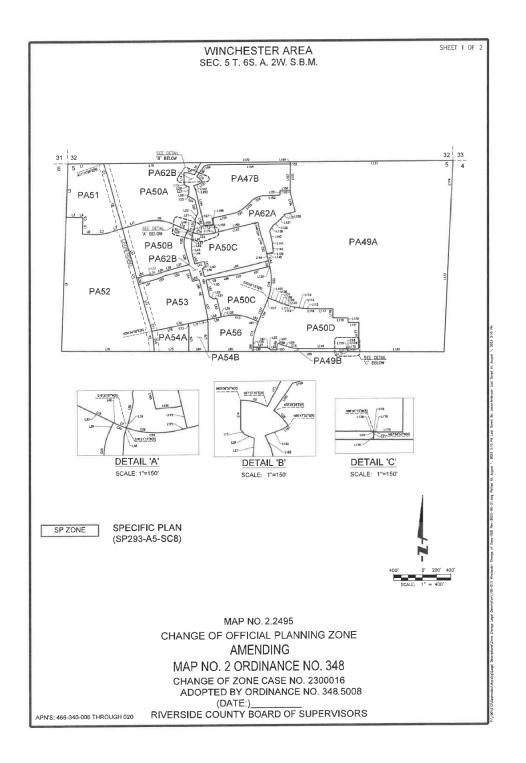
1

Legal No. 0011644215

Ad Copy:

# BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA ORDINANCE NO. 348.5008 AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:
Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Winchester Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2495, Change of Zone Case No. 2300016" which map is made a part of this ordinance.
Section 2. This ordinance shall take effect 30 days after its adoption.



