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M E M O R A N D U M

TO:	Caroline Monroy Darren Edgington
FROM:	Kerry Shapiro Daniel Quinley
DATE:	September 22, 2022
RE:	Abandonment Principles Applicable to Vested Mining Rights

I. Introduction

On June 16, 2022, the County of Riverside ("County") e-mailed Robertson's Ready Mix ("RRM") and requested "information regarding the non-abandonment of any vested mining rights on the Brion Parcel [an approximately 680 acre portion of the Hubbs Harlow Vested Rights Area ("HH VRA"), colloquially known as the "Brion Parcel"] beginning around 1982 [when the Brion Parcel was created]." Accordingly, this memorandum summarizes abandonment principals under California law applicable to vested mining rights, and specifically addresses the potential application of those abandonment principles to certain documents within the County's files recently provided to RRM related to the Pre-Application Review for a potential housing development on the Brion Parcel known as "Twin Creeks" proposed by Cajalco Associates, LLC.

As discussed in greater detail below, the issue of "abandonment" of vested rights is not implicated in connection with the Twin Creeks Pre-Application Review ("PAR") for multiple reasons, including:

- 1. During the entirety of the Twin Creeks PAR, the interested party Cajalco Associates, LLC – was not the owner of the Brion Parcel and thus had no power or ability to express an intent or otherwise take action to waive vested rights, which are Constitutionallyprotected property rights held by the owner of the property;
- 2. Even if Cajalco Associates was somehow empowered to be able to waive such a property (which it was not), there is no evidence to demonstrate any intent or affirmative act (the requirements for waiver) that actually waived the vested rights on the Brion Parcel;

3. Once a vested right was established on the Brion Parcel as of 1949 (which RRM asserts is the case here), the vested right holder (RRM) does not bear the burden of demonstrating non-abandonment; rather, any party asserting the established vested right was abandoned bears the burden to prove, by "clear and convincing evidence," that the vested right was abandoned. RRM has seen no evidence, let alone clear and convincing evidence, of abandonment.

II. Analysis

A. Waiver and Abandonment of a Vested Right to Mine is a Factual Question that Requires Clear and Convincing Evidence of Both Clear Intent and an Overt Act

The U.S. and California Supreme Courts unequivocally direct that "'[w]aivers of constitutional rights not only must be voluntary but must be knowing, intelligent acts done with sufficient awareness of the relevant circumstances and likely consequences."¹ Accordingly, for waiver of a constitutionally protected right to be effective, there must be a knowing intent to relinquish or abandon that right: "Waiver is the *intentional relinquishment* or abandonment of a *known right*, or privilege, with knowledge of the facts."² The pivotal question of fact in determining whether abandonment has occurred is "the intention of the party who allegedly relinquished the known legal right."³ Moreover, waiver or abandonment only be found when it is shown that party allegedly waiving the right had actual knowledge that the right existed.⁴

California Supreme Court case law specific to vested mining rights has been unequivocal that waiver may be established <u>only</u> where the party asserting waiver provides clear and convincing

¹ *People v. D'Arcy* (2010) 48 Cal. 4th 257, 284 (citing *Brady v. United States* (1970) 397 U.S. 742, 748); *see also Hansen Bros. Enterprises Inc., v. Board of Supervisors* ("*Hansen*") (1996) 12 Cal.4th 533, 550 ("All recognize the constitutional principles under which Hansen Brothers claims a vested right.")

² 30 Cal.Jur 3d Estoppel and Waiver § 32.

³ Habitat Trust for Wildlife, Inc. v. City of Rancho Cucamonga et al. (2009) 175 Cal.App.4th 1306, 1320 (citing *DRG/Beverly Hills, Ltd. v. Chopstix Dim Sum Care & Takeout III, Ltd.* (1994) 30 Cal.App.4th 54, 60).

⁴ See City of Ukiah v. Fones (1966) 64 Cal.2d 104, 107-108; Oakland Raiders v. Oakland-Alameda County Coliseum, Inc. (2006) 144 Cal.App.4th 1174, 1189; In re Sheena K. (2007) 40 Cal.4th 875, 881, fn. 1; Waller v. Truck Ins. Exchange, Inc. (1995) 11 Cal.4th 1, 31. As stated in In re De Neef: "[P]rimary essentials of a waiver are knowledge and intent. <u>Before one may be</u> deemed to have waived a right granted by statute he must be shown to have knowledge of the right and an intent to waive or forego it." (1941) 42 Cal.App.2d 691, 694 (emphasis added).

evidence of (1) "<u>clear intent</u>" by the vested right holder to waive its rights, (2) <u>coupled with an</u> <u>overt act</u>, or failure to act, reflecting such an intent.⁵

Inadvertent or implied waiver of constitutionally protected rights cannot occur. Waiver of such rights "must be voluntary and knowing act done *within sufficient awareness of the relevant circumstances and likely consequences*."⁶ Indeed, constitutionally-protected rights are afforded additional protections against inadvertent or implied waiver.⁷ Accordingly, a constitutionally-protected vested mining right cannot be waived inadvertently or implied, as made clear by the court in *Calvert I*: "A waiver of a constitutional right requires a knowing and intentional relinquishment of that right, and such a waiver is disfavored in the law."⁸

B. Neither SMARA Nor Ordinance 555 Contain Any Express Provisions Regarding Waiver of Existing or Non-Conforming Uses

Neither SMARA nor Riverside County's Ordinance 555 contain any provisions detailing when waiver or abandonment of a vested surface mining right might occur. The lack of such a provision is, indeed, unlike other cases where county ordinances specifically allow for abandonment of a non-conforming use which has been discontinued after a specific period of time.⁹ Accordingly, there are no applicable statutory provisions that would effectuate a determination of waiver or abandonment, and the high-bar under case law for proving such awaiver remains applicable to the vested right at issue here.¹⁰

C. The Submission of a the Twin Creeks PAR Does Not Establish an Intent to Waive or Abandon Vested Rights and Is Not an Overt Act Sufficient to Demonstrate Waiver or Abandonment

The Twin Creeks PAR is, quite simply, no evidence, and certainly not clear and convincing evidence, of either an intent to waive or actual waiver of vested rights and does not demonstrate

⁵ Hansen 12 Cal.4th at 569 (citing 8A McQuillin, Municipal Corporations (3d ed. 1994) § 24.192) (emphasis added)

⁶ In re M.L.(2012) 210 Cal.App.4th 1457, 1469 (emphasis added).

⁷ See, e.g., In re Hannie (1970) 3 Cal.3d 520 (applying heightened waiver standard to statutory right); see also City of Ukiah, 64 Cal.2d at 107 (emphasizing that the high standard for proving waiver is "particularly apropos in cases in which the right in question is one 'favored' by the law.").

⁸ Calvert v. County of Yuba ("Calvert I") (2007) 145 Cal.App.4th 613, 628.

⁹ See Hansen, 12 Cal.4th at 541, n.2.

¹⁰ The lack of statutory provisions detailing conditions of abandonment under SMARA are also contrasted with other statutory schemes, such as the California Coastal Act, which explicitly incorporated an automatic waver of vested rights, unless the party claiming such rights filed a claim with the Coastal Commission. *See* Cal. Code Reg., tit. 14, §13201; *see LT-WR*, *L.L.C. v. California Coastal Comm.* (2007) 152 Cal.App.4th 770, 785.

any of the factors – either intent or (in)action – necessary to establish knowing, intentional waiver of a vested right

First, the entity who initiated the Twin Creeks PAR – Cajalco Associates LLC – was not, during the time of the PAR process, the holder of the vested right. Based on the files provided by the County, the PAR was submitted in March 2004, and the process concluded in July 2004. During this period, Cajalco Associates <u>was not</u> the holder of the vested right; rather, the landowner and vested right holder was ST & Koo International.¹¹ There is no indication that ST & Koo International initiated the PAR process, or was in any way involved with Cajalco Associates, LLC's engagement with the County at this time. Accordingly, the non-landowner's PAR process cannot serve to demonstrate an intent, by the landowner, to waive or abandon vested rights.¹²

Second, the PAR process is insufficient to demonstrate and is not an act (or failure to act) that would effectuate a waiver. The PAR process is, exactly as its name implies, a process that occurs *prior* to any formal application.¹³ It is, essentially, a process where an interested party can vet a project and metaphorically "kick the tires," of a potential development project. The PAR process in general, and the Twin Creeks PAR in particular, is a speculative process – there is no formal application to the County and there are no assurances or affirmative steps taken other than determining whether a proposed development is feasible.

Furthermore, it is telling that at the conclusion of the Twin Creeks PAR, the County identified numerous issues with the Twin Creeks development, as presented during the PAR process, that essentially made the proposed project <u>infeasible</u>. Accordingly, Cajalco Associates, LLC's engagement with the PAR does not demonstrate an intent to waiver or abandon the vested rights; nor is it an action sufficient to demonstrate actual waiver or abandonment; it only serves to demonstrate the Cajalco Associates, LLC was interested in determining whether a housing development was feasible, perhaps as a pre-condition to eventually purchasing the property.

Third, and finally, it is critical to note that RRM does not bear the burden of proof of demonstrating non-waiver and non-abandonment.¹⁴ That burden rests squarely on a party

¹¹ Cajalco Associates, LLC purchased the property in September 2004, before selling it in 2007. During this three-year period, RRM is unaware of any further efforts to pursue the Twin Creeks housing development.

¹² See City of Ukiah v. County of Mendecino (1987) 196 Cal.App.3d 47, 56-67 (vested rights are held by the landowner and can only be waived by the landowner).

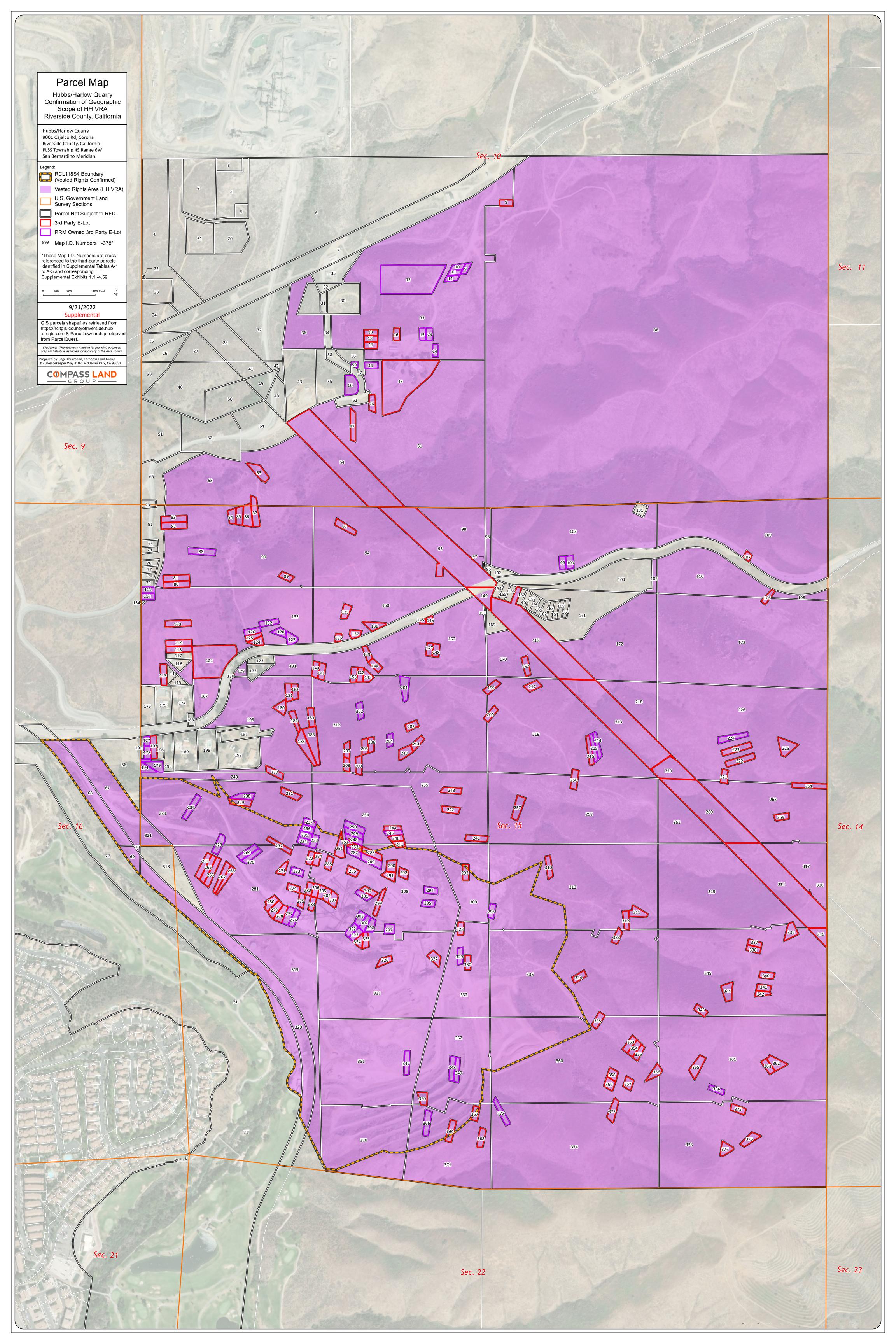
¹³ Ordinance No. 752 (as amended through 752.2), Riverside County (1997), <u>https://www.rivcocob.org/ords/700/752.2.pdf</u> (stating that the purpose of the PAR is to "[a]dvise a prospective applicant of currently County standards and requirements," and otherwise streamline and shorten the processing of a formal application).

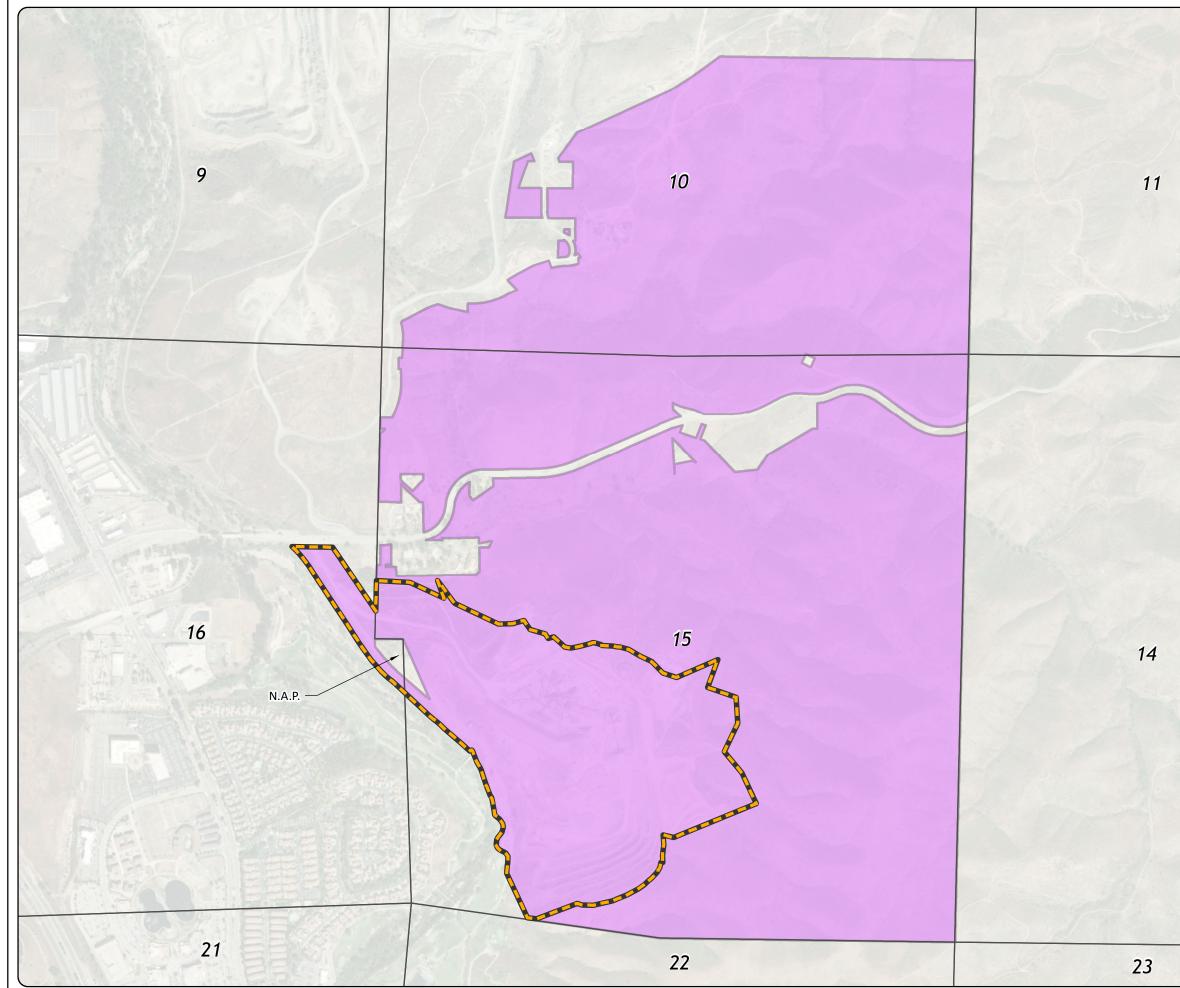
¹⁴ See Group Prop., Inc. v. Bruce, (1952) 113 Cal.App.2d 549, 559 (1952) ("Abandonment is never presumed, but must be made to appear affirmatively by the party relying thereon.").

asserting that a vested right was abandoned. Here, no party has yet asserted or provided evidence that RRM (or its predecessors-in-interest) have abandoned the vested right.

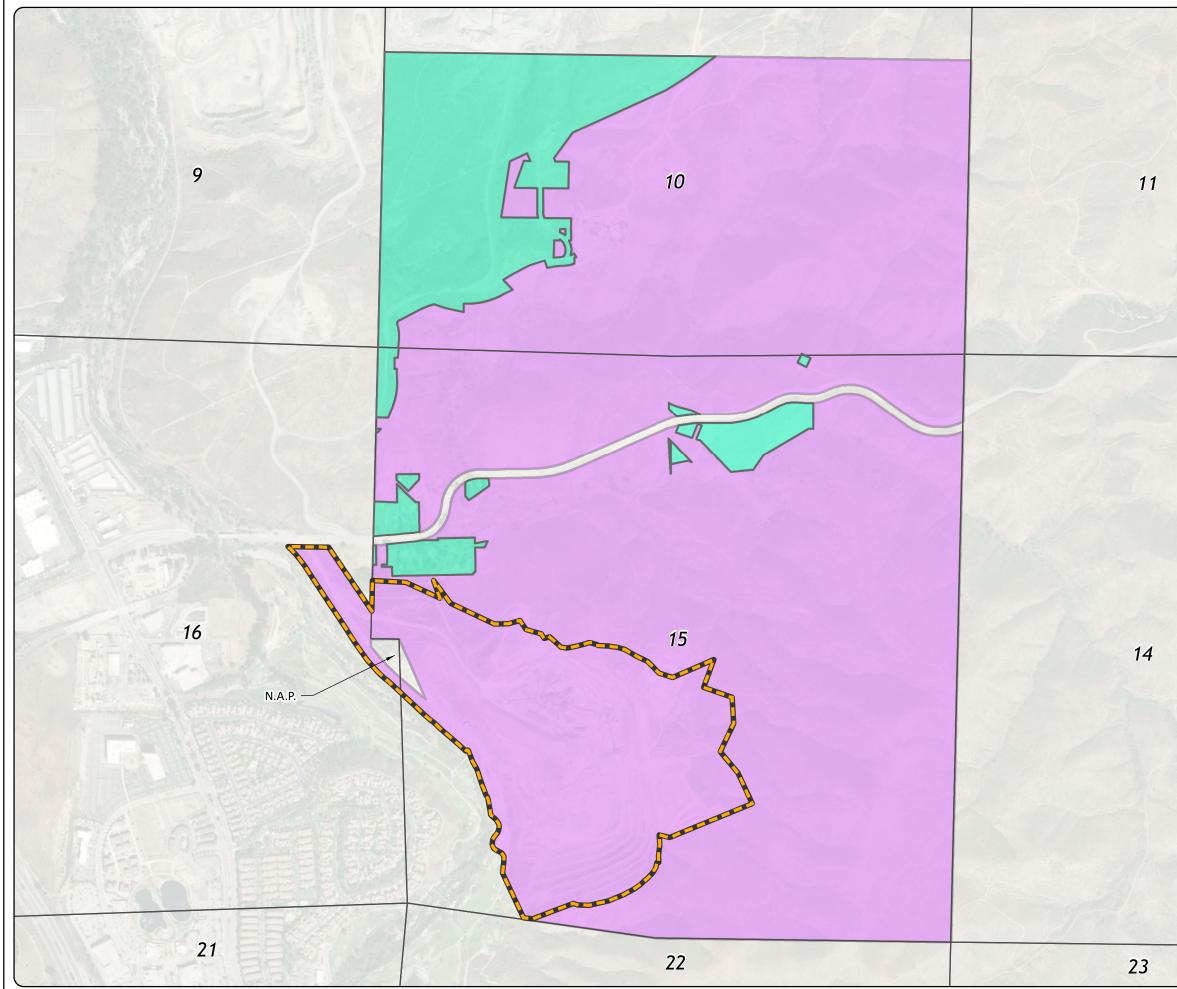
III. CONCLUSION

For the legal and factual reasons discussed above, the Twin Creeks PAR does not present any evidence of waiver or abandonment of the vested right to mine within the HH VRA.

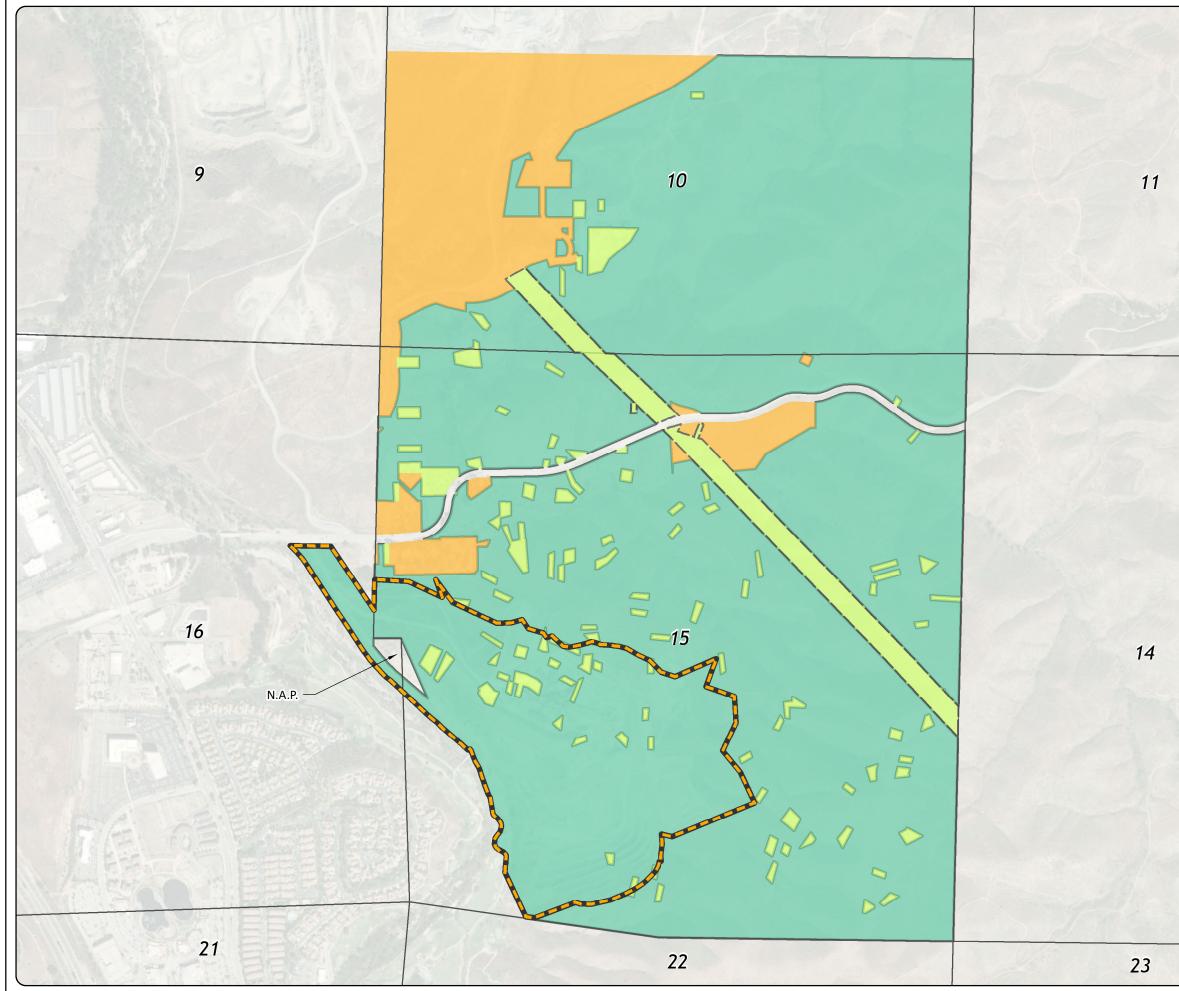




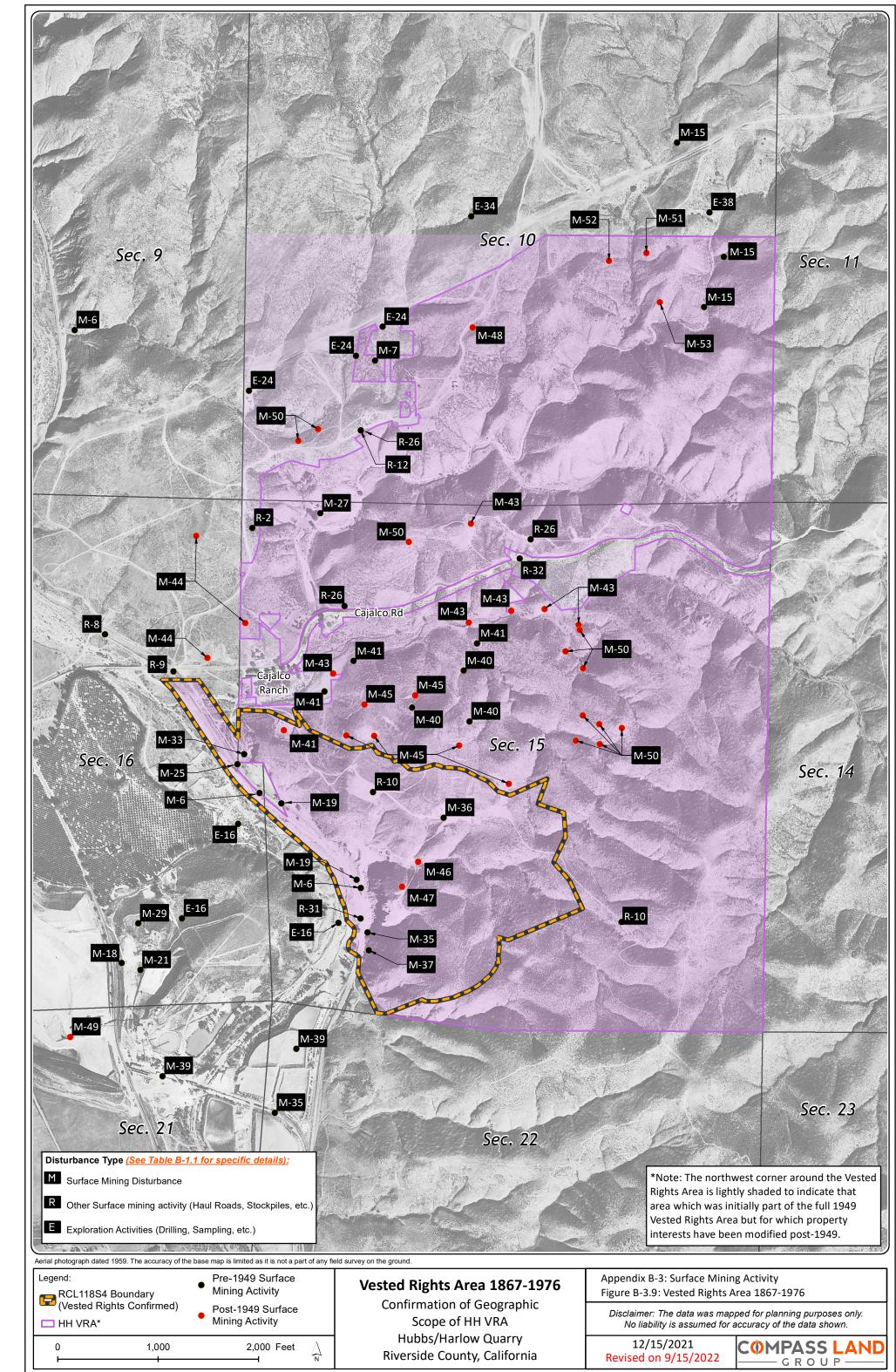
	Appendix B-1: Vested Rights Area Figure B-1.2: 2021 HH VRA
	Confirmation of Geographic Scope of HH VRA Hubbs/Harlow Quarry Riverside County, California
	Legend:
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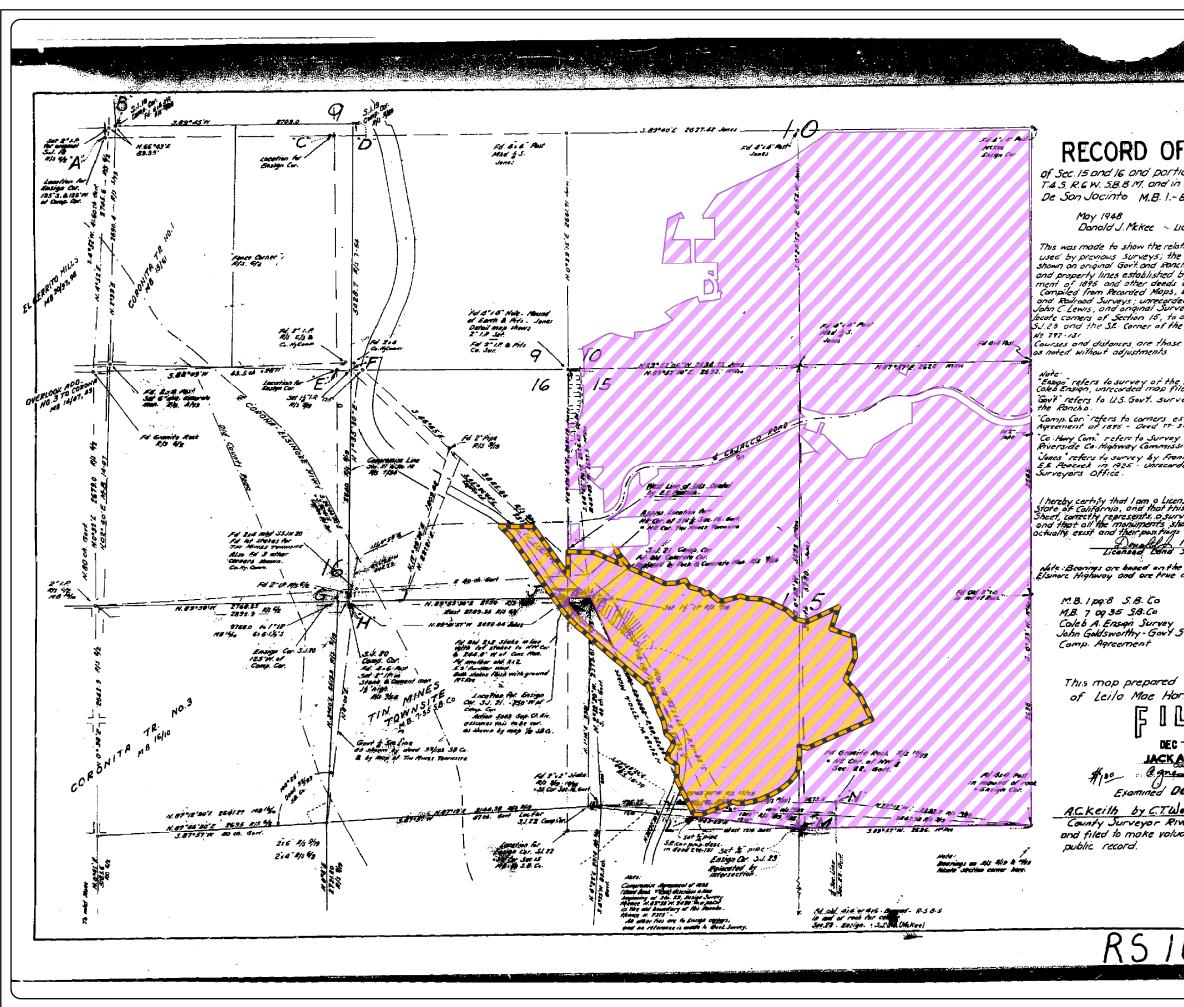


	Appendix B-1: Vested Rights Area Figure B-1.3: Comparison of 1949 and 2021 HH VRA Boundaries
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	Legend:
1 Jan 1	RCL118S4 Boundary (Vested Rights Confirmed)
	2021 HH VRA
12 I.	Ownership interests modified since original vesting in 1949*
	Not a Part (of Robertson's Ownership Interest, 1949)
-123	Note: *RRM is not seeking at this time to confirm vested
<u> </u>	rights in the areas for which ownership interests have been modified. RRM reserves the right to seek confirmation of vested rights in those areas in the future.
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	Prepared by: Sage Thurmond, Compass Land Group 3140 Peacekeeper Way #102, McClellan Park, CA 95652



	Appendix B-2: Ownership Figure B-2.7 : 2021
	Confirmation of Geographic Scope of HH VRA Hubbs/Harlow Quarry Riverside County, California
	Legend:
	RCL118S4 Boundary (Vested Rights Confirmed)
	2021 RRM Ownership
	Reserved Rights (1*)
	Reserved Rights subject to Public Utility (2*)
K III	Ownership interests modified since original vesting in 1949(3*)
	*Note: (1) Area of ownership conveyance by Peacock, RMM predecessor, subject to reserved rights, including all mineral rights. (2) Reserved Rights subject to public utility use by Southern California Edison. (3) RRM is not seeking at this time to confirm vested rights in the areas for which ownership interests have been modified. RRM reserves the right to seek confirmation of vested rights in those areas in the future.
	Graphic revised on 9/15/2022
	Basemap: Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community
	0 700 1,400 Feet
	Disclaimer: The data was mapped for planning purposes only. No liability is assumed for accuracy of the data shown.
	Prepared by: Sage Thurmond, Compass Land Group 3140 Peacekeeper Way #102, McClellan Park, CA 95652
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16	Appendix B-5: Additional Maps Figure B-5.9: 1948 Record of Survey with HH VRA
	Confirmation of Geographic Scope of HH VRA Hubbs/Harlow Quarry Riverside County, California
of Survey	Legend:
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Kerry Shapiro kshapiro@jmbm.com Two Embarcadero Center, 5th Floor San Francisco, California 94111-3813 (415) 398-8080 (415) 398-5584 Fax www.jmbm.com

September 22, 2022

VIA EMAIL

Darren Edgington Environmental Project Manager Riverside County Planning Department 4080 Lemon Street, 12th Floor Riverside, CA 92501 dedgingt@rivco.org

Re: <u>Robertson's Ready Mix Request for Determination of Vested Rights</u> <u>Application (Hubbs/Harlow Quarry Area) – Supplemental</u> <u>Information</u>

Dear Mr. Edgington:

On behalf of our client, Robertson's Ready Mix ("RRM"), this letter summarizes the supplemental information requested by Riverside County ("County"), regarding issues pertaining to the parcels referenced by the County as "third-party parcels," and the (historic) Brion Parcel. These supplemental documents are being provided to the County in a DropBox link, which is being emailed to the County with this letter.

On June 16, 2022, the County emailed RRM and requested the following:

"1. Information regarding Robertson's right to mine parcels owned by third parties within the proposed HH VRA [later clarified by the County to mean Robertson's title to the mineral estate of the third-party parcels].

2. Information regarding the non-abandonment of any vested mining rights on the Brion Parcel beginning around 1982."

Following this request, the County met with RRM on June 23, 2022, to clarify that the information regarding RRM's right to mine was RRM's title to the mineral estate of the third-party parcels. In that meeting, the County also agreed to provide RRM information in the County's possession regarding the Brion Parcel. The County provided these files on July 11, 2022 and August 4, 2022.

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Letter to Darren Edgington September 22, 2022 Page 2

As a threshold matter, RRM recognizes the length of time needed to provide the supplemental information requested by the County. Following the June 23, 2022 meeting, RRM began compiling the documentation reflecting its rights to the mineral estate of the third-party parcels within the HH VRA. In doing so, RRM recognized that it would be prudent to return to the County Recorder (particularly given the illegibility of certain historical documents in RRM's possession). Because certain documents provided by the County Recorder were either erroneous or unreadable, it required several months to further research and obtain copies of all necessary documents, the last of which were obtained on September 16, 2022.

RRM is providing the County with the following information enclosed with this letter:

Additional Information Relating to "Third-Party Parcels"

- 1. **Supplemental Parcel Map (9/21/2022) of the HH VRA:** identifying all parcels, and specifically identifying those third-party parcels not owned by RRM.
- 2. Appendix A-2 (Supplemental): Vested Right to Mine Third-Party Parcels and RRM's Retained Interest in the Mineral Estate of Third-Party Parcels, which is a supplemental narrative describing, in additional detail, RRM's interest in the mineral rights of the third-party party parcels and thus RRM's right to mine those parcels. RRM notes that after reviewing the hundreds of third-party parcel grant deeds granted by Peacock, that all such "Peacock Parcel" deeds contain the exact same language reserving mineral rights, water rights, and easement rights, which are now owned by RRM.
- 3. Supplemental Table A-1: Third-Party Parcels For Which No Vesting Determination Has Been Made, which provides a chart of the third-party parcels fully outside the S4 boundary, whose surface estate is not owned by RRM, and subject to RRM's RFD, with cross-references to the mineral reservation deeds provided in the Supplemental Exhibits 1.1 1.119;
- 4. Supplemental Table A-2: Third-Party Parcels Partially Subject to Prior Vesting Determinations, which provides a chart of third-party parcels which straddle the S4 boundary and are partially vested based on the County's previous determinations, with cross-references to the mineral reservation deeds provided in Supplemental Exhibits 2.1 2.9; and for which RRM is seeking a determination that RRM's vested right extends to the portion of the parcels *outside* the S4 boundary and therefore the County did not make a prior vesting determination;
- 5. Supplemental Table A-3: Third-Party Parcels With Surface Owned by Third Parties Which Riverside County Has Already Determined Are Vested, which provides a chart of third-party parcels (third-party surface ownership) fully encompassed within the S4 boundary and which therefore have already been determined by the County



Letter to Darren Edgington September 22, 2022 Page 3

to be vested, with cross-references to the mineral reservation deeds provided in Supplemental Exhibits 3.1 - 3.32;

- 6. Supplemental Table A-4: Third-Party Parcels Owned by RRM, which provides a chart of third-party parcels where both the surface and mineral estate is owned by RRM but which have not been merged, with cross-references to the mineral reservation deeds provided in Supplemental Exhibits 4.1 4.59;
- 7. Supplemental Table A-5: "Re-Conveyance Parcels" Not Subject to RFD at this Time, which provides a chart of 20 third-party parcels subject to a potential cloud on title, as described in Appendix A-2. Briefly, RRM is removing these parcels from the current RFD based on the discovery of a partial re-conveyance (which had occurred during the administration of the Harlow estate in the early 1970s) which suggests a potential cloud on title, until such time that RRM can resolve this potential cloud. Furthermore, RRM is providing the revised figures identified below to reflect this change in the HH VRA subject to the current RFD, and now identifies these parcels as "not seeking vesting at this time, but reserved for a future vesting determination;
- 8. **REVISED Figure B-1.2 [REVISED 9/2022] (2021 HH VRA)**, which has been updated to reflect the updated status of the parcels identified in Supplemental Table A-5 by removing said parcels from the "purple" 2021 HH VRA area;
- 9. REVISED Figure B-1.3 [REVISED 9/2022] (Comparison of 1949 and 2021 HH VRA Boundaries, which has been updated to reflect the parcels identified in Supplemental Table A-5 by shading those parcels "teal" to reflect that these parcels have had their "Ownership interests modified since original vesting in 1949" and RRM is delaying vesting pending additional title review;
- 10. **REVISED Figure B-2.7 (2021 Ownership),** which has been updated to reflect the parcels identified in Supplemental Table A-5 by shading those parcels "gold" to reflect that these parcels have had their "Ownership interests modified since original vesting in 1949" and RRM is delaying vesting pending additional title review;"
- 11. **REVISED FIGURE B-3.9** [**REVISED 9/2022**] (**HH VRA 1949-1976**), which has been updated to reflect the parcels identified in Supplemental Table A-5 by shading those parcels a light purple to reflect that these parcels have had their "Ownership interests modified since original vesting in 1949" and RRM is delaying vesting pending additional title review;
- 12. REVISED FIGURE B-5.9 [REVISED 9/2022] (1948 Record of Survey with HH VRA), which has been modified to reflect the 2021 HH VRA as depicted in the REVISED Figure B-1.2 (see item 8, above).



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> 13. Supplemental Exhibits 1.1 to 4.66 (Original Parcel Grant Deeds With Applicable Mineral Reservation Owned by RRM), the majority of which were previously provided to the County in December 2021 as Exhibit A-11. These deeds have now been separated, supplemented with additional deeds obtained from the County Recorder over the past few months, and labeled to identify each individual third-party parcel, as identified in Supplemental Tables A-1, A-2, A-3, and A-4.

Additional Information Relating to the Brion Parcel:

14. A memorandum addressing the Brion Parcel and the law of abandonment for vested mining rights.

Finally, RRM would like to note two items for the County:

- RRM is voluntarily removing 20 parcels from the current RFD, as identified in Supplemental Table A-5, while it continues to resolve a potential cloud on title. RRM expressly reserves the right to seek a vesting determination of these parcels in the future;
- In undertaking this supplemental title review, RRM was reminded that a sliver portion of land within, and along the western boundary of, the S4 area, which has been fully reclaimed and subject to a subsequent use (*i.e.*, golf course) is now within the territorial boundaries of the City of Corona, and thus technically no longer subject to the County's jurisdiction to include within the current RFD process.

If you have any questions regarding this supplemental information, please do not hesitate to contact me.

Very truly yours,

KERRY SHAPIRO of Jeffer Mangels Butler & Mitchell LLP

Attachments (see DropBox link) cc: Caroline Monroy, Esq. Christine Goeyvaerts Sam Alhadeff, Esq. Dan Quinley, Esq.



Supplemental Table A-1 (September 22, 2022)

Third-Party Parcels For Which No Vesting Determination Has Been Made

	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
1.	8	278-160-008	291(F)	0.11	Seeking Vesting	Thomas G. Frank	Book 70, Page 51 Recorded March 14, 1932	
2.	16	278-160-017	425(A)	0.11	Seeking Vesting	Jubrail and Souad Mansoor	Book 751, Page 288 Recorded Feb. 6, 1928	
3.	17	278-160-018	412(A)	0.11	Seeking Vesting	Jeanette M. Gutierrez	Book 749, Page 126 Recorded Jan. 1, 1928	
4.	18	278-160-019	413(A)	0.11	Seeking Vesting	Loretta M. Kalt	Book 749, Page 126 Recorded Jan. 3, 1928	
5.	19	278-160-020	414(A)	0.08	Seeking Vesting	Loretta M. Kalt	Book 746, Page 419 Recorded Jan. 3, 1928	
6.	45	278-180-008	Tract 8(A)	2.51	Seeking Vesting	Moshinksy Trust Dated 6/28/2019	Book 544, Page 547 Recorded Dec. 16, 1926	
7.	46	278-180-010	401(A)	0.14	Seeking Vesting	Ronald T. Mugar	Book 75, Page 142 Recorded April 28, 1932	
8.	47	278-180-011	154(A)	0.23	Seeking Vesting	Lucchese Michael Goldman	Book 77, Page 32 Recorded May 18, 1932	
9.	53	278-180-018	87(A)	0.24	Seeking Vesting	Walker Kellogue Strangis	Book 696, Page 186 Recorded Oct. 20, 1926	
10.	54	278-180-020	N/A	4.53	Seeking Vesting	Southern California Edison Co.	Inst. No. 1968-105240 Recorded Nov. 1, 1968	
11.	80	281-020-008	17(A)	0.23	Seeking Vesting	Bernice Conder	Book 648, Page 259 Recorded August 13, 1925	

Supplemental Exhibit
S. Exh. 1.1
S. Exh. 1.2
S. Exh. 1.3
S. Exh. 1.4
S. Exh. 1.5
S. Exh. 1.6
S. Exh. 1.7
S. Exh. 1.8
S. Exh. 1.9
S. Exh. 1.10
S. Exh. 1.11



	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
12.	81	281-020-009	16(A)	0.23	Seeking Vesting	Metropolitan Water District	Book 648, Page 258 Recorded August 13, 1925	
13.	82	281-020-010	8(A)	0.24	Seeking Vesting	Metropolitan Water District	Book 695, Page 342 Recorded Oct. 26, 1926	,
14.	83	281-020-011	7(A)	0.22	Seeking Vesting	Metropolitan Water District	Book 695, Page 341 Recorded Oct. 26, 1926	,
15.	84	281-020-012	68(A)	0.15	Seeking Vesting	Richard F. Wales	Book 677, Page 189 Recorded May 8, 1926	
16.	85	281-020-013	67(A)	0.17	Seeking Vesting	Richard F. Wales	Book 236, Page 487 Recorded June 28, 1935	,
17.	86	281-020-014	66(A)	0.26	Seeking Vesting	Richard F. Wales	Book 57, Page 196 Recorded Nov. 25, 1931	Ś
18.	87	281-020-015	64(A)	0.27	Seeking Vesting	Metropolitan Water District	Book 689, Page 166 Recorded Sept. 13, 1926	,
19.	89	281-020-017	120(B)	0.11	Seeking Vesting	Jerry Willian & Pamela Ann Roberts	Book 674, Page 576 Recorded April 7, 1926	,
20.	92	281-030-003	42(B)	0.19	Seeking Vesting	Robert M. Levinson	Book 68, Page 364 Recorded March 14, 1932	,
21.	93	281-030-006	N/A	4.3	Seeking Vesting	Southern California Edison Co.	Inst. No. 1968-105240 Recorded Nov. 1, 1968	ŝ
22.	106	281-050-001	204(G)	0.1	Seeking Vesting	Ralph D. Harris	Book 732, Page 537 Recorded Oct. 7, 1927	,
23.	107	281-050-002	189(G)	0.08	Seeking Vesting	Athorn Saraneyawongse & Jenny Wong	Book 676, Page 117 Recorded April 17, 1926	Š
24.	113	281-060-003	136(A)	0.22	Seeking Vesting	Harold F. & Jennifer M. Gotts	Book 655, Page 53 Recorded Oct. 10, 1925	Ś
25.	118	281-060-008	27(A)	0.23	Seeking Vesting	Harold F. & Jennifer M. Gotts	Book 656, Page 327 Recorded Nov. 14, 1925	

Supplemental Exhibit
S. Exh. 1.12
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	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
26.	119	281-060-009	26(A)	0.23	Seeking Vesting	Harold F. & Jennifer M. Gotts	Book 829, Page 502 Recorded Nov. 18, 1929	,
27.	120	281-060-010	23(A)	0.24	Seeking Vesting	Metropolitan Water District	Book 780, Page 545 Recorded Oct. 9, 1928	, i
28.	121	281-060-011	33(A) 34(A) 35(A) 36(A) 37(A)	1.64	Seeking Vesting	Metropolitan Water District	Book 656, Page 447 Recorded Nov. 21, 1925 (33A) Book 655, Page 548 Recorded Nov. 21, 1925 (34A) Book 660, Page 12 Recorded Nov. 21, 1925 (35A) Book 659, Page 453 Recorded Jan. 5, 1926 (36A) Book 657, Page 439 Recorded Jan. 4, 1926 (37A)	
29.	124	281-060-014	125(B)	0.13	Seeking Vesting	Michael Girod	Book 68, Page 36 Recorded March 2, 1932	Ś
30.	125	281-060-015	126(B)	0.11	Seeking Vesting	Metropolitan Water District	Book 68, Page 34 Recorded March 2, 1932	Ś
31.	130	281-060-022	33(A)	0.01	Seeking Vesting	Metropolitan Water District	Book 656, Page 447 Recorded Nov. 21, 1925	Š
32.	135	281-070-001	83(C)	0.11	Seeking Vesting	David P. Burch	Book 805, Page 313 Recorded April 22, 1929	Ś
33.	136	281-070-002	39(C)	0.07	Seeking Vesting	Weldon Andrew Page	Book 702, Page 23 Recorded Jan. 14, 1927	S
34.	137	281-070-003	41(C)	0.12	Seeking Vesting	Alvin & Donna Sawyer	Book 712, Page 347 Recorded April 26, 1927	Ś
35.	138	281-070-004	60(C)	0.27	Seeking Vesting	Karin Kristin Schultz	Book 706, Page 67 Recorded Feb. 18, 1927	,

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S.	Exh.	1.31
S.	Exh.	1.32
S.	Exh.	1.33
S.	Exh.	1.35



	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
36.	139	281-070-005	71(C)	0.14	Seeking Vesting	Gerhard L. & Eileen A. Schultz	Book 656, Page 29 Recorded Nov. 3, 1925	
37.	140	281-070-006	90(C)	0.14	Seeking Vesting	Edgar R. & Judith M. Weisman	Book 70, Page 49 Recorded March 14, 1932	
38.	141	281-070-007	91(C)	0.14	Seeking Vesting	Edgar R. & Judith M. Weisman	Book 68, Page 363 Recorded March 14, 1932	
39.	142	281-070-009	97(C)	0.11	Seeking Vesting	Gregory Robert	Book 675, Page 561 Recorded June 18, 1926	
40.	143	281-070-010	98(C)	0.13	Seeking Vesting	Robert M. Moore	Book 646, Page 92 Recorded June 24, 1925	\$
41.	144	281-070-011	100(C)	0.13	Seeking Vesting	Frank Lotti	Book 646, Page 49 Recorded June 24, 1925	\$
42.	145	281-070-013	130(C)	0.04	Seeking Vesting	Richard Holthausen	Book 69, Page 315 Recorded March 14, 1932	
43.	146	281-070-014	131(C)	0.06	Seeking Vesting	Richard Holthausen	Book 69, Page 316 Recorded March 14, 1932	;
44.	147	281-070-015	109(C)	0.12	Seeking Vesting	Dominque Bidegaray	Book 649, Page 482 Recorded Sept. 18, 1925	;
45.	148	281-070-016	110(C)	0.12	Seeking Vesting	Barry S. Rosen	Book 704, Page 444 Recorded Feb. 7, 1927	;
46.	149	281-070-018	N/A	0.45	Seeking Vesting	Southern California Edison Co.	Inst. No. 1928-105240 Recorded Nov. 1, 1968	
47.	153	281-070-024	96(C)	0.14	Seeking Vesting	Gerhard L. & Eileen A. Schultz Trust	Book 675, Page 560 Recorded June 18, 1926	
48.	167	281-080-016	451(H)	0.14	Seeking Vesting	R.L. Atkinson	Book 735, Page 917 Recorded Oct. 6, 1927	;
49.	168	281-080-017	N/A	3.83	Seeking Vesting	Southern California Edison Co.	Inst. No. 1968-105240 Recorded Nov. 1, 1968	

Supplemental Exhibit
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S. Exh. 1.46
S. Exh. 1.47
S. Exh. 1.48
S. Exh. 1.49



	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
50.	180	281-100-020	6(D)	0.14	Seeking Vesting	Felicidad G. Lao	Book 662, Page 463 Recorded Feb. 6, 1926	
51.	181	281-100-021	5(D)	0.16	Seeking Vesting	Troy D. & Carol Sweet	Book 649, Page 321 Recorded Sept. 3, 1925	
52.	182	281-100-022	4(D)	0.13	Seeking Vesting	Troy D. & Carol Sweet	Book 651, Page 164 Recorded Sept. 3, 1925	
53.	183	281-100-023	18(D)	0.17	Seeking Vesting	David Jacob Arakelian	Book 677, Page 495 Recorded May 28, 1926	,
54.	184	281-100-024	21(D)	0.14	Seeking Vesting	County of Riverside	Book 728, Page 285 Recorded August 23, 1927	S
55.	185	281-100-025	64(D)	0.35	Seeking Vesting	H.B. Robinson	Book 746, Page 221 Recorded Dec. 14, 1927	Š
56.	186	281-100-026	65(D)	0.46	Seeking Vesting	H.B. Robinson	Book 747, Page 75 Recorded Dec. 14, 1926	Š
57.	197	281-100-045	250(D) 255(D)	0.24	Seeking Vesting	Neil Diello	Book 735, Page 583 Recorded Oct. 27, 1927	ŝ
58.	199	281-110-001	10(H)	0.15	Seeking Vesting	David R. Trevarthen	Book 706, Page 180 Recorded Feb. 2, 1927	S
59.	200	281-110-002	415(H)	0.14	Seeking Vesting	El Cid	Book 696, Page 414 Recorded Nov. 12, 1926	5
60.	203	281-110-005	378(D)	0.13	Seeking Vesting	Tom & Laura Ann Franchina	Book 746, Page 10 Recorded Nov. 28, 1927	,
61.	205	281-110-007	396(D)	0.13	Seeking Vesting	Jose Eisma	Book 721, Page 242 Recorded July 1, 1927	S
62.	206	281-110-008	395(D)	0.13	Seeking Vesting	Seyed Jamal Nasrabadi	Book 675, Page 104 Recorded April 16, 1926	S
63.	207	281-110-009	399(D)	0.12	Seeking Vesting	Jamal Mousavi & Farah Fakhrolsadt Nasrabadi	Book 675, Page 216 Recorded May 1, 1926	

Supplemental Exhibit
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S. Exh. 1.60
S. Exh. 1.61
S. Exh. 1.62
S. Exh. 1.63



	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
64.	208	281-110-010	380(D)	0.12	Seeking Vesting	Tahereh S. Morad	Book 680, Page 41 Recorded May 1, 1926	
65.	209	281-110-011	382(D)	0.16	Seeking Vesting	Corine A. Lucardie	Book 698, Page 266 Recorded Dec. 16, 1926	Ś
66.	210	281-110-012	389(D)	0.18	Seeking Vesting	Jerome Johnson	Book 63, Page 28 Recorded Jan. 12, 1932	
67.	211	281-110-013	286(D)	0.13	Seeking Vesting	Robert Gregory	Book 650, Page 432 Recorded Sept. 16, 1925	Š
68.	213	281-120-002	N/A	4.09	Seeking Vesting	Southern California Edison Co.	Inst. No. 1968-105240 Recorded Nov. 1, 1968	Ś
69.	216	281-120-005	474(H)	0.19	Seeking Vesting	Epifanio Perez	Book 721, Page 108 Recorded June 20, 1927	5
70.	217	281-120-007	430(H)	0.15	Seeking Vesting	Mystic Co.	Book 95, Page 295 Recorded Dec. 2, 1932	Š
71.	220	281-130-001	N/A	0.81	Seeking Vesting	Southern California Edison Co.	Inst. No 1968-105240 Recorded Nov. 1, 1968	Ś
72.	221	281-130-002	114(H)	0.12	Seeking Vesting	Charles R. Steers	Book 69, Page 328 Recorded March 14, 1932	Ś
73.	222	281-130-003	74(H)	0.24	Seeking Vesting	Hoyte Family Trust Est. 8/16/2002	Book 745, Page 293 Recorded Feb. 14, 1928	Ś
74.	223	281-130-004	76(H)	0.25	Seeking Vesting	Hoyte Family Trust Est. 8/16/2002	Page 745, Page 295 Recorded Feb. 14, 1928	Ś
75.	225	281-130-006	49(H)	0.29	Seeking Vesting	Bishop Protestant Episcopal Church LA	Book 737, Page 524 Recorded Nov. 18, 1927	
76.	230	281-140-004	32(D)	0.15	Seeking Vesting	Frank & Maria R. Ornelas	Book 689, Page 44 Recorded August 16, 1926	
77.	231	281-140-005	71(D)	0.18	Seeking Vesting	Martha Diane Grodeman	Book 733, Page 153 Recorded Sept. 17, 1927	Ś

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Supplemental Exhibit
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S. Exh. 1.77



	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
78.	241	281-150-001	339(D)	0.18	Seeking Vesting	Rosalie Maxwell	Book 840, Page 69 Recorded Feb. 5, 1930	
79.	242	281-150-002	294(D)	0.15	Seeking Vesting	Virginia F. Neal	Book 747, Page 387 Recorded Jan. 9, 1928	;
80.	243	281-150-003	291(D)	0.16	Seeking Vesting	Lydia E. Contreras	Unavailable	;
81.	244	281-150-013	433(D)	0.11	Seeking Vesting	James F. Kellogg	Book 644, Page 278 Recorded June 24, 1925	\$
82.	246	281-150-015	435(D)	0.11	Seeking Vesting	Lloyd Wilson	Book 679, Page 134 Recorded April 27, 1926	;
83.	256	281-160-001	400(H)	0.17	Seeking Vesting	Carolyn Fay Abarca	Book 657, Page 176 Recorded Dec. 3, 1925	\$
84.	257	281-160-002	313(D)	0.25	Seeking Vesting	H.E. Rogers	Book 758, Page 3 Recorded April 3, 1928	;
85.	259	281-170-001	60(H)	0.12	Seeking Vesting	Dave H. & Cynthia A. Wall	Book 682, Page 509 Recorded July 28, 1926	
86.	260	281-170-003	N/A	3.1	Seeking Vesting	Southern California Edison	Inst. No. 1968-105240 Recorded Nov. 1, 1968	;
87.	261	281-170-005	43(H)	0.25	Seeking Vesting	Charlotte H. McDonough	Book 57, Page 581 Recorded Dec. 17, 1931	;
88.	310	281-200-001	372(H)	0.16	Seeking Vesting	Daniel K. Musetti	Book 673, Page 121 Recorded April 9, 1926	;
89.	311	281-200-002	213(H)	0.19	Seeking Vesting	Florence Stevens & Jo Ann Carson	Book 70, Page 62 Recorded March 14, 1932	
90.	312	281-200-003	215(H)	0.11	Seeking Vesting	County of Riverside	Book 660, Page 435 Recorded Dec. 17, 1925	
91.	314	281-210-002	N/A	4.27	Seeking Vesting	Southern California Edison	Inst. No. 1968-105240 Recorded Nov. 1, 1968	

Supplemental Exhibit
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S. Exh. 1.90
S. Exh. 1.91



	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	Sı
92.	316	281-210-004	181(H)	0.01	Seeking Vesting	J. Marvin Echols	Book 68, Page 358 Recorded March 14, 1932	S
93.	333	281-240-001	311(H)	0.12	Seeking Vesting	Sam May	Book 813, Page 84 Recorded May 8, 1929	S
94.	334	281-240-002	338(H)	0.13	Seeking Vesting	Elizabeth J. Radigan & John E. Hornung	Book 655, Page 442 Recorded November 24, 1925	S
95.	335	281-240-004	510(H)	0.15	Seeking Vesting	Mark & Holly Rout	Book 662, Page 419 Recorded Feb. 2, 1926	5
96.	337	281-250-001	260(H)	0.10	Seeking Vesting	Mursal Habib	Book 746, Page 8 Recorded Nov. 26, 1927	5
97.	338	281-250-002	261(H)	0.11	Seeking Vesting	Donna & Debra Ferrell Oates	Book 746, Page 111 Recorded Dec. 5, 1927	5
98.	339	281-250-003	736(H)	0.21	Seeking Vesting	Carolyn Fay Abarca	Book 126, Page 443 Recorded June 22, 1933	5
99.	340	281-250-004	728(H)	0.13	Seeking Vesting	Mark Clayton Marshall	Book 746, Page 114 Recorded Dec. 5, 1926	5
100.	341	281-250-005	726(H)	0.12	Seeking Vesting	Martha Diane Grodeman	Book 735, Page 154 Recorded Sept. 26, 1927	S
101.	342	281-250-006	725(H)	0.10	Seeking Vesting	Louise Garcia	Book 715, Page 115 Recorded April 26, 1927	S
102.	343	281-250-007	477(H)	0.12	Seeking Vesting	William C. Harris	Book 733, Page 34 Recorded Sept. 6, 1927	S
103.	344	281-250-008	269(H)	0.22	Seeking Vesting	Charles K. Henriksen	Book 780, Page 453 Recorded Oct. 1, 1928	S
104.	346	281-250-010	N/A	0.25	Seeking Vesting	Southern California Edison	Inst. No. 1968-105240 Recorded Nov. 1, 1968	S
105.	353	281-270-001	516(H)	0.14	Seeking Vesting	Peter J. Stulik & David S. Dettorre	Book 773, Page 239 Recorded July 25, 1928	S

Supplemental Exhibit
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S. Exh. 1.102
S. Exh. 1.103
S. Exh. 1.104
S. Exh. 1.105



1.0.6			Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
106.	354	281-270-002	517(H)	0.14	Seeking Vesting	Marilyn Mildred Boring	Book 677, Page 68 Recorded April 24, 1926	S
107.	355	281-270-0	518(H)	0.12	Seeking Vesting	Maxine C. & Agnes F. Thompson	Book 755, Page 450 Recorded March 29, 1928	S
108.	356	281-270-004	521(H)	0.16	Seeking Vesting	Edward Maurice Lybeer	Book 800, Page 32 Recorded Feb. 15, 1929	S
109.	357	281-270-005	555(H)	0.13	Seeking Vesting	Manuel F. & Aurora C. Batongbacal	Book 820, Page 161 Recorded July 17, 1929	S
110.	358	281-270-0006	551(H)	0.13	Seeking Vesting	Theresa Ann Furlow	Book 713, Page 174 Recorded Aug. 29, 1927	S
111.	359	281-270-007	550(H)	0.14	Seeking Vesting	Peter S. Brezniak	Book 727, Page 122 Recorded July 1, 1927	S
112.	362	281-280-002	714(H)	0.22	Seeking Vesting	Yermo Om	Page 730, Page 493 Recorded Aug. 29, 1927	S
113.	363	281-280-003	713(H)	0.14	Seeking Vesting	Melvin Long & Charlesee Mae Long	Page 730, Page 491 Recorded Aug. 29, 1927	S
114.	365	281-280-005	282(H)	0.25	Seeking Vesting	Chris D. Vellinga	Book 70, Page 59 Recorded March 14, 1932	S
115.	368	281-290-003	84(E)	0.17	Seeking Vesting	Andrew Weldon Page	Book 128, Page 43 Recorded June 22, 1933	S
116.	373	281-300-002	546(H)	0.2	Seeking Vesting	Estate of Angelo Muto	Book 854, Page 234 Recorded April 30, 1930	S
117.	375	281-310-001	704(H)	0.14	Seeking Vesting	John L Chavez & Karen L. Galate	Book 705, Page 438 Recorded Feb. 21, 1927	S
118.	376	281-310-002	697(H)	0.13	Seeking Vesting	County of Riverside	Book 746, Page 568 Recorded Jan. 12, 1928	S
119.	377	281-310-003	599(H)	0.16	Seeking Vesting	Patricia Aileen Hand & Frank B. Glib Jr.	Book 780, Page 33 Recorded Nov. 20, 1928	S

Supplemental Exhibit
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S. Exh. 1.111
S. Exh. 1.112
S. Exh. 1.113
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S. Exh. 1.115
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S. Exh. 1.117
S. Exh. 1.118
S. Exh. 1.119



Supplemental Table A-2 (September 22, 2022)

Third-Party Parcels Partially Subject to Prior Vesting Determinations

	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
1.	229	281-140-003	17(D)	0.19	Partially Vested (S4)	Donna M. Turner	Book 70, Page 40 Recorded March 14, 1932	
2.	247	281-150-016	436(D)	0.1	Partially Vested (S4)	Clifford Howe	Book 646, Page 75 Recorded June 22, 1925	
3.	251	281-150-020	447(D)	0.22	Partially Vested (S4)	Fred J. Drha & Mary Ferguson	Book 663, Page 288 Recorded Feb. 12, 1926	
4.	252	281-150-025	409(D)	0.05	Partially Vested (S4)	Roderick L. & Vicki C. Robertson	Book 795, Page 319 Recorded Jan. 8, 1929	
5.	253	281-150-026	409(D)	0.07	Partially Vested (S4)	Weldon Andrew Page	Book 796, Page 319 Recorded Jan. 8, 1929	
6.	288	281-190-005	104(D)	0.18	Partially Vested (S4)	Wilshire Dev. Co., Inc.	Book 635, Page 585 Recorded May 11, 1925	
7.	293	281-190-010	588(D)	0.14	Partially Vested (S4)	Edward Maurice Lybeer	Book 719, Page 120 Recorded June 16, 1927	
8.	367	291-290-002	106(E)	0.13	Partially Vested (S4)	Janet Patricia, Martin & Jane Ares	Book 650, Page 332 Recorded Sept. 10, 1925	
9.	369	281-290-005	70(E)	0.19	Partially Vested (S4)	Cori Sawyer	Book 664, Page 563 Recorded March 5, 1926	

Supplemental Exhibit							
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S. Exh. 2.2							
S. Exh. 2.3							
S. Exh. 2.4							
S. Exh. 2.5							
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S. Exh. 2.7							
S. Exh. 2.8							
S. Exh. 2.9							



Supplemental Table A-3 (September 22, 2022)

Third-Party Parcels With Surface Owned by Third Parties Which Riverside County Has Already Determined Are Vested

	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
1.	232	281-140-006	93(D)	0.17	Vested (S4)	Paula L. Lynch	Book 704, Page 514 Recorded Feb. 10, 1926	
2.	264	281-180-001	515(D)	0.2	Vested (S4)	El Cid	Book 68, Page 374 Recorded March 14, 1932	
3.	265	281-180-002	516(D)	0.21	Vested (S4)	Estate of Olga M. Maizland	Book 77, Page 33 Recorded May 18, 1932	
4.	266	281-180-003	517(D)	0.23	Vested (S4)	David Scolaro	Book 663, Page 117 Recorded Feb. 3, 1926	
5.	267	281-180-004	519(D)	0.21	Vested (S4)	Daniel K. Musetti	Book 647, Page 62 Recorded July 11, 1925	
6.	268	281-180-005	520(D)	0.17	Vested (S4)	Robert R. Briseno	Book 70, Page 65 Recorded March 14, 1932	
7.	271	281-180-008	163(D)	0.11	Vested (S4)	Pamela H. Stephens	Book 749, Page 107 Recorded Dec. 30, 1927	
8.	272	281-180-009	58(D)	0.12	Vested (S4)	David P. Burch	Book 640, Page 477 Recorded June 8, 1925	
9.	274	281-180-012	131(D)	0.12	Vested (S4)	Dave H. & Cynthia A. Wall	Book 649, Page 296 Recorded Sept. 4, 1925	
10.	275	281-180-013	132(D)	0.11	Vested (S4)	Jeanette M. Gutierrez	Book 645, Page 10 Recorded May 17, 1925	
11.	278	281-180-016	3(E)	0.18	Vested (S4)	Henry Valencia & Carol Ann Pitiak	Book 846, Page 27 Recorded March 5, 1930	
12.	279	281-180-017	2(E)	0.18	Vested (S4)	Deanna L. Isborn	Book 645, Page 568 Recorded March 18, 1925	5

Supplemental Exhibit
S. Exh. 3.1
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S. Exh. 3.3
S. Exh. 3.4
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S. Exh. 3.8
S. Exh. 3.9
S. Exh. 3.10
S. Exh. 3.11
S. Exh. 3.12



Robertson's Ready Mix Supplemental Information – Table A-3 September 22, 2022

	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	Sı
13.	280	281-180-018	1(E)	0.16	Vested (S4)	Jacqueline Jardin & Joyce Weyant	Book 697, Page 471 Recorded Nov. 30, 1926	5
14.	282	281-180-022	165(D)	0.16	Vested (S4)	Weldon Andrew Page	Book 70, Page 48 Recorded March 14, 1932	5
15.	283	281-180-023	133(D)	0.16	Vested (S4)	Weldon Andrew Page	Book 680, page 332 Recorded June 3, 1926	S
16.	284	281-190-001	59(D)	0.11	Vested (S4)	H.B. Robinson	Book 686, page 366 Record Sept. 1, 1926	S
17.	286	281-190-003	102(D)	0.12	Vested (S4)	Eunice Maron	Book 656, Page 563 Recorded Dec. 1, 1925	S
18.	290	281-190-007	444(D)	0.14	Vested (S4)	Richard William & Margaret Lorene Pratt	Book 638, page 490 Recorded June 8, 1925	S
19.	291	281-190-008	539(D)	0.13	Vested (S4)	Richard William & Margaret Lorene Pratt	Book 38, Page 489 Recorded June 8, 1925	S
20.	292	281-190-009	439(D)	0.11	Vested (S4)	Fateh Quaraishi	Book 739, Page 74 Recorded Oct. 29, 1927	2
21.	299	281-190-016	210(D)	0.16	Vested (S4)	John S. Todar	Book 77, Page 35 Recorded May 18, 1932	S
22.	300	281-190-017	214(D)	0.12	Vested (S4)	John H. & Flora A. Ertle	Book 78, Page 236 Recorded May 28, 1932	S
23.	304	281-190-021	168(D)	0.12	Vested (S4)	Purcell Lenin Bissessar	Book 807, Page 222 Recorded April 18, 1929	S
24.	305	281-190-022	167(D)	0.11	Vested (S4)	Maria R. Estrada	Book 834, Page 273 Recorded Dec. 4, 1929	S
25.	306	281-190-023	166(D)	0.12	Vested (S4)	F I N INV	Book 880, Page 62 Recorded Nov. 5, 1930	, second se
26.	307	281-190-025	169(D)	0.15	Vested (S4)	Weldon Andrew Page	Book 70, Page 46 Recorded March 14, 1932	Ś

Supplemental Exhibit
S. Exh. 3.13
S. Exh. 3.14
S. Exh. 3.15
S. Exh. 3.16
S. Exh. 3.17
S. Exh. 3.18
S. Exh. 3.19
S. Exh. 3.20
S. Exh. 3.21
S. Exh. 3.22
S. Exh. 3.23
S. Exh. 3.24
S. Exh. 3.25
S. Exh. 3.26



Robertson's Ready Mix Supplemental Information – Table A-3 September 22, 2022

	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner	Mineral Reservation Deed Reference	S
27.	324	281-230-003	141(D)	0.12	Vested (S4)	P.E. Carr	Book 744, Page 357 Recorded Nov. 28, 1927	Ś
28.	326	281-230-005	20(E)	0.15	Vested (S4)	David P. Burch	Book 775, Page 289 March 17, 1928	Ś
29.	327	281-230-006	28(E)	0.16	Vested (S4)	Lora Young & Estate of William H. Mohr	Book 758, page 390 Recorded April 24, 1928	Š
30.	328	281-230-007	121(D)	0.11	Vested (S4)	Steven D. Price	Book 676, Page 185 Recorded April 21, 1926	Ś
31.	330	281-230-011	38(D)	0.11	Vested (S4)	Weldon Andrew Page	Book 657, Page 52 Recorded Nov. 17, 1925	Ś
32.	350	281-260-005	114(E)	0.15	Vested (S4)	Ray B. Johnson	Book 676, Page 465 Recorded May 19, 1925	Ś

Supplemental Exhibit							
S. Exh. 3.27							
S. Exh. 3.28							
S. Exh. 3.29							
S. Exh. 3.30							
S. Exh. 3.31							
S. Exh. 3.32							



Supplemental Table A-4 (September 22, 2022)

Third-Party Parcels Owned by RRM

	Map I.D.	APN	Original Parcel Number	Acreage	Current Surface Estate Owner	Mineral Reservation Deed Reference	Supple Exh
1.	9	278-160-010	361(F)	0.1	Corona Cajalco Road Development	Book 822, Page 207 Recorded July 29, 1929	S. Ex
2.	10	278-160-011	333(F)	0.11	Corona Cajalco Road Development	Book 833, Page 372 Recorded December 4, 1929	S. Ex
3.	11	278-160-012	332(F)	0.11	Corona Cajalco Road Development	Book 833, Page 371 Recorded December 4, 1929	S. Ex
4.	12	278-160-013	331(F)	0.11	Corona Cajalco Road Development	Book 832, Page 439 Recorded December 4, 1929	S. Ex
5.	13	278-160-014	Tract 39(A)	2.31	Corona Cajalco Road Development	Book 834, Page 41 Recorded November 18, 1929	S. Ex
6.	14	278-160-015	422(A)	0.11	Corona Cajalco Road Development	Book 75, Page 144 Recorded April 28, 1932	S. Ex
7.	15	278-160-016	429(A)	0.11	Corona Cajalco Road Development	Book 713, Page 531 Recorded May 24, 1927	S. Ex
8.	29	278-160-031	430(A)	0.12	Corona Cajalco Road Development	Book 739, Page 209 Recorded Nov. 12, 1927	S. Exł
9.	44	278-180-007	409(A)	0.11	Corona Cajalco Road Development	Book 71, Page 596 Recorded April 20, 1932"	S. Ex
10.	59	278-180-027	404(A)	0.07	Cajalco Road Quarry	Book 752, Page 147 Recorded Feb. 2, 1928	S. Exł
11.	60	278-180-028	404(A)	0.29	Corona Cajalco Road Development	Book 752, Page 147 Recorded Feb. 2, 1928	S. Exł
12.	88	281-020-016	52(A)	0.24	Corona Cajalco Road Development	Book 688, Page 131 Recorded Aug. 10, 1926"	S. Exł
13.	99	281-040-002	174(G)	0.12	Corona Cajalco Road Development	Book 659, Page 76 Recorded Nov. 27, 1925	S. Exł
14.	100	281-040-003	175(G)	0.12	Corona Cajalco Road Development	Unavailable	Exh Unava
15.	111	281-060-001	169(A)	0.12	Corona Cajalco Road Development	Book 661, Page 105 Recorded Dec. 3, 1925	S. Exł
16.	112	281-060-002	168(A)	0.12	Corona Cajalco Road Development	Book 657, Page 178 Recorded Dec. 3, 1925	S. Exł
17.	126	281-060-016	127(B)	0.13	Corona Cajalco Road Development	Book 697, Page 218 Recorded Nov. 5, 1926	S. Exł
18.	127	281-060-017	116(B)	0.14	Corona Cajalco Road Development	Unavailable	Exł Unava

lemental khibit						
Exh. 4.1						
Exh. 4.2						
Exh. 4.3						
Exh. 4.4						
Exh. 4.5						
Exh. 4.6						
Exh. 4.7						
xh. 4.56						
Exh. 4.9						
xh. 4.10						
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Robertson's Ready Mix Supplemental Information – Table A-4 September 22, 2022

	Map I.D.	APN	Original Parcel Number	Acreage	Current Surface Estate Owner	Mineral Reservation Deed Reference	Supplemental Exhibit
19.	128	281-060-018	115(B)	0.12	Corona Cajalco Road Development	Unavailable	Exhibit Unavailable
20.	132	281-060-025	113(B)	0.14	Corona Cajalco Road Development	Unavailable	Exhibit Unavailable
21.	177	281-100-005	249(D)	0.09	Corona Cajalco Road Development	Book 653, Page 492 Recorded Nov. 3, 1925)	S. Exh. 4.17
22.	178	281-100-012	254(D)	0.12	Corona Cajalco Road Development	Book 686, Page 261 Recorded Aug. 20, 1926	S. Exh. 4.18
23.	179	281-100-014	259(D)	0.16	Corona Cajalco Road Development	Book 717, Page 144 Recorded May 19, 1927	S. Exh. 4.19
24.	194	281-100-041	259(D)	0.21	Corona Cajalco Road Development	Book 717, Page 144 Recorded May 19, 1927	S. Exh. 4.19
25.	201	281-110-003	277(D)	0.19	Corona Cajalco Road Development	Book 767, Page 193 Recorded May 23, 1928	S. Exh. 4.20
26.	202	281-110-004	266(D)	0.14	Corona Cajalco Road Development	Book 675, Page 436 Recorded June 9, 1926	S. Exh. 4.21
27.	204	281-110-006	392(D)	0.11	Corona Cajalco Road Development	Book 869, Page 169 Recorded July 15, 1930	S. Exh. 4.22
28.	214	281-120-003	476(H)	0.15	Corona Cajalco Road Development	Book 718, Page 291 Recorded June 20, 1927	S. Exh. 4.23
29.	215	281-120-004	475(H)	0.15	Corona Cajalco Road Development	Unavailable	Exhibit Unavailable
30.	224	281-130-005	78(H)	0.22	Corona Cajalco Road Development	Book 745, Page 296 Recorded Feb. 14, 1926	S. Exh. 4.24
31.	227	281-140-001	493(D)	0.2	Cajalco Road Quarry	Book 747, Page 473 Recorded January 14, 1928	S. Exh. 4.25
32.	228	281-140-002	501(D)	0.12	Cajalco Road Quarry	Book 728, Page 12 Recorded July 25, 1927	S. Exh. 4.26
33.	233	281-140-013	452(D)	0.12	Cajalco Road Quarry	Book 688, Page 192 Recorded Aug. 23, 1926	S. Exh. 4.27
34.	234	281-140-014	453(D)	0.12	Cajalco Road Quarry	Book 803, Page 64 Recorded March 7, 1929	S. Exh. 4.28
35.	235	281-140-015	454(D)	0.11	Cajalco Road Quarry	Book 803, Page 62 Recorded March 7, 1929	S. Exh. 4.29
36.	236	281-140-016	455(D)	0.12	Cajalco Road Quarry	Book 803, Page 60 Recorded March 7, 1929	S. Exh. 4.30
37.	237	281-140-017	456(D)	0.11	Cajalco Road Quarry	Book 803, Page 59 Recorded March 7, 1929	S. Exh. 4.31
38.	238	281-140-019	16(D)	0.16	Cajalco Road Quarry	Book 736, Page 161 Recorded Sept. 29, 1927	S. Exh. 4.32



Robertson's Ready Mix Supplemental Information – Table A-4 September 22, 2022

	Map I.D.	APN	Original Parcel Number	Acreage	Current Surface Estate Owner	Mineral Reservation Deed Reference	Supplemental Exhibit
39.	245	281-150-014	434(D)	0.12	Cajalco Road Quarry	Book 655, Page 409 Recorded Nov. 14, 1925	S. Exh. 4.33
40.	248	281-150-017	408(D)	0.14	Cajalco Road Quarry	Book 793, Page 471 Recorded Jan. 9, 1929	S. Exh. 4.34
41.	249	281-150-018	407(D)	0.15	Cajalco Road Quarry	Book 793, Page 469 Recorded Jan. 9, 1929	S. Exh. 4.35
42.	250	281-150-019	406(D)	0.18	Cajalco Road Quarry	Book 821, Page 265 Recorded Aug. 2, 1929	S. Exh. 4.36
43.	269	281-180-006	86(D)	0.17	Cajalco Road Quarry	Book 638, Page 476 Recorded Jan. 8, 1925	S. Exh. 4.37
44.	270	281-180-007	87(D)	0.14	Cajalco Road Quarry	Illegible	S. Exh. 4.38
45.	273	281-180-010	54(D)	0.12	Cajalco Road Quarry	Book 695, Page 487 Recorded Nov. 6, 1926	S. Exh. 4.39
46.	276	281-180-014	5(E)	0.12	Cajalco Road Quarry	Book 660, Page 90 Recorded Nov. 25, 1925	S. Exh. 4.40
47.	277	281-180-015	4(E)	0.14	Cajalco Road Quarry	Book 673, Page 5 Recorded April 1, 1926	S. Exh. 4.41
48.	287	281-190-004	410(D)	0.13	Cajalco Road Quarry	"Book 720, Page 284 Recorded July 1, 1925"	S. Exh. 4.42
49.	289	281-190-006	105(D)	0.22	Cajalco Road Quarry	"Book 656, Page 16 Recorded Nov. 3, 1925"	S. Exh. 4.43
50.	294	281-190-011	230(D)	0.12	Cajalco Road Quarry	Book 190, Page 198 Recorded August 27, 1934	S. Exh. 4.44
51.	295	281-190-012	226(D)	0.12	Cajalco Road Quarry	Book 645, Page 528 Recorded August 14, 1925	S. Exh. 4.45
52.	296	281-190-013	579(D)	0.14	Corona Cajalco Road Development	Book 735, Page 1 Recorded Sept. 13, 1927	S. Exh. 4.46
53.	297	281-190-014	178(D)	0.14	Cajalco Road Quarry	Book 719, Page 205 Recorded June 23, 1927	S. Exh. 4.47
54.	298	281-190-015	176(D)	0.14	Cajalco Road Quarry	Book 803, Page 67 Recorded March 7, 1929	S. Exh. 4.48
55.	301	281-190-018	215(D)	0.13	Cajalco Road Quarry	Book 688, Page 195 Recorded Aug. 23, 1926	S. Exh. 4.49
56.	302	281-190-019	175(D)	0.12	Cajalco Road Quarry	Book 727, Page 440 Recorded July 23, 1927	S. Exh. 4.50
57.	303	281-190-020	174(D)	0.1	Cajalco Road Quarry	Book 719, Page 206 Recorded June 23, 1927	S. Exh. 4.51
58.	322	281-230-001	139(D)	0.12	Cajalco Road Quarry	Book 727, Page 438 Recorded July 23, 1927	S. Exh. 4.52
59.	323	281-230-002	140(D)	0.12	Cajalco Road Quarry	Book 803, Page 65 Recorded March 7, 1929	S. Exh. 4.53
60.	329	281-230-008	38(D)	0.13	Corona Cajalco Road Development	"Book 657, Page 52 Recorded Nov. 17, 1925"	S. Exh. 4.54



Robertson's Ready Mix Supplemental Information – Table A-4 September 22, 2022

	Map I.D.	APN	Original Parcel Number	Acreage	Current Surface Estate Owner	Mineral Reservation Deed Reference	Supplemental Exhibit
61.	347	281-260-002	57(E)	0.18	Cajalco Road Quarry	Book 644, Page 584 Recorded August 6, 1925	S. Exh. 4.55
62.	348	281-260-003	48(E)	0.18	Cajalco Road Quarry	Book 68, Page 372 Recorded March 14, 1932	S. Exh. 4.56
63.	349	281-260-004	47(E)	0.16	Corona Cajalco Road Development	Book 681, Page 133 Recorded June 18, 1926	S. Exh. 4.57
64.	364	281-280-004	287(H)	0.11	Corona Cajalco Road Development	Unavailable	Exhibit Unavailable
65.	366	281-290-001	75(E)	0.21	Corona Cajalco Road Development	Book 145, Page 356 Recorded Nov. 3, 1933	S. Exh. 4.58
66.	372	281-300-001	101(E)	0.19	Corona Cajalco Road Development	Book 666, Page 415 Recorded March 18, 1926	S. Exh. 4.59



Supplemental Table A-5 (September 22, 2022)

"Re-Conveyance Parcels" Not Subject to RFD at this Time

	Map I.D.	APN	Original Parcel Number	Acreage	Vesting Status	Current Surface Estate Owner
•	95	281-030-010	N/A	0.06	Not seeking at this time	Gerhard L. & Eileen A. Schultz
	97	281-030-012	N/A	0.06	Not seeking at this time	Gerhard L. & Eileen A. Schultz
•	102	281-040-005	N/A	0.26	Not seeking at this time	Gerhard L. & Eileen A. Schultz
•	104	281-040-010	N/A	3.15	Not seeking at this time	Gerhard L. & Eileen A. Schultz
•	151	281-070-022	N/A	0.05	Not seeking at this time	Gerhard L. & Eileen A. Schultz
	154	281-080-001	325(G)	0.16	Not seeking at this time	Sabrina Alfonso
•	155	281-080-002	326(G)	0.16	Not seeking at this time	Beatrick K. Simon & Henrietta K. Colton
•	156	281-080-003	327(G)	0.16	Not seeking at this time	Gerhard L.& Eileen A. Schultz Trust
	157	281-080-004	329(G)	0.13	Not seeking at this time	Estate of Marian B. Allen
0.	158	281-080-005	330(G)	0.13	Not seeking at this time	Barbara Ann Smith & Kenneth L. Shively
1.	159	281-080-006	331(G)	0.13	Not seeking at this time	Julie Chapman
2.	160	281-080-007	332(G)	0.13	Not seeking at this time	Julie Chapman
3.	161	281-080-008	348(G)	0.12	Not seeking at this time	Weldon Andrew Page
4.	162	281-080-009	347(G)	0.17	Not seeking at this time	William Neely & Bruce Arnold Zincke
5.	163	281-080-010	346(G)	0.14	Not seeking at this time	John R. & Caroline M. Green
6.	164	281-080-011	345(G)	0.13	Not seeking at this time	Wyema Bonham & T. Ross Williams
7.	165	281-080-012	344(G)	0.14	Not seeking at this time	Gerhard L.& Eileen A. Schultz Trust
8.	166	281-080-013	343(G)	0.14	Not seeking at this time	Gerhard L. & Eileen A. Schultz Trust
9.	169	281-080-021	N/A	0.4	Not seeking at this time	Roy A. Howard
0.	171	281-080-023	N/A	4.06	Not seeking at this time	Gehard L. & Eileen A. Schultz

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Book 70

Page 51 3-14-32

WARRANTY DEED

E.E. PEACOCK

MRS. ANDREW E.

JOHNSON

THIS INDENTURE, Made the 1st day of July, in the year of our Lord mineteen hundred and Twenty-seven, between E.E. FEACOCK, Trustee, Los Angeles, California, the party of the first part, and MRS. ANDREW E. JOHNSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand yaid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forewer, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Cor. Sec. 10, Twp. 4 S. R. 6 W. S.E.E.K. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Southeast corner Section 10, Twp. 4 S. R. 6 W. S.E.E.M. Thence North 2331.07 feet, thence West 2495.99 feet, to point of beginning, thence South 1 degree, 40 minutes West 50 feet; thence South 89 degrees, 47 minutes, East, 100.00 feet, Thence North 1 degree, 40 minutes East 50 feet, thence North 69 degrees, 47 minutes West 100.00 feet, to point of beginning. Situated in the Southeast quarter Section 10. The above described piece of Land is to be known as Lot Number 291, Elock F.

The party of the first part reserves to himself or his assigns, right-of-way or easements for tole theme lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or percolating through said land and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property horain described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belongin; or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Indrew E. Johnson, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Andrew E. Johnson, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators, shall WARRANT AND DEFEND the same to the said Mrs. Andrew E. Johnson, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, Trustee (Seal)

STATE OF CALIFORNIA County of Los Angeles

On this 1st day of July, A.D. 1927, before me, C.M.Hysong, a Notary Fublic in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same IN WITNESS WIEREOF, I have hereunto set my hand and affixed my official seal

the day and year in this certificate first above written.

G.M. Hysong,

Notary Fublic in and for said County and State.

#881

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Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Harlow. Copied in Book No. 70 of Official Records, page 51, et seq., records of Riverside County, California.

Fees \$1.20

(NOTARIAL SEAL)

Jack A. Ross, Recorder.

Compared: Copylst L.H.Hyde; Comparer M.Alrick

+++++++

T O GUSTE EHRENTEIT

E.E. PEACOCK

THIS INDENTURE, Make the Seventh day of January, in the year of our Lord nineteen hundred and twenty six between E.E. FEACCOR, Los Angeles, California, the party of the first part and COSTE EHRENTEIT, Los Angeles, California, the party of the second part,

WARRANTY DEED

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ton and no/100 bollars, sold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the N.W. QUAR. Sec. 15, TWP- 4 S, R. 6 W. S.B.B.M. County of fiverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner Section 15, Two 4 South, Range 6 West, S.E.B.M. Thence South 2131.79 feet, Thence East 674.00 feet, to point of beginning. Thence South 71 decrees 17 minutes 30 seconds West 50 feet, Thence South 21 degrees 10 minutes 10 seconds East 115.66 feet, thence North 55 degrees 10 minutes 30 seconds East 50 feet. Thence North 21 degrees 05 minutes West 116 16 feet to the above point of beginning in the North West Quarter of said Section 116. The above described parcel of land is to be known as Lot No. 100, Block D.