CURVE TABLE				LINE TABLE				LINE TABLE			LINE TABLE			LINE TABLE		
C1	2'42'47"	236.75°	5000.00	118.40	LINE #	BEARING	DISTANCE	LINE#	BEARING	DISTANCE	LINE #	BEARING	DISTANCE	LINE #	BEARING	DISTANCE
C2	17'58'52"	219.68	700.00	110.75	L1	SB9'51'25'W	506.70'	L52	N65'34'21"E	118.16	1109	N72"58'13"W	48.17	L161	S56"47"02"W	28.00"
C3	2'15'12"	23.60'	600.00	11.80'	1.2	\$1'56'32"W	747.25'	L53	N76'32'01"E	348.00	L110	N74'09'46"W	50.54	L162	S69°54'31'W	105,30
C4	14'51'40"	415.00*	1600.00'	208.67*	L3	S88'02'44"E	209.40	L54	\$13'27'59*E	169.50	L111	N76'38'25"W	50.54	L163	S25'24'16'E	75.73'
C5	28'06'22"	147.16	300.00	75.09	1.4	N89"42"04"E	28.00'	L55	N76'32'01"E	100.96	L112	N78'29'39"W	62.52	L154	S13'16'00"E	358.37
C6	41'20'12"	432.88"	600.00'	226.34	L5	S1'57'16'W	206.78	L56	S13'27'59*E	171.69	L113	N80*13'12*W	55.27'	L165	S12'18'24"E	139,60
C7	6'48'29"	59.41	500.00'	29.74	L6	S88'02'44"E	171.22	L57	S11'34'09*E	351.39	L114	N84'04'37"W	58.07	L166	N86-25'17"E	102.14
C8	1°53°50"	49.67	1500.00	24.84	L7	N73'58'24"E	189.09	L58	N78"25"51"E	181.94	L115	N86'50'18"W	56.28	1167	N77'21'54"E	33.00
C9	4:19'08"	113.07"	1500.00	56.56	1.8	N16'01'36"W	714.01	L59	N11'34'09'W	37.00	L118	N89'31'04"W	54.48' 275.00'	£168	N12"38"06"W N0"02"23"E	87.51° 30.00°
C10	4'19'08"	113.07	1500.00	56.56'	L9	S1'56'32"W	1881.32	L60	N13'27'59'W	232.35	L117	N89'32'07'W	275.00°	£109	S89°51°25°W	1252.84
C11	4'36'32"	128.70"	1600.001	64.39	L10	S89'32'07"E N16'01'36"W	1304.00	L61	S76'32'01"W N56'25'07"W	45.92 65.09'	L119	N89'32'07"W	207.90	L171	N76'32'01"E	39.80
C12	10"15'08"	286.30"	1600.00	143.53'	L11	N36*13'38'W	1370.82° 32.03°	163	N11'21'00'W	205.94	L120	N0'27'53"E	66.01	L172	N12'38'06'W	119,84
C13	35'02'00" 22'01'35"	366.87' 230.66'	600.00'	116.77	L13	NO'08'35"W	154.50	L64	N13'27'59'W	28.00	L121	N89*32'07*W	148.00	L173	N2'40'14"E	2027.59
C14 C15	16'02'41"	179.22	640.00	90.20	L15	N27'57'47"E	194.85	1.65	N76:32'01"F	53.39	L125	S1'26'16"W	69.24	L174	N2'41'09"E	659.35
C17	3'30'04"	45.83	750.00	22.92	L16	S89'51'25'W	1351.59	L66	N80'51'09"E	224.71	L126	N13'27'59'W	15.56	L175	S89'32'07"E	120.75
C18	0'04'20"	2.52'	2000.00	1.26'	L17	N73'58'24"E	311.09	L67	N76'32'01"E	404.01	L127	N23"27"51"E	313.80*	L176	S87'5B'53"E	28.00"
G19	36'55'50"	483.42	750.00	250.44	L18	S64'41'24'E	215.86	L68	N13'27'59'W	79.77	L128	N78'25'51"E	55.44'	L177	N0'27'53"E	369.99'
C20	41'20'12"	216.44	300.00	113.17	L19	N18'30'07"E	37.00'	L69	S76'32'01"W	920.15	1129	S76'32'01'W	95.63	L178	NB8'03'13"W	28.00*
C21	0'20'42"	12.04	2000.00	6.02"	L20	N13'05'30"E	104.71	L70	N13'27'59'W	112.21	L130	589°32"07"E	1333.06	L179	N2"21"48"E	28.99
C22	33'25'46"	437.59	750.00'	225.22"	L21	N6'54'27"W	48.00"	L71	S16"01"36"E	553.90	L131	S89°50'53"W	2175.89"			
C23	4'36'19"	72.34	900.00"	36.19"	1.22	N25'05'09"E	95.84	L72	N78"25"51"E	788.52	L132	\$89°51'25"W	78.09			
C24	4'36'19"	72.34	900.000	36.19	123	N13'03'05"W	187.38'	L73	N11'34'09"W	37.00"	L133	S0'02'23*W	422.56			
C25	31'55'14"	278.56	500.00'	143.00"	L24	N58'05'32"W	84.51	L74	N0'02'47'E	353.78	L134	S14"05"14"E	285.16			
C26	40'12'45"	210.55"	300.00'	109.82*	125	N70'06'01"W	27.97	175	S89'32'07"E	474.05'	L135	S77'21'54"W	160.12'			
C27	29'30'48"	157.11	305.00	80.34	1.26	N19"53"59"E	41.83	L76	S78'25'51"W	508.57	L136	S12'38'06"E	13.38			
C28	21'18'34"	111.58	300.00	56.44	1.27	N3'35'18"E	92.43	L77	S78'25'51"W	271.32	L137	S47'38'25'W	149.57			
C29	31'58'06"	278.98	500.00	143.22	1.28	N67'32'34"W	55.31'	L78	N11'34'09"W	37.00"	£138	S54'55'16'W	51.15'			
C30	6'51'21"	59.83'	500.00'	29.95	L29	N25'18'36"E	51.33' 199.47'	L79 L80	N0'22'31"W S89'32'07"E	410.39' 268.79'	L139	S33'14'14'W S12'38'06'E	103.03' 145.94'			
C31	0'25'01"	14.56	2000.00	7.28	L31	S16'01'35"E	722.82	L81	578'25'51"W	246.02	L141	S7'08'50"E	55.53'			
					1.32	N73'58'24"E	155,66'	L82	N66'32'09'W	116.19	1142	S6"10"38"E	105.05			
					1.33	\$87'00'50"E	66,46	L83	N23'27'51"E	66,90"	L143	S13'27'59'E	194.59			
					L34	N78'03'54°E	28.03	L84	N1'26'16"E	132.11	L144	N13'27'59'W	140.96"			
					L35	N73'58'24"E	206.04	L85	\$89'32'07"E	617.37	1145	N18'04'18'W	164.26			
					L36	N71"03"50"E	31.04'	L88	\$89'32'07*E	1331.72	L145	N89'32'07'W	632.93"			
					L37	N73'58'24"E	265.00"	L90	S1'26'16"W	62.87	L146	N13'27'59"W	112.79"			
					L38	N16'01'36'W	226.96	L91	N88-33'44"W	198.11	£147	S76°32'01"W	645.92'			
					L39	N45'14'19"E	24.0B'	L92	N67'43'42"W	27.89"	L148	S13"27"59"E	41.69'			
					L40	N64'16'30"E	29.59'	L93	N53'27'20"W	39.05'	L149	N0'02'23"E	18.61'			
					L41	N14'32'27"W	75.79'	L94	N89'30'47"W	81.23	£150	N89'57'37"W	148.00			
					1.42	575'27'33 <b>'</b> W	136.00	L95	50'29'13"W	43.40"	L151	S0'02'23"W	61.59'			
					L43	N14'32'27'W	100.00*	L96	S20'50'09"W	49.40"	1152	\$88'03'51'W	219.21			
					L44	N13'57'00'W	50.26	L97	N69'09'51"W	35.32'	£153	S47'51'07'W S77'21'54'W	139.79' 303.89'			
					L45	N7'22'47"W N0'59'09"F	66.40'	L98	N70'01'50"W	56.27° 56.29°	L155	S77'21'54'W S12'38'06"E	207.35			
					L46	N0'59'09'E N3'47'02"E	130.81	L104	N/3'29'26 W	380.70	£155	N76'32'01"E	606.12			
					148	N3'47'02'E N18'27'15"E	37.00	L105	N70'02'13"W	76.54	L157	N0'02'23"E	373.94			
					149	N64'41'24"W	16,39	L106	N66'32'09"W	60.00'	L158	S89'51'25'W	1139.51			
					L50	S16"01'36"E	94.10	L107	N67'44'32"W	55.44	L159	S74'04'19'W	71.86			
					L51	N73'58'24"E	261.16	L108	N69'46'15"W	30.00"	L160	\$35'28'28'W	176.00"			
SP	ZONE			CIFIC :	SC8)		OF O	MEN	 AL PLA DING NANC							
						HANG	E OF 2	ZONE	CASE I	NO. 230	00016					