The party of the first part reserves to himself orthis assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, cn. above or below the even of the above described property; Also all water rights, and all water flowing over or under or perculating

WARRANTY TET NETTIE MANCHESTER

S. E. PESCOCK TO

THIS INDERTURE made the twentieth day of April in the year of our Lord. nineteen hundred and twenty seven, between E. E. PEACOCK, Trustee, Los Angeles California, the party of the first part, and NETTIE MANDEESPER, Los Angeles. California, the party of the second part,

TITUESSEEN; that the sold party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America to him in-hand paid by the said party of the second part; the receipt whereof is hereby schnowledges, doe's by these presents, grant, bargain, sell, convey and confirm unto the said part- of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land sibuate, lying and being in the S. W. cor. Sec. 10 Twp.: 4 S. R. 6 7. S. B. M. County of Biverside, and Sinte California, and bounded and particularly described as follows, to-wita

Commencing at the S. W. corner Section 10 Twp 4 S. R. 6 W. S. B. B. M. Thence north 1242.21 fest, thence Bast 1886.53 feet, to point of beginning, thence due East 50 feet, thence due north 100 feet, thence:Due west 50 feet, thence due you th 100 feet to point of beginning. Situated in the southwest quarter of Sec. 10. The above discribed parcel of land is to be known as Lot number 425. Block 4.

The party of the first part reserves to himself or his assigns, right-of-map or essements for telephone lines, powers lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; else all mater rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the denefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Counseinn race. That a tree life membership in the Temescal Countr Club, incorporated under the laws of the State of Galifornia, is given to the party of the second part, and is appurtement to said deed as a bonus to the grantee herein and the assigning or conveying of said property herein described and granted shall. automatically assign and transfer said life membership.

TOCETHER with all and singular the tenements, hereditaments and appartenences. thereunto belonging or in anywise appertaining, and the reversion and reversions remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the some to the said. Nettie Manchester her heirs and assigns forever; and the said first party does hereby covenant with the said Lettie Lanchester, and her legdl representatives, that the suid real estate is prec from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Wettie Manchester, her heirs and assigns forever, against the just and lawful claims and demends of all persons whomsoever.

IN WITNESS WHERE'S, the sold party of the first part has bereants set his hand and seal the day and year first shove written.

E. E. Peacock, Trustee (Sgal)

State of California;) (s County of Los Angeles)

On this 21st day of April, A. D. 1927, before me. Viola Johnson, a Jotary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trusbee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WEEREDF, I have hereunto set my hand and affired my official seal the day and year in this certificate first above written.

Viola Johnson

(DOTARIAL SEAL)

Notary Public in and for solid County and State

For Buch

see Dauk 839 in the

1. Parte 369

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Ecceived for record Feb 6, 1928, at 15 min. past 1-0 clock F. M. at request of #387 Grantee, Copied in Book No. 751 of Deeds, page 288, at seq., Records of Riverside County, California. Fees-31.40

Jack A. Ross; Recorder

ReRecord

500% 36

Compared: Copyist; 4. Lamkin; Comparer; E. Kettering

-0-0-0-

ROWLAND W. JONES ET AL

JOENSTON FINANCE CORPORATION

THIS DEED OF THUST made this 15th day of August, 1927, between ROWLAND T. JONES AND DAISY B. JONES. Austand and wife, hereinafter called Trustor, JOHNSTON FINANCE CORPORATION, a corporation, of Los Angeles, California, hereinafter called Trustee, and A. CARROL DAVIS AND ZELLA E. DAVIS, his wife, as joint tements, hereinafter called Beneficiary.

WITESSET: that, whereas, the indebtedness evidenced by the promissory note or notes hereinafter mentioned, is owing by the Maker thereof to the Eeneficiery the Maker having promised to pay the same, with interest, according to the terms of one certain promissory note in form as Taklows:

PROLISSORY NOTE

22200.00 Los Angeles, California, August 15th, 1927 On or before two years after mate, for value received, we, or either of us promise to pay to A. Carrol Davis and Zelin E. Davis, him wife, as joint tenants, or order, at Los Angeles, California the sum of twenty-two hundred & no/100 dollars, with interest from date until paid, at the rate of seven per dent. per annum payable quarterly.

Should the interest not be so paid it shall become a part of the principal and thereafter bear like interest as the principal. Should default be made in the payment of any installment of interest when due, then the whole sum of principal and interest shall become immediately due and payable at the option of the holder of this note: Frincipal and interest payable in gold coin of the United

Book 790

Page 458 11-30-28

1.1.1

E. E. PEACOCK) TO) WARRANTY DEED. PAUL L. ONAN)

THIS INDENTIRE, made the 1st day of December, in the year of our Lord nineteen hundred and menty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and PAUL L. ONAN, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.W. Quarter of Sec. 10, Twp. 4 S., R. 6 W. S.E.B.M. County of Eiverside and State of California, and bounded and perticularly described as follows, to-wit:

Commencing at the South West Corner Section 10, Twp. 4 South, Range 6 W. S.B.B.M. Thence North 1238.03 feet, Thence East 1806.54 feet to point of beginning, Thence South 50 feet, Thence West 102.94 feet, Thence North 50 feet, Thence East 102.94 feet to point of beginning. The above piece of land is situated in the South West Quarter of Section 10, and is to be known as Lot No. 412 Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons ther than those of the Gaucasian date. That a free Life Membership in the Temescal Country Club, incorporated under the laws of the State of Galifornia, is given to the party of the second part, and is appurtement to said deed as a bonne to the Grantee herein, and the assigning or conveying of said property herein described and granted shall sutomatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, bereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, "omainder and remainders, rents, issues and profits thereof.

TO FAVE AND TO HOLD, the same to the said Paul L. Onan, his heirs and assigns forever; and the raid first party does hereby covenant with the said Faul I. Onan, and his legal representatives, that the said real estate is free from all enoundrances, and that he will and his heirs, executors and edministrators shall warrant and defend the same to the said Faul L. Onan, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsolver.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his band and seal the day and year first above written.

E. E. Passock, Prustes, (Seal)

Res .

459 State of California, ss. County of Los Angeles. On this 29 day of December, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Feacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WEREOF, I have hereunto set my hand and affixed my official scal the day and year in this certificate first above written. Viola Johnson, (NOTARIAL SEAL) Notary Public in and for said County and State. Received for record Nov. 30, 1928 at 8 o'clock A.M. at request of #1888 M. Spang. Copied in Book No. 790 of Deeds, page 458 et seq., Records of Riverside County, California. Fees \$1.40 / Jack A. Ross, Recorder. Compared: Copyist: E. Kettering; Comparer: A. Lamkin. A. P. HICKS) TO) GRANT DEED. BERTHA GERTRUDE BRISTOW) THIS INDENTURE, made the 3rd day of November, in the year of our Lord nimeteen hundred and twenty-eight, between A. P. HICKS, the party of the first part, and HERTHA GERTRUDE BRISTOW, the party of the second part. WITNESSETH: That the said party of the first part, for and in consideration o. the sum of One Hundred Thirty-five and no 100 Dollars, gold coin of the United States of America, to me in hand paid by the said parts of the second part, the recaipt whereof is hereby acknowledged, do= by these presents grant, sell and convey unto the seld party of the second part, and to her heirs and assigns forever, all that certain lct, piece or parcel of land, situate, lying and being in the County of Miverside, and State of California, and bounded and papelicularly described as follows, to-wit: Lot Number One Hundred Three (103) of Unit No. 1, mestheven Acres, as shown by Map on file in Book 15, at page 49, of Maps, records of Riverside County, Galif. Subject to 1928-29 Taxes. It is hereby screed by both parties that said property shall not at any time be leased, sold, revised or commyyed to or otherwise become the property of any person other than of the Caucasian race. TOGEFHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular the said promises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

E. E. PEACOOK

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ERNEST POROELL, ET AL

THIS INTERNUES, made the lat day of Desember, in the year of our Lord mineteen hundred and twenty seven, Between E. E. Peaceek, Trustee, Los Angeles, California, the party of the first part, and Ernest - and Eva Purcell, Los Angeles, California, the party of the second part.

WARRAN IT DEED

SUGFACE

WHEN Y

WITWISSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.W. Cor. Sec. 10, Twp 4 S R 6 W. S.B. B.W. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the South West Corner Section 10, Twp. 4 South Range 6 W. S.B.B. Thence Worth 1238.03 feet, Thence East 1806.54 feet to point of beginning. Thence Forth 50 feet Thence West 102.94 feet Thence South 50 feet, Thence East 102.94 feet to point of beginning. The above described piece of land is to be known as Lot No. 412 Block A. and is situated in the South West Quarter of Section 10.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other mesessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through haid land, and the rights to develop said water and its uses for the bemafit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be compiled by persons other than those of the Gaussian Race. That a Free Life Membership in the Temescal Country Glub, incorporated under the lass of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the Grantce herein, and the assigning or conveying of said property herein described and granted shall automaticall assign and transfer said Life Membership.

TOGETHER with all and Singular the tenements, hereditaments and appartenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Brnest-and Eva Purcell, their heirs and assigns forever; and the said first party does hereby covenant with the said Evnest - and Eva Purcell, and their legal representatives, that the sale real estate is free from all encumbrances, and that he will shd his heirs, executers and administrators shall Eurent and Defend the mane to the said Evnest - and Eva Purcell, their heirs and assigns forever, against the just and legal claims and demands of all persons whensoever.

IN WITNESS WINNEY, the said party of the first part has becaute set his hand and seal the day and year first above written.

R. E. Peaceak, Prustee (Seal)

State of California. County of Los Angeles

4.1

On this 10th day of December, 4. D. 1927, before me, Ruby 6. Collins, a Hotary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person shose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WEREOF, I have hereunto set my hand and affired my official seal the day and year in this Certificate first above written.

(CORPORATE SEAL)

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Ruby G. Collins, Notary Public in and for said County and State. 127

RECEIVED FOR RECORD Jan 3 1928 at 8 o'clock 4. M. at request of Grantee. Copied in Book Eo. 749 of Deeds, page 126, et seq., Records of Riverside County, California. 421 Jack A. Boss, Recorder

Fees. \$1.50 By F. E. Row, Deputy Recorder 3 COMPERED: Copyist, L. B. Boynton; Comparer, L. Thompson

THIS IN MENTURE, Made this 28th day of December, 1927.

WITNESSETH, That, whereas the indebtedness secured by that certain Deed of Trust made by Ted Carson and Ruth N. Carson; his wife, to the Abstract and Tiple Juaranty Company, a corporation, recorded June 14, 1926, in the Recorder's office of Riverside County, Galifornia, in Book 681, Page 180 of Deeds, has been fully paid and it is desired to discharge said trust as to the premises hereins fter described.

NOW THEREFORE, In consideration of such full payment, and st the request of the beneficiary under said Deed of Trust, the boid Abstract and Title Guaranty Company does hereby remise, release and reconvey unto the party or parties lamfully entitled thereto, all the estate in the premises described in smid Deed of Trust acquired by the Trustee therein, reference being hereby made to the record of said Deed fer a particular description of said premises, the intention hereof of this corporation acting as Trustee being to reconvey the estate sound set without instaring may liability.

IN WITHESS WHEREOF, the said Abstract, and Title Guaranty Dompany has on us of its corporate name to be signed and its corporate seal to be affired by its Vice President and les't Secretary thereunto duly sothorized, the day and year first above written.

ADSTRACT AND TITLE GUARANTY COMPANY Ry D. M. Kelly, Vice President By R. A. Eloess, Ass'S Secretary

A. Wine

Cirline.

A. B. Thompson, the beneficiary in the Beed of Trust mentioned in the foregoing reconveyance, hereby requests the execution and delivery of this reconveyance, heatn in full discharge of said Trust.

A. B. Thompson

Company Starley

(CORPORATE SEAL)

E E. PEACOCK) TO) WARRANTY DEED. ENNEST FURCELL, ET AL)

THIS INDENTURE, made the 1st day of December, in the year of our Lord mineteen hundred and twenty-seven, between Z. Z. PEACOCK, Trustee, Los Angeles, California, t23 pirty of the first part, and ERNEST = and EVA FURCEIL, Los Angeles, California, the parties of the second part,

Boo/L 746 Page 419

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ton and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the redeipt where is he oby acknowledged, does by these presents grant, bargain, sell, convey and confirm un to the said parties of the second part, and to their heirs and assigns forever, all the certain let, piece or parcel of land situate, lying and being in the S.W. 2017. Sec. 10, Twp. 4 S. R. 6 W., S.B.B.M. County of Kiverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South West corner of Section 10, Twp. 4 South, Range 6 West, S.I. B.M. Thence North 1338.03 feet, Thence East 1806.54 feet to point of beginning, Thence South 50 feet, thence West 102.94 feet, Thence North 50 feet, Thence East 102.94 feet to point of beginning, The above piece of land is situated in the South West: Junritur of Section 10, and is to be known as Lot No. 414 Block 4.

The party of the first part reserves to himself or his assigns, right-of-way or assements for telephene lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described pro-orty; also all water rights, and all water flowing over or under or percolating through said hand, and the rights to develop said water and its uses for the benefit of he granter or his assigns, except, however, water for domestic uses and purposes. Als reserving the oil and mineral rights.

THIS DEED is graated with the expressed provision that none of the property her in graated shall ever be sold or assigned to, or be occupied by persons other that those of the Gaucasian mace. That a more Life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances themsunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLL the same to the said Ernest = and Ava Purcell, their heirs and issigns forever; and the said first party does hereby covenant with the said Ernett = and Eva Purcell, and their legal representatives, that the said real estate is fiee from all encumbrances, and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Ernest = and Eva Purcell, = heirs and assigns forever, against the just and lawful claims and demands of all persions whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereinto set his hand and leal the day and year first above written.

E. E. Peacock, Trustee (Seal)

. . 420 State of California, County of Los Angeles. On this 29 day of December, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, rigronally appeared E. E. Peacock, known to me to be the person whose name is subscribed t, the within instrument and acknowledged to me that he executed the same. IN TITNESS THEREOF, 1 have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Viola Johnson. (NOTARIAL SEAL) Notary Fublic in and for said County and State. #15 Received for record Jan. 3, 1928, at 8 o'clock 4.M. at request of Grantee. opied in Book No. 746 of Deeds, page 419 et seq. Mecords of Miverside County, Galifornia. Fees \$1.50 Jack A. Ross, Recorder. By F. B. Row, Deputy Recorder. Compared: Copyist: E. Kettering; Comparer: A. Lamkin. -0-0-0-0-0-C. E. B. NELSON, LT AL / TO 1 INE WILEY) THIS INDENTURE, made the 21st day of movember, in the year of our Lord one thousand mind mindred twenty-seven, between C. E. B. NELSON and his wife, RUTH NILSON, party of the first part and LEE WILEY, party of the second part. WITNESSETH: That For and in consideration of the sum of wen Dollars, in hand paid b; the said purty of the second part, the receipt whereof is hereby acknowledged, the ----stid parties of the first part do by these presents remise, release, and forever glitclaim unto the said party of the second part, and to his peirs and assigns forever, all that certain lot or parcel of land bituate in the County of Aiverside, State of Cilifornia, and bounded and particularly described as follows, to-wit: All that portion of the north one-half (Not) of the Southeast quarter (SEt) of Section Ten (10) in Township Seven (7) South Range Twenty-two (22) East, San Birnardino Base & Meridian, described as follows: Commencing at the Southeast corner of the above described tract, thence along the east line of said section worth 433 feet, thence in a westerny direction and pirallel with the north line of said section 300 feet, thence in a Southerly direction ard parallel with the east line of said Section 435 feet, thence easterly along the South line of said tract 300 peet to the point of beginning, and comprising bares sores more or less. Subject to an easyment in favor of the public for a public road over and along the east line of said land and subject to County, State and district taxes and assessmounts for year 1927-28. TOGETHER with all and singular the tenements, hereditaments and appurtenances th reunto belonging or in anywise appertaining and the reversion and reversions, relainder and remainders, rents, issues and promits thereof.

E. E. PEACOCK)

CONTRACTOR OF

TO) WARRAN TY DEED.

THIS INDEXTURE, made the Second day of February, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and CLARK DAY, Los Angeles, California, a married man, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of den and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. of Sec. 10, Twp. 4 S., R. 6 W. S.B.E.M. County of diverside, and State of California, and bounded und particularly described as follows, to-wit:

Beginning at a point which is known to be 1118.27 feet North and 351.37 feet West of the South Quarter Corner of Sec. 10, Twp. 4 S., R. 6 W., S.B.B.M. thence South 437.50 feet, thence North 73 degrees 9 minutes 30 seconds East, 139.66 feet, Thence North 28 degrees 41 minutes 30 seconds East 129.94 feet, thence North 48 'egrees 22 minutes 30 seconds East 235.95 feet, thence North 30 degrees 30 minutes 30 seconds East 146.60 feet to the above point of beginning. The above description truly describes a tract of land lying and situate in the S.W. Quarter of Section 10, Twp. 4 South, Mange 6 West, S.E.B.M. and contains a total of 2.51 acres or 109,453.8 sq. feet, and is known as Tract no. 8.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful'purposes in, on, above or below the area of the described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grentor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is a<u>pur</u>tenant to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall autom<u>tically</u> assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Clark Day, his heirs and assigns forever; and the said first party does hereby covenant with the said Clark Day, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Clark Day or his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsever.

IN WITNESS WHEREOF, the said party of the first part has herewate set his hand and seel the day and year first above.

E. E. Peacock (Seal)

diametric

Book 544 Page 547 12-16-26

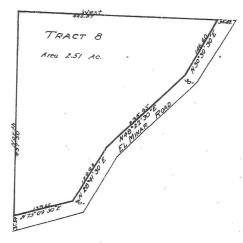
State of California,))ss. County of Los Angeles.)

On this Second day of February, A.D. 1925, before me, P. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have bereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong, Notary Public in and for said County and State.



#1080

Received for record Dec. 16, 1926 at 30 Min. past 8 o'clock a.M. at request of Security Title Ins. & Guar. Co. Copied in Book No. 544 of Deeds, page 547 et s=q. Records of Kiverside County, California. Fees \$2.80 Jack A. Ross, Recorder.

Compared: Copyist: E. Kattering; Comparer: L. B. Boynton.

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142 Recorder of San Diego County, California. Dated this 25th day of April 1932. 0. K. Morton, Judge ENDORSED ENTERED Apri 25, 1932 FILED, Apr. 25, 1932 D. G. CLAYTON, CLERK D. G. Clayton, Clerk By Erma E. Dewey, Deputy By Erma E. Dewey, Deputy Bk. 73 Page 304 The foregoing instrument is a correct copy of the original on file-in this office, Attest April 27th 1932. D. G. Clayton, County Clerk and Clerk of the Superior Court in and for the, (SUPERIOR COURT SEAL) County of Riverside State of California By B. H. Tompkins, Deputy #1671 Received for record Apr 28, 1932 at 3 o'clock P. M. at request of F. M Sallee, Copied in Book No. 75 of Official Records, page 141 et seq., Records of Riverside County, California. Fees \$1.40 Jack A. Ross, Recorder. Compared: Copyist, M. Alrick; Comparer, A. Lankin. 31 Book 75 Page 142 4-28-32 E. E. PEACOCK WARRANTY DEED TO ALICE GORTON) THIS INDENTURE, made the 30th day of June in the year of our Lord nizeteen hundred and Twenty-seven between E. E. PEACOCK, Trustee, Los Angeles, California the party of the first part, and Alice Gorton Santa Monica, California the party of the second part, WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowl.edged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her hairs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S. W. Corn. Sec. 10. Twp. 4 S. R. 6 W. S. B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit: Commencing at the Southwest Corner Section 10, Twp. 4 S. R. 6 W. S. B. B. M., Thence North 838.03 feet, Thence East 1736.52 feet to point of beginning, Thence East 50 feet, Thence South 137.85 feet, Thence North 66 degrees, 29 minutes, West 54.53 feet, Thence North 116.09 feet, to point of beginning. Situated in the Southwest Quarter Section 10. The above described piece of land is to be known as Lot Number 401. Block A. The party of the first part reserves to himself or his assigns, right-of way or essements for telephone lines, power lines, pipe lines, sewers, or for other a stand a store

necessary or useful purposes in, on, above or below the area of the aboved described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provisions that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETTER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Alice Gorton her heirs and assigns forever; and the said first party does hereby covenant with the said Alice Gorton and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Werrant and Defend the same to the said Alice Gorton, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seel the day and year first above written.

E. E. Peacock, Trustee (Seal)

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State of California) County of Los Angeles)

On this 1st day of July A. D. 1927, before me, the undersigned a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hercunto set my hand and affixed my official

seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Viola Johnson Notary Public in and for said County and State.

Received for record Apr 28, 1932 at 5 o'clock P. M. at request of Mrs. #1673 M. Sprang, Copied in Book No. 75 of Official Records, page 142 at seq., Records of Riverside County, California.

Fees S1.40

Jack A. Ross, Recorder.

Compared: Copylst, M. Alrick; Comparer, A. Lambin.

Sec. Starts

JACK C. MILLER)

B. E. PEACOCK

TO

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THIS INDENTURE, made the twenty-sixth day of May, in the year of our Lord nineteen hundred and Twenty-five between E.E. PEACOCK, Los Angeles, California, the party of the first part, and JACK C. MILLER, Los Angeles, California, the party of the second part,

WARRANTY DEED

WITNESSETS: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15 Twp. 4 S. R 6 W. S.B.B.M. Commty of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 537.16 fort South and 367.91 feet east of the Worth West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence South 27 degrees 32 minutes 30 seconds west 200 feet, thence South 2 degrees 27 minutes 30 seconds East, 50 feet, thence North 87 degrees 32 minutes 30 seconds East 200 feet to the above point of beginning. The above description describes a percel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 15, Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also and the rights, and all mater flowing over or under or perculating through said land, and the rights to develop said mater and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property. here in granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall eutomatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits there of.

TO HAVE AND TO HOLD the same to the said Jack C. Miller, his heirs and assigns forever; and the said first party does hereby covenant with the said Jack C. Miller, and his legal representatives that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall warrant and derend the same to the said Jack C. Miller, his heirs and assigns forever, against the just and larful claims and demands of all parsons whomsoever. Book 77

Page 32 5-18-32

153 20

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IN WITNESS HHEREOF, the said party of the first part has hereunto set his hund and seal the day and year first above written. E. E. Peacock, (Seal)

State of California,) (88. County of Los Angeles)

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On this 26th day of. May, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacok, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

> G. M. Hysong, Notary Public in and for said County and State.

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(NO TARIAL SEAL)

Received for record May 18, 1932, at 8 c'clock A. M. at request of L. M. Harlow #881 Copied in Book No. 77 of Official Records, page 32, at seq., Records of Riverside County, California.

Fees \$1.20

(

Jack A.Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyda

-0-0-0-0-

E. E. PEACOCK

TO

WARRANTY DEED

J. F. PRESLEY)

THIS INDEMTURE, made the twenty-sighth day of October, in the year of our Lord, nineteen hundred and twenty-five between 3. E. PHACOCK, Los Angeles, California, the party of the first part, and J. F. PHESLEY, Los Angeles, California, the party of the second part,

MITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sac. 15, Twp. 4 S. R. 6 W. S.B.B.W. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Communcing at the North west corner of Section 15; Twp. 4 South, Range 5 West,

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a. in the second

E. B. FEACCON, Trustee) TO) JOU. J. LONGUETAN }

87A BK696/PG186 OCT 20, 1926 APN 278-180-018 NEW FOUND DEED ID 53

WARRANTY DEED

2013 No. 22002, Mar. the Twenty-Second day of Narch in the year of our Lord Mineteen bundred and twenty-cix, between E. E. PEACOCH, Trustee, Los Angeles, Califermia, the party of the first part, and JOS. 3. LONGUEVAN, Los Angeles, California, the arty of the second part;

STIMUSERN: That the cold party of the first part, for and in consideration of the sum of Ten and moyleO Dollars, gold colm of the United States of America, to him in hand haid by the sold party of the second part, the receipt whencof is hereby melmonledged, does by these presents grant, bargain, sell, convey and confirm unto the raid party of the second part, and to his heirs and assigns forever, all that certain hot, pince or parcel of land situate, lying and being in the Standuar. Sec. 10, Twp.4 S R 6 L., S.D.S. & M., County of Riverside and State of California and bounded and particularly described as follows, to-wit:

Containing at the Southwest corner of Section 10, Twp 4 South, Range 6 West, Leaffer 7 1; thence North 309.97 feet; theme East 920.16 feet to joint of beginning; themse II rth 77 degrees 20 minutes 30 seconds West 111.98 feet; theme South 38 deprees 30 minutes East 106.86 feet; thence South 46 degrees 30 minutes 31 seconds East 71.02 feet to a point; thence on curve concave to East and tangent to last mentioned point 10.02 feet to a point measured along curve having a radius of 20 feet; thence on curve a move to West and tangent to last mentioned point 16.69 feet to a point becomed along curve having a radius of 30 feet; thence North 39 degrees 03 minutes of seconds East 37 feet; thence North 36 degrees 37 minutes 55 seconds West 114.13 feet to the above point of beginning in the Southwest Quarter of raid Section 10. The above described garcel of land is to be known as Lot Number 87 - Block A.

The party of the first part reserves to himself, or his assigns, right-ef-way or encements for telephone lines, power lines, pipe lines, severs, or for other mecessary or useful purposes in, on, above or below the area of the above described property;

Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This beed is granted ith the expressed provision that none of the property horein granted chall ever be cold or assigned to, or be occupied by persons other than those of the Gaucasian race. That a free LIFE METBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to caid Deed as a bonus to the Grantee hervin, and the accigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE METBERSHIP.

TOCHTER with all and singular the tenements, hereditaments and appurtenances ther unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said JOS. B. LONGUEVAN, his heirs and assigns forever; and the said first party does hereby covenant with the said JOS. B. LONGUEVAN and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend

the came to the said JOS. B. LONGUEVAN, his heirs and assigns forever, against the Not and lewful claims and demands of all persons whomsoever.

IN ITNESS WEEKEOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

> E. D. PEACOCK, Trustee (SEAI)

> > 1

Deputy Recorder

STATE OF CALIFORNIA S **S** County of Los Angeles

On this 22nd day of March A.D. 1926, before me, G. M. Mysong, a Notary Public in the for shid County and State, residing therein, duly commissioned and sworn, perconally appeared E. E. PEACCON, Trustee, known to me to be the person whose name is sub-cribed to the within instrument, and seknowledged to me that he executed the anne.

IN ATTAINSS ANDREDOF, I have hereunto set my hand and affixed my official ceal. the day and year in this certificate first above written.

	G. M. HYDONG
(NOTALIAL CEAT)	Notary Public in and for said
	County and State
Revolved for record Cet. 20, 1926, at 8	o'clock A.H., at request of GRANTER
Co ied in Book No. 696 of Deeds, page 186 et California.	seq., Recor s of Riverside County,

#1232

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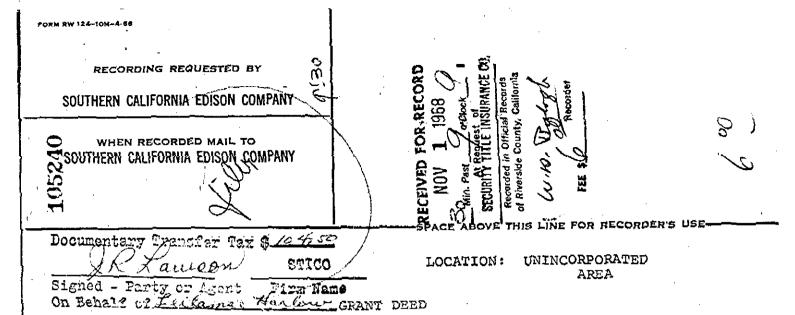
Compared: Copyist = Kauffmon; Comparer A.Lamkin

Jack A. Ross, Recorder

By F.B.Row,

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

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P. C. COOK, MGR.

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SER. 1.0. FUNC That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:	Southern California Edison Company Post Office Box 351 Los Angeles, California 90053
	Attention: Tax Division

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

105240

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North S9° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

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KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout east one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

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The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

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SUBJECT TO real property taxes for the fiscal year 1968-1969, a lien not yet due or payable. Dated lamae Harlow

STATE OF CALIFORNIA COUNTY OF <u>SAN BERNARDINC</u>

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On this <u>18th</u> day of <u>September</u>, 19 <u>68</u>, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

ss.

WITNESS my hand and official seal. Tirald anGerald D. Vanadestine

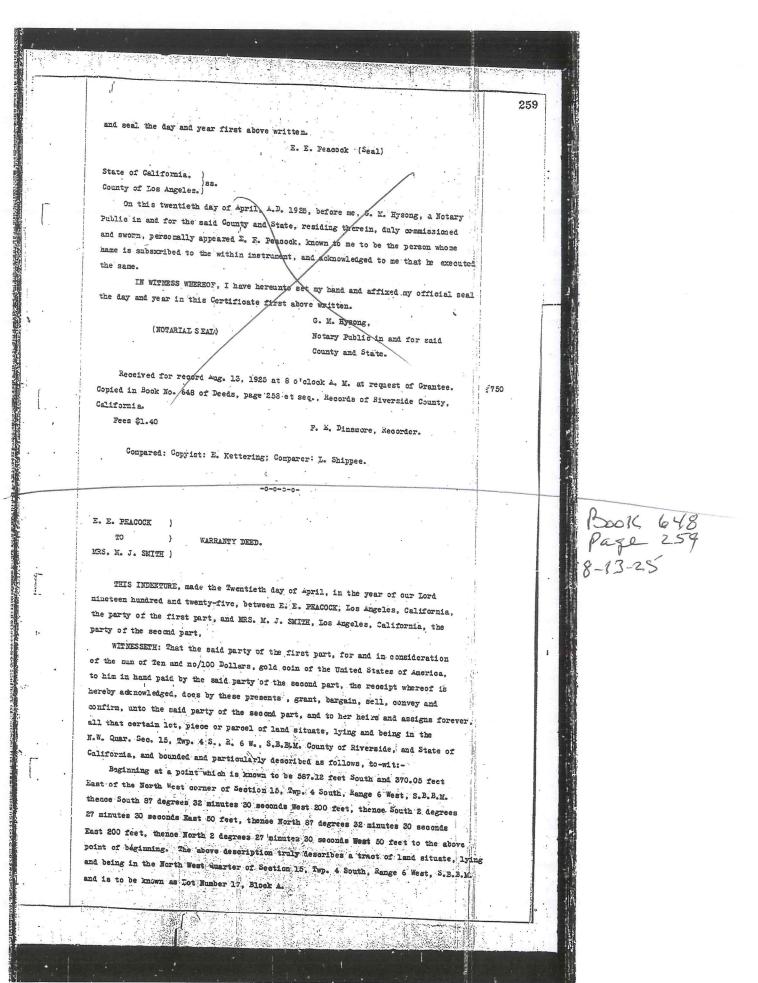
<u>ال</u>

OFFICIAL SEAL

NOTARY PUBLIC CALIFORNIA SAN BERNARDINO COUNTY My Commission Expires Jan. 12, 1972

END RECORDED DOCUMENT. W. D. BALOGH, COUNTY RECORDER

Contraction of the second



Order: 0253-001 Doc: CARIVE:PRDE 648-00259

The party of the first part reserves to himself or his assigns, right-of-way or sasements for telephone lines; power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for Memostic uses and purposes. Also reserving the oil and mineral rights.

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THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucazian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonns to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtemances thereunto belonging, or in anywise appertaining, and the reversion and reversions. remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. M. J. Smith, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. M. J. Smith, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. M. J. Smith, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California,) 88. County of Los. Argeles.)

Fees \$1.40

On this Twentigth day of April, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacook, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Eysong. Notary Public in and for said.

County and State.

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 $i \in A$ Received for record mug. 13, 1925 at 8 o'clock A. M. at request of Grantee. Copied in Book No. 648 of Deeds, page 259 et seq., Records of Alverside County, California. en in als

F. E. Dinsmore, Recorder.

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E. E. PEACOCK) TO) WARRANTT DRED. MRS. M. J. SMITH }

THIS INDENTURE, made the Twentieth day of April, in the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. M. J. SMITH, Los Angeles, California, the party of the second part,

WITNESSERH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, well, convey and confirm, unto the said party of the second part, and to her heirs and gesigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S., R. 6 W., S.B.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 587.12 feet South and 370.05 feet East of the North West corner of Section 15. Twp. 4 South, Earge 6 West, S.B.B.M., Thence South 37 degrees 32 minutes 30 seconds West 200 feet; thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence North 37 degrees 32 minutes 30 seconds East 200 fect, thence South 2 degrees 27 minutes 30 seconds East 50 feet to the above point of beginning. The above description truly describes a tract of land situate, lying and being in the North West quarter of Section 15. Twp. 4 South, Range 6 West, S.B.B. M. and&s to be known as Lot Number 16, Block A.

The party of the first part reserves to himself or his assignt. right-of-way or easoments for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in. on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Gaucasian race. That a free life Membership in the Temescal Country Club. Incorporated under the Laws of the State of Galifornia, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee percin, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and signurtenances there unto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits there of.

TO HAVE AND TO HOLD, the same to the said Mrs. M. J. Smith, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. M. J. Smith, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. M. J. Smith, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand

Book 648 Page 258 8-13-25

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		259	
	and seal the day and year first above written.		
	E. E. Peacock [Seal]		-125
	State of California,	1	: 0
	County of Los Angeles.)		
	On this twentieth day of April, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said Course		
	and said obunty and State, residing the		
	appeared the Peacock longing to		
	hame is subscribed to the within instrument, and acknowledged to me that he executed the same.		
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.		1
	G. M. Eyeong, (NOTARIAL S FAL)		
	County and State.		17
	Received for record Aug. 13, 1925 at 8 c'clock A. M. at request of Grantee.	<i>:</i> 750	
•	Copied in Book No. 648 of Deeds, page 258 et seq., Records of Riverside County,	. 100	1.4
	Fees \$1 40		24
·	F. E. Dinsmore, Recorder.		A STAT
	Compared: Copyist: E. Kettering; Comparer: L. Shippee.		
	to an electring; comparer: L. Shippee.		
6	-0-0-3-0-		
l	E. E. PEACOCK)		
	TO) WARRANTY DEED.		
	MRS. M. J. SMITH)		
.	THIS INDENTURE, made the Twentleth day of April, in the year of our Lord		144
İ	and and twenty-Tive, between Fire margare		
	The part, and MRS. M. J. SMITH. LOS Angeles Continues		1
	pue,		
	WITNESSETH: That the said parts of the first part, for and in consideration		
•	The states and coin of the mark and		
	to him in hand paid by the said party of the sasond part, the receipt whereof is hereby acknowledged, does by these presents, grant bargain, sell, convey and confirm, unto the said parts of		142
	the base party of the second next and the		
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. İ	and Ange & S. A. 6 We S. B. BUM Country		
	and particularly described as farther		
•	at a point which is known to be see to a		- Here
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	THE STATE OF MILLIUS OF BERONDE WASH ON A THE		
1	and out there ou lest, thenes Horth 87 degrace 32 -tout		
	actor, alcade sorta 2 degrees 27 minuter 30		
	and anove description trnly Segaribas a third	3	X
	and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Not Mumber 17, Block As		
	At 10 DIC A.		15
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Order: 0253-001 Doc: CARIVE:PRDE 648-00258

i.

hand and seal the day and year first above written.

State of California,) (33. County of Los Angeles)

On this 27th day of Jeptember, J. D., 1926, before me, G. M. Hysong, a Notsry Jublic in and for the seid Gounty and Jeste, residing therein, doly commissioned and sworn, personally appeared Z. H. Zearook, Trustee, known to me to be the parson whose name is subsoribed to the within Instrument, and soknowledged to me that he executed the same.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the isy and year in this Pertificate first above written.

G. ... Hysong,

(NCTAREAL JEAL) Notary Public in and for said County and State. RESERVED FOR RECORD Out 26 1926 at 1 o'alook P. M. at request of Grantme. Copied in Book No. 605 of Jeels, page 641 at seq., Records of Riverside Courty, California.

Jack a. Ross, Recorder

E. E. Pescock, Trustee

(Jeal)

Egos. \$1.30 By Dorothy E. French, Deputy Recorder CCUERED: Copylst, L. B.Buyaton: Comparer, E. Kettering

---000---

#1699

342

E. E. PEACOCK PC THEC. IVY LYON

WARRANTY DEED

THIS IT DENTURE, made the Twenty seventh day of September, in the year of our ford mineteen hundred and Twenty Six, Between 2. 2. Peacook, Trustee, Lossingeles, Californis, the party of the first part, and Theo. Ivy Lyon, Los angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Jollard, gold coin of the United States of America, to him in-hand paid by the said party of the Second part, the receipt where of is hereby soknowledged, does by these presents, grant, bargain, sell, convey and confirm, out of the said party of the Second part, and to his heirs and assigns for ever, all that certain lot, piece or parcel of land situate, lying and being in the N. W.quer. Sec. 15, Twp. 4 S. A. 6 W. S.B.B. & M. Sounty of Riverside and State of California, and bounded and certicularly deboribed as follows, to wit:

Connencing at the Morthwest Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence south 137.53 fect, Thence Bast 350.76 fect to point if beginning. Thence South 2 degrees 27 minutes 30 seconds Bast 50 feet, Themce South 37 degrees 32 minutes 30 seconds West 200 feet, Thence Morth 2 degrees 27 minutes 30 seconds West 50 feet, Thence North 87 degrees 32 minutes 30 seconds Bast 200 feet to the above point of beginning in the Northwest Quarter of Seid Section 15. The above described parcel of lend is to be known as Lot Number 8, Block 4.

The party of the first part reserves to himself or his assigns, righty-of-way or assements for telephone lines, power lines, pipe lines, sewers, or for other neceslary or useful purposes in, on, above or below the area of the above described property: Book 695 Page 342 10-26-26

Order: 0253-001

Doc: CARIVE:PRDE 695-00342

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Also all water rights, and all water flowing over or under or persulating through and land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. Sime reserving the oil and mineral rights.

This led is granted with the expressed provision that none of the property herein granted shall ever be sold or susigned to, or be occupied by, persons other than those of the Caucasian Race. That a free life membership in the Temescel Country Club, Incorporated under the laws of the state of Valifornia, is given to the party of the second part and is apportenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall sutematically assign and transfer said life membership.

Together with all and singular the tenements, hereditements and separtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, reminder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the suid Theo. Ivy Lyon, his heirs and assigns forewor: and the said first party does hereby covenant with the said Theo. Ivy Lyon and his legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and seministrators shall warrant and defend the same to the said Theo. Ivy Lyon, his heirs and assigns for ever, against the just and lawful claims and demends of all persons whomsoever.

IN WITNESS WHERECF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

A. E. Pescock, Trustee (Seal)

State of Galifornia,) County of Los angeles)

-

On this 27th day of September, a.D., 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, doly commissioned and sworn, personally appeared 2. 2. Peacook, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHERECF, I have hereonto set my hand and affixed my official seal the lay and year in this certificate first above written.

(NCTARIAL SEAL)

Notary Public in and for said County and State.

RECEIVED FCR RECORD Out 26 1926 at 1 o'slock P. M. at request of Grantee. Cop- \$1700 ied in Book No. 695 of Deeds, page 432 at seq., Reords of Riverside County, California.

Jack a. Ross, Recorder

G. M. Hysong.

Fees, \$1.30

30 By Dorothy L. French, Deputy Recorder CCLPARED: Copyist, L. B.Boynton: Comparer, S. Kettering

341

Book 695

Page 341 10-26-26

E. E. PEACCON) TO (%ARAPTY DEED THEO. IVY LYCH)

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And here

1.

THES INDENTURE, Made the Twenty-seventh day of September, in the year of our Lori mineteen hundred and Twenty-six, between p. Z. Peacook, Trustee, Los argeles, California, the party of the first part, and Theo. Kvy Lyon, Los angeles; California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold doir of the United States of smerice, to him in hand wild by the said party of the second part, the receipt where of is hereby asknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or purcel of land situate, lying and being in the R. Wilter. Sec. 15. Twp. 4 J. R 6 W. S.B.B. & E. County of Riverside and state of California, and bounded and particularly described as follows, to wit:

Commencing at the Northwest Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.& M. Thence South 137.53 feet, Thence Sest 350.76 feet to point of beginning. Thence North 2 degrees 27 minutes 30 and mds West 50 feet, Thence South 87 degrees 32 minutes 20 des ands West 200 feet, Thence South 2 degrees 27 minutes. 30 seconds East 50 Sect. Thence North 8 degrees 32 minutes 30 seconds Sect 200 feet to the spore point of beginning in the Northwest Quarter of said Section 15. The above desurfied garcel of land is to be known as Lot Number 7, Block A.

The party of the first part reserves to himself or his assigns, right -ofway or essements for telephine lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, showe or below the area of the above is writed property; also all water rights, and all water flowing over or under or perculating through soid land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. also recorving the oil and mirgral rights.

This leed is granted with the expressed provision that none of the property herein granted shall ever be cold or assigned to, or be held by, persons other than these of the Gaucasian Mace. That a free life membership in the Temescal Country Glub, Incorporated under the lass of the state of California, is given to the party of the stored part and is appurtenen to said deed as a bones to the Grantee berwin, and the assigning or conveying of said property hereix described and granted shall as tomatically assign and transfer said life membership.

Together with all only singular the tenements, hereditaments and apportenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have such to hold the same to the said Theo. Twy Lyon, his heirs and basigns forever; and the said first mirty does hereby covenant with the said Theo. Twy Lyon and his logal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executives and administrators shall warrant and defend the same to the said Theo. Twy Lyon, his heirs and assigns forever, against the just and leafing and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his

hand and seal the day and year first above written.

E. E. Pescock, Trustee (Jeal)

State of Celifornia, County of Los Angeles

342

#1699

On this 27th day of september, a. D ., 1926, before me, G. M. Hysong, a Notsry jublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peasook, Trustee, known to me to be the parson whose name is subsoribed to the within Instrument, and soknowledged to me that he executed the same.

IN WITHESS WHEREOF, I have bereunto set my hand and affixed my official seal the isy and year in this Sertificate first above written.

G. ... Hysong,

(NCTARIAL JEAL) Notary Public in and for said County and State. RECEIVED FOR RECORD Out 26 1926 at 1 o'clock P. M. at request of Grantee. Gop ied in Book No. 605 of Deels, page 341 et seq., Records of diverside You by, California.

Jack a. Ross, Recorder

Zeos. \$1.30 .

By Dorothy E. French, Deputy Recorder CCIPARED: Copyist, L. B. Boyston; Comparer, L. Kettering -----

E. E. PEACOCK C C

THEC. IVY LYON

WARRAUTY DEED

THIN IN DENTURE, made the Twenty seventh day of september, in the year of our Lord nineteen hundred and Twenty Six, Between L. E. Peacook, Trustee, Lossingeles, California, the party of the first part, and Theo. Ivy Lyon, Los anneles, California, the party of the second part,

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1

NITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Wollard, gold coin of the United States of America, to him in hand paid by the sail party of the scoond part, the receipt whereas is hereby scknowledged, does by these presents, grant, borgsin, sell, convey and confirm, but o the said party of the second part, and to his heirs and assigns for ever, ell that certain lot, piece or parcel of land situate, lying and being in the N. W.Quer. Sec. 15, Twp. 4 S. A. 6 W. S.B.B. & M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northwest Commer of section 15, Twp. 4 South, Range 6 West, .B.B. & E. Phence south 157.53 fect, Thence East 350.36 feet to point of beginning. Then os South 2 degrees 27 minutes 30 seconds andt 50 feet, Themos South 67 degrees 32 minutes 30 seconds West 20% feet, Thence North 2 degrees 27 minutes 30 seconds West 50 feet, Thance North 87 degrees 32 minutes 30 seconds mest 200 feet to the above point of beginning in the Northwest Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 8, Block 4.

The party of the first part reserves to himself or his assigns, righty-of-way or sesements for telephone lines, power lines, pipe lines, sewers, or for other necesary or useful purposes in, on, above or below the area of the above deso ibed property; Subjects to taxes for fiscal year 1985-87. Youal Rights of Way, Reservations and SE DET OT TRANSME.

Will I D 10 HOH to the still grantes , beire NOTEN DEBO ar hands this 27th day of March, 1926.

R. N. Game

Masal 2. Siven

mi white

State of California,) County of Riverside.)

On this 24th day of April, 1925, before me, Commard White, a Motary Public in and for said County, personally appeared 2, 2. Given and Magel 2. Given, his wife, known to me to be the persons shows makes are subscribed to the within instrument and solmoule iged that they executed the a

WITNESS my hand and Official Seal.

(HOPARTAL STAL)

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Botary Public in and for the County of Biverside, State of California.

wet for recert May 1, 1926, at 30 Min. past 8 s'clock 4, H, at request of Riverside Litle Company, Coyled in Book No. 677 of Deeds, page 188, et seq., Becords of Elverside County, California. Fees \$1.30

Jack A. Ross, Recorder

Compared: Copyist; A. Lunkin; Comparer: E. Kauffann

L. L. FLACOCK .)

> TO . 1

ETTYE WARRES IN AL)

TARRATTY DECO

than \$100.00. THIS INDERTURN, made the sixteenth day of Nevenber, in the year of our Lord nineteen hundred and twenty-five, between E. E. PERCOCK, les Angeles, Galifornia, the party of the first part, and HITTE WARRER AND ESTHER H. WARRE, is joint tenancy with rights of survivership, Les Angeles, 64 ifernis, the parties of Mas second part,

WITHESSETE: Shat the said party of the first part, for and in consideration of the sum of Ten and me/100 Dollars, geld coin of the United States of America, to him in hand yaid by the said parties of the second part, the receipt whereof is hereby asknowledged. does by these presents, grant, bargain, sell, convey and confiden, unto the said parties of the second part as joint temants and to the survivor of them, the heirs and assigns of such surviver forever, all that certain 1st, piece or parcel of land situate, lying and being in the S. H. Quar. Sec. 15, 200. 6 S. R.6 No. S. B. S. & N. County of Biroskide and State of Galifornia, and bounded and particularly described as follows, to wit:

moing at the Forth Hast Corner of Section 15, 209. 6 South, Hungs 6 Nost, 5. B. & M.; Mannes much 4189.19 fort; themes West 1000,00 foot to point of beginning thence South 5 Regress 50 minutes last 50 fost; thence South 55 degrees 35 minutes 13 second Best 110-68 feet; themes Besth 20 degrees 10 minutes Best 100 feet; themes Barth 77 Angroins 55 minutes 05 second last 199.69 foot to the above point of beginning. in the Seath Burt Quarter of said Section 25. The above described pascel of land is to Do human as Lat Humber 200, Block H.

Book 677 Page 189 5-8-26

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448

Order: 025

The party of the first part reserves to himself or his assigns, right-of-may or ensemants for telephone lines, your lines, pipe lines, severe, a for other accountry or useful surposes in, on, above or below the uses of the above described preparty; Also all wither rights, and all water flowing over or using or pareglating through ead land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, emery housvar, unter for demostic uses and purposes. Also reserving the oil and mineral rights.

This less is granted with the expressed prevision that mans of the property hersin granted shall ever be sold or assigned to, or be complet by, persons other than these of the Gaussian Race. That a free Mar Manbership in the Temporal Country Club, Incorporated under the laws of the State of Galifornia, is given to the parties of the second part and is appurtement to said deed as a bases to the frantees herein, and the assigning or conveying of said property herein described and granted shall antematically assign and transfer said Markership.

TOGEFHER with all and singular the tenements, hereditements and appartemenses thereunto belonging, or in anywise appartaining, and the reversion and reversions, remainder and remainders, remts, issues and prefits thereof.

TO HAVE AND TO HORD, the same to the said Stive Warmhe and Esther M. Warmhe in joint tenancy, their heirs and easigns ferever; and the mid first party does hereby coverant with the said Stive Warmhe and Esther H. Warmhe and their legal representatives that the mid real estate is free from all ensumbraness and that he will and his heirs, ercouters and annihistrators shall warrant and defend the same to the said Stive Warmhe and Esther H. Warmhe, their heirs and assigns ferever, against the just and lawful claims and demands of all persons whomseever.

IN WITNESS WHEREBY, the said party of the first part has hereante set his hand and seal the day and year first above written.

E. E. Beaseck (Seal)

State of California,) County of Les Angeles

On this sinteenth day of Hewenber, A. D., 1925, before me, G. H. Hymang, a Notary Public in and for the said County and State, residing therein, duly commission of and sucra, personally appeared E. E. Penecek known to me to be the person whose name is subscribed to the within Instrument, and a cknowledged to me that he executed the

IN WITHESS WHERE WY, I have berewate set my hand and affined my efficial seal the day-and your in this fertificate first above written.

G. H. Broom

(NO TARTAL STAL

Notary Bublic in and for mid Sounty and State.

191 Resetved for reserve May 3, 1926, at 8 o'clock A. M. at request of Grantee, Copied in Book Me. 677 of Londs, page 189, at seq., Reserve of Riverside County, California. Foos \$1.60 Jack A. Ress, Reparter

By F. B. Bow, Deputy Bosorder

angarei: Seprist; A. Inskin; Semerar: L. Louffam.

Order: 025

E.E. PEACOCK

DR. J.E. BUTTERSWORTH

) WARRANTY DEED

- A.)

1

THIS INDENTURE, Made the 7th day of June, in the year of our Lord mineteen hundred and twenty-seven, between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and DR. J.E. EUTTERSWORTH, Los Angeles, California, the party of the second part,

Book 236 Fage 187 6.28-35

WITNESSETH: That the said party of the first pert, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand peid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W.Quar. Sec.15, Twp. 4 S. R. 6 W. S.B.B. & M., County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M., Thence South 144.74 feet, thence East 720.03 feet to point of beginning. Thence South 80 degrees 36 minutes East 50 feet, thence North 2 degrees 45 minutes 02 seconds East 156.49 feet, thence South 71 degrees 24 minutes 41 seconds West, 60 feet; thence due South 129.01 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 67 - Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights and all water flowing over or under or per<u>cula</u>ting through said lend and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life Membership in the Temescal Country Club, Incorporated, under the laws of the State of California, is given to the parts of the second part and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Dr. J.E.Buttersworth his heirs and assigns forever; and the said first part= does hereby covenant with the said Dr. J.E. Buttersworth and his legal representatives, that the said real estate is free from all encumbrances and that he will end his heirs, executors and administrators shall warrent and Defend the same to the said Dr.J.E. Buttersworth, = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever. IN WITNESS WEISREDF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E.Peacock, Trustee (Seal)

STATE OF CALIFORNIA } County of Los Angeles,)

On this 7th day of June, A.D., 1927, before me, Mabel C. Duvali, a Notary Public in and for the seid County and State, residing therein, duly commissioned and sworn, versionally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

SS.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Mabel C. Duvall

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#1529

498

Received for record Jun 28, 1935 at 10 min past 10 o'clock A.M. at request of P.L.Orran. Copied in Book No. 236 of Official Records, page 487, et sec., Records of Miverside County, California.

fees v1.40

Jack A.Ross, Recorder. By F.B. Row, Deputy Recorder.

Compared: Copyist L.Hyde; Comparer J.Ferrand.

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T.C. PALMER ET AL)

GRANT DEED

TO DON MARLIN

In consideration of \$10,00 receipt of which is acknowledged, T.C. PALMER and LUCILE E. PALMER, husband and wife, whose permanent address is 176 S. Beachwood Drive, Los Angeles, California, do hereby graft to DON MARLIN, whose permanent address is 309 S. Palm Drive; Beverly Hills, California, the real property in the County of Riverside, State of California, described as:

West Nineteen and Forty-four One-Hundredths (19.44) acres of North half $(N, \frac{1}{2})$ of the Northwest Quarter (N.W.2) of Section Thirty (30). Township Three (3) South, Range Four (4) West, San Bernardino Base and Meridian, as shown by United States Government Survey; being all of maid North balf $(N, \frac{1}{2})$ of Northwest Quarter (N.W.2) of said Section, excepting the East Sirty (60) acres thereof; also excepting therefrom any portion thereof included in public highways.

Dated this.25th day of June, 1935.

) 88.

STATE OF CALIFORNIA,) County of Los Angeles,) T.C. Palmer Lucile E.Palmer

On this 25th day of June, 1935, before me, Isador Gralla a Notary Public in and for said County, personally appeared Lucile E.Falmer and T.C.Pálmer, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same. Received for record Nov. 25, 1931, at 8 o'clock A.M. at request of Swaffield & Swaffield, Copied in Book No. 57 of Official Records, page 195, et seq.,

Records of Riverside County, California. Fees \$1.50

Jack A Ross, Recorder By F.B.Row, Deputy Recorder

Compared: Copyist; A. Lamkin; Comparer: M. Alrick

-0-0-0-

E. E. FEACOCK) TO (WARRANTY DEED FANNY KENWAY)

190

#1342

THIS INDENTURE, made the twentieth day of April, in the year of cur Lord, minetcen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and FANNY KENWAY, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel, of land situate, lying and being in the N.W.Quar. Sec. 15 Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 166.42 feet south and 859.95 feet east of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence North 80 degrees 36 minutes West 82.70 feet, thence North 2 degrees 45 minutes 02 seconds East 156.49 feet to a point in the South West Quarter of Section 10, Twp. 4 South, Range 6 West, S.B.B.M. thence North 71 degrees 24 minutes 41 seconds East, 61.14 feet, theme South 4 degrees 52 minutes 11 seconds East 190 feet to the above point of beginning, in the North West Quarter of Section 15. The above description truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15 and the South West quarter of Section 10, Twp. 4 South, Range 6 West, S.B.B. M. and is to be known as Lot Number 66 - Block A.

The party of the first part reserves to himself or his assigns, rightof-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property Also all water rights, and all water flowing over or under or perculating through said land, and the rights to of the granter or his assigns except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by person other than those of the Caucasian race. That a free Life Membership in the Temescal Country Glub, Incorporated under the laws of the State of California, is given to the party

Street Contraction of the Land Street Stre

Book 57 Page 196 11-25-31

of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Lembership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the same to the said Fanny Konway, her

heirs and assigns forever; and the said first party does hereby covenant with the said Fanny Kenway and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Fanny Kenway, her heirs and assigns forover, against the just and lawful claims and demands of all persons whomsoever. IN WITNESS WHEREOF, the said party of the first part has hercunto sdt his hand and seal the day and year first above written.

E.E.Peacock (Seal)

197

State of California,) (ss. County of Los Angeles)

20-

On this twentieth day of April, A.D.1925, before me, G.M.Hysong, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, porsonally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WIINESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

> G.M.Hysong, Notary Public in and for said County and State.

(NOTARIAL SEAL)

Received for record Nov. 25, 1931, at 8 o'clock A.M. at request #1343 of Fammy Kenway, Copied in Book No. 57 of Official Records, page 196, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder By W.B.Row, Deputy Recorder

Boy 2. Sec. Children

Compared: Copyist; A. Lamkin; Comparer: M. Alrick

at Manue Die faster rie 1

E. E. PEACOCK)

J. R. LEEDY J.

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20

TARRATTY DEED

THIS INDERTURE made the twentieth day of "pril in the year of our Lord minetion hundred and twenty-five between E. E. FLACOCK, Los Angeles, Galifornia, the party of the first part, and J. H. LINDY, Los Angeles, Galifornia, the party of the second part,

TITULESEER: That the sail party of the first part for and in consideration of the sum of Ten and mo/10 Dellars, gold coin of the whited States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledge:, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that contain lot, piece or parcel of land situate, lying and being in the K.W.QUIR. Sec. 15. Twy. 4 S. R. 6 W. S. J. B. M. County of Riverside, and State of California, and brunded and particularly described as follows, to-wit:

Beginning at a point which is known to be 166.42 feet south and 959.95 feet north of the north west commer of Section 15, Twp. 4 South, Mange 6 West, S. F. B. M. Thence North 86 degrees 15 minutes East 57 feet; thence north 8 degrees 02 minutes 14 seconds West 221.17 feet to a point in the Southwest Guarter of Section 10, Twp 4 South, Mange 6 West, S. B. F. M. thence North 63 degrees 25 minutes 42 seconds West 50 feet; thence South 4 degrees 52 minutes 11 seconds Mest 241.97 feet to the above point of beginning in the North West Quarter of Section 15. The above description truly describes a parcel of Land situate, lying and being in the North Jest Quarter of Section 15 and the Southwest quarter of Section 10, Twp. 4 South, Mange 6 West, S. B. H. M. and is to be known as Lot number 64-Block A.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary of eastul purposes in, on, above or below the area of the above described property; lise all water rights, and all water flowing over or under or perculating through sold land, and the rights to develop sold water and its uses for the benefit of the granter or his assigns, except however, water for demestic uses, and purposes. Also recorving the oil and mineral rights.

THIS DEED is granted with the expressed provision that more of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Face. That a free life membership in the Temescal Country Club, incorporated under the Laws of the State of California, is given to the parky of the second part and is appurtement to mid deed as a bonus to the Grantce herein, and the assigning or conveying of said property herein described and grantid shall automatically assign and transfor said and membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the sime to themaid J. H. Lacdy his heirs and assigns forever, and the said first party does hereby covenant with the said J. H. Leedy and his legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall warranty and defend the same to the said J. H. Leedy his heirs and assigns forever, against the just and lawful claims and demands of all persons whomseeve?. Book 689 Page 166 9-13-26 In WINDERS WHILEOF, the sold party of the first part has bereunto set his hand and weal the day and year first above written.

E. E. Peacock (Seal)

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State of Colifornia,) Sount: of Nos Angeles)

"特别"将"十一百"十二号"别行""

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On this twentieth day of Apgil 4.D.1925, before me, G. M. Hysong, Wotary Public in and for the said County and State, residing therein, duly commissioned and sworm, perconally appeared E. E. Feacock, known to me to be the person whose many is subscribed to the within instrument and acknowledged to me that he excepted the same.

IN WINNESS WHEREOF, I have hereunto set my hand and affired my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Notary Public in and for s id County and State.

Recoived for record Sop 13, 1926, at 10 o'clock -. M. at request of J. H. Leedy #710 Conted in book No. 689, of Deeds, page 165, at seq., Records of Riverside County California.

DEED OF TRUST NO. 1704

1 Feos \$1.20

Jack 4. Ross, Recorder

Compared: Copyist; -. Lamkin; Comparer: E. Kauliman

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RIV. TYTE COLEMAN)

L. S. EASH IN AL

THIS DEED OF TRUST, mde this 18th any of miguat, one thousand mine hundr d Twenty-Six, between L. S. MASH AND FINA MASH, his wife, (also known as Hina 2. Bash) parties of the first part and RIVERSIDE FITLE COMPANY, a corporation, party of the second part, and THE RIVERSIDE COUNTY MUTUAL MULTIPHIC AND LOAN ASSOCIATION, a corporation, marty of the third part;

WITHENESSMIN: That Whereas, the said parties of the first part have borrowed and received of the said party of the third part. in gold coin of the United States, the sum of eighteen Hundred (\$1880.00) Dollars, and have agreed to repay the same with interest from the date hereof, at the rate of mine per cent per annum, to said party of the third part, according to the terms of a certain loan agreement in wriging, of even date herewith No. 1724 and signed by L. S. Mach and Mina Mach, his wife, parties of the first part.

NOT THIS INDEXIDUE, WITNESSETH: That the said parties of the first part, in consideration of the aforeand indebtedness and of the sum of due dollar to them in hand paid by the said party of the second part, the receipt thereof is hereby acknowledged, and for the purpose of securing the indebtedness avidenced by smid losn agreement, will interest as therein provided, and any sum or sums of money with interest thereon, that may be paid or advanced by, or may otherwise be due to the parties of the security for the repayment of much additional sums, not exceeding in the aggregate the sum of Five Fundred (\$500.00) Dollars, with interest thereon, as may be hereafter borrowed and received by the smid parties of the 528

1460

Seceived for record Sor. 7: 1925 at 8 p'alpak in L at request of first National Bank, Coachella. Copied in Hook at. 674 of Deeds, page 577 et seg. Records of Riverside County, California Jack A. Ross, Mecorder.

Pess \$. 90

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By F. S. Low, Lapaty decorder.

Compared: Copyist: 4. Kettering; Comparer: L. Shippee.

-0-0-0-0-

E. E. PEACOCK TU 1 WARRANTY DEED. MARY BROGDON 1

THIS INDENTURE, made the bixth day of april, in the year of our Lord mineteen hundred and twenty-six, between E. E. PLACOCK, Trustee, Los Angeles, California, the party of the first part, and MARY BROGDON, as her separate and individual property over which her husband has no control, Los angeles, California, the party of the second part.

WINNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt who reof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, into the said party of the second part, and to her heirs, and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S., A. o =., S.B.B.& M. County of Aiverside, and State of California. and bounded and particularly described as follows, to-wit:-

Beginning at a point which is known to be 555.07 feet wouth and 1126.28 feet East of the North "est corner of Section 15, Twp. 4 South, ange o west, S.B.B.c M. Thence South 39 degrees 17 minutes 45 "econds meet 50 feet, thence North to degrees 20 minutes 31 seconds fest 101.85 feet; thence North 36 degrees 14 minutes 58 seconds mast 50 feet, thence South 66 degrees 09 minutes 39 seconds East 102.78 feet to the above point of beginning. The above description truly describee a tract of land situate. lying and being in the North west quarter of Section 15. TWP. 4 South. sange 6 Wast, S.B.B.& M. and is to be known as Lot Number 120 - block B.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percylating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be accupied by persons other than those of the Cancesian Mass. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtement to said Deed us a bonns to the Grantee herein, and the assigning or conveying of suid property kerein described and granted shall automatically assign and transfer sais Life Membership.

Book 674 Page 576 4-7-26

674-578 RECBCK BACKPLANT

TOCHERR with all and singular the tensmente, hereditaments and appurtemances thereanto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits.thereof.

TO HAVE AND TO HOLD the same to the said Mary Brogdon, her heirs and assigns forever: and the said first party does hereby covenant with the said Kary Brogdon, and her legal representatives, that the said real estate is free from all encombrances, and that he will and his heirr, executors and siministrators shall warrant and defend the same to the said Mary Brogdon, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WERROF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Feacock, Irustee (Seal)

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State of California,) (ss. County of Los Angeles.)

On this sixth day of spril, A.D. 1920, before me. G. E. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and soknowledged to me that he executed the same.

IN SITTEES WEREOF. I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(TOTARIAL SHAL)

S. L. Hysong. Notary Fublic in and for said County and State.

Medelved for record Apr. 7. 1926 at 8 o'clock A. M. at request of Grantee. Copied in Book No. 674 of Deeds, page 578 at req. Accords of Alverside County. California.

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Fees y1.40

Jack A. -oss, 4-corder. By J. J. dow, Deputy Recorder.

Compared: Copyist: L. Kettering; Comparer: L. Chippee.

WILLIAM C. STOME) TO) (CODE DEED) ARTHUE W. GRIFFIE, ET AL)

WILLIAM C. STONE, of City of Los angeles, of the County of Los angeles-of for and in consideration of the sum of Ten and no/LOO Dollars, the reasipt whereof is hereby soknowledged, does hereby grant to : ARTHUR W. CREPTIN and CRACE JAMES GRIFFIN. husband and wife, as joint tenants with right of survivorship, all that real property situsted in County of Averside, State of California, described as follows:-

Lots 15, 14, Block 31, Isks Elsincre Country Club Home wores as per map recorded in Boat 13 pages 2 and 3 of Maps, securds of siverside County, being a subdivision of the S.E.; of Section 13, T. 6 S. S. S. S.B.M. WITHEST my hand this oth day of July, minutesen hundred and 25.

Willies C. Stone.

hand and seal the day and year first above written.

E.E. Peacock (Seal)

State of California, County of Los Angeles)

On this 23rd day of Earch, A.D. 1925, before me, C.M. Hysong, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have bereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

Notary Public in and for said County and State.

#887

364

Received for record Mar 14, 1932, at 8 c'clock A.M. at request of L. L. Harlow, Copied in Book No. 68 of Official Records, page 363, et seq., Records of Riverside County, California.

Fees \$1.20

(NOTARIAL SEAL)

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

E. E. PEACOCK)

TO N.LEVINSON)

THIS INDENTURE, made the twenty third day of March, in the year of our Lord, nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and N. LEVINSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 South, R 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is knows to be 157.12 feet south and 1481.79 feet east of the northwest corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Book 68 Page 364 3-14-32 Thence North 14 degrees 12 minutes East 53.20 feet, thence South 56 degrees 58 minutes East, 186.23 feet, thence South 23 degrees 24 minutes 01 seconds West, 35 feet, thence North 52 degrees 08 minutes 20 seconds West 175.13 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, 5.E.E. & M. and is to be known as Lot Number 42 - Block E.

365

The party of the first part reserves to hinself or his assigns, rightof-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and Mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Gaucasian race. That a free Life Membership in the demescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Crantse herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, dssues and profits thereof.

TO HAVE AND TO HOLD the same to the said N. Levinson, his heirs and assigns forever; and the said first party does hereby covenant with the said N.Levinson, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said N. Levinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California,) (ss. County of Los Angeles)

On this 23rd day of March, A.D. 1925, before me, G. M. Hysong, a Notery Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WIINESS WHEREOF, I have bereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong,

Netary Public in and for said County and State.

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#888

Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L. M. Harlow, Copied in Book No. 68 of Official Records, page 364, et seq., Records of Riverside County, California. Fees \$1.20 Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

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E. E. PEACOCK) TO (WARRANTY DEED MRS. W. J. BURTON)

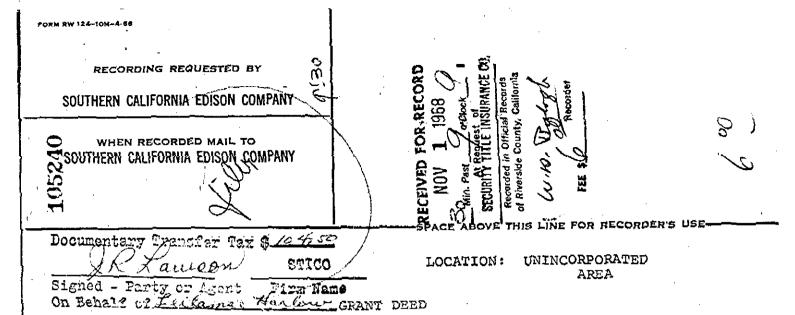
THIS INDENTURE, made the fourth day of December, in the year of our Lord nimeteen hundred and twenty Rive between E. E. PEACOCK, the party of the first part, and MRS. W. J. BURTON, Los Angeles, California, the party of the second part, WIINESSETH: That the said party of the first part, for and in consideration

of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the N.E. Quar. Sec. 15, Twp. 4 S, R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North east corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. M. thence South 1921.33 feet, thence West 847.25 feet to point of beginning, thence South 20 degrees 29 minutes East 57.84 feet, thence North 70 degrees 44 minutes @ seconds East 241.76 feet, thence North 17 degrees 58 minutes West 45 feet, theme South 73 degrees 44 minutes 39 seconds West 244.35 feet to the above point of beginning in the North East Quarter of said Section 15. The above described parcel of land is to be known as Lot 77 Block H.

The party of the first part reserves to himself or his assigns, rightof-way or easements for telephone lines, power lines, pipe lines, sewers or for ther necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

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P. C. COOK, MGR.

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SER, 1.0. FUNC That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said North-Wely line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 39° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:	Southern California Edison Company Post Office Box 351 Los Angeles, California 90053
	Attention: Tax Division

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

105240

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North S9° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

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KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout east one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

05240

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

 \sim

SUBJECT TO real property taxes for the fiscal year 1968-1969, a lien not yet due or payable. Dated lamae Harlow

STATE OF CALIFORNIA COUNTY OF <u>SAN BERNARDINC</u>

ľ

105240

On this <u>18th</u> day of <u>September</u>, 19 <u>68</u>, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

ss.

WITNESS my hand and official seal. Tirald anGerald D. Vanadestine

<u>ال</u>

OFFICIAL SEAL

NOTARY PUBLIC CALIFORNIA SAN BERNARDINO COUNTY My Commission Expires Jan. 12, 1972

END RECORDED DOCUMENT. W. D. BALOGH, COUNTY RECORDER

Contraction of the second

300K 732 Page 537 10-7-27

537

E. E. PEACOCK, TRUSTEE) TO) RALPH D. HARRIS, ET AL)

THIS INDENTURE, made the 16th day of July, in the year of our Lord mineteenhundred and 1926, between E. E. FEACOOK, TRUSTEE, Los Angeles, California, the party of the first part, and RAIPE D. HARRIS and MARGAMET E. HARRIS, husband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part.

WARRANTY DEED.

WITNESSETE: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, Tying and being in the N.M. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.& M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North East corner of Section 15, Twp. 4 South, Eange 6 West, S.B.B.& M. Thence South 732.94 feet, Thence West 400.76 feet to point of beginning, Thence North 53 degrees, 54 minutes West 40 feet, Thence South 36 degrees 06 minutes West 130 feet, thence South 53 degrees 54 minutes East 40 feet, Thence North 36 degrees 06 minutes East 130 feet to the above point of beginning in the Morth East Quarter of said Section 15. The above described parcel of land is to be known as Lot No. 204 , Block 6.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a boxus to the Grantee herein, and the assigning or conveying of said property mercin described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtemances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Relph D.- and Margaret E. Harris, their heirs and assigns forever; and the said first parts does hereby covenant with the said Relph D. = and Margaret E. Marris, and their legal representatives, that the Said real estate is free from all ensumbraness, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Balph D.= and Margaret E. Harris, their heirs and assigns forever, against the just and inwful obsins and demands of all persons whomsoever. IN WITHESS WHEREOF, the said party of the first part has bereunto set his hand and seal the day and year first above written.

E. E. Penabol, Trustes (Seal)

SPIR MY

Sachara 120

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State of California,) es. County of Los Angeles.)

538

#423

0.K. J.A.H.

O.K. Frank Richey On this 22nd day of September, 1.D. 1927, before me, Ruby G. Collins, a Hotary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Pescock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHIREOF, I have hereunto set my hand and affired my official seal the day and year in this Certificate first above written. Ruby G. Collins, (NOTARIAL SEAL) Hetary Public in and for said

County: and State.

Received for record Oct. 7, 1927 at 3 o'clock 4.M. at request of Grantee. Copied in Book No. 732 of Deeds, page 537 et mag. Records of Riverside County, California. Fees \$1.40 Jack 3. Ross, Recorder.

Compared: Copyist: 5. Kettering; Comparer: A. Lamkin.

JAMES A. HALL, ET IL) IN CONSIDERATION of Ten (\$10.00) Dollars, FRANK W. RICHEY and RUTH RICHEY, husband and wife, do hereby grant to (AMES A. HALL and DOROTHY N. HALL, husband and wife, ... as Joint Tanants, all that Real Property situate in the County of Riverside, State of California, described as follows:

Lot Fwenty-eight (28) of the idylatik Monntain Park Company. Subdivision Ro. 8 The Grantors do hereby warrant that the title to seld lot is in them, and that the title to said property is free and clear of all flons and encumbrances of any and all kinds, and they do hereby generates to save the grantees free and clear of any lieu encumbrances and defects of title, that may eppear of react estimates lot. WITHISS our hands this 5th day of Scheber, 1927.

Frank F. Bichey Ruth. Highey.

State of California, County of Biverside.

FRANK W. RECHEY, ET AL)

TO

On this 5th day of Uctober, 1927, before no. James 4. Holl, a Metary Public in """" and for said Campby, personally speared Phase 5. Richer and SUPE RICHES, Amount to me to be the persons whose many are subscribed to the within instrument and schooledge From all ensuminancement that he will out his being, expensions and edulativirators shall MARGINT MAY DEFEND the mane to the said Mrs. Spiris St. Sugar her being and seed put forguer; against the just and lengal claims and demands of all permane mhom super.

IN WITTESS WHELEOK, the said party of the first part has bepoints ast his hand and seal the day and your first above written.

Panear (SEAL)

Stat of California) Comm'y of Los Angeles,)

In this sixteenth day of Bovenber, A. D. 1924. Sefare me G. M. Hymnes, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and aworn, personally appeared K. E. Peaceek. known to me to be the person whose name is at isoribed to the within instrument, and auknowledged to me that he executed the time.

Botary sublic in and for said County and State scenered for record Apr. 17, 1926 at 15 Min. past 11 o'clock A. M. at Flows tof Crantee. Copied in Book me. 676 of Deeds page 116 at seq., Records of River the County, Culifornia, Fees 11.40

Feez (1.40 Jack - Ross, decorder By F. B. dow, Deputy Compaint: Copyint D Dahlgren: Comparer E Lettering

E. E. HELCOCK

11:

) WARRANTY DEED

MRS. ACK KNOWLES)

HIS INDUSTORE, and the Fourth day of December in the year of our Lord minetsen hundry & and Twenty-five between E. E. Peaceck, the party of the first part, and 'Mrs. Jack Knowles------Los Angeles, Galifornis, the yerty of the second port,

0-0-0-0-0-0-0-0-0

INTERSING: That the said party of the first part, for and is consideration of the sum of Ten and us/100 ----- Bellars, gold coin of the United States of Americ :, to his in hand paid by the said party of the second part, the receipt where: I is hereby acknowledged, door by these presents, grant, Dirgain, sell, convey and confirm. usits the said party of the second part, and to her heirs and annigs a forever, all that certain let, piece of parcel of land statusts, lying and being in the 3 E. warr. Sec. 15 tup. 4s. 2. 6m S. J. B. E. Geunty of Riverside and sinter of California and bounded and particularly described as fellows, to wit:

Commencing at the North Anat Conner of Section 1.0, Top. 4 South, Honge 6 Nort, S.J.E.W. Thence South 487.65 feet. Thence Gest 688.76 feet, to point of beginning Thence South 55 degrees 25 minutes East 56 feet. Thence South 25 ingress 08 minutes OS seconds Nort 90.66 feet. Thends North 56 degrees 56 minutes Bort 56 feet. Monoor Northellb degrees 10 minutes 56 seconds Root 97.00 feet, be the above point of

Book 676 Page 117 4-17-26

117

Order: 0253-0

beginging in the North Last Guarter of maid Section 15. The above described parcel. of hind is to be known as Lot 180 Block 6.

The party of the first part reserves to hissidf or his assigns right-of-way or experience for telephone lines, power lines, pipe lines, severs, or for sther neces may or useful purposes in, an, above or below the area of the above described. property; Also water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for demestic uses and purposes. Ales "measuring the all and mineral rights.

HIS DEED is granted with the expressed provision that none of the property herein grantid shall ever be cold or assigned to, ar be seempied by persons other than those of the Gaussian Race. That a Free Mife Membership in the Temescal Country Club, Incor cruted under the laws of the State of Colifornia, is given to the party of the secon : part and is appurtment to said deed as a benus to the GRAFIEE herein, and the assig day or conveying of said property herein described and granted shall automatically assig ; and transfer said Life Membership.

"OGSTRER with all and singular the tensments, hereditaments and appartenances there anto belonging, or in anywise appertaining, and the reversion and reversions, renal day and remainders, rents, issues and profits thereaf.

10 HAVE AND TO HOLD, the same to the said Mrs. Jack Knowles her heirs and assigns forevor; and the said first party does hereby coverant with the said are. Jack Knowl a and her legal representatives, that the mid real estate is free from all ensum response and that he will and his beirs, executors and edministrators shall .

(ARRANT AND DEFEND the same to the said Mrs. Jack Enswles her heirs and esuigns fore ser, against the just and lawful claims and demands of all persons whomsoever. . I WITHERS THEREOF, the mid party of the first part has berennto set his hand and seal the day and year first abeve written.

E. S. Feaceak (SEAL).

State of California Cour if at Los Angeles,)

9:53

In this Fourth day of December A. D., 1925 before me, G. L. Hyzong a Motary Public in and for the said County and State, residing therein, duly commissioned and seams, personally appeared E. S. Peaceek known to se to be the person whose mass is subscribed to the within instrument, and acknowledged to as that he executed the sum

If WITHERS WERROF, I have herowate set my hand and affized my official seal the day and year in this Certificate first above written. 6. IL Hypens

(NOTALLES SHAT)

Pass | 1.40

Notary Jublie is and for said County and State. issidued for recent Apr. 17, 1986 at 1. Min. part 11 O'clock 4. H. at request of Grantiss, -Copiet in Book No. 676 of Books page 117 et mog., Records of Rivervide. Coust .. Salifarala.

> Jack A. Rose, Second In J. B. How, Burnsto anitati E Catherina

Comparindi: Courtat D Dublaton: Con 0-5-0-0-0-0-0-0-0-0

Order: 0253-0

Book 655 Page 53 10-10-25

53

E. E. PEACOCK

CHAS. L. BROBST, ST UX

THIS IN DENTURE, Made the Twenty-eighth day of September, in the year of our Lord nineteen hundred and Twenty-five, Between S. J. Peacock, Los Angeles, Galifornia, the party of the first part, and Ones, L. Brobet and Getherine 4. Brobst, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, Galifornia, the parties of the second part,

WARRANTY DEST

WITERSETH: That the seid parts of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of Amorica, to aim in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or percel of land situate, lying and being in the M. Quar. Sec. 16, Twp. 4 S. R. 6 W. S.B.B.M. Gounty of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. M. Thence South 1394.96 feet, Thence Seat 204.55 feet to point of beginning. Thence North 2 degrees 27 minutes 30 seconds West 165.00 feet. Thence North 89 degrees 54 minutes 16 seconds West 50 feet, Thence South 4 degrees 15 minutes 20 seconds Seat 164.27 feet, Thence South 98 degrees 39 minutes 27 seconds Seat 50 feet to the above point of beginning in the North West Gammer of seid Section 15. The above described parcel of land is to be known as Lot Number 136, Block A.

The party of the first part reserves to himself or his assigns, right-of-may or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all mater rights, and all mater flowing over or under or perculating through said lend, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes; also reserving the oil and mineral rights.

This Jeed is granted with the expressed provision that none of the property kerein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Gaucasian Bace. That acfree life membership in the Temescal Country Club. Incorporated under the Laws of the state of Galifornia, is given to the parties of the Second part and is appurtement to said deed as a bonus to the grantees herein, and the assigning or conveying of said property herein described and granted bhall automatical ly assign and transfer said life membership.

Together with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits there of.

To have and to hold, the same to the said Gras. L. Brobst and Ontherine A. Brobst, in joint tenancy, their heirs and assigns forever; and the said first party does bereby covenant with the said Gras. L. Brobst and Ontherine A. Brobst and their legal representatives, that the said real matter is free from all encombrances and that he will and his heirs, excontors and administrators shall warrant and defend the same to the said Gras. L. Brobst and administrators shall warrant and defend the same to the said Gras. L. Brobst and Schering s. Brobst, their beirs and assigns for ever, against the just and lawful claims and essends of all persons whomsoever.

IN WITNESS WHERE'S, the said party of the first part has become to bis hand and seal the day and year first above written. 3. 3. Pescock (Seal)

State of California, 88. County of Los ingeles

10.49

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\$569

On this 26th day of September, 4. D. 1925, before me, 6. M. Hysong, a Motary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the mithin Instrument, and acknowledged to me that be executed the same. IN WITNESS WEERSCH, I have horeunto set my hand and affined my official seal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL) Notary Fublic in and for said County and State. RECEIVED FOR RECORD Oct 10 1925 at 8 o'clock A. M. at request of Grantee. Copied in Book No. 655 of Deeds; page 53 et sec., Becords of Riverside County, Celifor. nia, 1

F. J. Dinsmore, Recorder Fees, \$1.50

COMPARED: Copyist, L. B. Boynton; Comparer, Z. Kauffman 1.1.

1.1

)

FRED G. DOMILLE ST UX

TO

RIVERSIDE TITLE COMPANY

THIS DEED OF TRUST, made this 5th day of Cotober, 1925, between Fred Go DeMille and Mary F. DeMille, his wife, parties of the first part, here inafter called the Trustor, Riverside Preis Company, a corporation of Riverside, Celufornis, party of the second part, here insfter called the Trustee, and Riverside Mortgage Company. a corporation, party of the third part, hereinafter called the Beneficiary.

WITHESSETH, That, Whereas, the makers of the note here insiter mentioned, are indebted to the Beneficiary in the sum of Cra Hundred Fifty and no/100 Dollars, and have agreed to pay the same, with interest according to the terms of one certain Promissory Note in words and figures as follows:

\$1.50.00 Riverside, California, October 5, 1925. Five (5) years after date for value received, I premise to pay to Riverside Mortgage Company, a corporation, or order at the office of the Elverside Mortgage Company, Riverside, Collin., the sum of one Hundred Fifty and no/100 Dollars with inter est from date until paid, at the rate of eight per cent per annum, payable semi-annually

Should the interest not be paid it shall become a part of the principal and thereafter hear like interest as the principal. Should default be made in the payment of any installment of interest when due, then the whole sum of principal and interest shall become immediately due and payable at the option of the holder of this note. Frincipal and interest payable in gold coin of the United States of the present stand. ard. This note is secured by a Cartain Beed of Trust to Riverside Title Company. The privilege is reserved of paying this note at any time prior to maturity

by paying principal/ scores interest and 60 days additional interest as a bonus there Fred G. Denilis

Mary P. Bellille

-

USP CED

TO HAVE AND TO HOLD to the said grantee, als heirs or assigns forever. "ITNESS my hand this 12th day of November, 1925.

Seth Van Wickle.

State of California.) County of Los Ampeles.

U. S. I. R. S \$10 cancelled

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On this 18th day of November, 1985, before me. W. Thurin, a Notary Fublic in ang for said County and State, residing therein, duly constructed and swore, personally appeared Seth Van wickle, known to me to be the person whole name is subcoribed to the within instrument, and acknowledged that he executes the same.

WITTESS my hand and official seal.

(28.

(TOTARIAL SEAL)

R. M. Thurin. Notary Fublic in and for said County and State. 327

My commission expires Nov. 15. 1340.

Fees v1.00

.F. 2. binempre, decorder. By Edith J. Aleker, Deputy decorder.

Compared: Copylit: 4. 7 tering: Comparer: L. Chippee.

-3-3-3-3-E. E. PEAGOGN) C') MARRANTY DEED. MRS. ANNA HOUGH)

THIS INDENTURE, made the Twenty eighth day of October. in the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles. California, the party of the first part, and MRU. ATTA ROUGE, Los Angeles. California, the party of the second part.

WITNELSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Bollsrr, gold coin of the "nited bister of america. to him in hand paid by the maid party of the second part, the redsipt whereof is hereby addnowledged, does by these presents grant, bargain, cell, convey and confirm, unto the said party of the second part, and to her heirs and accients forever, all that certain lot, piece or parcel of land bituate, lying and being in the N.W. quar. Sec. 15, Twp. 4 5, a. 6 W. 5.B.B.M. County of diverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner of Section 15. Twp. 4 South, Mange b West, S.B.B.M. Thence South 1086.66 feet; thence East 391.50 feet to point of beginning, thence South 2 degrees 27 minutes 30 seconds East 50 feet, thence South 87 degrees 32 minutes 30 seconds West 200.00 feet, thence North 2 degrees 27 minutes 30 seconds West 50 feet; thence North 87 degrees 32 minutes 30 seconds Past 200 feet to the above point of beginning in the North West quarter of said Section 15. The above described parcel of land is to be known as Lot Number 27. Book 656 Page 327 11-14-25

Block A.

328

The party of the first part reserves to himself or his assigns, right-of-way or susments for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property. Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its seen for the benefit of the grantor or his assigns, except however,water for ismestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by percons other than those of the Gaucasian made. That a Free Life Membership in the Temescal Country Glub, incorporated under the Laws of the State of Galifornia, is given to the party of the second part, and is appurtement to suid Deed as a bonus to the Grantee herein, and the accienting or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

PROFILER with all and singular the tenements, ereditaments and appurtenances thereinto belonging or in anywise apportaining, and the reversion and reversion . remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLF, the same to the said Mrs. while Hough, her weirs and accients forever; and the said first party doub hereby dovenant with the said Mrs. while "bugh and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, inclusors and administrations shall warrant and defend the same to the said Mrs. while Yough, her heirs and action shall forever, against the just and lawful chains and demands of all persons whomever.

IN AIRWING WHELEN? the said party of the first part has herewith not him hand and real the day and year first above written.

L. E. Peacock (Seal)

State of Galifor 22.) County of Los Angeles.)

In this 25th day of October, 4.3. 1935, before me. 4. If Lycong, a botary bills in and for the said County and State, residing therein, duly commissioned and gapty, performally appeared a. E. Peacock, known to me to be the jerson shore name is V subscribed to the within instrument, and adminuted to me that he executed the date.

in timess which W. I have be reants set my hand and affixed my orbiging sent the day and year in this Gertificate first above writtens.

(S)TAHIAL SEAL)

M. Mysong.
 Notary Fuelic in and for call
 County and state.

Asceived for record Nov. 14, 1925 at 8 o'elock A. M. at request of Grantee. Soyied in Book No. 656 of Deeds, page 327 et seq.. Accords of Riverside County. Galifornia.

Feen vl.30

2. 4. -insmore, Accorder.

Compared: Co: yist: E. Fettering; Comparer: L. Shippee.

. 640

appurtenances unto the party of the second part and to her heirs and assigns forever And the said party of the first part and its le gel representatives the said premises in the quiet and geaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part, and their legal representatives and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend. IN WIINESS WEEKEDF, The said party of the first part has caused its corporate name and scal to be affined by its Secretary thereunto duly authorized the day and year in this indenture first shove written. SECURITY LAND CORPORATION, (C OFPORATE SEAL) By R.W. Schneider, Secretary STATE OF CALIFORNIA County of Los Angeles On this 30th day of October, in the year one thousand nine hundred end twenty nine, before me, Thurston A. Pratt, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commission ed and qualified, personally appeared R.W. Schneider, known to me to be the Secretary of the Security Land Corporation, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the our poration therein named, and acknowledged to me that such Corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written. Thurston A. Pratt, (NOTARIAL SEAL) Notary Public in and for Los Angeles County, State of California. My commission expires Oct, 2, 1933. Received for record Nov 26, 1929 at 5 o'clock P.M. at request of Grantee. 17755

199

Received for record Nov 26, 1929 at S o'clock P.M. at request of Grantee. Copied in Book No. 834 of Deeds, page 198 et seq., records of Riverside County, California.

요즘 승규가 가려운 사람

TO HAVE AND TO HOLD all and singular the said premises, together with the

Jack A. Ross, Recorder.

Compared: Copylst L.H.Hyde; Comparer L. Thompson.

E. E. PEACOCR TO

WARRANTY DEED

)

1.

JACK E. MULLER ET AL

Fees \$1.00

THIS INDENTURE, Made the Twenty-Sighth day of September, in the year of our Lord mineteen hundred and Twenty-five between E.E. PRACOCK, Los Angeles, California, the party of the first part, and LACK E. MULLER and BILLY I. MULLER, in joint tenancy with rights of survivorship. Hos Angeles, California, the parties of the second part; WITNESSERN: That the said party of the first part for and in consideration of the sum of Ten and no/100 Pollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereip Book 834 Page 199 11-26-29

F. Watter Street Street

1

acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part as joint tenants, and to the survivar of them, the heirs and assigns of such survivor forever, all that certain lot piece or percel of land situate, lying and being in the S.W. Quar. Sec. 10 Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly desorfied as follows, to wit:

Commencing at the South west corner of Section 10 Typ. 4 South Hange 6 West, S.S.B.M. thence North 355.65 feet, thence East 704.25 feet to point of beginning. Thence South 79 degrees 56 minutes 30 seconds East 60.40 feet, thence South 4 degrees 41 minutes 27 seconds West 146.65 feet, thence on are of 10 feet radius, Angle 75 degrees 02 minutes 31 seconds, 13.74 feet thence on are of 50 feet radius engle of 49 degrees 45 minutes 56 seconds, 46.04 feet, thence North 0 degrees 50 minutes 25 seconds West 134.47 feet to the above point of beginning in the South West quarter of said Section 10. The above described parcel of land is to be known as Lot Number. 80 - Block A.

The party of the first part reserves to himself, or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers on for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and ell water flowing over or under or perculating through seid land, and the rights to develop said water and its uses for the benefit of the grantor, or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be coupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtement to said deed as a bonus to the Grantees herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances the reunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Jack E. Muller and Billy N. Muller in joint tenancy, their beirs and assigns forever; and the said first party does hereby covenant with the said Jack E. Muller and Billy I. Muller and their legal representatives, that the said real satate is free from all encumbrances and that he will and his heirs executors, and administrators shall Warrant and Defend the same to the said Jack E. Muller and Billy I. Muller, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

B.E. Pescork (Seal)

IN WITNESS WHEREOF, the said party of the first part has hereun to set his hand and seal the day and year first above written.

a far en esta dinas persententes de anes 10 km pai

STATE OF CALLE MILA

County of Los Angeles } On this 28th day of September, A.D. 1925 before me, G.M. Hysong, a Notary Public in and fur the said County and State, resting therein, duly commissioned and sworn, personally appeared E.E. Passook, known to me to be the person whose name is subscribed to the within instrument; and solmowiedged to me that he executed the sames:

:400

in in the

IN WITNESS WHE RECE, I have hereunto set my hand and affired my official seal the day and year in this Certificate first above written. G.M. Hysong, (NC TARIAL SEAL). Notary Public in and for said 201

#1754

²ounty end state.

Received for meoord Nov 26, 1929 at 3 o'clock P.M. at request of Mrs. M. Muller. Copied in Book No. 834 of Deeds, page 199 et seq., records of Riversize County, California.

Fees \$1.50 Jack A. Ross, Recorder.

+++++++

Compared: Copyist L.H. Hyde; Comparer L. Thompson.

FRANK 3. TEEPLE) TO) QUITCLAIM DEED GLADYS H. TEEPLE)

FRANK E. TEEFLE, in consideration of Ten Dollars, to him in hand paid, the receipt of which is hereby acknowledged, does hereby Remise, Release and forever Quitolaim to GLADYS H. TREFLE all that real property situated in the County of Riverside, State of California, described as follows:

Lot One Hundred Five (105) Unit Number Five (5) of Country Club Height, es per map on file in the office of the County Recorder of the County of River-1 side, State of Calif. in Back 12 of Maps, at page 75 thereof.

Lot Three (3) in Block "C" of Pine Cove Number Two (2) as per map on file in the office of the County Recorder of Riverside County Calif. recorded in Look 14 of Maps, pages 95 and 96.

Subject to incumbrances of record. TO HAVE AND TO HOLD to the said grantee her heirs or assigns. WITNESS my hand this 25 day of Nov. 1929. Frank E. Techle

STATE OF CALIFORNIA

On this 25th day of November, A.D., 1929 before me, L.E. Martin, a Notary Public in and for said County and State, personally appeared Frank E. Teeple, known to me (or proved to me on the oath of -) to be the person whose name is subsorided to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WEERFOF, I have hereunto set my hand and affixed my official scal the day and year in this Certificate first above written. L.E. Martin

(NOTARIAL SEAL) Notary Public in and for said County and State.

\$5.

My commission expires April 20, 1931.

Received for record Nov 26, 1929 at 3 o'clock P.M. at request of F.E. Tok 21. #1755 Copied in Book No. 634 of Deeds, page 201, records of Riverside County, California. Fees \$1.00 Jack 4. Ross, Becorder.

Compared: Copyist L.E.Hyde; Comparer L. Thompson.

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545

Book 780 Page 545

10-9-28

E.E. PLACOCK

WARRANTY DEED

JAMES E. TIFFANY

THIS IN ARTURE, Made the 3rd day of August, in the year of our Lord mineteen hundred and twenty eighth, between E.E. PRACOCK, Trustee, Los Angeles, California, the party of the first part, and JAMES E. = and JULIA E. TIFFANY, Los Angeles, California jbint temants, the parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100s Bollars, gold coin of the United States of America, the him in hand paid, by the said parties of the second part, the receipt whereof in hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns for ever, all the certain lot, piece or parcel of land situate, lying and being in the N-W. CHAR. Sec. 15, Twp 4 S. R. 6 W. S.B.B.M. County of Miverside, and State of California, and bounded and particularly described as follows, to wit:

COMMENCING at the North West corner of Section 15, rownship 4 South, Range 6 West, S.B.B.M., Thende South 887.04 feot, thence East 382.92 feet to point of teginning, thence South 2 degrees 27 minutes 30 seconds East, 50 feet, thence South 87 degrees, 32 minutes 30 seconds west 200 feet, thence worth 2 degrees 27 minutes 30 seconds West 50 feet; thence worth 87 degrees 32 minutes 30 seconds East 200.00-to point of beginning. The above described piece of land is situated in the morth West ?uarter of Section 15, and is to be known as Lot No. 23, Block A.

The party of the first part reserves to himself or his assigns, right-of-may, or easements for telephone lines, power lines, pipe lines, sewers, or for other mecessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS MEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMORERSHIP in the TEMESCAL COUNTRY CLUB, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the GRANTEE herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life MembErship.

TOCETHER with all and singular the tenements, hereditements, and appurturances thereunto belonging or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said James E. - and Julia E. Fiffany, the P hoirs, and assigns for over; and the said first party does hereby covenant with the said James E. - and Julia E. Tiffany, and their legal representatives, that he said real estate is free from all encumbrances and that he will and his heirs, eresitors, and administrators shall WARRARY AND DEFINE the same he the maid James E. - and Julia E. Tiffany, their heirs and assignt forware, appleat the just and Landal claims and demaids of all persons whenever. 540 IN WITHERS WHEREOF, the said party of the first part has bereunte set his hand. and seal the day and year first above written. E.E. Pessoek, Trustee (SEAL) STATE OF CALIFORNIA 周島 。 County of Les Angeles On this 28th day of August, A.D., 1928 before me, Mabel A. Doanburg, a Hetary Public in and for the said County and State, residing therein, duly countest and and sworn, personally appeared E.E. PEACOCK, Trustee, known to me to be the person whose name is subscribed to the within instrument and asknowledged to me that he executed the same. IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written. Mabel A. Doanburg, (NOTARIAL SEAL) Notary Public in and for said county and State. and a second #606 Received for record Oct 9, 1928 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 760 of Deeds, page 545 et seq., records of Riverside County, California. Fees 31.50 M Jack A. Ross, Recorder. By F.B. Row, Deputy Recorder. Compared: Copyist L.H.Hyde; Comparer L. Thompson. 0 == 0 = FLORENCE L, LINDEER GRANT DEED TO 3 (CODE DEED) NORA I. DUNCAN) C.C. Sec. 1092 Plerense L. Lindner, of the County of Los Angeles, State of California, to . and in commideration of the sum of Ten Bollars, the pessipt whereof is hereby acknowledged, does hereby Grant to Nora I. Dancan, all that Real Property situated in the County of Riverside, State of California, bounded and Sesoribed as follows: All of the North one-half (E) of Government Leb Seven (7), Section Seventee. Township Four (4) South, Range Six (6) West, San Bernardino Base and Meridian, Riverside County, State of California. Subject to rights of may, reservations and restrictions of record. All oil and gas rights go with the property above described. Subject to 1928-1989 taxes. WEINES my hand this 5th day of Getabor, 1986. Florence L. Idsteer (BRAL)

30016 656 page 447 11-21-25

447

E. E. PEACOCT) TO) WARRANTY DEED. MAC. MERTEA M. THOMAS)

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~I.

CHIC INDERTURE, made the eventy-cixth day of May. in the year of our ord minoteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles. California, the party of the first part, and MRC. BARTHA M. THOMAS, Los Angeles, California, the party of the second part.

WITHENSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/LoO Dollars, gold coin of the United States of America. to hit in hand paid by the said party of the second part, the receipt whereby is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the caid party of the second part, and to his heirs and applying forever, all that certain lot, piece or parcel of Land cituate, lying and seing in the N.M. Quar. Sec. 15. Twp. 4 5. H. o W., 5.B.B.". County of Alversite and State of Galifornia, and bounded and particularly described as follows, to-site-

desiming at a point which is known to be 1274-00 feet bouth and V17.87 feet most of the North Weit corner of Section 15. Twp. 4 South. Kinge 5 West. 5.4.8.M. Thence wouth 5 degrees 01 minute West 50 feet; thence bouth 67 degring at minutes 40 seconds Jest 305.91 feet; thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence North 87 degrees 50 minutes 50 seconds Jest 418.03 feet to the above point of beginning. The above description describes a parcel of land cituate. Lying and being in the North West quarter of bestign 15. Map. 4 South, manys 5 west, 5.3.8.2. and is to be known as Lot Number 33, alock an

The party of the first part reserves to hinself or his assignt, right-of-way or essenant for telephone lines, somer lines, pipe lines, sewers, or for other macessary or useful purposes in, on,above or below the area of the acove described proterty; Also all mater rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assignt, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted chail ever be sold or sorigned to, or be occupied by persons other than those of the Caussian Race. That a Free Life Kembership in the Tenecoal Country Club. Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtement to caid deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Kembership.

COORTHER with all and sing lar the tenements, hereditaments and appurtenuiness thereinto belonging or in anywise apportaining, and the reversion and reversions. remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Bertha K. Thomas, her heirs and assigns, forever; and the said first party does hereby covenant with the said Mrs. Bertha M. Thomas, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Krs. Bertha M. Thomas, her heirs and assigns forever, against the just and lawful chaims and demonds of all persons whomsoever.

IN WITTERS THEREOF, the said party of the first part has hereunto set his

hand and seal the day and year first above written. E. E. Peacock (Seal)

÷ the state of the second

State of California, 58. County of Los Angeles)

448

On this 26th day of May, w.D. 1925, before me. G. M. Hysong, a Notary Fublic in and for the said County and Dtate . residing therein, duly commissioned and swarn personally appeared E. E. Peacock, known to me to be the person whole name in subscribed to the within instrument. and acknowledged to me that he executed the 88.::0.

IN WIGNESS WHENEOF, I have bereunts set my mand and affixed my of icial scal the day and year in this Certificate first above written.

(NOTARIAI SEAL)

Notary Public in and for said County and State.

G. M. Hygong.

sective for record Hav. 11, 1975, bt a b'eleck ". H. 60 request of Liverside County, Galifornis. Peep .1.50

P. E. Discove, Pecorder.

Compared: Complet: 2. Mettering: domp.rer: 2. Ship ec.

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7. 7. OLDAFER TO T'E ATTERCIDE ABSTRACT CO.)

THIE SEE OF CREET, made this 18th day of October. Mineteen Mundred and Exenty-five, between 3. C. OLDAKER, a widower, the party of the first part. hereinafter called the Trustor, and THE RITHELIDE ABETRACT COMPANY, & corporation Printee, of diverside, California, party of the second part, hereinafter called the Tructee, and the HETET TOKE BUILDERS ANDODIATION, a corporation having ite office and principal place of Desinces at Hemet, California, party of the third part, hereinafter called the Bene Meinry;

SITTERSETH: THAT SHEREAS, the call first party has berrowed of the cald third party certain moneys in gold coin of the United States and has agreed to repay the same with interest in the manner at the time mentioned in that certain Promissory Note of which the following is a copy, to-wit:-Installment Hote.

\$400.00

Hemet. Cal. October 15th. 1925.

On the 13th duy of Scholer, 1925, and on the 13th day of each month thereafter , and for volte received. I promise to pay the Homet Home Suildinge Association, or orger bix and 30/100 Dollars (wo.30) until 107 such pagments shall have been made. in all the sum of bix Hundred Seventy-four and 10/100 (2674-10) Mollars, operisting of Four Hundred Fifty and no/100 (+400.00) Dollars principal. and a further sum of Two Hundred Twenty-four and 10/100 (3224.10) interest.

Should default be made in the payment of three installments, then the whole

548

TITNESS	the	aands	01	Said	trustor,	the	ás7	εm	year	rirst	above	written.
	Floyd Watson Cors Mae Watson						Myrtle M. Watson Ralph SiWatson					
	. T.	Leo :	ats	on				2	Isnohe	Vete	0.77	

The foregoing bostrument is hereby accepted.

SECURITY TILE IN URANCE AND CUARANTEE COMMANY. By Nellie L. Carison, Lest.Secretary.

State of Galifornie) (SB. County of Riverside)

(CORPORATE SEAL)

On this 19th day of November in the fear one thousan nine hundred and twenty five before me, Will A. Outhridge, a Notery Public in and for said county and state, personally supeared Ralph G.Watson and Myrte "staon, his wife, T. Leo Matson and Manche Matson, his wife, and Floyd Matson and Core Mae Matson, his wife, inown to me to be the persons described in and whose names are subsolibed to the within instrument and somewiedged that they executed the same.

TTRESS my hand and official seal the asy and year in this certificate first above written.

Will A. Guttridge, Notary Public in sud for ssic county and state.

#1338

Received for Record, Nov. 21. 1925, at 30 min. pest 8 o'clock A H. at request of Security Withe Ins. & Guar.Co.Copies in Book No. 655 of Deeds page r43 et seq., Recorasof Riverside County, California.

F.E.Dinsmore, Recorder.

Secs .14.30

COMPARED: Convist; L.Shippee: Comparer; E. Kettering.

-000-

E. E. PEACOOK) AND) WARRAINY DEED.

(NCTARIAL SRAL)

THIS INDENTURE, made the twenty sixta day of Eay in the year of our Lord mineteen humarea and twenty five between E. E. PEACOOK Los Angeles, California, the party of the first part, and MRS. BERTHA M. THOMAS, Los Angeles, California, the party of the second part.

WINNESSETH: That the sain party of the first part, for and in consideration or the sum of ten and no/100 dollars, gold cold of the Ugited States of America, to him in hand paid by the said party of the second part, the receipt wher. I is bareby acknowledged does by these presents, grant, bargein, sell, convey and confirm unto the said party of the second part and to her heirs sum assigns forever, all that certain lot, piece or parcel of is no situate. Lying and being in the NW Quar.Sec. 15, Twp. 4 S R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit;

Beginning at a point which is known to be 1274.50 feet south 717.88 feet east of the northwest corner of section 15, Twp. 4 South, range 6 west, S.B.B.M. thence narth 8 degrees 01 minute east 50 feet, thence south 88 degrees 00 minutes 08 seconds west, 327.11 feet; thence south 2 degrees 27 minutes 30 seconds east, 50 feet, thence north 87 degrees 50 minutes 30 seconds east 318.01 feet to the showe point of beginning. The above description describes a parcel of land situate, lying am being in the north west, quarter of section 15, twp. 4 south, range 6 west, S.B.B.M and is to be known as lot Book 655 Page 548 11-21-1925

655-548 RECBCK BACKPLANT

number 34- Blook A.

The party of the first part reserves to himself or his assigns, right or way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or userul purposes in, on, above or below the area or the above described property; also all water rights, and all water flowing over or under or perculating through soid land, and the right to develop soid, water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral right.

This meet is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned b, or be occupied by persons other than those of the Usucasion race. That a free life membership in the Temesosi Country Club, incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenent to said deed as a bonus to the rentee herein and the assigning of conveying of Said-property herein described and granted shall automatically assign and transfer said life membership.

FOGETHER with all and singular the tenements, mereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion sum reversions, remainder and remainders, rents, issues and provide thereor.

TO MAVE AND TO HOLD the same to the sold LYS. Berths M. Thomas her heirs and assigns forever; and the sold first party does hereby covenant with the sold LYS. Bertha M.Thomas and her lessi representatives, that the sold real estate is tree from all enouperances and that he will and his heirs, executors and magnimistrators shalf warrant and defend the same to she sold LYS. Berths M. Thomas her heirs and assigns forever, against the just and Lawful claims and demands or all persons whomsoever.

IN STANESS HEREOF, the sold party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Pescock (Seal)

State of Galilornia) (ss. County of Los Angeles)

On this Soth day of May, A.D. 1920, before me, G. M. Hysong, a Notary Public in and for the said county and State, residing therein, duly commissioned and sworn, personally appeared S.Z. Pescock known to be to be the person whose name is subscribed to the within instrument and schnowledged to me that he executed the same.

IN MITHESS WHEREOF, I have herebyto set my hand and afrixed my officis 1 seal the day and year in this certificate first above written.

(NCTARILL SEAL)

G. E. Hysong, Notary Public in and for said county and state.

Redelved for Record, Nov. 21, 1925, at 8 o'clock A.M. at request of Grantee. #1311 Copied in Book No. 655 of Beeds page 548 et seq., Records of Riverside County, California.

Sees (1.30

F.E. Dinstore, decorder.

CCLPARED: Copyist; L.Shippee; Comparer; S. Hettering.

2. B. PEACOCK 76 M.S. BENTEA M. THOMAS

WARRANCY DEED

Book 660 Page 12 11-21-1925

THIS INDEMPURE, Made the twenty-sixth day of May. in the year of our Lord nineteen hundred and twenty-five, between Z. Z. PENDOR, Los Angeles, California, the party of the first part, and MAS. BZ THA M. THEMAS, Los Angeles, California, the party of the second part.

"ITNESSENT: That the said part- of the first mart. for and in consideration of the sum of ten and no/100 dollars, gold coin of the mited states of imerica. to him in hand paid by the said party of the second part the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever all that pertain lot, piece or parcel of land situate, lying and being in the NW quar. .ec. 15. Twp. 4 3. R. 6 W., S. B. B. I. Sounty of iverside, and state of California, and bounded and particularly described as follows, to-wit;

Beginning at a point which is known to be 1175.48 feet south and 731.82 feet east of the northwest corner of section 15, twp. 4 south, range 6 west. . B. B. M. theme south 8 degrees 01 minute west 50 feet; theme south 86 degrees 00 minutes 08 seconds west 327.11 feet; theme north 2 degrees 27 minutes 20 seconds west 50 feet; theme north 88 degrees 06 minutes 37 seconds east 336.21 feet to the above point of beginning. The above terription describes a parcel of land sitmate. Lying and being in the northwest uniter of section 15, twp. 4 south, range 6 west. . B.B. M. and is to be known as lot Number 35. Flock A.

The marty of the first part reserves to himself or his assigns, right f may or ensements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all mater rights, and all mater flowing over or under or <u>perculation</u> through said land, and the rights to develop said mater and its uses for the benefit of the granter or his assigns, except however, mater for domestic uses and purposes. ilso reserving the oil and mineral rights.

This deed is stanted with the expressed provision that none of the property herein stanted shall ever be sold or assigned to, or be occupied by persons other than those of the Jaucasian race. That a free life membership in the Temeson Jounty flub. Incorporated under the laws of the State of California, is given to the party of the second mart and is appurtement to said deed as a bonus to the stantes herein, and the assigning or conveying of said property herein issuid and granted shall sutomatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Hrs. Bertha H. Thomas, her heirn and designs forever, and the said first party does hereby covenant with the said Hrs. Bertha M. Thomas and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Hrs. Fertha M. Thomas, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the said party of the first part has bereunto set his band and seal the day and year first above written. J. E. Peacock (Seal)

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1.10

State of California) (8 County of Los Angeles)

("C"N T (2 (2))

In this with duy of May A.D. 1925 before me, G. M. Sysong, a "otary Jublic in and for the said founty and State, residing therein, duly commissioned and sworn, personally appeared 3. 3. Featrock, known to me to be the person whose name is subscribed to the fithin instrument and ackn. Hedged to be that he executed the same.

IN VINCISS HERE, I have bereunto not my hand and affixed my official coulth, buy and year in this pertificate first above written.

 M. Weens, "etary while is mid for said lounty and state.

Beceived for record for 21 1925 at 3 c dock will, at request of Frances. Onled in fock To. 660 of seds, rare 12 at set, records of Fiversije conto. California.

ees 01.30 '. E. Dinsmore, ecorder.

1057 .33D: Doprist, & Martin, Tomparer, D. Kauffinan.

7. 2. WALKER 27 AL 70 70 01712215 000294 00 00.

WALCIANTY DEED

THIS INDERTY 2, Made the 17 day of "avember, in the your of our Lord mineteen bundred and twenty-five, between 9. 3. WILKS and MW L. WALKER, his wife, the marties of the first part, and DODIERTY OF CALLE, WIL, the party of the second mart.

"ITTINESSTB: That the said safts of the Tirst part for and in consideration of the sum of ten dollars and other valuable considerations <u>dollars</u>, cold coin of the finited tates of merica, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by those presents grant, bargain, sell, convey and confirm unto the said party of the second part and to its successors and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the Jounty of Riverside, and state of faliformin, and bounded and particularly described as follows, to-mit:

All that certain real property Situate in the count- of Siverside, State of California, and particularly described as follows, to-wit: Lot wix (6) in block twelve (1.3) of the Resubdivision of Lands of C. P. Moulton and (. B. Fraed as shown by map recorded in the office of the county recorder of the Jounty of Siverside, State of Salifornia, in book 1, of Maps.at pages 49 and 50 thereof.

TOGETHER with all and singular the tenements, hereditaments and apportenances thereanto belonging, or is anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profile thereof.

TO HAVE APD TO HOLD the same to the said fitizens Mortgage to, of Calif. its processors and assigns, forever, and the said first parties do hereby covenant 13

IN TITMESS WHEREAT, I have heremute set up have and affined up efficing a set in this certificate first above written.

(BOTARIAL SEAL)

My commission expires March 24, 1927

Setary Public is and for Los Angeles County Seate of California

ALLCE B. TOREY

Haceived for record Jan. 5, 1926, at 20 min. pest 10 o'diox A.M., and the request of H. F. MURCHIE. Copied in Book No. 659 of Deeds, page 452 ever. Mecords of Hiverside County, Celimonia.

Fees bil. 10

By Edith J. Ricker, Neputy Recorder

Jack A. Ress. Recorder

DZZW

Compared: Copyist E.Keurimen; Comparer S.Carry

0 - - 0 - - 0 -

So So PERCOCK

TO MR.J. ALIEN BROWN

THIS INDENTURE, Mean the Twenty-Sixth day of May in the year of our Lora nineteen hundred and twenty-rive, between S. A. PRACOCE, Los Angeles, California, the party of the first part, and MENA ALLEM BROWN, Los Angeles, California, the party of the Second part;

WARRANTY

SIMENSETH: That the sold party of the first part, for and in consideration of the sum of Ten and no (100 Dollars, gold coin of the United States of America, to him in need paid by the sold party of the second part, the receipt whereof is hereby schnowladged, does by these resents grant, bargain, sell, convey and confirm unto the shid party of the second part, and to her heirs and assigns forever, all that certain lot, plowe or parcel of lanc situate, lying and being in the E.W. Quar. Sec. 10, Twp 4 S., h. 6 W., S.B.B.M., County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1175.48 feet South an 751.88 feet Rest or the Borthmeet corner of Section 25, Twp. 6 South, Henge & Mest, S.B.B.M; thence Horth & degrees 01 minutes East 50 feet; thence South 86 degrees 14 minutes 00 seconds West Stouch feet; thence South 2 degrees 27 minutes 30 seconds East 50 feet; thence North 86 degrees 06 minutes 37 seconds East 326.21 feet to the above point of beginning. The scowe description seconds a parcel of land situate, lying and being in the Horthmeet Quarter of Mention 10, Twp. 4 South, Range 6 Mest, S.B.B.M. and is to be known as Lot Hunder 36 - Block A.

The party of the first part reserves to kineshi or his sacigne, right-of-way or essenants for telephone lines, power bines, pipe lines, severe, or for other iscosestry or asoful purposes in, on, show or solar the eres of the show described property; also all unter rights, and all unter flowing over or maker or perceleting through sais land, and the rights is develop sais water and its uses for the busifit of the Granter or his senigme, enough henever, water for demontle uses and purposes. Also resorving the oil one mineral rights.

Book 659 Page 453 1-5-26

453

#195

Order: 0253-001 Doc: CARIVE:PRDE 659-00453

THIS DEED is greated with the expressed provision that none of the property herein grantee scall ever as sold or assigned to, or be eccupied by persons other that these of the Canassian race. That a free life membership in the Tensseel Country Clus, incorporated unser the laws of the State of Californis, is given to the party of the second part and is sponteenant to said deed as a bound to the Greater herein, and the assigning or conveying of the property herein described and greated anall automatically assign and transfer said LIFA isHAMERNETP.

TOURTHER with ell and singular the tenements, meredisements and apportenances thereanto belonging, or in suywise apportsining, and the reversion and reversions, remainser and remaineers, rents, immuse and profits thereof.

TO HAVE AND TO HOLD the same to the sais MRS. INTER MADER, his heirs ind assigns forever; and the said first party does hereby covenant with the said MRS. HLEN BROWN and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said MRS. KLEN BROWN, her heirs and assigns forever, against the just and lewful claims and demands of abl persons whomscover.

IN WITNESS WHEREOF, the sold party of the first part has bereanto set his hand and seel the day and year first score written.

E. E. PEACOCK (SEAL)

4

County of Los Angeles

On this 26th may of May A.D. 1920, before me, G. M. Hysong, a Motary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared R. R. PRACOCX, known to me to be the person whose name is subscribed to the within instrument, and soknowledged to me that he executed the same.

IN WITHESS WHHREOF, I have become set my hand and sfringed my official seel the day and year in this certificate first showe written.

G. M. EYSONG

(HOTARIAL SHAL)

Page \$1.40

Notary Public in and for said County and State

\$196

454

Haceives for record Jen D. 1926, at 11 e'elock A.H., at the request of MILLE BROWN. Copies in Book He. 609 of Deeds, page 653 et seq., Records of Riversice County, Colifornia.

> JDEL A. Ross., Recorder By Bills J. Minker, Deputy Rec

Seven. This deed of wrust secured the payment of all the indebtedness and the performance of all the obligations hereinbefore referred to, and in all its perts, except:as herein otherwise provided, applies to inures to the benefit of, and vinds the heirs, administrators, executors, successors and essigns of all and each of the parties hereto.

This Deed of -rust shall got be effective unless PRICE TO ITS RECORDATION. the trust is accepted by the Trustee.

the words "Trustor" and "Beneficiery", wherever used in pris instrument, shall be construed to include the plural as well as the singular number.

WITHING the hands of the Trustor, the day and year first above written.

GEORGE . MOGIMAN DONTE B. MOGCHINA

the foregoing trust is hereby scoepted.

(CORPORATE JEAL)

By Wilmont Condy, or the Company

439

STATE OF MALEP: RNIA) County of Riverside)

On this 4th day of January A.D. 1925 before me D. W. Lewis a Motery Public in and for the sold County and State, residing therein, duly commissioned and sworn, personally appeared GEGRES A. MACOWAN and DOWIE 8. MACOWAN known to me to be the persons whose names are arbscribed to the within instrument, and soknowledged to me that they executed the same.

IN WITHTSJS WHEREOF, I have heremato set my hand and sufficiend my official seal the day and year in this Certificate first above written.

D. W. LEWIS

(SCTARIAL SBAL)

Notary Public in and for said County and State of Culifornia

Received for record Jan. 5, 1926 at 10 o'clock A.K. at request of Riverside #177 County Title Guaranty Company. Copied in Bock No. 057 of upedu, page 435 at use. records of Riverside County. California

JACZ A. RCSS.Rhoorder By F. B. RCW, heputy Recorder

Compered. Copyist: S.Curry Comperer: S.Mertin

WARRANTY DERD

j.^N

3- 3. PEACOCE) TC)

Fee8 33.20

MRS. HILL SROWN)

THIS INDESTURE, made the twenty-sinth day of May in the year of our Lord mineteen hundred and twenty-five between E. 2. TEAGOOK los Angeles, Wellfornis, the party of the first part, and MRS. HILA BROWN, Los Angeles, Galifornis, the party of the second part.

WITHLIGHTH: That the soid party of the first part, for and in consideration of the sum of Tan and Mo/100 Dollars, gold coin of the United States, of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby schnowledged, does by those presents, great, bargein, sell, convey and confirm unto the said party of the second part, andto her being and scatges forever, all that Boold 657 Page 439 1-5-26 certain lot. piece ar parcel of land, situate, lying and loing the MW. Quar. Sec. 15 Top. 4. S. M. & W. S.S.M. County of Eiverside and State of Celifornia and bounded and perticularly described as follows, to-wit: Were GI

dista:

Beginning at a point which is known to be 1125.96 feat youth and 73d.75 feat east of the Northwest corner of Section 15 Twp. 4 3. R. 5 W. J.B.B.M. Thence North 15 degrees 33 minutes 52 seconds West 50 feat, thence South 66 degrees 31 minutes West 333-15 feat. Thence South 2 Degrees 27 minutes 30 seconds East 50 feat, thence North 66 degrees 14 minutes East 345-31 feat to the above point of beginning.

The above description describes a parcel of land eiturte, lying and being in the sorthwest quarter of Section 15. Twp. 4 Sputh, mange 6 West, S.B.K. and is to be known as Lot Jumber 35 Sloot A.

The party of the first part reserves to himself or his sasigns, right-of-way or essements for telephone lines, power lines, pipe lines, severs, or for other necessary or useful purposes in, on, showe or below the area of the above described property; Also all water rights, and all water flowing over or under or per<u>oul</u>sting through beid land, and the rights to develop seid water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes.

also reserving the oil and mineral rights.

This lead is granted with the expressed provision that none of the property herein granted shall over by sold or assigned to, or be occupied by persons other than those of the Campasian made. That a PREM LIFE MEMBERSHIP in the TEMESCAL COURT of CLUB. Incorporated under the laws of the State of valifornis, is given to the party of the second part and is appurtement to said deed as a bonue to the trantee berein, and the assigning or conveying of said property herein described and granted shall automatically swign and transfer said LIFE MEMBERSHIP.

TCGITHIR with ell and singular the tenements, bereditements and apportenances thereinto belonging. or in mywise appertaining, and the reversion and reversions. remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said MRS. MELEN BROWNer beirs and a saigne forever, and the said first party does hereby covenant with the said MRS. SLLES BROWN and ner logal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators whall WARRANT AND DEFEND the same to the said MRS. JLLEN BROWN her heirs and assigns forever, against the just and lawful claims and domands of all paradus whomeover.

IN WITHESS WHEREOF, the sold party of the first part has bereunto set his hand and seel the day and year first above written.

3. 3. PHACCON (SEAL)

STATS OF CALIFORNIA (

443

County of Los ingeles)

On this 26th day of May J.D. 1925 before me G. M. Hysory a notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. S. FRACCON known to me to be the person whose name is subscribed to the within instrument, and as mowledged to me that he executed the same.

IN WITHESS WHEREOF, I have bereunto set by hand and efficient my official weal the dwy and year in this pertificate first above written.

(BOTARIAL SEAL)

C. M. HYSONG

Notary Public in and for and County and Statut.

Asserved for record Jan. 5. 1986 at 11 o'c.osk Luis at request of Ellen From. Topfed in Pook No. 557 of Decid, page 639 records of Siverville County Californis. Fees 61.40 Compared. Coppist: 3. Carry. Comparer: B.Martin Dy EDITE J. RICHE, Pepty Mecorder

à197

BOOK 68 Page 36 3-2-32

TC (WARRANTY DEED)

R. E. PEACOCK

36

THIS INDENTURE, made the tenth dg of December, in the year of our Lord, nineteen hundred and twenty-five between E E. PEACOCK, Los Angeles, Cellifornia, the party of the first part, and BETTY KATHER, Los Angeles, California, the party of the second part,

TITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold doin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W.Quar. Sec. 15, Twp. 4 S.R. 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1068.69 feet south and 805.77 feet east of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. thence North 66 degrees Ol minutes 47 seconds East, 132 feet, thence South 13 degrees 46 minutes 34 seconds East 97.88 feet, thence North 74 degrees 42 minutes 37 seconds West 149.22 feet to the above point of beginning. The above description truly described a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.E. & M. and is to be known as Lot Number 125 - Block B.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for depestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Betty Kather, her heirs and assigns forever; and the said first party does hereby covenant with the said Betty Kather, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall warrant and defend the same to the said Betty Kather, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California,) (ss. County of Los Angeles)

On this tenth day of December, A. 3-1925, before me, G.M.Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong, Notary Public in and for said County and State. 37

(NCTARIAL SEAL)

Received for record Mar 2, 1932, et 20 min. past 11 o'clock A.M. at #162 request of Betty Kather, Copied in Book No. 68 of Official Records, page 35, et seq., Records of Riverside County, California

Fees \$1.40

WITNESSETH:

Jack A. Ross, Recorder

Compared: Copyist; A. Lankin; Comparer: L. Hyde

WALTER R. LENOX ET AL TO

R. S. RUTH ET AL) THIS AGREEMENT, made and entered into this 31 day of January, 1931, by and between WALTER R. LENOX AND EMMA LENOX, his wife, of Oxnard, County of Ventura, State of California, parties of the first part, hereinafter designated as Sellers, and R. S. RUTH AND ADDA B. RUTH, his wife, of the Town of Mecca, County of Riverside, State of California, parties of the second part, hereinafter designated as the Buyers,

AGREEMENT

(

That the Sellers in consideration of the covenants and agreements here inafter contained and made by and on the part of said buyers, agree to sell and convey unto said Buyers, and said Buyers agree to buy all that certain lot, piece or parcel of land situate, lying and being in the County of Riverside, State of California, and bounded and particularly described as follows, to-wit:

The Northwest quarter (NW2) of the Northwest quarter (NW2) of Section 8, Township 7 South, Range 9 East, San Bernardino Base and Meridian, as shown by United States Government Survey, excepting the effrom the portion included in public roads, contaiping 40 acres, more or less.

for the sum of Six Thousand (\$6,000.00) dollars, in gold coin of the United States; and the Buyers in consideration of the premises agree to buy and to pay the collars the sum of Six Thousand (\$6,000.00) dollars as follows, to-wit:

State of California,) County of Riverside.)

(NOTARIAL SEAL)

On this 23rd day of February, 1932, before me, Walter C. Davison, a Notary Public in and for said County and State, personally appeared Berb 2. Foster, alwo known as Versebi Ruiz de Foster, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certicicate first above written.

Watter C.Davison, Notary Public in and for said County and State.

#160

34

Received for record Mar 2, 1932, at 20 min. past 11 o'clock A.K. at request of Wm. A. Browning, Copied in Book No. 68 of Official Records, page 35, et seq., Records of Riverside County, California. Fact \$1.20 Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

E. E. PEACOCK) TO (WARRANTY DEED BETTY KATHER)

THIS INDENTURE, made the tenth day of December, in the year of our Lord, nineteen hundred and twenty-five between E. E. PEACCOK, Los Angeles, California, the party of the first part, and BETTY KATHER, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W.Quar. Sec. 15, Twp. 4 S. R 6 W. S.B.B. & M., County of Riverside, and State of California and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1068.69 feet south and 805.77 feet east of the North west corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. thence North 11 degrees 36 minutes West 50 feet, thence North 76 degrees 46 minutes 56 seconds East 127.94 feet, thence South 13 degrees 01 minute 44 seconds East 23.09 feet, thence South 66 degrees 01 minute 47 seconds West 132 feet to the

Book 68 Page 34 3-2-32

above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. and is to be known as Lot Number 126-Block B. The party of the first part reserves to himself or his assigns, 35

might-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Tomescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said Deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TCGETHER with all and singular the tenements, hereditaments and appurtenances thereinto belonging, or in anywise apperteining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Betty Kather, her heirs and assigns forever; and the said first party does hereby covenant with the said Betty Kather, and her logal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Betty Kather her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, (Seal)

State of California,) County of Los Angeles)

(NOTARIAL SEAL)

Fees \$1.40

On this tenth day of December, A.M. 2925, before me, G. H. Hysong, a Notrry Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E.P.Beacock, known to me to be the person whose name is subscribed to the within instrument, and ecknowledged to me that he executed the same.

IN. WITNESS WHEREOF, I have here unto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong, Notary Public in and for said County and State.

Received for record Mar 2, 1932, at 20 min. past 11 c'clock A.M. at request #151 of Betty Kather, Copied in Book No. 68 of Official Records, page 34, et seq., Records of Riverside County, California.

Compared: Copyist; A. Lag hin; Comparer: L. Hyde

Jack A. Ross, Recorder

30016 656 page 447 11-21-25

447

E. E. PEACOCT) TO) WARRANTY DEED. MARC. MERTER M. THOMAS)

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~I.

CHIC INDERTHER, made the eventy-cixth day of May. in the year of our ord minoteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRC. BARTHA M. THOMAS, Los Angeles, California, the party of the second part.

WITHENSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/LoO Dollars, gold coin of the United States of America. to hit is hand paid by the said party of the second part, the receipt whereby is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the caid party of the second part, and to his heirs and applying forever, all that certain lot, piece or parcel of Land cituate, lying and seing in the N.M. Quar. Sec. 15. Twp. 4 5. H. o W., 5.B.B.T. County of Aiverside and State of Galifornia, and bounded and particularly described as follows, to-dita-

desiming at a point which is known to be 1274-00 feet bouth and V17.87 fuet most of the North West corner of Section 15. Twp. 4 South. Kinge 5 West. Section 2010 and 5 degrees 01 minute West 50 feet; thence South 67 degrics wi minutes 40 seconds Sect 305.91 feet; thence North 2 degrees 27 minutes 30 seconds West 50 feet, thence North 87 degrees 50 minutes 50 seconds Sect 413-02 feet to the above point of beginning. The above description describes a parcel of land situate. Lying and being in the North West quarter of Section 10. Wap. 4 South, manys 5 west, 5.328-22, and is to be known as Lot Number 33, alook an

The party of the first part reserves to hinself or his assignt, right-of-way or essenant for telephone lines, somer lines, pipe lines, sewers, or for other macessary or useful purposes in, on,above or below the area of the acove described proterty; Also all mater rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assignt, except however, water for domestic uses and purposes, also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted chail ever be sold or sorigned to, or be occupied by persons other than those of the Caussian Race. That a Free Life Kembership in the Tenecoal Country Club. Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtement to caid deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Kembership.

COORTHER with all and sing lar the tenements, hereditaments and appurtenumers thereinto belonging or in anywise apportaining, and the reversion and reversions. remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Bertha K. Thomas, her heirs and assigns, forever; and the said first party does hereby covenant with the said Mrs. Bertha M. Thomas, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Krs. Bertha M. Thomas, her heirs and assigns forever, against the just and lawful chaims and demonds of all persons whomsoever.

IN WITTERS THEREOF, the said party of the first part has hereunto set his

hand and seal the day and year first above written. E. E. Fencock (Seal)

Table College

State of California,) 38. County of Los Angeles)

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On this 26th day of May, w.D. 1925, before me. G. M. Mysong, a Notary Fublic in and for the said County and State . residing therein, duly commissioned and swarn personally appeared E. E. Peacock, known to me to be the person whole name is subscribed to the within instrument. and acknowledged to me that he executed the BH .:. C .

IN WIGNESS WHRHEOF, I have bereunts set my mand and affixed my of icial scal the day and year in this Certificate first above written.

(NOTARIAI SEAL)

Notary Public in and for said County and State.

G. M. Hygong.

sective for record Hav. 11, 15%, 55 t ofelock ". H. 55 requires of frantee. Copies in stak No. 6.6 of this pase 447 at pe .. .ecords of Liverside County, Californis. "ees .1.50

P. E. Discove, Pecorder.

Compared: Complet: 2. Mettering: domp.rer: 2. Ship ec.

-0-0-0-0-0-

G. G. OLDAFER TO T'E ATVERCIDE ABSTRACT CO.)

THIE SEE OF CRICE, made this 18th day of October. Mineteen Mundred and Exenty-five, between 3. C. OLDAKER, a widower, the party of the first part. hereinafter called the Trustor, and THE RITHERIDE ABETRACE CONFAUNT, & corporation Printee, of diverside, California, party of the second part, hereinafter called the Tructee, and the HETET YOKE BUILDERS ANDODIATION, a corporation having ite office and principal place of Business at Hemet, California, party of the third part, hereinafter called the Bene Prinry;

SITTESSETN: THAT MEREAS, the call first party has borrowed of the cutd third party certain moneys in gold coin of the United States and has agreed to repay the same with interest in the manner at the vime mentioned in that certain Promissory Note of which the following is a copy, to-wit:-Installment Note.

\$400.00

Hemet. Cal. October 13th. 1925.

On the 13th duy of Detover, 1925, and on the 13th day of which month thereafter , and for volte received. I promise to pay the Homet Home Suildinge Association, or orger bix and 30/100 Dollars (wo.30) until 107 such pagments shall have been made. in all the sum of bix Hundred Seventy-four and 10/100 (2674-10) Bollars, operisting of Four Hundred Fifty and no/100 (+400.00) Dollars principal. and a further sum of Two Hundred Twenty-four and 10/100 (3224.10) interest.

Should default be made in the payment of three installments, then the whole

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BOOK 805

Page 313 4-22,29

E. E. PEACOCK) TO) WARRANTY DEED.

WALTER F. WATSON)

THIS INDENTURE, made the Twenty third day of June, in the year of our Lord mineteen hundred and twenty-five, between E. E. FEACOCK, Los Angeles, California, the party of the first part, and WATSON, WALTER F. Los Angeles, Calif. 921 W. 73rd Street, the party of the second part.

1. St. 2. 2. 1. 1.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 876.42 feet South and 1575.16 fost east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence South 88 degrees 19 minutes 30 seconds West 50 feet, Thence North 12 degrees 32 minutes 20 seconds East 123.44 feet, Thence South 69 degrees 32 minutes 57 seconds East 64 feet, Thence South 20 degrees 50 minutes West 103.94 feet to the above point of beginning, in the North West Quarter of said Section 15. The West line of the North West Quarter of said Section 15. The West 45 seconds East. Above described parcel of land is to be known as Lot Number 63 -Elock C.

The party of the first part reserves to himself or his assigns, rightof-way or casements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or bolow the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigns to, or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Memborship.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Walter F. Watson, his heirs and assigns forever; and the said first party does hereby covenant with the said Walter F. Watson, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and edministrators shall warrant and defend the same to the said Walter F. Watson, his heirs and assign forever, against the just and lawful claims and demands of all persons whomseever.

314 IN WIINESS WHEREOF, the said party of the first part has herounto set his hand and seal the day and year first above written. E. E. Peacock (Seal) ŀ State of California,)ss. County of Los Angeles. On this 23rd day of June, 4.D. 1925, before me, C. M. Hycong, a Notary Public in and for the said County and State, residing therein, duly commissioned i and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have horounto set my hand and affixed my official scal the day and year in this Cortificate first above written. G. M. Hysong, (NOTARIAL SEAL) Notary Public in and for said County and State. #3123 Accoived for record Apr. 22, 1929 at 6 c'clock A.M. at request of Grantee Copied in Book No. 805 of Deeds, page 313 et seq., Records of Riverside County, 11 California. Fees v1.40 Jaca A. Ross, Recorder. By F. B. Row, Deputy Recorder. Compared: Copyist: E. Kettering; Comparer: A. Lamkin. -0-0-0-0-W. A. WALKER, ET AL) -----TO) GRANT DEED. DOUGLAS JAIMUTH) W. A. WALKER, and ANNE L. WALKER, his wife, Los Angoles, California, in consideration of Ten Dollars and other considerations, to them in hand paid, the receipt of which is hereby acknowledged, does dereby grant to DOUGLAS JARMUTH, all that real property situated in the City of Riverside, County of Hiverside, State of California, described as follows: Lot Thirty-one (31) and the Northwesterly and-half of Lot Thirty (NW1y } of 30) of High Palm Tract, according to the map thereof recorded in the Office of the County Recorder of Rivergiae County, California, in Book 9 at page 58. TO HAVE AND TO HOLD to the said grantee, his heirs or assigns. WITNESS our bands this 4th day of March, 1929. W. A. Walker Anne.L. Walker. and watter and the first state e best the level and the period of the second state the second state State Part and the

E. Z. FEACOCE, Trustee TO WILLIAM E. MCSCAN

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(3)

WARRANTY DEED

THIS INDEMTURE, Made the Twentieth day of spril in the year of our Lord nineteen hundred and Twenty-five, between Z. E. Pescock, Los ingeles, Californis, the party of the First part, and William E. Morgan, Los inclus, California, the party of the second part.

1

WINESSETH: That the said party of the first part, for and in consideration of the sum of fen and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby asthowledged, does by these presents, grant, bargain, sell, convey and confirm, unto

the Said party of the Second part, and to his heirs and assigns forever, all that partsin Lot, piece or parcel of band situate, lying and being in the N.W. Quar, Sed. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of miverside and State of California, and sounded and particularly described as follows, to wit:

Beginning at > point which is known to be 1096.52 feet south and 1476.38 feet sat of the North West Corner of Section 15, Twp. 4 South forge 6 West, S.B.J.M. hence South 82 degrees 37 minutes East 50 feet, thence North 9 degrees 40 minutes 7 seconds East 107.89 feet, thence North 86 degrees 50 minutes West 50 feet, thence nouth 9 degrees 50 minutes 05 seconds West 104.21 feet to the above point of begining. The above description truly describes a tract of 12 had situste, lying and beng in the Sorth West Quarter of Section, Twp. 4 South, Range 6 West, S.B.H. and is to be known as Lot Number 39, Block C.

The perty of the first part reserves to himself or his assigns, right-of-may r essements for telephone lines, power lines, pipe lines, sewers, or for other sceasary or useful purposes in, on, above or below the area of the above described roperty; also all water rights, and all mater flowing over or under or perculating arough seld land, and the rights to develop sail water and its uses for the benefit t the grantor or his assigns, except however, water for demestic uses and purposes. Leo reserving the oil and minewal rights.

This doud is granted with the expressed provision that mone of the property wrein granted shall ever be sold or assigned to, or be coopied by persons other ian those of the unucasian made. That a free life membership in the Temescal Country lub, Incorporated under the laws of the State of California, is given to the party I the second part and is apportenent to said deed as a bonus to the Grantee herein, if the assigning or conveying of said property herein described and granted shall tomatically assign and transfer said life membership.

Together with all and singular the tenements, hereditaments and appartemences there anto belonging, or in anywise appertaining, and the reversion and reversions, remainder and mainders, rants, issues and profits there of.

To have and to hold, the same to the said William 2. Morgan, his heirs and ausigns forevoir and the said first party does hereby covenant with the said William I Morgan and dis legal representatives, that the said real estate is free from all a combrances and that he will and his heirs, executors and administrators shall marrant and defend the same to the said William E. Morgan, his heirs and assigns forever, against the jum and Lawful clair: and demends of all persons whomsoever. Book 702

Page 23 1-14-27

24 IN WITHERS WHEREOF, the said party of the first part has horeunto set his head and seal the day and year first above written. E. E. Peacock (Seal) State of Valifornia. County of Los Angeles 88 On this Twentieth day of April, A. D., 1925, before me, G. M. Hysont, a Ectary and the second Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Feenock, known to me to be the person whose name is subsuribed to the within instrument, and acknowledged to me that he executed the same. IN WITHERS WHERE OF, I have herewate set my hand and affixed my official seal the day and year in this Cartificate first above written. , 13 8 G. M. Hysong, (NCLARIAL SEAL) Notary rublic in and for said Gommand State. RECEIVED FOR RECORD Jan 15 1927 at 8 o'c lock J. M. at request of Wm. E. Margan. #1048 Sopied in Book No. 702 of Jeeds, page 23, et seq., decords of Riversids County, California. Jacks. Ross, Recorder Fees, \$1.40 Land a By F. B. Rom, Deputy Recorder COMPARED: Copyist, L. S. Boynton; Comparary E. Kettering --- 000----W. L. ABERNATHY TO GRANT DEED ALICE MOCARDY In Consideration of Ten & No/100ths dollars (\$10.00) #. L. Abernsthy, does hereby grant to alice McCardy, all that Heal Property situate in the City & Besomont, 20.000 Comty of siverside, State of California, described as follows: • -----Lot Twenty-one (21) of the McClain heart, as shown by Map on file in the office of the County Macorder of Miverside County, in pook 10 of Maps, at page 57 thereof. e . To have and to hold to the said grantee, her boirs or assigns for ever. · · · · WITCESS my hend this 14th day of January, 1927. W. L. A Abernathy W. L. A Abernathy W. L. Abernathy, being unable to write, I have at his request, subscribed his name there a, and the said W. L. Abernathy hereto a frized his mark in the presence of the witnesses who subsoribe their names below. J. Th Garfield H. T. Richards itage of Garitornis, } 88. Coulaty of Ofange 1 On this 14th day of January, A. D. 1927, before te ligtery runtie in and for said County and State, realding therein. duly commissioned and sworn, Arsonally appeared W. T. Abernathy, known to me to be the person described in, and who is an becribed to the foregoing instrument, and soknowledged to me ·

TO EDGAR L. JOHNSON ET AL

E.E. FE'COCK

THIS INDENTURE, made the twenty third day of March, in the year of our Lond nineteen hundred and twenty-five between Z.B. PEACOCZ-LOS Angeles, California, the party of the first part, and EDCAR L. JOHNSON & WIFE, AMERICA J. JOHNSON as Joint Taionts with the right of survivorship, the parties of the second part.

WARR'NTY DEED

WITUESSETE: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand onid by the said parties of the second part, the receipt whereof is hereby acknowledded, does by these presents, grant, bargain, sail, convey and confirm, unto the said parties of the second part. (and to their heirs and assigns forever.) all the certain lot, piece or parcel of land situate, lying and being in the N-W-Quar. Sec.15, TWP. 4 S. RGW. S.E.E.W. County of Riverside and State of California and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1064.56 feet South and 1621.66 feet East of the North West Corner of Section 15, TMP. 4 South. Range 6 Mast, S.2.F.M. thence North 51 degrees 18 minutes 27 seconds East 65 feet, thence North 17 degrees 74 minutes East 60 feet, thence North 66 degrees 15 minutes 33 seconds fest 99.85 feet. thence Sout 6 degrees 31 minutes 22 seconds West 39 feet, thence South 22 degrees 58 minutes 25 seconds East 70.82 feet to the above point of beginning. The above piescription truly describes a parcel of land situate, lying and being in the North Mest Quarter of Section 15, Twp. 4 South, Range 6 West, S.E.E.2M. and is to be known as Lot Number 41 - Block C.

The porty of the first port reserves to himself or his essigns, right-of-way or eesements for telephone lines, power lines, pipe lines, sewers, or for other, necessory or useful purposes in, on, where or below the wrew of the whore described grapherty; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit for the grantor or his assigns, except however, water for domestic uses and murphees. Also reserving the oil and mineral rights.

FIIS DEED is greated with the expressed provision that none of the property herin granted shall ever be sold or sorigned to, or be occupied by persons where the those of the CAUCASIAN HACE. That a free LIFE MEMBERSHIP in the TEMBORIE COUNTRY CLUE, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenent to said deed as a bonus to the DEADTRE herein, and the secing or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOTETER with all and singular the tenements, hereditaments, and approximenances thereunto belonging, or in anywise popertaining, and the reversion and refersions, remeinder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said MR. & MRS. EDGAR L. JOHNSON their heirs and assigns forever;) and the said first party does hereby covenant with the said MR. MD MRS. EDGAR L. JOHNSON and their legal representatives, that the said weat estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said MR.AND MRS.EDGAR L. JOHNSON their heirs and assigns forever.) against the just and lewful claims and demands of all persons whomscever.

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IN WITNESS WHEREOF, the sold porty of the first port has hereunto set his hand and seal the day and year first above written. If E. E. PEACOCK (SEAL)

STATE OF CALIFORNIA) County of Los Angeles)

(NOTARIAL SEAL)

348

On this 23rd day of March, ".D. 1925 before me, 3.M.Hysong, " Note in Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared 2.E. PE COCK known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same IN WITNESS WHEREDP. I have hereunto set my hand and affixed my official set the day and year in this certificate first above written.

> G.M. HYS)NG, Notery Fublic in and for sold County and State.

#2082 Received for record Apr 25, 1927 at 30 gin past 8 o'clock A.H. at request of GRAMTER. Copied in Book No. 712 of Deeds, page 347 at seq., Records of Riverside County, California. Fees \$1.50 Jack 4. Ross, Recorder

Compared: Copyist L.H.Hyde; Comparer E.Kauffman

-9 -- 0 -- 9 -- 9 -

H. JEROME TOY ET AL) TO) RIGHT OF WAY SOUTHERN SIZERAS FOWER COMPANY)

Inglewood, Collifornia, Apr 4, 1927. For and in consideration of the sum of One Dollar (31.00), areceipt whereof is hereby acknowledged, a right of way is hereby granted to THE SOUTHERN SINGL'S POWER COMPANY its successors and assigns, with the right to erect and maintain poles or other supports, with wires and fixtures thereon necessary for the purposes of seid Power Company, and to clear, grade and keep same free from brush and wood growth to such a width as may be necessary for protection from fire, across that doute in property belonging to H. JERDHE TOY and JENNIE 2. TOY, his wife, situated in the County of Riverside, State of Celifornia, said property bring described as follows:

The West Half (W3) of the East Half (E3) of Section Nineteen (19), Township Five (5) South, Eange Six (5) East, San Bernardino Base and Meridian.

The center line of seid right of way is described as follows. Beginning at a point on the West Boundary line and Thirteen Hundrid Forty two (1342) feet South of the Northwest corner of said West dalf (We) of the Sast Hulf (S)) of Section Mineteen (19) as an initial point, running thence South 31" 16' East a distance of Fourtean Hundred Fifty (1450) feet more or less to a point.

3. 3. PRICOT TO

TIAY STANSBURY

THIS IN DENTURE, made the tenth handred and Twenty-five, between E. E. of the first part, and Miss May Stansbury sec ond part,

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WITNESSETH: That the said party of the sum of Ten and No/100 Dollars, him in hand paid by the said party of acknowledged, does by these presents. the said parts of the second part, and tain lot, piece or parcel of land at ; Twp. 4 S. R & W. 3.B.B.M. County cf. particularly described as follows .

Commencing at the south S.B.B.M Thence North 392:45 feet. thence South 72 degrees 53 minutes 07 minutes 36 seconds West 238. 14 West 72.28 feet, Thence North 2 : point of beginning in the Bouth a is to be known as Lot Number 6 The party of the first or essence to for telephone lines sary or useful purposes in, and

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erty; also all water rights, sald land, and the rights to . granter or his assigns, excapt reserving the oil and miner: ; THIS DEED is gran to ...

herein granted shall ever be than those of the Caucasia:. then those out and the second se and the assigning or correging Touchers' 40002 for 102000-0

sesigns forever; and the said Sesigns and her legal it for the provide the spons broke to the spons broke to

Order: 0253-001 3-1-2-di 706-67 RECBCK BACKPLANT

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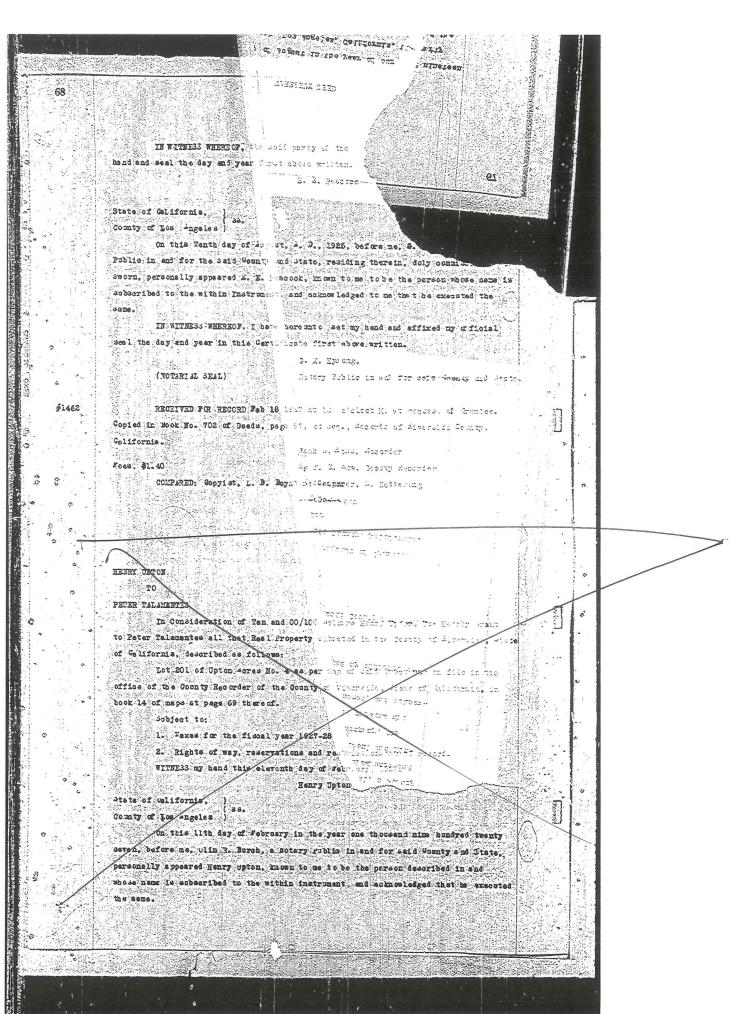
To have and to hold.

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Book 706 Page 67 2-18-27

Requested By: GKerley, Printed: 7/2/2021 9:49 PM



THE INDERTHE, and the Deanty-eighth day of September, in the your of your Last mineteen he dred and teenby-five, between 2. 1. PEACODY. Los engelse. Selifyings, the party of the first part, and Jabla 7. Babbb, Los expelse, Selifornia

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MITTERENTIAL That the sold party of the first part, for and he a melderation of the sum of fee and no/100 Bollars, golf spin of the "mitted states of semplow, to him in hand pult by the sold party of the second part, the receipt whereof is a rang asknowledent, dues by these presents great, herein, call, somey and confirm into the sold party of the second part, and to his being and public units into the sold party of the second part, and to his being and publics of the second the sold party of the second part, and to his being and bailer for the fill that sected lot, place or parcel of and situate, lying and bailer in the fill what, say, so. Tap. 4 Sec. A. 5 Sec. S. Bails. County of alternate, and state of failfunits, and sound and particularly described as follows, to-ailt

Consecutive at the Parth Ment conter of Section 22. Then a worth, many a sect, which it then as worth 1827-11 feet. then an and 24.21 feet to print of continuity. then as worth an degrees by aimites to second their blues feet, then as Jorth 5 degrees 10 minutes do seconds hast 120-40 feet, then as Earth Ba degrees 10 minutes 10 seconds hast 44.27 fe 1, then an worth 1 degrees 10 minutes 10 seconds where point of seconds in the worth Ment conter of their worth 13.2. The second described parent of the to be to be norme on Lot 3 mber 144, slower w. The party of the first part reserves to minute 1 and mention, right-siver.

or examinist for telephone lines, power lines, pipe lines, severe or for start neoessampy of useful purposes in, on, shows or owlow the area of the above described or parts. Also all mater rights, and all mater flowing over or under or perculation through said land, and the rights to cavelop said mater and its uses for the securit of the granter or bie antight, anouncer, such for formatic sees and purposes. Also reserving the all ant underst rights.

This TEED is granted with the expressed provision that none of the preservy berein cranted shall ever be sold or satigned to or a domailed by persons sharp than those of the Causasian Asso. That a free life Fembership in the Temessal Country Club, incorporated unter the laws of the State of California, is given to the party of the second part and is appartement to said deed as a bonus to the Drantes Service, and the somigning or courseling of sold property berein described and granted shall automatically assign and transfer sold life Hombership.

THINKE with all and singular the tenements, hereditaments and ap, where we thereinto belonding, or in anywise appartaining and the reversion and two relates, remainder and remainders, rants, issues and profits thereof.

TO HARE AND TO BOLT the same to the sold James 4. Arrian, his below and analyze forware; and the sold first party does bereby strement with the sold James 7. Arran, and his legal representatives, that the sold real setute is free from all ensume random and that he will and his beirs, executors and administrators aball correct and defend the same to the sold James 7. Arran, his beirs and assigns forware, against the just and lauful slains and decends of all persons abandorary.

IN TITUESS LYMEROF, the mid party of the first part has berounts set his han

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and seal the day and year first above eritten.
                                                         A. A. Texabi (Ac. ))
               State of Galifyrile.
                                     Cousty of the arrenes.
                   on this 28th day of september. M.D. 1911, Before se. J. W. Hyadie. a Jointy
              Fublic in and for the said founty and state, residing therein, duly commissioned
              and sworn, personally appeared 1. S. Peacock, anoun to me to de the person ender mente
              is subscribed to the eithin 1 strugent, and maknowled to be that he executed the
              IN "ITTLES MELEOF. I have berearts out of hand and affixed my official was.
              the day and year in this Gartificate first assue aritish.
                                                         1. I. Ilyını,
                             lotary Julits in and for gaid
                                                        County and Diama.
                  Auceived for record How. 4, 1925 at 20 Min. past 1 p'also is the nit request at
      1129
              Sames 1. Brown. Couled in cook So. on of Deads, pure 19 es may, weson a of
              Riversite County, Califo ta.
                   Pas 21.40
                                                        4. <u>1. 11------</u>, ...................
                                                        By Edith ... Aleker, Deputy desor er.
                          Compared: Copylet: A. Fettering: Womparer: 1. whitper.
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STATE OF CALIFORNIA. County of Los Angeles

On this 22nd day of January A.D. 1927, before me, Viola Johnson, a Notary Fublic in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Feacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHIREOF, I have hereunto set my hand and affixed my official scal the day and year in this certificate first above written.

Vidla Johnson

(NOTARIAL SEAL)

Notary Fublic in and for said County

40

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M. Harlow. #879 Copied in Book No. 70 of Official Records, page 48, ct seq., records of Riverside County, California.

and State.

Fees \$1.30

Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer M.Alrick

E.E. FEACOCK TO WARDANTY DEED N. LEVINSON

THIS INDENTURE, Made the Twenty Third day of March, in the year of our Lord nineteen hundred and twenty-five, between E.E. Feacock, Los Angeles, California, the party of the first part end N. LEVINSON, Los Angeles, California, the party of the second part.

WITHESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the N.W. QUAR. Sec. 15, Twp. 4 South R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1318.27 feet south and 1306.60 feet east of the North West Corner of Section 15, Twp. 4. South, Range 6 West, S.B.B.M. Thence South 70 degrees 59 minutes East 50 feet, thence North 6 degrees 26 minutes 34 seconds East 123.08 feet, thence North. 76 degrees 08 minutes West 50 feet, thence South C degrees 14 minutes 08 seconds West 118.67 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.K. and is to be known as Lot Number 90 - Block C.

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BOOK 70

Page 49 3.14-32

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold, or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the Crontee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said N. Levinson, his heirs and assigns forever, and the said first party does hereby covenant with the said N. Levinson, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall WARFANT AND DEFEND, the same to the said N. Levinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Feacodc, (Seal)

STATE OF CALIFORNIA, County of Los Angeles

On this 23rd day of March, A.D., 1925, before me, C.M.Hysong, a Motary Fublic in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument; and acknowledged to me that he executed the same

SS.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G.M. Hysong,

(NOTARIAL SEAL)

Notary Fublic in and for said County and State.

#880

50

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Harlow. Copied in Book No. 70 of Official Records, page 49, et seq., records of Riverside County, California.

Fees \$1.20

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Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Alrick

Book 68 Page 363 3.14-32

363

E.E. PEACOCK)

TO N. LEVINSON

THIS INDENTURE, made the twenty third day of March, in the year of our Lord, nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and N. LEV'NSON, Los Angeles, California, the party of the second part,

WARRANTY DEED

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Maginning at a point which is known to be 1334.57 feet south and 1353.87 feet east of the North west corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. M. Thence South 70 degrees 59 minutes East 50 feet, thence North 6 degrees 57 mintes 12 seconds East 127.54 feet, thence North 76 degrees 08 minutes West 50 feet, thence South 6 degrees 36 minutes 34 seconds West 123.08 feet to the above point of beginning. The above description truly describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B. M. and is to be known as Lot Number 91, Block C.

The party of the first part reserves to himself or his assigns, rightof-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and it uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said N. Levinson, his heirs and assigns forever; and the said first party does hereby covenant with the said N. Levinson, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and asministrators shall warrant and defend the same to the said N. Levinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WIINESS WHEREOF, the said party of the first part has hereunto set his

hand and seal the day and year first above written. E.E. Peacock (Seal)

State of California,) (ss. County of Los Angeles)

(NOTARIAL SEAL)

364

#887

On this 23rd day of March, A.D. 1925, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong. Notary Public in and for said County and State.

Received for record Mar 14, 1932, at S o'clock A.M. at request of L. M. Harlow, Copied in Book No. 68 of Official Records, page 363, et seq., Records of Riverside County, California.

Fees \$1.20 Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

-0-0-0-

E. E. PEACOCK) TO

N.LEVINSON)

THIS INDENTURE, made the twenty third day of March, in the year of our Lord, nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and N. LEWINSON, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 South, R 6 W. S.B.B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is knows to be 157.12 feet south and 1481.79 feet east of the northwest corner of Section 15, Twp. 4 South, Ranze 6 West, S.B.B.M.

561 TO HAVE SED TO HEAD, the same to the sais Theses J. mastle and John Denotle in front tenanty. their heiris and assigns forwar; and the said first party does hereby computant with the sold Phylobe J. Janails and John Danoils, and their legs? representatives, that the waid realfestate is free from all encombrances, and that he will and bis heirs, executore and administrators shell WERRAUT ED DEFET the same to the sain Theobe J.Dencile and John Dencile, their beirs and seeigns forever, against the just and Lewfol claims and demarks of all persons whomsoever. IN WITNESS WHERE The said party of the first part has bereasto set bis hand send seal the tay and year first above witten B.J.Pescock (Seal) State of California) County of Los Angeles) On this sixteen a day of lovember, s.D. 1925, before me. G.H.Eysong. a Jatary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared 2.3 Practock, known to me to be the person whose name is subscribed to the within instrument, and soknowledged to me that he executed the same. IN WITHING MERCEPP. I have bereanto set my hand and affixed my official seatthe May and year in this gartificante first above written. GeManysong. Notary Public in and for (NCTARIAL SEL) said County and State. Received for record from 18,1925 at 10 c'clock all. at request of grantes. Copied in Book Ho.675 of Deeds, page 560 et seq. records of Riverside County. California. Bees 21.50 Jack 4. Ross, Recorder. CMPARED: Copyist, D.Posroh; Comparer, D.Dehlgren ------Booll 675 Page 561 6-18-26 S. R.PRADOCK 1 20 1 WARRANTY DESD. JOHN MANCILL. et /mx) THE INDENTURE, made the sixteenth day of November in the year of cor Lord mineteen hundred and twanty-five, between S.E.Pescock, Los Angeles, Colliornia, the party of the first part, and John Dancils and Photobe J.Dancils, hosband and wife, in jaint temenoy, with rights of survivorship, Los Angeles. Californis, the parties of the second part. WITHESIGTE: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Bollars, gold comm of the United States of emerics, to ints in hand paid by the andd parties of the second part, the receipt whereof is hereby somplifications by these presents grant, bargatri, well, convey and confirm onto the said parties of the second part, se foint tenants, and to the survivor of them, the に、 heirs and savigns of soch seguivor forever, all that certain Lot, place, or parcel of tand attosts, lying and being in the M.M. guer. Sec.15, Top-4:S. R.6 H. 3.B.B.& M. Country of Riverside, and State of California, and bounded and particularly described as fallona, sa-att: Contes moing at the Bortheast Corner of Jesties 15. Jug-4 Josth, Rouge 6 west. nes limit litel. SI feet to point of beginning; S.A.H. thense Jewin 1963 40 feet; the :四北. Murth St dear B 1341 ----12. 60. 20 18th 18th Ser th S. A. RO BRATCHE 計畫 [6] 中海北區一局的建立 IPant 100.08 2 te Bir mun m 无论 在自己的 手的 建 25

thuman Jan Ma 6 degraph 25 minutes (6 seconds Hest 114.31 fact to the above point of beginning in the North West Quarter of mail Jection 15. The above described pares) of Land is to be known, as Lot Sumber 97, Block C.

The party of the first part reserves to himself or his susigns, right-of-way or essenants for he lephone lines, power lines, pipe lines, severs or for other necessar or useful purposes in, on, above or below the area of the above issoribed property; als all water rights, and all water flowing over or order or perculating through said land, and the rights to develop said water and its uses for the banefit of the grant or or his satigns, except however, water for domestic neces and purposes.

THIS DEED is granted with the expressed provision that none of the property herein granted shell over be sold or assigned to, or be occupied by, persons other then these of the Genessian Rece. That a free Life Membership in the Temescal Country Clob, incorporated onder the Lass of the State of California, is given us the parties of the second part and is apportanent to seld deed as a bonus to the grantees herein, and the essigning of conveying of seid property horein described and granted shall automatically essign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditements and appurtemences there unto belonging, or in anywise apperteining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said John Dancila and Pheobe J.Dancila. in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said John Dancils and Pheobe J.Dancils and their legal representatives that the Said real estate is free from all encumbrances, and that he will and his heirs executors and administrators shall WARRAUT AND DEFEND the same to the said John Dancils. And Pheobe J.Dancils, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsever.

IN AIRESS THEREOF, the said party of the first part has bereanto set his hand and each the day and year first above written.

3.3.Peacock, (Seal)

State of California))a County of Los angeles)

On this disteenth day of Jovember, s-D. 1925, before me, G.M.Hycong, a nothry public in and for the world Gounty and State, residing therein, Guly commissioned and sworn, personally suggested S.J.Pescock, known to me to be the person whole name is subscribed to the within instrument, and scinceledged to me that he executed the same. IF WINNESS WHEREOF, I have hereunto set my hand and affired my official seel the day and year in this certificate first above written.

> (NOTARIAL SEAL) G-M-Rysong, Notary Public in and for Said County and State.

Reasized for reader Jun 13,1926 at 10 o'clock s.M. at request of grantes. Monthal in Book 50.675 of Beeds, page 561 at seq. resords of Biverside County.Californic. New \$1.50

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Barret Martin Carde Lander

CONPLIMENT Dogyist, R. Protob: Comperer, D. Johlgron.

State of California) (ss. ... County of Los Logeles)

92

On this loth day of June 4.D. 1925, before me, Jas.R. Milper, a Motary Public in and for the County or Los Angeles. State of Californis, residing therein, duly commissioned and sworv, personally appeared S. A. Galer and Ruth I.Galer insband & wife known to me to be the persons described in and whose names are subscribed to the foregoing instrument and they sokoowledged to me that they executed the same.

IN WITHERS WHEREOF, I have herewate sey my have and affixed my official scal the dy sod year in this certificate first above written.

(NOTARIAL SEAL) Jas. 2. Milner, Notary Public in and for the County of Los Angeles, State of California.

Received for Record, Jun 24, 1925, at 12 o'clock M. at request of Long Beach Imp. Co. Copied is mook No. 646 of Decds rage 87 at seq., Records of Riverside County, California.

7 es \$4.20

1790

F.E. Josmore, Recorder.

By F.B. Row, Deputy Recorder.

COMBERED: Copyist: L. Shippes; Comparer; L.B. Boyston.

-000.

WARRANTY DRED.

E. E. PEACGCE) AND) BERTA E. MOORE)

THIS INDENTURE, made the twonty third day of March in the year or our Lord minetes havaned and twenty five between Z. R. PEACOCK Los Angeles, Calizornia, the party of the first part, and BERTA E. MOORE, fos Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and ib consideration of the sum of ten and no '100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereor is hereby soknowledged does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to his heigs and scaling forever, all that certain lot, piece or parcel of land situate, lying and being in the NW quar. sec. 1b twp. 4 S. R 6 W S.B.B.M. County of Aiverside, and State of California, and bounded and particularly accorded as follows, to-wit;

Beginning at a point which is knows to be 1358.72 feet south and 1698.27 feet seat of the north west corner of sec. 1b. twp. 4 S. R 6 W. S.B.B.M. thence north 88 degrees C4 minutes east 50 feet, thence north 42 degrees 29 minute east 50 feet thence north 47 degrees 14 minutes 29 seconds west. 104.35 feet; thence north 3 degrees 44 minutes 02 seconds west, 109.65 feet to the above point of beginning. The above issoription truly describes a percel of land situate. 1910g and being in the north west quarter of section 1b. twp. 4 S. R 6 W. S.B.B.M. and to be knows as Lot number 98 Block C.

The party of the first part reserves to mimself or his satigne, right of way or essements for telephone liner, power lines, pipe lines, sewers, or for other necessary or uveral purposes in, on, about or below the eres of the above described property; Also all water rights, and all water filewing ever of under or peroglating through soid land, and the rights to seveley soid water and its uses for the basefit of the grautor or hor assigns, except however unter by accessive uses and proposes. Also reserving the oil and mineral rights. Book 646 Page 92 6.24-25

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THIS DEED is greated with the expressed provisions that none of the property beroid granted shall ever be sold or assigned to or be occupied by persons other then those of the Cancesian race. That a tree life membership in the Temesoal Country Slab, incorporated under the laws of the State of California; is given to the party It the second part and is appurtenent to usid dead as a bonus to the grantee herein, sed the sesigning or conveying of said property herein described and granted shall Suromatically easing and Branarar said life membership.

TOGETHER with all and singular the tenements, hereditiments and appartenence. Therousto belonging, or in anywise appertaining, and the reversion and reversions, romeinder and remainders, reuts, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Berts 2. Moore her heirs and assigns forever, and the said first party does hereby covenant with the said Berts E. Maore and her legal representatives that the said real estate is tree from all encumbrances and that he will and his heirs executors and administrators shall warrant and defend the same to the said Berts 2. Maore or her heirs and assigns forever, against the just and lawral claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

S. E. Peacock (SEAL)

G. M. Hysong, Notary Public in and for said

A

County and State.

93

State of California) County or Los Angeles)

> . (NOTARIAL SEAL)

j On this 23rd day of March, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for sold cougity and state, residing thereis, duly commissioned and sworn, personally appeared S.E. Peacook known to me to be the parson whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WIINESS WHEREOF, I have hereupto set my hand and affixed my official seal The day and year in this certificate first above written.

Received for Record, Jun 24, 1925, st 40 min. past 90 clock A.M. St request or \$1725

Berts E. Moore. Copied in Book Ec. 646 of Deeds page 92 at seq., Records of Hiverside County, California. Fees\$1.40

P.a. -insmore, Recorder. COMPARED: Copylet: L.Shippee: Comparer: L.B.Soyston.

3-

IN WITHESS WHEREOF, said parties of the first part have hereoute set their hands and seal- the fay and year first above written.

Oscar T. Jones (Seal) Hinnis Lee Jones (Seal)

The foregoing trast is hereby accepted.

RIVERSIDE TITLE COMPANY.

By Emerson L. Holt, Vice President Party of the second part.

(CORPORATE SEAL)

(NOTARIAL SEAL)

State of California,) (ss. County of Riverside,)

On this 24th day of Jone, in the year one thousand nine hendred twenty-five, before me, Leonard mnite, a Motary rabile in and for the County of Elverside. State of California, residing therein, daly commissioned and sworn, personally appeared Oscar V. Jones and Minnie Lee Jones, his wife, known to me to be the persons who se names are subscribed to the within instrument, and acknowledged to me that they excouted the same.

WITNESS my hand and official seal.

Notery Public in and for the County of Riverside, State of California.

RECEIVED FOR RECORD Jun 25 1925 at 30 Min. past 8 Ofclock 4. M. at request of Biverside Title Company. Copied in Book No. 645 of Deeds, page 45 at seq., Records of Fiverside County, California.

F. E. Dinamore, Recorder

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Leonard White,

Fees, \$3.00

COMPARED: Copyist, L. B. Boynton: Comparer, E. Kettering

B. B. PRACOCK

WAERANTY DEED

TO FRANK LOTTI

SALES OF

THIS INDENTURE, made the Twenty third day of March. in the year of our Lord nineteen hundred and twenty-five, between B. E. Peacock. Los Angeles, dalifornia, the party of the first part, and Prank Lotti, Los Angeles, Galifornia, the party of the second part.

WINESSERN: That the mid party of the first part. for and in consideration of the sum of Ten and no/100 Dollars, gold soin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby soknowledged, does by these presents, grant, heighin, sell, convey and confirm, sate the said party of the second part, and to his heirs and swingon forever, all that certain lot, piece or percel of land situate, lying and being in the B. W. Quert Sec 16. Twp. 4 S. R 6 W. S.B.B.M. Comby of piverside and State of California, and bound and particularly described as follows, to mit.

Book 645 Page 49 6.24-25

Beginning at a point which is known to be 1283.35 feet South and 1815.75 feet East of the Worth West Corner of Section 15, Twp. 4 S. B 6 W. S.B.J.K. There North 45 degrees 39 minutes East 50 feet, thence North 47 degrees 14 minutes 39 seconds West 104.55 feet, thence South 45 degrees B9 minutes West 50 feet There South 47 degrees 14 minutes 29 seconds east 104.55 feet to the point of beginning. The above description traly describes a parcel of land situate, lying and being in the Worth West Quarter of Section 15. Twp. 4 S. 2 6 W. S.B.B.W. and to be known as lot Number 100, Block G.

The party of the first part reserves to himself or his assigns right-of way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes. In, on, above or below the area of the above described property: Also all water rights, and all water flowing over or under, or peropiating through said land, and the rights to develop said water and its uses for the berefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occopied by persons other than those of the Gassasian Race. That a free life numbership in the Temescal Country Clab. Incorporated under the laws of the State of California, is given to the party of the second part and is apportement to said deed as a bonus to the Gante herein and the assigning or conveying of said property herein described and granted shall actomatically assign and transfer said life membership.

Together with all and singular the tenements, hereditements and appartecences thereanto belonging, or in anywise appertaining, and the reversion and reversion, remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said Frank Lotti, his heirs and assigns forever; and the said first party does hereby covenant with the said Frank Lotti and his legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Frank Lotti or his heirs and assigns forever, against the just and lawfal claims and demands of all persons whomecover.

IN WITNESS WHEREOF, the said party of the first part has hereonto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California, County of Los Angeles

) 88.

On this Edid day of March. A.D., 1925, before ms. G. M. Hysong, a Hotary Public in and for the said Soundy and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the payson whose mame is subscribed to the within Instrument, and acknowledged to me that he excepted the same.

IN WITNESS WHEREOF: I have heremate set my hand and affized my official seal the day and year in this Certificate first above written. O. M. Hypong.

(WOTABLAL SEAL) . Notary Public in and for said County and State.

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A LOUGH

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EXCEIVED FOR RECORD Jun 24 1925 at 44 Min. past 9 of clock 1. M. at request of Grantes. Copied in Book No. 665 of Deeds. page 49 at seg., Records of Riverside County, California.

P. R. Dinsmore, Beccrier

C. The low

51

\$1725

COMPARED: Copylst, L. B. Boynton; Comparer, S. Kettering

-000-

0. A. LOWENTRODT, COMMISSIONER

10

MANIE A. COLE

Fees, \$1.40

CHIS INDENTURE. Made the sixth day of June, one thoseand nine horized and twenty-five. Between O. A. Lower rost, a Commissioner appointed by the Superior Court of the Courty of Riverside. State of California, in the action hereinafter mentioned, to make sale of the property hereinafter described, the party of the first part, and Hamia A. Cole, the party of the second part.

WITNESSETH: Whereas, onder a judgment and decree, made and entered by said Court on the 15th day of Abril, 1924, in an action pending in said Gourt, wherein Kamie A. Cole, was Flaintiff and Etta M. Hutchins, a widow. John Doe, Jane Doe; Richard Roe and Jane Roe were Defendants, it was ordered and decreed, that all the mortgaged premises described in said decree, he sold at public auction by the party of the first part, as such Commissioner, according to the practice of said Court; that such sale be made in the City of Rivarside in the said Gounty of Riverside, between the hours of nime o'clock in the formation and five o'clock in the affermation on such day as the said Commissioner should appoint; and that say of the parties to said action might purchase at such sale; and said Commissioner was ordered to execute and deliver a certificate of sale and deed to the purchaser.

And Whereas, said Commissioner did, at the hour of 12:15 o'clock P. M., on the loth day of May, 1924, after public notice had been given, as required by law, sell at public anotion, in the said Gity of Hiverside. County of Hiverside, the premises in the said order and decree mentioned, at which sale the premises described in said judgment and decree, were struck off to Mamie A. Cole, the party hereto of the second part, for the sum of Three Hundred Fifty and no/100 (\$550.00) Bollars, and Mamie A. Cole, being the highest bidder, and that being the highest com bid.

And Whereas, the party of the second part paid to the said Commissioner the said som of money; and said Commissioner thereopon made a certificate in deplicate of said sale, and delivered one thereof to the said purchasser and caused the other to be filed in the office of the Gounty Becorder of said county of Hiverride; and twelve months having elaysed since the date of said sale, and no redemption having been made of the premises sold.

HOW. THIS INDERTURE WITHESERTH: That said Commissioner, the party of the . first part in porsuance of said jedgment and decree, and in consideration of said sum of \$350.00 the remeipt whereof is hereby schnowledged, hes granted, bargained and sold, and by these presence does grant, bargain and sell, unto the mid party of the second part, and to her heirs and ansigns forever, all that eartein lot. piece or parcel of land, situate, lying and being in the fourty of Biverside, State California, bounded and described as for only to with

Received for record Mar 14, 1932 at 8 o'clock A. M. at request of L. M. Harlow #868 Copied in Book No. 69 of Official Records, pege 313 et seq., Records of Riverside County, California.

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

E. E. PEACOCK) TO) WARRANTY DEED MISS PAULINE SIGMANN)

Fees \$1,30

THIS INDENTURE, made the Twenty Eighth day of October, in the year of our Lord mineteen hundred and Twenty five, between E. E. FEACOCK, Los Angeles, California, the party of the first part, and MISS PAULINE SIGMANN, Santa Monica, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confin, unto the said party of the second part and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. R. 6, T. S. B. E. M. County of Riverside and State of California and "bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West S. E. E. M. Thence South 914.65 feet, Thence East 2181.51 feet to point of beginning. Thence South 39 degrees 17 minutes West 50 feet, Thence North 1 degree 41 minutes West 106.89 feet, Thence North 88 degrees 09 minutes 14 seconds East 50 feet. Thence South 1 degree 40 minutes 23 seconds East 107.88 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 130 - Block C.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said lands, and the rights to develop said water and its uses for the benefit of the grentor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by, persons other than those of the CAUCASIAN RACE. That a free Life Membership in the TELESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSEIP.

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Book 69 Page 315 3-14-32

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the seid Miss Pauline Sigmann her heirs and assigns forever; and the first party does hereby covenant with the said Miss Pauline Sigmann and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the seid Miss Pauline Sigmann, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomscever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California) County of Los Angeles)

(NOTARIAL SEAL)

On this 28th day of October, A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hercunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

Notary Fublic in and for said County and State.

#869

Received for record Mar. 14, 1932 at 8 o'clock A. M. at request of L. M. Marlow, Copied in Book No. 69 of Official Records, page 315 et seq., Records of Riverside County, California.

Fees \$1.20 Jack A. Ross, Recorder. Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

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MISS PAULINE SIGMANN)

)

Construction and the second second second second second second second second second second second second second

E. E. PEACOCK

TO

THIS INDENTURE, Made the Twenty Eighth day of October in the year of our Lord nineteen hundred and Twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part and MISS PAULINE SEGMANN, Santa Monica, California, the party of the second part.

WARRANTY DEED

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4. S. R. 6 W. S. E. B. M. County of Riverside and State of California and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S. E. E. M. Thence South 914.65 feet, Thence East 2181.51 feet to point of beginning. Thence North 89 degrees 17 minutes East 50 feet, Thence North 1 degrees 29 minutes

#869

TOGETIES WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Miss Pauline Sigmann her heirs and assigns forever; and the first party does hereby covenant with the said Miss Pauline Sigmann and her legal repredentatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the seid Miss Pauline Sigmann, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WIINESS WHEREOF, the said carty of the first part has hereunto set his hand and seal the day and year first above written.

E. R. Peacock (Seal)

State of California) County of Los Angeles)

On this 28th day of October, A. D. 1925, befare me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me beat he executed the same.

IN WIRNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Mar. 14, 1932 at 8 o'clock A. M. at request of L. M. Marlow, Copied in Book No. 69 of Official Records, page 315 et seq., Records of Riverside County, California.

Fees \$1.20 Jack A. Ross, Recorder. Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

-o-o-o-E. E. FEACOCK) TO) WARRANTY DEEL MISS FAULINE SIGMANN)

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THIS INDENTURE, Made the Twenty Eighth day of October in the year of our Lord nineteen hundred and Twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part and MISS FAULINE SIGMANN, Santa Monica, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/LOO Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4. S. R. 6 W. S. B. B. M. County of Riverside and State of California and bounded and particularly described as follows, to wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. M. Thence South 914.65 feet, Thence East 2181.51 feet to point of beginning. Thence North 39 degrees 17 minutes East 50 feet, Thence North 1 degrees 29 minutes

Book 69 Page 316 3-14-32

40 seconds West 108.87 feet, Thence South 88 degrees 09 minutes 14 seconds West 50.34 feet. Thence South 1 degree 40 minutes 23 seconds East 107.88 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 131 - Block C. 317

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the guantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to,or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the TEMESCAL COUNTRY CLUE, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

.TO HAVE AND TO HOLD, the same to the said Miss Pauline Sigmann her heirs and assigns forever; and the said first party does hereby covenant with the said Mics Pauline Sigmann and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Miss Pauline Sigmann, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock. (Seal)

State of California) SS County of Los Angeles)

On this 28th day of October, A. D. 1925 before me, G. M. Hysong, a Notary Public in and for the County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock known to me to be the person those name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong, Notary Public in and for said County and State.

Received for record Mar 14, 1932 at 8 o'clock A. M. at request of L. M. Harlow #870 Copied in Book No. 59 of Official Records, page 316 et seq., Records of Riverside County, California.

Fees \$1.20

Server and States and Barris and States

Jack A. Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Lamkin.

The second second second second second second second second second second second second second second second s

Received for Record, Sep. 16, 1925, at 2 orology P.H. at request of Fred Hamblin Copied in Book No. 649 of Deeds page 478 at see ... Records of Riverside County, California.

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F.E. Dinsmore, Recorder. By F.B.Row, Deputy Recorder.

COMPARED: Copyist; L.Shippes: Comparer; E. Kettering.

WARRANTY DEED.

E. E. PEACOCK AND IDA B. LAFAVE

Fees \$3.80

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THIS INDEMTURE, made the tenth day of August in the year of our Lord mineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and IDA B . LAFAVE Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ten and mo/100 dollars, gold coin of the United States of America, to him in hand raid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to her heirs and assigns firever, all that certain lot.piece or parcel of land situate, lying and being in the SW Quar.Sec. 15 Twp. 4 S. E 6 W. S.B.B.M. County of Rivereide, and State of California, and bounded and particularly described as follows, to-wit;

Commencing at the northwest corner Section 15 Twp. 4 south, range 6 west, S.B.B.M. thende south 4742.70 feet, thence east 2399.91 feet to point of beginning, thence north 76 dagrees 21 minutes 45 seconds west 50 feet; thence north 14 degrees 14 minutes east 125.21 feet, thence south 75 degrees 00 minutes east 50 feet; thence south 14 degrees 39 minutes 11 accords west 122.55 feet, to point of beginning. The above parcel of land is to be known as Lot number 109 Block S.

The party of the first part reserves to himself or his assigns, a right of way or easements for telephone lines, power lines, pipeclines, sewers or for other necessary or useful purposes in, on above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop suid water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temesoll Country Club Incorporated under the Laws of the State of California, is given to the party of the second party and is appurtement to said deed as a bouns to the grantee herein, and the assigning of conveying of suid property herein described and granted shall sutomatically assign and transfer said life membership.

TOGETEER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in shywise appertaining, and the reversion and eversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said ide B. Le Fave her beirs and assigns forever, and the said first marty does preby covenant with the said id B. Le Fave on her legal representatives, that the said real estate is free from all encumbrances and Book 649 Page 482 9-18-25

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i e re	that he will and hig heirs, eventue
	that he will and his heirs, executors and administrators shall warrant and defend the some to the said Ida B. La Fave her heirs and assigns forever; against the just and larful claims and demonstrations and the second second second second second second second second second second
8 ×	lawful claims and demands of all persons whomsoever.
1	IN WITHESS WHEREOF, the said party of the first part has been
	and scal the day and year first above written.
e firme	E. E. Peacook (SEAL)
14-0 F	State of California) County of Low Angeles)
•	
ж.	On this tenth day of August, A.D. 1925, before me. C. M. Hysong, a Notary Fublic
	in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacook known to me to be the person whose name is subscribed to the within instrument and and and a second s
	to the within instrument and acknowledged to me that he executed the sume.
<u>i</u>	in wirness wererof, I have here wo to set uy hand and affind an affind
	day and year in this certificate first above written.
. 5	G. M. Hysong, Notery Public in and can
•	(NOTARIAL SEAL) Said County and State.
r	People de Pour
	Received for Record, Sep. 18, 1925, at 8 o'clock A.M. at request of Grantee. #1207
	Copied in Book No. 649 of Deeds page 402 et seq, Records of Riverside County, California.
	Feen \$1.40 F.E.Dimmore, Recorder.
	Keoorder.
	COLPARED: Copyist; L.Shippee; Comparer; E. Kettering.
	-000-
· .	IRS. AIMA HOUGH)
	AND) WARRANTY DEED.
	LES. LOUISE LIDDLE)
	MET'S THIRDRAND
\$	TEIS INDERTURE, made the four teenth day of September in the year of our Lord
	LIGHT OLD CWELTY I'VE DETWEED MRS. ANNA HOUSE THE
	the party of the first part, and MRS. LOUISE LIDDLE Los Angeles, California, of the second part,
1	WITNESSETH: That the said party of the Birst part, for and in consideration of
1	P and any Loo anilars, gold goin of the singer of the
**	the ball perty of the second met the
Ì	these of steps prisents parasin and
2.4	and all all all and to herheims' and'
	Party of party of 182d Situate Trive and the
	The state of the s
L	- described as Iollows, touwit:
	Beginning at a point which is mown to be 2317.38 feet south and 1176.05 feet
·	east of the northwest corns r of Section 15, twp. 4 south and 1176.06 feet Anence north 50 degrees 40 minutes 30 seconds east 50 feet, thence north 66 degrees 50 minutes 17 seconds
	50 minutes 17 seconds west 145.98 feet; thence south 9 degrees 52 minutes 40 seconds
·. 4.	South OC LERIGES ST minning of mental
	- The above departure to a second department
	S-B-J.E. and is to be known as Lot Number 73 - Block D.
CONSTRUCTION OF CONSTRUCTION	

I hereby guarantee the performance of W. W. Selby promised in the above agreement as to clearing the incumbrance against the property conveyed to John J. Faulkenberg and Julia Faulkenberg. This Sept. 1926. M. A. Fleming

Geo. Cunningham.