Chuck Washington, Chair of the Board

Jeffries, Spiegel, Washington, Perez and Gutierrez None None

Kimberly A. Rector, Clerk of the Board By: Cindy Fernandez, Clerk of the Board Assistant Press-Enterprise Published: 1/29/24



#### RIVERSIDE COUNTY

### PLANNING DEPARTMENT

#### REPORT OF ACTIONS

#### RIVERSIDE COUNTY PLANNING COMMISSION - November 15, 2023

COUNTY ADMINISTRATIVE CENTER

1st Floor, Board Chambers, 4080 Lemon Street, Riverside, CA 92501

3<sup>rd</sup> District 4<sup>th</sup> District

1<sup>st</sup> District 2<sup>nd</sup> District 5<sup>th</sup> District Gary Thornhill Shade Awad Marissa Gruytch Bill Sanchez Romelio Ruiz

Chair Vice-Chair

**CALL TO ORDER:** 9:00 a.m.

**ROLL CALL:** Members Present: Gruytch, Sanchez, Awad, and Ruiz

Members Absent: Thornhill

#### 1.0 **CONSENT CALENDAR:**

4.1

1.1 Election of the Planning Commission Chairman

**ELECTED** Commissioner Guillermo "Bill" Sanchez as the 2024 Planning Commission Chairman.

1.2 Election of the Planning Commission Vice-Chairman

**ELECTED** Commissioner Romelio Ruiz as the 2024 Planning Commission Vice-Chairman.

#### 2.0 **GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS:** NONE

#### **PUBLIC HEARINGS - CONTINUED ITEMS:** 3.0 NONE

#### **PUBLIC HEARINGS - NEW ITEMS:**

PUBLIC USE PERMIT NO. 200002 - Intent to Adopt a Mitigated Negative Declaration - State Clearinghouse Number: SCH2023090660 - Applicant: Western Water Conservation, c/o Louis DeMartino - Engineer: Ascent Environmental, Inc., c/o Eric Ruby – Third Supervisorial District - Anza Zoning Area - REMAP Area Plan - Rural: Rural Residential (R:RR) & Rural Community-Estate Density Residential (RC-EDR) - Location: South of State Route 371 and east of Kirby Road in the unincorporated community of Anza - 5.76 acres - Zoning: Rural Residential, 2 1/2 acre minimum (R-R-2 ½) - Rural Residential, 20 acre minimum (R-R-20) - REQUEST: Public Use Permit No. 200002 is a proposal for a three-phase development plan to improve the Ramona Water System and upgrade water service for the residents in the unincorporated community of Anza. Phase I would consist of groundwater well drilling and rehabilitation, wellhead treatment, pumps, electrical connections, installation of five (5) new water storage holding tanks, two (2) pump stations, installation of 12,500 linear ft. of transmission main, and installation of 15,000 linear ft. of distribution mains. Phase II and Phase III would each construct an additional 25,000 linear ft. of distribution pipeline mains for a total of 65,000 linear ft. of pipes located within existing road right of way or utility easements. Project Planner: Kathleen Mitchell (951) 955-6836 or email at: kmitchell@rivco.org.

CHANGE OF NO. 2300016 ZONE No New Environmental Documentation Required, EIR380 -Applicant: Richland Ventures Inc. c/o Derek Barbour Owner: RHV Valley Glen, c/o John Troutman - Third Supervisorial District - Winchester Zoning Area - Harvest Valley/Winchester Area Plan - Conservation (OS:C) - Open Space Recreation (OS:R) - Medium Density Residential (CD:MDR) - Medium High Density Residential (CD:MHDR) -High Density Residential (CD:HDR) – Public Facilities (CD:PF) - Commercial Retail (CD:CR) - Location: South of Busby Road,

#### **Planning Commission Action:**

Public Hearing: Open

By a vote of 4-0, the Planning Commission took the following actions:

CONTINUED Public Use Permit No. 200002, to a date certain of December 20, 2023, per staff request.

#### **Planning Commission Action:**

Public Hearing: Closed

By a vote of 4-0, the Planning Commission recommends that the Board of Supervisors take the following actions:

FIND No new environmental documentation is required, EIR380; and,

1

#### PLANNING COMMISSION - REPORT OF ACTIONS - November 15, 2023

west of Highway 79, north of Ano Crest Road, and east of Briggs Road - 232.46 Acres - Zoning: Specific Plan No. 293 Winchester Hills - REQUEST: Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, SOB, SOC, SOD, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone - APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, and 466-340-028 - Project Planner: Aparicio at (951) 955-6035 or email at Joseluis JLAparicio@rivco.org.

**TENTATIVELY APPROVE** Change of Zone 2300016.

#### 5.0 WORKSHOPS:

NONE

#### 6.0 PUBLIC COMMENTS:

None

#### 7.0 DIRECTOR'S REPORT:

#### 8.0 **COMMISSIONER'S COMMENTS:**

**ADJOURNMENT: 9:13** 



Agenda Item No.
4.2
(ID # 23216)
MEETING DATE:
Wednesday, November 15, 2023

**SUBJECT:** CHANGE OF ZONE NO. 2300016 - No New Environmental Documentation Required, EIR380 - Applicant: Richland Ventures Inc. c/o Derek Barbour - Owner: RHV Valley Glen, c/o John Troutman - Third Supervisorial District - Winchester Zoning Area - Harvest Valley/Winchester Area Plan - Conservation (OS:C) - Open Space Recreation (OS:R) -Medium Density Residential (CD:MDR) - Medium High Density Residential (CD:MHDR) - High Density Residential (CD:HDR) - Public Facilities (CD:PF) - Commercial Retail (CD:CR) -Location: South of Busby Road, west of Highway 79, north of Ano Crest Road, and east of Briggs Road - 232.46 Acres - Zoning: Specific Plan No. 293 Winchester Hills - REQUEST: Change of Zone No. 2300016 is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, SOB, SOC, SOD, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The applicant is requesting a Change of Zone to establish zoning boundaries within Specific Plan No. 293. The allowable uses and development standards will not be changing as a part of this Change of Zone - APN: 466-340-006, 466-340-009, 466-340-010, 466-340-011, 466-340-012, 466-340-013, 466-340-014, 466-340-016, 466-340-017, 466-340-023, 466-340-024, 466-340-025, 466-340-027, and 466-340-028 - Project Planner: Joseluis Aparicio at (951) 955-6035 or email at JLAparicio@rivco.org

PROPOSED PROJECT		
Case Number(s):	CZ2300016	
Environmental Type:	No New Environmental Docs	
Limitorinientai Type.	Required	
Area Plan No.	Harvest Valley/Winchester	000
Zoning Area/District:	Winchester Area	John # Odol
Supervisorial District:	Third District	Jorn Hildebrand, Planning Director 10/2
Project Planner:	Joseluis Aparicio	- 0
Project APN(s):		_
Continued From:		_

#### PROJECT DESCRIPTION AND LOCATION

**Change of Zone No. 2300016 (CZ2300016)** is a proposal to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The project site is approximately 232.46 acres.