State of California, | Sounty of Los Angeles. |

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On this 24th day of September, whefore me, Ella M. Belgey, a Motary Public in and for said County and State, residing therein, Guly commissioned and sworn, personally appeared M. A. Fleming and W. W. Seldy, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they arecuted the same IN WITNESS WHEREOF, I have hereinto set my hand and affired my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Ella M. Belger, Notary Fubric in and for the County of Los Angeles, State of California.

Endorsed:#164

Received for record Oct. 2, 1926 at 30 Min. past 8 o'clock A.M. at request of E. A. Josselyn. Copied in Ecok No. 695 of Deeds, page 39 et seq. Records of Hiversids County, California.

Tees \$1.20

Fees \$1.30

Jack 1. Hoss, Recorder. By F. B. Row, Deputy Mecorder.

Received for record Feb. 7, 1927 at 31 Ein. past 8 o'clock A.M. at request of Security Title Ins. & Guar. Co. Copied in Book No. 704 of Deeds, page 443 et seq., Records of Riverside County, California.

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: L. B. Boynton.

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E. E. PEACOCK) TO) WARRANTY DEED. THOMAS M. CASSIDY)

THIS INDENTURE, made the twenty-fifth day of January, in the year of 'our Lord nineteen hundred and twenty-seven, between E. E. PEACOCK (Trustee) Los Angeles, California, the party of the first part, and THOMAS H. = & ANNA MAY CASSIDY, joint tenents, the parties of the second part,

WINNESSETH: That the said party of the first part for and in consideration of the sum of (\$10.00) Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all that cortain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 25, Twp. 4 Sou. Kange 6 W., S.B.B.& M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit: Test Commencing at the forth West corner Section 15, Twp. 4 South, Hange 6/SpEtB.& M.

Correction O.K. E.E.P. Thence South 1159.64 feet, thence East 2229.06 feet to point of beginning, thence South 83 degrees 13 minutes 30 seconds East 50 feet, thence North 6 degrees 46 minutes 30 seconds East 100 feet, thence North 83 degrees 13 minutes 30 seconds West 50 feet thence South 6 degrees 46 minutes 30 seconds West 100 feet to point of beginning in the North West quarter of said Section 15. The above described parcel is to be known as Lot 210 - Block C.

The party of the first part reserves to himself or hos assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes, in, on above or below the area of the above described property. Also all water rights and all water flowing over, under or perculating through said land and the rights to develop said water and its uses for the benifit of the grantor or his astigns, except however water for domestic purposes and uses. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision, that none of the property herein granted, shall ever be sold or assigned to or occupied by persons <u>pther</u> than those of the Gaucasian Mace. That a free life membership in the Temesoal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said Deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Thomas H. = & Anna Hay Cassidy, their heir's and assigns forever; and the said first part = does hereby covenant with the said Thomas M. = & Anna May Cassidy and their legal representatives, that the said real estage is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Thomas M. = & Anna May Cassidy, = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WEEREOF, the said party of the first part has bereunto set his hand and scal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California,) County of Los Angeles.)

On this 25 day of January, A.D. 1927, before me, Elwin P. Warner, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacook, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the

in Withers WHEREOF, I have dereuned set my hand and allied my billed star day and year in this Certificate first above written.

(NOTARIAL SEAL)

Elwin P. Warner, Notary Public in and for said. County and State.

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. 446 Received for record Feb. 7, 1927 at 30 Min. past 9 o'clock A.H. at request of ¥563 Grantee. Copied in Fock No. 704 of Deeds, page 444 et seq. Records of Riverside County, California. Jack A. Ross, Recorder. Fees \$1.50. Compared: Copyist: E. Kettering; Comparer: L. B. Boynton. -0-0-0-CHAS. CONNOR, ET AL) JOENT TENANCY DEED . TO -M. L. BARNEY, ET AL (IN CONSIDERATION of the receipt, by the undersigned, of Ten Dollars, CHAS. CONNOR and JENNIE CONNOR, husband and wife, of Los Angeles County, State of California, do grent to M. L. BARNEY and LYDIA P. BARNEY, husband and wife, and L. M. BARNEY, a single man, as joint tenants, with the right of survivorship, of Los Angeles County, State of California, the real property in the County of Riverside, State of California, described as follows:-Lots 28 and 29, of Edgemont Tract, as per map on file in Book 11 page 30 of Maps, records of Riverside County, California. SUBJECT TO: Considitions, restrictions, reservations, rights of may and easements of record. TO HAVE AND TO HOLD unto the said grantees as joint tenants. WITNESS our bands this 13th day of January, 1927. Chas. Connor Jennie Connor State of California,) 88. County of Los Angeles.) On this 13th day of January, 1927, before me, E. A. Gregory, a Notary Public

in and for said County, personally appeared Chas. Connor and Jennie Connor, known so me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.

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(NOTARIAI, SEAL)

E. A. Gregory, Notary Public, Los Angeles County, California. My commission expires Oct. 9, 1929.

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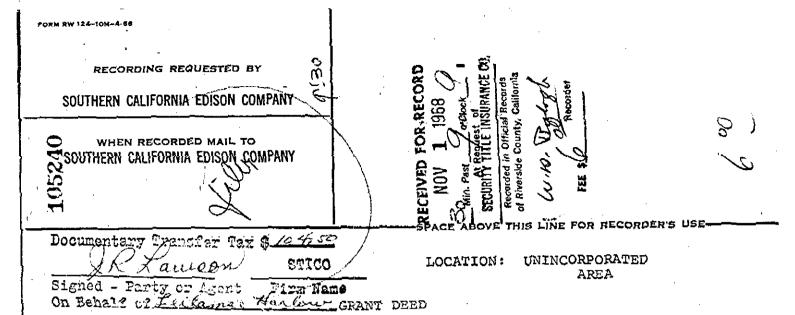
Received for record Feb. 7, 1927 at 11 o'clock A.M. at request of Riverside Title Company. Copied in Book No. 704 of Deeds, page 446, Records of Riverside County, California.

Fees \$1.00 -

Jack A. Ross, Recorder. By F. B. Row, Deputy Recorder.

Compared: Cepyint: E. Kettering; Comparer: L. B. Boynton.

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

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P. C. COOK, MGR.

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SER, 1.0. FUNC That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:	Southern California Edison Company Post Office Box 351 Los Angeles, California 90053
	Attention: Tax Division

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

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Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North S9° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

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KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout east one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

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The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

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SUBJECT TO real property taxes for the fiscal year 1968-1969, a lien not yet due or payable. Dated lamae Harlow

STATE OF CALIFORNIA COUNTY OF <u>SAN BERNARDINC</u>

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On this <u>18th</u> day of <u>September</u>, 19 <u>68</u>, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

ss.

WITNESS my hand and official seal. Tirald anGerald D. Vanadestine

<u>ال</u>

OFFICIAL SEAL

NOTARY PUBLIC CALIFORNIA SAN BERNARDINO COUNTY My Commission Expires Jan. 12, 1972

END RECORDED DOCUMENT. W. D. BALOGH, COUNTY RECORDER

Contraction of the second

Beceivel for resord Jun 22,1926 at 30 min part 9 o'clock A.H. at request of Jeourity Mitle Ins.& Junr. Co. Copied in Book So.675 of Deeds, page 550 at seq. records of Siverside County, Balifornia.

Jeck J. Zoss, Beoorder

COMPARES: Copyist, J.Postch: Comparer, D.Dahlgren.

R.B.PESCOCE): NO = PERCER J.DANCILA, et al.):

THIS INDERTURE, made the sixteenth day of Movember, in the year of our Lord Rineteen hundred and Franty-five, between R.E.Peacock, Los Angeles. Californis, the party of the first part, and Pheobe J.Dancils and John Danoils - wife and hueband. in joint tenancy with rights of survivorship. Los Angeles, Californis, the parties of the descend part,

WINNESSET: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Bollars, gold comm of the United States of America, to him in hand paid by the said parties of the decond part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the Becond part, as joint tenants, and to the Survivor of them, the teirs and assigns of such survivor forever; all that certain lot, piece or parcel of land situate, lying and being in the N.W.Quer. Sec.15. Twp.4 5. R.6 W.S.B.6 M. County of Rivervide and state of California, and bounded and particularly described as follows, to-wit:

Commencing at the North west corner of Section 15. Two-A South. Henge 6 Nest, S-B-E-M M. Thence South 1360-40 feet; thence Rest 1648-30 feet to point of beginning; thence South 36 degrees 04 minutes West, 50 feet; thence North 6 degrees 12 minutes G6 seconds Rest, 118-37 feet; thence South 36 degrees 42 minutes 56 asconds South 50 feet; thence South 56 degrees 42 minutes 56 asconds South 50 feet; thence South 56 degrees 42 minutes 56 asconds South 50 feet; thence South 6 degrees 25 minutes 04 seconds Nest 116-31 feet to the above point of beginning in the Northwest Quarter of said Section 15. The above described percel of lead is to be known as Lot Nomber 96, Block C.

The party of the first part reserves to himself or his staigns, right-of-way or essements for telephine lines, power lines, pipe lines, sewers, or for other necessart or useful purposes in, on, shows or below the area of the shows described property: shop all water rights, and all mater flowing over or under or percelating through seid land, and the rights to develop said water and its uses for the bersit of the grantor or his sesigns, except inserver, mater for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED 18 (rented with the expressed provision that none of the property hormain granted shall ever be sold or assigned to, or be occopied by, persons other than triple of the fancesian lace. That a free Life isobership in the Tenescel Country Club, Incorporated under the lass of the state of California, is given to the parties of the accurd part and is appartement to said seed as a basis to the Scantess herein, and the accurdue of transformed of Said property herein described and granted shall encountrially arreign and transformed in 1520. Heatermanne.

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Book 675 Page 560 6-18-26

网络小鸡 动脉的 SAL TO HAVE SED TO HELD, the same to the sais Theses 7, passile and John Denoile in joint tenancy, their heirs, and assigns forever; and the said first party does hereby communit with the sold Phylobe J. Janails and John Danofis, and their legal representatives, that the suid realistate is free from all encombrances, and that he will and his priors, executors and soministrators shall willow and DIFINT the same to the saik theode J.Dancils and John Dennils, their beirs and assigns forever, against the just and lowful claims and demarks of all persons whomsoever. IN WITNESS WHERE The seld party of the first part has bereanto set bis her, and seal the day and year first above written. B.J.Pescock (Seal) State of California) Jas County of Los Angeles) On this sixteenin day of lovember, S.D. 1925, before me. C.H.Eysong. a Satary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.Z.Peacock, known to me to be the person whose name is subscribed to the within instrument, and schnowledged to me that he executed the same. IN WITHERS WHERE I have bereanto set my head and affixed my official seal the day and year in this gertificate first above written. GallaEysong. Notary Public in and for (NCTARIAL SEL) said County and State. Received for record from 18,1926 at 10 o'clock all at request of grantes. Copied in Book Ho.675 of Deeds, page 560 et seq. records of Riverside County. California. Fee: 11..50 Jack 4. Ross, Recorder. COMPARED: Copyist, D.Poarch; Comparer, D.Dehlgren S_SIPSACCC 1 100 } WARRANTY DESD. JOHS JAHCILL, at /Dal THE INDERTURE, made the sixteenth day of November in the year of our Lord ninetwen-bundred and townry-Maye, between E.E.Pesscock, Los ingeles, California, the party of the first part, and John Squails and Pheobe J. Dancils, husband and wife, in indoit temenoy, with rights of survisorabip, Los Angeles, California, the parties of the second part. WITHBJETE: That the said party of the first part, for and in consideration of the sime of Ten and no/100 Bollars, gold come of the United Status of emerics, to its in hand paid by the said parties of the second part. The receipt whereof is bureby somplifiedget, does by these presents grant, bargetri. well, convey and confirm onto the send parties of the second part, as foint temats, and to the survivor of them, the werre had assigns of soch servivor forever, all that certain Lot. place, or parcel of tand situate, lying and being in the L.J. quer. Sec.15, Tep. 4:5. R.6 H. 3.3.B.4 H. County of Ryserside, and Stays of California, and bounded and particularly described as fallent, so-out-2-5-12 Genmenoing at the Northeast Corner of Jesties 15. Seg-4 Josth, Brige 6 west Sid it. theme South 1963.43 fast; themes last thes. I fast to point of beginning; mes ferth 2 depress 44 status 02. Burth St degr R D46 TEI to St. Sout; 15 自國國際法國 1 100 100.08 to te tir nee p 11 1b. 46 4 W JALLY S Single States - C 電話 **《注册》**注 1 1 g .. 72

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1 . 296 IN WITNESS WHERE WE: I have hereunto set my hand and officing seal, at my office in the said County, the day and year in this Certificate first above written. W. J. Anderson, (NOTARIAL SEAL) Notary Public in and for the County of an Bernardino, State of California. Ogmmission Expires Mch. 4, 1928. Received for record Oct 6, 1927 at 8/0'clack A. M. at request of 0.W.Smith. -328 Copied in Book No. 735 of Deeds page 295, of seq., records of Riverside County, California. Fees \$1.10 Jack A. Ross, Recorder. Compared: Copyist L. Thompson; Comparer L. H. Hyde. BOOK 735 Page 296 10-6-27 E. E. PEACOCK TO WARRANTY DEED. R. L. ATKINSON THIS INDEXTURE, Made the 1st day of July, in the year of our Lord, mineteen hundred and Twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and R. L. ATKINSON, Los Angeles, California, the party of the second part. WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the ME. Corn. Sec. 15 Twp 4 S. R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit Commencing at the Southeast corner, Section 15, Twp 4 S. R 6 W.S.B.B.M. Thence North 3835.75 feet, Thence West 2300.27 feet, to point of beginning., Thence South 65 degrees 48 minutes West 40 feet; thence Worth 13 degrees 40 minutes 05 seconds West 147.91 fect; thence North 66 degrees 23 minutes East 50 feet; thence South 9 degrees, 51 minutes 46 seconds East 149.57 feet, to point of beginning. Situated in the Northeast quarter Section 15. The above described dpiece of land is to be known as Lot Number 451, Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights. 297

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free Life Lembership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfor said Life Lemvership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging; or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said R. L. Atkinson, his heirs and assigns forever; and the said first party does hereby covenant with the said R. L. Atkinson and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said R. L. Atkinson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California, County of Los Angeles.

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On this 1st day of July, A. D. 1927, before me, C. M. Hysong, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacook, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL)

SS.

Notary Public in and for said County . and State.

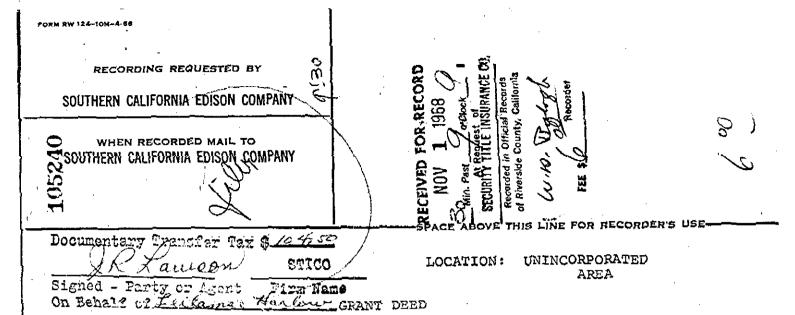
Received for record Oct 6, 1927 at 8 o'clock A. M. at request of Grantee. Copied in Book No.735 of Deeds page 296, et seq., records of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder.

#329

Compared: Copyist L. Thompson; Comparer L. H.Hyde.



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

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P. C. COOK, MGR.

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SER. 1.0. FUNC That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:	Southern California Edison Company Post Office Box 351 Los Angeles, California 90053
	Attention: Tax Division

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

105240

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North S9° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

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KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout east one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

05240

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

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SUBJECT TO real property taxes for the fiscal year 1968-1969, a lien not yet due or payable. Dated lamae Harlow

STATE OF CALIFORNIA COUNTY OF <u>SAN BERNARDINC</u>

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On this <u>18th</u> day of <u>September</u>, 19 <u>68</u>, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

ss.

WITNESS my hand and official seal. Tirald anGerald D. Vanadestine

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OFFICIAL SEAL

NOTARY PUBLIC CALIFORNIA SAN BERNARDINO COUNTY My Commission Expires Jan. 12, 1972

END RECORDED DOCUMENT. W. D. BALOGH, COUNTY RECORDER

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STATUD-OF ANERGEM South of line So this lat day of Peersony in the plur due tentening size southers and remarks with souther mit. The L. Bieley, a Betery Peelin in met for pole County of Plum, Shote of Arisens, restaing haven, only counterionic met subjet, personally apprived J. Theory MINNELP, personally movie to up to be two perions anothing in and visco anno is seamerions to and the emenance for visco instrument, sus apinivising to that to empcated the mass freely one velocity it.

IN STIRESS WHENON, I nove more and set of and official each or ay office the fraction, in the said (hoursty, ine day many in this cortificate first score written.

TOR L. RASERY Notary Public is and for Elversion County, State of California 1.8

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My Commission expires Jane 16, 1988

(BOTARIAL SHAL)

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Bacetvee for record Pee 4, 1926, st 30 Min. pest 2 6 close P.M., St the request of J. s. slightly. Copies in Book so. 662 of Beens, page 462 at seq., Bensrue of Riverside Compty, Galigornia.

JOOK A. BOOR, BODORLOS

Bree: Coppiet E. Emurinen; Comparer S. Corry

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VABRANTY DEED

R. R. PRACOCE

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DON H. MOHARDS

THIS INDERTURE, More the Bints cay of December, in the yest of our Lord minorteen annarce sum twenty-rive, entween B. R. PRACOOK, Les Angeles, Collifornia, the party of the first part, and DEF T. HUMARDS, Los Angeles, Collingrais, the party of the selecter part;

BIJHERMENE: That the said party of the first part, for and in consideration of has and of for and He 'Ast Bellars, gold coin of the Briton States of america, to min in man point of the unic party of the about part, the reaching unserver is margine, to menticages, does by these presents grant, byogels, sail, somery can consider a somethings, does by these presents grant, byogels, sail, somery can consider a some mode party of the second part, and is min while and designs reserver, all that extends her, place on percent of loss circles, lying one colory is and following, and occases and pertamined on percent of Herery of Herery and the second of being an occase and pertamined on the solution, to-mint

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Book 662 Page 463 2-6-26

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Tast a tree LIFE LEMERGESHIP in the Tennecal Country Club, incorporated uncer tag lows of the State of Collfornia, is given to the party of the Second part and is sppartenent to Spin sees as a pane to the Grantee sorein, and the semigring for uonvaying of Sais property mercia experies and grantee call entemptically semigra and transfer Sais LiFE MEMBERSHIP.

TOUTTHE with all one singular the tenements, mereditionals and signerimeness thereanto belonging, or in sugures appartsining, and tas reversion one reversions, remainder and remainders, reals, issues and profiles thereox.

TO HAVI AND TO HOLD the same to the said BON H. HDMARDS, aid beins one settings rorever; one the said line, party does merced coverent with the said DON H. HDMARDS and his legal representatives, that ins said real estate is tree from all encounters and that as will one his colrs, executors and seministrators shall worrant the defend the same to the said DON H. HDMARDS, his sairs one contrators shall worrant the defend the inste to the said DON H. RUHARDS, his sairs one contrators shall worrant the defend the inste to the said DON H. RUHARDS, his sairs one contrators shall worrant the defend the inste to the said DON H. RUHARDS, his sairs one contrators and leaves a same to the sair of the said of the said of the said of the same of all persons woomscover.

IN MITHING WHRICHOP, and maid party of the first part and accounts not the mandsue Seal the may sub-year first soove written.

L. H. PHACOOK

(SRAL)

STATE OF LALIFORNIA COURSE OF LOS ANGELOS

On only finth any of Doemner A.F. 1985, service up to M. Bysong, a Hoth y Paolic in and for the said County and State, reading therein, any commissions on another personally appeared H. H. PheoDCH: shown to up to an the person whome name is panished to add within instrument, and sampaneous of mo that an amounted the same. IN structure to the continuest out ay hore one office up orficial seel ins day mut your in this continues with same day but an orficial seel ins day mut your in this continues first shows writher.

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B. B. PEACOCK AND W. E. JACKSON

3. 1. THIS INDERTURE, made the sixth day of May. in the year of our Lord mineteen hundred and twenty five between B. E. PHACOOK, Los Angeles. California the party of the first part, and W. E. JACKSON , Brea, California, the party of the second part.

WARRANTY DEED.

WITHESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars; gold coin of the United States of America. to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the NW Quar Sec. 15. twp. 4 S. R 6 7. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Leginning at a point which is known to be: 1553.54 feet south and 1157.26 feet east of the northwest corner of section 15, twp. 4 south, range 6 west, S.B.B.M. thence south 73 degrees 26 minutes 30 seconds west 50 feet, thence north 4 degrees 25 minutes west 144.50 fest, thence north 73 degrees 26 minutes 30 seconds east 50 feet, thence south 4 degrees 00 minutes 35 seconds east 130.14 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the corthwest quarter of section 15, twp. 4 south, range 6 west, S.B.B.M. and is to be known as lot number 5- Block D.

The party of the first part reserves to himself or his assigns, right of may or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property: also all water rights, and all water flowing over or under or peromlating through said land, and the rights to develop said mater and its uses for the behefit of the grantor or his assigns except however, water for domestic uses and purposes. Also referring the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by percons other than those of the Ca casian race. That a free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonne to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically ausign and transfer said life membership. . TOGSTEER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and the reversion and reversions, remainder and remainders, wents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said W.E. Jackbon his heirs and assigns forever, and the said first party does hereby covenant with the said ".E. Jackson and his legal reprisentatives, that the said real estate is free from all enounbrances and that he will and his hoirs, executors and administrators shall warrant and defend the same to the said 3.3. Jackson, his heirs and assigne forever, against the just and lawful claims and domands of all persons whomsevers. IN TITUESS UNBROD, the waid party of the first part has bereunto set his hand ald seal the day and year first above written. A MARKEN

> E. E. Peasook (BIAL) 14 14

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Book 649

321

Page 321 9-3-25

State of California) County of Los Angeles

On this sixth day of May, A.D. 1925, before me, G. M. Hymong, a Notary Public in and for said county and state, residing therein, duly commissioned and sworn, personal ly appeared E.E. Peacook known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he excouted the same.

IN WITNESS WIERDOP, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong, Notary Public in and (NOTARIAL SEAL) for said County and State.

Received for Record, Sep. 3, 1925, at 45 min. past 11 o'clock A.M. at request of T.E. Jackson. Copied in Book No. 649 of Deeds page 321 et seq., Records of Riverside County.California.

P.E.Dinsmore, Recorder.

By F.B. Row, Deputy Recorder.

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COMPARED: Copyist: L. Shippes: Comparer: E. Kettering.

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WARRANTY DERD.

E. E. FEACOCK

)

Fees \$1.40

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WEL. E. STURDIVANT)

THIS INDENTURE, made the twanty sixth day of May in the year of our Lord mineteen hundred and twenty five between E. E. FEACOOK Los Angeles, California, the party of the first part, and WM. E. STURDIVANT, Le Harbree, California, the party of the second part.

WITHENSE: A: That the said earty of the first part, for and in cansideration of the sum of teh and no/100 dollars, sold coin of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents grant, bargain, sell, convey and confirm unto the saidparty of the second part, and to his heird and assigns forever, all that certain lot, piece or parcel of land situate, lying and baing in the NW Quar. Sec. 15, twp, 4 3. R. 6 W.S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-mit;

Beginning at a point which is known to be 1535.31 feet south and 1256.38 feet east of the northwest cornerpor section 15 twp. 4 south, range 6 west, S.B.B.M. thence north 39 degrees 43 minutes 56 seconds west 35.57 feet, thence south 75 degrees 25 minutes 30 seconds west. 16:30 feet, thence north 3 degrees 28 minutes 55, seconds west, 115.76 feet, thence north 73 degrees 26 minutes 50 seconds east 50 feet, thence south 4 degrees 10 minutes 72 seconds east 112.89 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the northwest quarter of soution 15, twp. 4 south, range 6 west, S.B.B.M. and it to be known as Lot number 3 Block D.

The party of the first part reserved to himself or his assigns right of way ev essements for telephone lines, power lines, pipe lines, severs, or for other necessary or useful purposes in, on, above or below the area of the above described property; als all mater rights, and all water flowing over or under or pergulating through mid land, and the rights to develop said mater and its mass for the benefit of the granter or his

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. . 164 WITNESS my hand and seal the day and year first above written. ada R. Towsley, Fublic in and for the County Notary (NCTARIAL SEAL) Angeles, State of California. of Los #274 RECEIVED FOR RECORD Sep 3 1925 at 30 Min. prat 11 o'clock - M. at request of Aiverside Title Company. Copied in Book No. 651 of Deeds, page 163 et sec., Records of Hiverside County, California. F. E. Dinsmore. Recorder Sees, \$1.30 By F. B. Row, Deputy Recorder COMPARED; Copyist, L. B. Boynton; Comparer, E. Kauffman

E. E. PELCOCK) TO (WARRANTY DEED W. E. JACKSON)

THIS INDENTURES, Made the sixth fay of May, in the year of our Lord nineteen hundred and wenty five, between E. E. Peacock, Los angeles, California, the party of the first part, and W. E. Jackson, Brea, California, the party of the second part. WITNESSITH: That the S id party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of america, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, dows by these presents, grant, bargain, sell, convey and confirm, unto the suid party of the second part, and to his heirs and assigns forever, all that cortain lot, piece or parcel of land situate, lying and being in the M. W. suar. Sec. 15, Twp. 4 S. R 6 W. S. B. E. M., County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Beginning at a point which is known to be 1552.54 feet south and 1157.26 feet east of the North West corner of section 15, Twp. 4 South, Range 6 West, S. B. B. M. Thence North 75 degrees 26 minutes 30 seconds East 50 feet, Thence North 3 degrees 28 minutes 52 seconds West 115.73 feet, Thence South 73 degrees 26 minutes 30 seconds West 50 feet, Thence South 4 degrees 00 minutes 35 seconds East 120.14 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the North West quarter of Section 15, Twp. 4 South, Range 6 West, S, B. B. M. and is to be known as Lot Number 4; Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said hand, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except phomewer, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed is granted with the expressed growision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Gaucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the Laws of the state of Galifornia, is given to the party of the second part and is appurtement to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall antomatically assign and transfer said life membership.

Book 651 Page 164 9-3-25

Together with all and singular the tenements, hereditaments and appurtenances the reunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits the reof.

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To have and to hold, the same to the said W. J. Jackson, his heirs and assigns forever; and the said first party does hereby covenant with the said W. J. Jackson, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrent and defend the same to the said W. J. Jackson, his heirs and assigns forever, against the just and hawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California,) (ss. County of Los ⇒ngeles)

On this Sixth day of May, 4. D., 1925, before me, G. M. Hysong, a Notary Sublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Z. Z. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Cortificate first above written.

G. M. Hysong,

(NCT_RIAL SEAL)

Notary Public in and for said County and State.

165

RECEIVED FOR RECORD Sep 3 1925 at 45 Min. past 11 o'clock 4. M. at request #275 of W. E. Jackson, Copied in Book No. 651 of Deeds, page 164 et sec., Records of Riverside County, California.

> F. E. Dinsmore, Recorder By F. B. Row, Deputy Recorder

Pees, \$1.40

COMPARED: Copyist, L. B. Boynton; Comparer, E. Kauffman

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SC) SPENCER CARF }

E. E. FRANK

THE INCOMENTS.

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mins interesting, made the Soundy-shuth day of May in the year of our Last nizateen hundred and teenty-five, between R. E. Mindolf, Lee Angales, Galifernia, the yearty of the first part, and SEMMONE Call, Lee Angales, Galifernia, the party of the scenni part,

WITHERSTRY: That the said purity of the first part, for and in consideration of the sum of fam and no/100 "allars, said coin of the United States of America, to him in hand paid by the said party of the second part, the receipt thereof, is hereby acknowledged, does by these presents, grant, hangain, sail, convey and confirm, unto the said party of the second part, and to his below and academs forever, all that cortain lot, piece or provid of land situate, lying and being in the S.S (Mal.2007.15, Twp.6 5 2 6 K 5 B 3 K. County of Meteroide and State of California, and bounded and particularly described as follows, he wit:

Seguning at a point which is more to be 2018, 27 foot south and 1105.78 foot east of the North West ees r of Postion 18. thenes Jerth 30 them mis 40 mits 10 minutes last 25 feet; th South 42 dagrees 16 minutes West 30 feet; an the Site "ent 100 fort; Wenne Berth 25 & above point of beginning. The a ribed a pas of land stimute. lying and being in the Borth West Qu where of Re tion 15, 9mp 4 8, S B B H and is to be known as Lot Busher 19, Block B.

The party of the first part reserves to hencehi or his besigns, right-of-may or consumer for telephane lines, power lines, pipe lines, senter, or for other meansary or woodal purposes in, on, show or below the area of the show described purporty; Also all us ter rights, and all under filming over ar under or propleting through sold land, and the rights to develop and under and its uses for the bundli of the gravier or his sentence, enough baselow, when for dependent was ash purposes. Also reserving the odd and planes algebra.

This Base is granted with the expension providers the imposed of the property Ince is grantediated a new by cally or contained with the imposed of the property No.4 theory of the descention spins. The defension we have been applied by the feature of the descention of the No.4 theory of the descention spins. The defension of the second of the descent of the second part of the descention spins. The defension of the descent of the descent of the second part of the descention spins. The defension of the descent of the second part of the descention of the descent of the descent of the second part of the descent of the descent of the descent of the second part of the descent of the descent of the descent of the second part of the descent of the descent of the second part of the descent of the descent of the second part of the descent of the second part of the descent of the descent of the second part of the descent o

Book 677 Page 495 5-28-26

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remainder and manifednes, anothe, definite and primitic adjurants. To Hold Alls 30 1000, the same in the dath dynametical him below the analysis forever; and the anth fight profe four hereby account with the said frames days, an his legal representatives, that the said such sould could free free all encentremore and that he will ask his helps, anothere dath administrations dual increases and dather, the same in the said Spacer first, his here and analyse forever, equinet the just and instale laims and demands of all persons whenever.

IN WERENE WINNER, the said party of the first part has bermute set his hand andmost the day and your first above written.

R. E. Penesst (Seal)

State of California,) County of Los American

We this Mith day of May, A. B., 1548, before me, 6. M. Mpseng, a Matany Public in and for the anti-Gounty and State, medding therein, daly commissioned and swork, personally appeared M. S. Seecock, means to no to be the person whose more is subscribed to the within instrument, and schwooledged to an that he encounted the sam IN MITHING WHENDER, I have herewate not my hand and affined my official seal the day and part in this Cartificate first above written.

(HOTATELE SELE)

6, 2. Byong Bothry Public in mit for mit Summer and State.

Restived for reserving 20, 1986, at 30 Min. Past 11 s'slock 4. H. at request of Grantes, Goylet in Book No. 677 of Books, page 496, at see, Bosopis of Biverside Goy Galifernia.

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Companels Coppiets A. Aminin; Coppasers S. Monthum

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Fees \$1.40

REF. ADDERAGE COMPANY.)

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S. S. Harris

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285 State of California, ... Sounty of Los Angeles. On this 19 day of August, in the year one thousand nine hundred twentyseven, before me, R. J. Graham, a Notary Public in and for said County and State, personally appeared Stella V. Porter, Glenn B. Porter, and David R. McCrapy, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same WITNESS my hand and official seal the day and year in this certificate first shove written. R. J. Graham, (NOTARIAL SEAL) Notary Public in and for said County and State. Received for record Aug 23, 1927 at 8 o'clock A. M. at request of R. L. **≠1883** Suppes. Copied in Book No. 728 of Deeds page 284, et seq., records of Riverside County, California. Fees \$1.00 Jack A. Ross Recorder By F.B.Row. Deputy Recorder. Compared: Copyist L. Thompson; Comparer L. E. Hyde. Book 728 Page 285 8-23-1927 E: E. PEACOCK, Trustee.) WARRANTY DEED. TO 1 AMELIA AUSTRAIN. 1 THIS INDENTURE, Made the 2nd day of August, in the year of our Lord, nineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and AMELIA AUSTRAIN, Los Angeles, California, the party of the second part. WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, soll, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, pisce or parcel of land, situate, lying and being in the N. W. Cor Sec. 15, Twp 4 S. Range 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit: Commentaing at the Northwest corner Section 15 Twp 4 South, Range & West, S.B.B. & M. Thence South 1591.90 feet, thence East 1129.36 feet to point of beginning. Thence North 75 degrees 26 minutes 30 seconds Hast 50 feet, Thence South 16 degrees 19 minutes TO Seconds East 157.01 feet, thrace South 24 degrees 44 minutes 59 seconds West 30 feet, Thenne North 25 degrees, 54 minutes 36 seconds West 181.95 feet to point of beginning. Situated in the Forthwest quarter Section 15. The above described piece of land is to be Inown as Let He. El Bleck D.

728-285 RECBCK BACKPLAN

Requested By: GKerley, Printed: 8/9/2022 5:18 PM

The party of the first part recerves to himself or his assigns, right of way or easements for telephone lines, power lines pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the right to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shell ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a borns to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Lifs Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Amelia Austrain, her heirs and assigns forever; and the said first party does hereby covenant with the said Amelia Austrain and her legal representatives, that the said real estate is free from all encumbrance: and that he will and his heirs, executors and administrators shall Warrant and defend the same to the said Amelia Austrain, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacook, Trustee (Seal)

State of California, 38. County of Los Angeles.

On this 3rd day of August, A.D. 1927, before me, Viola Johnson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacesk, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affired my official seal the day and year in this Cervificate first above written.

Viola Johnson;

St. March Sector 184

(NOMARIAL SEAL) Notary Public in and for said County and State.

F1882

Received for record Aug 25, 1927 at 8 o'clock A. M. at request of Grantes. Copied in Book No. 728 of Dueds page 285 et seq., recerts of Riverside County, California. and the second second Tees \$1.30

fack A. Ross, Recorder. By F.B.Row, Deputy Recorder.

Long Roman Compared: Copyist L. Thompson; Comparer L. H. Hyde.

Requested By: GKerley, Printed: 8/9/2022 5:18 PM

÷ 221 perschully appeared imedee W. Duncan and Nora I. Duncan, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. I WITNESS THEREOF, I have hereinto set my hand add affixed my official seal the day aid year in this certificate first above written. Ed W. Imnean, (HOTARIAL SEAL) Notary Public in and for said County and State. My commission expires Jan. 13, 1929. Repeived for record Dec. 14, 1927 at 8 o'clock A.M. at request of A.W. Duncan. #858 Copied in Book No. 746 of Deeds, page 220 et seq. Records of Riverside County, Califonia. Feis \$1.00 Jack A. Ross, Recorder. By F. B. Row, Deputy Recorder. Compared: Copyist: E. Kettering; Comparer: A. Lamkin. Book 746 -0-0-0-0-0-Page 221 E. E. HLACOCK, izo WARRANTY DEED. 12-14-27 JOHN H. VAN VYILLEN, ET AL) THI ; INDENTURE, made the 10th day of November, in the year of our Lord mineteen hundred and twenty-seven, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JOHN H. = and HENRIETTA VAN VYIMEN, Los angeles, California, the parties of the second part, WITH SSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100% Dollars, gold coin of the United States of amorica, to him in bind paid by the said parties of the second part, the receipt whereof is hereby siknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all the certy in lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Hiverside, and State of California, and bounded and particularly described as follows, to-wit: Comminding at the North West Corner , Section 15, Twp. 4 S. Range 6 W. S.B.B.M. Thence South 2003.12 fcet, Thence East 1349.57 feet to point of beginning, Thence South 72 degrees 00 minutes West 25 feet, Thence North 35 degrees 17 minutes 23 seconds West 245.38 feet, Thence North 24 degrees 44 minutes 59 seconds East 90.00 feet, Thence Nighth 77 degrees 54 minutes 18 seconds East 14.32 feet, Thence South 22 degrees 26 minutes 15 seconds East 300.56 feet to point of beginning. The above piece of land is situated in the North West quarter of Section 15, and is to be known as lot No. 64, Block D. The pirty of the first part reserves to himself or his assigns, right-of-way or easencits for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described

property; also all water rights, and all water flowing over or under or percelating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also riserving the oil and mineral rights.

TE: S DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Mace. That a Free Life Membership in the Temescal Country Club. incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOUETHER with all and singular the tenements, hereditaments and appurtenances therewite belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO MAYE AND TO HOLD the same to the said John H. = and Henrietta Van Vylmen, their heirs and assigns forever; and the said first party does hereby covenant with the said John H. and Menrietta van Vylmen, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his neirs, executors, and administrators shall warrant and defend the same to the said John H. = and Henrietta Van Vylmen, = heirs and assigns forever, against the just and lawful claims and demands of glt perions whomspever.

IN / ITNESS WHEREOF, the said party of the first part has hereunto set his hand end seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California,))ss. County if Los Angeles)

On this leth day of November, A.D. 1927, before me, kuby G. Collins, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Feacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have bereunto set my hand and affixed my official seal the day and wear in this Cortificate first above written.

(NOINRIAL SEAL)

Ruby C. Collins, Notary Public in and for said County and State.

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Received for record Dec. 14, 1927 at 8 p.clock A.M. at request of Grantee. Copied in Book No. 746 of Deeds, page 221 et seq. Mosords of Miverside County, California. Fees \$1.50 Jack 4. Ross, Recorder.

By F. B. Row, Deputy seconder.

Cimpared: Copyist: E. Acttering; Comparer: A. Lamkin.

25 Unprid belance of \$500.00 on a Pump Contract to me Pomona Manufacturing Company. WITNESS our hands this 3rd day of December, 1927 .. Carl F. Levis Mabel Lewis State of California, County of Riverside. On this 13th day of December, in the year one thousand nine hundred twenty seven, before me, Conrad L. Bowey, a Notary Public be and for said County and State, personally appeared Carl F. Lewis and Madel Lewin, his wife, known to me to be the persons described in and whose names are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hapid and official seal the day and year in this certificate first above written. Conard L. Bower Notary Public in and for said (NOTARIAL SEAL) County and State. Received for record Dec'. 14, 1927, at 31 min, past 8 c'clock A. M. at request of #882 Security Title Ins. & Guar. Co., Capied in Book No. 747 of Deeds, page 74. et seq., Records of Biverside County, California. Fees \$1.10 Jack A. Ross; Recorder Compared: Copyist; A. Lankin; Comparer: E. Kettering : BOOK 747 Page 75 12-14-27 E. IS. PEACOCK TO WARRANITY DEED JOHN H. - AND HENRISTTA VAN VYIMEN THIS INDERTURE made the 10th day of Movember, in the year of our Lord, mineteen hundred and twenty seven, between E. E. FEACOCK, Trustee, Los Angeles, California, the party of the first part, and JOHN H. - AND HENRIFITA WAN WILMEN, the parties, of the second part, WITNESSETH: that the sold party of the first part, for and in consideration of the sum of Ten and no/100 collars, gold coin of the United States of America. to him in hand paid by the said party of the second part, the receipt thereof is ----here by asknowledged, does by these presents, grant, bargain, sell, convey and confirm into the sold purties of the second part, and to their heiss and assigns, forever, all the certain lot, piece or parcel of land simate, lying and being in the NW Quar. Sec. 15, Twy. 4 S. R. 6 M. S. B. E. M. Bounty of Biverside and State of California, and bounded and particularly described as follows, to yout: Commencing at the north west entror meetion 15, two. 4 winth, range 6 west, S. B. M. themre south 2003.13 fees, thence cast 1349.57 feut, to point of beginning. Thence north 72 degrees () minutes cast 25 feet. thence north 6 degrees

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21 minutes 08 seconds west 285.15 feet, thence south 77 degrees 54 minutes 18 seconds west, 107.00 feet, thence south 22 degrees twenty six minutes fifteen seconds east 300.56 feet to point of beginning. The above lot is situated in the north west quarter of section 15, and is to be known as lot No. 63, block D.

The party of the first part reserves to himself or his assigns, righte of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in; on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating phrough said land, and the rights to develop said water and its uses for the benefit of the gruntor or his assigns, except, however, water for domestic uses and purposes Also reserving the oil and mineral rights.

This deed is granted with the expressed provision: that none of the property herein granted shall ever be sold or assigned to, or be compied by persons other than those of the Caucasian race. That a Free life membership in the Temescal Country Club, incorporated under the laws of the State of Californin, is given to the party of the second part, and is appurtement to said deed as a bonus to the grantee there in and the assigning or conveying of said property herein described and granted shall automatically assign and transfer soid Life Membership.

Together with all and singular the temements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, ronts, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said John H. = and Henrietta Van Vylmen their heirs and assigns, forever; and the soid first party does hereby covenant with the said John H. = and Henrietts Van Vylmen and their legal representatives, that the soid real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the soid John H. = and Henriette Van Vylmen = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacook, Trustee (Seal)

-1519-6-

State of California,) (ss County of Los Angeles)

On this 15th day of November, A. D. 1927 before me, Ruhy G. Collins, a Notsry Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and soknowledged to me that he executed the game.

IN WITNESS WHEREOF, I have hereunto set my hand and affined my official seal the day and year in this certificate first above written.

Endy G. Collins Notery Public in and for sold County and State.

.

(NOTARIAL SEAL)

Received for record Rec. 14, 1927, at 5 ofclock A. M. at request of Grantee, Copied in Book No. 747 of Deeds, page 75, et seq., Records of Elverside County. California. Fees \$1.50

Jack A. Ross, Recorder By F. B. Row, Deputy Recorder #861

Compared: Copyist; A. Lamkin; Comparer: E. Kettering

-0-0-

CASTULO TAFOYA ET AL TO

RAYMOND TAPLA ET AL

/ JE, CASTULO TAFOYA AND MARIA de TAFOYA, husband and wife, in consideration of ten dollars, do hereby grant to RAYMOND TAPIA AND PLACIDA B. TAPIA, husband and wife, as joint temants, all that real property situate in the City and County of Biverside State of California, described as follows:

DEED

Ect 33 of the Surplus Addition to Case Blanca, as shown by map thereof on file in Book 4 page 96 of maps, records of said County.

Subject to incumbrances of record.

Dated this 10st day of December, 1927.

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Castalo Tafoya her X Maria de Pafeya

cross

Titness:= J. T. Evans Helen R. Maynard

State of California,) (88) county of Imperial)

On this 10 day of December, 1927, before me, L. J. Gorde, Jr. a Notary Public n and for said County, personally appeared Castulo Tafoya and Maria de Tafoya jusband and wife, known to me to be the persons whose names are sufforibed to the i thin instrument and acknowledged the they executed the same. WITNESS my hand and official seal.

(NOTARIAL SEAL)

L. J. Goree, Jr. Ectary Publis in andfor the County of Imperial, State of California.

#891

2.2.1995年に、「見話日子をする」。 Received for record Dec. 14, 1927, at 10 s'clock 4. M. at request of E. L. lequegnat, Sopied in Book No. 747 of decds; page 77, Records of Riverside County. California. Fees \$1.00

100

Jack A., Ross, Recorder

Compared: Copyist; A. Lankin; Comparer: E. Kettoring

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Book 735 Page 583 10-27-27

583

E. E. PEACOCK, TRUSTEE) TO LLOYD M. BELL

1.1

- 0 THIS INDENTURE, made the Twenty-second day of March, in the year of our Lord, minetcen hundred twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and LLOYD M. BELL, Los Angeles, California, the party of the second part. . · . 1

WARRANTY DEED.

•)

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp 4 S. R 6 W. S.B.B. & M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner of Section 15, Twp 4 South, Range 6 West, S.B.B.& M. Thence South 1954,54 feet, Thence East 78.46 feet to point of beginning. Thence North 68 degrees 03' 20 Seconds East 50 feet; Thence North 2 degrees 27 minutes 30 seconds West 100 feet, Thence South 88 degrees 03 minutes 30 seconds West 50 feet. Thence South 2 degrees 27 minutes 30 seconds East 100 feet to the above point of beginning in the Northwest quarter of said Section 15. The above described parcel of land is to be known as Lot Number 255 Block D. •

The party of the first part reserves to himself, or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonus to the Grantce herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Kembership.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversione, remainder and remainders, rents, issues and profits thereof.

. TO HAVE AND TO HOLD, the same to the said Lloyd M. Bell, his heirs and assigns forever; and the said first party does hereby covenant with the said Lloyd M. Bell and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Lloyd 2. Bell, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomspever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and soal the day and year first above written.

hand and soal the day and year first above written. E. E. Peacock, Trustee (Seal) State of California.) County of Los Angeles.)

On this 22nd day of March, A.D. 1926, before me, C.M. Hysong, a Notary rublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, Trustee, known to me to be the person whose name is subscribed to the within linstrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affired my official seal

the day and year in this Certificate first above written.

C. M. Hysong, (NOTARIAL SEAL) Notary Public in and for said County and State.

#1795

:584

Received for record Oct 27, 1927 at 8 o'clock A.M. at request of Grantee. Copied in Book Mo.735 of Deeds page 583, et seq., records of Riverside County, California. Fees \$1.40 Jack A.Ross, Recorder.

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By F.E.Row, Deputy Recorder.

Compared: Copyist L.Thompson; Comparer L.B.Boynton.

CARSTEN TRUELSEN, MT AL

TO) CRAMT DEED . . (CODE DEED) LRS. W. H. FERRIS) C.C.Sec. 1092.

CARSTEN TRUELSEN and SARAH EDITH TRUELSEN, his wife, of Hemet, of the County of Riverside, State of California, for and in consideration of the sum of Ten and no/100 Dollars, the receipt whereof is hereby acknowledged, does hereby grant to Mrs. W. H. FERRIS, a married woman, all that peal property situate in the County of Riverside, State of California, described as follows:

The West one-half (W'z) of lot Seven (7) in Block C in Welley Vista Aores shown by map on file in Book 14 page 1 of Maps records of Riverside County, California. Subject to: (1) Targes for the fiscal year 1927-1928, (2) Conditions, restrictions, reservations, rights and rights of way of record. WITNESS our bands this 17th day of June, 1927.

Carsten Truelsen (Seal)

Sarah Edith Truelsen (Seal)

E. E. PEACOCK

180

EDWIRD TREVARTHEN

WARRANTY DEED

THIS IN DENTURE, made the Twenty-fourth day of September, in the year of our Lord nineteen hundred; and rwenty-five, Between 5. E. Fesom k. Los angeles, California the party of the first part, and Edward Treverthen, Los Angeles, California, the part; of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and Wo/100 Jollars, gold coin of the United States of Smeries, to him in hand paid by the said party of the Second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the Second part, and to bis heirs and assigns forever; all that certain lot, piece or parcel of land situate, lying and being in the W. W. Quar. Sec.. 15. Twp. 4.5. R.6.W. S.S.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing stithe Borth Last Corner of Section 15, Twp. 4 South, Mange 6 West, S.J.B.K. Thence South 1614.51 fest, Thence West 2632.59 fest to point of beginning. Thence: North 48 degrees 15 minutes West 50 fest, Thence Borth 50 degrees 16 minutes 30 seconds Sect 130.31 fest. Thence South 56 degrees 17 minutes Lest 50 fest, Thence South 49 degrees 38 minutes 23 seconds West 137.06 fest to the above point of beginning, in the Sorth West Surfer of seid Section 15. The above described parcel of land is to be known as Lot Number 10 - Block L.

The party of the first part reserves to binself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other neces dary or useful purposes in, on, showe or below the area of the above described property: 41so all mater rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Bace. That a free life Membership in the Temescal Country Club. Incorporated under the laws of the state of California, is given to the party of the second part and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer asid: Life Membership.

TODETHER with all and singular the tenements, hereditaments and apportanences there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rants, issues and profits to ereaf.

TO HAVE AND TO HOLD, the same to the said sdward Treverthen his heirs and assigns forever; and the said first party does hereby covenent with the said sdward Treverthen and his legal representatives, that the said real setate is free from all encombrances and that he will and his deire, executors and edministrators shall warrent; and defend the same to the said -dwarf Treverthen, his heirs and savigns forever, against the just and lawful claims and demands of all persons whomseever. IN MITNESS WHICH OF, the said party of the first part has herepute set the band and seel the day and yearfirst above written.

. I. I. Pesomet (Seel) State of California, J

County of Los Angeles)

and the second second

(NCTARIAL SELL)

and the second

On this 24th day of September, 4. D., 1925, before me, G. L. Hysong, sixotary Public in and for the said County end State, residing therein, duly commissioned and sworn, personally appeared b. E. Pescock, known to me to be the person who as is an is subsoribed to the within Instrument, and acknowledged to me that he executed the same.

IN WIRRESS WERRECF, 1 have bereints set my hand and affired my official real the day and year in this certificate first above written.

G. ... Hysong.

Notary Public in and for said County and State.

181

ANA STATE AND STATES A

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RECEIVED FOR RECORD Feb 26 1927 at 8 o'clock s. 4. at request of Granted. Copied in mook No. 706 of Deeds, page 180, at sec., Records of Riverside County, California.

Jact 4. Ross, Heo order Fecs, \$1.40 COMPARED: Copyist, L. S. Boynton: Comparer, 2. Kettering ---000---

D. W. LEWIS, ET AL. TO

D. J. FLICK

THIS INDENTURE, Made the twenty-fourth day of Pabruary in the year of our Lord one thousand nine hundred twenty-seven, between D. W. Lawis and W. W. Desver, trustees, parties of the first part, and D. J. Flick, party of the second part.

1

WITHERGET, That for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said parties of the first part so by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all that certain lot or percei of land situate in the County of Hiverside. State of Celifornis, and beduded and particularly described as follows, to-wit:

Beginning on the South Line of Tract No. 128. Themship 7 Bouth. Hange 22 Mast. San Bernarfino Same and Meridian, as shown by U. J. Government Reservey and plats on file in the U. B. Land Office, at a point So. 88* 68' Hast. 768.72 feet from the Southwest corner of said Tract 128; thence continuing South 68* 58' East. 304.31 feet; thence Morth 0* 30' East. 1205.912 feet, more or less, to the Morth Line of Lot Beren (7) hereinafter mentioned; thence South 69* 45' Mest. 304.31 feet; themes South 0* 30' Fast. 680 feet: thence Morth 89* 45' Mest. 112.47 feet more or less to the Line of the land conveyed to Ones. King: thence South 0* 80' Mest. 539.32 feet, marging 0

415H

ID 200

BK696/PG414 NOV 12, 1926

APN 281-110-002 NEW FOUND DEED

E. E. PEACOCH

WARRANTY

TO ALFRED F. FLANIGAN

)

)

DEED

THIS INDENTURE, Made the Third day of December in the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and ALFRED F. FLANIGAN, Les Angeles, California, the party of the second part;

JICHNOSETH: That the said party of the first part, for and in consideration of the sum of Ten and Ho, 100 Dollars, gold coin of the United States of America, to him In hand paid by the said party of the second part, the receipt whereof is hereby acunowledged, does by these presents grant, bargain, soll, convey and confirm unto the cald _arty of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E.Quar.Sec. 15, Twp. 48., R. 4 W., S.B.B.H., County of Riverside, and State of California, and bounded and particularly described as follows, to-tit;

Commencing at the Northeast corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.E.; thence South 1698.87 feet; thence West 2583.12 feet to point of beginning; thence South 48 degrees 15 minutes East 8.60 feet; thence South 37 degrees 50 minutes East 41.89 feet; thence South 39 degrees 19 minutes 53 seconds West 124.85 feet; thence North 46 degrees 46 minutes West 50 feet; thence North 39 degrees, 31 minutes 43 seconds East 131.11 feet to the above point of beginning in the Northeast Quarter of said Section 15. The above described parcel of land is to be known as Lot 415- Block H.

The party of the first part reserves to himself or his assigns, rights-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property.

Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free LIFE MENBERSHIP in the Temescal

Country Club, incorporated und r the laws of the State of California, is given to the party of the second party and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TODEFILE with all and singular the tenements, hereditaments and a purtenances thereento belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO FAVE AND TO HOLD the same to the said ALFRED P. FLANIGAN, his heirs and assigns fore er; and the said first party does hereby covenant with the said ALFRED F. FLANIG.N and his legal representatives, that the said real estate is free from all encompraness and that he will and his heirs, executors and administrators shall warrant and defend the same to the said ALFRED F. FLANIGAN, his heirs and assigns forever, against the just and latiful claims and demands of all persons whomsoever.

IN UTLASS WHELEOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PEACOCK (SEAL)

S ATE OF CALIFCELIA) Cunsty of Los Angeles)

On this Third day of December A.D. 1925, before me, G. M. Hysong, a Notary Fublic in and for the said County and State, residing therein, duly conmissioned and sworn, generall a peared E. E. PEACOCH, known to me to be the erson whose mule is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN TITESS WHEREOF, I have beremito set my hand and afrixed my official seal

G. M. HYSONG (NOTARIAL JEAL) Notary Public in and for said County and State

Received for record Nov. 12. 1926, at 8	o'ch ak A.M., at request of GRARTEE. #669
Copied in Book No. 696 of Deers, page 414 et	seq., Records of Riverside County,
Celifornia.	Jack A. Ross, Recorder
Feed (1.20	By F.B.Row. Deputy Recorder

Compared: Copyist E.Kauffman; Comparer A.Lamkin

378D BK746/PG10 NOV 28, 1927 APN 281-110-005 NEW FOUND DEED ID 203

E. E. PEACOCK

73

20) JARRANSY DEED. Alfred F. Spangler, 25 AL)

DUID EDENFURI, made the Fwenty second day of March, in the year of our hord miniteen hundred and twenty-six, between E. S. PEACOCK, Frustee, Los Angeles, Galifornio, the porty of the first part, and ALFRED F. SPANCLER and LAY 4. OPANCLER, husband and wife, in joint tenency with rights of survivorship, Los Angeles, California, the parties of the second part.

LIED DELME, Met the said party of the first part, for and in consideration of the sum of zer and no/LUD Dollars, gold coin of the united States of America, to him in hand paid by the daid parties of the second part, the receipt whereof is hereby adamowledged, does by these presents, grant, bargein, sell, convel and confirm into the said parties of the second part, us joint toments, and to the surviver of them, the neirs and assigns of such surviver forever, all that certain lot, piece or gardel of land situate, tying and acing in the a.W. year. Sec. 10, 100, 4 S., h. 6 M., S.E.E.& M. Soundy of inversion, and State of California, and bounded and particularly described at follows, to-wit:

Sommancing at the north west Corner of Section 12, rwp. 4 South, hange class, S.S.T.A. H. Phance South 1747.95 flot, Phance Lest 2040.53 feet to point of segmenting, Phance North 60 degrees 45 minutes Lest 24.05 feet, Phance South 60 degrees 35 minutes 50 sectors dust 20.87 foot, chence North 15 degrees 23 minutes 50 seconds west 60 feet, Phance South 69 degrees 14 minutes 26 seconds west 96.94 feet; thence South 14 degrees 36 minutes Jo seconds Lest 61.01 feit to the above point of beginning in the North Mest Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 378 - Block D.

Ind party of the first part reserves to himself or his assigns, right-of-way or eas mants for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful pur, uses in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said lend, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. also reserving the oil and mineral rights.

This beed is granted with the expressed provision that none of the property herein granted shall ever be sold of assigned to, or be occupied by persons other than those of the Gaucasian Race. That a free Life Lembership in the remessal Country Club, Incorporated under the Laws of the State of California, is given to the parties of the second part and is appurtement to said deed as a bonus to the Grantees herein, and the ussigning or conveying of said property herein described and granted shall sutomatically assign and transfer said Life Lembership.

TODETHER with all and singular the tenements, hereditaments, and appurtemnces thereunth belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Alfred F. Spangler and May A. Spangler, in joint tenants, their heirs and assigns forever; and the said first party does hereby covenant with the said Alfred F. Spangler and May A. Spangler and their legal representatives, that the said real estate is free from all encombrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Alfred F. Spangler and May A. Spangler, their heirs and assigns forever, against

the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. D. Peacock, Frustee (Seal)

State of Galifornia,))ss. County of Los Angeles.)

On this 22nd day of Earch, A.D. 1926, before me, G. H. Hysong, a Notary Fuolic in and for the said County and State; residing therein, duly commissioned and sworn, personally appeared 5. E. Peacock, Frustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he becomed the same.

IN WITHESS WHEREAF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,
 (NOLATINE) Notary Public in and for said
 County and State.

Received for record Nov. 23, 1927 at a piclock w.M. at request of Grantee. Flo33 Copied in Rook No. 746 of Deeds, page 10 et set. Records of Riverside County, California.

Fees 01.50

Jack A. Ross, necorder.

Compared: Co yist: 4. Kettering; Comparer: 4. Lamkin.

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interested in said estate, and no sufficient cause being shown why said property should not be so assigned; and it appearing that the family of said deceased consists of the following persons; Jesus Sisneros, widow of deceased, Lis. Nativided (Sisneros; Jamano, Petra Sisneros; Abrona Sisneros, Esperanza Sisneros, Fisther Sianeros, and Salvator Sisneros; and it appearing that the expenses of the last illness of the deceased, of his funeral and of this administration are paid;

IT IS ORDERED that the whole of the state of said decement be assigned to Jesus Signeros, widow of said decembed; that the said property is as follows: Lot forty seven [47] of the C. Zvans, Jr., Surpluss Addition to the town

of Casa Edanoa as shown in Book 4 page 96 of maps records, of Riverside County, State of California.

Dated this the 20 day of June, 1927,

/

ENDORSED:

The foregoing instrument is a correct copy of the original on file in this office. Attest: June 28, 1927.

 D. G. Clayton. County Clerk and Clerk of the Superior Court in and for the County of Riverside, State of California By M. G. Reed, Deputy

Filed Aune 20, 1927, D. G. Clayton, Clerk, by M. G. Reed, Deputy

Whtered June 20, 1927, D. G. Clayton, Clerk, by Irene Mayers, Deputy, Book 59 page 88

÷126

Meceived for record Jul 1, 1927, at 30 min. past 3 o'clock P. H. at request of E. L. Pequegnat, Copied in Book No. 721 of Deeds, page 241, et seq., Rocards of Riverside County, California.

Sees 9.90

E. D. PEACOCK

Jack A. Ross, Recorder

G. R. Freeman

Jucke of the Superior Court

Compared: Copyist; A. Lamkin; Comparer: L. B. Boynton

TC (WARRINTY DEED HANNAM MARIE ZEIGERST) THIS INDENTURE made the eighteenth day of Nowember, in the year of cur Lord minateen humired and twenty six, between E. E. FEAGOCK, Trustee, Los ingeles, California, the party of the first part, and HANNE MARIE ZEIGERST, Los ingeles, California, the party of the second part, WINNESSETH: That the moid party of the first part, for and in consideration

of the sum of ten and nc/100 dollars, gold coin of the United States of America,

Book 72/ Page 242 7-1-27 to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assignsforever, all that certain lot, piece or parcel of land situate, lying and being in the E. W. Quar. Sec. 15 Twp 4 S. B 6 W. S. E. B. & M. County of Riverside, and State of California. and bounded and particularly described as follows, to-wit: 243

. .

Commencing at the north west dormer of Section 15 Map 4 South, Range 6 West, S. B. B. & M. Thence south 178%.41 feet, thence Mast 1740.61 feet to the point of beginning. Thence south 72 degrees 53 minutes West 50.45 feet; thence south 1 degree 02 minutes 11 seconds Mast 122.20 feet, thence north 72 degrees 28 minutes 52 seconds east 50 feet, thence north 0 degrees 47 minutes 35 seconds west 121.96 feet to the above point of beginning in the north west quarter of said section 15. The above described parcel of land is to be known as Lot number 396, Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or u eful purposes in, on, above or below the area of the above described property; #Iso all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property horoin granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian race. That a free life membership in the Temescal Gountry Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Frantee herein and the assigning or conveying of sold property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and revergions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Hannah Marie Zeigerst her heirs and assigns forever; and the said first party does hereby covenant with the said Hannah Marie Zeigerst, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Hannah Marie Zeigerst her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock Trustee, (Seal)

State of California,) County of Los Angeles (SS

On this 18th day of November, A. D. 1926, before me, G. M. Hysong, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared 4. E. Peacook, Trustee, known to me to be the person whose name

is subscribed to the within instrument and acknowledged to me that he executed the same.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this certificate first above written.

G. M. Hysong

Notary Public in and for said County and State.

(NOTARIAL SEAL)

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Received for record Jul 1, 1927, at 30 min. past 9 o'clock A. M. at request of Mrs. M. Zeigerst, Copied in Book No. 721 c. Deeds, page 242, et sec., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyis; A. Lamkin; Comparer: L. B. Boynton

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GEORGE A. LAND) TO (BARGAIN AND SALE: DEED MISS HIEANOR HAIN)

THIS INDENTURA made the sixteenth day of January in the year of our Lord, nineteen hundred and twenty seven, between GEORGE A. LANE of 4414 Union Pacific Ave. Los Angeles. California, the party of the first part, and MISS PLEAMOR HAIN Hollywood, California, the party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of two hundred (\$200.00) dollars, gold coin of the United States of America, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, and sell convey and confirm unto the said party of the second part, and to her meire and assigns forever, all the certain lot, pisce or parcel of land situate, lying and heing in the Unknown Hining District, County of Riverside, State of California and bounded and particularly described as follows, to-wit:

A one eighth (1/8) interest in the bld Bar Mine situated in Riverside County, State of California, Meeorded in the Eiverside Records of Mines page 170 in Book 56.

Commencing at this the discovery monument and running 750 ft. in an easterly direction and 750 ft. in a westerly direction. This claim is situated about 4 miles in a southerly direction from the Brooklyn mine and about 22 miles in a northerly direction from Cotton Wood Springs and about 4 1/2 mi. in a southerly directly from New Dale.

Commencing at this the easterly end center and running 300 ft. in a northerly direction thence 1500 ft. in a westerly direction thence 600 ft. in a southerly direction thence 1500 ft. in an easterly direction thence 500 ft. in a northerly direction.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions memainder and remainders, rents, issues and profits thereof. E. E. PEACOOK,) TO)

ARRANTY DEED

PAULINE HUNTER.)

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THIS INDENTURE, Made the Twenty-six day of Lay in the year of our Lord nineteen hundred and Twenty-five, between E. E. PEACOOK, Los Angeles, California, the party of the first-part, and FAULINE HUJTER, Los Angeles, California, party of the second part,

"ITNESSEN: That the said party of the first part, for and in consideration of the sum of Yen and No/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby soknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece, pr parcel of land situate, lying and being in the N.W. -uar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wity.

Beginning at a point which is known to be 1815.26 feet south and 1595.08 feet cost of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence North 82 degrees 34 minutes Nast 48.20 feet, Thence South 1 degrees 47 minutes X7 seconds East 150.66 feet. Thence South 72 degrees 28 minutes 52 seconds west 50 feet, Thence North 1 degree 43 minutes 10 seconds East 159.52 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the North Jest Cuarter of Section 15, way. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 598 - Flock D.

The party of the first part reserves to kinself or his essigns, right-of-May or essenths for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said lend, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. Also reperving the oil ord mineral rights.

HIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a PREB LIFE MEMBERSHIP in the WEMESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the wirty of the second part and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall submatically assign and transfer said life membership.

FCCETHER with all and singular the tenements, hereditements and appartenences therecuto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the sold FAULINE HUNTER her beins and assigns forever; and the sold first party does hereby coverant with the sold FAULINE HUNTER and her legal representatives, that the sold real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the sold FAULINE HUNTER, her beins and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WIINESS WHEREOF, the said party of the first part has bereanto set his hand and scal the day and year first above written. .

E. E. Pescock

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BOOK 680

39

Page 39 5-1-26 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES.

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On this 26th day of May A. D., 1925, before me, C. M. Hysong, a Notary Fublic in and for the sold County and State, residing therein, duly commissioned and sworn, personally appeared Z. E. Pescock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WIRNESS WEREOF, I have bereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

C. M. Eysong,

(NOIMRIAL SEAL)

Notary Public in and for said County and State.

Received for record May 1, 1926, at 30 Mint past 8 o'clock A. M., st request of Mrs. P. Hunter, Copied in Book No. 8 of Deeds, page 39, records of Riverside County, Colifornie.

Tees 31.40

MARTER WARTERS ET UM.

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Jack A. Ross, Recorder By F. B. Row, Deputy Recorder.

Compared; Copyist; B. Stinchfield; Comparer; D. Pozrch.

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1) CRANT DEED Ind ividual. CHEY A. FONELL ET UN.)

IN CONSIDERATION of Three Hundred and Fifty and No/100 Dollars, the receipt of which is greby schnowledged by the undersigned, ALBERT WATERS and ANNIE WATERS, his wife, of Los Appeles County, State of California, do grant to ARCHEY A. POWELL and SARAE FOURIL, his wife, as joint tenants, of Los Angeles County, State of Colifornia the real property in the City of Elsinore, County of Eiverside, State of California, described as follows:

All that certain real property situate in the City of Elsinore, County of Riverside, State of California, and particularly described as follows, to-wit:

Lot Sight (8) in Block Fifty Eight (36) of Heels's Resubdivision of Blocks 51, 54 to 86 inclusive, Elsinore, as shown by map of said Resubdivision on file in the office of the County Recorder of the County of San Diego, State of California, in Book 8 of Lans, at Page 378 thereof.

To have und to hold unto the said grantee their heirs and assigns forever. TITNESS their hands this 15th day of April, 1926,

Albert Waters

Annie Waters

STATE OF CALTFORNA. SS. COUNTY OF LOS ANGELES.)

On this 15th day of April, 1986, before me, E. L. Chew, a Notary Public in and for said County, personally appeared Albert Maters and Annie Maters, his wife, known to me to be the persons whose name = are subscribed to the within instrument and acknowledged that they executed the same.

.INESS my hand and official seal. (NOTARIAL SEAL)

. .

E. L. Chew.

Notary public, Los Angeles, California. Ly commission expires Feb. 26, 1928.

Company does hereby REMISS. REMISS AND RECEIVER without warranty unto JOHT TERRIBUSINE, an unmerried man, and for the benefit of thesewho may have lawfally succeeded him in the title . thereto, all the estate held in the premises described in soid Deed of Trust, to which reference is hereby made for a particular description of said premises; this conveyance being given as a foll satisfaction and discharge of said Trust.

IN WITERS WERE OF, the said Riverside County Title Guaranty Company, Mas could its corporate name and corporate seal to be affixed hereto by its proper officers thereunto duly authorized.

(CORPORATE SEAL)

RIVERSIDE COUNTY PITLE GUARANTY COMPANY By C. W. Banshouf Vice Pre-ident Attest Hildred Mokay, Asst. Secretary

STATE OF CALIFORNIA) County of Riverside)

On this 14th day of April, 1926 before me D. W. Lewis, a Botary Public in and for said County and State, personally supeared C.W. BERSHOOF known to me to be the Vice President and MILJRED Morry known to me to be the pesistant Scoretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Received for record Apr. 15, 1926 at 30 min. past 8 o'clock A.M. at request of

WITHERS my hand and official seal.

(NCTARIAL SEAL)

D. W. LEWIS Notary Public in and for the County of Riverside, State of California

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Riverside County Title Guaranty Company. Copied in Book No. 675 of Deeds, page 103 et ser.. Records of Riverville County, California. Pecs 11.00

Jack J. Ross, Recorder

By F. B. Row, Deputy Recorder

COMPARED. Copyist J.Curry: Comparer B. Kauffman -0-0-0-0-

E. B. PBACOCK, Frustee) to) WARRANTY DIED SHIRLET TESTER

THIS INDERTURE made the thirty-first day of worch, in the year of our Lord nineteen hundred and twenty-wix Between 3. Z. 2RACOCK, Trustee, Los Angeles, California, the party of the first part, and SHIRLEY INTER, los inceles, California, the party of the imcond part.

WITHES STR: That the said party of the first part, for and in consideration of the sum of Ten and So/100 Dollars, gold coin of the United States of America, to bim in hand peid by the said party of the second part, the receipt whereof is hereby acknowledged, dous by these presents, grant bergain, sell, convey and confirm into the said party of the second part, and to her mains and assigns forever, all that certain lat, piece or percel of land, situate, lying and being in the

There are

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Book 675 Pase 104 4-16-26

N.N. Quer. Sec. 15, Twp. 4 J., R. 6 W., J. B. B. & M., County of Riverside, and State of California, and bounded and particularly issorihed as follows, to-wit: Beginning at a point which is known to be 1787.41 feat South and 1740.61 feat Sust of the Forth west corner of Section 15. Twp. 4 South, Range 6 West, S. B.N. & M. Thence Forth 85 degrees 41 minutes West 49.90 feat; thence South 0 degrees 11 minutes 49 secands West 110.60 feat, thence South 72 degrees Zuminutes 52 seconds West 50 feat; thence Forth 0 degrees 47 minutes Jo seconds East 121.96 feat to be above point of beginning. The above described parcel of Land is situate, lying and being in the Northwest querter of section 15. Twp. 4 South, Range 6 West, S. B. & M. and is to be known as Lot Number 395, Block D.

The party of the first part reserves to simalf or bissessigns, right-of-way or essements, for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, shore or bolow the area of the above described property; also all water rights, and all water flowing over or onder or perculating through said land, and the rights to develo, soid water and its uses for the benefit of the granter or hisabdigns, except however for domestic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold, or assigned to, or be eccepted by persons other than those of the Caessian Race. That a PRES LIFE MERGERSHIP in the TEMESCAL COUNTRY CLUB. Incorporated under the laws of the state of Galffornis, is given to the party of the 3 cond part and isappurtement to said deed as a bonus to the GRADIES herein, and the satigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MERGERSHIP.

TOGETHER with all and singular the tenements, hereditements and apportenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD the same to the said SHIRLEY TESTER, her heirs, and assigns forever; and the said first party does hereby coverant with the duid SHIRLEY TESTER and her legal representatives that thesaid real estate is free from all encombrances and that he will and his heirs, executors and soministrators shall WARRANT AND MARKNO the same to the said SHIRLEY TESTER, her heirs and assigns forever against the just and lawful claims and daunds of all persons whomsoever.

IN WITHESS WHEREBOF, the daid party of the first part has hereunto set his hand and seal the day and year first above written.

3. 3. FRACOOK, Trustee (334L)

STATE OF CALIFORNIA) Sounty of Los Angeles.)

On this 31st day of Merch 2.D. 1926 be fore me G. M. Hysong a Motery Public in and for the said County and State, residing therein, duly commissioned and sworm, personally sopeared 2. T. PELCOCZ, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IF WITNESS WHEREOF I have hereaunto set my hand and sifined my official 24al the day and year in this Certificate first shows written. G. M. HISOBY

FROTARTAL SEALS

Notary Public in and for said County and State.

. #1273

106

Received for record ipr. 15, 1925 at 12 s'clock K. at requist of Grantes. Copied in Book No. 675 of Decis, page 106 at usq., Records of Riverside County, California.

> Jack 2. Ross, Recorder By F. S. Row, Deputy Recorder

CCMPARND. Copyist S.Curry: Comparer 2. Kadifman

I. S. ALLER et al

S. C. ECOESTRA

Fees \$1.40

THIS INTERTORS made the 26th day of March in the year of our Lord one thousand nine bundred twenty-dix between M. D. ALLEN and BATRICS (LLEN, hosband and wife, of Los Angeles, California, parties of the first part, and H. C. H(:ESTRA of Los Angeles, California, party of the second part,

WITHEOSETH: That for and in consideration of the sum of Ten and no/100 Dollars in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said parties of the first part do by these presents grant, bergain, Sell, convey and confirm into the said party of the second part and to his heirs and saigns forever, all that certain let or parcel of land situate in the Falo Verde Irrigation District, County of Riverside, State of California and bounded and particularly described as follows, be-wit:

The West one hundred (100) across of the Northeast quarter (NB2) of Section Twenty-one (21) in Township Jeven (7) South Range Twenty-two (22) Rest, San Bernardine Buse and Meridian.

Subject to taxed for the fiscal year 1924-1925 and thereafter.

Jubject also to right and right of way as per daeds recorded in Book 374 of Decks, pages 296 and 275, records of Riverside County.

Subject to reservations and restrictions of record;

Subject also to a Mortgage of record of \$4,000.00 in favor of Security Savings Bank, of Riverside, assigned to another party;

Subject also to a Trust Deed of 33000.00 in favor of J. M. Glaze.

TOCETHET WITH all and singular the tenements, hereditements and apportenences there into belonging or in anywide appertaining, and the revision and revisons, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and Singular the sold premises together with the appurtenances who the sold party of the second part and to his heirs and essigns forever.

IN WITHERS WEIRSOF the said parties of the first part have hereunto Bet their hands ape day andyear first above written.

M. D. AXLEN

BEATRICE ALLEE.

STATE OF CALIFORNIA County of Los Angeles

On this 26th day of April in the year one thousand nine bundred and twenty six, before me Z. C. O'Conner a Notary Public in and for said County and State personally appeared M. D. ALLES and REATRICE ALLEY, hushand and wife, known to me

ATTAINTY ISSO

to) RUBBE CRAYTON))

Z. H. PHACOCK

216

THIS INDERTURE, made the twentieth day of spril, in the year of our Lord, mineteen bundred and twenty-five between 5, 3. Pessoock. Los Angeles, California, the party of the first part, and Ruben Grayton, Los Angeles, California, the party of the second part,

SITURIJETH: That the daid party of the first part, for and in consideration of the sum of Ten and no/LOC Bollars, gold coin of the United States of America, to him in hand paid by the said party of the Second part, the receipt whereof is hereby sourcowledged, dueb by these presents graft, bargein, sell, convey and confirm, unto the said party of the Second part, and to his heirs and assigns forever, all that certain lot, piece or mercel of land situate, lying and being in the N.W.Quer.Sec.15, Twp.4 S. R.6 W. S. H. Sounty of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 1815.26 feet south and 1595.08 feet east of the North West Corner of Section 15. Twp.4 South. Hange 6 West, J.B.R.K.: thence South 62 degrees 30 minutes West 44.21 feet: thence South 0 degrees 31 minutes 52 automake West 100 feet: thence South 66 degrees 57 minutes 48 deconds East 4d.17 feet: these North 1 degree 43 minutes 10 seconds Bast 139.33 feet to the above point of beginging. The above description truly describes a parcel of lund situate, lying and being in the North West quarter of Section 15. Twp.4 South, Range 6 West, J.B.B.M. and is to be shown as Lot Sumber 399. Block D.

The party of the first part reserves to himself or his assigns, right-of way or essements for telephone lines, power lines, pipe lines, sewers, or for other modessary or useful purposes in, on, above or below the area of the shove isorribed property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for demestic uses and purposes. where reserving the oil and mineral rights.

THIJ DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucadian race. That a free life membership in the Temescel Country Club. Incorporated under the laws of the itste of California, is given to the party of the isound part and is appurtement to seid deed as a bonue to the grantee herein, and the assigning or conveying of said property nerve described and granted shall automatically seeign and transfer said life membership.

TOGETHER with all and singular the tensments, he sittements and apportenances thersunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Roben Grayton, his heirs and assigns forever; and the said first party does hereby covenant-with the suid Roben Crayton and his legal representatives, that the said real estate is free from all encombrances, and that he will and his before, executors and administrators shall Warrant and defend the same to the said Roben Crayton, his heirs and assigns forever, against the just and lawful claims and demands of all persons phoneover. 後に時にいいの

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Page 216 5-1-26 IN WITHING WHERE the said party of the first part has bereanto set his hand and seel the say and year first above written.

3. 3. Peacook (Jeal)

217

State of California) |sa County of Los ingeles]

On this 20th day of spril, 1.D. 1925, before me. C. M. Hysong, a Hotsry roblic in and for the said County and State, residing therein, duly commissioned and sworn, perminally appeared Z. E. Peacock known to me to be the person whole name is subscribed to the within instrument, and somnowledged to me that he executed the same.

IN WITHINGS WERRICP. I have hereunto set my hand and affixed my official seal the 'bay and year in this certificate first above written.

C. K. Hysong, notary Public in and (NCMARIAL SEAL) for used County and State. Received for record may 1,1926, at 30 minutes past 8 o'cluck 4. K. at request \$20 of Mrs. 2. Hunter. Copied is Pook mouth of Deeds, page 216 at seq. Records of Riverwide County, Malifornia.

> Jack a. Rodd, Mecorder, By S. B. Row, Deputy Recorder, CCMP&RED: Copylat, D. Postob: Comparer, B. Stinchfield.

3. 3. PEACCOZ

Pees 31.40

to MACCIE DAVEDSCN

WARRANTY DEED.

THIS INCHITURE, made the twentieth day of april, in the year of our Lord nineteen hundred and Twenty-five, between S.S. Peacock, Los angeles, Salifornia, the party of the first part, and Maggie Davidson, Los angeles, Salifornia, the party of the second part.

WITNESSETH: They the said party of the first part, for and in consideration of the som of TEM and mo/100 Dollars, gold coan of the United States of America, to him in neud paid by the said party of the second part, the receipt whereof is hereby acknowlanged, does by these presents, grant, bargain, sall, convey and confirm, onto the said party of the second part, and to her hours and assigns forever, all that certain lot, piece or parcel of land simulte, lying and being in the N.W.Quer. Sec.15, Twp.4 3. 3.6 W. J.R.F.M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 2054-88 feet south and 1602.26 Seet waat of the North West Corner of Section 15. Twp. 4 South. Mange 6Beat. 3.3.3.4. Thence South 75 degrees Q3 minutes 43 seconds Rest 50 feet: thence Parth 1 degree 37 minutes 33 deconds West 123-35 feet: thence South 72 degrees 28 minutes 52 seconds West 50 feet: thence South 1 degrees. 43 minutes, 10 deconds West 100 feet to the above point of beginning. The above description truly describes a parcel of Land situate. Lying and being in the North West Quarter of Section 15. Twp.4 South. Range 6 West, S.3.B.M. and is to be known as Lot Number 301 - Block D.

The party of the first part reserves to himself or his susigns, right-of-way or usesments for telephone lines, power lines, pipe lines, sewers, or for other accusionry or useful purposes in, on, above or below the area of the above issorided property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his easigns, except however, water for domestic uses and purposes. Received for record May 1, 1926, at 30 Min. post 8 o'clock A. M., at request #27 of A. A. Powell. Copied in Book Ec. 580 of Deeds, page 40, et seq., Records of Riverside County, Celifornis.

Jack A. Ross, Recorder,

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1300K 680

Page 41 5-1-26

Fees 21.10

By F. B. Row, Deputy Recorder Compared; Copyist; B. Stinchfield; Comparer; D. Posrch.

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NAME:

CARRANLY DEED

T.HE INTURYUNES, mode the twenty-sixth day of May, in the year of our Lord nineteen hundred and twenty-five, between N. E. PEACOUX, of Los Engèles; Californie, party of the first part, and RUBEN CRAUTON, of Los Angeles, Californis, party of the besond gart,

TINESSIM: That the said porty of the first part, for and in consideration of the sum of Ten and Mo/100 Dollars, gold coin of the United States of America. to him in hand paid by the said party of the second part, the receipt whereof is hereby uchnowledged, does by these presents, grant, bargein, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, cll that certain lot, piece or parcel of land, situate, lying and being in the N.W. war, Sec. 15, Twp. 4 S. R 6 U. S. B. D. M. County of XIVERSIDE and STATE of CALIFORNIA, and bounded and particularly described as follows, to wit:

Beginning at a point which is known to be 2054.48 feet south and 1602.26 feet esit of the North Jest Corner of Cection 15, Twp. 4 South, Range 6 Jest, S.B.B.M. Thence North 75 degrees 03 minutes 43 seconds Hest 50 feet, Thence North D degrees 31 minutes 52 seconds East 105.95 feet, Thence South 66 degrees 57 minutes 48 seconds East 46.17 feet, Thence South 1 degree 43 minutes 10 Seconds west 100 feet to the scove point of beginning. The above description describes a parcel of land situate, 1, ing and being in the North Test Tuarter of Pection 15, Twp. 4 South, Range 6 Test, S.B. B. M. such is to be known as Lot Number 360 - Block D.

The party of the first part reserves to himself or his assigns, right of way or essement: for telephone lines, pipe lines, sewers, or for other necessary or useful surposes in, on, or above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights, to develop said water and its uses for the benefit of the of the granter or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

PHIS DEED is granted with the expressed provision that none of the property herei: granted shall ever be sold or assigned to, or be occupied by persons other than these of the CAUCASIAN RAGE. That a FREE LIFE MEMBERSHIP in the TEMESOAL OCUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonus to the CRATEST herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP. POSTHER with all and singular tenements, tereditements and appurtums. ces therebutd belonking, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said RUBEN ORAYTON, his heirs and assigns forever; and the said party does hereby covenant with the said RUBEN ORAYTON, and his legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and addimistrators shall WARRANT WED DEFEND the same to the said RUBEN ORAYTON - his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WINNERS WINNERF, the sold party of the first part has bereanto set his hand and weal the day and your first above written.

E. E. Fescock (Seal)

State of California, } County of Los Angeles, }

.42

On this fight day of May, 4.D., 1925 before me, C.M. Hysong, a Notary Fublic in and for the said Jounty and State, residing therein, duly commissioned and sworn, personally appeared 2. E. Feacook, known to me to be the person whose name is subcorribed to the within instrument, and solverledged to me that he executed the same.

IN INCESS HEREOF, I have bereanto set my hand and effixed my official seal the duy and year in this Certificite first above written.

(NOTARIAL SEAL)

G.M. Hysong. Notery Public in and For sold County and State.

Received for record lay 1st, 1925, st 30 min. past 8 o'clock, J.H. at requert of Mrs. F. Hunter, Sopied in Book No. 680 of DEEDS in Page No. 41, et.sec., MENCEDS OF Miverside Sounty, Jalifornia.

> Jack A. Ross, Mecorder By, P. B. Row, Deputy Recorder

/ees, 1.40.

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Compared: Copyist: F.Buck; Comparer: D. French.

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Book 698 Page 266 12-16-26

B. FEACOCH, TRUSTEE)
 BO) WARRANTY DEED.
 DANIEL J. MCAULIFFE)

266

THIS I DELEVES, ande the eighteenth day of November, in the year of our Lord ninotoen hundred and twenty-six, between E. E. PEACOSK, Trustee, Los Angeles, Salifornia, the party of the first part, and DANIEL J. ECAULIFFE, Los Angeles, Salifornia, the party of the second part,

WITH ISBERN: That the said party of the first part, for and in consideration of the cum of wen and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that cortain lot, piece or parcel of land situate, lying and being in the B.W. Lar. Sec. 15, Two. 4 S., H. 6 M. S.B.B.A H. County of siverside, and State of California, and bounded and particularly described as follows, to-wit:

Commanci g at the North West corner of Sestion 15, Twp. 4 South, Kange 6 West, C. .E.& N. Thence South 2067.37 foot, Thence East 1650.57 feet to point of b.ginning; Thence South 75 degrees 03 minutes 43 seconds East, 49.78 feet, thence North 1 degree 29 minutes 21 seconds West, 153.82 foot, thence South 72 degrees 28 minutes 52 seconds West 50 feet, Thence South 1 degree 37 minutes 53 seconds East 127.95 feet to the above point of beginning in the North West guarter of suid Section 15. The above described parcel of Land is to be known as Let Number 332 - Block D.

The party of the first part recerves to Linsolf or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sowers or for other necessary or useful purposes, in, en,above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating t.rough said had, and the rights to develop said water and its uses for the beachit of the greater or his assignt, except however, water for denestic uses and purposes. Also recorving the oil and mineral rights.

THIS DEED is granted with the expressed provision that now of the property herein granted chall over be cold or assigned to or be occupied by percens other than these of the Gaucasian mace. That a free Link hembership in the formescal Country Glub, incorported under the laws of the State of California, is given to the parts of the second part and is appurtement to said deed, as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted chall automatically assign and transfer said Life Mombership.

TORE NEW with all and cingular the benements, hereditiments and appurts.incos ... therean to belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO NAVE AND TO HOLD the same to the said Daniel J. HOLDINFFE, his buirs and assigns forever; and the said first party does hereby covenant with the said Daniel J. HOLDINFFE, and his legal representatives, that the said real estate is free from all encembrances and that he will and his buirs, encenters and administrators shall warrant and defend the same to the said Daniel J. HOAUNIFFE, his heirs and as igns follower, against the just and lawful claims and demands of all persons whomseever. IN HITHESS HEARDOW, the said party of the first part has fer unto set his hand and seal the day and year first above written.

E. E. Peacock , Trustee (Seal)

State of California,) SS. County of Los Angelos.)

On this 18th day of November, A.D. 1926, but one me, G. M. Hysong, a Motary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Mrustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Nysong,

267

1072

(NOTARIAL STAL) Notary Public in and for said County and State.

Received for record Dec. 16, 1926 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 698 of Deeds, page 266 et set. Records of Aiverside County, California.

Fees \$1.40 Jack A. Ross', Recorder.

Compared: Copyist: E. Kettering; Comparer: L. B. Boynton.

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A. M. ROW, ET AL ; TO) GRANT DEED. F. B. ROW, ET AL)

THIS INDENTURES, made the thirteenth day of Docomber, in the year of our Lord nineteen hundred and twenty-cix, botween A. M. HOW and ANNIS K. ROW, his wife, the parties of the first part, and F. E. ROW and AUGUSTA ROW, his wife, the parties of the second part,

WITH ESSET: That the said parties of the first part, for and in consideration of the sum of Yen (\$10.00) Dollars, gold coin of the United States of America, to them in mnd paid by the said parties of the second part, the receipt whereof is herety acknowledged, do by these presents grand unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of lend situate, lying and being in the City of Kiverbide, County of Kiverside, and State of California, and particularly described as follows, to-wit:-

The Westerly rectangular one-half (W2) of Lot Seventeen (N7) of Castleman's Addition to inverside, as shown by Map recorded in Book 3 page 19 of Maps, records of San Hernardino County, Californate.

SUBJECT:

1st. To prior deed for one-half interest in the said property deeded to the said parties of the second part by A. E. Row, September 20, 1920.

2nd. To Taxes for the fiscal year 1926-1927, rights of way, reservations and restrictions of record.

3rd. To the mortgage for \$2000.00 in favor of Lirs. E. L. Tucker, interest, assessments, expenses, or claims of any kind against the said property to date of this instrument, all of which the said parties of the second part assume and agree to pay.

TOGETHER with all and singular the tenements, hereditaments and appurtenances

E.E. PEACOCK TO

28

JULIUS B. JENSEN ET AL

THIS INDENTURE, Made the third day of September, in the year of our Lord nineteen hundred and twenty-six between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JULIUS B. JENSEN and EDITH E. JENSEN, husband and wife, in joint tehancy, with rights of survivorship, Los Angeles, California, the parties of the second part,

WARRANTY DEED

WITHESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. QUAR. SEC. 15 Twp. 4 S. R. 6 W. S.E.2. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.Z. & M., Thence South 1961.54 feet, thence East 1980.63 feet to point of reginning. Thence North 51 decrees 41 minutes 30 seconds East 20.40 feet, thence North 56 degrees 06 minutes East, 197.05 feet, thence North 50 degrees 55 minutes 53 seconds West, 60 feet, Thence South 64 degrees 30 minutes 02 seconds West-94.09 feet, Thence South 1 degree 45 minutes 54 seconds West 78 feet to the above point of beginning in the North West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 639 - Block D.

The party of the first part reserves to himself or his assigns, right-or-way or casements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free Life Membership in the Temescal Country Club Incorporated under the Laws of the State of California, is given to the parties of the second part, and is appurtenant to said deed as a bonus to the Crantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOOZTHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Julius B. Jensen and Edith E.Jensen, in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Julius E.Jensen and Edith E.Jensen, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall Warrant and Defend the same to the caid Julius B.Jensen and Edith E.Jensen, their heirs and assigns forever; against BOOK 63

12-32

the just and lawful claims and demands of all persons whomsoever. IN WITNESS WHEREOF, the said party of the first part has hereunto set his Land and scal the day and year first above written. E.E. Peacock, Trustee (Seal) STATE OF CALIFORNIA, SS. County of Los Angeles On this Third day of September, A.D., 1926, before me, C.M.Hysong, a Notary Tublic in and for the said County and State, residing therein, duly commissioned and sworn, perscually appeared E.E. Peacock, Trustee, known to me to be the person whose , name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this Cortificate first above written. G.M. Frsong, (NOTARIAL SEAL) Notary Fublic in and for said County and State. Received for record Jan 12, 1932, at 30 min past 1 o'clock F.M. at request of 4601 Grantee. Copied in Book No. 63 of Official Records, page 26, et seq., records of Liverside County, California. Pees \$1.60 Jack J. Ross, Recorder. By Cladys E.McClure, Deputy Decorder. Compared: Copyist L.H.Hyde; Comparer J.Ferrand. MECHANIC'S LIEN MOTICE IS HEREBY CIVEN: That C.P. Hancock & Son, under Chapter II of Title ar of the falifornia Code of Civil Procedure, claim a lien upon the parcel of land situate in the County of Riverside, State of California, and upon the building situate thereon, which land is described as follows, to-wit: All that portion of Block 5 Range 8 of the Town of Riverside, as shown by Map en file in Book 7 pare 17 of Mays, records of San Hernardino County, California, particularly described as follows: - Becimaing on the Southeasterly line of said Block, 220.7. feet Northeasterly from from the Southeasterl' corner thereof; thence Northeasterly on the Southeasterly line of said Block, 110.39 feet to the Northeasterly corner; thence Northwesterly on the Mortheasterly line, 155.70 fect; thence youth 28° degrees 55' 30" West, 110.38 fect; thence South 61 degrees 3' 40" Bact, 155.675 feet to the point of beginning. and which premised claimant is informed and believes to be described as being located at 5th & Morket Sts. Riverside, Calif.

Said Lien is claimed for Ten thousand common kiln run bricks furnished at the request of J.W. Dearinger for and used in the construction of the said building on the third day of September, 1932,

That the amount due claimant and unpaid on account of said contract, after deducting all just credits and offsets, is the sum of One Hundred and twenty five collars (\$125.00)

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28 RECBCK BACKPLANT

WITNESS my hand and official seel. LAWRENCE BUZAN (NOTARIAL SEAL) Notary Public in and for the County of Eiverside, State of California

Ly Commission expires June 2, 1928.

Received for record Sep 16, 1925, at 11 o'clock A.M., at the request of PEDRO HERNANDEZ. Copied in Book No. 650 of Deeds, rage 431 at seq.; Eacords of Riverside County. California.

68 900

F. S. Dinsmore, Recorder By F.B.Row, Deputy Recorder

Compared: Copyist E.Kauffman; Comparer L.B.Boynton

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E. E. PEACOCK

432

#890

TO .) WARRANTY DEED A. J. HARKA et ux)

THIS INDENTURE, Made the Twenty-Sixth day of May, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOOK, Los Angeles, Californie, the party of the first part, and A. J. HARTKA and LUELLA N. HARTKA, hasband and wife, as joint temants, with right of survivorship, the parties of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby schnowledged, does by by these presents, grant, bargain, sell, convey and confirm, anto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W.Quar. Sec.15, Twp. 4 S., K. 6 W., S.B.B.H., County of Riverside, and State of California, and bounded and particularly described as follows, to- wit:

Beginning at a point which is known to be 1767.25 feet South and 2152.43 feet East of the Northwest corner of Section 15, Twp. 4 South, Hange 6 West, S.B.E.K; thence South 34 degrees 58 minutes East 40 feet; thence South 40 degrees 55 minutes West 130.85 feet; thence North 20 degrees 55 minutes 33 seconds West 60 feet; thence North 48 degrees 04 minutes 30 seconds East 113.10 feet to the above point of beginning. The above description describes a parcel of Land situate, lying and being in the Northwest Quarter of Section 15, Twp. 4 South, Renge 6 West, S.B.B.K, and is to be known as Lot Number 286 - Block D.

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The party of the first part resorves to himself or his-Sesigns, right of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, shows or below the sree of the above described property; Book 650 Page 432 9-16.25

Survey of

also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the Grantor or his assigns, emcept however, water for domestic uses and purposes. Also reserving the oil and mineral rights. 433

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THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a FREE LIFE MEMBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said A. J. and LUELA N. HARTKA and assigns forever; and the said first party does hereby covenant with the said A. J. and LUELLA N. HARTKA, and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shell warrant and defend the same to the said A. J. and LUELLA N. HARTKA, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomecever.

IN WITNESS WHEREOF, the said party of the first part has hereinto set his hand and seel the day and year first above written.

E. E. PEACOCK (SEAL)

STATE OF CALIFORNIA County of Los Angeles

88

On this 25th day of May A.D. 1925, before me, G. M. Hysong, a Notery Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PERCOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have herebuto set my hand and affixed my official meal the day and year in this certificate first above written.

(NOTARIAL SEAL)

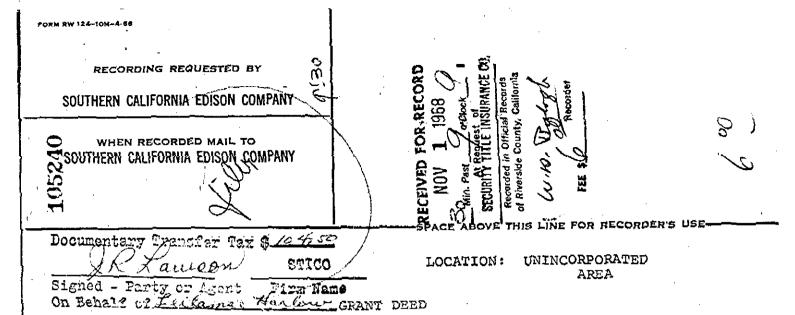
G. M. HYSONG Notary Public in and for said County and State.

Received for record Sep 16, 1925, st 25 Min. pest 11 o'clook A.M., st the request of GRANTEE Copied in Book No. 650 of Deeds, page 632 et seq., Records of Riverside County, Californis. Fees \$1.40 F. S. Dinsmore, Recordsr

Compared: Copyist B. Kauffman; Comparer L.B. Boyaton

See.

#891



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

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P. C. COOK, MGR.

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SER, 1.0. FUNC That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said North-Wely line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 39° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:	Southern California Edison Company Post Office Box 351 Los Angeles, California 90053
	Attention: Tax Division

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

105240

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North S9° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

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KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout east one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

05240

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

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SUBJECT TO real property taxes for the fiscal year 1968-1969, a lien not yet due or payable. Dated lamae Harlow

STATE OF CALIFORNIA COUNTY OF <u>SAN BERNARDINC</u>

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On this <u>18th</u> day of <u>September</u>, 19 <u>68</u>, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

ss.

WITNESS my hand and official seal. Tirald anGerald D. Vanadestine

<u>ال</u>

OFFICIAL SEAL

NOTARY PUBLIC CALIFORNIA SAN BERNARDINO COUNTY My Commission Expires Jan. 12, 1972

END RECORDED DOCUMENT. W. D. BALOGH, COUNTY RECORDER

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E. E. PEACOCK

DANIEL J. MCAULIFFE

TO

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WARRANTY DEED

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Book 721

Page 108 10.20-27

THIS INDERFORE made the eighteenth day of November, in the year of our Lord ninetkeen hundred and twenty Fir, between E. E. FEACOCK, Trustee, Los Angeles, California, the party of the first part, and DANIEL J. MEAULIFFE, Los Angeles, California, the party of the second party

WITHESEEF: Thet the said party of the fisst part, for and in consideration of the sum of them and no/100 dollars, gold coin of the United States of America, to him in hand paid by the mid party of the second part, the receipt whereof is hereby soknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the record part, and to his heirs and assigns forever, all that certain lot, piece or parcel of lend situate, lying and being in the HE Quer. Sec. 15, Twp. 4 S. R 6 W. S. B. H; & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing: at the Northeast corner of Section 15 Twp & South, Eange 6 West, S: B. B. & M. Thence south 2107.05 feet thence west 1802.86 feet to point of beginning, thence south 47 degrees 34 minutes west 25.00 feet, thence south 75 degrees 23 minutes West, 20.70 feet, thence north 3 degrees 14 minutes 43 seconds, west 226.34 feet, thence north 64 degrees 04 minutes Mast 30 feet. Thence south 11 degrees 33 minutes 15 seconds east 219.48 feet to the above point of beginning in the northeast quarter of said section 15. The above described parcel of land is to be known as Lot number 474, Block H.

The party of the first part reserves to hinself or his assigns, right of may, or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water right and all water flowing over or under or perculating through sold land, and the rights to develop said water and its uses for the bunefit of the granter or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision: that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Gaucasian Eace. That a free life membership in the Temesdal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to mid deed as a bonus to the Trantee herein, and the assigning or convaying of said property herein described and granted shall automatically assign and transfer said life membership.

TO WHER with all and singular the tenements; hereditaments and appurtenances thereunto belonging, or in anywise appartaining, and the reversion and reversions, remainder and mamainders; ranks, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Daniel J. Meauliffe his heize and assigns, forever; and the said first party does hereby evennt with the said Daniel J. MURAULIFFe, and his legal represents tives, that the said real estate is free from all encomptances and that he will and his heize, executors and administrators shall warment and defend the same to the said Daniel J. MORULIFFe, his heirs and assigns farever, against the just and inwful claims and demunds of all persons whenseever. IN WITHERS WHEREDF, the said party of the first just has hereunte set his hand and seal the day and year first above written.

E. E. Peaceek Trustee, (Sel)

Second Second 109 State of California, County of Los ingeles On this 18th day of November, A. D. 1925, before me, G. H. Hysong, a Notary Public in and for the said County and State, residing there in, duly commissioned and sworn, personally appeared E. E. Peacook, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he excouted the same. IN WITNESS WEEREOF, I have hereanto set my hand and affixed my official seal the day and year in this certificate first above written. G. M. Hysong Notary Publiccin and for said (NOTARIAL SEAL) County and State. Received for record Jun 20, 1927, at 8 o'clock As M. at request of Grantes \$1445 Copied in Book No. 721 of Deeds, page 108, et sec., Records of Riverside County, California. Fees \$1.40 Jack A. Ross, Hecorder By F. B. Row, Deputy Recorder Compared: Copyist; A. Lamkin; Comparer: L. B. Boynton -0-0-0-0-0-ELBERT B. CURTIS ET AL) TO (GRANT DEED F. W. THORNE (CODE DEED) C.C.SEC.1092 ELBERT B. CURTIS & MAY BELLE CURTIS, his wife, of Los Angeles, of the County of Los Angeles, of California, for and in consideration of the sum of ten 00 dollars, the receipt whereof is hereby schnowledged, grant to F. W. THORNE a married man, all that real property situated in the County of Riverside, State of California, described as follows/ The north (50) faity feet of the south one hundred seventy five (125) ft. of the seat half (Mg) of the west half (Wg) of the northwest quarter (NWG) of the southwest quarter (SW2) of the south east=(SE2) of Section three (3) in township (5) south, range five (5) west, San Barnardino Base & Meridian, as shown by U. S. Geternment Survey; reserting from said Parcel the usst twenty five (25) feet thereoff for a public read. 27.19 WIRNES their hands this 15th day of Febray nineteen hundred and twenty six. Elbert B. Curtis (Seal) May Belle Oursis (Seal) - Harden and the second s eter seven an illinen ha kalândet Section 2 1.100

State of California) County of Riverside)

same.

On this 2nd day of December in the year one thousand nine hundred thirty two before me, F.S. Dinsmore, a Notary Public in and for said County and State, personally appeared J. L. Evans, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that he executed the

WITNESS my hand and official seet the day and year in this certificate first above written.

> F.E.Dinsmore, Notary Public in and for said

> > County and State .

295

Book 95 Page 295

Received for record Dec 2, 1932 at 35 Min. past 2 o'clock P. M. at request #93 Security Title Ins. & Guar Co. Copied in Book No. 95 of Official Records, page 294 et seq., Records of Riverside County, California.

> Fees 31.00 Jack A.Ross, Recorder. Compared: Copyist, K. Alrick; Comparer, A.Burgess

E. E. PEACOCK

TO

WARRANTY DEED

THOMAS WILSON AND ETHEL WILSON)

(NOTARIAL SEAL)

THIS INDENTURE, made the Sixteenth day or November in the year of our Lord mineteen hundred and Twenty-five between E. E. PEACOCK Los Angeles, California, the party of the first part, and THOMAS WILSON AND FIFEL WILSON husband and wife, in joint tenancy with rights of surivorship Los Angeles, California, the parties of the second part,

WITNESSETH; That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bergain, sell, convey and confirm, unto the said parties of the second part as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot piece or parcel of land-situate, lying and being in the N. E. Quar. Sec. 15, Twp. 4 S. R 6 W. S.B.B. & M.County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the North East Corner of Section 15, Twp. 4 South, Range -6 West, S. B.B. & M. Thence South 1493.95 feet, Thence West 2250.05 feet to point of beginning.Thence South 43 degrees 13 minutes East 60 feet, Thence South 62 degrees 45 minutes 38 seconds West 108.28 feet, Thence North 49 degrees 34 minutes West 65 feet. Thence North 63 degrees 57 minutes 23 seconds East 116.48 feet to the above point of beginning in the North East Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 430 Block H.

The party of the first part reserves to himself or his assigns, right-ofway or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that non of the proverty herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the parties of the second part and is appurtenent to said deed as a bonus to the Grantees hersin, and the assigning or conveying of said property herein described and granted shall sutomatically assign and transfer said Life Membership.

TCCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the seid Thomas Wilson and Ethel Wilson in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Thomas Wilson and Ethel Wilson and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Thomas Wilson and Ethel Wilson their heirs and assigns forover, sgainst the just and lawful claims and demands of all percons whomsoever.

IN WITNESS WHEREOF, the seid party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock (Seal)

State of California) County of Los Angeles)

(NOTAPIAL SEAL)

Fees 21.40

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On this Sixteenth day of November A.D. 1925, before me, G. M. Hysong, 2-Notery Public in and for the said County and State, residing therein, duly commission ed and sworn, personally appeared E.E.Peacock known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official

scal the day and year in this Certificate first above written.

G. M. Hysong

Notery Public in and for said County and State.

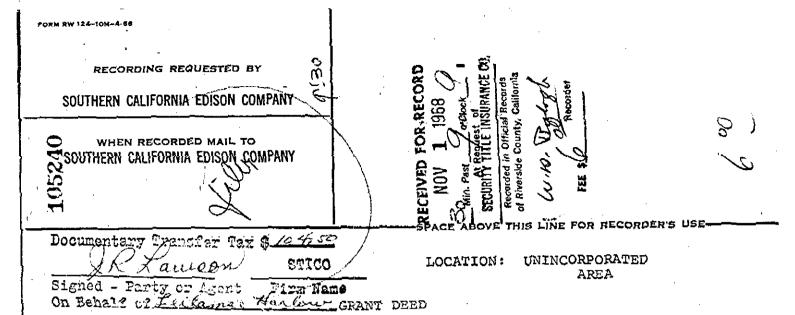
Received for record Dec. 2, 1932 at 3 o'clock P. M. at request of Grantee Copied in Book No. 95 of Official Records, page 295 at seq., Records of Riverside County California.

> Jack A.Ross, ^Hecorder. By F.B.Row, Deputy Recorder.

Compared: Copyist, M. Alrick; Comparer, ... Burgess

#94

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

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P. C. COOK, MGR.

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SER, 1.0. FUNC That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:	Southern California Edison Company Post Office Box 351 Los Angeles, California 90053
	Attention: Tax Division

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

105240

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North S9° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

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KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout east one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

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The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

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SUBJECT TO real property taxes for the fiscal year 1968-1969, a lien not yet due or payable. Dated lamae Harlow

STATE OF CALIFORNIA COUNTY OF <u>SAN BERNARDINC</u>

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On this <u>18th</u> day of <u>September</u>, 19 <u>68</u>, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

ss.

WITNESS my hand and official seal. Tirald anGerald D. Vanadestine

<u>ال</u>

OFFICIAL SEAL

NOTARY PUBLIC CALIFORNIA SAN BERNARDINO COUNTY My Commission Expires Jan. 12, 1972

END RECORDED DOCUMENT. W. D. BALOGH, COUNTY RECORDER

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IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Arustee (Seal)

State of California) County of Los Angeles)

On this 22nd day of April & D. 1927, before me, Viola Johnson a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WIEREOF, I have beyeunto set my hand and affixed my official scal the day and year in this Certificate first above written.

Viola Johnson

(NCTARIAL SEAL)

Notary Public in and for said County and State.

#899

328

Received for record Mar. 14, 1932 at 8 o'clock A. M. at request of L. M. Harlow, Copied in Book No. 69 of Official Records, page 327 et seq., Records of Riverside County, California.

Fees \$1.20 Jack A. Ross, Recorder. Compared; Copyist, M. Alrick; Comparer, A. Lamkin.

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E. E. PEACOCK) TO) KARL H. EHRIG)

WARPANTY DEED

THIS INDENTURE, made the Twenty Fourth day of August in the year of our Lord nineteen hundred and Twenty-Five Between E. E. FEACOCK, Los Angeles, California, the party of the first part, and KARL H. EHRIG, Los Angeles, California, the party of the second part.

. WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the N. Z. Quar. Sec. 15 Twp. 4 S. R. 6 W. S. B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows to wit:

Beginning at a point which is known to be 3167.55 feet North and 815.35 feet west of the South East Corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. M. Thence South 79 degrees 17 minutes 40 seconds East 50 feet, Thence South 15 degrees 10 minutes 16 seconds West 36.20 feet, Thence South 4 degrees 27 minutes East 70 feet, Thence North 83 degrees 35 minutes 10 seconds West 60 feet, Thence North 7 degrees 42 minutes 39 seconds East 108.29 feet. to the above point of beginning in the North East Quarter of Said Section 15. The above described parcel of land is to be

Book 69 Page 328

7-14-32

known as Lot Number 114 - Elock H.

The party of the first part reserves' to himself or his assigns, right-ofway or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said lands, and the rights to develop said water and its uses for the benefit of the grantor or his assigns except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by, persons other than those of the CAUCASIAN RACE. That a free Life Membership in the TEMESCAL COUNTY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Karl H. Ehrig, his heirs and assigns forever; and the said first party does hereby covenant with the said Karl H. Ehrig, and his legal representatives, that the soid real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Worrant and Defend the same to the said Karl H. Ehrig, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WEIREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, (Seal)

State of California) County of Los Angeles)

(NOTARIAL SEAL)

On this Twenty Fourth day of August A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITHESS WHERE OF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

G. M. Hysong

Notary Public in and for

said County and State.

Received for record Mar 14, 1932 at 8 o'clock A. M. at request of L. M. #900 Harlow, Copied in Book No. 69 of Official Records, page 328 et meq., Records of Riverside County, California.

> Fees §1.20 Jack A. Ross, Recorder. Compared: Copyist, M. Alrick; Comparer, A. Lamkin

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7	TO HAVE AND TO HOLD, all and singular the said premises, together with the		
	apportemances, unto the said party of the second part, and to her heirs and assigns	·	
	forever.		
	IN MITNESS WEIREOF, the said parties of the first part have hereanto set their		
	honds and seals the day and year first above written.		
	Barsten Truslaer + (SEAL)	i	
	Sarah Mith Truelsen (SEAL)	;	
	STATE OF CALIFORNIA		N N N N N N N N N N N N N N N N N N N
	County of Los Angel as		
	On this 31 day of Ostober, A.D. 1927, Defore me, Carl H. Garbe, a Motary		
	Fublic in and for said County and State, residing therein, duly commissioned and		
	sworn, personally appeared Carston Trucksen and Sarah Easth Trucksen, known to		
н. С	me to be the persons whose names are subscribed to the within instrument and ac-		
	knowledged to me that they executed the same.		1
	IN WITNESS WHEREOF, I have hereunto set my hand and affired my officiel scal	i.	
	the day and year in this certificate first above written.	*	
	Carl H. Garbe		1
	(NOTARIAT SEAL) Notary Public in and for said		
	Conmission expires Sept. 15th, 1929. County and State.		
	Received for record Peb 14, 1928 at 8 o'clock 4.2. at request of Grantee.	, #960	
	Copied in Book No. 745 of Deeds, page 292 et seq., records of Riverside County,		
	California.		
	Fees 31,10 Jack 4. Ross, Recorder.	ļ	
1 1			
	Compared: Copyist L.H.Hyde; Comparer L. Thompson.		
-			Brov 745
-	Compared: Copyist L.H.Hyde; Comparer L. Thompson.		Book 745
	Compared: Copyist L.H.Hyde; Comparer L. Thompson. - 0 0 - E.E. PEACOCE)		Book, 745 Page 293
	Compared: Copyist L.H.Hyde; Comparer L. Thompson, - o o - E.E. PEACOCK) TO) WARRANTY DEED		
	Compared: Copyist L.H.Hyde; Comparer L. Thompson. - 0 0 - E.E. PEACOCE)		
	Compared: Copyist L.H.Hyde; Comparer L. Thompson, - o o - E.E. PEACOCK) TO) WARRANTY DEED		
	Compared: Copyist L.H.Hyde; Comparer L. Thompson. - 0 0 - E.E. PEACOCK) TO) TARRANTY MEED MRS. ORA BELLE BONHAM)		
	Compared: Copyist L.H.Hyde; Comparer L. Thompson. - 0 0 - E.E. PEACOGE) TO) WARRANTY DEED MRS. ORA BELLE BONHAM) THIS INDENTURE made the Fourth day of Hovember in the year of our Lord mine-		
	Compared: Copyist L.H.Hyde; Comparer L. Thompson, - 0 0 - E.E. PEACOCK) TO) WARRANTY DEED MRS. ORA BELLE BONHAM) THIS INDENTURE made the Fourth day of Hovember in the year of our Lord mine- teen hundred and twenty five between R.E. Peacock, Los Angeles, California, the		
	Compared: Copyist L.H.Hyde; Comparer L. Thompson. - 0 0 - E.E. PEACOCK) TO) WARRANTY DEED MRS. ORA BELIE BONHAM) THIS INDENTURE made the Fourth day of November in the year of our Lord mine- teen hundred and twenty five between E.E. Peacock, Los Angeles, California, the party of the first part, and MRS. ONA BELLE BONHAM, the party of the second part, WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and OO/100 Dollars, gold coin of the United States of America,		
	Compared: Copyist L.H.Hyde; Comparer L. Thompson. - 0 0 - E.E. PERCOCK) TO) FARRANTY DEED HRS. ORA BELLE BONHAM) THIS INDENTURE made the Fourth day of November in the year of our Lord mine- teen hundred and twenty five between E.E. Pescook, Los Angeles, California, the party of the first part, and HRS. ONA BELLE BONHAM, the party of the second part, WITNESSETM: That the said party of the first part, for and in consideration of the sum of Ten and OO/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is		
	Compared: Copyist L.H.Hyde; Comparer L. Thompson. - 0 0 - E.E. PEACOCE) TO) WARRANTY DEED MRS. ONA BELLE BONHAM) THIS INDENTURE made the Fourth day of Hovember in the year of our Lord mine- teen hundred and twenty five between E.E. Peacook, Los Angeles, California, the party of the first part, and MRS. ONA BELLE BONHAM, the party of the second part, WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby asknowledged, does by these presents, grant, bargain, sell, convey, and		
	Compared: Copyist L.H.Hyde; Comparer L. Thompson. - 0 0 - E.E. PEACOCK) TO) WARRANTY DEED MRS. ONA BELIE BONHAM) THIS INDENTURE made the Fourth day of Hovember in the year of our Lord mine- teen hundred and twenty five between R.E. Peacock, Los Angeles, California, the party of the first part, and MRS. ONA BELLE BONHAM, the party of the second part, WITNESSETH: That the Said party of the first part, for and in consideration of the sum of Ten and OO/LOO Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey, and confirm, unto the said party of the second part, and to her heire and assigns,		
	Compared: Copyist L.H. Hyde; Comparer L. Thompson. L.E. PERCOCK) TO) TO) WARRANTY DEED MRS. ORA BELIE BONHAM) THIS INDENTURE made the Fourth day of Hovember in the year of our Lord mine- teen hundred and twenty five between R.E. Peacook, Los Angeles, California, the party of the first part, and PRS. ONA BELLE BONHAM, the party of the second part, WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and OO/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, Dargain, sell, convey, and confirm, unto the said party of the second part, and to her heirs and ameigns, forever, all that certain lot, piece or parcel of land situate, dying and being		
	Compared: Copyist L.H. Hyde; Comparer L. Thompson. L.E. PERCOCK) TO) TO) TO) TREANTY DEED MRS. ONA BELIE BONHAM) THIS INDENTURE made the Fourth day of Hovember in the year of our Lord mine- teen hundred and twenty five between E.E. Peacook, Los Angeles, California, the party of the first part, and PRS. ONA BELLE BONHAM, the party of the second part, WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and OO/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant; bargain, sell, convey, and confirm, unto the said party of the Second part, and to her beirs and ameigns, forever, all that certain lot, piece or parcel of land situate, dying and being in the N.E. Quar Sec. 15 Twp. 4 So. R 6 W. S.B.B.M. Gounty of Riverside, and State		
	-0 0 - E.E. PEACOCK) TO) TO) TARRANTY MEED HRS. ORA BELLE BONHAM) THIS INDENTURE made the Fourth day of November in the year of our Lord mine- teen hundred and twenty five between E.E. Peacook, Los Angeles, California, the party of the first part, and HRS. ONA BELLE BONHAN, the party of the second part, WITNESSETM: That the said party of the first part, for and in consideration of the sum of Ten and OO/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey, and confirm, unto the said party of the second part, and to her heirs and assigns, forever, all that certain lot, piece or parcel of land situate, dying and being in the N.E. Quar Sec. 15 Tep. 4 So. R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:		Book, 745 Page 293 2-14-1922
	Compared: Copyist L.H. Hyde; Comparer L. Thompson. K.E. PERCOCK) TO) TO) TO) TREAM TY DEED MRS. ORA BELIE BONHAM) THIS INDENTURE made the Fourth day of November in the year of our Lord mine- teen hundred and twenty five between E.E. Pescook, Los Angeles, California, the party of the first part, and MRS. ONA BELLE BONHAM, the party of the second part, WITNESSETH: That the seid party of the first part, for and in consideration of the sum of Ten and OO/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, soll, convey, and confirm, unto the said party of the second part, and to her heirs and assigns, forever, all that certain lot, piece or parcel of land situate, dying and being in the N.E. Quar Sec. 15 Tap. 4 So. R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit: Demensing at the Mortheast Corner of Section 15, Tep. 4 South, Range 6 West.		
	Compared: Copylst L.H. Hyde; Comparer L. Thompson. -00- K.E. PERCOCK) TO) TO) TO) TARRANTY DEED HRS. ORA BELLE BONHAM) THIS INDENTURE made the Fourth day of November in the year of our Lord mine- teen hundred and twenty five between R.E. Pessook, Los Angeles, Chlifornia, the party of the first part, and MRS. OFA BELLE BOHHAM, the party of the second part, WITNESSETM: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant; bargain, sell, convey, and confirm, unto the said party of the second part, and to her heirs and assigns, forover, all that certain lot, piece or parcel of land situate, dying and being in the N.E. quar Sec. 15 Tep. 4 So. R 6 W. S.B.B.M. County of Riverside, and State of Galifornia, and bounded and particularly described as follows, to wit: Domannoing at the Mortheast Corner of Section 15, Twp. 4 South, Range 6 West. S.B.H. 4 M. Theree South E101.97 feet; themese West 779.76 feet to the point of		
	Compared: Copylet L.H. Hyde; Comparer L. Thompson.		
	COMPARTS: Copylst L.H. Hyde; Comparer L. Thompson.		
	Compared: Copylet L.H. Hyde; Comparer L. Thompson.		
	COMPARTS: Copylst L.H. Hyde; Comparer L. Thompson.		
	COMPARTS: Copylst L.H. Hyde; Comparer L. Thompson.		
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	COMPARTS: Copylst L.H. Hyde; Comparer L. Thompson.		

beginning in the Northeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 74-Block H.

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The party of the first part reserves to himself or his assigns, right of may, or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FRZE LIFE MEMBERSHIP in the Temescal Sounty Club, incorporated under the kws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonus to the CRANTNE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. One Belle Bonham her heirs and assigns, forever; and the said first party does hereby covemant with the said Mrs. One Belle Bonham, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mrs. One Belle Bonham, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

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STATE OF CALIFORNIA) County of Los Angeles)

On this fourth day of November, A.D. 1925, before me, G.M. Hysong, a Motary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. PEACOCK, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G.M. Hysong

E.E. Feacock

INOTARIAL SEAL)

Notary Public in and for said County and State.

(SEAL)

Received for record Feb 14, 1928 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 745 of Deeds, page 293, et seq., records of Riverside County, Galifornia.

Fees \$1.40

Jack &. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

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Book 745 Page 295 2-14-28

295

WARRANTY DEED

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E.E. PEACOCK

TO MRS. ONA BELLE BONHAM

THIS INDENTURE, made the fourth day of November, in the year of our Lord nineteen hundred and twenty five, between E.E. PEACOCK, Los Angelez, California, the party of the first part, and MRS. ONA BFILE HONHAM, Los Angelez, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and OD/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quar. Sec. 15 Twp. 4 S. R. 6 W. S.B.E. & M. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Northeast Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence South 2017.66 feet; thence West 811.26 feet, to point of beginning; thence North 20 degrees 29 minutes West 45 feet; thence North 70 degrees 44 minutes 02 seconds East 241.76 feet; thence South 17 degrees 58 minutes East 45 feet; thence South 70 degrees 44 minutes G2 seconds West 239.79 feet to the point of beginning in the Northeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 76-Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUGASIAN RACE. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUE, incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. One Belle Bonham her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. One Belle Bonham and legal representatives \$ that the said real estate is free from all encumbraness and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mrs. One Belle Bonham, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever. IN WITNESS WHEREOF, the said party of the first part has bereanto set his hand and seal the day and year first above written. E.E. FEACOCK Trustee (SEAL)

STATE OF CALIFORNIA BE.

On this Fourth day of November, A.D. 1925, before me G.M. Hysong, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subsoribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have bereanto set my hand and affixed my official seal the day and year in this Certificate first above written.

G.M. Hysong,

(NOTARIAL SEAL)

Notary Fublic in and for said County and State.

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Received for record Feb 14, 1928 at 8 o clock A.M. at request of Grantee. Copied in Book Mo. 745 of Deeds, page 295 et seq., records of Riverside County, California.

. Fees \$1.40

Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

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TO) MRS. ONA BELLE FORMAM)

E.E. PEACOCK

WArranty DEED

THIS INDENTURE, made the fourth (ay of November, in the year of our lord, nineteen hundred and twenty five between E.E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. ANA BELLE BONHAM, LOS Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant bargain, sell, convey and confirm. unto the said party of the second part, and to har heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quar. Sec. 15 Twp. 4 S. R. 6 W. S.B.B. & M county of Riverside and State of Califormia, and bounded and particularly described as follows, to wit:

Commencing at the Northeast dormer of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence South 1921.33 feet; thence West 847.25 feet, to the point of beginning; thence North 2 degrees 38 minutes West 50 feet; Meance North 78 degrees 20 minutes 08 seconds East 232.42 feet; thence South 17 degrees 58 minutes E 30 feet; thence South 73 degrees, 44 minutes 39 seconds West 244.35 feet to the point of beginning, in the Martheast quarter of said Section 15. The above described pareel of land is to be known as Lot Humber 78-Block H.

1 524 ì 5. The remainder if any to the person or persons legally entitled thereto, upon proof of such right. I .- This Deed of Trust in all its parts applies to, inures to the bonefit of, and binda all parties heroto, their beirs, legatees, deviseos, administrators, executors, ÷. successing and assigns. J. Trustee accepts those frunts when this Deed of Frust, duly executed and ..acknawledged, is made a public record as provided by law. In this Deed of Trush, whenever the context so requires, the mesculine gender includes the feminics and/or deater, and the singular number includes the plurin. WITTESS the band of Prustor, the way and year first above written. Charles W. Covey En thryne Carey. State of California, County of Riverside. On this 17th day of movember, 1927, before me. M. Muriel Cowic, a Notary Public in and for said County personally appeared Charles W. Covey and Mathryne Covey, coord to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. WITTERS I hand and official seal. M. Muriel Cowie, (JOZARIAL SELL) Notary Public in and for said County and State. My commission expires June 29, 1931. Received for record Nov. 18, 1927 at 30 Min. past 2 of clock P.H. at request of \$1340 Security fitle Ins. & Guar. Co. Copied in Book No. 737 of Deeds, page 520 et sec. Records of Riverside County, California. Fces \$3.10 Jack 4. Ross, Recorder. Compared: Copyist. E. Hotterisg: Tambi Book, 737 Page 524 11-18-1927 E. E. PEACOCK, TRUSTER.) TO WARRANTY DEED. ١ BERYL MORTLOCK) THIS HUGSMURE, made the 24th day of March, in the year of our Lord mineteen hundred and twenty-seven, between E. E. PERCOCK, Trustee, Los Angeles, California. Ť the party of the first part, and BERXL NORTLOCK, Los Angeles, Galifornis, the party of the second part, 1 WITHENSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100's Dollars, gold coin of the United States of America, to 1 him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents , great, bargain, sell, convey and confirm , unto the said party of the second part, and to hor heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the North Kest Quarter Sec. 15, Twp. 4 S. R. 6 N. S.E. B.M. County of Riverside, and State of California and Ĵ bounded and particularly described as follows, to-wit: 永 現島

Commencing at the North East corner, Section 15, Twp. 4 S., R. 6 W., S.B.E.K. Thence South 2019.27 feet, Thence West 351.67 feet to Rodins Point, Thence North 12 degrees 13 minutes 49 menends West 25 feet to point of beginning. Thence North 12 degrees, 13 minutes, 49 menends West 150.08 feet, Thence South 71 degrees, 55 minutes East 174.00 feet, Thence South 47 degrees, 37 minutes, 59 meconds West 148.62 feet, Thence on arc of 25.00 feet rodins 26.12 feet to point of beginning, Situated if the North East Quarter of Section 15. Land above described to be known as Lot Number 49 Bleck I. 525

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The party of the first part reserves to bimself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grunter or his assigns, except however, water for demostic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Gaucasian Race. That a free Life Lembership in the Tomescal Country Club Incorporated under the laws of the State of California is given to the party of the second part and is appurtement to said doed as a bonus to the Grantce herein, and the assigning or convoying of said property herein described and granted shall automatically astign and transfer said Life Lembership.

COGETHER with all and singular the tonements, hereditaments and appurtenances, thereunto belonging or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said serve Mortlock, her heirs and as ite a forever; and the said first party does hereby covenant with the said Beryl Mortleck, and her legal representatives, that the said real estate is free from all encourtainces, and that he will and his heirs, executors and administrators shall warrant and we fond the same to the said Beryl Mortlock, - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsever.

IN WITNESS WHERE OF. the said purty of the first part has hereunto set his hund and seal the day and year first above written.

E. E. Peacock, Trustee (Scal).

State of California,))ss. County of Los Angeles.)

On this 20th day of april, a.D. 1927, before me, Viola Johnson, a Notar: Fublic in and for the said County and State, residing therein, duly commissioned and swoin, personally appeared E. E. Peacock, frustee, known to me to be the person whose some is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official dual the day and year in this Certificate first at no written.

(NOTARIAL SEAL)

Viola Johnson, Notury rublic in and for said County and State. Received for record Nov. 18, 1927 at 30 kin. past 11 o'clock i.K. at reculsu of Grantes. Copied in Book No. 737 of Doeds, page 524 et seq. Records of Riveruide County, California. Fees \$1.40 Jack i. Ross, Recorder.

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Compared: Copyist: E. Kettering: Comparer: A. Lamkin.

GEO. GONZALEZ, ET AL () TΟ JUAN RIVERA, ME AL

CONTRACT STREET

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THIS LIDERTURE, make the 7th day of October, in the year of our Lord one thousand mine hundred tweety-seven, between CEO. GONZALES and JOSEFA CONZALS, all wife, parties of the first part, and JUAN RIVERA and EATALLA CARRASCO RIVERA, his wife, as joint tenants with the right of survivorship and not as tenants in company parties of the second part.

WITNESSET: That for and in consideration of the sum of Yon (\$10.00) Dollar in hand paid by the said parties of the second part, the receipt whereof is here's acknowledged, the said parties of the first part as by these presents grant; wardin, sell, convey and confirm unto the said parties of the second part, as joint thants, and to the survivor of them, his or her holds and assigns forever, all that certain lot or parcel of land situate in the County of Riverside, State of California, and bounded and particularly described as follows, p-wit:

Lot Sixteen (16) in block Saven (7) in Wilson's First addition to Indio, 35 per map of said addition now on record in Book 10 at page 41 of maps, records of fivertide County, California.

Subject to the reservations of the Southern Pacific Sailroad Company, and subject to taxes for 1925-26.

ROGETHER with all and singular, the tenoments, hereditaments and appurtennaces thereunto bolonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, routs, issues and profits thereof.

TO MAYE AND TO HOLD all and singular the sold promises together with the asjurtonances unto the said parties of the second part as joint temants and to the survivor of them, his or her heirs and assigns forever.

IN WITNESS WEREOF, the said parties of the first part have bereunto set there hands the day and year first showe written.

Geo. Gonzalez

Josefa Conzelez

State of Galifornia, County of Riverside

On this 7th dow of October, in the year one thousand nine hundred twenty selen, before me. Chas. B. Jones, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Geo. Contails and Josefa Contains, his wife, personally known to me to be the persons described it ind whose names are subscribed to and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. Whose name is subscribed to the within instrument, and solvewiedged that are encented

SITURISC my desma and efficial buil the day and year in this contitients first above written.

E. I

Received for record way 20, 1000, at 30 Man. past 11 c'elocit -. M. at receive of A. M. winder, Joplad in bok Mc. 305 of Decus, page 43, at set., Records of Reverside County, Julyonia. Fees place

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Dy F. L. Kom, Der ty Recorder

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2.13 HILLICTAL, shee the starth by of here, in the rear of our Lord minoteen manared the twenty-five, between i. i. Findoff, Lo. -argeles, Jelfferdir, the party of the first part, and i. i. HINO, Los -argeles, Jelfferdir, the party of the segond part,

Depint of the point which is have to be 2006.36 feet south and b09.01 feet east of the mort, what corner of Jestien 10, way, 4 wouth, while 1 west, 3, 4, 5, 2, 3, 4 Whence Murth 4 degrees 40 minutes 40 seconds west 01.23 feet, whence North 5 degrees 25 minut. Of seconds Newt 50 feet; thence Jouth 65 degrees 25 minutes 451 153.57 feet; thence 3 with 9 degrees 50 minutes 50 seconds west 50 fest; thence North 60 degrees 35 minutes 23 meconds West 141.46 feet to the above point of being in the above description described a purcel of land of the 50 lying and being in the North work quarter of deciden 12, 300 4 Jouth, Hange 5 west, 3, 5, 5, 2, 2, and is to be moved as Lot number 32, block 5.

The garty of the first part reserves to himself or his accience, right of way or essentation for telephone lines, power line, pipe lines sowers or for other necessary or useful purposes in, on, above or below the area of the above described propurty calse all water rights, and all water flowing over or under or perculating through wait lund, and the rights to develop and water and its uses for the benefit of the guinter or his assigns, except however, water for demestic uses and surposes . BOOK 689

Also reserving the oil and mineral region.

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THIS DEED, is granted with the approaced provision that nome of the property herein granted shall ever be sold or assigned to, or be occupied by pur one other than these of the Gaussian have. That a free life numbership in the tenescal fountry flub, incorporated under the have of the flate of California, is given to the party of the second part and is appurtement to maid deed as a bonus to the frantee herein, and the assigning or conveying of said property herein described and granted shall automatically assim and transfer soid Life Hembership.

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TOGENER with all and simpler the tenements, hereditaments and appirtunnuts, the controbelonging of in anywise apportailing, and the reversion and reversion, remain or and reversion, issues and refits thereor.

To mind with "C HOED, the same to the sides. H. Hing, and his legal representatives, that the chi rad estable is free from all encombrances and that he will and the stire and administrators and is free from all encombrances and that he will and the stire and administrators and is free in a ball defend and p as to the she will and him, he have and used the forwar, a timet the just and lewish claim and mesoned of all persons whenseever.

- IN MINING ALL MER, the s id party of the first part has hereants out is the state out of a set is the cost of the state

2. 2. Feacock (Se-1)

State of Goldf.m.ic,)co Compy of Los Angeles;

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On this simpl day of May, withles, before me, G. M. Mysong, a Motary Dabt e in and for the shall Sharp and Smith residing therein, duly considered and every personally appeared with Personal, is an to us to be the merson whose space is subscribed to the within instrument, and wells wells to be that he excepted the superiod.

II JINNES MERLET, I have heremate set my hard and affired my collect foral the day had your in this contificate first above written.

5. M. Mrsong Netwry Public in and for suid County and States

Moceived for rescond and 10, 1920, st do Min. past 11 o'clock a. M. at Frances - slobi Grantee, So ded in Lock Fo. 689 of Deeds, page 44, et see., Mocerds of Mayorid do Summer, Colifornia. Fees (1.40)

Jack 4. 4000, Recorder By 2. 3. Mon, Deputy Recorder

Compared: Copyist: -- Limbin; Comparer: - -aufiman

H. D. MORTHR 37 AL TO LOLA M. SLADAUGH)

THIS INDUSTURE made the 19th day of wourt, in the year of our Lord, one thousand nine hundred twonty-sim botween H. 2. MORTER AND TERISA MORTER, his wife,

- and H. INGINE MORINE, porties of the first part and LOLA M. SLABAUGH, an unmarried
- woman, party of the second part,

Page 153 9-17-27

E.E. PRACOCK. TRUSTER

20

JOHN MUNUSHIAN)

THIS INDERIVER Made the 18th day of degust, in the year of our Lord mineteen hundred and twenty seven. Between E.E. PEAGDON, Trustee, Lee Sugeles, California, the party of the first part, and JOHN MUNUSHINE, Lee Sugeles, California, the party of the second part,

WARRANSY DEED -

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dellars, geld ocin of the United States of America, te him in hand paid by the said party of the second part, the receipt whereof is hereby soknewledged, do by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and so his heirs and assigns ferever, all the certain lot, piece or parcel of land situate, lying and being in the HW Quar. Sec. 15, Twp. 4 S. R. 6 W. S.F.B.& H. county of Eiverside, and State of Californie, and bounded and particularly described as follows, to wit:

Commencing at the Marthwest corner Section 15, Twp. 4 S. E 6 W. S.B.B. M. Thence South 2237.32 feet thence East 1235.15 feet to point of beginning. Thence South 42 degrees, 10 minutes West, 50 feet, thence morth 66 degrees, 50 minutes, 17 seconds west 143.98 feet, thence north 9 degrees, 32 minutes, 40 seconds East, 50 feet; thence muth 66 degrees, 23 minutes 50 seconds East 172,03 feet, to point of beginning. The showe described land is situated in the morth west quarter of Section 15, and is to be known as Lot no. 71 Bleek D.

The party of the first part reserves to himself or his assigns, right of way, or essenants for telephone lines, yever lines, pipe lines, severs, or for other necessary or useful purperes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perpedating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except, however; water for denestic uses and purpees. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall even be said or assigned to ar be accupied by pursons other than these of the CAUCASIAN RACE. That a FREE LIPS HEREBRIEF in the SHEESOAL COUNTRY CLUB, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the GRAETEE herein, and the assigning or conveying of mid property herein described and granted shall antematically assign and transfer said LIPE HEREBREED.

TOGETHER with all and migular the tensmonts, hereditaments and apportaments there outo balanging, as in anywise appendicing, and the severalar and severalars, reminder and remainders; rents, insuce and prefits thereof. 3 TO HAVE AND TO HOLD, the same to the sold John Hannahiam his beirs and Assigns forever; and the sold first party does hereby coverant with the mit John Hannahiam and his legal representatives, that the sold well estate is free from all endurbrances mit there he will much his boirs, ementers and administrators shall HANHAUT AND THERD the mass to the mit John Hannahiam, here and assigns furthers, and the first party of the second state of a sold as the sold of the second state of the sold is the sold as the sold with the second state of the sold sold be sold to be sold the sold sold as the sold sold be sold to be sold to be sold to be sold to be sold to be sold to be sold the sold the sold sold be sold to be sold t

If FIRESS THEREOF, the sold party of the first part has bereate set his hand and seel the day and your first above witten.

B.S. PHODOR, Synates (SSAL)

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On this 18th day of Sagnet, 1:D. 1927, before no, field Johnson, a Metery Public in and for the mid County and State, residing therein, duly commissioned and so with personally appeared E.E. PERCORE, from to me to be the person whose make is subscribed to the within instrument and tehnomicadged to me that he excended the same. IN WINNESS WHEREOF, I have hereints set my hand and affired my afficial cord the day and year in this Cortificate first above written.

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(HOTARIAL SEAL) February Public in and fer said for said

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Received for record Sep 17, 1927 at 30 Win past 3 ofeledh A.W. at request of GRAMTER. Copiel in Book Ne. 733 of Deels, page 153 et Seq., records of Riverside County, California. Fees \$1.50 : Sech J. Rees, Recorder.

Compared: Copyist L.T. Epite; Comparer L. Thempson

PARTAL RECORVE JANCE

RIVERSIDE TITLE COMPARY, a corporation, having its principal piece of publicas at Riverside, Galifornia, trustee under deed of trust, excended by Frank G. Richmond and Caddie S. Richmond, his wife, Trusters, and recented July 10th; 1925, in Book 646 Page 321 of Deeds. In the office of the Geunty Recenter of Riverside County in said State, having been duly md legally ordered to quit elsis and recouver Mast pertien of the real property covered by said deed of trust hereinafter partitularly described; in compliance with add erder and in consideration of the sum of On: Dellay, receipt at which is hereby achoweledged, DOTS HIRENT QUIT GLAIM AND RECOUVER to the person of persons legally entitled therets, but without warranty, the real property described as;

Lot Thirty one (31) in Block Cos. (1) of Ferris' Subdivision of Block Ferrison (14) of Castlemen's Addition to Biversids, as shown by Map of said Subdivision recorded in Book 5 page 44 of Maps, records of San Berhardine County, California.

The remaining property mentioned in said deed of trees shall continue to be held by said trustee under the terms thereof and this reconvergence shall not affect the personal limbility of any person for the most pertion of the indebtedness mentioned as recurred thereby:

IF TUFIES WINDON, said Riveraide. Mills Genpany, as Trustes, has mused its expersion name and seal to be hereis affined by its Tice Decident dat Ass't Searchary, there outs duly subsymmet, this deventeenth day of September, 1927;

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and the second second second second second second second second second second second second second second second

C. S.C.S.

¢ THE REPORT OF THE PARTY OF THE 13:4 State of California,)).ss. County of Riverside. On this 4th day of February, in the year one thousand nine hundred 30, before me, Iona T. MacKenzie, a Notary Public in and for said County and State, personally appeared Catherine R. Ohanian, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that she executed the same . WITNESS my hand and official seal the day and year in this Certificate first above written. Iona T. MacKenzie, (NO TAR IAL SHAL) potary Public in and for said County and State. My commission expires July 12th, 1933. heceived for record Feb, 5, 1930 at 8 o'clock 4.M. at request of Grantee. #215 Covied in book No. 840 of Deeds, page 68 et seq., hecords of hiverside County, Galifornia. Fces 91.00 Jack 4. Ross, hecorder. By F. B. Row, Deputy Recorder. Compared: Copyist: E. Kettering; Comparer: A. Lamkin. and the second Book 840 Page 69 . " -0-0-0-0-0-2-5-30 E. J. PEACOCK) TU WARRANTY DEED. L. .. EVANS THIS INDENTURE, made the 21st day of November, in the year of our Lord nimeteen hundred and twenty-nime, between E. E. PEACOCK , Los Angeles, California, the party of the first part, and L. W. EVANS, 1040 South Figueroa St. Los Angeles, California, the party of the second part, WITLESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M., County of Riverside, and State of California, and bounded and particularly described as follows, to-wit: Commencing at the N.W. Cor. Sec. 15, Twp. 4 S., R. 6 W. S.B.B.M. Thence South 2579.07 feet, Thence East 2484.43 feet to point of beginning. Thence North 12 degrees 36 minutes East 45 feet; Thence South 85 degrees 32 minutes East 171.54 feet; Thence South 17 degrees 35 minutes 13 seconds West 45 feet; Thence North 85 degrees 46 minutes 47 seconds West 168.10 feet to point of beginning. The above description described a parcel of land situate lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 339 - Block D. The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on', above or below the area of the above described

Order: 0253-001 Doc: CARIVE:PRDE 840-00069 Requested By: GKerley, Printed: 7/19/2021 4:50 PM

property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water end its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property heroin granted shall ever be sold or assigned to, or by occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temesoal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCITIEN with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said L. W. Evans, his heirs and assigns forever; and the said first party does hereby covenant with the said L. W. Evans, and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall werrant and Defend the same to the said L. W. Evans, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHENEOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock Trustee (Seal)

State of California,) County of Los Angeles.)

On this 20rd day of November, A.D. 1929, before me, Mibel A. Doanburg, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WIEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Mabel A. Doanburg,

(NOTAR IAL SEAL)

Notary Public in and for said County and State.

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Heceived for record Feb. 5, 1930 at 8 o'clock 4.M. at request of Grantee. Copied in Book No. 640 of Deeds, page 69, et seq., Hecords of Miverside County, California. Rees V1.40 Jack A. Hoss, Hecorder. By F. B. Row, Deputy Hecorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

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1300K 747 Page 387 1-9-28

E. E. PEACOCK, TRUSTEE) TO (BICHARD E. LUEDIN) WARRANTY DESI

THIS INDENDER made the twentieth day of April, in the year of our Lord nineteen hundred and twenty seven between E. E. PEACOCK trustee, Los Angeles, California, the part of the first part, and RICHARD E. HUNDLE, Whittier, California the party of the second part,

WITTENSETH: that the sold party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the sold party of the second part, the receipt where of is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm into the sold part of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land similate, lying and being in the E.W. Quer. Sec. 15, Twp 4 S. E. _ W. S. B. B. M. County of Eiverside, end State of California, and bounded and particularly described as follows, to-wit:

Commencing in the northwestconner section 15, Twp 4 S. R. 6 W. S. B. B. M. thence south 2307.37 feet, thence east 2304.63 feet, to point of beginning, thence south 7 degrees 16 minutes cast 50 feet, thence south 83 degrees 26 minutes 37 meaonds east 126.73 feet, thence north 19 degrees 38 minutes 10 seconds east 50 feet, thence north 83 degrees 30 minutes 26 seconds west 150.00 feet to point of beginning. Situated in the S. W. Quarter Section 15. The above described parcel of land is to be known as Lot number 294 Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephomelines, power lines, pipelines, summers, or for other necessary or useful purposes in, on, above or below the area of the showe described property; also all water rights, and all water flowing over or under or peroulating through said land, and the rights to develop said water and its uses for the benefit of the grentor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed if granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be oddupied by persons ofter than those of the Gaucaniar race. That a free Life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonus to the grantee horein, and the assigning or conveying of said property herein described and granted shall automatically assign and tramefer said life membership.

Together with all and singular the tenements, hereditaments and appurtenamics thereunte belonging, or in anywise appertaining; and the reversion and reversions, remaindor and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the some to the said Richard E. Lundin, his heirs and assigns forever; and the said first party does hereby covenant with the said Richard E. Lundin, and his legal representatives, that the said real estate is free from all enoumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Richard E. Lundin, his heirn and assigns, forever, against the just and lawful claims and demands of all persons whomseever.

IN WITNESS WHEREOF, the said party of the first part has hereun b set his hand and seal the day and year first above written.

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On this 21st day of April, A. D. 1927, before me, Viola Johnson, a Notary. Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacook, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hard and affixed my official seal the day and year in this certificate first above written.

> Viola Johnson Notary Public in and for said

(NOTAPIAL SEAL)

County and State.

Received for record Jan 9, 1928, at 8 o'clock A. M. at request of Grantee, Copied in Book No. 747 of Deeds, page 387, et seq., Records of Riverside, County, California.

Fees \$1.40

Jack A., Ross, Recorder By F. S. Row, Deputy Recorder

Compared: Copyist; A. Lamkin; Comparer: E. Kettering

H. D. WINGER MT AL TO ..

GRANT DEED

RIVERSIDE DEVELOPMENT COMPANY

THIS INDENTURE made the 30th day of December, in the year of our Lord, mineteen hundred and twenty seven, between H. D. WINGER AND MARGARET WINGER, husband and wife, the parties of the first part and THE RIVERS IDE DEVELOPMENT COMPANY. a corporation, the party of the second part,

WITHESSETH: That the sold parties of the first part, for and in consideration of the sum of ten (\$10.00) dollars, gold coin of the United States of America to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged, do by these presents gient, unto the said party of the second part, and to its successors and assigns forever, all the certain lot, piece or parcel of land, situate, lying and being in the County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

PARCEL 1. The south half of the southwest guarter of section twenty nine (29) in Township four (4) south, range three (3) west, San Bernardino Base and Meridian, excepting therefrom that portion induded in the Perris Bonlevard on the west and in the dighway on the south.

Also lots five (5) to nineteen (19) both inclusive in Block fourteen (14) of Carpenter's Addition to the town of Persis, as shown by map filed for record in the office of the County Recorder of the County of San Diego, State of California in Book 4 maps, at page 244 thereof.

PARCEL 2. Lots four (4) and five (5) of Jarvis' Subdivision of the north half

1040

-27 A.D. 1926 ET Put NI fu aty and a 2091 Station TH datty and Partin 66 394 8 C ANEREE W. MEGAT BES FORA I. MURDAN. move to no to be erice to the within in

IN WITH 183 WERBOF, I MAYS DETER to set up had and attined my orrigin agel the day and year in this certificate first an Fe WERES

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Pees 31.00

ED. W. DURCAN Retary Puplic is and for waite . County and State

My Commission expires Jan. 13/ 1929

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Received for recover Feb. 10, 1926, at 5 s' close A.M., at the request of A. W. DUECUE. Copies in Book No. 662 of Decks, page 269 st. seq., Records of Riverside County, California.

> Jaux A. Rons, ' Recorder By F. B. Row, Deputy Dancen

> > DRED

Compared: Copylat E.Kauriman; Comparer S.Curry

3. S. PRACOCK TO MES: BOY HARRALSON

THIS INDEFIDERS, Mode the Sixteenth day of Fowenher in the year of our Lord nineteen nundred and twenty-six, petwees E. Z. PRECODE, Los Angeles, Californis, the party of the first part, sat MRS. NOT RARRALSON. Monst ballo. Colimbrais, the perty oft as second pert;

TARRATT

WITHRANGER: That the said party of the first part, for and in consideration of Ten and No 100 Dollars, gold coin of the United States of America, to of the s him in h eld by the sold party of the . The receipt wherear is hereby B BT THLAS Sell. osat w and confirm, unto the second news and to her Mairo and sonigno forever, all that or percel of land site tto, lying and being in the 53. Quer. Hec. 10, lo Ro & May Compty of River the are liste of Gilifernis and rly concrises as fullens, 20

ollan 16.

Book 662 Page 560 2-16.26

The party of the first part receives to atmost or at content, right strong r ensurements for telephone lines, power lines, pipe lines, syners, or for other besiskey or useful purposet in, on, share or solar the same of the shore spective. SEL

Also all water rights one all mater flowing over or under or pareglating through said land, and the rights to develop said water and its uses for the benefit of the Granter, or his assigns, except, however, water for domestic wros and purposes.

Also reserving the oil and mineral rights.

This lood is greated with the expressed provision that none of the property herein growthes thall ever so sole or semignes to, or be complete up, persons other them there of the Generalem race. That a free LIPH MEDIALHER in the Temperal Country Clas, incorporated mass: have of the State of Celifornia, is given to the perty of the second part, and is spontement to maid cool as a bank to the Grantes herein, and the assigning or conveying of soid property herein described and granted shall satematically sesign and transfor soid LIPS HEMENANTP.

TOMETRIR with all and singular the tenements, mereditaren's and appartenances thereunto belonging, or in anywise appartsining, and the reversion and reversions, remainder and remaincare, rents, issues and profits thereof.

TO HAVE AND TO HOLD the mame to the soid MRS. HOY FARRING, her heirs and sentyme rerever; and the said party of the first part does morely covenant with the mid MRS. HOY HARRALSON, and her legal representatives, that the mid real estate is free fred all encountrenees, and timine will and his heirs, executors and seministrators shall warrant and defend the same to the soid MRS. HOY HARRALSON, her bairs and seeigns forever, against the just and lewink claims and demands of all partons whomseever.

IN MITHING WHERE The sold party of the first part me befounts set his han and res? the day and year first shows written.

L. R. PRACOCK (SHAL)

STATE OF CALIFORNIA COMPTY OF LOS Aspeles

inea.

On t is Sixteenth day of Hovember A.D. 1926, before me, G. M. Hymong, a Hotary Fuelle in and for the sold County and State, residing therein; daly commissioned and summer, personally superret R. R. PHACOUX, known to us to be the person whose name is summerized to the within instrument, and seknewledged to me that he empended the same

IS MITHING WHEREOF. I Have herewate set up hand and errined up erricle) seel the Car Fod year in this contificate first shows written.

(DOTABLAL SMAL)

G. H. HINNES Retary Fullic incast for said

County sand Sharks

Hunselwest for measure Pes- 16, 1966, at 8 e'closet A.K., at the request of MYNE. Copiet in Book He. old of Bounds, page 460 of man., Resource of Hiverme County, Dildynate.

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In . I. L. gan Japaty Automice

S an thursday . 5

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sbove written.

(NOTABIAL SEAL)

Hees, 31.00

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Frank Hervey, Notery Public in and for the City and wounty of San Francisco, State of California. My commission scriptes June 20, 1927

Recarded at request of Grantae, may 29 1925 at 14 min past past 2 P.M. in book 586, page 170 of meeds, prange County seconds, Justine Unitney, County seconds.

by Adith Schepiel, Deputy.

Intered in record of Deeds: J. J. 4-28-25 Intered on record card: U.L. T. 4-28-25

#1685 sectived for record Jun 24 1925 at 8 o'clock s.M. at request of siret setional section, Santa monica. Copied in book Mo. 644 of Deeds, page 277 at seq., records of siverside County, California. ress, 51.00

COMPARED: Copyist, m. Grandin; Comparer, -. Kauffman

3. 3. PEAGOCK) AND J. S. ANDERSON ET AL

WARRANTY DEED

THIS INDENCURE, made the twentieth day of April in the year of our Lora nineteen hundred and twenty-five, between 2. 2. PEACOCE, Los Angeles, cellfornis, the party of the first cart, and J. S. = and LAY AGNES ANDERSON, husband and wife, in joint tenancy with rights of survivorship, the parties of the second part,

WITNESSITH: That the seid party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the united States of Americs, to him in hand paid by the seid parties of the second part, the receipt whoreof is hereby soknowledged, does by these presents, grant, bargein, seil, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, place or parcel of land situate, lying and being in the DW quer. Sec. 15, TWP. 4 S., R. 6 W., S. S. M., County of siverside, and state of valifornia and bounded and particularly described as follows, towit:

Beginning at a point which is known to be 2538.66 feet south and 1856.24 feet east of the northwest corner of action 15, wp. 4 South, sange 6 West, S.B.B.K. then enorth 11 degrees 05 minutes east 41.95 feet; thence south 89 degrees 16 minutes 46 seconds east 124.86 feet; thence south 13 degrees 45 minutes east 34 feet; thence south 86 degrees 05 minutes 23 seconds west 141.33 feet to the above point of beginning. the above description truly describes a parcel of land situate, lying and being in the northwest quarter of section 15, Twp. 4 South, dange 6 west, M.B.S.M. and 15

Book 644 Page 278 6-24-25

anorthe state

to be known as lot number 433, block J.

the party of the first part reserves to himself or his sesigns, right-ofway or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating throught said land, and the rights to develop said water and its uses for the benefit of the grentor or his assigns, except hower, water for domestic uses and purposes. Also reserving the oil and mineral rights. 279

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occuped by persons other than those of the usuassian race. That a free Life Membership in the Temescal country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonue to the grantes herein, and the sesigning or conveying of said property herein described and granted shall sutomatically sesign and transfer said life membership

TOGETHER with sil and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appartsining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said J. S. = and May ignes Anderson, their heirs and essigns forever; and the said first party does hereby covenant with the said J. S. = and may Agnes Anderson, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warranty and defend the same to the said J. S. = and May ignes Anderson their heirs and essigns forever, sgainst the just and lawful claims and demands of all persons whomeoever.

IN WITNISS WHERE . the seld party of the first part has hereunto set his hand and seal the day and year first above written.

2. 4. Peacock (Seal)

State of california) (SS county of Los Angeles)

On this 20th day of April 4.D. 1925, before me, G. M. Hysong, a notary Public in and for the said county and state, residing therein, duly commissioned and sworn, personally appeared Z. A. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

v. M. Hysong, Notery Public (NOTARIAL SEAL) in and for soid County and State.

Received for record Jun 24 1925 at 3 o'clock 4. M. at request of J. S. #1682 Anderson. Copied in book No. 644 of Deede, page 278 at seq., records of diverside County, celifornia.

F. E. Dinsmore , Becorder.

COMPARED: Copyist, M. Grandin; Comparer, E. Kauffman

Fees, 31.50

E. E. PEACOCK (TO) WARRANTY DEED. WALTER H. KIND, ET AL (

THIS INDENTURS, made the Fifth day of Jammary, in the year of our Lord mineteen hundred and twenty-six, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and WALTER H. KING and CLAUDIA MAY KING, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, California, the parties of the second part,

WITHERSETH: that the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. quar. Sect. 15, Twp. 4 S. R. 6 W. S.E.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:-

Commencing at the North west corner Section 15, Township 4 South, Range 6 West, S.B.R.K. Thence South 2561.97 feet, thence East 2005.32 feet to point of beginning, Thence South 13 degrees 45 minutes East 50 feet, thence South 86 degrees 18 minutes 24 seconds West 96.38 feet; thence North 37 degrees 56 minutes 13 seconds West 50 feet; thence North 82 degrees 21 minutes 44 seconds East 118.19 feet to the above point of beginning in the North West quarter of Said Section 15, The above described parcel of Land is to be known as Lot No. 435, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on , above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other thun those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Walter H. King and Claudia May King, in joint termney, their heirs and assigns forever; and the said first party does hereby covenant with the said Walter H. King and Claudia May King, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Walter E. King and Claudia May King, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever. BOOK 679

Page 134 4-27-26 IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

• •

E. E. Peacock (Seal)

135 .

#2079

State of California,) County of Los Angellos.)

On this fifth day of January , A.D. 1926, before me, G. M. Eysong, a Kotary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong, Notery Public in and for said County and State.

Received for record Apr. 27, 1926 at 8 o'clock A. M. at request of Grantee. Cppied in Book No. 679 of Deeds, page 134 et seq. Records of Riverside County, California.

Fees \$1.50

Jack A. Ross, Recorder. By F. E. Row, Deputy Recorder.

Compared: Copyist: E. Kettering; Comparer: D. Dahlgren.

) GRANT DEED.

-0-0-0-0-

MILON J. TRUMBLE, 37 AL

The undersized, MILON J. TRUMELE and MINNIE ELLIS TRUMELE, husband and wife, in consideration of Ten Dollars, to them in hand paid, receipt of which is hereby acknowledged, do horeby grant to JENNIE W. SCHEFFER, the real property in whe County of Riverside, State of Salifornia, described as follows, to wit:-

That portion of Lot 72 as shown on a map of Trumble Farms on file in Map Book 11 at page 38 theriof, Records of Riverside County, California, described as follows:-Beginning at the Southeast corner of said Block 72, thence North 89 degrees

43' W. a distance of 629.78 feet; to the West line of said Lot.

Thence North C degrees 15' W. a distance of 66 feet;

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(

Thence South 59 degrees 43' E. a distance of 629.85 feet ; to the East line of said Lot.

Thence South C degrees 11' 15" E. a distance of 66 feet to the print of beginning, containing one acre of land, more or less.

RESERVATIONS AND RESTRICTIONS:

(a) That this property shall not be sold, conveyed, leased to or occupied by any person not of the Caucasian race.

(b) No intoxicating liquors shall ever be brought upon, used or given away on said described property, nor shall the same be used for any illegal or immoral purpose.

「日本の時」はいう日子になったい、ことに、「あっていった」のであいのののののののないないので、

do by these presents Grant unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the Gounty of Riverside, State of California and bounded and particularly described as follows, to-wit:

. .

Lot 10. Block J of Lake Blainors Lodge #2. approximately 50x100 feet as shown by map on file in the office of the County Recorder of the County of Rivervide, State of California, in Scok 12 of Maps, at page 2d thereof.

gubject to proportionste Amount of taxes of Baid land for year 1925-25 and to rights of way for roads now existing on Baid land.

TOGSTHIR with all and singular the tenements, hereditements and appurtenances incrounto belonging, or in unywise appertaining, and the reversion and reversions remainders, rents, insues and profits thereof.

TO HAVE AND TO HOLD all and singular the sold premiues, t gether with the appurtenences unto the sold party of the Second part, and to his heirs and assigns forever.

III WITH 35.5 WHERE'S , the sold parties of the first part have hereunto set their bands and seals the day and your first above written.

HULDA COSTE (SEAL)

STATE OF CALIFURNIA) County of Los Angeles)

On this 29th day of October, A.D. 1925 before me, Mildred S. Harrison, a Motary-Public in and for the baid Sounty and State, residing therein, duly commissioned and sworn, personally appeared HENRY GORTZ . HULDA GORTZ known to me to be the perubnu whole names are subscribed to the within instrument, and meknowledged to me that they exocuted the same.

IN WITHING WHEREACH. I have recento set my hand and suffixed my official scal the day and year in this Certificate first above written.

(JCTARIAL SEAL) (JCTARIAL SEAL) Notary Publish in and for said My commplete may 23, 1928 County and Swate

neceived for record Dec. 3, 1925 at a o'clock A.M. at request of WH. A.Gibson. Coniei in Book Mo. 657 of Deedd, page 175 at seq. records of Riverside County. California.

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2003 31-10

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P. S. DIRSMINS, Recorder By SDITH J. RECENT, Deputy Recorder

Compared Copylat J. Curry Comparer S.Martin

3. 3. 23. COCK) TC) WARRANTY DESD

STWARD C. NCRMAN et ux)

THIS INDENTURS, made the sighth day of september. in the year of our Lord mineteen hundred and twenty-five Between B. B. PESCOCK, Los Angeles, Californis, the party of the part, and ADWARD C. MORNAN and MINNIS H. NORMAN, hueband and wife, in joint tenancy with rights of survivorship, Los Angeles, Californis, the parties of the second part. Book 657 Page 176 12-3-25

WITNES JETH:

That the wold party of the first part, for and in consideration of the sum of fen and Sc/100 Dollars, gold opin of the United States of America, to him in band paid by the said parties of the second part, the receipt whereof is hereby acknowledge!, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the Second part as joint tenants, and th the survivor of them, the heirs and sourced of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the J.S.Quar. Sec. 15 Twp. 43.R 6 W. S.B.B. M. County of Riverside and State of California, and bounded and particularly described as follows , to-wit:

Commencing at the Northeast corner of sold Section 15, Twp. 4 South, Range 6 West 3.3.3.4. Thence South 2165.04 feet; thence West 1976.06 feet to point of beginning. Thence South 80 degrees 51 minutes Sout 50 feet, thence South 6 degrees 52 minutes 23 seconds West 152.59 feet, thence North 80 degrees 44 minutes West 50 feet, thence North 6 degrees 52 minutes 27 seconds Sout 152.47 feet to the above point of beginning in the Northeast quarter of sold section 15. The above described percel of land is ⁴ to be known as Lot Number 400 Block H.

The party of the first part reserves to himself or his sasings, right-of-way or essenants for telephone.lines, power lines, pipe lines, sewers, or for other necessivy or useful purposes in, on, above or below the sres of the above described property. Also will water rights, and all mater flowing over or under or perculating through daid land, and the rights to develop sold water and its uses for the benefit of the greator or nis subjust, except however, where for domestic uses and purposes . Also reserving the cil and mineral rights.

This beed is granted with the expressed provision that news of the property herdin sranted anall ever be sold or assigned to, or be occupied by persons other than those of the Gaucanian date. That a free LIPS ANNESSEND in the TANKSCAL CONTRY OLUS. Incomporated under the laws of the State of California, is given to the parties of the second part, and is appurtement to said deed as a bonus to the Grantees herein, and the subjoint of conveying of soid property herein described and granted shall submatically assign and transfer soid LIPS MERESSEND.

TLOSTAIR with all and singular the tenements, nereditaments and appurtenances thereisn'to belonging, or in onywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the sold SDWARD C. NORMAE and MIRNIE H. SORMAE their heirs and assigns forever; and the sold first party floes nereby covenant with the sold SDWARD C. MORMAN and MIRNIE H. MORMAN and their legal representatives, that the sold real estate is free from all encombrances and that he will and his heirs executors and administrators shall WARRANT and DEPEND the same to the usid SDWARD C. NORMAN and MINNIE H. MORMAN, their heirs and assigns forever, against the just and Lawful claims and demands of all persons whomsoever.

IN WITHIN WHERE the said party of the first part has bereints set his hund and seal the day shd year first above written.

3. 3. 234COCK (334L)

STATE OF CALIFORNIA) County of Los Angeles)

On this Sighth day of September 4.0.1925 before me C.M. Hysong a Motory Public in and for the sold County and State, residing therein, duly commissioned and sworn personally appeared B. 3. PESCOCK known to me to be the person whose names is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHENCE, I have bereanto set my hand and affixed my official seal the day and year in this Certificate first above written.

(ILTARIAL SEAL)

54 L

C. M. HYSING Notary Public in and for swid County and State.

S2Ok . Received for record Dec. 3, 1925 at d o'clock A.M. Bt request of Simers C. Sorman. copied in Book 657 of Deeds, page 176 et sec. records of Riverside County. Galifornia.

2003 31.50

F. E. DINSMORN, Recorder By BDITH J. RICKER, Deputy Recorder

S. Z. PE-CCCK) TC) WARRANTY DEED MIA- HARAH REARDON)

THIS INDERTURE, mude the Sixth day of april in the year of our Lord mineteen nundred and twenty-live Between 2. E. BEACUGE, Los Angeles, Colifornia, the party of the first part, and MINE HANNAH REARDOW. Los Angeles, Colifornia, the party of the second part, WITESISTH:

That the swid party of the first part, for and in consideration of the dum of and no/100 Dollars, gold coin of the United states of imerics, to him in hand beit by the said party of the Second part, the receipt whereof is nereby icknowledged, dues by these present, grant, burgein, sell, curvey and suffirm snite the usif party of the decond part, and to her heirs and assignt forever, all that certain let, piece or parcel of land situate, lying and being in the UN Coor Sec. 15. Two 4 S. R6 W. J.B.B.M. County of the usif iverside and State of Cultfornis and bounded and particularly described as follows.

Beginning et a point which is known to be 729.76 feet jouth and 10.77 Beet West of the Northwest corner of Section 15. Twp. 4 South, Range 6 West, S.B.B.M. Thence North C degrees 50 minutes 35 Jeconds Bast 50 feet, thence South 59 degrees 09 minutes 15 Beconds Last 100 feet, thence South 0 degrees 50 minutes 45 seconds West 50 feet, thence North o9 degrees 09 minutes 15 seconds West 100 feet to the above point of beginning. The showe description truly describes a truct of Land Situate, lying and being in the sorthwest quarter of Section 16. Twp. 4 Jouth, Range 6 West, S.B.B. M. and is to be shown as Lot Sumber 158-Block A.

the party of the first port reserves to nimself or his susigns, right-of-way or evsements for telephone lines, nower lines, pipe lines, deward, or for other necessary or useful purposes in, on, shows or below the area of the shows described property: also all mater rights, and all water flowing over or under ar perculsting through usid land, and the rights to develop foid water and its uses for the benefit of the granter or his savigns, except however, water for domestic used and purposes, also reserving the off and mineral rights.

This Deed is granted with the expressed provision that none of the property margin granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucadian Race. That a free LIFE MEMORISHIP in the TEMESGAL COUNTRY CLUB. Incorporated under the laws of the state of California, is given to the party of the sacond part, and is appurtement to said deed as a bonus to the Creates herein, and the

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のためにはないで、ために当れたのが、ためではないのではないで、そうかがたくことでは、ため、シントンドであるため、いたがたいたが、またいです。

Book 758 page 3 4-3-28

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THIS INDEXTURE, made the 29th day of Ipril, in the year of our lord nineteen hundred and twenty-seven, between E. E. PRACOCK. TRUSTER, Los Angeles, California, the party of the first part, and HOMER E. ROBERS, Los Angeles, California, the party of the second part.

WITHESSETS: That the said party of the first part, for and in consideration of the sum of Ten and no/100g pollars; gold coin of the United States of imerica, to him in hand paid by the said party of the hareby acknowledged, does by these presents, grant, bargain, nell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate. Lying and being in the N.W. corner Section 15, Trp. 4 S. R. 6 W., S.B.B.W. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Cerner Section 15. Twp. 4 S., R. 6 W., S.B.B. M. Thence South 2420.51 geet, Thence East 2863.59 feet, to point of beginning; thence North 68 degrees, 16 minutes West 50 feet, Thence North 18 degrees, 57 minutes, 15 deconds East 181.82 feet, Thence South 74 degrees, 10 minutes, 04 seconds East, 70 feet, thence South 21 degrees, 09 minutes, 50 seconds West 137.85 feet to point of beginning. Situated in the Northwest quarter Section 15. The above described piece of land is to be known as Lot No. 315, Block D.

The party of the first part, reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the granter or mis assigns, except, howseer, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be seld or assigned to, or be occupied by persons other than those of the Gaussian Race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall autematically assign and transfer said Life Membership.

TOGINEER with all and singular the tensmonth, hereditaments and appurtenances thereunto belonging or in anywise appartaining, and the reversion and reversions, remainder, and remainders , rents, issues and profits thereof.

TO HAVE (AND TO HOLD, the same to the said Homer E. Regers, his heirs and assigns forever; and the said first party does hereby company with the said Homer E. Regers, and his legal representatives, that the said real source in free from all encumbrances, and that he will and his heirs; executers and administrators shall marrant and defend the same to the said Homer E. Regers, his heirs and assigns forever, against the just and lawful claims, and Semands of all persons whomecover

IN SITUINES THEREOF, the main party of the first part has bereante set his hand and seal the day and year first above written.

E. E. Pottoock, Trustee (Seal)

1:

State of California, County of Los Angeles.) On this 29th day of April, A.D. 1927, before as, Mabel C. Davall, & Hotary Public in and for the said County and Stute, Tresiding therein, duly commissioned and sworn personally appeared E. E. Peaceck, Annown to me to be the person whose name is subscribed to the within instrument, and saindwledged to me that he executed the mame. IN WITHESS WEEREOF. I have mercunto set my hand and affired my official seal the SNot day and year in this Certificate first above writter. 12 Mabel C. Duvall, Notary Public in and for said (EOTARIAL SEAL) County and State. Lotter 3" #101 Received for record Apr. 3. 1928 at 8 o'clock A.M. at request of Grantee. Copied in Book No. 758 of Deeds, page 3 at seq. Records of Riverside County, Salifornia. Fees \$1.40 Jack A. Ross, Recorder. By F. B. Row, Deputy Recorder. Compared: Copyist: E. Kettering; Comparer: A. Lamkin. the second start of ATTE STATE -0-0-0-0-0-VIRGIL E. GUTHRIDGE |).)." GRANT DEED TO EMIL OKERSON) VIRGIL E. GUTHRIDGE, a single man; in consideration of Ten (\$10.00)/Dollars, to him in hand paid, the receipt of which is hereby acknowledged, does hereby grant to EXIL OXERSON, all that real property situate in the County of Hivereide, State of California, described as follows fige pro s The West one-half of Not Rundered Eleven in Block "A" of Perris Walley Acres \$2 as shown by the Map on file in Book 12 at pages 53 and 54, for Maps, records of Riverside County, californiaų. .7., SALAR I TO EAVE AND TO HOLD to the said grantee, his heirs or assigns. WITNESS my hand this Twenty-second day of December; 1926. virgil M. Gatariage. State of California, .) County of Riverside. /) On this 22nd day of December, 1936, before me, will A. Guthridge, a Motary Public 14 and for said County, personally sppeared wirght E. Guthridge, income to be the person whose name is subsorided to the within instrument and acknowledged that he executed the same. Martin States a Color WITNESS by hand and Official Seal Will is Onthridge. -(NOTARIAL SHAL) Sotar: Public in and for the County of Riverside, State of California. My semmination expires March 30, 1929. and the state

IN WITH DES WHEREOF, I have bereinto sat my hand and affixed my official seal the asy and year in this certificate first goove written.

(NOTARIAL SEAL)

Fees \$1.20

Notary Public in and for said Constraints and State

BLANCHE L. DAVIS

509

\$1955

Ly Commission expires May 19, 1930

Received for record Jul 26, 1926, at 9 o'clock A.K., at the request of G.a. 723. Cipled in Book Jo. 683 of Decus, page 508 et seq., Records of siverside County, Celifornia.

> Jack A. Ross, decorder By F.J.Row, Deputy decorder

Comparea: Copylet E-Maufiman; Comparer A-Lamkin

2. E. 2240002 20

LUCILA A. BLACE

WARAANTY DEED

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THIS INDENTURE, Made the Eighteenth day or January in the year of our Lord mineteen number and twenty-six, between 2. 2. FRADOCK, Los angeles, California, the party of the first part ford LUCILE A. SIRCH, Los angeles, California, the party of the second part:

WINNESSITH That the said party of the first part, for and in consideration of the sum of Ten and No 100 Dollars, gold coin of the United States of America, to him in mand paid by the said party of the second part, the receipt wher of is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot; piece or parcel of land situate, lying and being in the N.S. QUAR-SUC. 15; Twp. 4 J., E. 6 W., S.B.S. & M., County of Aireraide and State of California and ounded and particilarly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Tap. 4 South, Range 6 West, 2.3.3. & L.; thence South 2428.23 feet; thence West 297.19 feet to point of reginning; thence South 1 degree 10 minutes West 50 feet; thence South 78 degrees 21 minutes 25 seconds Neut 106.83 feet; thence North 17 degrees 58 minutes West 50 feet; thence North 78 degrees 48 minutes 10 seconds Best 123.49 feet to the above point of beginning in the Northeast Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 50 - Block H.

The party of the first part reserves to himself or his susigns, right-of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, showe or below the area of the scove described property;

Also all water rights a dall water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the constit of the Grantor or his assigns, except, however, water for domestic uses and purposes.

also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be socupied by, persons other than these of the Caucasian race. 130016 682

Page 509 7-28-26 That a free LIF: <u>INFORMATION</u> in the Temesors Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appar temant to suid deed as a bonus to the Grantee horsin, and the assigning or conveying of said property horsin described and granted shall automatically assigns and transfer usid LIF: <u>Manuscher</u>.

TOSTING with all and singular the tenemonts, herecitaments and appurtenences thereunte solenging, or in a grise appartaining, and the reversion and reversions, remaineer land remainders, route, issues and profits the.eot.

TO MATE and TO HOLD the same to the said LUCILZ A. BIRCH, her noirs and assigns corever; and the cald first party-does mered, covenant with the said LUCILZ A. BIRCH and her legal representatives, that the said real estate 1. The from all encomprehees and the same will and dis heirs, executors and saministrators and in write and defend the same to the cald LUCILZ A. BIRCH, her neirs and assigns forever, against the year and confidurations and compass of all percents whomesever.

I. WIT. S. WHELSOF, the sold purty of the first part has hereunto set his hard succeed the day and your first showe written.

82

State of Salifondia C unit of Los angoles

Online lota duy of Jennery a.D. 1926, sefore me, G. 26 Hysong, a lotary Public in y.a 105 said County she State, residing therein, only commissioned and smorn, personally procared 2. E. FACOCK, known to no to be the person whose name is subsriced to the within instrument, all acknowledged to mo that he executed the same.

Li minisco WELLOF. I nave mercunto set my hand and similar my orficial seal the as, and year in this certificate first acove written. G. E. MYSONG

(IOTA LaL Simil)

-1900

Notary Ruwlic in sum for sein County sum State

a. 2 مد مد

(بتعدد)

Received for record Jul 20, 1926, at a o'clock and, at the request of ChanTil. Copies in Book No. 582 of weeds, page 509 of seq., Records of siverside Comby, California.

> Jack & Ro.s, Recorder By F.B.Row, Deputy Recorder

Compares: Copylat 2-Matriman; Comparer 4-Lamkin

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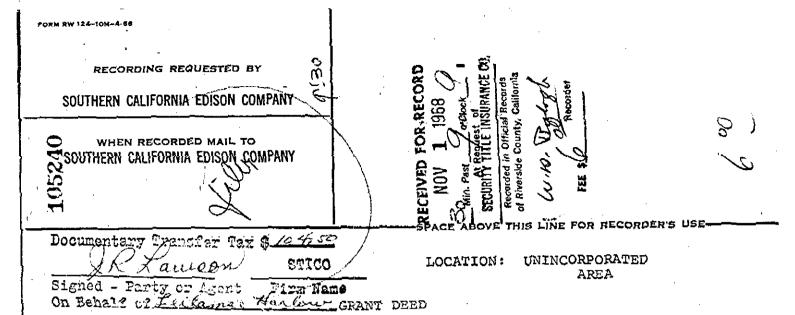
THOMAS WILSON ot mr)

Fees 21.40

TO) Lazaro D. Aguirre)

THIS LIDENTURE, Med. the 20th day of July one thousand nine hundred and twentysix, between THOMAS WILSON and MARTEA E. WILSON, his wire, of Round Mountain, Hev., the parties of the first part, and LAZARO D. AGUINE, of Indio, Calif., the party of the Socond part;

WITH 28827 H: That the main parties of the first part, in consideration of the sum of fee 00/100 \$10.00 Bollars, lewish money of the United States of America, to



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

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P. C. COOK, MGR.

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SER. 1.0. FUNC That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said North-Wely line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 39° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:	Southern California Edison Company Post Office Box 351 Los Angeles, California 90053
	Attention: Tax Division

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

105240

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North S9° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

05240

KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout east one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

05240

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

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SUBJECT TO real property taxes for the fiscal year 1968-1969, a lien not yet due or payable. Dated lamae Harlow

STATE OF CALIFORNIA COUNTY OF <u>SAN BERNARDINC</u>

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On this <u>18th</u> day of <u>September</u>, 19 <u>68</u>, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

ss.

WITNESS my hand and official seal. Tirald anGerald D. Vanadestine

<u>ال</u>

OFFICIAL SEAL

NOTARY PUBLIC CALIFORNIA SAN BERNARDINO COUNTY My Commission Expires Jan. 12, 1972

END RECORDED DOCUMENT. W. D. BALOGH, COUNTY RECORDER

Contraction of the second

Received for record Dec 17, 1931, at 40 min. pest 11 o'clock A.M. at request of Grantee, Copied in Book No. 57 of Official Records, page 580, et seq., Records of Riverside County, California.

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: M. Alrick

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E. E. PEACOCK) TO (WARRANTY DEED MR3. F. S. COWAN)

Fees \$1.20

THIS INDENTURE, made the Sixteenth day of November, in the year of our Lord mineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and ERS. F. S. COWAN, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and nc/100 dollars, gold coin of the United States, of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargein, sell, convex and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.E. Quar. Sec. 15, Twp. 4 S, R. 6 W., S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North East corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M. Thence South 2236.46 feet, there West 276.07 feet to point of beginning. Thence North 5 degrees 58 minutes West 40 fort, thence North 89 degrees 56 minutes 26 seconds East 269.36 feet, thence South 0 degrees 17 minutes. West along the east boundary of the North East Quarter of said Section 15, 40 feet; thence South 89 degrees 59 minutes 13 seconds West 265.01 feet to the above point of beginning in the North East Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 43 - Block H.

The party of the first prt reserves to himself or his assigns, right-of-way or easements for telephine lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water.flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Gaucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

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Book 57 Page 581 12-17-31

551

TOCETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the same to the said Mrs. F.S.Cowan, her

heirs and assigns forevor; and the said first party does hereby covenant with the said Mrs. F.S.Cowan, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors, and administrators shall warrant and dofend the same to the said Mrs. F.S.Cowan, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomso ever. IN WITNESS WHERE OF, the soid party of the first part has here into

set his hand and seal the day and year first above written.

E.E. Peacock (Seal)

State of California, .) (ss. County of Los Angeles)

582

On this Sixteenth day of November, A.D.1925, before me, C.M.Hysons, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official soal the day and year in this certificate first above written.

G. M. Hysong.

Notary Public in and for said County State.

(NOTARIAL SEAL)

Received for record Dec 17, 1931, at 50 min. past 11 o'clock A.M. at request of Crantee, Copied in Book No. 57 of Official Records, page 581, et soq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: M. Alrick

NOTICE OF BREACH AND ELECTION TO SELL

NOTICE IS HEREBY GIVEN:

UNDER DEED OF TRUST.

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That TITLE INSURANCE AND TRUST COMPANY, a corporation, is Trustee, under a deed of or transfer in trust dated August 25th, 1930, executed by S.E.Jacobsen and Jeanette E.Jacobson, his wife, as Trustors, to secure certain obligations in favor of J.W.Tatum, as Beneficiary, recorded August 50, 1930, in Book 863, page 159 et seq., of Deeds, in the office of the Recorder of Riverside County, California.

That the beneficial interest under such decd or transfer and the

obligations secured thereby have been transferred to the undersigned;

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BOOK 673

Page 121 4-9.26

د. نگ کیکھرکوری) TO) LUPS کے <u>المحتا</u>عین)

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THIS INDUSTURE, Made the Highth day of Jenuary in the year of our Lord mineteen hundwed and twenty six, between A. S. PRACOCX, Los Angeles, California, the party of the first part, and LOPX S. MAHLER, Los Angeles, California, the party of the second part;

TARRATTY INCO

. WITHERMATH: That the soid party of the first part, for and in consideration of the sum of Ten and No 100 Dollars, gold coin of the United States of America, to nim in hand paid by the said party of the social part, the receive whereof is hereby scanowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.S. (UAR, S20.15 Twp 4 S., R. 6 W., S.B.B. & M., County of diverside and State of California and bounded and particularly described as follows, to-wit:

The party of the first part reserves to himself, or his staigns, right-of-way or essemonts for telphone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, showe or below the area of the above described property.

also all water rights, and all water 21 wing over or under or perculating through usid land, and the rights to develop sold water and its uses for the benefit of the Grantor, or his assigns, except, however, twater for demestic uses and purposes.

also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free LIFE aEMBERNHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonne to the Grantee herein, and the assigning or conveying of said property herein described and granted shall supersticelly assign and transfer said LIFE AEMBERNHIP.

TOCKTHER with all and singular the tenements, hereditanents and appartenances thereinto belonging, or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the soid LUPPE B. MAHLER, his beirs and samigns forever; and the soid first party does hereby covenant with the soid LUPPE B. MAHLER, and his legal representatives, that the mold real satete is free³from all encumbrances and that he will, and his heirs, executors and administrators, shall warrant and defand the same to the soid LUPPE B. MAHLER, his beirs and easigns forever, against the just and lawful claims and demonds of all persons whomeoever.

IF WITNESS WHEREOF, the said party of the fixet part has berounto set his hand and meal the day sud year fixet above written.

IL E. PEACOCK (SHAL)

STATE OF CALIFORNIA) County of Los Angeles)

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On this sighth day of January s.J. 1925, hefore me, G. M. Hysong, a Notary rublic in and for the said County and State, residing therein, duly commissioned and smorn, personally appeared. S. PRACOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITHESS WHEREOF, I have becounto set my hand and siftixed my official seal the day and year in this certificate first above written.

(HOTARIAL SEAL)

C. 2. HYSONC Notary Public in and for said County and State

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122

Received for record Apr 9, 1926, at 8 o's lock A.M., at the request of a. M. MARLUR. Sopiei in Book No. 673 of Decds, page 121 at seq., Records of Riverside County, California.