The above is hereinafter referred to as the "Project".

The Project is located within the Harvey Valley/Winchester Area Plan. The Project site is specifically located south of Busby Road, west of Highway 79, north of Ano Crest Road, and, east of Briggs Road.

#### PROJECT RECOMMENDATION

#### **STAFF RECOMMENDATIONS:**

# THAT THE PLANNING COMMISSION RECOMMENDS THAT THE BOARD OF SUPERVISORS TAKE THE FOLLOWING ACTIONS:

FIND that NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED because all potentially significant effects on the environment have been adequately analyzed in the previously certified ENVIRONMENTAL IMPACT REPORT NO. 380 pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR, and none of the conditions described in State CEQA Guidelines section 15162 exist based on the findings and conclusions set forth herein; and,

TENTATIVELY APPROVE CHANGE OF ZONE NO. 2300016, to establish zoning boundaries within Specific Plan No. 293 for the following planning areas; 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B based upon the findings and conclusions incorporated in the staff report, and pending final adoption of the Zoning Ordinance by the Board of Supervisors.

#### PROJECT DATA

#### Land Use and Zoning:

Specific Plan:	Specific Plan No. 293 Winchester Hills
Specific Plan Land Use:	N/A
	2 (22)
Existing General Plan Foundation Component:	Community Development (CD), Open Space (OS)
Proposed General Plan Foundation Component:	N/A
Existing General Plan Land Use Designation:	Conservation (OS:C), Open Space Recreation (OS:R), Medium Density Residential (CD:MDR), Medium High Density Residential (CD:MDHR), High Density Residential (CD:HDR), Public Facilities (CD:PF), Commercial Retail (CD:CR)
Proposed General Plan Land Use Designation:	N/A

Policy / Overlay Area:	Highway 79 Policy Area
Surrounding General Plan Land Uses	
North:	Low Density Residential (CD:LDR), Medium Density Residential (MDR), Conservation (OS:C)
East:	Conservation (OS:C)
South:	Public Facilities (CD:PF), Commercial Retail (CD:CR), Conservation (OS:C), Medium Density Residential (CD:MDR)
West:	Rural Mountainous (R:RM), Very Low Density Residential (R:VLDR)
Existing Zoning Classification:	Specific Plan No. 293 Winchester Hills
Proposed Zoning Classification:	Specific Plan No. 293 Winchester Hills, Planning Areas 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B
Surrounding Zoning Classifications	
North:	Specific Plan No. 293 Winchester Hills, Rural Residential (RR)
East:	Rural Residential (RR)
South:	Specific Plan No. 293 Winchester Hills, Rural Residential (RR)
West:	Residential Agriculture (5 Acre Minimum) (R-A-5)
Existing Use:	Vacant
Surrounding Uses	
North:	Vacant, Scattered Single-Family Homes
East:	Vacant
South:	Vacant, Scattered Single-Family Homes
West:	Vacant

#### **Project Details:**

Item	Value	Min./Max. Development Standard			
Project Site (Acres):	232.46 gross acres	N/A			

#### **Located Within:**

City's Sphere of Influence:	No
Community Service Area ("CSA"):	Yes – 146, 152
Special Flood Hazard Zone:	Yes Zone 4
Agricultural Preserve:	No
Liquefaction Area:	Low
Subsidence Area:	Susceptible
Fault Zone:	No
Fire Zone:	Yes – Moderate
Mount Palomar Observatory Lighting Zone:	Yes – Zone B
WRCMSHCP Criteria Cell:	No
CVMSHCP Conservation Boundary:	No
Stephens Kangaroo Rat ("SKR") Fee Area:	Yes – In or Partially Within
Airport Influence Area ("AIA"):	No