Fecs \$1.50

Jack A. Ross, Recorder

Compared: Copylat A. Maufiman; Comparer S. Curry

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STATE OF CALLFORNIA County of Los Angeles

In re AFFIE HENDERSON 78 M. O. VAN DE WATER AND IDA B. VAN DE WATER

MINE ENTRIE HEMDERSON, of lawful age, being first duly sworn, on her oath deposes and says:

88

That she is a resident of Long Beach, Californis; that she is the Enver spoken of as MRG. 3. HENDRROOM in the memorandum of Sale which is hereto attached, incorporated and made a part of this affidavit; that she purchased this said tract on the terms as set out in said memorandum in every particular, making a payment as stated therein, and that the check for the same expressly stated "on lot as described" therein, and that said cale was ratified and approved by the owners of said lot, by word of mouth, by letters and by accepting the said check so describing the tract as in said memorandum set out; that said owners are H. O. VAN DE WATER and IDA B. VAN DE WATER: that said tract is therein described as "The South 50 feet of Lots 6.8.10 of Block #2 (b unded by Eibwary and Spring Streets) in City of Elsinore, Calif."

This siftient further mays that said owners have failed to go on with the said usle, but that they require her first to sign ecorow papers giving a different desoription of waid tract and shortening it to Mifteen feet less than the length given in the description in the said Memorandum of Sale, and without showing an alley to explain or compensate for the shortening of maid Lot.

This affinit states that because of the above discrepancy of Fifteen feet she has not signed said papers, and also because of the further fact that the street in front of the property, represented to her at the time of sale as a through street from the Leke to Summit Street, Sixty Feet wide, was in fact, as and later learned, not deeded to the City in the Block next above said property; that its width was not officially recognized, and that the paving of said street was held up at this time by these conditions; and that the afficient makes this effidevit to give notice of her rights in said property. Received for record Mar 14, 1952 at 8 o'clock A.M. at request of L.M.Harlow. Copied in Book No. 70 of Official Records, page 60, et seq., records of Riverside County, California.

Jack A. Ross.

Compared: Copyict L.H.Hyde; Comparer M.Alrick

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E.E. FEACOCK TO MRS. F. STEVENS

Fees \$1.20

62

#907

WARPANT' DEED

Recorder.

THIS INDANTURE, Made the Tenth day of November, in the year of our Lord nineteen hundred and Twenty-five, between E.E. FEACOCK, Les Angeles, California, the party of the first part, and MRS. F. STEVENS, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part for end in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is here or acknowledged, does by these presents grant, bargain, sell, convey and confirm, into the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. QUAR. Sec.15. Twp. 4 S. R. 6 W. S.F.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North East Corner of Section 15, Twp. 4 South, Range 6 West, S.E.E. & M. Thence South S152.18 feet, Thence West 1557 66 feet to point of beginning. Thence North 83 degrees 48 minutes East 24.87 feet, Thence North 6 degrees 55 minutes 29 seconds East 40 feet, thence South 60 degrees 01 minute 32 seconds East 144.83 feet, Thence South 27 degrees 11 minutes West 28 feet, Thence North 87 degrees 46 minutes West 140 feet, Thence North 2 degrees 41 minutes 59 seconds West 49.47 geet to the above point of beginning in the South East Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 213 - Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor, or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

2010/02/2012/2012/2012/2012

ALL PROPERTY

Book 70 Page 62 3-14-32

Section 19 19

Contraction of the State of the

TCCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same up the said Mrs. F. Stevens, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. F. Stevens, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall WARBANT AND DEFEND the same to the said Mrs. F. Stevens, her heirs and assigns forever, against the just and lawful claims and domands of all persons whomseever.

IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand and scal the day and year first above written.

E.E. Peacock, (Seal)

63

STATE OF CALIFORNIA,	}	
County of Los Angeles	j	SS.

On this Tenth day of November, 4.D., 1925, before me, G. M.Hysong, a Notary Pullic in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereur to set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Fecs \$1.20 `

E.E. FEACOCK

ARL E. WELTIN

G.M.Eysong, Notary Public in and for said County and State.

Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Alrick

WARRANTY DEED

THIS INDENTURE, Made the Sixth car of July, in the year of our Lord hineteen hundred and Twenty five between E.E. FEMCOR, tos Angeles, California, the party of the first part and CARL E. WELTIN, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, sold coin of the United States of America, to him in hand paid by the said party of the second part, the redeipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. QUAR.

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antice for the

Book 660 Page 435 12-17-25

435

2. 2. PEACOCE TO THE. TERESA SANCHED

THIS INDERIVE. Made the tenth day of November. in the year of our Lord mineteen hundred and twenty-five, between 3. S. FRACOCE, Los ingeles, California, the party of the first part, and UNE-TRUESA SAFORES, Los ingeles, California, the party of the second part.

TLERATTY DIED

MILWESSEE: That the said party of the first hart. for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America. to him in hand paid by the said party of the second part, the receipt whereof is hereby achowledged, does by these presents, grant, bargain, sell, sourcey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate.lying and being in the S.E. Juar sec. 15. Trp. 4 S. R. 6 4.: S. B. R. M. county of Riverside, and state of Jalifernia, and bounded and particularly described as follows, to-wit:

Commencing at the northeast corner of section 15, Twp. 4 South, range 6 Mest. S. T. B. C.M. thence south 3152.18 feet, thence mest 1557.68 feet to point of beginning, thence north 83 degrees 48 minutes west 50 feet. theore south 6 degrees 54 minutes 24 seconds east 140.95 feet: thence south 84 degrees 18 minutes east. 40 feet, theme north 2 degrees 41 minutes 59 seconds mest 149.47 feet to the above point of beginning, in the southeast quarter 55 said section 15. The above described parcel of land is to be known as lot number 215, block H.

The party of the first part reserves to himself or his assigns, a right of way, or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or assial purposes, in on above or below the area of the above described property: also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its nees for the benefit of the granter or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

This leed is granted with the expressed provision that none of the property herein stanted shall ever be sold or assigned to or be occupied by persons other than those of the Cancasian race. That a free life mombership in the Temescal Country slub. Incorporated under the laws of the State of California, is sizen to the party of the second part and is appurtenant to said deed as a bound to the grantes herein, and the assigning or conveying of said property herein described and granted shall antomatically assign and transfer said Life Lembership.

rogether with all and singular the tenements, hereditaments and apportenances thermonto belonging, or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof.

TO EATE ATD TO HOLD the same to the said Mrs. Toress Samchez, her hoirs and assigns forever: and the said first party does hereby covenant with the said Mrs. Teress Sanchez and her legal representatives, that the said roal estate is free from all encombrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Teress Sanchez, her heirs and assigns threver, against the just and limital claims and demands of all persons whomsever.

IN TITEISS WIRECT, the said party of the first part has hereunto set his hand and seal the day and year first above written.

3. 3. Pesiconic, (Seal)

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State of California.) County of Los ingelos.)

(TATUL SELL)

436

On this tanth day of Worenber. 1.D. 1925, before me, S. M. Hymong, a Notary Public in and for the said county and state, residing therein, duly commissioned and sworn, personally appeared S. M. Peacock, known to me the person whose mame is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WINNESS THERE . I have bereauto set my hand and affined my official seal the day and year in this certificate first above written.

> N. Hyadag, Notary Public in and for said domnty and state.

F. E. Dinamore, Recorder,

By F. B. Row, Deputy Recorder.

COMPARED: Copylat. 2. Jartin, Comparer, 2. Jauffman.

TEW W. IRVINE ET AL) TO T. J. BOWE ET AL

GRAFT DEED: JOINT TEMATES

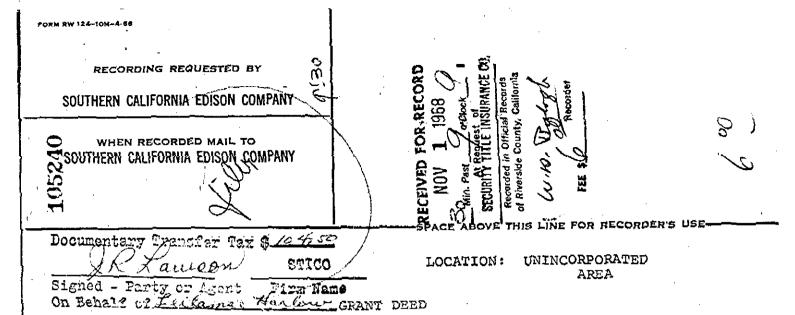
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LIN W. HEVINE and STELLA B. HRVIER, his wife, in monsideration of ten (310.00) dollars to then in hand paid, the receipt of which is pereby acknowledged, do hereby grant to W. J. BOWF and SUSAN M. BOWF, his wife, as joint tenants with the right of survivorship, all that real property situate in the Sity of diverside, County of Riverside, State of California, described as follows:

Commencing at a point on the easterly sine of Locust Street. fifty-five (55) feet northerly from the southwest corner of block 3, range 11 as shown by map of the "own of Riverside, recorded in Book 7 page 17 of Maps, records of San Bermardino County, California: thence easterly on a line parallel with the southerly line of said block, one hundred showy-four (164) feet; thence Martherly on a line parallel with the westerly line of said block, forty-four (44) feet; thence westerly or a line parallel with the southerly line of said block, one hundred sing-four (164) feet to the westerly line of said block; thence southerly along the westerly line of said block forty-four (44) feet to the point of beginning.

The grandess herein commant and agree for themselves, their heirs and assigns that no residence shall be ereated or moved on suid lot costing less than 25500.00 and no part thereof except the porch shall be located less than 25 fest from the from line of said lat: and that said property shall mover be lessed, sold or conveyed to any person other than of the Camessian race.

Any breach of this covenant may be abated us enjoined by an action brought by the grantors barein or any person owning proparty in said tract under similar



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

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P. C. COOK, MGR.

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SER, 1.0. FUNC That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said North-Wely line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 39° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:	Southern California Edison Company Post Office Box 351 Los Angeles, California 90053
	Attention: Tax Division

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

105240

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North S9° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

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KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout east one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

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The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

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SUBJECT TO real property taxes for the fiscal year 1968-1969, a lien not yet due or payable. Dated lamae Harlow

STATE OF CALIFORNIA COUNTY OF <u>SAN BERNARDINC</u>

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On this <u>18th</u> day of <u>September</u>, 19 <u>68</u>, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

ss.

WITNESS my hand and official seal. Tirald anGerald D. Vanadestine

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OFFICIAL SEAL

NOTARY PUBLIC CALIFORNIA SAN BERNARDINO COUNTY My Commission Expires Jan. 12, 1972

END RECORDED DOCUMENT. W. D. BALOGH, COUNTY RECORDER

Contraction of the second

Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L.M. Harlow, Copied in Book No. 68 of Official Records, page 356, et seq., Records of Riverside County, California. Fees §1.20 Jack A. Ross, Recorder

Compared: Copyis; A. Lamkin; Comparer: L. Hyde

E. I. FEACOCK TO MRS. NELSON FOSS

358

#883

WARRANTY DEED

THIS INDENTURE, made the Twenty-third day of December, in the year of our Lord, mineteen hundred and twenty five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. NELSON FOSS, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever. all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.E. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North east corner of Section 15, Twp.4 South, Range 6 West, S.B.B. & M. Thence South 3021.66 feet, thence West 128.30 feet to point of beginning. Thence South 7 degrees 26 minutes 26 seconds East 30.00 feet, thence South 32 degrees 03 minutes West 10.00 feet, thence South 22 degrees 37 minutes 46 seconds West 90.58 feet, thence North 13 degrees 37 minutes 27 seconds West 50.00 feet; thence North 89 degrees 18 minutes 17 seconds, East 103.03 feet to the above point of beginning in the South East Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 181 - Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor of his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occuried by persons other than those of the Caucasian race. That a free Life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership. Book 68 Page 358 3-14-32 TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Nelson Foss, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Nelson Foss, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Nelson Focs, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

359

#884

A STATE OF ALL

State of California,) County of Los Angeles)

On this 23rd day of December, A.D.1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E.Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my

official seal the day and year in this certificate first above written. G. M. Hysong,

Notary Public in and for said County and State.

(NOTARIAL SEAL)

Received for record Mar 14, 1932, at 8 o'clock A.M. at request of L.M. Harlow, Copied in Book No. 68 of Official Records, page 358, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

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E.E. PEACOCK) TO (WARRANTY DEED

DAN H. FERGUSON ET AL) THIS INDENTURE, made the 26th day of January, in the year of our Lord, mineteen hundred and twenty seven between E. E. PEACOCK, (Trustee) Los Angeles, California, the party of the first part, and DAN H. - & ELSI FERGUSON, joint tenants, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of(\$10.00) Ton and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bergain, sell, convey and confirm, unto

Book 813 Page 84 5-8-1929

E. E. PEACOCK, Trustee) TO) WARRANTY DEED. ER3. JAL MAY)

THIS INDERTURE, Made the finth day of July, in the year of our ford, mineteen hundred and twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, valifornia, the party of the first part, and MRS. SAM MAY, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of len and no/100 Dollars, gold coin of the United States of emerica, to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the usid party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the S. S. quar. Sec. 18, 100; 4 S. H 6 H. S.B.S.& M. County of Riverside and State of California, and bounded and particularly described as tollows to-wit:

Commencing at the Northeast corner of Section 15, Twp 4 South, Mange 6 Mest, S.3.-3.4 Å. thence Nouth 3265.14 feet, thence Mest 1635.86 feet to point of seglinning: Thence Nouth 35 degrees 11 minutes East 50 feet, thence South 24 degrees 06 minutes 12 seconds mest 97.56 feet; thence Forth 71 degrees 16 minutes mest 50 feet, thence North 27 degrees 06 minutes 52 seconds Aast 127.95 feet to the above point of seglinning in the Southeast guarter of said Section 15. The above described parcel of land is to be known as Lot Sumber 311, Block H.

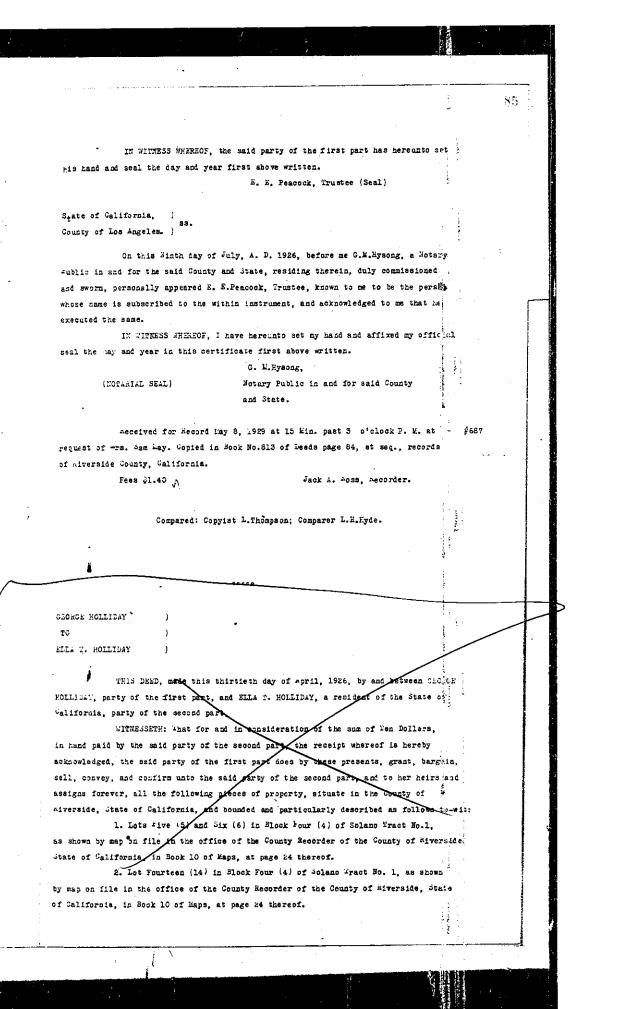
The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers or for other m.cessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Gaucasian made. That a free Life Membership in the Temescel. Country whus Incorporated under the Laws of the State of California, is given to the party of the Second pirt, and is appurtement to said deed as a bonus to the Grante herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfor said Life Membership.

TOCETHER with all and singular, the tenements, hereditaments and appurtenences thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Lrs. Sam May, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Sam Lay, and her legal representatives that the said real estate is free from all end mbrances and that he will and his heirs, executors and administrators shall warrant and devised

 the same to the said Mrs. Sam May, her heirs and assigns forever, against the just and lawful claims and domands of all persons whomsoever.



442

#900

Received for Record, Nov. 16, 1925, at 8 Colock A.M. at request of Vail Company ppied in Book No. 655 of Deeds page and ex seq., Records of Riverside County, alifornia.

Pees 39.30

F.Z.Dinsmore,Recorder.

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Book 655 Page 442 11-24-1925

CCMPARED: Copyist; L.Shippee; Comparer; E. Kettering.

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AND) WARRANTY DEED.

THIS INDEDITURE, made the fourth day of November in the year of our Lora mineteen hundred and twenty five between E. E. PEACOCK, Los Angeles. Californis, the party of the first part, and LES. N. M.HORNING, Los Angeles, Californis, the party of the second part,

"ITNESSETH: That the sold party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him infinend paid by the sold party of the second part, the receipt whereof is breeby acknowledged does by these presents grant, bargain. sell, conver and confirm unto the sold party of the second part, and to her heirs and assigns forever all that certain lot, misce of parcel of land situate, lying and being in the SE fuer. Sec. 15, Twp. 4 S.R. 6 W. S.B.B.M. County of Hivereide, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the northeast corner of Section 15, TWP. 4 South, range 5 west, S.B.B.M. Thence South 3712.40 reet, thence west 1982.03 feet to point of beginning. Thence north 21 degrees 19 minutes west, 50 feet, thence north 57 degrees 39 minutes 09 seconds esst. 110.92 feet, thence south 22 degrees 02 minutes east 50 feet, thence south 57 degrees 42 minutes 33 Beconds west. 111.54 feet to the above point of beginning in the southeast quarter of said section 15. The above described parcel of Land is to be known as Lot number 338 - Block 2.

The party of the first part reserves to himself or his assigns, a right of way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in. on, above or below the area of the above described property: also all water rights, and all water flowing over or under or perculating turougn said land, and the rights, to develop said water and its uses for the benefit of the grantor or his assigns, except nowever, water for domestic uses and purposes. Also recerving the oil and mineral rights.

This beed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those or the Grucasian race. That a free life membership in the Temescal Country Club, Incorporsted under the laws of the State of Galifornis, is given to the party of the second part and is appurtement to said deed as a bonus to the grantee herein, and the assigning or conveying of caid property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Lrs. M. M. Horning her beirs and assigns forever; and the said first party does hereby covenant with the said Mrs. M. M. Horning and her legal representatives, that the said real estate is free from all encumbrances "and that he will and his neirs, executors and administrators shill warrant and defend the same to the said Mrs. M. M. Morning her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever. IN WIRNESS WHEREON, the said party of the first part has hereunto set his

hand and seel the day and year first above written.

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State of Galirornia) (88. County of Los Angeles)

(DOTABIAL SEAL)

On this routh day of November, A.D. 1925, before we, G. M. Mysong, a Kotary Public in and for the said county and state, residing therein, duly commissioned and sworn, personally appeared E.E. Peacook known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the spile. IN WINNESS WHIRDOP, I have bereunto set my hand and affixed my official seal the day and year in this certificate first above written.

> 3. 2. Eysong, Notery Public in and for said county Stistate.

Received for Record, Nov. 16, 1925, at 8 o'clock A.Z. at request of Grantee. #901 Copied in Book 6bo of Deeds page 442 at seq., Records of Riverside County, California. Fees 31.40 F.Z.Dinsmore, Recorder.

COMPARED: Copylst; L.Shippee; Comparer; E. Mettering.

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H. P. THEREFIAN) AND) ERNEST 3. LYDDON)

The INDENTURE, made this 2bth day of September, 1925, by and between H. P. ZHATERNAN, as the duly appointed, qualified and acting administrator of the estate of Mike Gillem, accessed, late of Benning, Riverside County, Californic, the party of the first part, and EXIST E. LYDDON whose wife's name is Sama E. Lyddon of Benning, Californic, the party of the second part,

ITNESSETH: that Whereas, a sale of the real proverty of said estate was necessary to pay debts outstanding sgainst said decedent. The debts, expenses and obarges of administration, and it being for the advantage, benefit -d best interests of said estate and those interested therein, that the real property of said estate be sold, and,

TREELS, under and by virtue of the authority fiven bid by law and pursuant to the legsl notices given thereor; the said part of the first part on the lath day or lugust, 1925, at the time and place and in the normer specified in set notices, aid offer for sale and sell, subject to confirmation of the Superior Court of the County of Riverside, to the said party of the second part, the real estate herein after particularly described. In solido, for the total sum of eight hundred firty seven and CO/100 dollars (5057.00) he being the highest and best bidder, and that being the bighest and best bid; and

WHEREAS, the said Superior Court upon due and legal return of said sale made by the said party of the first part, on the 21st day of August, 1925, and after due notice or bearing in said return given, did, on the 14th day of September. 1925, make an order decreeing said sale to be walld and confirming said sale and directing conversion to be executed to the purchaser, the said party of the second part, a certified copy of which order was recorded in the office of the County Recorder of the THIS INNETTING, more the Sixtheony of Jeansity in marrie and turnely-sky, seconds R. B. PERSON, Los And

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Minarot and Turniy-sho, severes E. E. Findook, Los Angeles, Golizernie, turer un rissi peri, sun MEDE FMLLIE DOUBLAS, Los Angeles, Golizernie, tur per tao secona peri;

02 380 21 1.0.0 000 gole cets of the Beth Reber 345 0 13.86 298 011 thes stain or percel or lans structe, lying one toing in the S.S.Quer. See. Li, Tup Los, 6 5. S.B.B.M., denning of Riversice she State of California and -----TREE LO se relleve

Commencing et une Bertesset ebrner Section 15, Ternsup e South, Hange 6 Mest, S.B.B.H.; Tannee Soute 6402.41 reet; tesnes Mest 1501.50 reet to point er segiming; Lasnes Bartz el segress is minuter Mest 50 reet; tesnes Hortz 55 segress 01 minutes 21 secons Bart 117.51 feet; Teense South 52 segress 30 minutes Best 50 reet; Hurgne Soute au segrese 09 minutes 30 seconse West 110.06 reet to the secre point or pegimning in the Soutesset Gerter or mets Section 10. The secre segressed ported or legimis to be more so tes Se. Sou Block H.

The party of the rist part records to himself, or his samigne, right-or way or escense to for telephone lines, power lines, pipe lines, sewere, or for star messary at assess is, on, soove or below the speed of the supre describes area.

Also all water rights, and all water flowing over or under or percaleting varying sold loud, and the rights to sevelop sold water and its uses for the semerit of the Wrenter, or all severges, except, newsor, under the semerito uses out purposes.

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IN VETERNE WHENDY, Date mine party or the light part and horowards not his and as seal the day one part siret acces spinter. R. R. Ph.000m. (small)

- Nini

SEASE OF CALIFORNIA COUNTY OF LOS ABJOLOS

199

On this Mirrs my or Jenning 4.3. 1986, neurons me 6. H. Hyseng, a Jetsery Punifo in and for sets County and Storp, residing therein, duly commissioned and super, personally appeared E. R. PEACOME, maken to us to be person where mane is shosurined to the within instrument, and solmswindged to me that he produced the sound. IF wirelass Wirkney, I have hereinte but my mens and articles my efficiel soch the day and year in this corviliants rises and writen.

(BORAHIAL SHAL)

G. M. FINGE BOURTY Public in And for sole County and State

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Beceives for recers Nes. 2, 1925, st 8 s'click 4.K., St the request of GRAFFES. Copies in Book Ne. 662 of Decks, page 419 of seq., Mecores of Biverside County, Colifornie.

Pees \$1...20

ALANEET BOOMER OF UN

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102

Bont A. Hoss, Resorter By P. S. Now, Deputy Recorder

Compared: Copyist 3. Desfinen; Comparer S. Curry

CEARLIS W. COVEY of WE) IE CONSTRMENTION of The suc no/100 (\$10.00) Julians ALMENT BOOMER, also known as ALMENT F. BOOMER, sas PITA MARIE BOOMER, alt wire, so moreous grows to constant W. COVEY sus EATHNIE COVEY, mis wire, as juint teamate, col that real property situated in the Commiss of Son Bernarating and Hiversice, State of Solifornia, esseribed and follows:

All thes portion of Let 6 of the Sussivision of Lot 10 of the Assivion to the Dustri Demobles, concribes as relieve:

Communication at the destauranterly connect of anis Lot is tannon Herts 160° Destis for along the theoremity boundary line of anis Lot 6 to the Derismonicarly exchante anis Lot; tannon Bonta 46 3/5° Dest along the Bestherly containing line of into Lot into Lot; tanno Bonta 46 3/5° Dest along the Bestherly containing the Perturmeterly connected to a point structure a similarly line some to the Perturmeterly connected for a extent Breatoninian much. So point lab with the testerly remany line or some for a extent Breatoninian much. So point lab with the testerly remany line or some for a extent base of standard line during lab. Here, play lab the needs Besterly pointerny line of some last a to the Sam Hereitscherly connect of the second much besterly pointerny line of some last a to the Sam Hereitscherly line of some of some de second much mode of the extent line is the Much point line to the some of some of some of some of some of some the second line of some some of some of some of some of a some line to the some of some

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1913 E DER NUE, made the End day of april, in the year of our Lore nimeteen hundred and twenty-seven, between E. J. PEACOOK, Frustee, Los Angeles, California, and party of the first part, and EPHOL H. - AND GAYLOND M. FELTON, Joint Penants, Los Angeles, California, the party of the second part.

-9-0-0-0-0-

WINNESSEN: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, aliene, convey and confirm unto the said parts of the second part and to their heirs and assigns frever, all the cortain lot, piece or parcel of land, situate in the S.E.Cormer of Sect. 15. Rwp. 4 S., H. 6 J., S.B.B.M. County of Riverside, and = of = , and bounded and described as follows, to-wit:

(assilies)

Commencing at the S.E. Corner of Section 15, Pwp. 4 Sputh, Range 6 W. S.B.B.M. Endnce North 1877.20 flot, Shence West 508.20 feet to point of beginning; thence South 11 degrees, 36 minutes West 40.75 feet, thence North 76 degrees 20 minutes, 58 meconds, West 109.87 feet, thence North 12 degrees, 14 minutes East 46 feet, Thence South 74 degrees, 07 minutes, 22 seconds, East 109.62 feet to point of beginning, Situated in the Southeast quarter, Section 15. The above described parcel of land is to be known as Lot number 260 Block H.

The party of the first part reserves to himself and his assigns, right-of-way or casements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, mater for domestic uses and purposes. Also reserving the oil and Zimeral rights.

THIS DEED is granted with the expressed provision that note of the property herein granted shall over be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Fenescal Country Club. inco-parated under the Laws of the State of California, is given to the party of the socond part and is appurtenent to their deed as a bonus to the Grantee herein, that the islight of conveying of sold property herein described and granted shall automatically assign one trunsfer sold Life Lembership.

107222222 with all and singular the teacherts, hureditaments and appurtenances taarounto belanging or in anywise appertaining, and the rents, issues and profits thereof.

It have all fo Hold, all and singular the said primises, together with the apportunities, and, the said party of the second part, and to their heirs and output to move, and the said party of the first part, for <u>the</u> and his heirs, executors, and administrators, does hereby covenant and agree to and with the said party of the s cond part, his heirs, executes, administrators and assigns, that he had not used, down, committed, executed, or suffered any set or acts, thing or tothes anotherer, thereby or by means whereof the suid premises, or any part or predictions, hereby or at any time hereafter shall, or may, be impeached, charged, or endamoved in any manner or way whatspaver.

IN VIEWED VIEWER, the said party of the first part has moreanth set his hand man seal the day and year first move written.

S. ... Feacock, frustee (Seal)

State of Galifornia, })sc. County of Los angeles.;

On this and day of april, in the year minoteen hundred and twenty-seven, before me, mool 3. Juvall, a lotary Public in and for said County, residing therein, duly counissioned and sworn, personally appeared 2. 3. Feacoex, shown to me to be the person whose nome is subscribed to the within instrument and acknowledged to me that = executed the same.

SITUSS my hand and official seal.

(10 LARIAN 51141)

Mabel C. Duvall, Notary Fublic in and for sold County and State.

núprsed :

Recorded at request of wrantee, way. 10, 1927 at 40 Min. past 9 4.M. in Book 7039 at page 72 of Official Records, Los wageles County, Cal.

1.30

C. L. Logan, Courty Recorder.

Received for record Nov. 26, 1927 at 8 o'clock w.K. at request of G. F. Felton. #1773 Copied in Book 45. 746 of Deeds, page 6, et seq. Records of Riverside County, Colifornia.

Fees \$1.50

Juck a. Ross, necorder.

Compared: Copyist: E. Attering; Comparer: .. Lamkin.

Book 746 Page 111 12-5-1927

111

E. E. PIKCOCK) TC) WARRANTY DEED. THEODORS METLIAR)

THE'S INDENTURE, made the = day of = in the year of our Lord mineteen hundred and = be ween E: E. PEACOCK (Trustee) Los Angeles, California, the party of the first part, and THEODORM METZLER, the party of the second part,

WINDESETE: That the said party of the first part, for and in consideration of the sum of (\$10.00) Ten and no/100 Dollars, gold coin of the United States of imerica, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, into the said party of the second part, and to her heirs and assigns forever, all that pertain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Set. 15, Twp. 4 Sou. Range 6 West, S.B.B.& M. County of Riverside, and State of Californi, and bounded and particularly described as follows, to-wit:

Comparing at the South East corner Sation 15 Twp. 4 South, Range 6 West, S.B.B.& Ko Thence North 1837.34 feet, Thence West 516.40 feet to point of beginning, Thence Swith 11 Degrees 36 minutes West 45 feet, thence North 76 degrees 21 minutes 19 seconds that 110.39 feet, thence North 12 degrees 14 minutes East 45 feet, thence South 76 egrees 20 minutes 58 seconds East 109.87 feet to point of beginning in the South East quarter of said Section 15. The above described parcel of land is to = known as lot 261 Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers or for other useful or necessary purposes, in, on, above or below the area of the above described property. Also all water rights, and all water flowing over or under, or perculating through still land, and the rights to develop said water and its uses for the bonefit of the gratter or his assigns, except however water for domestic uses and purposes, Also reserving the oil and minoral rights.

This Deed is granted with the expressed provision that none of the property herein graited shall ever be sold or assigned to or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGI: HER with all and singular the tenements, hereditaments and appurtenances thereunto clonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Theodora Metzler, her heirs and assigns forever; sid the said first party does hereby covenant with the said Theodora Metzler, and her level representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Theodora Metzler, = heirs and assigns forever, against the just and lawful plaims and demands of all persons whomsoever.

IF WIMESS WHEREOF, the said part= of the first part ha= hereunto set = hand and seal top day and year first above written.

K BACKPLAN

. E. Peacoex, Trustes. (Seal)

State (California,) State (California,) County of Los Angeles.)

112.

297

Or this fifth day of February, A.". 1927, before me, Elwin P. Warner, a Notary Public in and for the said County and State, residing therein, duly commissioned and swoin, personally appeared E. E. Feacook, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the aare.

IN W INESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Elwin 2. Warner,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Dec. 5, 1927 at 30 Min. past 9 o'clock A.M. st request of Grantee. Copied in Book Ho. 746 of Deeds, page 111 et seq. Records of Riverside County. California.

Pons \$1.40

Jack 4. Ross, Recorder.

Compared: Copyist: E. Mettering; Comparer: 4. Lamkin.

-0-0-0-0-

VA VINA LAND CO.) P) Grati Land. FRANK & HARNOOD. ST AL)

LA VINA LAND CO. a corportion organized under the laws of the State of California, and having its principal place of business at Los Angeles, California, in consideration of the sum of Ten (\$10.00) Dollars, to it in hand paid, whe receipt of which is hereby acknowledged, does hereby grant to FRANK 5. HARMOOD, and ANMETTE L. HARMOOD, husband and wife, as joint tenants, with the right of survivorship, that cortain real property situated in the County of Riverside, State of California, described as follows:

Parcel "A" and "B" and "C" and "D" and "E" of Lot 31, of Unit 4; and also Parcel "A" of Lot 26, of Unit 4, all in La Vina Land Co. Fract Units 3 and 4 and 5 and 6 as per map thereof recorded in Book 15, pages 18 and 19 of Maps, records of xiversic, County, California.

TO HAVE AND TO HOLD, unto the said greatee, their heirs and designs, subject, however, to the reservations, exceptions, conditions, restrictions, covenants, agreements and stipulations herein contained.

This property is conveyed by the brantor and the said conveyance is accepted by the Cantee, adject to the following reservations, exceptions. conditions, restrict one and covenants, which shall inure to the benefit of, and shall be binding upon, the parties hereto and their respective heirs, devisees, executors, administrators, successors and essigns, namely:

(1) There is hereby and by said conveyance there shall be reserved and excepted from the said lands, rights of way, and easements in, over, across and along

443

State of California) County of Los Angeles)

On this 13th day of May A. D. 1927, before me, Nicla Johnson, a Notary Public in and for the said County and State, residing there in, duly commissioned and sworn, personally appeared E. E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereup to set my hand and affixed my official seal the day and year in this Certificate first above written.

Viola Johnsan

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Jun 22, 1933 at 30 Min. past 11 o'clock M. M. at request #1272 of L. M. Harlow, Conied in Book No. 126 of Official Records, page 442 et seq. Records of Riverside County California.

Fees \$1.20

By F. B. Row, Deputy Recorder.

Jack A.Ross, Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Burgess

E. E. PEACOCK WARRANTY DEED TO MARY ELLA COPE ۱

THIS INDENTURE, made the 2nd day of August in the year of our Lord nineteen hundred and twenty seven between E. E. PEACOCK - Trustee Los Angeles, California, the party of the first part, and MARY ELLA COPE, Los Angeles, California, the party of the second part.

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WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargein, sell, convey and confirm, unto the seid party of the second part, and to her heirs and assigns forever , all the certain lot, piece or percel of lend situate, lying and being in the S. E. Cor. Sec. 15, Twp. 4 S. R. 6 W. S.B. B. M. County of Riverside, and State of California, and bounded and perticularly described as follows, to wit:

Commencing at the Southeest Corner Section 15, Twp. 4 S. R. 6 W. S. B. B. M. (Thence North 2018.33 feet, Thence West 304.17 feet, to point of beginning) Thence North 64 degrees, 10 minutes, East 40 feet, thence South 25 degrees, 33 minutes, 20 seconds, East 106.66 feet, Thence South 65 degrees, 19 minutes, 57 seconds, West 130.00 feet, Thence North 15 degrees, 11 minutes, 27 seconds, Eest 137.85 feet, to point of beginning. Situate in the Southeast Quarter Section 15. (The above described piece of land is to be known as Lot Number 736, Block H.)

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary 111

or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit or the grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging, or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mary Ella Cope, her heirs and essigns forever; and the said first party does hereby covenant with the said Mary Ella Copé and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mary Ella Copé , her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee. (Seal)

State of California) County of Los Angeles)

On this 3rd day of August A. D. 1927, before me, Viole Johnson, a Notery Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacook; known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Viola Johnson

Notery Public in and for said County and State.

#1273

 $R_{\rm fc}$ ceived for record Jun 22, 1933 at 30 Min. past ll o'clock A. M. at request of L. N. Harlow, Copied in Book No. 126 of Official Records, page 443 et seq., Records of Riverside County, California.

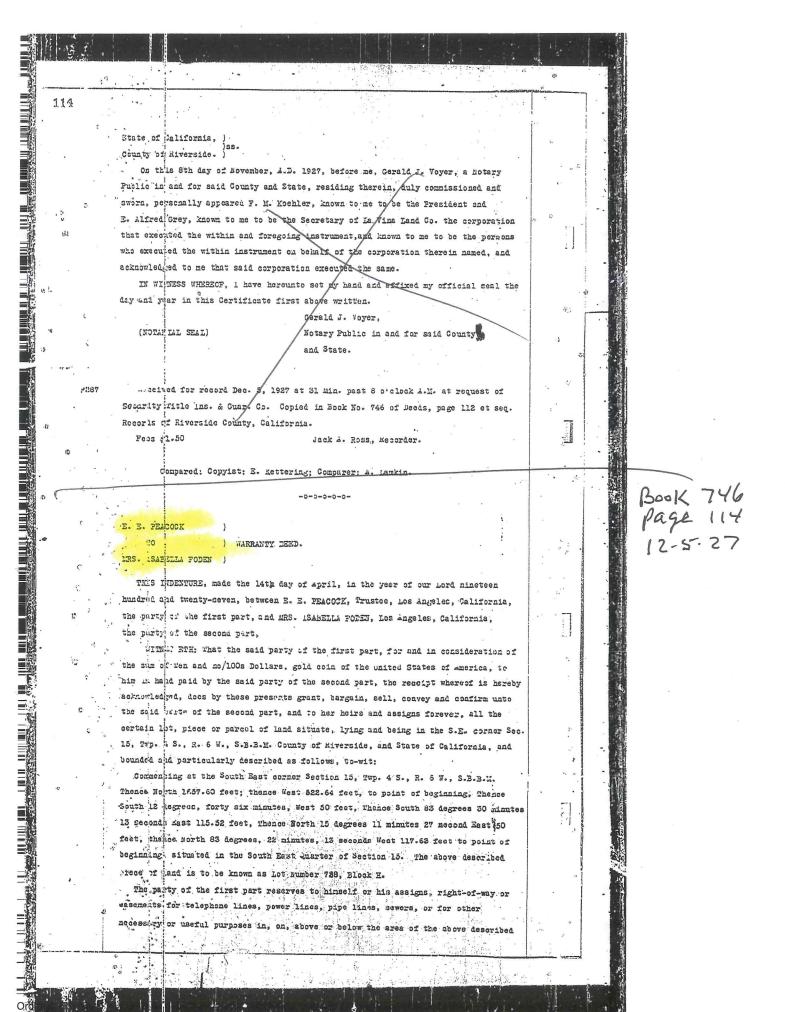
Fees \$1.20

(NOTARIAL SEAL)

Jack A. Ross, Recorder. By F. B. Row, Deputy Recorder.

Compared: Copyist, M. Alrick; Comparer, A. Burgess

-0-0-0-



property; Also all water rights, and all water flowing over or under or perculating through sold land, and the rights to develop said water and its uses for the best fit of the grantor or his assigns, except howeber, water for domestic uses and purposes. Also reserving the oil and mineral rights. 115

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by persons other than this of the Gaucasian Mace. That a free Life Membership in the Temescal Country Ulub, incorporated under the Laws of the State of Galifornia, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assig; and transfer sold Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtemences thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO the E AND TO HOLD, the same to the said Mrs. Isabella Foden, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Isabella: Feden and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Isabella Foden, = heirs and assigns forever, against the just and lawful cleims and demunds of all persons whomscover. IN ATMRESS WHEREOF, the said party of the first part has hereunto set his hand and soal the day and year first above written.

E. E. Peacock, Trustee (Seal).

State of Celifornia,) County of tos Angeles.

A.D. 1927. befors me, Mabel S. Duvall, a Notary Public for and for the said Sounty and S are, building succeid, Stary now-in- and swown, personally appeared S.E. Beaceak, known as no to be the second when a subserviced to the within instrument and acknowledged to be that he executed the second IN VILNESS WHEREOF, I have bereunto set my brad and affixed my official seel

the day and year in this Certificate first above written.

(NOTANAL SHAL)

Mabel C. Duvall, Notary Public in and for said County and State.

#298

Received for record Dec. 5, 1927 at 30 Min. past 9 o'clock A.M. at request of Grantee. Copied in Book No. 746 of Deeds, page 114, et seq., Records of Rivercide County, Galifornia. Fees (2.40

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

Book 735 page 154 q-26-27

) WARRAN TY DEED.

E. E. PEACOCK

J. A. MACCLOSKEY

154

THIS INDENTURE, made the Fourth day of September, in the year of our Lord, nineteen hundred and Twenty-six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and J. A. MacCLOSKEY, a married man, the part= of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said part= of the second part, the receipt whereof is hereby acknowledged, do= by these presents, grant, bargain, sell, convey and confirm, unto the said part= of the second part, to to = heirs and assigns forever, all th= certain lot, piece or parcel of land situate, lying and being in the SE. Quar Sec. 15. Twp 4 S. R 6 W. S.B.B. & M. County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Southeast corner of Section 15, Twp 4 South, Range 6 West, S.B.B.& M. Thence North 1560.08 feet, thence West 544.74 feet, to the point of beginning Thence South 12 degrees 46 minutes West 50 feet, Thence South 83 degrees 47 minutes 12 seconds East 111.33 feet, Thence North 15 degrees 11 minutes 27 seconds East 50 feet, Thence North 83 degrees 38 minutes 15 seconds West 112.43 feet to the above point of beginning in the Southeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 726 Flock H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other or necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property harein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a Free Life Membership mather Temescal Country Club, Incorporated under the Laws of the State of California, is given to the parts of the second part and is apprtement to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD thes same to the said = heirs and assigns forever; and the said first parts <u>do</u> hereby covenant with the said = and = legal representatives, that the said real estate is free from all encumbrances and that = will and = heirs, executors and administrators shall warrant and defend the same to the said = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

....

IN WITNESS WHEREOF, the said parts of the first part has horeunto set - hand and seal the day and year first above written. E. E. Peacock, Trustce (Seal)

State of California, } ss.

On this Fourth day of September, A.D. 1926, before me, C. M. Hysong, a Fotary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this certificate first above written.

(NOTARIAL SEAL) G. M. Hysong,

Notary Public in and for said County and State. 155

Received for record Sep 26, 1927 at 8 o'clock A. M. at request of Grantee. #1725 Copied in Book No. 735 of Deeds page 154, et seq., records of Riverside County, California.

Fees \$1.40 Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L.H. Hyde.

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CHARLES H. SPENCER,) TO) GRANT DEED. ROBERT V. FOSTER, ET AL)

THIS INDENTURE, Made the second day of august, in the year of our Lord, nineteen hundred and twenty seven, between CHARLES H. SPEACER, a widower, the party of the first part, and ROBERT V. FOSTER and LULU P. FOSTER, husband and wife, the parties of the second part,

1.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents Grant, bargain, sell and convey unto the said parties of the second part, and to their heirs and assigns forever, and that certain lot, piece or parcel of land, situate, lying and being in the County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Lot Twelve (12) of Block "A" Good Hope Acres Addition Ho. Two (2), a subdivision, as per map of Said Subdivision now on file on the official Records in Book 12, pages 4, 5, and 6 of Maps, Riverside County, State of California.

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Received for record Apr 26, 1927 at 30 Min. past 8 o'clock A. M. at request #2209 of Security Title Ins. & Guer: Co. Copied in Book No. 715 of Deads page 114 at seq.: Records of Riverside County, California.

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Book / Pase / 4-26-

Fees \$1.00

Compared: Copylat L. Thompson; Comparer: E. Kattering.

Jack A. Ross, Fecorder.

E. E. PEACOCE

THE REAL

Por series

MIRON W. GOBLE, ET AL)

) WARFANTY DEED.

THIS INDEXTUFE, made the Twenty-sixth day of November, in the year of our Lord mineteen hundred and Twenty-six, Betwaen E. E. PEACOCK.Trustee, Los Angeles, California, the party of the first part, and MIRON W. GOBLE and MELISSA GOBLE, hueband and wife, in joint tenancy with rights of survivorship. Los Angeles, California, the parties of the second part.

WITHESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollers, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargein, sell, convey and confirm, unto the said parties of the second part as joint tenants and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the SE. Quar. Sec 15. Twp 4 S. R 6 W. S.B.B.& M. County of Riversiue, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East Corner of Section 15. Twp. 4 South. Range 6 West. S.B.B. & M. Thence North 1462.55 feet. Thence West 566.84 feet to point of beginning. Thence North 12 degrees 46 minutes East 50 feet. Thence South-85 degrees 47 minutes 12 seconds East 111.33 foet. Thence South 29 degrees 38 minutes 40 beconds East 23.05 feet. Thence South 82 degrees 51 minutes 31 seconds West 134.17 feet to the above point of beginning in the Southeast quarter of said Section 15. The above described parcel of land is to be known as Lot Number 726 Block H.

The party of the first part reserves to himself or his adalgns, right of wey or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purpowes, in on, above or below the area of the above described property: Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however water for domestic uses and purposes. Also reserving the oil and minerel rights.

This Deed is granted with the express provision that none of the property herein granted shall ever be sold or assigned to, or be cocupied by, persons other than those of the Caucesian Pace. That a Free Life Membership in the Temescal Country Club.Incorporated under the laws of the State of California, is given to the parties

NU.

116

of the second part and is appurtenant to said deed as a bonus to the Grantees herein; and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Mambership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Miron W. Goble and Meliers Goble in joint tenency their heirs and sesigns forever; and the said first party does hereby covenant with the said Miron W. Goble and Meliers Goble and their legal representatives. that the said real estate is free from all enbumbrances and that he will and his heirs, executors and administrators shall Warrant and defend the same to the said Miron W. Goble and Meliess Goble. Their heirs and assigns forever, against the just and lawful claims and demands of all percents whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

- A -

E. E. Peacock, Trustee (Seal)

State of California.) County of Los Angeles.)

Cn this 26th day of November. A. D. 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Fescock, Trustee, known to me to be the person whose name is subscribed to the within Instrument, and scknowledged to me that he executed the same.

IN WITNESS whereof. I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M.Hysong. Notary Public in and for said County and State.

(NOTARIAL SEAL)

#2083 Received for record Apr 25, 1927 at 30 Min. past 8 o'olcok A. M. at request of Grantee. Copied in Book No. 715 of Deeds page 115 et seq. Records of Riverside County California. Fees \$1.50 Jack A. Ross. Recorder.

Compared: Copyist L. Thompson; Comparer: E. Kettering.

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Book 733 Page 34 9-6-27

DANIEL S. MEAULIFFE

E.E. PEACOCK

24

THIS INERTHER made the 1 th day of August, is the year of our Lord mineteen hundred and twenty seven, between I.E. PESCOOF, Trustee, Los Augules, Celiforni, the party of the first-part, and DEFINE J. Reduktors, Los Augules California, the party of the second part,

TANPATON BUTT

WITHESERTH: That the main party of the first part, far and in consideration of the sum of Ten and no/100s Dollars, gold sein of the United States of America, to him in hand paid by the mid-party of the second part, the receipt where of is hereby solmowhedged, dome by these presents, grant, bargein, soll, conver and comfirm, thus, the said party of the second part, and be his heirs and manigue forever, all the contain lot, piece or parcel of land situate, lying and being in the S.S. Cor. Sec. 15, Nap. 4 S. 2 S.T. S.B.B.K. Gennin of Riverside and State of Salifornia, and bounded and particularly described as follows, to with

Communing at the Southwest Corner Section 15, Sup. 4 S. R. 6 W. S.B.H.H. fhence North 2550.99 feet, thunce West 930.48 feet, to point of beginning, themes South 32 degrees 57 minutes West 50 feet, thence Morth 55 degrees, 36 minutes, 26 seconds, West 107.21 feet, thence Morth 38 degrees, 30 Minutes Bast 50 feet, themes 55 degrees 37 Minutes, 13 seconds, East 107.62 feet, to point of beginning. Situated in the Southeast quarter Section 15, The showe described piece of land is to be income as Lot Humber 487, Elect H.

The party of the first part personnes to himself on his assigns, right of my, a essenants for telephone lines, power lines, pipe lines, sowers, or for other necessary or useful purposes in, on, shows or below the area of the above described property; also all under rights, and all unter flowing over or under or percelating through soid land, and the rights to davelop soid water and its uses for the benefit, of the granter or his assigns, emery, however, unter for demostic uses and purposes also reserving the eil and mineral rights.

THES DEED is granted with the expressed provision that some of the property. herein granted shall ever be bold on assigned to, or be securied by persons ether than thereoof the GAUGASIAN DAGE. That a FREE LIPS HEDDERMIP in the FREEGAL COUR-THY CLUB, incorporated under the laws of the State of Salifornia, is given to the party of the second part, and is appurtement to said deed as a bound to the GREETER herein, and the assigning or senveying of said property herein described and granted shall submetically assign and transfer said Live HEDDEREF.

former with all and singular the tenements, hereditements and appurtaments thereants belonging or in anywise appartaining and the reversion and reversions, remainder and remainders, routs, issues and profits thereof.

TO HATE AND TO HOLD, the same to the soid DEFINE J. RedPLETTE, his heirs and essigns forever; and the maid first party does hereby sorumant with the soid Differ J. Maighiffs and his legal representatives, that the maid real astate is free from all encumbraneous, and that he will and his heirs, encompare and educiative tore shall WHENEY AD METHOD the same to the maid METHO, J. Maighiffs, his heirs and assigns forever, against the just and lowing claims and founder of all persons themeevar. If fillers meaning, the maid party of the first part has here with each his hand and seal the day mid your first there will beau

DESERVES I

STATE OF CALIFORNIA

County of Los Maples On this 16th day of August, A.D. 1927, before me, the undersigned a Potary Public in and for the mid County and Mate, residing therein, day commissions and sworn, personally appeared I.E. PMSCOE known to be the person where mane is mbsorihod to the within instrument and goknowledged to be that he executed the mase.

IN WINNESS WEREOF, I have bereants set my hand and affired my efficial see 1 the day and year in this Certificate first above written,

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		100 10			1.1

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FIGLE JOHNNON, Notary Public is and for an 16 County and State.

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Contractor contractor

475 155 Lood + 51 227

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PRAS :

Reselved for resord Sep 6, 1927 at 5 stoleer J.M. at Fequeri of GRAFFER. Sepied in Book Me. 733 of Deeds, page 34 at set . Recerds of Riverside Seenty, California. Fees \$1.40 Jack J. Rees, Recordsr. By J.J. Rev. Deputy Recorder.

Compared: Copylat L.H. Hyde; Comparer L. Thompson.

B.O. AGEIR

T.J. MARD and G.J. HOME, a partnership in consideration of Tax Bollars, to us in hand paid, the receipt of which is hereby schnowledged, do we hereby grant to E.G. AGHER the real property in the Gounty of Riversido, State of Galifornis, desoribed as follows:

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GRANT DEED

Host & of Let 26, of Overlook #4 Addition to Gerome, as shown by may on file in the office of the sounty recorder of the county of Riverside, State of California, in Book 15 of Maps, at pages 28 thereof.

Subject to rights of way, reservations and restrictions of resord. All all and gas rights go with the property above described. TO HAVE AND 50 SOLD to said grantee his bairs or assigns. WINDERS our hands this 4th day of August, 1999. Toda Many

C.J. HOUR

STATE OF CASIFORNIA

On this 4th day of Angust, 1987, before no, 1.5. Forgason, a fotory Enblish in and for soil downty, personally appeared T.J. MAD, and C.J. How, known to no to be the persons where names & subscribed to the foregoing instrument and estnewicked to me that they assessed the mas. -

and a second a second of a second second second second second second second second second second second second

Contra Charles

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PINNE of had an efficial seals (NOMMAL SML) E.E. PEACOCX

TO) WANRANTY MEET MRS. ELIZABETH S. CONDOE)

1

THIS IN DENTURE, Made the Twentieth day of September, in the year of our Lord nineteen hundred and twenty-six Between E.E. Peaceck, Trustee, Los Angeles, Galifornia, the party of the first part, and MRS. ELIZABETH S. CONDON, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowleiged, does by these presents, grant, bargain, sell; convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the SE. QUAR. SEC. 15 Twp 4 S. R 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Oommencing at the North East corner of Section 15, Twp 4 South, Range 6 West, S.B.B. & M. thence South 3847.74 feet, thence West 743.65 feet to point of beginning. Thence South 78 degrees 40 minutes West 50 feet, theme North 18 degrees 05 minutes 09 seconds West 126.08 feet; theme North 71 degrees 46 minutes East 106 feet, thence South 12 degrees 14 minutes West 50 feet, thence South 1 degree. 09 minutes 48 seconds West 94.35 feet to the above point of beginning in the South East quarter of said Section 15. The above described parcel of land is to be known as Lot Number 269. - Block H.

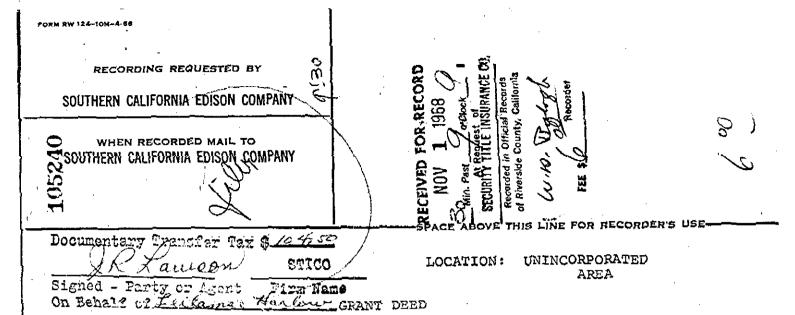
The party of the first part reserves to hinself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, dewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said mater and its uses for the benefit of the grentor, or his assigns, except however, water for domestic uses and parposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever he sold or assigned to, or be occupied by, persons other than those of the Gausasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of Galifornia, is given to the party of the second part, and is appurtement to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenences thereunts belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rests, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. Blimabeth S. Conden; her heirs and assigns dorever; and the said first party does hereby covarant with the said Mrs. Elisabeth S. Conden and her legal representatives, that the said real estate is free from all energhbraness and that he will and his heirs, excentors and administrators shall WARANT AND HEREBY the same to the said Mrs. Elisabeth S. Conden her heles and estimate forever, against the just and legical blains and demands of all persons whomspower. Page 453 10-1-28

454 IN WITNESS WEREOF, the said party of the first part has hereunte set his hand and sealthe day and year first above written. (SEAL) E.E. Peasosk Trustes, STATE OF CALLFORNIA County of Los Angeles On this Twentiethday of September, A.D. 1926, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn personally appeared E.E. Peacock, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he erested the same. IN WITNESS WHERE F, I have hereunic set my hand and affixed my official seal the day and year in this Certificate first above written. G.M. Hysong, Notary Public in and for said (NCT ARIAL SEAL) County and State. [Received for record Oct 1, 1920 at 30 min past 1 o'clock P.M. at request of Grantee. \$73 Copied in Book No. 780 of Deeds, page 453, et seq., feoords of Riverside County, California. Jark A. Ross, Recorder. Fees \$1.30 y By F.B. Row, Deputy Recorder. Compared: Copyist L.H.Hyde; Comparer L. Thompson. 0 -- 0-IN THE DISTRICT COURT OF THE UN HIED STATES, SOUTHERN DISTRICT OF CALIFORNIA, SOUTHERN DIVISION NO. 10161-W IN BANKRUPTCY IN THE MATTER OF) ORDER CONFIRMING TRUSTER'S ROTRSCHILD MORTGAGE & TIMANCE) SALE OF REAL PROPERTY ¥ COMPANY, a corporation, 1 BANKRUPP States and The Trustee herein, A.G. Schick, having heretofore filed his duly verifica return of proposed sals of real property, therein it appears that under and parsuant to an order of sale of this Court heretofore made and entered herein, he proposed to sell to C.W. Young, for the sum of Five Hundred and m/100 Bollars (\$500.00) lanfal money of the United States, the following described real property of the abown named Bankrupt's Batate, to-alt: All of the right, title and interest of the above names mankrupb's Betate, and d



FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEILAMAE HARLOW, hereinafter referred to as "Grantor", hereby GRANTS to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter referred to as "Grantee", that certain real property, hereinafter referred to as "Parcel 1", in the County of Riverside, State of California, described as follows:

PARCEL 1:

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P. C. COOK, MGR.

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SER. 1.0. FUNC That portion of Section 15, and that portion of the South one-half of Section 10, all in Township 4 South, Range 6 West, as shown by Sectionized Survey of the Rancho El Sobrante de San Jacinto, on file in Book 1, page 8 of Maps, in the office of the County Recorder of San Bernardino County, lying within a strip of land TWO HUNDRED (200) feet wide, the center line of which is described as follows:

Beginning at a point in the Northerly line of the South one-half of said Section 10, said point being the intersection of said Northerly line with a line parallel with and 100 feet Easterly, measured at right angles from the Westerly line of the South one-half of said Section 10; thence South 01° 12' 34" West 863.59 feet, measured along said parallel line; thence South 44° 21' 28" East 2539.32 feet, more or less, to a point in the Southerly line of said Section 10, said last mentioned point being South 89° 21' 12" East, 1913.33 feet, measured along said Southerly line from a found 3" iron pipe set at the Southwest corner of said Section 10; thence continuing South 44° 21' 28" East 4682.21 feet, more or less, to a point in the Easterly line of said Section 15, said last mentioned point being North 01° 18' 17" East 1972.50 feet, measured along said Easterly Line from a found 3" x 3" post in mound of rock set at the Southeast corner of said Section 15.

The side lines of said strip of land TWO HUNDRED (200) feet wide, shall be prolonged or shortened so as to terminate in the Northerly line of the South one-half of said Section 10 and in the Easterly line of said Section 15.

MAIL TAX STATEMENTS TO:	Southern California Edison Company Post Office Box 351 Los Angeles, California 90053
	Attention: Tax Division

EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10, described as follows:

105240

Commencing at the Southwest corner of said Section 10; thence North 1762.07 feet; thence East 220.13 feet to the True Point of Beginning; thence North S9° 51' West 50.00 feet; thence North 00° 39' 17" East 165.11 feet; thence South 89° 53' 32" East 50.00 feet; thence South 00° 39' 18" West 165.15 feet to the True Point of Beginning.

KNOWN AS Lot 619, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1762.59 feet; thence East 20.13 feet to the True Point of Beginning; thence South 89° 51' East 50.00 feet; thence North 00° 39' 15" East 165.03 feet; thence North 89° 53' 32" West 50.00 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 165.00 feet to the True Point of Beginning.

KNOWN AS Lot 622, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 1546.90 feet; thence East 17.66 feet to the True Point of Beginning; thence North 88° 35' 24" East 240.70 feet; thence due North 179.14 feet; thence North 89° 51' West 238.50 feet; thence South 00° 39' 15" West along the West line of the Southwest one-quarter of said Section 10, a distance of 185.71 feet to the True Point of Beginning.

KNOWN AS Tract No. 14, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion conveyed to The Metropolitan Water District of Southern California by deed recorded on September 8, 1967, as Instrument No. 78802 of Official Records, in the office of the County Recorder of said Riverside County.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Northwest corner of said Section 15; thence North 625.67 feet; thence East 494.41 feet to the True Point of Beginning; thence North 240.00 feet; thence North 73° 09' 14" East 594.09 feet; thence South 24° 18' 30" West 255.47 feet; thence South 69° 00' 52" West 493.57 feet to the True Point of beginning.

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KNOWN AS Tract No. 10, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southwest one-quarter of said Section 10 described as follows:

Commencing at the Southwest corner of said Section 10; thence North 643.62 feet; thence East 1111.72 feet to the True Point of Beginning; thence North 03° 01' 44" West 385.69 feet; thence North 03° 16' 30" West 159.52 feet; thence East 252.41 feet; thence due South 424.62 feet; thence South 61° 06' 30" West 200.26 feet; thence South 64° 10' 30" West 52.86 feet to the True Point of Beginning.

KNOWN AS Tract No. 4, Block A, Sheet No. 1, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northwest corner of said Section 15; thence South 548.88 feet; thence East 2305.82 feet to the True Point of Beginning; thence South 87° 21' West 50.00 feet; thence North 03° 25' 37" East 100.00 feet; thence North 87° 21' East 50.00 feet; thence South 03° 25' 37" West 100.00 feet to the True Point of Beginning.

KNOWN AS Lot 143, Block C, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 789.92 feet; thence West 2365.68 feet to the True Point of Beginning; thence North 74° 43' West 40.00 feet; thence South 21° 25' 35" West 136.20 feet; thence South 74° 43' East 40.00 feet; thence North 21° 25' 35" East 136.20 feet to the True Point of Beginning.

KNOWN AS Lot 328, Block G, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2072.37 feet; thence West 1422.55 feet to the True Point of Beginning; thence South 56° 10' East 51.68 feet; thence North 40° 07' 32" East 149.88 feet; thence North 56° 28' 50" West 60.00 feet; thence South 36° 57' 22" West 148.87 feet to the True Point of Beginning.

KNOWN AS Lot 487, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2172.40 feet; thence West 1343.26 feet to the True Point of Beginning; thence North 27° 02' West 40.00 feet; thence North 53° 50' 23" East 179.73 feet; thence South 56° 28' 50" East 70.28 feet; thence South 60° 59' 31" West 221.13 feet to the True Point of Beginning.

KNOWN AS Lot 489, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Northeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 2453.38 feet; thence West 845.72 feet to the True Point of Beginning; thence North 55° 18' West 39.38 feet; thence North 79° 54' West 11.00 feet; thence South 19° 36' West 118.53 feet; thence South 64° 38' East 55.00 feet; thence North 16° 42' 13" East 115.75 feet to the True Point of Beginning.

KNOWN AS Lot 139, Block H, Sheet No. 2, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Southeast one-quarter of said Section 15 described as follows:

Commencing at the Northeast corner of said Section 15; thence South 3155.08 feet; thence West 199.29 feet to the True Point of Beginning; thence South 64° 10' West 50.00 feet; thence North 13° 55' 35" West 118.71 feet; thence North 84° 36' East 50.00 feet; thence South 13° 37' 27" East 101.00 feet to the True Point of Beginning.

KNOWN AS Lot 183, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING THEREFROM that portion of the Sout east one-quarter of said Section 15 described as follows:

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Commencing at the Northeast corner of said Section 15; thence South 3021.66 feet; thence West 128.30 feet to the True Point of Beginning; thence South 07° 26' 26" East 30.00 feet; thence South 32° 03' West 10.00 feet; thence South 82° 37' 46" West 90.58 feet; thence North 13° 37' 27" West 50.00 feet; thence North 89° 18' 17" East 103.03 feet to the True Point of Beginning.

KNOWN AS Lot 181, Block H, Sheet No. 3, Assessor's Map No. 51.

ALSO EXCEPTING AND RESERVING THEREFROM all of the tin ore or ores carrying tin or related thereto, which may lie under said land.

ALSO EXCEPTING AND RESERVING unto the Grantor herein, her heirs and assigns, from the land hereinbefore described, the remaining interest in all oil, gas, petroleum and other mineral or hydrocarbon substances in and under or which may be produced from said land, together with the right to use that portion only of said land which underlies a plane parallel to and five hundred (500) feet below the present surface of said land, for the purpose of prospecting for, developing and/or extracting said oil, gas, petroleum and other mineral or hydrocarbon substances, from said land by means of wells drilled into said subsurface of said land from drill sites located on other land, it being expressly understood and agreed that said Grantor, her heirs and assigns, shall have no right to enter upon the surface of said land, or to use said land or any portion thereof, to said depth of five hundred (500) feet, for any purpose whatsoever.

PARCEL 2:

05240

The Grantor also hereby grants to the Grantee, its successors and assigns, an easement and right to construct roads, use existing roads and make such additions thereto, on lands of Grantor adjoining said PARCEL 1, as shall be necessary or convenient to Grantee's access to and use of said PARCEL 1 and the Grantee's facilities located thereon, and the right to use all necessary and convenient means of ingress to and egress from said PARCEL 1 and the Grantee's facilities located thereon, from the public highway most convenient thereto, for the uses and purposes and the exercising of the rights herein granted. In the event alternate public roads are constructed which, in the opinion of Grantee, will provide Grantee with access to said PARCEL 1, and the Grantee's facilities located thereon, as convenient and adequate as that which Grantee may then be using, Grantee agrees to quitclaim any such portion or portions of the access road rights no longer required hereunder as may be determined by Grantee.

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SUBJECT TO real property taxes for the fiscal year 1968-1969, a lien not yet due or payable. Dated lamae Harlow

STATE OF CALIFORNIA COUNTY OF <u>SAN BERNARDINC</u>

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On this <u>18th</u> day of <u>September</u>, 19 <u>68</u>, before me, a Notary Public in and for said State, personally appeared Leilamae Harlow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

ss.

WITNESS my hand and official seal. Tirald anGerald D. Vanadestine

<u>ال</u>

OFFICIAL SEAL

NOTARY PUBLIC CALIFORNIA SAN BERNARDINO COUNTY My Commission Expires Jan. 12, 1972

END RECORDED DOCUMENT. W. D. BALOGH, COUNTY RECORDER

Contraction of the second

E. E. PEACOCK) TO

(WARRANTY DEED

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J. F. ANDERSON

tan other

THIS INDENTURE made the seventh day of December, in the year of bur Lord nineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and J. F. ANDERSON, Los Angeles, California, the party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold owin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and boing in the SW. Quar. Sec. 15, Twp. 4 S. R. 6 W. S. B. B. M. County of Riverside, and State of California, and baunded and particularly described as follows, to-wit:

Commencing at the north east corner section 15 Twp 4 South, Range 6 West, S. B. B. M. Thence south 4113.78 feet. thence west 1525.43 feet to point of beginning, thence south 46 degrees 58 minutes east 50 feet; thence south 37 degrees 16 minutes 07 seconds West 150.51 feet; thence north 52 degrees 39 minutes west 50 feet, thence north 57 degrees 22 minutes 38 seconds cast 135.46 feet to the above point of beginning in the south west quarter of said section 15. The above described parcel of land is to be known as Lot 516 Block H.

The party of the first part reserves to himself or his assigns, right of may or easements for telephone lines, power lines, pipe. lines, sewers, or for other necessary or useful purposes in, an above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor of his assigns, except howner, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall never be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonus to the Grantee series, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

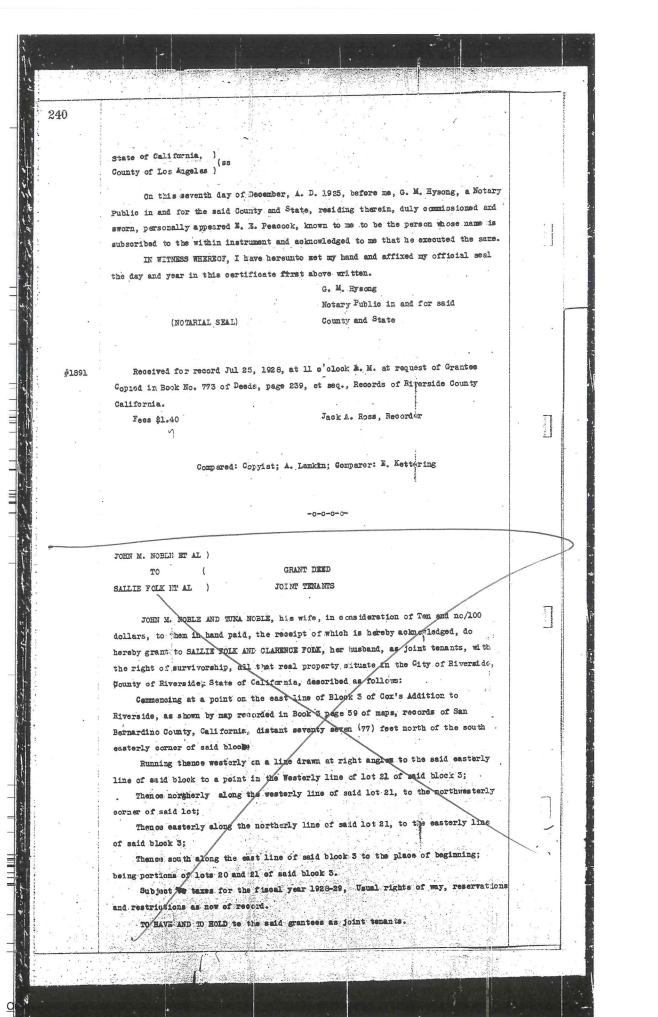
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said J. F. Anderson, his hoirs and assigns, forever; and the said first party does hereby covenant with the said J. F. Anderson and his legal representatives, that the sale real estate is free from all encumbrances and that he will and his beirs executors, and administrators shall warrant and defend the same to the said J. F. Anderson, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsever.

IN WIINESS WHEREOF the said party of the first part has hereunto set his hand and soal the day and year first above written. BOOK

239

Page 239 7-25-28



TO HETE AND TO HOLD to the said grantee her heirs or assigns. WITHESS our hands this 19th day of April, 1926..

> 7. Carl Ruhman "1. H. Rohman

State of California, County of Biverside.

On this 14th day of April, 1926, before no Leonard Thite, a Notary Public in and for said County, personally appeared F. Carl Bohnan and A. H. Bohnan, known to me to be the garsons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WINESS my hund and Offigial Seal.

INOTASIAL SELLA

Leonard White Notary Public in and for the County of Riverside, State of California.

1948

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Received for record Apr. 24, 1926, at 30 Min. past 8 c'clock 4. M. at request of Riverpide Title Company, Copied in Book No. 577 of Deeds, page 67 et seq., Records of Riverside County, California. Jack A. Ross, Recorder

Tees \$.90

Compared: Copyist; A. Lamkin; Comparer: E. Kaufiman

E. E. HTACOCK

TO JOSEPH 1. BALESTINE ET AL

THIS INDENTURE, made the sixteenth day of November in the year of our Lord minetees hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and JOSEPH L. VALENTINE AND MARY V. VALENTINE, husband and wife, in joint tenancy with rights of survivorship, Los ingeles, California, the parties of the second part,

WARRANTY DEEL

JI! ENSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of Imerica, to him in h and paid by the said parties of the second part, the receipt whereof is hereby acknowle iged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part as joint tenants and to the survivor of them, the horis and ansigns of such survivor forever, all that certain lot, piece, or parcel of land dispate, lying and being in the S.E. Quar. Sec. 15, Tup. 4 S. E 6 W. S. B. R. & M. County of Riverside and State of Galifornia and bounded and particularly described as folle m, to wit:

Contenting at the Horth East Corner of Section 15, Twy. 4 South, Bange 6 West, S.3.B.d. L. Thence south 4147.90 feet, Thence West 1488.98 feet to point of beginning.

The met South 46 degrees 58 minutes East 50 feet; thence south 37 degrees 09 minutes 3 seconds West 125.55 fest, thenes Borth 52 degrees 39 minutes West 50 fest; thunce I win 37 degrees 16 minutes 97 toomids Bat 130.61 fuet to the above point of beginning: in the South East Quarter of said Section 15. The above described parcel of land is to be known as Lot Junber 517 - Bleek H.

677-68 RECBCK BACKPLAN

Order: 025

Book 677 Page 68 4-24-26

The purpy of the first part reserves to himself or his assigns, right-of-way or encoments for telephone lines, power lines, pipe lines, severs, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all uster flowing over or under or perediating through said land, and the rights to develoy maid water and its uses for the benefit of the granter or his assigns, except however, water for demestic uses and purposes. Also reserving the oil and mineral rights. 69

THIS NEED is granted with the expressed provision that none of the property herein granted an II ever be sold or assigned to, or be occupied by, persons other than those of the Can asian Race. That a free Life Membership in the Temessal Country Club. Incorporate 1 andor the Lews of the State of California, is given to the parties of the second part and is appurtement to said deed as a bonns to the Grantees herein, and the assigning is convoying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHIE with all and singular the tenements, hereditements and appurtementes thereunto bolonging, or in anywize appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAN': AID TO HOLD, the said to the said Joseph L. Valentins and Mary V. Valintine in joint this anay, their heirs and assigns forever; and the said first party 6 33 hereby cover ant with the said Joseph L. Valentine and Mary V. Valentine and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Joseph L. Valentine and Mary V. Valentine, their heirs and assigns forever, against the just and lawful claims and demands of all percons whomsever.

IN TITIESS THEREOF, the said party of the first part has heremate set his hand and seal the day and year first above written.

State of Culifornia,) Sounty of Los ingeles)

R.A.

On this sixteenth day of Bovember, A. D., 1925, before me, G. M. Hysong, a Netary Public in and for the paid County and State, residing therein, duly commissioned and sworn, perceally appoined E. S. Percock known to mento be the person whose nume is subscribed up the within Instrument, and solmowledges to me that he executed the same.

IE TITE ISS THEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

: G. M. Hysong

BOTARIAL STAL

Notary Public in and for said . County and Smate.

E. E. Peacock (Seal)

Received for record Apr. 26, 1926, at 6 o'clear 4. M. at request of Grantee, Copied in Book No. 677 of Beeds, page 68, et seq., Becords of Riverside County, California.

Fees \$1.50

Jack 4. Ross, Recorder, By F. B. Row, Deputy Recorder.

Compared: Copyist; A. Lankin; Comparer: E. Lauffman

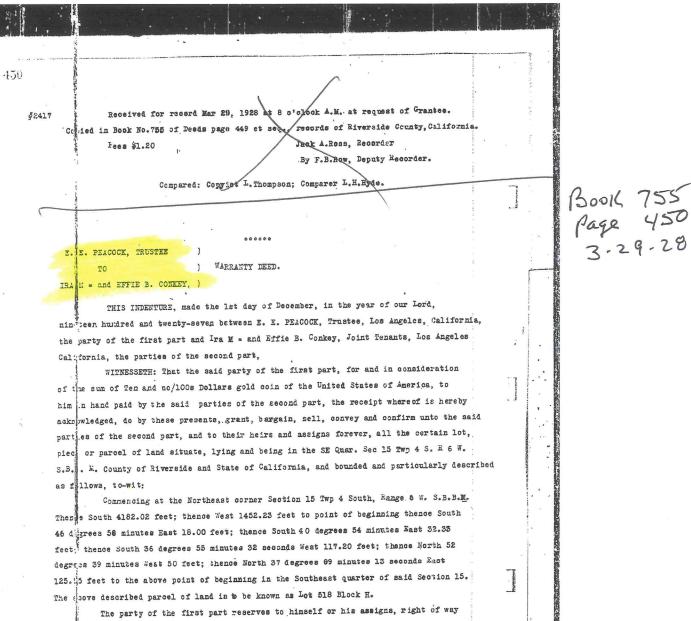
677-68 RECBCK BACKPLANT

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The party of the first part reserves to finder of the analysis, right of the or entements for telephone lines, power lines, pipe lines, sewers, or for other necessary or wiful purposes in, on above or below the area of the above described property; also all ther rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assists, except, however, water for domestic uses and purposes. Also reserving the oil and theral rights.

This beed is granted with the expressed provision thatmone of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free life membership in the Temescal Country Club, incomported under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the grantee herein, and the nassing ing or conveying of said property herein described and granted shall automatically assing and transfer said Life membership.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, regainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Ira M = and Effie B. Conkey, their helps and assigns forever; and the said first party does hereby covenant with the each Ira M. = and Effie B. Conkey and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall. marrant and defend the same to the said Ira K. = and Effie B. Conkey, their heirs and assigns forever, against the just and lawful claims and definds of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his have and seal the cay and year first above written.

E. E. Peacock, Trustee (Seal)

State of California,) Sance of Los Angeles.)

On this 29th day of December, A.D. 1927, before me, Viola Johnson, a Hotary Fub ic in and for the said County and State, residing therein, duly commissioned and swain, personally appeared E.E.Peacock, known to me to be the person whose name is subjiribed to the within instrument, and acknowledged to me that he executed the same,

IN WITNESS WHEREOF, I have hereunts set my hand and affixed my official seal the day and year in this cortificate first above written.

(NOTARIAL SEAL)

Viola Johnson, Notary Public in and for said County and State.

Received for record Mar 29, 1928 at 3 o'clock P.M at request of Grantee. #2509 Copied in Book No. 755 of Deeds page 450 et seq., records of Riverside County, California.

Fees \$1.5C

Jack A.Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L.H. Hyde.

BLAN HE WELLS, ET AL)

TO)

DEED

B. ME NANCE, ET AL)

BLANCHE WELLS and R. C. WELLS, her husband in consideration of Ten Dollars, do hereby grant to B. M. MANCE a single man and ADELINE MILLAR MANCE, a single woman, brother and sister as joint tenants, all that real property situate in the County of Rijerside, State of California, described as follows:

Beginning on the Westerly line of Lot Three (3) in Block Sour (4) of West Eiverlide, as shown by map thereof recorded in Book 9, page 34 of Maps, records of San Egrnardino County, California, as a point Two hundred thirty-eight (238) feet Southerly from the intersection of the Westerly line of Lot 4 in said Eleck 4 and the cente: line of Canal Street;

TO MISS MARY VILLIANS

S.E. PEACOCK

32

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WARRANTY DEED

THIS INDEXTURE, Made the fourth day of November, in the year of our Lord nineteen hundred and twenty-five, between N.E. Peacock, Los Angeles California, th) party of the first part and MISS MARY WILLIAMS. Los Angeles California, the marty of the second part,

WITHENESETH: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars, gold coin of the United States of America to him in head paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15 Two 4 S. R. 6 W. S.B.B. & M. County of Riverside, and State of California, and bounded and particularly iscoribed as follows, to-wit:

Commencing at the Aertheast corner of Section 15, rwp 4 South Mange 6 West, S.B.B. e.M. thence South 4326.92 feet. Themce Wast 1329.28 feet to point of beginning, Thence South 36 degrees 24 minutes East 70 feet. thence South 34 degrees 50 min West 44.56 feet; thence South 66 degrees 43 minutes 46 seconds Test 126.06 feet. Thence North 34 degrees 56 minutes 33 seconds East. 174.11 feet to point of beginning in the Southeast quarter of Said Section 15. The above described parcel of land is to be known as Lot.Number 521 - Block H.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power: lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property. Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the, benefit of the greater or his assigns, except however, water for demostic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herdin granted shall ever be sold or assigned to, or be occupied by persons other that those of the Caucasian race. That a Free Life Membership in the Temescal Country Club, incorporated unter the laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonus to the GRANTES herein, and the assighing or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, horedizaments and appurtum mees thereunto belonging or in anywise appertaining and the reversion and reversions and remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the the said Miss Mary Williams, her heirs and assigns forever; and the said first party does hereby covenant with the said Miss Mary Williams and her legal representatives, that the said real patate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant; and Defend the same to the said Miss Mary Williams, - heirs and assigns forever, against the just and lawful claims and demands of all persons whom-

IN WIRRESS WHEREOF, the said party of the first part has hereunto set his hand

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00-32 RECBCK BACKPLANT

Book 800 Page 32 2-15-1929

33 and seal the day and year first above written. E.E. Peacook (Seal) STATE OF CALIFORNIA County of Los Angeles ì On this fourth day of November, A.D., 1925 before me, G.M. Hysong a Notary Public in and for the said County and State, residing therein, duly commissioned ard sworn, personally appeared E.E. Peacock known to me to be the person whose x mane is subscribed to the within instrument and acknowledged to us that he excented the same. IN WITNESS MEEREOF, I have here unto set my hand and affined my official seal the day and year in this Certificate first above written. C.M. Eysong, (NOTARIAL SEAL) Notory Public in and for said County and State. 1 Received for record Feb 15, 1929 at 8 o'clock A.M. at request of Grantee. £1076 Copied in Book Ko. 800 of Deeds, page 32, et seq., records of Riverside County, California. Fees 31.40 🥆 Jack A. Roos, Heeorder By F.B. Row. Deputy Recorder. Compared: Copyist L.H.Hyde; Comparer L. Thompson. RECONVEYANCE E.A. HALMOND, Trustee under Deed of must executed by F.W. Know and Agnes M. Knox, his wife, ap trustors, dated January 29th, 1926 and recorded February 2nd, 1926 T in Book 668 page 103 of Decis, Riverside County Records, having been daly and legally ordered to release and convey is compliance with said order and in gensideration of the sum of One Dortar, receipt of which is hereby acknowledged, in full satisfaction of the indebtedness secured by said meed of Trust, does MFREMY REVISE, RELIASE, WITCHAIN and AZCONVEY to the person or persons legally entitled j. therety, but without warranty, all the estate to the property described in, and by said Bood of Trust granted and now held by him as trustee. IN VITNESS WHERE OF, said H-A. Hanmond, as trustee, has bereunto affired his hand and geal this lith day of February, 1929. H.A. Hamond, Trustee. STATE OF CALIFORNIA County of Riverside On this 14th day of February, 1929, before me, G.W. Farkor, a Notary Fablic is and for said County personally appeared H.A. manmond, known to me to be the person whose onno is subscribed to the mithin instrument and soknowledged that he Man CK BACKPLAN

Received for record Jul 17, 1929 at 30 min past 10.0'clock A.M. at request of Grantee. Copied in Book No. 620 of Deeds, page 160, et seq., records of Riverside County, California. Fees \$1.00 Jack A. Ross, Recorder.

By F.B. Row, Deputy Recorder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

· · (19

E.E. PEACOCK TO M.A. TIMMS

WARRANTY DEED.

THIS INDENTURE, Made the twenty second day of March, in the year of our Lord mineteen hundred and twenty-six between E.E. PEACOEK, Trustee, Los Angeles, California, the party of the first part, and M.A. TIMMS, Los Angeles, California, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten andmo/100 Dollars, gold coin of the United States, of America, to her in hand paid, by the said party of the second part, the receipt whereof is hereb: acknowledged, does by these presents grent, bargain, sell, convey and confirm who the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.E. Quar. Sec. 15 Twp. 4 S. R. 6 W., S.B.E. & M. County of Riverside, and State of California, and bounded and parti cularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Twp. 4 South Range 6 West, S.B.B.& M., thence south 4426.00 feet, thence West 1571. 22 feet to the point of beginning. Thence South 61 degrees 18 minutes East, 70 feet; thence South 20 degrees 13 minutes 38 seconds West 84.83 feet, thence North 58 degrees 39 minutes 50 seconds West 70 feet; thence North 19 degrees 50 minutes 32 seconds East, 81.64 feet to the above point of beginning in the South East quarter of said Section 15. The above described parcel of land is to be known as Lot Number 553 - Elock H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone himes, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, below or above the area of the above described property; also all water rights, and all water flowing over or under or perculating through saidland, and the rights to develop seidwater and its uses for the benefit of the grantor, or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold, or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus w Cranteeherein and the cassigning or conveying of said property here in described granted shall automatically assign and transfer said life Membarship.

TOCETHER with all and singular the tenements, hereditaments and a put thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

S. S. S. Barris

Book 820 Page 161 7-17-29

161

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Notary Public in and for said

ELEWIN P. MARNER

#2073

174

Received for record Apr 25, 1927, at 30 Min. past 8 o'clock A.M., at request of CRANTEE. Copied in Book to. 718 of Deeds, page 172 et seq., Records of Alvercide County, California.

Fees \$1.40

Jack A. Ross, Recorder

2001C

Compared: Copyist E.Kauffman; Comparer L.H.Hyde

E. E. PEACOCK) TO) NELLIE L. COPE)

THIS INLENTURE, Made the Fourth day of November in the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and NELLIE L. COPE, Los Angeles, California, the party of the second part;

WARRANTY DEED

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00,100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the SE.Quar Sec. 15, Twp.4 S. R. 6 W., S.B.B.& M., County of Riverside and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northeast corner of Section 15, Twp. 4 South, Range 6 West, S.B.B. & M.; thence South 4389.97 feet; thence West 1637.00 feet to point of beginning; thence North 61 degrees 18 minutes West 76.50 feet; thence South 18 degrees 15 minutes West 75.00 feet; thence South 58 degrees 39 minutes 50 seconds East 80.62 feet; thence North 15 degrees 51 minutes 58 seconds East 79.45 feet to point of beginning, in the Southeast Cuarter of said Section 15. The above parcel of land is to be known as Lot Number 551 - Block H.

The party of the first part reserve to himself, or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property.

Also all water rights, and all water flowing over or under or perculatingthrough said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, wate= for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property hercin granted shall ever be sold or assigned to, or be occupied by parsons other than those of the Caucasian race. That a free LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, incorporated under the laws of the State of Galifornia, is given to the party of the second part and is appurtement to said deed as a bonus to the Grantee horein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said NELLIE L. COPE, her heirs and assigns forever; and the said first party does hereby covenant with the said NELLIE L. COPE, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators, shall warrant and defend the same to the said NELLIE L. COPE, = heirs and assigns forever, against the just and lawful claims and demands of all persons whomspever.

IN JITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. PEACOCK (SEAL)

STATE OF CALIFORNIA County of Los Angeles

On this Fourth day of November A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PEACOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. HYSONG Notary Public in and for said County and State

Received for record Apr 25, 1927, at 30 Min. past 8 c'clock A.M., at request of #2074 GRANTEE. Copied in Book No. 713 of Deeds, page 174 et sec., kecords of Riverside County, California.

Fees \$1.40 Jack A. Ross, Recorder

Compared: Copyist E.Kauffman; Comparer L.H.Hyde

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ALEXANDER BALLANTINE

TO) AGREEMENT FOR THE SALE OF REAL ESTATE

THIS ACREEMENT, Made and entered into, in duplicate, this 16th day of August, 1926, between ALEXANDER BALLANTINE, a single man, the party of the first part, hereinafter designated as Seller, and the LAKE ELSINORE HOT SPRINGS COMPANY, a corporation, party of the second part, hereinafter designated as Buyer; WITNESSETH: That the said Seller, in consideration of the covenants and agreements on the part of the Buyer hereinafter contained, agrees to sell and convey unto

Book 727 Page 122 7-1-1927

TO HES. HARY ZEIGERST)

1

E.E. PLACOCK

THIS INDERTURE, made the 22nd day of January in the year of our Lord nineteen hundred and twenty seven, between E.E. PEACOOK TRUSTEE, the party of the first part. and MRS. MARY ZEIGERST, los Angeles, California, the party of the second part.

WARHONTY DECT

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"ITEESSEER: That the said party of thefirst part, for and in consideration of the sum of Ten and no/100 pollars, gold coin of the United States of emerica, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, conveyand ecufirm, unto the said party of the second part, and to her heirs and assigns forever, all that cortain lot piece or parcel of land situate, lying and being in the SE QUAR. SEC. 15, Twp. 4 S. R. 6. W S.B.F.& M. County of Miverside, and State of California, and bounded and particularly described as follows, to wit:

Commenning at the North east corner of section 15, Twp 4 South, Bange 6 mest, S.B.B.& M. Thence South 4424.46feet, thence West 1727. 58 feet to point of beginning. Thence south 18 degrees 15 minutes West 77.43 feet, thence South 56 degrees 35 minutes 58 seconds East 79.58 feet, thence North 19 degrees 28 minutes 28 seconds East 80.00 feet; thence north 58 degrees 39 minutes 50 seconds West 80.62 feet to the above point of beginning in the South Lest quarter of said Section 15. The above described parcel of land is to be known as Lot Number 550 - Block H.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or uneful purposes, in, on, showe or below the area of the above described property: fleo all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its ases for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

THIS DEED is granted with he expressed provision that none of the property herein granted shall ever be sold or assigned to, or be compled by persons other than those of the CAUCASIAN RACE. That a free LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB. Incorporated under the laws of the State of California, is given to theparty of the second part and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall antometically essign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditements, and appurtenances therengito belonging, or in anywise appertaining and the reversion and reversions, ÷: . Alexan remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said MRS. MARY ZEIGERST, her hairs and essigns forever; and the said first party does hereby covenant with the said MRS. MARY IEIGERST and her legal papersentatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall -WARRANT AND DEFEND the same to the said MRS. MARY REIGERST, her heirs and assigns forever, against the just and lawful elsins and demands of all persons whomseever. IN WITHESS WHEREOF, the said party of the first part has hereunto set his hand

and seal the day and year first above written.

S.E. PRACOCK. TRUSTER (SRAL)

162 54

soribed to the within instrument and acknowledged to me that he executed the same. IN WITHESS WHEREOF, I have hereinto set my hand and affired my official seal the day and year in this certificate first above written.

(ROTARIAL SEAL)

Fees 31.40

Notary Public in and for said. Younty and State.

VTOTA JORNSON

Received for record Jul 1, 1927 at 30 Min past 9 e clock . M. at request of MRS. M. ZEIGERST. .Copied in Book No. 727 of Deeds, page 122 at mag., Mecords of Riverside County, valifornia.

Jack 4. Hoss, Recorder.

Compared: Copyist L.H.Hyde; Comparer E. Kauffman.

3

SOUTHERN PACIFIC LAND COMPANY

Deed No. 2626-R

ANNA M. ROBESON

THIS LEED, made on June 6, 1927, by SOUTHERN PEGIFIC LAND COMPANY, a Vorporation duly incorporated and emisting under the laws of the state of California, first party unto ANNA M. ROBESON, second party.

#ITHESERTH: That the first party for and in consideration or Seven Hundred and 00/100 (700:00) Dellars, reseipt whereof is schowledged, hereby grants and conveys unto the second party, her heirs and seeigne, the following described land situated in the County of Alverside State of Delivernis, to parts:

Lot Twelve (12) in Block One (1) in couthern Packris Land Company's rivet iddition to the Town of Indio, according to the Flat and subdivision thereof filed in the office of the County accorderof and county on July 10, 1924, af-meetion-rownship. Manage Base had Epitizen exclusioner approximator lower togetham with all rights, privileges and appurtemances thereaute belonging or in apprise appertaining; subject, however, to any rights, lions or incumbrances created ar purnitted, by any other person than the said first party, since seconder 49, 1920; also andject to the right of Indio maintery vistrist to comprost, maintain and operate sever laterel not entereding sight (3) inches in diameter, the senter line of which shall be located along the rear housdary line of said lot, conveyed by med He. 2466m, dated July 55, 1926.

Exclusion from the foregoing porveyano, a right of way or ladel with restary

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E.R. PRAGOOD 07 SARAH-P. PERRY

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THIS INDERFURE made the 18th day of July, in the year of our Lord nineteen hundred and twenty seven, between E.L. PESCOCK, frustee, Les Angeles, Celifornia, the party of the first part, and SARAH F. PEREY, Los Angeles, Sellfornia, the party of the second part.

WARRANTY DECO

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Gollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain, lot, piece or parcel of last situate, lying and being in the S.E. QUAR. Sec. 15, Twp., 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Southeast corner Section 15, Twp. 4 S.R. 6 W., S.B.E.H., thence 24 degrees 09 minutes, West 20.00 feet, thence South 61 degrees 45 minutes, West 18.37 feet, thence South 35 degrees 56 minutes 16 seconds East 122.20 feet, theme Worth 61 degrees 45 minutes East 112.00 feet, thenes north 63 degrees, 28 minutes, 38 seconds West 165.18 feet to point of beginning, Situated in the Southeast Quarter Section 15. The above described piece of land is to be known as Lot Humber 714, Block H.

The party of the first part reserves to himself or his assigns, right of way, or equenents for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percelating through said land, and the rights of develop said water and its uses for the Benefit of the grantor or his assigns, except, however, water for domestic uses and purposes. Also resprving the oil and mineral rights.

THIS DERE is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than these of the CAUCASIAN RACE. That a FRIE LIFE HIMBERSHIP is the THEESCAL COUNTRY CLUB incorporated under the laws of the State of California, is given to the party of the second part, and is apportement to said deed as a bonus to the GRAFTEE here in, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIN MORRESHIP.

FOGETHER with all and singular the tememote, hereditements and appurtemences. thereinte belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the mane to the said forth T. Forry her heirs and sesigns forever, and the mid first party foos hereby sevenant with the said Sarah J. Percy and her legal representatives, that the mid real estate is free from all enoughgances and that he will and his heirs, encouters and edministrators shall HAPRANS AND DEFEND the same to the said Sarah F. Perry beins and assigns for ever, against the just and Lefful claims and demends of all persons whenseever . set an and the could be

IT VITURES WHEREOF, the said party of the first part has bereunte set his seal the day and year first above written. Mandoon, Prantes (SEAL)

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CONTRACTOR OF CONTRACTOR

and do all.

On this 19th day of July, A.D. 1927, before no, Viels Johnson, a Hetery Public in and for the sold County and State reading therein, duly consistence and sworn, personally appeared E.E. PRACOCE, HUSTER, known to me to be the person whose name is subscribed to the within imprement, and solm couldged to me that he excessed the same.

IN WITHESS WHEREOF, I have berennte set my hand and affixed my efficial seal the day and year in this Certificate first above written.

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			County	ami 3t	B te .	34		
Я.	÷.,	1.1			State og			

Received for recording 29, 1927 at \$ s'elsek A.M. at request of GRAINEL. Coyied in Book Bo.730 of Deeds, page 495 et seq., records of Biverside County, California. Fees \$1.30 Jack A. Ross, Referder

.Compared. Copyist L.H.Hyde; Comparer L. Thompson.

SDERWOOD F. ALLYN ET AL) TO) ORAFT JEED

CLIFTON CARLETON STANTON

(HOTARIAL SEAL)

a seguri a lugar

THIS INDERFORE made the 18th day of March, in the year of our Lord minateon hundred and twenty seven, between SHERWOOD F. ALLYS and VIOLS 5. ALLYS, husband and wife, as joint tenants with the right of survivorship, the parties of the first part, and CLIPTON CARLETON STATTION a single man, the party of the second part,

WITHESSER: That the said parties of the first part for and in constituentian of the sum of Ten Dollars, gold octo of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby admowledged, do by these presents grant and convey unto the seed party of the second part and to his heirs and assigns forever, all that certain los, neese or parcel of land situate. lying and being in the Seconty of Riverside, and State of California, and bounded and particularly described as follows, to wit:

Lot Bunber One Hundred Fifty-five (155), Lake Center Tract; as per Map recorded in Book 11 at page 17 of Maps, records of Riverside County, State of California, Subject to the following Festwistions:

(a) That no part of sail let shall ever at any time be said, conveyed, Reason or rented to my person other than White popple of the Concesian Resp.

(b) That no part of any of mill let shall ever at any time be used or sempled by any person abher than Thite sheple of the Gaussian Rose except such as are in the supley of the wave or termine of soid let residing thereon. (a) all unjoid terms for the fiscal year 1928-27 and subsequent.

FORTHER pits all and singular the tenements, hereditenents and apperionsneer, theremits belonging or in empiries apperiaising, and the reversion and reversions, reprinter and reachings, rests, issues and prefits theres.

TO MAYE AND BO MODD, all me singular the said pronines, together with the oppur-

HONE AND TO HAVE AND TO HOLD to said grantee, her heirs or assigns. WITHESS thend this = day of = 192=

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ALEXANDER BURSE WILLIE LEE HURSH

STATE OF CALIFORNIA County of Los Angeles

On this 25th day of July, 1927, before me, Lucile M. Head, a Botery Public in and for said County, personally appeared ALERANDER EURSH and WILLIE LEE HURSH, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and asknowledged to me that they executed the same.

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WITNESS my hand and official seel.

LUCILE M. HEAD

Jack A. Ross, Recorder.

(NOTARIAL SEAL) My commission expires Aprill7, 2931.

Metary Public in and for the County of Les Angeles, State of California.

Received for recording 29, 1927at 8 e'clock A.M. at request of CALLE. MAT. BE Long Beach, Copiet in Book No 730 of Beeds, page 490 et see., records of Riverside Beanty California.

Fees \$2.10

Compared: Copyist L.H.Eyde; Comparer L. Thompson.

E.E. PRACOCK TRUSTER TO

SARAH F. PERRY

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WARRANTY DEED

THIS INDESTURE, made the 18th day of July in the year afteur Lord mineteen hundred and twenty seven, between E.E. PEACOCK, Trustee, Les Angeles, California, the party of the first part, and SARAH F. FERRY, Les Angeles, California, the party of the second part,

WITNESSEEN: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dellars, gold coin of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknewledged, does by these presents, grant, bargain, sell, servey and senfirm, unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.E. Cuar. Seet. 15, Tupy 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of Celifornia, and bounded and passicularly described as follows, to wit:

Commensing at the Southeast Corner Section 15, Twp., 4, S. R 6 W. S.B.B.M. thence North 965.20 feet thence West 516.65 feet to the point of beginning. Thenes North 61 degrees 45 minutes, Inst 50 feet, thenes South 55 degrees, 66 minutes 16 seconds East 128.20 feet, themes South 63 degrees, 65 minutes, West 60 feet, themes Torth 55 degrees, 56 minutes, 16 seconds West 122,20 fest to point of beginning. The above Lot is to be known as Lot Sunber 715, Block H., stusted in the Autheast Quarter Section 15.

the party of the first part reserves to himself on his essigns, right of my,

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Page 491 8-29-27

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are ensemnts for telephone lines. power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigne, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property here in granted shall ever be sold or assigned to, or be eccupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the THESCAL COUNTRY CHUR incorporated under the laws of the State of California, is given to theparty of the we cond part, and is appurtenant to said deed as a bonns to the GRANTEE herein, the assigning or conveying of said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditements and appurtemences thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Sarah E. Porry her heirs and assigns forever; and the said first party does hereby covenant with the said Sarah F. Perry and her legal representatives, that the said real estate is free fage all encumbrances, and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Sateh F. Perry, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomseever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set hishand and seal the day and year first above written.

> E.E. PEACOCK, TRUSTEE (SEAL) 6 11 8

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STATE OF CALIFORNIA County of Los Angeles

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On this 19th day of July, A.D. 1927, before me, Tiola Johnson, a Metery Public in and for the said County and State, residing therein, anly commissioned and sworn; personally appeared E.E. PRCOCK, Trustee, known to me to be the person whose name is subscribed to the within instrument and soknowledged to me that he executed the John Mr. Mr. Karl Markaner 882 C.

IN WITHESS WEEREOF, I have hereun to met my hand and affixed my efficial seal the day and year in this certificate first above written.

TIOLA JOHNSCH (HOTARIAL MEAL) County md. State. 1. 1. 18 MAR 124

Received for recording 29, 1927 at 8 e Boleck J.M. at request of GRANTER. Copied in Book Ne. 730 of Deeds, page 491 ot seq., records of Riverside County, California. Fees \$1.30 Jack J., Ross, Roberter.

Lande Ingels Phan de Carr diaston and service of a second of a Sompared: Copyist L.L.Igle; Comparer L. Thompson, . Surger and the feature level and the second second second second second second second second second second se

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WI INLSS my hand and official seal.

I.S. Logan,

Rebeived for record Mar 14, 1932 at 30 min past 8 o'clock A.M. at request of 915 Riverside "itle Company. Copied in Pook NC. 70 of Official Records, page 54, et seq. records of Riverside County, California.

Jack A. Ross, Recorder.

and State.

Notary Fublic in and for said County

Fees \$3.30

(NOTARIAL SEAL) -

Compared: Copyist L.H.Hyde; Comparer M.Alrick

E.E. PEACOCK TO MILO W. KIBBE ET AL 1

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WARRANTY DEED

* * * * * * *

THIS INDENTURE, Made the 22nd day of March in the year of our Lord nineteen hundred and twenty seven between E.E. FEACOCK, Trustee, Los Angeles, California, the party of the first part and MILO W. = and AUDREY RUTH KIEBE, Joint Tenants, the parties of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten & No/100s Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the S.E. Corner Sec. 15, Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East Corner of Section 15, Typ. 4 S. R. 6 W. S.E.B. & M. thence North 1016.76 feet, thence West 992.35 feet to potht of beginning, Thence South 63 degrees, 38 minutes East 50 feet, Thence South 28 degrees, 33 minutes 07 seconds West 190.70 feet, Thence North 50 degrees 10 minutes West 90.00 feet, thence North 37 degrees, 25 minutes, 45 seconds East 150.79 feet, to point of beginning. Situated in the South East Quarter of Section 15, The above described land to be known as Lot Number 282, Block H.

That party of the first part reserves to himself or his assigns, right-ofway or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a Free Life Membersh p in the Temescal

AND THE REAL AND A DESCRIPTION

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Country Club, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtment to said deed as a bonus to the grantee herein, and the assigning or conveying of faid property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Milo W. = and Audrey Ruth Kibbe, their heirs and assigns forever; and the said first party does hereby covenant with the said Milo W.=and Audrey Ruth Kibbe, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said = heirs and assigns forever, against the just and lawful claips and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said part= of the first part ha= hereunto set = hand and seal the day and year first above written.

E.E. Peacock, Trustee, (Seal)

STATE OF CALIFORNIA,) County of Los Angeles)

On this 22d day of March, A.D., 1927 before me, __ubel C.Duvall, a Notary Public . in and for the said County and State, residing thereign, duly commissioned and sworn, personally appeared E.E. Feacock, known to me to be the person whose name is subscribed to the within instrumont and acknowledged to me that he executed the same. IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal

the day and year in this certificate first above written.

Mabel C. Duvall

(NOTARIAL SEAL)

Fees \$1.30

E.E. PEACOCK

and provide the second of Recommendation

Notary Fublic in and for said County

and State.

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Harlow. Copied in Book No. 70 of Official Records, page 59, et seq., records of Riverside County, California.

Jack A. Ross, Recorder.

Compared: Copyist L.H.Hyde; Comparer M.Alrick

TO) MRS. J.B. OVERSON)

THIS INDENTURE, Made the Twenty-fifth day of November, in the year of our Lord nineteen hundred and Twenty-five between E.D. PEACOCK, Los Angeles, California, the party of the first part and MRS. J.B. OVERSON, Los Angeles, California, the party of the second part,

WARRANTY DEED

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to Mim in hand paid by the said party of the second part, the roceipt whereof is hereby

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ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to E.S. HEEBE and LETTIE HEEBE, his wife, as joint tenants, all beneficial interest under that certain Deed of Trust dated May 26th, 1933, executed by Bertha D. Osborn and G.E. Osborn, her husband, Trustors, to Riverside Title Company, a corporation, Trustee, and recorded May 29, 1933, in Book 103, Page 257 of Official Records, in the office of the County Recorder of Riverside County, California;

TOGETHER with the note or notes therein described or referred to, the money due and to become due therean with interest, and all rights secrued or to accrue under said Deed of Trust.

Dated this 22nd day of June, 1933.

Oscar W.Johnson

STATE OF CALIFORNIA, County of Riverside

On this 22nd day of June, 1933, before me, Leonard White a Notary Public in and for said County, personally appeared Oscar W.Johnson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

WITNESS My hand and official seal.

(NOTABLAL SEAL)

Leonard White, Notary Public in and for said County and State.

Received for record Jun 22, 1933 at 30 min past 11 o'clock A.M. at request of "1270 E.S. Beebe. Copied in Book No. 128 of Official Records, page 43, records of Riverside Sounty, California.

Fees \$1.00

Jack A.Ross, Recorder. By F.B. Row, Deputy Recorder

Compared: Copyist L.Hyde; Comparer M.Alrick

E.E. FEACOCK TO R.H. SCHATZ

WARRANTY DEED

THIS INDENTURE, Made the Sixth day of July, in the year of our Lord nineteen hundred and twenty-five between E.E.FEACOCK, Los Angeles, California, the party of the first part, and R.H. SCHATZ, Los Angeles, California, the party of the second part, WITNESSETE: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs' and assigns forever, all that Book 128 Page 43 6-22-33

certain lot, piece or parcel of land situate, lying and being in the S.W. QUAR. SEC. 15 Twp. 4 S. R. 6 W. S.B.E. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 4840.96 feet south and 2621.43 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence North 69 degrees 03 minutes 45 seconds West 50 feet, Thence South 11 degrees 42 minutes 30 seconds West 161.58 feet, Thence South 89 degrees 55 minutes 13 seconds East along the South line of the South West Quarter of said Section 15, fifty feet (50) Thence North 11 degrees 51 minutes 38 seconds East 143.48 feet to the above point of beginning in the South West Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 84 - Block E.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other , necessary or useful purposes in, on, above or below the area of the above described . property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a FREE LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, Incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall "automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said R.H. SCHATZ, his heirs and assigns forever; and the said first party does hereby covenant with the said R.H. SCHATZ, and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said R.H. SCHATZ, - his heirs and assigns forever, against the just and lawful claims and demands of all persons whomeoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, (Seal)

STATE OF CALIFORNIA,

County of Los Angeles

(NOTARIAL SEAL)

On this Sixth day of July, A.D., 1925, before me, G.M.Hysong, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Feacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my, hand and affixed my official seal the day and year in this Certificate first above written. G.M.Hysong, Notary Public in and for said

County and State.

Received for record Jun 22, 1933 at 30 min past 11 o'clock A.M. at request of #1271 L.K.Earlow. Copied in Book No. 128 of Official Records, page 43, et seq., records of Riverside County, California.

> Jack A. Ross, Hecorder. by F.B. Row, Deputy Recorder.

Compared: Copyist L.Hyde; Comparer M.Alrick

CECRGE H. ENNIS) TO) SECURITY-FIRST NATIONAL BANK OF LOS ANCELES)

Fees \$1.30

CROP MORTGAGE

THIS MORTGAGE, Made this 20th day of June, 1933, by GEORGE H. ENNIS, a singleman, of Los Angeles, California, by occupation a rancher, mortgagor, to the SECURITY FIRST NATIONAL BANK OF LOS ANGELES, a National Banking Association, having its principal place of business in the City of Los Angeles, California, mortgagee, WITNESSETH:

That the mortgagor hereby mortgages to the mortgages all grops of whatsoever kind, including all that certain crop of citrus fruits now being, standing, growing and/or maturing, or that may after the date hereof, be planted, grown and/or matured upon that certain land situated in County of Riverside, State of California, and described as follows, to-wit:

All those certain parcels of land located in the Northeast Quarter (N.E.‡) of Section Eighteen (18), Township Two (2) South, Range Fave (5) West, San Bernardino Base and Meridian; as shown by United States Government Survey, and in Tracts #1, #2, and #3 of the Armstrong Estate, as shown by Nab entitled "Map of Re-subdivision of a portion of the Lands formerly belonging to the A.C. Armstrong Estate filed May 12th, 1908 in Book 6 Page 31 of Maps, records of Reverside County, California, described as follows:-

PARCEL 1. Beginning at a point designated on said Map as "51" (said point being identical with, and constituting Station No. 51, situate on the Southerly boundary of Tract No. 2, delinested on said Map) running thence North 45° 00' East, 152.3 feet; thence North 41° 08' West, 562.6 feet; thence South 73° 41' West, 100 feet; thence South 69° 50' West 248.7 feet; thence North 0° 4' West, 699.3 feet; thence South 69°53' West, 129,8 feet; thence South 73° 54' West, 202.1 feet; thence South 24° 35' West, 26.6 peet; thence South 24° 35' West, 176.2 feet; thence South 35° 05' West, 203.1 feet; thence South 45° 25' West, 72.3 feet; thence South 50° 42' West, 122.9 feet, more or less, to the Westerly boundary of said Tract No. 2; thence South 0°6! East, 639.8 feet; thence South 0° 51 ' East, 506.5 feet; thence North 51° 33' East, 200 feet; thence North 49° 45' East, 130 feet; thence North 54° 51' East, 90.9 feet; thence North 54° 17' East, 153.2 feet; thence North 65° 37' East, 100 feet; thence North 58°'42' East, 130 fest; thence North 50° 34' East, 175.7 feet; thence North 75° 34' East, 100 feet; thence South 88° 09' East, 100 feet; thence South 80° 01 ! East, 327.5 feat to the point of beginning, and containing 26.24 acres, more or 1628 .

PARCEL 2.

(a) Commencing at the point of intersection of the Northerly side of Corundum

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E.E. PEACOCK 10 NGELO LUIO

WARRANTY DEED

THIS INDERIVER, Made the Eighteenth day of May in the year of our Lord minctoon hundred and Twenty-six between E.E. PEACOCK, Trustee, Los Angelos, Califormia, the party of the first part, and ANGELO MUTO, Los Angeles, California, the party of the second part,

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WINNESSETM: That the said party of the first part for and in consideration of the sum of Yen and no/100 Pollars, gold coin of the United States of America, to him in hand yold by the cald party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargein, coll, convey and consistent unto the sold party of the second part, and to his heirs and assigns forever, all that contrin lot, piece or parcel of lend situate, lying and bing in the S.E. Quar. Sec. 15, Way. 4 S. R. C W. S.T.B.& M. County of Miverside and State of California, and founded and particularly described as follows, to wit:

Considucing at the North East corner of Section 15, Twp. 4 South Range 6 West, S.L.L. C. M. Thence couth 4552.80 feet, Thence West 1862.54 feet to point of beginning. Elence South 55 degrees 55 minutes 55 seconds East 40 feet, thence South 10 degrees 00 minutes 05 seconds West 100.00 rest, thence North 48 degrees 00 minutes Sest 70 foet, Shonce North 25 degrees 46 minutes 56 seconds East 102.72 feet to the above joint of beginning in the South Sect quarter of said Section 15. The above described purcel of land is to be known as Lot Number 546 - Block H.

The party of the first part reserves to himself or his assigns, right-of-way or essenance for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all mater rights, and all mater floming over or under or perculating through sold land, and the rights to develop said water and its uses for the benefit of the granter, or his assigns, except homewar, mater for domestic uses and purposes. -los reserving the oil and minoral rights.

THIS DEED is granted with the expressed provision that more of the property herein granted shall over be cold or assigned to or be occupied by persons other then those of the Caucasian race. That a free Life Merchip in the Temescal County Club Incorporated under the laws of the State of California is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein. and the assigning or convoying of said property herein described and granted shall autorotically assign and transfer said Life Nombership.

LOGNINER with all and singular the tememonts, hereditaments and appurtenances therewarto belonging or in anywise apportaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO MANE AND 10 HOLD, the same to the said ingelo Muto his heirs and accients forever; and the sold first party does hereby covenant with the said Angelo Muto and his logal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFENT the same to the said Angelo Muto, his heirs and assigns forever, against the just and lawful claims and domands of all persons whomseever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, Trustee (Seal).

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Requested By: GKerley, Printed: 8/9/2022 8:50 PM

Book 85

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Page 234 4-30-30

1. S. 200 Service of the servic 235 STATE OF CALIFORNIA 25. County of Los ingeles On this 18th day of May, 4.D., 1926 before me, C.M. Hysons, & Notary Fublic in and for the said County and State, residing therein, duly commissioned and morn, personally appeared E.E. Peccock, Srustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he encouted the same. IN WINESS THEREOF, I have hereunto set my hand and affixed my official soal the day and year in this Cortificate first above written. G.L. Hypong, (NOTABLE SEAL) Notary Fublic in and for said County and State. Received for record Apr 20, 1930 at 20 min rast 5 o'clock F.M. at request of #4634 Srantoc. Jopied in Jook No. 854 or Deeds, page 234, et soq., records of Riverside County, California. Tees 91.40 Jack 4. Ross, Recorder. Compared:Copyict L.H.Mydo; Comparer L. Thompson. UL GRAVES ET AL GRADET DEED LAGE D. WARKER MY AL BUFORD CALVES and LUCIA H. GRAVES, his wife, in consideration of Ten ((10.00) Bellere, to him in hand pole, the receipt of which is hereby acknowledged. does hereby grant to PAUL E. TALKER and HELIN N. MALKER, his wife, as foint tenants, with right of survivorship, the real property in the County of Riverside, State of Valifornia, described as Lot 15 of the Walker Fract, as of record in Map Book 1, page 8 Records of Surveys, Riverside & San Diego Counties. 10 TAVE AND 10 MOLD to said Croptees in joint tenancy. WINNESS our hands this fifth day of December, 1929. Buford Graves Lucia H. Graves STATE OF CALIFORNIA \$\$. County of Los Angeles On this 5th day of December, 1929 before no, the undersigned, a Notary Fublic in and for said County personally appeared Eurord Graves and Lucia E. Oraves, known to me to be the persons whose name- are subscribed to the foregoing instrunon and acknowledged to me that they exceuted the same. WITNESS my hand and official seal. Reginald S. Wilson (NOTARIAL SEAL) Notary Public in and for the County of Los Angolos, State of California Section - Section 1

E. E. PEACOCK) TO) WARRANTY DEED MR. JOHN CHAVES, ET AL)

12.30

THIS INDERTURE made the twenty second day of November, in the year of cur Lord, nineteon hundred and twenty six, between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and MR. JOHN CHAVEZ and wife, GLADYS CHAVEZ, as joint temants, Los Angeles, California, the party of the second part,

DOIL

WINNESSETH: That the sead party of the first part, for and in consideration of the sum of Ten and no/100 Dellars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby scknowledged, does by these presents, grant, bargain, sell; convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S. E. Quar. Sec. 15, Twp 4 S. R. 6W.S. B. B. & M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South Lest corner of Section 15, Twp. 4 South, Range 6 West, S. B. B. & M. Thence Worth 643.24 feet, thence West 744.02 feet to point of beginning. Thence South 10 degrees 10 minutes West:50 feet, thence South 69 degrees 30 minutes 19 seconds East 118.53 feet, thence North 14 degrees 59 minutes East 50 feet, theme North 69 degrees 46 minutes 35 seconds West 122.48 feet to the above point of beginning in the South East quarter of said Section 15. The above described parcel of land is to be known as Lot Number 704, Block H.

The party of the first part reserves to himself or his assigns, right-of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and/purposes. Also reserving the oil and mineral rights.

THISDEED is granted with the expressed provision that nons of the property herein granted shall ever be sold or assigned to, or be occupied by, permons other than those of the Gaucasian Race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall sutomatically assign and transfer said Life Membership.

TOGETHER with all and sigular the tenements, hereditaments and appartenances the reunto belonging, or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. John Chavez, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. John Chavez and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. John Chavez, her heirs and assigns is substant the just and lawful claims and demands of all persons whorseever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Pescock, Trustee, (Seal)

State of the 439 State of California, County of Los Angeles On this 22nd day of November, A. D. 1926, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, daily commissioned and sworn, personally appeared E. E. Peacook, Trustee, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. G. M. Hysong (NOTARIAL SEAL) Notary Public in and for said . County and State. Received for record reb 21, 1927, at 8 o'clock A. M. at request of Grantee, #1561 Copied in Book No. 765 of Deeds, page 438, et seq., Records of Miverside County, · California. Jack A. Moss, Recorder rees \$1.50 By F. B. Mow, Deputy Recorder Compared: Copyist; A. Lamkin; Comparer: E. Kauffman -0-0-0-0-0-0-LUCY HARRISBERGER ET AL GRANT DEED TNDTVTDITAT. CITY OF RIVERSIDE LUCY HARRISBERGER AND CHARLES C. HARRISBERGER, her husband in consideration of Ten (\$10) Dollars, to them in hand paid, the receipt of which is hereby acknowledged do hereby grant to THE CITY OF RIVERSIDE, a municipal corporation, all that real property situate in the City of Riverside, County of Riverside, State of California, described as follows: All of Lot "B" of Golden Acres, as shown by map on file in Book 15 page 35 of maps, records of Riverside County, California; said lot being shown as Forth Mulberry Street thereon. TO HAVE AND TO HOLD to the said grantee, = heirs or assigns WITNESS our hands this 18th day of January, 1927 Charles C. Harrisberger Lucy Harrisberger Approved as to form: George A. French, City Athorney O. K. for description: W. E. Mumby, Deputy City Eng. State of California,) County of Riverside. }sa On this 18th day of January, 1927, before me, Leonard White, a Motary Fublic in and for said County, personally appeared Incy Harrisberger & Charles C. Harrisberger known to me to be the persons whose names are subscribed to the within instrument,

Book 746 Page 568 1-12-1928

S. E. PEACOCK, TRUSTEE)
TO) WARRANTY DEED.
IDA A. BEAKER)

THIS INDENTURE, made the = day of = in the year of our Lord mineteen hundred and twenty-seven, between 2. E. PEACOCK (IRUSNEE) Los Angeles, California, the party of the first part, and IDA A. BEAKER, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of (\$10.00) Ton and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm into the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of landjsituate, lying and being in the S.E. Quar. lec. 15, rwp. 4 Sou. Range 6 West, S.B.B.ML. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the South East corner Section 15, Rep. 4 South, Range 6 West, B-B-&M. Thence North 332.56 feet, Thence West 679.57 feet to point of beginning, honce South 58 degrees 48 minutes East, 41.06 feet, thence North 58 degrees 49 finutes East 160.00 feet, thence North 58 degrees 54 minutes 03 seconds West 81.83 not, thence South 46 degrees 25 minutes 03 seconds West 132.06 feet to point of beginning in the South East guarter of said Section 15. The above described parcel of had is to be known as Lot 697, Block F.

The party of the second part reserves to himself or his assigns, right-of-way of easements for telephone lines, power lines, pipe lines, sewers or for other a cessary or useful purposes, in, on, above or below the area of the above described poperty; Also all water rights and all water flowing over or under or perculating through said land, and the rights to dovelop said water and its uses for the bebefit of the Grantor or his assigns, except however water for domestic purposes and uses. Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted thall ever be sold or essigned to, or be occupied by persons other than those of the Caucacian Raco. That a Free Life membership in the remescal Country Club, incorporated under the Laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a borns to the Grantee merein and the assigning or conveying of said property herein described and granted, shall au omatically assign and transfer said Life Membership.

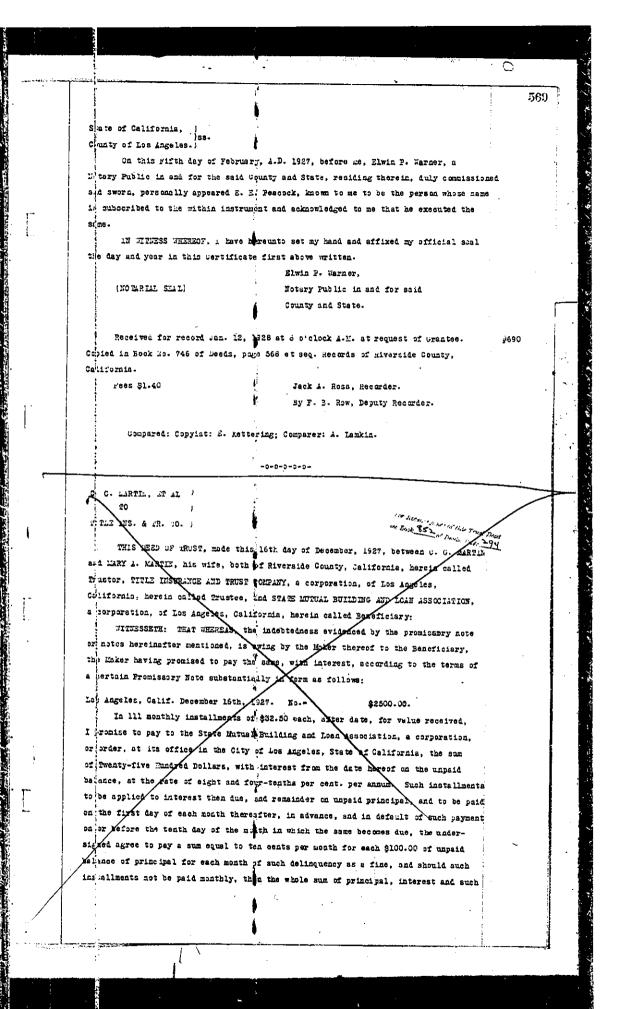
FOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and the reversion and reversions, requinder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said lds A. Baker, her heirs and assigns for hvor; and the said first party does hereby covenant with the said ids A. Baker, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said ids A. Baker, - heirs and assigns forever, against the just and law all claims and demands of all persons whomsoever.

IN WITTHESS WHEREOF, the said part of the first part has hereunto set - hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

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46-568 RECBCK BACKPLANT

Received for Record Nov 20, 1928 at 30 kins past 1 o'clock P.L. at request of Security Title Ins. 4 Guar. Co. Copiel in Book No. 789 of Deeds page 332, et seq., records of Riverside County, California.

Jack A. Ross, Recorder.

Compared: Copyist L. Thompson; Comparer L. H. Hyde.

E. E. PEACOCK,

Fees \$.80

TO) WARRANTY DEED. FRANK A. CILE, ET AL)

1

THIS INDERTORE, made the Tenth day of Fovember, in the year of our Lord, nincteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and FRANK A. CILB and IRENE K. GILB, husband and wife, it joint tenancy with rights of survivorship. Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for aid is consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, donvey and confirm, unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the SE quar. Sec. 15, Twp 4 S. R 6 %. S. 3.B. 4 M. county of Eiverside, and State of California, and bounded and particularly described as follows to-wit:

Commencing at the Bortheast corner of Section 15, Twp 4 South, Hange 6 West, S.B.B. 4 M. Thence South 5037.69 feet; thence West 836.89 feet to point of beginning. Thence South 81 degrees 14 minutes East 25.91 feet; thence North 58 degrees 49 minutes 46 seconds East 98.01 feet, thence Forth 0 degrees 03 minutes 19 seconds East 10.35 feet; thence Forth 58 degrees 49 minutes Hest 105.00 feet; thence South 9 degrees 59 minutes 23 seconds West 113.22 feet to the above point of beginning in the Southeast quarter of said Section 15. The above issoribed parcel of land is to be known as Lot Humber 599 Block H.

The purty of the first part reserves to himself or his assigns, right of way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on above or below the area of the above described property; also all water rights, and all water flowing (ver or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however water for domestic uses and purposed. "Iso reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none I the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the Gaucasian Eace. That a free life Hendership in the Termsdal Country Glub. Incorporated under the laws of the State of Californiz, is grant to the parties of the second part and is appurtement to said deed as a bonus to the Grantees herein, and the assigning or convering of said property herein described and pranted stall automatically assign and transfer said Life Kambership. Book 789 Page 333 11-20-28

333

TOCETER with all and singular the tenements, horeditaments and appurtanences thereinto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, repts, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Frank A. Cilb and isene K. Gilb, in joint tenancy their heirs and assigns forever; and the said first party does hereby covenant with the said Frank A. Gilb and Irene K. Cilb, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Frank A. Cilb and Irene K. Gilb, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WEEREOF, the said party of the first part has herewanto set his hand and soal the day and year first above written.

E. E. Peacock (Seal)

State of California, County of Los Angeles.

334

On this Tenth day of November, A.D. 1925, before me C.M.Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, known to Le to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WREEKOF, I have hereunto set my hand and affixed my official scal the day and year in this certificate first above written.

(NOTARIAL SEAL)

C. M. Hysong, Notary Public in and for skid County and State.

Feceived for Acdord Nov 20, 1928 at 30 Min. past 1 o'clock M. at request of Grantee. Copied in Book No.769 of Deeds page 333, et seq., records of Riverside County, California. Face \$1.50

Jack A. Ross, Recuider

By F.B.Row, Deputy Recorder.

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Compared: Copyist L. Thompson; Comparer L.H.Hyde.

RICHARD J. CRAY, ET AL ;

J. D. ELLIS

*‡*1188

IN CONSIDERATION of the receipt by the undersigned of Tek and no/100 Dollars, RICHARD J. CRAY and MABLE GRAY, husband and wife, and C. F. HICGINS and MINNIE B. HICGINS, his wife, of Los Angeles Soundy, State of California, do grant to J. D. ELLIS the real property in the County of Riverside, State of California, described as follows Lot Sixty-six (66) of El Contexts-by the Lake Ag shown by map on file in the office of the County Resorder, in County of Riverside, State of California, which is recorded in Book 11, page 864 of Magan

Subjectito: Taxes for the fiscal year 1928-29.

STATE OF CALIFORNIA County of Los Angeles

(NOTARIAL SEAL)

40

#873

On this 26th day of May, A.D. 1925, before me, G.M.Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Feacock, known to me to be the person whose name is subscribed to the within hastrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

the day and year in this Certificate first above written.

G.M. Hysong.

Notary Public in and for said County and State. Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Harlow.

Jack A. Ross, Recorder

Copied in Book No. 70 of Official Records, page 39, ct seq., records of Riverside County, California. Fees \$1.20

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Compared: Copyist L.H.Hyde; Comparer M.Alrick

TO MRS. GERTRUDE HILLER .

E.E. PEACOCK

WARRANTY DEED

THIS INDEFTURE, Made the Twelfth Day of December in the year of Our Lord, nineteen hundred and Twenty five between E.E. PEACOCK, Los Angeles, California, the party of the first part, and MRS. GERTRUDE MILLER, Los Angeles, California, the party of the second part,

. WITNESSETE: That the said party of the first part for and in consideration of the sum of Ten And No/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. Quar. Sec. 15 Twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner Section 15, Twp. 4 South Range 6 West, S.B.B.M. Thence South 2268.49 feet, Thence East 655.39 feet to point of beginning. Thence South 19 degrees 46 minutes 11 seconds West 55 feet, thence North 83 degrees 11 minutes 40 second, West 151.38 feet, thence North 21 degrees 10 minutes 10 seconds West 50 feet, thence South 86 degrees 04 minutes 51 seconds East 187.41 feet, to the above point of beginning in the North West Quarter of said Section 15, The above described parcel of land is to be known as Lot 17 - Elock D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other

BOOK 70

Page 40

3-14-32

necessary or useful purposes in, on, above or below the area of the above described property; also all water rights and all water flowing over or under or perculating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic use and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucusian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer soid Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND 10 HOLD, the same to the said Mrs. Gertrude Miller, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Gertrude Miller, and her logal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND, the same to the said Mrs. Gertrude Miller - her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

ss.

E.E. Peacock (Seal)

STATE OF CALIFORNIA County of Los Angeles

On this Twolfth day of December, A.D. 1925, before me, C.M.Hysong, a Notary Fublic in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Feacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHER: OF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G.M. Hysong,

(NOTARIAL SEAL).

Fees \$1.20

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Notary Fublic in and for said County and State.

Received for record Mar 14, 1932 at 8 o'clock A.M. at request of L.M.Earlow. #874 Copied in Book No. 70 of Official Records, page 40, et seq., records of Riverside County, California.

Jack A. Ross, Recorder.

ally also also also also also

Compared: .Copyist L.H.Hyde; Comparer M. Alrick

41

And it is further untually coveranted and agreed that in all other respects whatsoever said agreement of March 9. 1911 shall be and remain in full force and effort. IN WINESS WHEREOF. Southern Profitio Land Company has caused these presents in duplicate to be signed by its Land Commissioner thereunto duly authorised and Joseph 3. Beak and I. Weinberger have hereduito set their manues on the 9th day of March, 19162

Countersigned, C. P. Lincoln For Antitor. belly nimes on the 9th day of Merch, 1916; SOUTHERE PACIFIC LAND COMPANY By B. A. McAlimeter, Land Commissioner Joseph B. Beck

I. Weinberger , Purcheser-

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Received for Record, Jan 23, 1925, at 30 min.past 4 o'clock P.M. at request of \$1566 D. C. Barrey. Copied in Book No. 646 of Deedu page 67 et seq., Records of Riverside County, California. Free \$7.20

F.E. Dingmors, Recorder.

COMPARED: Copyist: L.Shippee; Comparer; L.B.Boynton.

000

E. E. PEACOCK AND CLIFFORD HOWR

) WARRANTY DEED.

THIS INDESTURE, made the sixth day of april in the year of our Lo. I mineteen hundred and twenty five between S. E. PRACOCK Los angelss, Celifornie, the party of the first part, and CLIFFORD HOVE, Downey, Celifornia, the party of the second part,

WINNESSITH: That the said party of the first part, for and in cousideration of the sum of ten and no 100 dollars gold coin of the United States of America to him in hand paid by the said party of the Second part, the receipt whereof is hereby acknowledged does by these presents great, bargein , sell, couvey and confirm unto the usid party of the second part and to his heirs and assigns forever, all that certain lot or parcel of land situate lying and being in the SW quar. Sec. 15 Twp. 4 S. R 6 W. S.B.E.M. County of Miverbide, and State of Cellfornis, and bunded any perticularly described as follows, to-wit:

Beginning at a point which is known to be 2659.10 feet south and 2029.09 foot east of the nor threat corner of section 15, twp. 4 south, range 5 west, S.B.B.Ms there ourth 13 degrees 45 minutes west 50 feet to a point in theorethreat quarter of section 15, thence south 86 degrees 18 minutes 24 seconds wost 98.88 feet thence south 40 degrees 42 minutes 12 seconds east 65.47 feet to a point in the south west quarter of motion 15, thence north 77 degrees 40 minutes 15 seconds east 67.01 feet to the there point of beginning in the southwest quarter of section 15 twp. 4 south; range 6 west; S.B.B.Ms The above described parcel of lead is to be known as Let sume? 456 block D.

The party of the first part reserves to himself or his sesigns, right way or essenants for telephone lives, power likes, pipe lines, summers or for other secessary or useful purposes in on show or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develoy said mater and its uses for the besefit of the granter or his sesigns, except however, water for devestic uses and purposes. Also reserving the oil and mineral rights.

TERS DEED is graphed with the expressed provisions that more of the property

Book 646 Page 75 6-22-25

Order: 0253-001 Doc: CARIVE:PRDE 646-00075 北北

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herein granted shall ever be sold or assigned te, or be becapied by persons other that those of the Caucasian Hace. That a free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appartement to waid deed as a bonus to the grantee herein, and the assigning or conveying of said property horein described, and granted shall automatically assign and transfer and life membership

TOGETEER with all sud singular the tenements, hereditements and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits there f.

TO MAND AND TO HOLD the same to the said Clifford Howe his heirs and assigns forever; and the said first party does hereby covenant with the said Clifford Howe and his legal representatives, that the said real estate is free from all excumbrances and that he will and his heirs executors and administrators shall warrant and defend the same to the said Clifford Howe his heirs and assigns forever, against the just and lawful claims and demands of all persons whomever.

IN WITNESS WHEREOF, the sold party of the first part has hereusto set his head and seal the day and year first above written.

E.R. Pescook (SRAL)

State of California

County of Los Angeles) (88.

On this sixth day of April A.D. 1925 before me, G. M. Eysong, a Motary Public in and for the said county and state, residing therein, duly commissioned and sworn, personally appeared 3.2. Postcock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have becaute set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hypong, Notary Public in and for said county and state.

\$1559

Received for Record, Jun 22, 1925, at 40 min.past 1 o'clock P..M. at request of Grantes.Copied in Book No. 646 of Deeds page 75 et seq., Records of Riverside County, Californis. Peculi.40

F. ... Jamore, Recorder.

COMPARED: Copylat: L.Shippee; Comparer; L.B. Beynton.

Order: 0253-001 Doc: CARIVE:PRDE 646-00075

288 Received for Record, Feb. 15, 1965, at 45 min. past 2 o'clock P.M. a: request ATOTA of City Clerk. Copied in Book No. 565 of De 5 page 287 et sec ... Leaards of Liverside County, California. Jack 4. Ross Becorder. Seen Jone. By P. B. Row, Deputy Seconder.

COMPARED: Copyist; L.Shippee; Comparer; Z. Zettering.

E. E. CERCOCZ)

1

JALIES DEEA

THIS INDEXTURE, made the twenty sixth day of Kay in the year of our Lord sineteen hundred and twenty five between 3. 3. PERCOCZ, Los Angeles, California, the pirty of the first part, and JAMES DEFA. Los Angeles, California, the party of the second part,

-000-

HINESSER: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of imerics, to him in hand poid by the said party of the second part, the receipt whereof is hereby schnowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the SW Cuar. Sec. 15, Nwp.4 S. E. 6 W. S.B.B.K. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit;

Beginning at a point which is known to be 2722.15 feet south and 1481.51 feet east of the northwest corner of section 15, twp. 4 south, range 6 west.S.B.B.K. theore south 63 degrees 56 minutes east 50 feet; thence north 87 degrees 69 minutes east 37.59 feet thence north 7 degrees 05 minutes 30 seconds west 214.11 feet to a point in the north west quarter of section 15, thence south 16 degrees 18 minutes 30 seconds west 200 feet to the above point of beginning in the southwest quarter of section 15. The above description describes a parcel of land situate, lying and being in the southwest quarter. and northwest quarter of section 15, twp. 4 south, range 6 west, S.B.B.K. and is to be known as Lot number 447- Block D.

The party of the first part reserves to himself or his assigns. right of way or essements for telephone lines, power lines, pipe lines. severs, or for other necessary or useful purposes in, on, showe or below the arm of the above described property; also all water rights, and all water flowing over or under or perculating through sold land, and the rights to develop sold water and its uses for the benefit of the grantor or his assigns, except however water for domestice uses. and purposes, ilso reserving the cil and mineral rights.

This deed is granted with the expressed provision that none of the proverty herein granted shall ever be sold or essigned to, or be complet by persons other than those of the Cancasian race. That a free life numbership in the Remscel Country Club. incorporated under the lame of the State of Californis, is given to the party of the secon part and is synutement to said deed as a bones to the grantee herein, and the assigning or conveying of said property herein demoribed ant granted shall automatically seeign and transfer said lifesenborning.

TORNELE with all and singular the template the templates, harned iterates and appurtationers impunde belonging, or in countam signarizations, and the proversion and revenue ions, investigate and remainders, surger, a distribution define terms.

Requested By: GKerley, Printed: 11/9/2021 9:48 AM

Book 663 Page 288 2-12-26 TO HAVE AND TO HOLD the same to the soid James Name his beirs and assigne forever; and the said first party does hereby coverant with the said James Drie and his legal representatives that the real estate in free from all encombrances and that he will and his heirs, executors and siministrators shall warrant and defend the same to the soid James Drha his heirs and assigns forever, sgainst the just and lewich claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has accepto set his hand and scal the day and year first above written.

E.E. Pescock (Ses1)

State of California) (as. County of Los Angeles)

(TOTARIAL SEAL)

Contraction of the local division of the loc

1.

On this 26th day of May, J. 1925, before me, C. M. Hysong, a Notary Fublic in and for said county and state, residing therein, duly commissioned and sworn, personally appeared 3.5. Peacook known to me to be the person whose name is subscribed to the within instrument and soknowledged the we that he executed the same.

IN WITNESS WERE OF, I have beremits set my band and affined my official seal the day and year in this certificate first above written.

> G. M. Hysong, Notary Public in and for said county and state.

289

Received for Record, Feb. 15, 1926, at 20 min. past 11 o'clock A.M. at request f1018 of James Drha. Copied in Book No. 665 of Deeds mage 288 et sec., Records ofRiverside County, California. Fees \$1.40 _ Jack A.Ross, Recorder.

COMPARED: Copyist; L.Shippee: Comparer; E. Kettering.

BIENTE H. DAVIS DANIEL B. DAVIS

DEED OF GIFT

THIS INDEXTTRE, made the 15th day of February in the year of our Lord mineteen hundred and twenty size between ZMELLINE I. DAVIS, a widow, County of Elverside, State of California, the party of the first part, and DANIEL 3. DAVIS, husband offlers W. Devis, the party of the second part,

WITHESERTH: That the maid party of the first part for and in consideration of the love and affection which the said party of the first part has and hears unto the said party of the second part, as also for the better caintenance, support, protection and livelihood of maid party of the second part, does by these presents, gives grant, alien and confirm, muto the said parts of the second part and to him heirs and sasign forever, all that certain lot, piece of parcel of land, advante, lying and being in the County of Riverside, State of California, and bounded and particularly described as follows; to-wit;

The northwest quarter (HW2) of the southeast quarter (SH2) of Dection thirty four (34), township five (3) south, range two (2) west. See Bernardino Base and Leridian, containing 40 sames.

HORNTHER with all and singular the tenemista, hereditatents and apportements theremate belonging, or is supplie apportaining, and the reversion and reversions, remainder: and remainders, reuse, insues and profits thereaf. ID HAVE MED TO MED all and singular the sold membras, insister with the

apertempone and privileges the set providers, together with the

E. E. PRACOCK TO

GEORGE B. HOLT

WARRANTY DEED

)

THIS INDENTURE made the seventh day of August, in the year of our Lord nineteen hundred and twenty five between E. E. PERCOCK, Los Angeles, California, the party of the first part, and GEORGE B. HOLT, Los Angeles, California, the party of the second Dart.

WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is thereby acknowledged, does by these presents, grant, bargain, sedl, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the N.W. gmar. Sec. 15, Twp. 4 S. R. 6 W. S. B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, 'to-wit:

Commencing at the North west corner of Section 15 Twp. 4 South Range 6 West, S. E. E. M. Thence North 2602.66 feet; thence East 1573.26 feet, to point of beginning, thence South 9 degrees 14 minutes 30 seconds East 50 feet, thence south 67 degrees 15 minutes 15 seconds East 120.45 feet, thence North 5 degrees 45 minutes 27 seconds East 45 feet, thence North 57 degrees 31 minutes 18 seconds West 133.78 feet, to point of beginning, in the North West quarter said Section 15, the West line of the North west Quarter bears North 0 degrees 50 minutes 45 seconds east, the above described parcel. of land is to be known as Lot number 409 Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expresses provision that mone of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club. Incorporated under the laws of the State of California, is given to the party of the second part and is appurtemant to said deed as a bonus to the Grantee herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said George B. Holt, his heirs and assigns forever; and the said first party does hereby covenant with the said George B. Holt, and his legal representatives that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said George B. Holt heirs and assigns forever, against the just end lawful claims and demands of all persons whomspever.

IN WITNESS WHEREOF the said party of the first part has hereun to set his hand and seal the day and year first above written.

E. E. Pescock (Seal)

Jook

Page 319 1-9-29

#560

State of California,) Sounty of Los Angeles) (ss.

On this seventh day of August, A. D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong Notary Public in and for said County and State.

Received for record Jan 9, 1929, at 45 min.past 12 o'clock M. at request of Geo. B. Holt, Copied in Book No. 795 of Deeds, page 319, et seq., Records of Riverside County, California.

Fees \$1.40

Jack A. Ross, Recorder By Dorothy F. Crofts, Deputy Recorder 12010

Compared: Copyist; A. Lamkin; Comparer: E. Kettering

EVA J. DOYLE TO ANNIE MORRISON

IN CONSIDERATION of Ten dollars, EVA J. DOVIN, a widow, does hereby grant to ANNIE MORRISON, a widow, all that real property situate in the Hemet Irrigation District County of Riverside, State of California, described as follows:

That portion of Lot Two[2) and the North half of Lot three (3) in block 226 of the Lands of the Hemet Land Company, lying southerly of a line described as follows, to-wit:

Beginning at a point on the Easterly line of Said Lot 3, 147.08 feet south of the Northeast corner thereof said point being in the enter of the Leke Hemet Water Company's rock and cement ditch; thence north 68 degrees 5 minutes West on the center line of the Lake Hemet Water Company's rock and cement ditch to the West line of said Lot 2, as shown by map recorded in the office of the County Recorder of the County of Riverside in Book 1 page 14 of maps.

Subject to second installment of 1928-29 taxes, conditions, reseric tions and reservations of record.

HITNESS my hand this 5th day of January, 1929.

Eva J. Doyle

Book 793 Page 471 1-9-29

Which interneting, date the Gevents day of August, in the year of dur word, instee, intered a distant fire between S. Softwarder, inter Start, and of the instruct, and solds solds. The soles, caller the, soles of the instead art.

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TO MARE LE TO HOLD the same to the Usid cover a Holt, his pers and a support ordger; and the sold first party does hereby coverant size for sold source i. Mis, a is letal representatives, that the sold real estate is free procall scaughrunges, and that he willhard als merrs, executors and admitisfrators shall carrent and is lead the sone of the daid score 3. Holt Masheirs and same is forever insulat the just and lating daid score 3. Holt Masheirs and same is forever insulat the just and lating daims and commends of all screepers showsoner.

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• • 585 This Deed of Trust shall not be effective unless PRIOR TO ITS ERCORDATION the trust is accepted by said Trustes, under its corporate name and seal, by a duly authorized Official thereof. The words "Trustor" and "Beneficiary" wherever used in this instrument, shall be construed to include the plural as well as the singular number. EQUESS the honds of said Trustor, the day and year first above written. W. R. BOX JESSIE L POX The foregoing trust is hereby scepted. (CORPORATE SEAL) SECURITY TITLE INSURANCE ALL CUARANTEE COMPANY. By Nellie L. Carlson ast. Secretary State of California, 38. County of Riverside. On this 17th day of April in the year one thousand sine hundred twenty-five, before me. Jules H. Covey, a notary Public in and for said County and State, personally appeared W. R. POX AND JESSIE L. POX. his wife, known to me to be the persons described in and whose names are populatibed to the within instrument, and soknowledged that they executed the same. WIRNESS my hand and official seel the day and year in this certificate first above Written. Jules H. Covey (NOTAMIAL SEAL) Notary Public in and for said County and State. Received for record May 7, 1925, at 30 Min. past 8 o'clock A.M. at request of courity Title Ins. & Guar. Co. Copied in Book No. 635 of Deeds, page 581 et peq.. ÷433 Records of Riverside County, California. Fees \$3.00 P. E. Dinsmore, Recorder. I Compared: Copyist: E. Kauffman; Comparer; L. Shippes Book 635 Page 585 5-11-1925 0 - - 0 - - 0 - - 0 -S. F. FEACOCK TO) WARRANTY DEED MRS. L. A. BEAULIONT) THIS INDEXIONE, made the TWENTIERE day of APRIL in the year of our Lord mineteen hundred and twenty-five. . i BETWEER E. E. Peacook, Los Angeles, Colifornia, the party of the first part, and Mrs. M. A. Besumopt, Los Angeles, Californis, the party of the second part, WITHESSETH: That the said party of the first part, for and is consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in bond paid by the said party of the second part, the recellpt whereof is hereby schowledged, does by these presents, grant, bargain, bell, convey and confirm, unto

635-585 RECBCK BACKPLANT

the said party of the second part, and to her heirs and assigns forever, all that certain lot. piece or parcel of land situate. lying and being in the S.W. Cuar. Sec.15, Twp. 4 S.R. 6 W. S.B.B.K., County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Beginning at a point which is known to be 2763.58 feet south and 1520.74 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.E. Thence North 63 degrees 56 minutes West 50 feet; thence South 16 degrees 18 minutes, 30 seconds West 100 feet. Thence South 63 degrees 56 minutes East 50 feet, Thence North 16 degrees 18 minutes 30 seconds East 100 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the South West 'uarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.E., and is to be known as Lot Number 104 - Block D.

The party of the first part reserves to bitself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property: Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domectic uses and purposes. Also reserving the cil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the CAUCASIAN RACE. That a free LIFE MEMBERSHIP in the TEMESCAL COUNTRY CLUB, incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to sold deed as a bonus to the CRINTED herein, and the assigning or conveying of sold property herein described and granted shall automatically assign and transfer sold LIFE MEMBERSHIP.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Mrs. M. A. BEAUKONT, her heirs and assings forever; and the said first party does hereby covenant with the said Mru. M. A. BEAUKONT and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Mrs. M. A. BEAUMONT, her heirs and assigns forever, against the just and lewful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has bereunto set his hand and scal the day and year first above written.

E. E. PEACOCK (SEAL)

STATE OF CALIFORNIA) COUNTY OF LOS ANCELES)

(NOTARIAL SEAL)

On this Twentieth day of April. A.D., 1925, before me, G. M. Hysong, A Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and offixed my official seal the day and year in this Certificate first above written.

C. M. HYSONG

Notery Public in and for said County and State

Received for record May 11, 1925, 8 o'clock A.M., at request of Grantee. Copied #643 in Book No. 635 of Deeds, page 585 et seq., Records of Roverside County, California. Feen \$.30 F. E. Dinsmore, Recorder

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587

Compared: Copyist; E. Kauffman; Comparer: L. Shippee

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HARVAY W. CTIS and LARJONIE OTIS, his wife HELLIAN COLLERCIAL TRUST AND SAVINCS BANK, 6

oration

QUITCLAIM DEED

THIS INDUNNE. Made the 2nd day of May, A.D., 1925, between Harvey W. Otis and Morjorie Otis, big wife, the parties of the first part, and EELDMAN COLDERCIAL TRUST AND SAVINGS BANK. & comporation, as trustee, the party of the second part,

WITHESSETH: That the gold parties of the first part, for and in consideration of the sum of Ten Dollars. lawful money of the United States of Americo, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have remised, released, and forever quitclaimed, and by these presents do remise, yelease, and forever quitclaim, unto the sale party of the second part, and to its successors and assigns, all the certain lot, pleas or parcel of land situaty, lying and being in the County of Riverside. State of Californic, and bounded and particularly described as follows, to-wit:

The Southeast Quarter and the South Half of the Forthcast Coarter of Section 25, Township 4 South, Range 4 East, S.B.B. & M., 68 shown by United States Government Survey.

This Deed is given for the express purpose of eltinuting from the records that certain Agreement made and entered into on the 3rd cay of March, 1925, by and between E. Z. Da Wall, as party of the first part, and E. W. Ctis and Horvey W. Obje, as parties of the second part, and recorded Mayob 9,1925, in Fook 631, page 167 of Deeds, records of Riverside County, California, and also Agreement between E. E. Da Vall and H. W. Ctis & Son, recorded December 19, 1924, in Book 524, page 172 of Deeds, records of Riverside County, California.

FOCSTHER with all and singplor the tenements, heredituments and apportenances thereanto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, fents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well as in law as in equity, of the said parties of the first part. of, in or to the said premises, and every part and parcel thereof, with the appartenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the apportenances, usto the said party of the second part. and to its successors and assigns forever.

In WIINESS WHEREOF, The said parties of the first part have bereunto set their badds and seals, the day and year first above written.

> HARVEY U. OTIS (SEAL) MARJORIE OTIS (SEAL)

635-585 RECBCK BACKPLANT

120 CECILY A JALIES TO QUITCLAIM DEED WILLIAM E. HALPTON et al) CECILY A. JAKES (a widow) in consideration of Ten (\$10.00) Pollars, to her in hand paid, receipt of which is hereby _cknowledged, does hereby remise, release and forever quitclaim to WILLIAM E. HAMPTON and FRANCES HAMPION, his wife, as joint tenants, with right of survivorship, the real property in the City of Elsinore, County of Riverside, State of California, described as: Lots Fifteen (15) and Sixteen (16) in Block "B" of Hampton's First Addition to Elsinore, according to map on file in the office of the County Recorder of the County of San Diego, State of California, in Book Four (4) of Maps, at page 257 thereof. TO HAVE AND TO HOLD to said Grantses, their heirs or assigns forever. WITNESS my hand this 28th day of April, 1927. CECILY A. JAMES MRS. & A. JAMES STATE OF CALIFORNIA County of Riverside On this 28 day of April, 1927, before me, Jessie F. Tayler, a Notary Public in and for said county, personally appeared CECILY A. JAMES (a widow) also known ί T as Mrs. C. A. James, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same. WITNESS my hand and official seal. JESSIE F. TAYLOR (NOTABIAL SEAL) Notary Public in and for Riverside County, State of California My Commission expires Aug. 19, 1928 \$1275 Received for record Jun 16, 1927, at 30 Min. past 11 o'clock A.M., at request of GRANTEE. Copied in Book No. 719 of Deeds, page 120, Records of Riverside County, alifornia. Jack A. Ross, Recorder Fees \$.90 By F.B.Row. Deputy Recorder Compared: Copyist E.Kauffman; Comparer L.Thompson Book 719 Page 120 E. E. PEACOCK, Trustee) TO) WARRANTY DEED JACOB · WEGENER) THIS INDENTURE, Made the 29th day of April in the year of cur Lord mineteen hundred and twenty-seven, between E. E. PEACCCK, Trustee, Los Angeles, California, the party of the first part, and JACOB WEGENER, Hollywood, California, the party of the second part; WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand raid by the said party of the second part, the receipt whereof is hereby

soknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the NW Cor. Sec. 15, Twp. 4 S., R. 6 W., S.B.B.M., County of Riverside, and State of California, and bounded and particularly described as follows, to-wit: 121

Commencing at the Northwest corner Section 15, Twp. 4 S., R. 6 W., S.B.B.L.; thence South 2813.79 feet; thence East 2520.26 feet to point of beginning; thence North 89 degrees 14 minutes West 50.00 feet; thence South 0 degrees 46 minutes West 125.00 feet; thence South 89 degrees 14 minutes East 50 feet; thence North 0 degrees 46 minutes East 125.00 feet to point of beginning, situated in the Southwest Quarter Section 15. The above described parcel of land is to be known as Lot Number 588, Block D.

The party of the first part reserves to himself, or his assigns, right-of-way or easements for telephone lines, power lines, ripes lines, sewers, or for other necessary or usful purposes in, on, above or below the area of the above described property; also sll water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or asigned to, or be occupied by persons other than those of the Gaucasian race. That a free life membership in the Temescal country club, incorporated under the laws of the State of Galifornia, is given to the party of the second part, and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said JACCE WECENER, his heirs and assigns forever; and the said first party does hereby covenant with the said JAcob WECENER and his legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said JACOB WECENER, = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN MITNESS WHEREOF, the said party of the first part hereunto set his hand and seal the day and year first above written.

E. E. PEACOCK, Trustee (SEAL)

STATE OF CALIFORNIA Sounty of Los Angeles

On this 29th day of April A.D. 1927, before me, Mabel U. Duvall, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally supearch E. E. PEACOCK = known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have bereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

88

Notary Public in and for said County and State

MAHEL C. DUVALL.

F-05-61-0-1

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Received for record Jun 16, 1927, at 30 min. past 12 o'clock P.M., at request of GRANTEE. Copied in Book No. 719 of Deeds, page 120 et seq., mecords of miverside County, California. Jack A. Ross, Recorder Fees 51.20 By Dorothy E.French, Deputy mecorder

Compared: Copyist E.Kauffman; Comparer L.Thompson

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GRANT DEED

FRANK J. ARBOLF et al TO THE CARNEY INVESTMENT CO.

FRANK J. ARDOLF and HELEN ARDOLF, husband and wife, of the city of Los Angeles, County of Los Angeles, State of valifornia, in consideration of Twenty-Five and no/100 Dollars, to them in hand paid, receipt of which is hereby acknowledged, do hereby grant to THE GARNSEY INVESTIBUT COMPANY, a corporation, of the same place, founty and State, the real property in the city of corena, County of Riverside, State of California, described as:

All those portions of Lots Three (3) and Six (6) Elock thirty (3C) lands of the South miverside Land and Water company, as shown by map in Book 9, pages 6 and 8 of Maps, Records of San Bernardino County, valifornia; said pertions of Lots Three (3) and Six (6) being more particularly described as follows. to-wit:

Commeening at the common corners of Lots 3, 4, 5 and 6, in said Block 30; Thence running Southerly along the boundary line of said Lots 3 and 4 about 48 feet, more or less, to the county woad, as now laid out and commonly known as Ontario Avenue;

Thence running North 60°25' west slong the North side of said Ontario Lvenue, to the intersection of the North side of said Ontario Avenue with the common boundary line of said Lots 3 and 6;

Thence running Easterly along said boundary line 65 feet, more or less, to the point of beginning, being a portion of Lot 3 of said Block 30;

Also beginning at the common corner of said Lots 3, 4, 5 and 6 of said Block 30; running thence Westerly along the common boundary line of said Lots 3 and 6, 17 fect; Thence running Northessterly through said Lot 6 to a point on the common boundary line of said Lots 5 and 6, 17 feet from the common corner of said Lots 3, 4, 5 and 6;

Thence running Southerly along the boundary line between said Lots 5 and 6, 17 feet to the place of beginning, being a strip of land in the Southeast corner of said Lot 6, of Plock 30.

SUBJECT TO 1926-1927 taxes.

TO HAVE AND TO HOLD to the said Grantee, its heirs or assigns forever. WITHESS our hands this 16th may of October, 1926. 1.1

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332 TO MAVE AND TO HOLD unto the said Grantees as joint tenants. WITNESS my hand this 1st day of August, 1925. CURTIS ORTMAN U.S.I.R.S. \$4.00 Cancellas IVA J. ORTHAN STATE OF CALIFORNIA) 88 County of Los Angeles On this 1 day of August, 1925, before me, S. E. Phillips, a Notary Public in and for said County personally appeared CURTIS ORTHAN and IVA J. ORTHAN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal. S. E. PHILLIPS (NOTARIAL SEAL) No tary Public, Los Angeles County, Californi My Commission expires March 18, 1928. ₹529 Received for record Sep 10, 1925, st 30 Min. past 11 o'clock A.M., at the request of SECURITY TITLE INS. & GUAR. CO. Copied in Book No. 650 of Deeds, page 351 et seq., Records of Riverside County, California. Fees \$1.00 F. L. Dinsmore, Recorder By F.B.Row, Deputy Recorder Compared; Copyist E.Kauffman; Comparer L.B.Boynton Book 650 Page 332 9-10-25 E. E. PEACOCK 1.1.1 TO WARRANTY DEED ROBERT V. WOODS et ux 1 THIS INDENTURE, Made the Eighteenth day of August, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOOK, Los Angeles, California, the party of the first part, and ROBERT V. WOODS and MARCARET M. WOODS, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, Californis, the parties of the second part; WITNESSETE: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby schnowledged, does by these presents grant, bargain, sell, convey and confirm, unto the seid parts of the second part as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W.Quar. Sec. 15, Twp. 4 S., R. 5 W., S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Order: 0253-001 Doc: CARIVE:PRDE 650-00332 Commencing at the Northwest corner of Section 15, Twp. 4 South, Hange 6 West, S.B.B.M.; thence South 4766.28 feet; thence East 2497.10 feet to point of beginning; thence South 76 degrees 21 minutes 45 seconds East 36.89 feet; thence South 69 degrees 05 minutes 45 seconds East 20.00 feet; thence North 11 degrees 15 minutes 50 seconds East 116.56 feet; thence North 73 degrees 00 minutes West 50 feet; thence South 14 degrees 36 minutes 50 seconds West 116.69 feet to point of beginning in the Southwest Quarter said Section 15. The above described percel of land is to be known as Lot Number 105 - Block E. 333

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The party of the first part reserves to himself or his assigns, right-of-way, or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes. in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights, to develop said water and its uses for the benefit of the Grantor or his assigns, except, however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be hold or assigned to, or be occupied by persons other than those of the Caucasian race. That a FREE LIFE MEMBERSHIP in the Temescal Country Club, Incorporated inder the laws of the State of California, is given to, the party of the second part and is appurtament to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein usscribed and granted shall automatically assign and transfer said LIFS MEMBERSHIP.

TOGETHER with all and singular the temements, hereditements and appurtemances thereunto belonging, or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said ROBERT V. WOODS and MARGARET M. WOODS in joint tensney, their heirs and assigns forever; and the said first party does hereby covenant with the said Robert V. Woods and Margaret M. Woods, and their legal representatives, that thesid real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Robert V. Woods and Margaret M. Woods, their heirs and sasigns forever, against the just and lawful claims and demands of all persons whomscever.

IN WITNESS WHEREOF, the seld party of the first part has hereunto set his hand and seel the day and year first showe written. E. E. PEACOCK (SEAL)

STATE OF CALIFORNIA) ; ss County of Los Angeles)

On this Eighteenth day of lugust A.D. 1925, before me, G. M. Bysong, s Notery Public in and for sold County and State, residing therein, duly commissioned and sworn, personally appeared 2. E. FARCOCK, known to me to be the person whose name is subscrined to the within instrument, and a chnowledged to me that he executed the same.

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IN WITHESS WHEREOF, I have bereunto set my hand and affired my official seal the day and year in this certificate first above written. G. M. HYSONG (NOTARIAL SEAL) Notary Public in and for seid

County and State

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Received for record Sep 10, 1925, at 12 o'clock M., at the request of R.V.WOD, Copied in Book No. 650 of Deeds, page 332 at seq., Records of Riverside County, California.

Fees \$1.50 F. E. Dinsmore, Recorder By F.B.Row, Deputy Recorder

Compared: Copylet E.Kauffman; Comparer L.B.Boynton

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IDA S. POQLER

FRANK R. NOE et ux)

334

\$530

IN CONSIDERATION of the receipt, by the undersigned, of Ten and OO/100 Dollars, FRANK R. NOE and PHYLLIS D. NOE, his wife, of Los Angeles County, State of California, do grant to IDA S. POOLER, a widow, the real property in the City of Riverside, County of Riverside, State of Squifornia, described as follows:

That portion of Lot Sixteen (16) in Block Fourteen (14) of the Lands of the Riverside Land and Irrigating Company, as shown by map recorded in the office of the County Recorder of the County of San Bernsreino, State of California. In Book 1 of Maps, at page 70 thereof, by mates and bounds, beginning on the Northerly line of Magnolia Avenue, at a point distant 200 feet Southwesterly from the Easterly corner of said Lot Sixteen (16); thence Southwesterly on the Mortherly line of Magnolia Avenue 185 feet; thence Northwesterly at right angles to Magnolia Avenue and parallel with Adams Street 379.1 feet; thence Northeesterly parallel with Magnolia Avenue 185 feet; thence Southwesterly parallel with Adams Street 379.1 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said Grantee her heirs and assigned. WITNESS our hands this 24th day of July, 1925.

Contraction of the

U.S.I.R.S. \$6.50 Cancelled

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FRANK R. NOE PHYLLIS D. NOR

Acceluat fur monent mar. 5, 1995 at 1 0 at 2. 15 at request of Grantse. Copied in Book No. 664 of Decks, page 188 at mar. Records of Riverside Gounty California. Fast - 30

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Compared: Copyist: L. Nottering; Comparer: L. Shippee.

E. E. HEACOCK) 10) WARRANTY BEED HARY N. GIBSON)

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I.

Proting to

THIS INDEMFURE, made the twenty-minth day of June, in the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and Harry W. Gibson, Los Angeles, California, the party of the second part,

WENNEXETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Bollers, gold coin of the United States of Agerican, to him in hand paid by the mid party of the second part, the receipt whereof is hereby solmowledged, does by these presents grant, bargein, sell, convey and confirm unto the said party of the second part, and to his heire and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the 5.W. Quar. Sec. 15. Twp. 4 S., 4 6 M., 5.B.B.E. County of Riverside, and State of Galifornia, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 4759.56 feet Nouth and 2342.14 feet Mest of the North West Corner of Section 15, Twp. 4 South, Mange 6 West, S.B.B.M. Thence Nouth 76 degrees 21 minutes 45 seconds East 47.14 fort, thence Nouth 13 degrees 17 minutes 30 seconds West 167.30 foet, thence Borth 70 degrees 30 minutes West 50 feet, thence Horth 16 degrees 14 minutes East 162.20 foet to the above point of beginning in the Nouth West quarter of said Section 15. The west line of the North West quarter of said Section 15 beers Morth 0 degrees 50 minutes 45 seconds East. The above described parcel of land is to be known as Lot Number 79, Flock 4.

The party of the first part reserves to himself or his assigns, right-of-way or estemants for telephone lines, power lines, pipe lines, severs or for other necessary or useful purposes in, on, above or below the area of the above described property: Also all water mights, and all water flowing over or under or persulating through sold hand and the rights to develop sold water and its uses for the benefit of the granter or his estimate, amount heaver, water for domestic uses and purposes. Also reserving the sile and size rights.

Till DEED is granted with the expressed provision that mone of the property nted she ll ever esigned to, or by pe here in an be sold or a myick by persons other than th DE NE Chang A IN STOR JAIN MA Same.2 The In the 2 21437 S 42 4 a ga gotta GLASSET Gan, Inc of Gulter is siver 一级中东市地位产的市场路 ty al the seed a wart, and the se 10 10 10 14.10 1.11 LE in advis Part and the

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Book 664 Page 563 3-5-26

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Dereusiv belonging at in anjudan appartaining, and the severation and reversions mininder and remainders, muts, issues and prefits therea.

TO HAVE AND TO HOLD, the mass to the sold Harry W. Gibbou, his heirs and samigns forever; and the main first party does hereby suvement with the sold Harry W. Gibbou, and his legal representatives, that the sold real estate is free from all encombrances and that he will and his heirs, encenters and edministrators shall varrant and defend the same to the sold Harry W. Gibbou, his heirs and samigns forever, against the just and lawful claims and demands of all persons whomesever.

IN MITHERS FERENCE, The said party of the first part has bereunto set his hand and seal the day and year first above written.

L. L. Pescock (Sen1)

(NOTARIAL SEAL)

On this 29th day of June, A.D. 1925, before me, G. M. Hysong, a Motary Public in and for the maid County and State, residing therein, duly commissioned and sworn, personally sypeared E. H. Pascock, known to me to be the person whose mans is subscribed to the within instrument and solmowledged to me that he executed the same.

IS WITNESS WHEREOF. I have bereanto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hynozig,

Notary Public in and for said County and State.

Received for record Mar. 5, 1926 at 30 Min. past 1 o'clock P. M. at request of R. L. Tolson. Copiet in Sock No. 666 of Deeds, page 563 et seq.. Records of Riverside County. California.

Fees \$1.40 Jack ~ Aoss, Recordar.

Compared: Copyist: - Rettering; Comparer: L. Shippee.

EABILY W. GIBSON, ET AL } TO) GRANT DEED. R. T. TOISON)

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HARRY W. GIBSON and MARLI GIBSON, his wife, in consideration of Ten Bollars. to them in hand paid, receipt by which is hereby adknowledged, do hereby grant to R. N. TOLSON, the rund property in the County of Supervise, State of California. Countybed as:

Beginning at a point which is known to be drift. 55 fast South and 1342.14 real liest of the Borth West car or of motion 13, Sop. & South, Range & West, 12. 31/ S.B.B.W. thay Danth 76. A 27 Last 47-14 fast: thene ----· Call Constant of South 13 dear an 17 mts T. T.S.T. 18 liertit 70 degrees - Line Ma mies West 80 feet, 1 m Bost 142.80 feet to 23 edirest and 7 and the second

#43B

E. E. FEACOCK) TO) WARRANTY DEED. ROSE NUSSBAUM)

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THIS INDENTURE, made the Thirtieth day of March, in the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and HOSE NUSSBAUM, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt where of is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. & N.W. Quar. Sec. 15, Twp. 4 S. R. 6 W., S.B.B.M. County of Miverside, and State of California, and bounded and particularly described as follows, to-wit:-

Beginning at a point which is known to be 2693.11 feet South and 1146.58 feet East of the North West corner of Section 15, rwp. 4 South, Range 6 West, S.B.B.M. Thence North 16 degrees 18 minutes 30 seconds Kast 40 feet, thence North 59 degrees 44 minutes 30 seconds West 207.33 feet, to a point in the North West quarter said Section 15, Thence South 37 degrees 42 minutes 27 seconds West 30 feet, thence South 58 degrees 02 minutes 28 seconds Kast 220.98 feet to the above point of beginning in the South West quarter of said Section 15. The above description truly described a tract of land situate, lying and being in the Southwest quarter and North-west quarter of Section 15, Twp. 4 South, Kange 6 West, S.B.B.M. and is to be known as Lot Number 93, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or ensements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that nome of the property herein granted shall ever be sold or assigned to or be occupied by persons other than those of the vaucasian Mace. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of Valifornia, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and regersions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mose Nussbaum, her heirs and assigns forever; and the said first party does hereby covenant with the said Rose Nussbaum, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mose Nussbaum, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever. IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

515

#847

For a Notice of Default of this Trust Deed the Book J. W. J. of Official Records, Page 3: 2:5

For Trustees Deed,

rds, Page

of Official

Records,

State of California,))ss. County of Los Angeles.)

on this 30th day of March, A.D. 1925, before me, G. M. Hysong, a Motary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Notary Fublic in and for said County and State.

G. M. Hysong.

Received for record Reb. 10, 1927 at 8 o'clock A.M. at request of Graziee. Copied in Book Mo. 704 of Deeds, page 514, et seq. Records of Riverside County, California.

rees \$1.40

Jack A. Ross, Recorder. By F. B. Row, Deputy Mecorder.

Compared: Copyist: E. Lettering; Comparer: L. B. Boynton.

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GEORGE W. GUISLEMAN, ET AL) 10) DEED OF TRUST. LOS ANGELES INVESTMENT TRUST CO.)

THIS DEED OF TRUST, made this 31st day of January, 1927, between GEORGE T. GUISLEMAN and LEILA B. GUISLEMAN, husband and wife, herein called Trustor, LOS ANGELES INVESTMENT TRUST COMPANY, a corporation, of Los Angeles, California, Merein called Trustee, and T. S. SPARR, a single man, herein called Beneficiary;

WIINESSETH: THAT WHEREAS, the indebtoiness widenced by the promissory note or notes hereinsiter mentioned, is owing by the Paker thereof to the Beneficiary, the Maker having promises to pay the same, with interest, according to the terms of one certain Promissory Note substantially in form as follows:

\$2000.00

Los Angeles, California, Manuary 31st, 1927

Three Years after date, for value received, we or either of us promise 2 pay to W. S. Sparr, or order, at Los Angeles, California, the sum of Two Thousand (\$2000.00) Dollars, with interest from date until paid, at the rate of seven per cent. per annum, payable quarterly.

Should the interest not be so paid it shall become part of the principal and thereafter bear like interest. Should default be made in payment of interest when due,

374 Received for record Mar 14, 1932, at 8 o'slock A. M. at request of L. M. #893 Harlow, Copied in Book No. 68 of Official Records, page 372, et seq., Records of Riverside County, California. Jack A. Boss, Recorder Fees \$1.20

Compared: Copyist; A. Lamkin; Comparer; L. Hyde

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E. E. PEACOCK PANSY MAE CAMPBELL

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TO

WARRANTY DEED

THIS INDENTURE, made the twenty-eighth day of October, in the year of Our Lord, nineteen hundred and twenty five, between E. E. FEACOCK, Los Angelos, California, the party of the first part, and PANSY MAE CAMPBELL, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sec. 15, Twp. 4 S. R 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West corner of Section 15 Twp. 4 South, Range 6 West. S.B.B. M. Thence South 2701.12 feet; thence East 532.13 feet to point of beginning. Thence North 65 degrees 52 minutes 07 seconds West 50 feet, thence South 27 degrees 30 minutes 30 seconds West 195.72 feet, thence South 47 degrees 08 minutes 50 seconds East, 55 feet, thence North 26 degrees 40 minutes 01 seconds East 213.31 feet to the above point of beginning in the South West quarter of said Section 15. The above described parcel of land is to be known as Lot Number 515 - Block D.

The party of the first part reserves to himself or his assigns, right of way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property: Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

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68-374 RECBCK BACKPLANT

Book 68 Page 374 J-14-32

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Fansy Mae Campbell, her heirs and assigns forever; and the said first party does hereby covenant with the said Fansy Mae Campbell, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Fansy Mae Campbell, her heirs and assigns, forever, against the just and lawful claims and demands of all persons whomseever. IN WITNESS WHEREOF, the said party of the first part, has hereunto set

his hand and seal the day and year first above written.

E. E. Peacock (Seal)

375

State of California,) (ss. County of Los Angeles)

On this 28th day of October A.D.1925, before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN #ITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

> G.M.Hysong, Notary Public in and for said County and State.

Received for record May 14, 1932, at 8 o'clock A.M. at request of L.M. #901 Harlow, Copied in BookNo. 68 of Official Records, page 374, et seq., Records of Riverside County, California.

Fees \$1.20

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(NOTARIAL SEAL)

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

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E. E. FEACOCK) TO (WARRANTY DEED M:S. E. H. HENDRICKSON)

THIS INDENTURE, made the - day of - in the year of our Lord, nineteen hundred and twenty-five between E. E.PEACOCK, Los Angelcs, California, the party of the first part, and MRS. E. H. HENDRICKSON, Los Angeles, California, the party of the second part,

WIINESSETH: That the said party of the first part, for and in consideration of the sum of Ten and 00/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written. E. E. Peacock. (Seal)

State of California,) (SS. County of Los Angeles)

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On this 26th day of May, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therain, duly commissioned and sworn, personally appeared E. E. Peacok, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affined my official seal the day and year in this Certificate first above written.

G. M. Hysong,

County and State.

Notary Public in and for said

(NO TARIAL SEAL)

Received for record May 18, 1932, at 8 o'clock A. M. at request of L. M. Harlow #881 Copied in Eook No. 77 of Official Records, page 32, et seq., Records of Riverside County, California.

Fees \$1.20

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyda

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I. E. PEACOCK

ZARRANTY DEED

J. F. PRESLEY)

(

THIS INDENTURE, made the twenty-sighth day of October, in the year of our Lord, nineteen hundred and twenty-five between Z. E. PEACOCK, Los Angeles, California, the party of the first part, and J. F. PRESLEY, Los Angeles, California, the party of the second part,

MITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sec. 15, Twp. 4 S. R. 6 W. S.B.B.W. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North west corner of Section 15, Tup. 4 South, Range 5 West,

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Book 77

Page 33 5-18-32

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S.B.B.M. Thence South 2701.12 feet, thence East 532.15 feet to point of beginning. Thence South 55 degrees 52 minutes 07 seconds East 40 feet, thence South 26 degrees 50 minutes 53 seconds West 229.60 feet, thence North 47 degrees 08 minutes 50 seconds West 45 feet, thence Morth 26 degrees 40 minutes 01 seconds East 213.51 feet to the above point of beginning in the South West quarter of said Section 15. The above described percel of land is to be known as Lot Number 516 - Elock D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DIED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of Californis, is given to the party of the second part, and is appurtement to said deed as a bonus to the Crantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the soid J. F.Presley his heirs and assigns forever; and the said first party does hereby covenant with the said J. F. Presley and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said J. F. Presley, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E. Peacock, (Seal)

State of California,) (ss. County of Los Angeles)

On this 28th day of October, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and smorn, personally appeared E. T. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN XITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

> G. M. Eysong, Notery Public in and for said County and State.

> > TC

(NOTARIAL SEAL)

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Received for record Hay 15, 1932, at 8 o'clock A. M. at request of L. M. Harlor, Copied in Book No. 77 of Official Records, page 33, et seq., Records of Riverside County, California. - Jees \$1.20 Jack A.Ross, Recordsr

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

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TO PHILIPPE DELACY)

I. E. PEACOCK

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MARRANTY DEED

THIS INDENTURE, made the Sixth day of May, in the year of our Lord, mineteen hundred and thentyfive between E. E. PEACOCK, Los Angeles, California, the party of the first part, and PHILIPPE DELACY, Hollywood, California, by his guardian Mrs. Edyth deLacy, Hollywood, California, the party of the second part,

WITNESSETH: That the said party of the first pert, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hend paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S. W. Quar. Sec. 15, Two. 4 S. R. 6 W. S.B.B.M. Goundy of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be \$193.23 feet South and 1797.61 feet east of the North West corner of Section 15, Twp: 4 South, Range 6 West, S.B.E.M. thence North 59 degrees 22 minutes West 32.25 feet, thence North 22 degrees 47 minutes 34 seconds East 193.12 feet, thence North 57 degrees 09 minutes 30 seconds East 45 feet, thence South 21 degrees 08 minutes 34 seconds West 235.31 feet to the above point of beginning. The above description describes a parcel of land sibuate, lying and being in the South West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.E.M. and is to be known as Lot Number 210 - Block D.

The party of the first part reserves to himself or his assigns, right-or way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Causasian race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtement to said deed as a bonus to the Crantee herein, and the assigning or conveying of maid property herein described and granted shall 35

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Jock L.Ross, Reedreez. By P.B.Rer, Deputy monther.

ABD) WANRANY DEED.

COMPARED: Compiss: L. Salppee: Co

THIS INDEFTURE, made the eighteenth day or January, in the year of our Lord mineteen hundred and twenty six between 5. S. WACCOLT, Los Angeles, California, toeparty of the first part, and ALBERT F. HEVER and LOUISE MEYER, busbend and white, in joint tenamey with rights of survivorship, Los Angeles, California, the parties of survivorship, Los Angeles, California, the parties of survivorship.

WINESSENT: That the said party of the first part, for and 10 constants of the sum of ten and no/100 collars, gold coin of the United States of America. To him in hand paid by the said parties of the second part, the receipt whereor is agreey somewhedged does by these presents grant, margain, sell, convey and confirm due the said parties of the second part, as joint tenants and to the survivor of them the being and assigns of such survivor forever, all that writen lot, piece or parcel or late second or late. Lying and being in the SU fum . Sec. 10. Twp. 4 3.R. 6 W. 3.B.B.E. County or Riversing, and State of California, and bounder and particularly described as follows, to-wit;

Commencing at the northwest corper of section 15, twp. 4 south, range 5 west. 5.B.S.A.M. thence south 2717.47 feet; thence east bos.69 feet to point of deginging. Thence south ob degrees 52 minutes 07 Second east 60 fret. Thence south 25 degrees 07 minutes 54 seconds west 242.05 feet, thence north 67 degrees 04 minutes 70 seconds west 40 feet, thence forth 25 degrees 50 minutes 53 seconds cast 283.60 rest to the above point of negraning in the southwest quarter of self section 15. The above achorized partel of legisling in the second as Let number 517 floor D.

The party of the first part reserves to himself or all samigns, Fight of my ar essenants for telephone lines, power lines, pipe lines, sowers, or for other necessary or useful purposes is, ou, above or selfer the atea of the shows senerihes property; Sloo all water rights and all water flowing over or mader or pereplating through said lane, and the rights to develop said water and ine unso for the seneriher far granter or use samigne, cheept adsever, water for demestic unce and perperts. Allow reserving the oil and mineral rights.

This doed is granted with the expresses provision that here of the property strain grantes smill over so sold or sharpen by, at he enoughed by, persons starr the story of the understar race, shall a rate line membership is the removed domany plan. Retrained means the lens of the start of valid means in the fore to be persist at the secon part and is approximents to only dend of a binner po the grantes and the the methematic or deproying on each property entropy covering the grantes and antoin, and the methematic mean the lens of the starts constrained and the the methematic or deproying on each property entropy covering the grantes of shall embed be and the methematic one that the start comparison Book, 663 Page 117 2-3-26

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resurants which all and disputer the summation heredimination are apparents here must belonging, or in anywher hypertaining, and the reversion and reversions, mainteer and remainders, rests, latteen and provide thereix.

TO HAVE AND TO HOLD the same to the same Albert P. Heyer and Levine Heyer is join tempory their series and semigres inverse; and the sale first party does hereby doreant with the said Albert P. Heyer and Levine Meyer and their legal representatives that the sale same sublications mail encombrances and that be will and him heirs executors and same same leving and i encombrances and that be will and him heirs executors and same same leving and is each the same to the sale Albert F. Meyer and Leving meyer. Their same one control or set of the just and invited outling and

GENERAS OI ALL PETSONS WROMOSCVEY.

13 FIRESS WHEREOF, the said party of the rirst part cas percents set him name hissel the day and year mirst above written.

E.S. Pescoar (Seal)

Trout

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State of California) (a: County of Los Argeles)

On this lots day of January, J.D. 1920, before me, G. H. MyBong, a Schary FROLM. In and for the sale country and state, restains entering countering countering countering country countering and successful and successful to be the person whose dame is successful to the site in detrument and schowledged to me that he executed the same. If WITTERS WEIGHER, I have deremite set my usua and affired my official seat the day and year in this certificate first above written.

(JOPARIAL SEAL)

G. M. HyBong, Notary Public in and ICF Sold county and state.

FLSE

Fees \$1.00

Received for Record. Feb. 3, 1928, at 6 o'dlock A. M. at request of Stables. Copied in Book No. 663 of Deeds page 117 et sec., Records of Mirerside County, California.

Jack A .Ross Recorder. By F.B.Row, Departy Recorder.

CONPERED: Copyist; L.Shippee; comparer;2. Ketteriag.

INON ALL MER BY THESE PRESENTS:

TEAT WHEERES. Riverside Tikle Company, a corporation having its principal place of business at miverside, usiformic, trustee under deed of brust excented by Murtas Stations and Preston M.Stations, wife and ansaudt, trusters, and rescribed Oslober 11, 120, in Book day, page 20, or deeds in the office of the County Remarker of Miverside Country, in sold state, has seen daly requested to recover the property same instater mantices any remean of me payment of the indebtedness success by each day.

-909-

HOW, THEREMOND, IN CONFERING with soil request and in consideration of the sum of an dellar, reading of which is hereby communicated, one the payment of said indented said truster does bareby reconvey to the property constant days like trust service, but when werden, all of the property constant of main days of broat new ball by said member under the serves of which a firme.

L' CTURIES MERICON, D'16 Differeide state enoping, se Uniques, une connet inc synamic mane the best to be berto attains by an fine Dipatence and Anos Anosymbor arrando dear antimaters, was able for at any set of the

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Received for record Jul 11 1925 at 10 c clock A.H. as request of Grantee. Copied in Book No. 647 of Deeds, page 61 at see records of Riverside County. Californis.

> E. E. DINSHORE, Recorder. By F. B. Row, Deputy Recorder.

COLIFARED: Copyist, E. Martin, Comparer, E. Kauffman.

E. E. PEACOCK

TO MRS. LOUISE LIDDLE

Fees \$1.20

WARRANTY DEED

THIS INDEXTURE, Hade the twenty-fourth, day of June, in the year of our Lord nineteen hundred and twenty-five, between E. Z. PEACOCK, Los Angeles, California, the party of the first part, and MRS. LOUISE LIDDLE, Los Angeles, California, the party of the second port,

WITHESSETH: That the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of America, to him in hand paid by the said party of the Second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Tuar. Sec. 15. Twp 4 S., R. 6 W., S. B. B. E. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 2782.64 feet south and 679.67 feet east of the northwest corner of section 15. Twp. 4 south. range 6 west, S. B. B. M. thence north 49 degrees 30 minutes 37 seconds west, 50 feet; thence south 24 degrees 29 minutes 03 seconds west, 256.44 feet; thence south 47 degrees 08 minutes 50 seconds east, 25 feet; thence north 30 degrees 02 minutes 03 seconds east, 251.72 feet to the above point of beginning in the southwest quarter of said section 15, the west line of the northwest quarter of said section 15 bears north 0 degrees 50 minutes 45 seconds east. The above described parcel of lond is to be known as Lot number 519, block D.

The party of the first part reserves to binself or his assigns, right-of-way or essements for telephone lines, power lines, pipe lines, sewers or for other recessary or basful purposes in. on, above or below the srea of the above described property. Also all water rights, and all water flowing over or under or <u>perculating</u> through said land, and the rights to detelop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than this of the Gaussian race. That a free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the party of the second part and is appurtement to sold deed as a bonus to the granted berein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership:

Book 647 Page 62 7-11-25

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TOCETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging. or in anywise appertuning, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Mrs. Louise Liddle, her heirs and assigns forever, and the said first party does hereby covenant with the said Mrs. Louise Liddle and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Louise Liddle, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsever.