#### PROJECT LOCATION MAP



Figure 1: Project Location Map

#### PROJECT BACKGROUND AND ANALYSIS

#### **Background**

The Riverside County Board of Supervisors approved the original WINCHESTER HILLS Specific Plan No. 293 (SP293) and certified its accompanying EIR No. 380 (SCH 1991082004) in 1997. The adopted plan included a mix of residential and non-residential land uses on a 2,065.6-acre project site. At build-out, a maximum of 5,519 homes at densities ranging from 1.0 to 12.0 dwelling units per acre with a gross density of 4.6 dwelling units per acre was planned. Other non-residential land uses included retail, service/manufacturing, parks and greenbelt system, open space, and schools. Since the Specific Plan was adopted, it has been modified nine (9) times. Approval of the first modification, which added seven (7) acres to Planning Area 22 and modified Planning Areas 15 16, 17, 18, 19, 21, and 22.

The second modification, Amendment No. 3, which modified Planning Areas 25, 26 and 27, also occurred in 2004. The next three modifications, Substantial Conformance Nos. 3, 4, and 5, were approved in 2005, and modified buildings heights and park construction phasing conditions.

The sixth modification, Amendment No. 5, which revised the financing mechanisms and park phasing conditions, and, modified Planning Areas 7, 8A, 8B, 9A, 9B, 10A, 10B, 11, 12, 19, 31, 39, 40, 45B, 46, 47A, 47B, 47C, 49A, 49B, 50A, 50B, 50C, 54A, 54B, 62A and 62B, occurred in 2009.

The seventh modification, Substantial Conformance No. 6, which consolidated Planning Areas 15 and 16 into one Planning Area 15 and updated the terminology of the land use designation within the Specific Plan to reflect the Riverside County General Plan, occurred in 2012. These modifications served to allow the processing of Tract Map No. 36417 and to update the entire SPA to be consistent with terminology and procedures within the General Plan.

The eighth, Substantial Conformance No. 7, which modified the minimum lot sizes within Planning Areas 58, 60, and 61, occurred in 2016. Substantial Conformance No. 7 also reincorporated critical elements, including the transfer of units between development areas, permit thresholds and the provision of parks, the Project Phasing Plan, the Cost Sharing and Benefit Area Description, and the Fair Share Allocation into the Specific Plan, which were previously omitted by Substantial Conformance No. 6.

The ninth and most recent modification, Substantial Conformance No. 8 was limited to the redistribution of 27 of the approved 493 units within Planning Areas 38A, 38B, 39, and 40, with no modifications to the unit count and no modification to the High-Density Residential Land Use Designations.

On July 11, 2023, the applicant, Richland Ventures Inc, submitted Change of Zone No. 2300016 (CZ2300016) to the County of Riverside for consideration to establish zoning boundaries within Specific Plan No. 293 for the Planning Areas included within TR30976 and TR30977 which are required to be defined before recordation of the subdivisions. The allowable uses and development standards will not be changing as a part of this Change of Zone.

There are no issues of concern for this item. The proposed Change of Zone No. 2300019 site is within the boundaries of Winchester Hills Specific Plan, which was analyzed by certified Environmental Impact Report No. 380 (EIR No. 380). There are no new or significant factors or impacts as a result of this Project that were not previously identified by EIR No. 380. Any future entitlement project will comply with the applicable regulations and the California Environmental Quality Act (CEQA).

#### **ENVIRONMENTAL REVIEW AND ENVIRONMENTAL FINDINGS**

In accordance with State CEQA Guidelines Section 15162, Change of Zone No. 2300016 will not result in any new significant environmental impacts not identified in certified EIR No. 380. The Change of Zone will not result in an increase in the severity of previously identified significant effects, does not propose any substantial changes which will require major revision to EIR No. 380, no considerably different mitigation measures have been identified and no mitigation measures found infeasible have become feasible because of the following:

Change of Zone No. 2300016 is providing legal descriptions defining the boundaries of certain planning areas of Specific Plan No. 293. This requires the filing of a Change of Zone application to provide a legal description defining the boundaries of the affected planning areas of Specific Plan No. 293 as they were amended.

- a. The subject site was included within the project boundary analyzed in EIR No. 380; and
- b. There are no changes to the mitigation measures included in EIR No. 380; and
- c. Change of Zone No. 2300016 does not propose any changes to the approved Specific Plan No. 293 analyzed in EIR No. 380.

#### FINDINGS AND CONCLUSIONS

In order for the County to approve the proposed Project, the following findings are required to be made:

#### **Land Use Findings**

- 1. The Project site has a General Plan Foundation Components of Community Development (CD), Open Space (OS) and Land Use Designations of Medium Density Residential (CD:MDR), Medium High Density Residential (CD:MHDR), High Density Residential (CD:HDR), Commercial Retail (CD:CR), Public Facilities (CD:PF), Recreation (OS:R), Conservation (OS:C) as reflected in the Specific Plan No. 293 Land Use Plan.
- 2. The Project site has a Zoning Classification of Specific Plan (Winchester Hills Specific Plan No. 293). The Specific Plan zone is consistent with the land use designations of the General Plan and Specific Plan No. 293.
- 3. The Project site is located within the Highway 79 Policy Area. Projects within the Highway 79 Policy Area must demonstrate adequate transportation infrastructure capacity to accommodate the added traffic growth resulting from new development. To facilitate this intent, development projects must ensure that they produce traffic generation at a level that is 9% less than the trips projected from the General Plan traffic model residential land use designations. Specific Plan No. 293 Winchester Hills has conducted such an analysis and is consistent with the Highway 79 Policy Area requirements. The Project as proposed will not result in a change to the analysis previously provided for in the adopted Specific Plan No. 293.

#### **Change of Zone**

1. Change of Zone No. 2300019 is a proposal to establish the boundaries of the following planning areas within Specific Plan No. 293 (Winchester Hills); 47B, 49A, 49B, 50A, 50B, 50C, 50D, 51, portion of 52, portion of 54A, portion of 54B, portion of 56, 62A, and 62B. The allowable uses and/or development standards within Specific Plan No. 293 will not be changing as a part of this Change of Zone and the Change of Zone is consistent with the Specific Plan and General Plan.

#### **Other Findings**

1. The Project site is not located within an Airport Influence Area (AIA) boundary and is therefore not subject to the Airport Land Use Commission (ALUC) review.

- 2. The Project site is not located within a Criteria Cell of the Multi-Species Habitat Conservation Plan, nor is it located within a Conservation Area of the Coachella Valley Multiple Species Habitat Conservation Plan.
- 3. It was determined that the Project has already been evaluated under CEQA and no new environmental document is needed, therefore AB52 is not required.
- 4. The Project site is located within Zone B of the Mount Palomar Observatory Lighting Zone boundary, as identified by Ordinance No. 655 (Mt. Palomar). The original Specific Plan when it was approved was required to comply with all lighting standards specified within Ordinance No. 655, pursuant to Zone B. The Project remains consistent with this finding.
- 5. The Project site is located within the Fee Assessment Area of the Stephen's Kangaroo Rat Habitat Conservation Plan (SKRHCP). Per County Ordinance No. 663 and the SKRHCP, all applicants who submit for development permits, including maps, within the boundaries of the Fee Assessment Area who cannot satisfy mitigation requirements through on-site mitigation, as determined through the environmental review process, shall pay a Mitigation Fee of \$500.00 per gross acre of the parcels proposed for development. Payment of the SKRHCP Mitigation Fee for this Project, instead of onsite mitigation, will not jeopardize the implementation of the SKRHCP as all core reserves required for permanent Stephen's Kangaroo Rat habitat have been acquired and no new land or habitat is required to be conserved under the SKRHCP.

#### Fire Findings

The Project site is located within a Cal Fire State Responsibility Area (SRA) in Moderate Fire
Hazard Severity Zone. The Project does not propose any new development at this time;
therefore, no notification is required. The prior Tentative Tract Maps approved for this area
and the overall Specific Plan considered these requirements for compliance and
implementation of appropriate fire protection provisions.

#### **Conclusion**

For the reasons discussed above, as well as the information provided in EIR No. 380, the
proposed Project conforms to all the requirements of the General Plan, the applicable
Specific Plan, and with all applicable requirements of State law and the ordinances of
Riverside County. Moreover, the proposed Project would not be detrimental to the health,
safety, or general welfare of the community.

#### PUBLIC HEARING NOTIFICATION AND COMMUNITY OUTREACH

This Project was advertised in the Press Enterprise Newspaper. Additionally, public hearing notices were mailed to property owners within 600 feet of the Project site. As of the writing of this report, Planning Staff has not received written communication/phone calls indicating support or opposition to the proposed Project.

Aaron Gettis, Deputy County Jounsel 10/27/2023