IN WITNESS WHEREOF, the said party of the first part has bereanto set his hand and seel the day and year first above written.

E. E. Pescock (Seal)

63

State of California,) (ss County of Los Angeles.)

(NOTARIAL SEAL)

On this 24th day of June, A. D. 1925, before me, G. M. Hyzong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and soknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have bereunto set my band and affixed up official seal the day and year in this certificate first above written.

> C. E. Hysong, Notory Public in and for said County and State.

> > #758

Received for record Jul 11 1925 at 10 o'clock A.M. at request of Louise Liddle. Copied in Book No. 647 of Deeds, page 52, et seq. records of Riverside County, Celifornia.

Fees \$1.40

F. E. Dinsmore, Recorder. By F. B. Row. Deputy Recorder.

COLPARED: Copyist, E. Mertin, Comparer, E. Kauffman.

Received for record Mar 12, 1932 at 8 o'clock A.M. at request of L.M.Harlow. #909 Copied in Book No. 70 of Official Records, page 63, et seq., records of Riverside County, California. Fees \$1.20

ack A. Ross, Recorder.

Compared: Copyist L.H.Hyde Comparer M. Alrick

EVA ADELE CLNEY

E.E. PEACOCK.

WARRANTY DEED

TRAN INCENTURE, made the Fifteenth day of June, in the year of our Lord nine teen hundred and Twenty-six, between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and EVA ADELE OINEY, the party of the second part,

WITHESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the solid party of the second pert, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. QUAR. SEC. 15, 10.4 S. R 6 W. S.B.E. & . County of Riverside, and State of California, and bound and particularly described as follows, to-wit:

whencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.E. 1 . K. Thence south 2782.34 feet, thence East 675.67 feet to point of beginning. SThence South 49 Segrees 30 minutes 37 seconds East, 45 feet, thence South 36 degree 53 minutes 30 seconds West 248.66 feet, thease North 47 degrees 06 minutes 50 second tost 15 feet, Thence North 30 degrees 02 minutes 03 seconds East 251.72 feet to the acove point of beginning in the South West quarter of said Section 15. The above measuribed parcel of landing to be known as Los Number 520 - Elock D.

high arty of the first part diserves to himself or his assigns, right-of-way or easemeries for telephone lines, forger lines, pipe lines, sewers, or for other necessary or useful purposes in, c, subove or below the area of the above described property; also all water rights, and and water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the penefit of the gratter, or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral withts.

IIS DEED is granted with the expressed provision that none of the property herein grated shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucusian Face. That a Free Life Membership in the Temescal Country Club Incorporated under the laws of the State of California, is given to the party of the second part, and is appurted at to said deed as a bonus to the grantee herein, and the sissignias or conveying of pild property herein described and granted shall automaticall absign and transfer sold Life Membership.

TO THE with all and sing ar the tenements, hereditaments and appurtonances

Book 70 Page 65 3-14.32

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					ie said Eva Adele Olvey	
	and Mr lega	1 reprisentat	ive that the	said real estate is fr	ree from all encumbrances,	1
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	1	5		E.E. Feacock Trustee	(Seal)	
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	STATE DECALI	FORKIAL	in i			
	Countriot Los	inge es	ss.	1		
	Cr. thi	s 15th day of	June, A.D. 19:	26, befoie me, G.M.Hys	ong, a Notary Fublic in	
					ound and sworn, personally	
				the person whose name		
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	L' ~			that he executed the :		
				o set my hand and aff:	ixed my official seal	100.04
	the day draw	car in this c	ertificate firs	t above written.	2	· · ·
		1	e G	.M. Hysong,		
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Î	KINOW ALL EN					
1	HAT CLE	WELIN REALT	COR ORATION, a	corporation organized	and existing under the	
	laws . the S	tate of Cali	fornia, and owned	of the real propert	V situate in the	ľ I
4	Count of Riv	erside, State	of California	and described as foll	lovs:	
i.				1 18, lots 22 to 26 in)
	35 ir usim	101 5 27 +-	1 days in and	10, 10:5 22 to 26 in	clusive, lots 29 to	r
-	65 11	lota so	inclusive, lo	ot 43, lots 45 to 61 in	clusive, lots 63 to	
~	co ta statustve,	101.5 70 to 7	1 inclusive, lo	ots 74 to 80 inclusive,	lots 82 and 83, lota	
	89 to x.02 inc.	lusive, lots	104 to 111 incl	usive, lots 113 to 130	inclusive, lots 132	
	to 135 in Lus	ive, 1025 137	to 141 inclusi	we, lots 243 to 171 in	clasive, lots 177 to	
	185 inclusive,	, all in Coun	try Club Estate	s Unit No. 1 in the Co	unty of Riverside.	
	State of Salis	fornia, as pe	r map thereof r	ecorded in Sook 11 pag	75 00 100	
	office pit the	County Becom	ler of said Cou	THE ACCORT PRE	s or maps in the	
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1300K 749 Page 107 12-30-27

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E. E. PELCOCK

PAUL WIDLIGSKA, IT AL

WARRANTI DEED

THIS INDENTURE, made the Eightsenth day of November, in the year of our Lord nineteen hundred and Twenty-six, between E. E. Peacook, Trustee, Los Angeles, California, the party of the first part, and Rul Widlieska and Stefanis Widlieska, Husband and Wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part,

1.2.1

WITHERSERVE: That the said party of the first part, for and, in consideration of the sum of Fen and No/100 Dollars, gold opin of the United States of America, to his in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, as joint tenants, and to the survivor of them, the, heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sec. 15, Twp. 4 S. E 6 W. S.B.& H. County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commensing at the Northwest corner of Section 15, Twp. 4 South, Range 6 West, S. E. B. & M. Thence South 2862.88 feet, Thence East 1097.74 feet to point of beginning. Thense North 16 degrees 18 minutes 30 seconds East 120.00 feet. Thence South 54 degrees 19 minutes 40 seconds West 43.56 feet, Thence South 44 degrees 05 minutes West 45.92 feet, Thence South 38 degrees 01 minutes West 47.87 feet, Thence South 76 degrees 18 minutes 20 seconds East 69.99 feet to the above point of beginning in the Southwest Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 163 - Block D.

The party of the first part resources to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other neces sary or useful purposes in, on, above or below the area of the above described proparty; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS MEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, spersons other than those of the Gaucasian Race. That a free life membership in the Temescal Country Glub, incorporated under the laws of the State of Galifornia, is given to the parties of the second part and is appurtement to said deed as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said fife Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenness thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profite thereof.

TO HAVE NOT TO HOLD, the same to the said Faul Widliests and Stefania Widliest in joint tenancy their heirs and assigns forever; and the said first party does hereby covenant with the said rank Midliests, and Stefania Widliests, and Their legal representatives, that the said real estate is free from all ensubrances and that he will and his heirs, executors and administrators shall merent and defend the same to the said Faul Willieska and Stefania Willieska, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever. IN WITHESS WHEREOF, the said party of the first part has bereanto set his hand and seal the day and year first above written.

E. E. Pescosk, Trustee (Seal)

State of California, { ss. { ss. } }

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#1980

On this 18th day of November, A. D. 1926, before me, G. M. Hysong; a Notary Public in and for the said County and State, residing therein, Guly commissioned and sworn; personally appeared E. E. Peacock, Trustee, known to me to be the person who se name is subscribed to the within Instrument, and acknowledged to me that he exceuted the same.

IN WITNESS WHERECF, I have hereanto set my hand and affired my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

Rotary Public in and for said County and State.

VILLAN

WARDON.

Sales

RECEIVED FOR RECORD Dec 30 1927 at 30 Min. past 9 efclock 4. M. at request of Grantee. Copied in Book Wo. 749 of Decds, page 107, et seq., Records of Riverside County; Galifornia. Fees, \$1.50

31.50 Jack A. Ross, Recorder

COMPARED: Copyist, L. B. Boyaton; Comparer, L. Thompson

G. M. Hysong,

HENRY UPTON

TO

ANTHONY CAMPAGNE

IN CONSIDERATION of Ten and 00/100 Bollars Henry Upton Boes Hereby Grant to Anthony Campagne, all that Real Property situated in the County of Riversite; State of California, described as follows:

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. 1)

Lots 59, 90 and 91 of Upton Aeres Ho. 4 as shown by a map of said tract now on file in the office of the County Recorder of the County of Riverside, State of California, in Book 14 of Maps at page 69 thereof.

Subject to:

1. Taxes for the fiscal year 1928-89.

88.

2. Rights of way, reservations and reatrictions as of record. WITHESS my hand this 37th day of December, 1927. Heary Upton

State of California,)

County of Los Angeles

On this 27th day of December, in the year one thousand nine hundred twenty seven, before me, Olin R. Barch, & Botary Public in and for said Sounty and State, personally appeared Henry Tytom, known to me to be the person described in and who me name is subscribed to the sight instrument, and solmowledged that he excepted the same.

Henry Schultz, Notary Public in and for . said county and state.

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Received for Record, Sep. 4, 1925 at 8 c'clock A.M. at request of Mrm. J. Roy Moran.Copied in Book No. 649 of Deeds page 295 at seq., Records of Niverside County California: Fees51.10 R.E.Dinsmore.Recorder.

COMPARED: Copyist; L. Shippes; Comparer; E. Kettering.

-000-

S. E. PEACOCK

above written.

(NOTABIAL SEAL)

AND } WARRAMTY DEED.

THIS IFDENTURE, made the sixth day of May in the year of our Lord mineteen hundred and twenty five between 3. S. PEACOUK, Los ingules. California, the party of the first part, and MARY S. MORRISON Los ingeles, California, the party of the second part

TITTESSETH: That the said party of the first part for and in consideration of the sum of ten and no/100 dollars, gold coin of the United States of imerica, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to her heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the SW. Quar. Sec. 15, Twp 4 S. \Re 6 W. S.B.E.M. County of Hiverside, and State of California and bounded and particularly described as follows, to-wit;

Beginning at a point which is known to be 2952.39 feet south and 1213.91 feet east of the northwest corner of meation 15, twp. 4 south, range 6 west, S.B.B.M. thence south 11 degrees 16 minutes 30 seconds west 50 feet, thence north 71 degrees 08 minutes 30 seconds west 100 feet, thence north 11 degrees 16 minutes 30 seconds east 50 feet, thence south 71 degrees 08 minutes 30 seconds east 100 feet to the abov point of beginning. The above description describes a percel of land situate, lying and being in the southwest quarter of meation 15, twp. 4 south, range 6 west, S.B.E.M. and is to be known as Lot number 131 - Block D.

The party of the first part reserves to himself or his assigns, right of may or easements for telephone lines, power lines, pipe lines, mewers, or for other necessary or useful purposes in, on above or below the area of the above described property; als all rater rights, and all water flowing over or under or perculating through said land, and the rights, to develop said water and its uses for the benefit of the grantor or his assigns except however, water for domestic uses and purposes, liso reserving the oil and mineral rights.

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This Deed is granted with the expressed provisions that none of the property herein granted shall over be sold or assigned to, or be cookied by persons other then those of the emcassion race. That a free life membership in the Tenseoul Constr-Jub Incorporated under the laws of the State of California, is given to the perty of the second part and to approximant to said deed as a bonue to the grantes herein, and the assigning or conveying of and property herein described ampreciped shell entorationally assign and treasfor said life membership. TOGETHER with all and singular the terments, hereditaments and appurtenances thereanto belonging, or in anywise appertaining, and the reversion and reversions; remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the Said Mary R. Morrison her heirs and assigns forever, and the said party does hereby govenant with the said Mary R. Morrison and her legal representatives that the said real estate is free from all emissions and that he will and his heirs executors and seministrators shall warrant and defend the same to the said Mary S. Morrison hor heirs and assigns forever, against the just and lawful claims and demonds of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first port has berannto set his hand and seal the day and year first above written.

B.B. Pessock, (SHAL)

297

State of California) (68. County of Los Angeles)

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On this sixth day of May, A.D. 1925, before me, G. H. Hysong, a Notary Public in and for the said county and state, residing therein, duly commissioned and scorn, personally appeared E.E. Pessock known to me to be the pyrson where name is subscribed to the within instrument and schnowledged to me that he executed the mame.

IN WITHESS WHEREOF, I have bereunto set my hand and affined my official seal the day and year in this certificate first above writter.

G. M. Hysong, Notary Pholic in and for esid and state.

(NOTARIAL SEAL)

Received for Secord; Sep. 4; 1925, at 8 o'clock A.M. at request of Grantee.

1. 33 (2.)

Copied in Book No. 649 of Deeds page 295 et seq. Records of Riverside County. California.

Pees \$1.40 F.E.Dinamore, Recorder.

COMPARED: Convist; L.Shippes; Comparer: N. Kettering.

Together with all and singular the tenements, hereditaments and appurtenance there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainfers, rents, issues and profits thereof.

To have and to hold, the same to the said S. L. Brobst and Catherine 4. Brobst Their heirs and assigns forever: and the said first party does hereby covenant with the said C. L. Brobst and Catherine 4. Brobst and their legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said C. L. Brobst and Catherine A. Brobst, their heirs and essigns forever, spainst the just and lawfal claims and demands of all persons whomscorvey:

IN WITNESS WHERE P. the said party of the first part has hereputo set his hand and seal the day and year first above written.

(Seal) E. E. Peacock

State of California,) County of Los Angeles)

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#1160

On this Sixth day of May, A. D. 1925, beth re me, G. M. Hysdng, a Notary Public in and for the said County and State, residing therein, doly commissioned and sworn, personally appeared E. E. Peacoot, known to me to be the person whose name is subscriped to the within Instrument, and acknowledged to me that he excepted the same. IN WITWESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTARIAL SEAL) Notary Public in and for said County and State.

RECEIVED FOR RECORD Jun 17, 1925 at 8 o'clock A. M. at request of Mrs. C. L. Brobst. Copied in Book No. 645 of Deedm. page 9 at seq.. Records of Riverside County California.

F. E. Dinamore, recor er

Fees, \$1.50 COMPARED; Copyist, L. B. Boynton; Comparer, R. Mettering

TO (WARBANTY DEED)

B. B. PRACOCK

THIS INDERTURE, Made the sixth day of May. in the year of our Lord mineteen hundred and Twenty-five, Between E. R. Peacook, Los Angeles, Californis, the party of the first part, And Mrs. Anna Hough, Los Angeles, California, the party of the second part.

WITHESETT: That the said perty of the first part, for and in consideration of the sum of Ten and no/100 Dollars. gold coin of the united States of America, to him in hand paid by the said party of the second part, the reacipt whereof is hereby schowledged. does by these presents, grant, bergein, sell, scoway and confirm, onto the said party of the second part, and to her heirs and assigns forwar, all that certain lot, piece of parcel of land situate, lying and being in the S. W. Quer. Sec. 15. Two, 4 S. R 6 W. W. B. B. M. W. B. B. M. Conney of fiverside and State of Galifornia, and bounded and particularly described as follows, to-wit: Book 645 page 10 6-17-25

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Sustant.

Beginning at a point which is known to be 5099,40 Seet south and 1184,61 feet east of the North West somer of Section 18, Two, 4 South, Bange 6 West, S.B.B. H. Thence South 61 degrees 67 minutes 30 seconds Mast 50 Sect. Thence North 11 degrees 05 minutes 13 seconds Best 109.31 Sect, Thenes Borth 78 degrees 28 minutes 37 seconds West 47.80 feet, Thence South 11 Segrees 16 minutes 30 Next 100 feet to the above point of beginning. The above description describes a percel of land situate, lying and being in the South West Quarter of Section 15, Pap. 4 South, Bange 6 West, S.B. B.M. and is to be known as Lot Number 138, Block D.

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The marty of the first part reserves to himself or his assigns, right-of-lasy or easements for wele phone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or onder or peroplating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Cancasian Bace. That a free life membership in the Temescal Country Clab, incorporated under the Laws of the State of California, is given to the party of the second part and is appurtement to said deed as a bonss to the Grantee herein, and the assigning or conveying of said property herein described and granted shall astomatically assign and transfer said life membership.

Together with all and singular the tenenents, hereditaments and appur tenaice thereanto belonging, or in anywise appertaining, and the reversion and reversions remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said Mrs. fanne Hough, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Anna Hough, and her legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Anna Hosgin her heirs and assigns forever, against the just and lawfol claims and demands of all persone whomsoever. IN WITNESS WHEREOF, the said party of the first part has hereonto set his

hand and seal the day and year first above written. 12.17 24 14

S. S. Pescock (Seal) State of Galifornia, er her all all the second as the state County of Los ingeles On this Sixth day of May, A. D., 1925, before me. S. H. Hysong, a Hot ary

Poblic in and for the mid County and State, residing therein, doly commissioned and sworn, personally appeared E. F. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he excerted the same. Service Market Sprace Science -

IN WITHESS WHEREOF. I have bereanto set my hand and affired my official seal the day and year in this Certificate first above written. the second 0. I. Hysong,

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State -

B. B. PEACOCK TO

MRS. ANKA HOUGH

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THIS INDENTURE, made the Sinth day of May. In the year of our Lord mineteen Hundred and Twenty-Siwe, Between R. R. Peacock. Los Angeles, California, the party of the first part, and Mrs. Anna Hough, Los Angeles, California, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of fer and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, seil, convey and confirm, anto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece of parcel of land situate, lying and being in the N. W. Quar. Sec. 15, Twp. 4 S. B 6 W. S.B.B.M. County of Biverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 2571.69 feet south and 365.50 feet east of the Morth Mest Corner of Section 15, Twp. 4 South. Bange 6 West, S.B.B.M. Thence Borth 23 degrees 36 minutes OI seconds Bast 151.08 feet. Thence Morth 67 degree 38 minutes 30 seconds West 80 feet. Thence South 3 sogrees 48 minutes 58 seconds. East 148.14 feet to the 3. W. Corner of Lot Momber 57 Block D. Thence 11.98 feet on are of 27 degrees 18 minutes 59 seconds angle. 25 feet radius (radius point at intersection of east and west lines of Bot 507 Block D) to the above point of beginning. The above description describes a percei of land sizents, lying and being in the Worth West Quarter of Section 15, Twp. 4 South, Bange 6 West, S. B. B. M. and is to be known as Lot Momber 507, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines; pipe lines, sewers, or for other necessary or meetal purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or ordeer or percenting through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water, for domestic uses and purposes. Also recerving the cif and sineral rights:

This Beed is granted with the expressed provision that none of the property herein granted shall ever be used or exaigned to, or be complete by any persons other than those of the Cassesian Rose. That a free life combership in the Temescel Country Clob. Incorporated under the Laws of the State of Galifornia. Is given to the perty of the second part and is apportanent to said deed as a bonue to the -

Fogsther with all and singular the tenemacie, hereditaments and apportenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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Lot 63, extended northeasterly; thence southwesterly on said extended line of the ar thwesterly line of said lot to the center line of idams avenue; thence southeasterly on the center line of idams avenue, 20 chains to the point of beginning; excepting therefrom the portions thereof in idams avenue, Jefferson ivenue and Magnolia Street. We have and to hold to said F.G. Barnard, his heirs and assigns forever. IN WINNESS WHEREOF said william R. Greenwood, as executor of the last will and testament of William H. Hood, deceased, has hereunto set his hand this 8th day of September, 1925.

> William X. Greenwood Executor of the last Will and testament of William H. Hood, deceased.

\$2.00 cancelled State of California,) County of Riverside)

U.J.I.R.J.

On this 12 th day of September, in the year one thousand nine hundred and Twanty-five, before me, albert H. Ford, a Notary Public, in and for said County of Riverside, State of California, residing herein, duly commissioned and sworn, personally appeared William R. Sreenwood, executor of the last will and testament of William E. Hood, deceased, personally known to up to be the person described in and whose name is subscribed to and who executed the within instrument, and admowledged to me the t he executed the same freely and voluntarily, as such executor.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at my office in giverside, in the said County the day and year in this Certificate first above written.

(N(TARIAL SEAL)

ilbert H. Ford, Notary Public in and for Aiverside Wounty, State of Walifornia.

RECEIVED FOR RECORD Sep 15 1925 at 30 Min. past 8 o'clock d.M. at request of Security Withe ins. & Guar. Co. Copied in Book No. 651 of Deeds, page 237 et seg., Mecords of Riverside County, Galifornia.

F. M. Dinsmore, mecorder

Fees, pl.50

#793

COLPARED: Copyist, L. B. Boynton; Comparer, E. Mauffman

E. 3. PEACOOK) TO (WARRANTY DEED MR3. ANNIS 3. ANDERSON)

THIS INCENTURE, Made the Eleventh day of August, in the year of our Lord mineteen hundred and Twenty-five, between 3. Z. Peacock, Los Angeles, Galifornia, the party of the first part, and Mrs. Annie 5. Anderson, Los Angeles, Galifornia, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of america, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S. W. Quar, Sec. 16, Twp. 4 S. R. 6 W. S. B.B. M. County of Riverside and State of California and bounded and particularly described as follows, to-wit: Book 651 Page 238 9-15-25

Name of Columns

Commencing at the Narth West Corner of Section 15, Twp. 4 South; Range 6 West, S.B.E.M. Thence South 3095.57 feet, Thence East 1080.28 feet, to point of beginning, thence South 71 degrees 08 minutes 30 seconds East 40 fest, Thence South 23 degrees 25 minutes 37 seconds West 136.35 feet, Thence North 66 degrees 55 minutes 55 seconds, West 75.00 feet, Thence Morth 38 degrees 00 minutes 45 seconds Dast 139.44 feet, to point of beginning in the South West Quarter said Section 15, West Line of the North West Guarter Section 15 bears North 0 degrees 50 minutes 45 seconds East. The above described parcel of land is to be known as Lot Number 3, Block E. 239

The party of the first part reserves to hinself or his assigns, right-of-way, or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil ind mineral rights.

This deed is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Cancasian Race. That a free life membership in the Temescal Country Club, Incorporated under the Laws of the state of Walifornia, is given to the party of the second part and is appurtement to said deed as a bonus to the grantee herein, and the assigning or conveying of said property herein described and granted shall an tomatically assign and transfer said life membership.

Together with all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, the same to the said Mrs. Annie 5. Anderson, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Annie 5. Anderson, and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Mrs. Annie 5. Anderson, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomscever.

IN WITNESS WHERLOF, the said party of the first part has bereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California,) County of Los angeles)

On this Eleventh day of august, a. D., 1925, before me, G. M. Hysong, a Notary Public in and for the said county and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written. G. M. Hysong.

(NCTARIAL SEAL)

Notary Public in and for said County and State.

BOOK 645 Page 568 8-18-25

TO MRS. AGNES TALLMADGE

E. E. PEACOCK

568

THIS IN DESTURE, made the Sloventh day of August, in the year of our Lod nineteen hundred and Twenty-five, Between E. E. Peacock, Los Augeles, Salifornia, the party of the first part, and Mrs. Agnes Tallmadge, Los Augeles, Salifornia, the party of the second part,

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WARRANTY DEED

WITWESSETE: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is breaky acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns, furever, all that certain lot, piece or parcel of land situate, lying and being in the 3. W. Guar. dec. 15 Twp. 4 S. R. 6 W. S.B.B.M., County of Riverside and State of California, and bounded and particularly described as follows, to wit:

Commencing at the Morth West Corner of Jection 15, Twp. 4 South, Hange 6 Nest, S. B.B.M. Themes South 2095.47 feet: Themes East 1080.28 feet, to point of beginning, North 41 degrees 27 minutes 23 seconds West 50 feet, Themes South 46 degrees 37 minutes 20 seconds West 127.15 feet, Themes Jouth 34 degrees 25 minutes 45 seconds East 70 feet. Themes Borth 38 degrees 00 minutes 45 seconds East 159.44 feet, to point of beginning in the South West Quarter Said Section 15. The West line of the North West Quarter said Section 15 bears North 0 degrees 50 minutes 45 seconds East, The above described parcel of land is to be known as Lot Humber 2, Block E.

The party of the first part reserves to himself or his assigns, right-of-way, or easement for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights; and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that none of the property havein granted shall ever be sold or assigned to, or be occupied by perpins other than those of the Gaugasian Bace. That a free life membership in the Tassessi Gountry Glub, incorporated under the laws of the State of Galifornia, is given b the party of the second part and is appurtenant to said deed as a bonus to the gruntee herein and the assigning of conveying of said property herein described and granted shall automatically assign and transfer said life membership.

Together with all and singular the tenements, hereditaments and appurtenences there unto belonging, or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold the same to the said H.s. Agnes Tallmadge, her heirs and assigns forever; and the said first party does hereby covenant with the said Mrs. Agnes Tallmadge and her leval mepresentatives, that the unid real estate is free from all encumbrances and that he will and his heirs, excenture and administrators thall warrant and defend the same to the said Mrs. Agnes Tallmadge, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomecever. 1

IN WITHESS WHEREOF, the said party of the first part has bereunto set his hand and seal the day and year first above written.

E. E. Pescark (Seal)

U.S.I.R.S. \$.50 cancelled

State of California.

County of Los Angeles

On this Eleventh day of August, 4. D., 1925, before m., G. M. Hysong, a Botary Fublic in and for the said County and State, residing therein, duly countasioned and sworn, personally appeared S. E.Pescook, known to m. to be the person whose name is subscribed to the within Instrument, and soknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have here unto set my hand and affired my official Seal the day and year in this certificate first above written.

G. M. Hysong (NCTARIAL SEAL) Notary Public

Notary Public in and for said Somty and thits.

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RECEIVED FOR RECORD Aug 13 1925 at 10 Min. past 2 o'clook P. M. at request of vrantee. Copied in Sook Bo. 645 of Deeds, page 568 et meq., Records of wiverside County, Galifornia.

Feez, \$1.40 COMPARED: Copyist, L. B. Soynton: Comparer, R. Zettering ----000---

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NORTH CORONA LAND COMPANY

HERBERT R. JOHNSON

CORPORATION GRANT DEED

North Corona Land Gompany, a corporation organized and existing until the laws of the State of valifornia, and having its principal place of business. Los angeles, Valifornia, in consideration of Ten Bollars, to it in hand paid, the receipt of which is hereby acknowledged, does mareby grant to Herbert E. Johnson, a single man, all that real property situate in the County of Riverside, State of Valifornia, lescribed as follows, to-mit;

The sorth one-dalf $(I, \frac{1}{2})$ of Lot sleven [AL] Block Thirty-three (33) of Boros Sarms Tract So. 1. as per map of said treat, recorded in Vol. 11, page 5. of Maps, Hecords of Miverside County. California, together with Sal water rights appersaining thereto, as evidenced by 25 shares of stock of the Orange Heights Mater Comp pany, a Corporation: reserving and excepting therefrom rights granted to said Mater Company, to-wit: rights of way for camals and a right to law and maintain water pipes, over and across the tract above described and to develop, take, use and distribute water in accordance with its rules and regulations and subject to its charges for such service, for the purpose of furnishing mater to the tract supplied by wid Mater Company as well as any subdivition thereof; provided, however, that said pipe lines shall be laid as far as practicable on the boundary lines of acid tract and the subdivisions thereof and beneath the surface not was than eighteen imbase.

Order: 0253-001 Doc: CARIVE:PRDE 645-00568

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in accordance with a general plan and for the entire tract of which this lot is part.

TO HAVE AND TO HOLD, to the said grantees as joint tenants with the right of survivorship.

IN WITTERS WHEREOF, the The First National Bank of Santa Ara, has bereunto caused its corporate name to be signed and its corporate scal to be affixed by its Vice President, and Trust Officer, therounto duly authorized by resolution by its Bourd of Directors, this 9th day of November, 1925.

(CORPORATE SPAL) U.S.I.R.S. \$1.00 Cancelled. THE FIRST NATIONAL PANK OF SANTA ANA, By E. L. Sprague, Vice President, And C. L. Fritchard, Trust Officer 471

#1895

State of Galifornia, County of Orange.

On this 10th day of November, 1.35, before me, Aldre M. Gole, a Notary Fublic in and for said County and State, residing therain, duly commissioned and sworn, personally appeared S. B. Sprague, known to me to be the Vice President, and G. L. Pritchard, known to me to be the Trust Officer of the copporation described in and that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation there in named, and soknowledged to me that such corporation executed the mame.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Alice M. Cole

Received for record Nov 30, 1926, at 8 o'clock A. M. at request of Grantes, Copied in Book No. 697 of Deeds, page 470, et seq., Meaords of Riverside County, California.

Bees \$1.30

Jeok A. Hous, Recorder By F. B. Row, Deputy Recorder

Compared: Copyist; A. Lankin; Comparer: E. Kauffman

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E. E. PEACOCK

· TO

WARRANTY DEED

R. E. HALL ET AL)

THIS INDENTURE, made the sixth day of May, in the year of our Lord mineteen hundred and twenty five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and R. E. HALL AND M. A. HALL, Los Angeles, California, the parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Pollars, gold coin of the United States of America, to him in hand paid by the said parties of the Second part, the receipt whercof is hereby seknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the sold party of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S:W. Quar. Sec. 15, Twp. 4 S. R. 6 W., S. B. B. M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit: THE LEARNERS OF

Beginning at a point which is known to be 3020.53 fest south and 1013.48 feet, east of the North West Corner of Section 15, Twp 4 South, Range 6 Mest, S. P. D. M. Thence South 41 degrees 27 minutes 23 seconds, East 50 feet, thence Fouth 45 degrees 51 minutes 09 seconds West 128.68 feet, Thence North 34 degrees 26 minutes 45 seconds West 41.72 feet, thence on <u>acr</u> of 89 degrees 47 minutes 15 seconds, 30 feet radius, 4701 feet, thence North 55 egrees 46 minutes East 90.75 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the South west quarter of Section 15, Twp 4 South, Range 6 West, S. D. D. M. and is to be Lnown as Lot Number 1, Block E.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe kines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above decoribed property; Alec all water right, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his arsigns; except hewever, water for domostic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED, is granted with the expressed provision that more of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Gaucasian more that a free life memeleship in the Temescal Country Club. Incorporated under the lass of the State of California, is given to the parties of the second part and is appurtement to sold deed as a bonus to the Grantees herein, and t e assigning or conveying of sold property herein described and granted shall automatically assign and transfer sold Life Membership.

TOETHER with all and singular the tenuments, hereditements and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO NOLD, the same to the said R. E. Hall and M. A. Hall, their heirs and assigns forever; and the said first party does hereby covenant with the maid R. E. Hall and M. A. Hell, and their legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said R. E. Hall and M. A. Hell, Their heire and essigns forever, against the just and lawful claims and domonds of all persons whomseever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacook (Seal)

State of California,) Sounty of Los Angeles)

conney of ros wugeles:

On this sixth day of May, A.D.1925, before me, J. M. Hysong, a Notary Public in and for the said County and State, residing therein duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

472

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Mysong Notary Public in and for said County, and State

Received for received for record N_0v . 30, 1926, at 8 o'clock A. M. at request of #1898 Grantee, Copied in Book No. 697 of Deeds, page 471, at seq., Records of Riverside County, California.

Fees 91.30

Jack A. Koss, Remorder By J. B. Row, Deputy Mecorder 473

Compared: Copyist; A. Limkin; Comparer; 4. Lauffman

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VIRCIL E. GUTHRIDGE)

TO) MARY A. O'LEARY)

VIRULE E. GUTHRIDDE, a single man, in consideration of Ten (#10.00) Dollars, to him in hand paid, the receipt of which is hereby soknowledged, does hereby grant to Mary 4. O'Leary, all that real property situate in the Gounty of Riverside, State of Galifornia, described as follows:

GRANT DEED INDIVIDUAL

Lot Numbered Fifteen (15) in Block inree (3) of Perris Valley Acres, as shown by map on file in Book 13, at pages 41, 42 & 43 of Maps, records of Riverside County, California.

TO HAVE AND TO HOLD, to the said grantee her heirs or assigns. WITNESS my hand this twenty fourth day of November, 1986

Vilcil #. Muthridge

State of California,) as County of Kiverside.)

On this 24th day of November, 1926, before me, Will A. Outhridge a Notary Public in and for sold County, personally appeared Virgil E. Guthridge, known to me to be the person whose name is subscribed to the within instrument and soknowledged that he executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

Will A. Guthridge

Notary Public in and for the County of Riverside, State of California. My Commission expires March 30, 1929

#1902

Received for recodd Nov. 30, 1926, at 8 o'clock A. M. at request of Grantes, Copied in Book No. 697 of Deeds, page 473, Records of Riverside County, California. Fees \$.80 Jack A. Ross, Recordsr

By F. B. Row, Deputy decorder

Compared: Copyist; A. Lamkin; Comparer: E. Kauffman

BOOK 70 Page 48

E.E. PEACOCK

CHARLES M. KRAUSE ET AL

48

WARRANTY DEED

THIS INDENTURE, made the Eighth day of January, in the year of our Lord, nincteen hundred and twenty seven, between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and CHARLES N. = and RUTH KRAUSE, in joint tenancy with rights of survivorship, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and essigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. QUAR. SEC. 15, Twp. 4 S. R. 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence South 2984.90 feet, thence East 1455.40 feet, to point of beginning. Thence South 50 degrees 57 minutes East 58 feet, Thence South 12 degrees 17 minutes 30 seconds West 108.31 feet, thence North 54 degrees 07 minutes 02 seconds West, 66.20 feet, thence North 16 degrees 39 minutes 46 seconds East 108.30 feet, to the above point of beginning, in the South West Quarter of said Section 15, The above described parcel of land is to be known as Lot No. 169, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipelines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging or in anywise appertaining and the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Chas. M. = and Ruth Krause, their heirs and assigns forever; and the said first party does hereby covenant with the said Chas. M. = and Ruth Krause, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Chas. M. = and Ruth Krause, = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand

and scal the day and year first above written.

E.E. Feacock Trustee, (Seal)

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Requested By: GKerley, Printed: 7/16/2021 8:44 AM

STATE OF CALIFORNIA, County of Los Angeles

On this 22nd day of January A.D. 1927, before me, Viola Johnson, a Notary Fublic in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official

seal the day and year in this certificate first above written.

Viola Johnson

(NOTARIAL SEAL)

Notary Fublic in and for said County and State.

40

Received for record Mar 14, 1932 at 6 o'clock A.M. at request of L.M. Harlow. #879 Copied in Book No. 70 of Official Records, page 48, ct seq., records of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer M.Alrick

1

E.E. PEACOCK TO N. LEVINSON

THIS INDENTURE, Made the Wenty Third day of March, in the year of our Lord nineteen hundred and twenty-five, between E.E. Feacock, Los Angeles, Salifornia, the party of the first part and N. LEVINSON, Los Angeles, California, the party of the second part.

WARRANTY DEED

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigne forever, all that certain lot, piece or parcel of land, situate, lying and being in bae N.W. QUAR. Sec. 15, Twp. 4 South R 6 W. S.B.B.W. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at g point which is known to be 1318.27 feet south and 1306.60 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence South 70 degrees 59 minutes East 50 feet, thence North 6 degrees .25 minutes 34 seconds East 123.08 feet, thence North. 76 degrees 08 minutes West 50 feet, thence South 6 degrees 14 minutes 08 seconds West 118.67 feet to the above point of beginning. The stove description truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 90 - Block C.

Book 680 Page 332 6-3-26

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ALC: NO

E. E. PEACOCK EDITH M. L'HOMMEDIEU)

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332

THIS INDENTURE. Made this Seventeenth day of August in the year of our Lord ninetcen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and EDITH M. L'HOMMEDIEU, Los Angeles, California, the party of the second part;

WARRANTY DEED

WITHESSETH: That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars, gold coin of the United States of America, to him in hand peid by the said party of the second part, the receipt whereof is hereby acknowledgee, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the SW QUAR Sec.15, Two 4 S., R 6 W., S.B.B.M., County of Riverside and State of California and bounded and perticularly described as follows, to-wit:

Commetting at the Northwest corner of Section 15, Twp 4 South, Range & West, S.B.B.M.; thence South 3123.04 feet; thence Sest 1228.67 feet to point of beginning; thence South 61 degrees 47 minutes 30 seconds last 40 feet; thence North 15 degrees 40 minutes 14 seconds East 115.99 feet; thence North 72 degrees 22 minutes 37 seconds West 47.80 feet; thence youth 11 degrees 05 minutes 13 seconds West 109.31 feet to point of beginning in the Southwest Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 133 - Block D.

The party of the first part reserves to himself, or his assigns, right-of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in, on, above or below the area of the above described property.

Also all wat r-rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the Grantor, or his assigns, except, however, water for domestic uses and purposes.

Also reserving the oil and mineral rights.

This deed is granted with the expressed provision that none of the property horsin granted shall ever be sold or assigned to, or be occupied by persons other then those of the Caucasian race. That a FREE LIFE MEMBERSHIP in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part and is appurtenant to said deed as a bonus to the Grantes barein, and the assigning or conveying or said property herein described and granted shall automatically assign and transfer said LIFE MEMBERSHIP.

TOGETHIR with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said EDITH M. L'HOMMEDIEU, her heirs and assigns forever; and the said first party does hereby covenant with the said EDINE M. L'HOMANDIEU, and her legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall warrant and defond the same to the sold EDITA L. L'HOMAIDIEU, her beirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

1. 11

IN WITNESS WHEREOF, the seid perty of the first pert has bereunto set his band 는 상 (변수) 18-12, 전상을 다. and seal the way and year first above written. E. E. PEACOCK (SEAL)

We a server

STATE OF CALIFORNIA County of Los Angeles

With Strate

On this Seventeenth day of August A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the seid County and State, residing therein, duly commissioned and sworn, personally appeared E. E. PEANOCK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

G. H. HYSONG

IN WITNESS WHEREOF, I have bereinto set my band and affined my official seal the day sha year in this certificate first above written.

403

80

(NOTARIAL SEAL)

Notary Public in and for said County and State

333

#195

Received for record Jun 3, 1926, at 8 c'clock A.M., at the request of GRANTEE. Copied in Book No. 680 of Dieds, page 332 et seq., Records of Riversiae County, California. Jack A. Ross, Recorder

- Fees \$1.50

By F.B.Row, Deputy Recorder

Compared: Copyist S.Keuffman; Comparer A.Lamkin

RECONVEYARCE

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SECURICY TITLE INSURANCE AND GUATANTEE COMPANY, a corporation. Trustee under Deed of Trust executed by C. M. HOWEIL and LAMANDA E. HOWELL, his wife, and C. T. WILSON and GRACE P. WILSON, his wife, as Trustors, dated June 3, 1925, and recorded July 27, 1925, in Book 641, page 348 of Deeds, in the office of the County Recorder of Riverside County in soid State, having been duly and legally ordered to release and reconvey which said order is made a part hereof, in compliance with said order, and in consideration of the sum of One Dollar, receipt of which is hereby acknowledged, in fall satisfaction of the indobtedness secures by said Deed of Srust, DOES HEREBY REMESE, RELEASE, QUITCLAIM AND RECONVEY to the person or persons legsily entitled thereto, but without warrenty, all the estate in the property described in, and by said Deed of Trust granted, and now held by said corporation as Trustee.

IN WITNESS WHEREOF, said Security Fitle Insurance and Guarantee Company, a corporation, as Trustee, has caused its corporate name and seal to be hereto affixed by its Vice-President and Asst. Secretary thereunto duly authorized this 22nd day of May, 1926. SECURITY TITLE INSURANCE AND GUARANTEE COMPANY, Trustee

(CORPORATE SEAL)

By F. E. Dinsmore, Vice-President Aca Smith, Asst. Secretary

The undersigned owner of the note becured by the Deed of Trust mentioned in the foregoing release deed, hereby requests the execution and delivery of this release deed being in full discharge of seid trust.

By

F. J. BOHR

366

#57

IN WITNESS WHEREOF, I have herewate set my hand and affixed my official seal the day and year in this Certificate first above written.

> Nell Johnston, Notary Public in and for said County and State.

Received for record Sep 1,1926 at 30 min bast 8 o'clock A.M., at request of Chester A. Pinkham. Copied in Book Ko.686 of Deeds, page 365 et seq., Records of Riverside County, California. Fees 3.80 Jack A. Ross, Recorder

COLPARED: Copyist, D.Posrch; Comparer, E.Kettering

WARRANTY DEED

E. E. PEACOCK) to) A.W.LITTS et ux)

(NCTARIAL SEAL)

THIS INDENTURE, made the Eighteenth day of January, in the year of our Lord mineteen hundred and twenty-six, between E.E.PEACOOZ, Los Angeles, California, the party of the first part, and A.W.LITTS and MARCARET B.LITTS, busband and wife, in joint tenancy, with rights of survivorship, Pasadena, Californis, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Doltars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby soknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the 3.W.Quar. Sec.15, Twp.4 3. R. 6 W. S.B.B.& M. County of Riverside, and state of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner of Section 15, Twp.4 South, Range 6 West; S.S.S.& H. Thence South 2694.45 feet; thence East 1334.13 feet to point of beginning; thence South 75 degrees 25 minutes East 50 feet; thence South 16 degrees 18 minutes 30 seconds West, 100 feet; thence North 75 degrees 25 minutes West 50 feet; thence North 16 degrees, 18 minutes, 30 seconds East, 100 feet to the above point of beginning in the Southwest Quarter of Said Section 15. The above described parcel of land is to be known as Lot Number 59. Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, gipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through asid lend, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

TEIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club, Incorporated under the Laws of the state of California, is given to the parties of the

Book 686 Page 366 9-1-26

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Order: 0253-001 Doc: CARIVE:PRDE 686-00366 Requested By: GKerley, Printed: 11/10/2021 3:32 PM

second part and is apportenant to said deed as a bonus to the Crantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Kambership.

TOCETTER with all and singular the tenements, begeditaments and apportenances thereouto belonging, Cr in anywise appertaining, and the reversion and reversions, remainder and remainders; rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said A.W.Litts and Margaret B.Litts, in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said A.W.Litts and Margaret B.Litts and their legal representatives, that the said real estate is free from all encumbrances, and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said A.W.Litts and Margaret B.Litts, their heirs and assigns forever, against the Just and lewful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E.E.Pescock (Seal)

367

Sounty of Los Angeles)

. state of California

On this loth day of January, A.D.1926, before me, G.M.Hysong, a Notery Public in and for the said County and State, residing therein, duly commissioned and sworn, gersonally appeared E.E.Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IE WITNESS WHEREOF, I have hereonto set my hend and affixed my official seal the day and year in this Certificate first above written. G.M.Hysong, Notapy Public

(NCTARIAL SEAL) in and for said County and State.

Received for record sep 1,1926 at 30 min past 8 c'clock A.M., at request #58 of A.W.Litts. Copied in Book Mo.686 of Deels, page 366 et seq., Records of Riverside County, California. Fees \$1.50 Jack A. Ross, Recorder

CCMPARED: Copyist, D.Poarch; Comparer, E. Kettering

A. B. BLACKBURN)

to) DORA K. BLACKBURN)

I, A.B.BLACKBURN, a single man, for and in consideration of the sum of Ten & CO/100 Dollars, do hereby grant to DORA K. BLACKBURN, all that real property situated in the County of River de State of California, bounded and deaoribed as follows: Lots Two (2) and Four (4) in Block Twenty-one (BL) of the Oak Glen Tract, as recorded in the said Riverside County Recorder's Office. TO HAVE AND TO HOLD the move granted and described preales unto the said

grantes, her heirs and assigns forever. WITNESS my hand and useal this 25th day of August, 1926.

A.B.Blackburn (Seal)

Received for record Lec. 1. 1925 at 8 o'thock 4. H. at request of Granton. Copied in Sock No. 656 of Deeds, page 552 of seq., Records of Alvertide County, California. Fees +1.00 F. 4. Dinsmore, weoorder.

-0-0-0-0-

By F. J. How, Deputy Accorder.

Compared: Copyist: E. Rettering: Comparer: L. -hipper.

1.1

E. E. PEACOCK)

Contract Not Party

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MORIS J. MARRON)

THIS INTERFORME, made the Eventy-eighth day of Deptember. In the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Loc enceles, California, the party of the first part and DORIS J. MARNOW, Loc engeles, California, the party of the second part.

EITHESSETH: That the said party of the first part, for and in contideration of the sum of Ten and no/100 bollars, gold coin of the United States of America, to him in hand paid by the said party of the second part: the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part. In to her heirs and ascigne forever, all that certain lot, piece or parcel of herd situate, lying and being in the S.W. Quar. Sec. 10, Twp. 4 5. 4. 5. W., 5.B.S.W. County of -iverside, and State of California, and bounded and particularly described as follows, to-with

Commencing at the North West corner of Section 15. Twp. 4 South. Hanze & West, S.B.J.M. Thence Houth 2856.62 feet; thence Last 1571.17 feet to point of beginning. Thence North 15 degrees 33 minutes 30 seconds wast 40 feet. Thence South 63 degrees 35 minutes 30 seconds wast 150 feet. Thence South 52 degrees 22 minutes 20 seconds west 55.47 feet; thence North 66 degrees 37 minutes 43 seconds west 85.39 feet to the above point of beginning in the South west quarter of Section 15. Whe above described parcel of Land is to be known as Lot Number 102, Block D.

The party of the first part reserves to himself or his assignt, rightof-way or essements for telephone liner, power lines, pipe lines, sewers, or for other necessary or useful purposes in. Cn. above or below the area of the above described property: also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assignt, except however, mater for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to or be occupied by percons other than those of the Gaucasian cace. That a free Life Kembership in the Temescal Country Glub. Incorporated under the Laws of the state of Galifornia, is given to the party of the second part and is appurtement to said Deed as a bonue to the Book 656 Page 563 12-1-25

553

Grantee herein, and the assigning or conveying of said property bursin described and granted shall automatically assign and transfer said Life Nembership.

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TOGETHER with all and singular the tenements, hereditaments and appurtenances absreunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, remts, issues and profits thereor. TO HAVE AND TO HOLD the same to the said forms for Karron, her heirs and assigns forever; and the said firstparty does hereby covenant with the sail Doris J. Marron, and her legal representatives, that the said real estate is free from all encomprances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said forig J. Marron, her heirs and assigns forever, against the just and lawful claims and demails of all perions whomspever.

IN WITHISS WHEREOF, the said party of the first part has accounts set siz hand and seal tae day and year first above written.

E. E. Peacock (Seal)

State of Galifornia.) County of Los Angeles.)

On this 20th day of depiember, w.d. 1925, before me. J. M. Hymong, a Notary sublie in and for the said dounty and dtate, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whole name is subcoribed to the within instrument, and acknowledged to me that he executed the same.

IN UITHESS CHERRED". I have heremate set my mand and affiled my official real the day and year in this dertificate first above written.

G. M. Hypong.

(NOTARIAL SEAL)

Notary Fublic in und for suid County and State.

weeelved for record Dec. 1, 1920 at 8 o'clock 4. ". at request of Grantes. Conted in Pook No. 006 of Decds, page 563 et seq., weeords of wiverride younty. Walifornia.

> 2.2. Dinemore, Accorder. By 2. B. Mow. Deputy Accorder.

Compared: Copyist: - Kettering: Comparer: L. chippes.

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State of California County of Los angeles

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#507

On this sixth day of May, 1. D. 1925, before me, G. Z. Eysong; . Motery Public in for the said county and state, residing therein, duly commissioned and sworn, personall appeared E. E. Pescock known to me to be the person whose pame is subscribed to the within instrument and acknowledged to me that be executed the same.

IN WITHESS WHEREOF, I have herenuto set my hand and affired my official seel the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong, Notery Public in and for said County and State.

Margallan 1

Received for Record, Jun 8, 1925, at 3 o'clock P.M. at request of Grantee. Copied in Sook No. 638 of Deeds page 489 et seq., Records of Riverside County, California. Fees \$1.50 F.2. Dipsmore, Becorder.

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By Gerald H. Ingersoll, Deputy Recorder.

COMPARED: Copplet: L.Shippee: Comparer; L.B. Boyston. Book 638 Page 490 6-9

E. E. PEACOCK

AND). WARRANTY DEED. ED DIEHL ET UX · ...)

THIS INDENTURE, made the sixth day of May, is the year of our Lord pineteen hundred and twenty five between E. E. PEACOCK Los Angeles, California, the party of the first part, and ED = and ANNA DIRHL, husband and wife, in joint tenency with rights of survivorship, Los Angelas, California, the parties of the second part,

WITNESSETE: That the said party of the first part for and in consideration of the sum of ten and no/100 dollars gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged does by these presents grant, bargain, sell, convey and confirm unto the said parties or the second part and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the SW. Quar. Sec. 15, twp. 4. S. R. 5 W. S.B.B.M. County of Riverside, State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 2759.31 feet south and 1966.17 feet east of the northwest corner of Section 15, Twp. 4 south, range 6 west, S.E.B.M. thence south 6 degrees 47 minutes set 100 feet, thence worth 82 degrees 37 minutes 54 seconds west 75.63 feet, thence sorth 5 degrees 09 miuntes 27 seconds east 81.75 feet, thence worth 84 degrees 07 minutes 25 seconds east 79,88 feet to the above point of beginning. The above description describes a percel of lead situate lying and being in the southwest quarter of section 15, twp. 4 south, . S.B.B.M. and is to be known as lot number 444 Block D.

The party of the first part reserves to himself or his assigns, right of way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, or, shows or below the area of the above described property; also all mater rights, and all maters flowing over or moder or perculating through seid land, and the rights to develop said water and its uses for the benefit of the grantor or his sesigns, except however, water for domestic uses and purposes, Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other: than those of the Caucasian race. That a free life membership in the Temegeal Country Club, incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenent to said deed as a bonus to the grantees herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tenements, bereditaments and appurtenances theremato belonging of in anywise apportaining and the reversion and reversions, remainder and remainders, reats, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Ede and Anne Jishl their heirs and essigns forever; and the said first party does hereby covenant with the said Ed = and Anne Dishl and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Ed = and Anne Dishl their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever. IN WITNESS WEREOF, the said party of the first part has herenote set his hand and seel the day and year first above written.

I.E. Pescock (SEAL)

State of California) County of Los Angles)

Ou this sixth day of May, A.D. 1925, before me, G. M. Hysong a Motary Public in and for said county and state, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have bereupto setmy hand and affixed my official seel the day and year in this certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong, Notary Public in and for said county and state.

108

491

Received for Record, Jus 8 . 1925, at 3 o'clock P.M. at request of Grantes. Copied in Book No. 638 of Deeds page 490 at seq., Records of Riverside County, California.

> F.S. Dinemore, Recorder. By Gereld H. Ingersoll, Deputy Recorder.

COMPARED: Copyist: L. Shippes; Comperer; L. B. Boyston.

Fees \$1.50

Pase 4/8 6-8-25

AND) WARRANTY DEED.

R. PRACOCK

RD DIERL ET UX

THIS INDERTURE, made the sixth day of May in the year of our Londoneteen hundred and twenty five between E. E. PRACOCK Los mageles, Galifornis, the party of the first part, and ED = and ANNA DIEHL husband and wife in joint tenancy with rights of survivorship Los mageles, Galifornis, the parties of the second part,

WITNESBETH: That the seld party of the first part, for and in consideration of the sum of two and no /100 dellars, gold coin of the United States of America, to him in hand paid by the seld parties of the second part, the receipt whereof is hereby acknowledged does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to their hairs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the Sw. Quar. Sec. 10, Twp. 4 S. R 6 W. S.B.B.M. County of diverside, and State of Celifornia and bounded and particularly described as follows towit;

Beginning at a point which is known to be 2876.31 feet south and 1837.53 feet east of the northwest corner of section 15, twp. 4 south, range 6 west, S.B.B.M. thence north 56 degrees 46 minutes east 50 feet, thence south 52 degrees 37 minutes 54 seconds east 75.65 feet; thence north 6 degrees 47 minutes west 75 feet; thence north 62 degrees 15 minutes 40 seconds west, 121.98 feet to the above usint of beginning. The above description describes a percel of land situate, lying and being in the southwest quarter of section 15 twp. 4 south, range 6 west, J.B.B.M. and is to be known as Lot Manuer 539 Block D.

The perty of the first pert reserves to himself or his essigns, right of may or essemble for telephone lines, power lines, pipe lines, sewers or fix other seceasary or meeful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or moder or perculating through said land, and the rights to develop said water and its uses for the benefit of the graptor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other then those of the Caucasian Race. That a free life membership in the Temescal Journy Club, incorporated under the laws of the State of Jalifornia, is given to the parties of the second part and is appurtenent to said dead as a bonus to the grantees herein, and the essigning or conveying of said property herein described and granted shall automatically assign and transfer said life membership.

TOGETHER with all and singular the tevenents, hereditements and appurtenances thereunto belonging or in anywise appertaining and the reversion and feversions, remainder and remainders, rents, issues and oro fits thereof.

TO HAVE AND TO HOLD the same to the said Ma= and Anna Dishl their heirs and essigns forever and the said farst party does hereby covenant with the said Ed= and Anna Dishl and their legal representatives that the said real estate is free from all encimbrancess and that he will and his heirs, executors and administrators shall warrant and defend the same to the said Ed= and Anna Dishl their heirs and assigns forever, against the just and lawful claims and demands of all persons whomesever.

IN SITNESS WHEREOF, the said party of the first part has bereusto set his . hand soi seel the day and year first showe written. State of Salirornia

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On this sixth day of May,A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said county and state, residing therein, duly commissioned and sworp, personally appeared E. H. Pascock known to me to be the person whose name is subscribed to the within instrument and schowledged to me that he executed the same.

IS WITNESS WHEREOF, I have herebuto set my hand and affixed my official seal the day and year in this certificate first shove written.

> G. M. Hysong, Notary Fublic in and for said County and State.

Received for Record, Jun 8, 1925, at 3 o'clock P.M. at request of Grantee. Gopied is Book No. 638 of Deeds page 489 at seq., Records of Riverside County, California. Fees \$1.50

By Gersld H. Ingersoll, Deputy decorder.

COMPARED: Coppist; L.Shippes; Comparer; L.B. Boynton.

WARRANTY DEED.

E. E. PEACOCK) AND) ED DEBLE ET UX)

(NOTARIAL SEAL)

Book 638 Page 490 6-8-25

THIS INDERTURE, and the sixth day of may, in the year of our Lora nineteen hundred and twenty five between 2. E. PEACOCK Los Angeles, Collfornis, the party of the first part, and ED = and ANNA DIERL, hubband and wife, in joint tenancy with rights of survivorship, Los Angeles, Californis, the parties of the second part,

WITHESSETH: That the said party of the first part for and in consideration of the sum of ten and no 100 dollars gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged does by these presents grant, bargein, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all that certain lot, piece or parcel of land studte, lying and being in the SW. Quar. Sec. 15, twp. 4 S. R. 6 W. S.B.B.M. County of Riverside, State of California, and bounded and particularly described as follows, to-wit;

Beginning at a point which is known to be 2759.51 feet south and 1966.17 feet east of the northwest corner of Section 15, Twp. 4 south, range 6 west, S.B.B.M. thence south 5 degrees 47 minutes west 100 feet, thence north 82 degrees 57 minutes 54 seconds west 75.63 feet, thence north 5 degrees 09 minutes 27 seconds east 81.75 feet, thence north 84 degrees 07 minutes 23 seconds east 79.83 feet to the above point of beginning. The above description describes a parcel of land situate lying and being in the southwest quarter of section 15, twp. 4 south, = S.B.^B.M. and is to be known as lot number 444 Block D.

The party of the first part reserves to himself or his assigns, right of may or essences for telephone lines, power lines, pipe lines, sewers, or for other necessary E. E. PEACOON) TO (WARRANTY DEED FREDORA METZLER)

THIS INDENTURE made the 27th day of October, in the year of our Lord, nineteen hundred and twenty seven, between D. J. PEACOCK, trustee, Los Angeles, California, the party of the first part, and SHEDORA METZLER, Los Angeles, California, the party of the second part,

WITNESSETH: that the said party of the first part, for and in consideration of the sum of ten and no/100 dollars, gold soin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, borgain, sell, convey and confirm unto the said party of the second part, and to her heirs and satigns forever all the certain lot, piece or parcel of land situate, lying and being in the M. W. Cor. Sec. 15, Twp. 4 S. R. 6 W. S. B. B. M. County of Riverside, and State of California, and bounded and porticularly described as follows, to-mit:

Commencing at the northwest ocrnsr Section 15, twp 4 south, range 6 west, S. B. B. M. thence south 2843,90 feet, thence sest 2052.27 feet to point of beginning, thence south 7 degrees 41 minutes west 70.00 feet, thence north 67. degrees 17 minutes 13 seconds west 74.88 feet, thence north 6 degrees 47 minutes wast, 70.00 feet, theme south 77 degrees 21 minutes 06 seconds east 75.90 feet to point of beginning, Situated in the south west quarter section 15, the above described piece of land is to be bincwn as lot No. 439 Block D.

The party of the first part reserves to himself or his assigns, right-of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except, however, water for demestic uses and purposes Also, reserving the oil and mineral rights.

THIS DEET is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be coupled by persons other than those of the Caucasian race. That a free life membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenent to sold deed as a bonus to the grantee herein and the assigning or conveying of said property herein described and granted shall automatically assign and transfer sold Life Membership.

TOGUTHER with all and singular the tenements, hereditaments and appurtenances the reunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO MAYE AND TO HOLD the same to the sold Fredora Metzler her heirs and assigns forever; and the sold first party does hereby covenant with the sold Fredora Metaler, and her legal representatives, that the sold real estate is free from all enoumbrances, and that he will and his heirs, executors and administrators shall warmant and defend the same to the sold Fredora Metzler, her heirs and assigns foreven against the just and lawful claims and usmands of all persons whomecever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, Trustee (Seal)

State of California,) (89) County of Los Angeles)

On this 28th day of October, A. D. 1927, before me. Viola Johnsmy, Subury Public in and for the said County and State, residing therein, duly commissions and sworn, personally appeared S. S. Peacook, known tome to be the person whose name is subscribed to the within instrument and soknowledged to me that he executed the same.

IN WITNESS WEREOF I have hereunto set my hand and offix a my official seal the day and year in this certificate first above written.

Viola Johnson

(HOTARIAL SEAL)

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Notary Fublic in and for said

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County and State.

Received for record Oat 29, 1927, at 3 c'clock A. M. at request of Marlow A1979 Cone Co., Copied in Bock No. 738 of Deeds, page 74, et see., Mecords of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder

Compared: Copyist; A. Lamkin; Comparer: 2. Mettering

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FIRST NAtional Bank of Senta Ana) Fo (CORPORATION ANNA M. VAN Patten) GRANT DEED

THE FIRST HATIONAL BARK OF SANTA ANA, a corporation, in consideration of ten (10,00) dollars, to it in hand paid, the receipt of which is hereby acknowledged, does hereby grant to ADNA H. VAN PADDEN, a widow all that real property situated in the County of Riverside, State of California, described as follows:

Lot sixty nine (69) of Wyman's Subdivision as shown by map on file in Book 12, of maps, page 70 records of Rivergide County, Colifornia.

Subject to a right of way for a pole line in favor of the Southern Sierras Power Company, a corporation.

The above described property is conveyed subject to the following stated express restrictions;

(a) That said property shall never be rented to or cooupled by any person or parsons not of the White or Caucasian race, except domestic servants.

(b) The real property herein described shall be used for either business or residence purposes, no building shall be created or placed thoreon at a lesser distance than 15 feet from the front property like thereof, nor unless the same shall dost and be fairly worth not less than \$800.00 except a garage and all buildings shall be painted with at least two costs of lead and and oil paint within 30 days after erection, except coment-covered buildings. This restriction and Reveived for record May 18, 1932, at 6 o'clock A. M. at request of L. M. Harior, Copied in Ecok No. 77 of Official Records, page 33, et seq., Records of Riverside County, California. - Fees \$1.20

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

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WARRANTY DEED

THIS INDENTURE, made the Sixth day of May, in the year of our Lord, mineteen hundred and tmentyfive between E. E. PEACOCK, Los Angeles, California, the party of the first part, and PHILIPPE DELACY, Hollywood, California, by his guardian Mrs. Edyth delacy, Hollywood, California, the party of the second part,

WITNESSETH: That the said party of the first pert, for and in consideration of the sum of Ten and no/100 dollars, gold coin of the United States of America, to him in hend paid by the said party of the second part, the receipt where of is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S. W. Quar. Sec. 15, Two. 4 S. R. 6 W. S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 3193.23 feet South and 1797.61 feet east of the North West corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. thence North 59 degrees 22 minutes West 32.25 feet, thence North 22 degrees 47 minutes 34 seconds East 193.12 feet, thence North 57 degrees 09 minutes 30 seconds East 45 feet, thence South 21 degrees 08 minutes 34 seconds West 235.31 feet to the above point of beginning. The above description describes a parcel of land situate, lying and being in the South West quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 210 - Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Causasian race. That a free life membership in the Temescal Country Club, Incorporated under the laws of the State of Californis, is given to the party of the second part, and is appurtement to said deed as a bonus to the Grantee herein, as the assigning or conveying of said property herein described and granted shall

I. E. PEACOCK

TO PHILIPPE DELACT

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Book 77 Page 35 5-18-32

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automatically assign and transfer said Life Membership.

TOGETEER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Philippe DeLacy (by his guardian) his heirs and assigns forever; and the said first party does hereby covenant with the said Philippe DeLacy (by his guardian) and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors, and administrators shall warrent and defend the same to the said Philippe DeLacy (by his guardian) his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN VITNESS THEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California,) County of Los Angeles)

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On this Sixth day of May, A.D. 1925, before me, G. M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Feacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

the day and year in this cortificate first above written.

G. M. Hysong; Wotary Public in and for said County and State.

(NCTARIAL SEAL)

Received for record May 18, 1932, at 8 o'clock A. M. at request of L. M. Harlow, Copied in Book No. 77 of Official Records, page 35, et seq., Records of Riverside County, California.

Jees \$1.30

Jack A.Ross ,Recorder

Compared: Copyist; A. Lamkin; Comparer: L. Hyde

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TO (GRANT DEED CARRIE P. GUTERIE)

THIS INDENTURE, made the 23rd day of April, 1982, between WILLIAM GEORGE HLAKE AND ELLA GEORGINA BLANE, husband and wife, the parties of the first part; and CARRIE P. CULTHRIE, a widew, the party of the second part,

EITNESSETH: That the said parties of the First part, for and in consideration of the sum of Ten dollars, lautul money of the United States of America, to them in hand (NCTARIAL SEAL)

Anthony C. Kolda Notery Public in and for seid County and State.

§1534 Received for record May 28, 1932 at 8 o'clock A. M. at request of Grentor Copied in Book No. 78 of Official Records, pege 235 at seq., Records of Riverside County, Celifornia.

وسواري الالان والانتهام والارتجار الجارية والمتعار والمراجع

Fees \$1.00

Jack A.Ross, Recorder. By F. B. Row, Deputy Recorder.

Compared: Co-yist, M.Alrick; Comparer, A. Lamkin.

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Lord mineteen hundred and twenty seven between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and JOHN H. ERTLE AND FLORA A. ERTLE, the parties of the second part,

WITNESSETH: Thet the seid party of the first part, for and in considerati n of the sum of Ten and no/100Dollars, gold coin of the United States of America, to him in hand peid by the said part- of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargein, sell, convey and confirm, unto the said part- of the second part, and to their heirs and assigns forever, ell the certain lot, piece or percel of land situate, lying and being in the S. W. Quar. Sec. 15, Twp., 4 S. R. 6 W. S. E. B. & M. County of Riverside and State of Celifornia, end bounded and particularly described as follows, to wit¹

Commencing et the Northwest Corner of Section 15, Twp. 4 South, Range 6 West, S. B. E. & M. Thence south 2958.52 feet, Thence East 1712.06 feet to point of beginning. Thence South 56 degrees 46 minutes West 50 feet, Thence South 62 degrees 26 minutes 50 seconds East 120.93 feet, Thence North 57 degrees 09 minutes 30 seconds East 50 feet. Thence North 62 degrees 29 minutes 50 seconds West 121.11 feet to the above point of beginning in the Southwest Corner of seid Section 15. The above described parcel of lend is to be known as Lot Number 214 Block D.

The party of the first part reserves to himself or his assigns, rightof way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domentic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by, persons other than those of the Caucasian Race. That a FREE LIFE MEMBERSHIP in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to

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the part- of the second part, and is sppurtenant to said deed as a bonus to the GRAMTEE herein, and the assigning or conveying of said property herein described and granted shell automatically assign and transfer said Life Membership. John H. and Flore A. Ertle, O.K. E.E. Peacock, Trustee.

TOCETHER with all and singular the temements, hereditements and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE ANT TO HOLD, the same to the said John H. Ertle & Flore A. Ertle, their heirs and essigns forever; and the said first party does hereby covenant with the said John H.Ertle & Flore A.Ertle and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shell Warrant and Defend the same to the said John H. Ertle & Flore Ert., heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his tend and seal the day and year first above written.

E.E. Pescock, Trustee (Seal)

Stite of Celifornia } Cointy of Los Angeles, }

On this 22nd day of January A. D. 1927, before me Viola Johnson a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock known to me to be the merson whose name - subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTA" LAL SEAL)

Notary Public in and for said County and State.

Received for record May 28, 1832 at 8 o'clock A. M. at request of Grantee #1535 Comied in Book No. 78 of Official Records, page 236 at sec., Records of Riverside County, California.

Viola Johnson

Fees \$1.30

Jack A. Ross, ^Recorder.

By F. B. Row, Deputy Recorder.

Compared: Copyist, M.Alrick; Comparer, A.Lamkin.

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J. B. ALLEN) TO) WILLARD KINGSFORD)

GRANT DEED (CODE DEED) C. C. SEC. 1092

I, J. B. ALLEN, a widower of Long Beech of the County of Los Angeles State of California, for and in consideration of the sum of ten and no/100 <u>\$10.00</u>. Dollars the receipt whereof is hereby acknowledged, does hereby grant to WILLERD KINGS-FORD all that real property situated in the San Jacinto Mountains County of Riverside State of California, bounded and described as follows:

Book 807 Page 222 4-18-29

TO WALTER R. GREENLAND

E. E. PEACOCK

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THIS INDENTURE made the 3rd day of May, in the year of our Lord mineteen hundred and twenty seven between E. E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and WALTER R. GREENLAND, Los Angeles, California, the party of the second part,

WARRANTY DEED

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WITNESSETH: that the said party of the first part, for and in consideration of the sum of Ten and no/100s dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the Commencing at the Northwest corner Section 15, Twp 4 S. R. 6 W. S. B: B.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the Northwest corner Section 15, Twp 4 S. R. 6 W. S. B. B. M. thence South 2963.00 feet, thence East 1413.78 feet to point of beginning. Thence South South 33 degrees, 56 minutes East 49.69 feet, thence South 16 degrees 59 minutes, 46 seconds, West 108.30 feet, thence North 54 degrees 07 minutes 02 seconds, West 50 feet, thence North 15 degrees, 59 minutes 32 seconds East 100.04 feet to point of beginning. Situated in the Southwest quarter Section 15. The above described piece of land is to be known as Lot Number 168 Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except, however, water for domestic uses and purposes.

THIS DEED is granted with the expressed provision's that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a Free Life Membership in the Temescal Country Club, incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and grantee shall automatically assign and transfer said Life Membership.

TOGETER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Walter R. Greenland, his heirs and assigns forever; and the said first party does hereby covenant with the said Walter R. Greenland, said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Walter R. Greenland - heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has bereunto set his hand and seal the day and year first above written.

E. E. Poscock, Trustee (Seal)

State of California,) County of Los Angeles) (s

trying.

On this 3rd day of May, A. D. 1927, before me, Mabel C. Duvall, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed whe same.

IN WITNESS WHEREOF, I have hereunto set my hand and effixed my official seal the day and year in this certificate first above written.

Mabel C. Duvall

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(NOTARIAL SEAL) Notary Public in and for said (NOTARIAL SEAL) County and State.

Received for record Apr 18, 1929, at 8 o'clock A. M. at request of W. R. Greenland #2862 Copied in Book No. 307 of Deeds, page 232, et seq., Records of Riverside County, California.

Fees \$1.40 M

Jack A. Ross, Recorder By F. E. Row, Deputy Recorder

Compared: Copyist; A. Lamkin; Comparer: E. Kettering

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THE SECURITY FIRST NATIONAL BANK OF LOS ANGELES)

(CORPORATION GRANT DEED

TOM J. RIDGE ET AL

TO

THE SECURITY FIRST NATIONAL BANK of Los Angeles, a National Banking Association and having its principal place of business in the City of Los Angeles, County of Los Angeles, the party of the first part, for and in consideration of the sum of Ten Dollars, and other valuable considerations, does hereby grant to TOM J. RIDGE AND WINIFRED C. MIDCE, husband and wife, as joint conants, parties of the second part, all that real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot 7, Elock 9, Chadbourne Weights, as yer map Book 12, pages 11, 12 and 13 Records of Riverside-County, California, more particularly described as follows: Beginning at the southeasterly corner of Lat 7, Elock 9, Chadbourne Heights, ; thence South 86° 15' 30" West, 135.70 feet; thence North 0° 00' 24" West, 257.09 feet; thence South 89° 58' 53" East, 177.41 feet; thence South 9° 36' 46" West, 251.37 feet to the point of beginning.

as per map recorded in Book 12, pages 11, 12, 13 of maps, in the orffice of the County Recorder of Riverside County; subject to conditions, elements, restrictions and reservations of record.

A perpetual essement is hereby reserved to the GRANTOR and its successors and assigns in and over said real property for the construction, maintenance and operation

Book 834 Page 273 12-4-29

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TO WM. FORGIE ET AL

E.E. PEACOCK. TRUSTER.

THIS INDENTURE, Made the Ninth day of April, in the year of our Lord mineteen hundred and twenty -six, between E.E. FEACOCK, Trustee, the party of the first part, and WM. FORCIE and LOUISA C. FORGIE, husband and wife, in joint tenency with rights of survivorship, Los Angeles, California, the parties of the second part,

TARRANTY DEED.

WITNESSETH: That the said party of the first part for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, as joint tenants, and to the survivar of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sec. 15, Twp 4 S. R. 6 W. S.E.B.& M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North west corner of Section 15, Twp 4 South Range 6 West, C.E.B. & M. Thence South 2941.03 feet; thence East 1368.86 feet to point of beginning. Thence South 63 degrees 56 minutes East, 50 feet, thence South 15 degrees 59 minutes 32 seconds West 100.04 feet, thence North 72 degrees 22 minutes 37 seconds West, 47.55 foot, thence North 15 degrees 08 minutes 04 seconds, East, 107.44 feet to the above point of beginning in the Southwest Quarter of said Section 15. The above described parcel of land is to be known as Lot Number 167 - Block D.

The party of the first part reserves to himself or his assigns, right-of-wey or oacoments for telephone lines, power lines, pipe lines, cewers or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through sold land, and the rights to develop said water and its uses for the bem fit of the grantor, or his assigns, except however water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a Free Life Membership in the Tenescal County Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtement to said deed as a bonus to the Grantee herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenences, there unto belonging or in anywise appertaining and the reversion and reversions, remeinder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Wm. M. Forgie and Louisa C. Forgiv in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said Wm. M. Forgie and Louisa C. Forgie and their le gal representatives that the said estate is free from all encombrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Wm. M. Forgie and Louisa C. Forgie, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITHESS WHEREOF, the said party of the first part has horeun to set his hand and soal the day mid year first above witten.

E.E. Peacock, Trustee (Seal)

274

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STATE OF CALIFORNIA County of Los Angeles

On this Ninth day of April, 4.D., 1926 before me, G.M. Hysong, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacook, Trustee, known to me to be the person whose name is subcoribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREDF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written. G.M. Hysong,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

Received for record Dec 4, 1929 at 8 o'clock A.M. at request of Mrs. Wn. Forgie, Copied in Book No. 834 of Deeds, page 273 at seq., records of Riverside County, California.

Rees \$1.50 Jack A. Ross, Recarder. By F.B. Row, Deputy Recarder.

Compared: Copyist L.H.Hyde; Comparer L. Thompson.

F.J. WALKER)
TO) WARRANTY DEED
E. SIDNEY V. COX)

THIS INDEMTURE, Made this Twenty-seventh day of November, A.D. 1929 between F.J. WALKER, a widower, the party of the first part, and E. SIDNEY V. COX a single man of 9322 So. Main St. Los Angeles, Calif. the party of the second part.

WITNESSETH: That the said party of the first part for and the consideration of the sum of Ton and no/100 Dollars, gold coin of the United States of America, to me in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargein, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot piece or parcel of land State, lying and being in the County of Riverside, State of California, and bounded and particularly described as follows, to-wit:

Lots Seventeen (17) and Eighteen (18) in Block B of Welley Vista Acres. as shown by map on file in Book 14 page 1 of Maps, Records of Riverside County, California.

Usual Rights of way, Reservations and Restrictions as now of record. TOCETHER with the penements, hereditaments and appurtenances thereunto belonging or in anywise apportaining and also all his estate, right, title and interest at law and equity therein or the reto including =

TO HAVE AND TO HOLD the same to the said party of the second part, \geq heirs and assigns forever, and I do covenant with the said party of the second part and his legal representatives forever, that the said real estate is free from all encombrunces, and hhat he will and his heirs, exceptors and administrators shall Warrack

1 E. E. PEACOCK) TO. MAUD ROUSH }

62

THIS INDENTURE, made the Sixth day of May, in the year of our Lord mineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and MAUD ROUSH, Los Angeles, California, the party of the second part,

ill

WARRANTY DEED.

WITNESSETM: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby seknowledged, does by these presents grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sec. 15, Twp. 4 South, R. 6 W. S.B.B.M. County of siverside and State of California, and bounded and particularly described as follows, to-wit:

Beginning at a point which is known to be 2941.03 feet South and 1263.86 feet east of the Northwest Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.K. Thence North 75 degrees 25 minutes West 50 feet, Thence South 13 degrees 54 minutes 37 seconds West 104.90 feet, Thence South 72 degrees 22 minutes 37 seconds East 47.80 feet, Thence North 15 degrees 08 minutes 04 seconds East 107.44 feet to the above point of beginning. The above description described a parcel of land situate, lying and being in the South West cuarter of Section 15, Twp. 4 South, Range 6 West, S.B. B. & M. and is to be known as Lot Number 185 - Blook D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for welephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Gaucasian Race. That a Free Life Membership in the Temescal Country Club, Incorporated under the Laws of the State of California, is given to the party of the second part and is appurtenant to sold deed as a bonus to the Grantes herein, and the assigning or conveying of sold property herein described and granted shall automatically assign and transfer sold Life Membership.

TOOSTHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appartaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Maud Roush, her heirs and assigns forever; and the said first party does hereb, covenant with the said Maud Moush and her legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said Maud Roush, her heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

N WITNESS WHEREOF, the said party of the first part has hereunto set his

hand and seel the day and year first above written.

E. E. Peacook (Seal)

State of California, }; County of Los Angeles.)

On this Sixth day of May, A.D. 1925, before me, G. M. Hysong, a Motary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Feacock, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WIINESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

C. M. Hysong,

(NOTARIAL SEAL)

County and State.

Notary Public in and for said

Received for record Nov. 5, 1930 at 5 Min. past 1 o'clock P.K. at request of Wm. Roush. Copied in Book No. 580 of Deeds, page 62 et seq., Records of Riverside County, California.

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Fees \$1.40 Jack

Jack A. Ross, Recorder.

Compared: Convist: E. Kettering; Comparer: A. Lamila.

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Kramer, Calif. Sept. 19, 1930.

John E. Leland and Sara B. Leland, husband and wile as joint tenants 1008 Burnside Ave.

Los Angeles, Calif.

I do hereby agree to sell and convey to you all of Lot 2 in the N.E. Sec. 2, being the North half of the N.E. of seld Dec. 2 in Township 5 South. Range 5 East, San Bernardino Base & Morgdian for the sum of Two Thousand Dollars (¥2000) to be by you allowed to me as a credit in the nature of a down payment on Parcels A, B, C, D and E in Lot 13 and Parcel A in Lot 14, of Imperial Grapefruit Groves Lod's Tract #1 as more fully described and set forth in purphaser's preliminary sales receipt and contract of oven Gate herewith, reference thereto being hereby made for greater cortainty and detail.

It is mutually understood that there is now owing by me upon said above described premises the sum of \$950.00 together with accrued interest thereon, which said indebtedness I hereby agree to may in full us soon as possible.

It is further mutually agreed and understood that I am to receive as of the date hereof a credit on the purchase price of said grapefruit acreage of \$1050.00, and that forthwith upon payment by me of the aforesaid indebtedness against said lands I will make, execute and deliver to you or your assigns a good and sufficient deed and guaranteed certificate of title whereupon I shall receive an additional

BOOK 70 Page 48

E.E. PEACOCK

CHARLES M. KRAUSE ET AL

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WARRANTY DEED

THIS INDENTURE, made the Eighth day of January, in the year of our Lord, nincteen hundred and twenty seven, between E.E. PEACOCK, Trustee, Los Angeles, California, the party of the first part, and CHARLES N. = and RUTH KRAUSE, in joint tenancy with rights of survivorship, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100s Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and essigns forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. QUAR. SEC. 15, Twp. 4 S. R. 6 W. S.B.E.M. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Commencing at the North West Corner Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence South 2984.90 feet, thence East 1455.40 feet, to point of beginning. Thence South 50 degrees 57 minutes East 58 feet, Thence South 12 degrees 17 minutes 30 seconds West 108.31 feet, thence North 54 degrees 07 minutes 02 seconds West, 66.20 feet, thence North 16 degrees 39 minutes 46 seconds East 108.30 feet, to the above point of beginning, in the South West Quarter of said Section 15, The above described parcel of land is to be known as Lot No. 169, Block D.

The party of the first part reserves to himself or his assigns, right-of-way or easements for telephone lines, power lines, pipelines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian race. That a Free Life Membership in the Temescal Country Club, Incorporated under the laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the GRANTEE herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOCETHER with all and singular the tenements, hereditements and appurtenances thereunto belonging or in anywise appertaining and the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said Chas. M. = and Ruth Krause, their heirs and assigns forever; and the said first party does hereby covenant with the said Chas. M. = and Ruth Krause, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said Chas. M. = and Ruth Krause, = heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand

and scal the day and year first above written.

E.E. Feacock Trustee, (Seal)

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Requested By: GKerley, Printed: 7/16/2021 8:44 AM

STATE OF CALIFORNIA, County of Los Angeles

On this 22nd day of January A.D. 1927, before me, Viola Johnson, a Notary Fublic in and for said County and State, residing therein, duly commissioned and sworn, personally appeared E.E. Peacock, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official

seal the day and year in this certificate first above written.

Viola Johnson

(NOTARIAL SEAL)

Notary Fublic in and for said County and State.

40

Received for record Mar 14, 1932 at 6 o'clock A.M. at request of L.M. Harlow. #879 Copied in Book No. 70 of Official Records, page 48, ct seq., records of Riverside County, California.

Fees \$1.30

Jack A. Ross, Recorder.

Compared: Copyist L.H. Hyde; Comparer M.Alrick

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E.E. PEACOCK TO N. LEVINSON

THIS INDENTURE, Made the Wenty Third day of March, in the year of our Lord nineteen hundred and twenty-five, between E.E. Feacock, Los Angeles, Salifornia, the party of the first part and N. LEVINSON, Los Angeles, California, the party of the second part.

WARRANTY DEED

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigne forever, all that certain lot, piece or parcel of land, situate, lying and being in bae N.W. QUAR. Sec. 15, Twp. 4 South R 6 W. S.B.B.W. County of Riverside, and State of California, and bounded and particularly described as follows, to-wit:

Beginning at g point which is known to be 1318.27 feet south and 1306.60 feet east of the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence South 70 degrees 59 minutes East 50 feet, thence North 6 degrees .25 minutes 34 seconds East 123.08 feet, thence North. 76 degrees 08 minutes West 50 feet, thence South 6 degrees 14 minutes 08 seconds West 118.67 feet to the above point of beginning. The stove description truly describes a parcel of land situate, lying and being in the North West Quarter of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. and is to be known as Lot Number 90 - Block C.

hand and seal the day end year first above written. E. E. Peadook, Trustee (Seal) State of California, County of Los Angeles, On this 18th day of July, A. D. 1827, before mg. C. M. Mysong, a No mry

Public in and for the said County and State, residing the cin, duly counteries is and sworn, personally appeared E. E. Peacosk, Trustee, known to me to be the person whose name is subcorribed to the within instrument, and so monifedged to me that he executed the same.

IN MINESS WITHFOF, I have hereune set my hand and affixed my official scal the day and year in this Certificate first above written.

O. M. Hysong,

(NOTARIAL STAI) Not by Fublic in and for said County and State.

RECEIVED FOR RECORD Moy 28 1927 at 8 o'clock A. E. at request of Grantee. Soried in Book No. 744 of Deeds, page 356, at pen., Records of Riverside County, California.

3.1

CallFARED: Convist, L. B. Boynton; Comparer, J. Thompson

E. E. FEACOCK

J. A. BRISTON, ET AL

. .

WARRANTY DEED

THIS INDENTITE, made the 18th day of July in the year of our Lord mineteen hundred and thenty-seven, Between E. E. Peacook, Trustee, Los Angeles, California, the party of the first part, and Mr. - & Mrs. J. A. Bristow, Los Angeles, California, the party of the second part,

WI NEWSETH That the said party of the first part, for and in consideration of the sum of Wen and no/100s Dollars, gold coin of the United States of America, to hit in mand paid by the said marty of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parts of the second part, and to their heirs and assigns forever, all the certain hot, picce or parcel of land, situate, lying and being in the S. W. Cor. Sec. 15, Twp. 4 S. R. 6 W. S. B. B. M. Gounty of Riverside, and State of California, and bounded and particularly described as follows, to yit:

Commencing at the Northwest Corner Section 15, Twp. 4 S. R. 6 W. S. B. E. & M. Thence South 3444.18 feet, Thence East 1678.34 feet, To point of beginning. Thence Morth 54 degrees, 11 minutes, West 65 feet, Thence North 47 degrees, 11 minutes, West -45 feet, Thence North 48 degrees, 05 minutes, 17 seconds, East 115.60 feet, Thence South 6 degrees, 51 minutes, 10 seconds, West 134.68 geet, to point of beginning. Situate = in the Southwest Quarter Section 15. The above described piece of land is to be known = as Lot Number 141, Block D.

#1836

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The party of the first part reserves to himself or disassions, right-of-way or easements for telephone lines, nower lines, pipe lines, severs, or for other necescare or useful purposes in, on, above or below the area of the above described proerty; also all water rights, and all water flowing over or under or percolating through said land, and the rights to develop said water and its uses for the benefit of the grambor or his subjects, except, however, water for domestic uses and purposes. Also reserving the off and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Gaussian mass. That a FREE LIFE EMBRUHIP in the Tenescal Country Club, incorporated under the laws of the State of Galifornia, is given to the marty of the second part, and is appurtement to sold deed us a bonus to the Grantee version, and the assigning or conveying of taid property herein decoribed and granted shall automatically assign and transfor said Life Hembership.

TOGETIER with all and singular the tenements, hereditaments and argurtenances therewite belonging, or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues an profits thereof.

TOWAYN AND FORHOLD, the same to the suid Mr. - 2 Mrs. J. A. Bristow, their heirs and assigns forever; and the said first party does hereby sovenant with the mid Mr. - & Mrs. J. A. Bristow, and their legal representatives, that the said real estate is free from all ensumbrandes, and that he will and his heirs, executors and administrators shall Warrant and Defend the came to the said Mr. - & Mrs. J. A. Bristow, their heirs and assigns forever, against the just and lawful claims and demands of all persons wholesoever.

IN TIMESS WERECE, the cald party of the first part has herew to set his hand and seal the day and year first above written.

E. E. Teacock, Trustee (Scal)

State of California, } Sounty of Los Angeles, }

On this 18th day of July, A. D. 1927, before me, G. M. Hysong, a Hotary Fublic in and for the said County and State, reviding therein, duly consissioned and sworn, removelly appeared E. E. Peasook, Trustee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

I. WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this Certificate first above written.

G. M. Hysong,

(NOTIRIAL STAL) Notary Public in and for said County and State.

RECEIVED FOR MECORD Nov 28 1927 at 8 o'clock A. M. at request of Grantee. Copied in Book No. 744 of Deeds, page 357, et seq., Records of Riverside County, California.

Jack A. Ross, Recorder Vees, J1.30

> COLTARED: Copyist, L. B. Boynton: Comparer, L. Thompson --- 000----

E. E. PRACOCK,) TO) O. E. SMITH, ET AL)

> THIS INDENTURE, made the Eleventh day of August, in the year of our Lord, nineteen hundred and twenty-five between E. E. PEACOCK, Los Angeles, California, the party of the first part, and O. E. SMITH and MARY L. SMITH, husband and wife, in joint tenancy, with rights of survivorship, Los Angeles, California, the parties of the second part.

WARRANTY DEED.

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WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby soknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said parties of the second part, as joint tenant. and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the SW Quar. Sec. 15 Twp 4 S. R 6 W.S.B.B.M. County of Hiveroide and State of California, and bounded and particularly described as follows, towit:

Commencing at the Northwost corner of Section 15, Twp 4 South. Mange 6 mest, S.B.B.M. Thence South 3495.48 feet; thence East 1911.44 feet, to point of beginning. Thence South 7 degrees 25 minutes 44 seconds East 45 feet; thence South 66 degrees 22 minutes 30 seconds West 137.83 feet; thence North 26 degrees 33 minutes 54 seconds East 78.88 feet; thence North 74 degrees 03 minutes 50 seconds East 90.51 feet; to the point of beginning in the Southwest quarter of said Section 15. The above described parcel of land is to be known as Lot Number 20 Block E.

The party of the first part reserves to himself or his assigns, right of way or samements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

This Deed is granted with the expressed provision that mome of the property herein grantes shall ever be sold or assigned to, or be occupied by persons other than those of the Gaucasian Race. That a free life membership in the Temescal Country Club. Incorporated under the laws of the State of California, is given to the party of the second part, and is appurtenant to said deed as a bonus to the Grantes herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same to the said C. E. Smith and Mary L.Smith, in joint tenancy their heirs and assigns forever; and the said first party does hereby covenant with the said C.E.Smith and Mary L.Smith, and their legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall war, ant and defend the same to the said C. E.Smith and Mary L. Smith their heirs and company forever, against the just and lawful claims and demands of all persons whomsever. IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock, (Seal)

State of California,) County of Los Angeles)

On this Eleventh day of August, A.D. 1925, before me, G.M.Hysong, a Motary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally ermared E.E.Peacook, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

> C. M.Hysong, Notary Public in and for said County and State.

1 534

Received for record Mar 17, 1928 at 8 o'clock A.M. at request of Mary L.Smith. Copied in Book No.755 of Deeds page 289 et seq., records of miverside County,

California. Fees \$1.50

(CORPORATE SEAL)

(NOTARIAL SEAL)

Jack A.Ross, Recordar,

Compared: Copyist L. Thompson: Comparer L.H.Hyde.

THIS INDENTURE, hade this 16th day of March, 1928, WITNESSETH: That whereas, the indebtedness secured by that certain Deed of Trust made by John Wesley Smith and Susanna M. Smith, his wife to the Grange County Title Company, a corporation of Santa Ana, California, dated November 20th, 1924, recorded February 11th, 1925, in pock 626 page 596 of Deeds, in the difice of the County Accorder of Miverside County, California, has been fully paid and satisfied.

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NOW THEREFORE, in consideration of such payment, and also the sum of One Dollar, the receipt whereof is hereby acknowledged, the said Orange County Title Company does hereby remise, release and reconvey, without warranty, unto the person or persons legally entitled thereto, all the estate in the premises described in said Deed of Trust now held by said Orange County Title Company, reference being hereby made to said Deed of Trust and the said record thereof for a particular description of said premises.

IN WITNESS WHEREOF, said Orange County Title Company has caused these presents to be duly signed by its duly authorized officers, under its corporate seal, the day and year first above mentioned.

ORANGE COUNTY TITLE COMPANY By H. A. Gardner, Vice President. Attest: B. D.Parker, Asst. Secretary.

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known to me to be the Secretary of the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within and foregoing instrument on behalf of the corporation therein mamed, and acknowledged to me that such corporation executed the same. WITNESS my hand and official seal the day and year in this Certificate first

WITNESS my hand and official sear the day and year in this certificate lift. above written. Rose A. Weber,

(NOTARIAL SEAL)

Notary Public in and for said County and State.

#1956

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Received for record Apr. 24, 1928 at 10 o'clock A.E. at request of L. 5. Anderson. Copied in Book No. 758 of Deeds, page 389 et seq. Records of Riverside County, California.

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Fees \$1.00

Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

E. E. PEACOCK TO) WARRANTY DEED. WILLIAM H. MOHR, ET AL)

THIS INDENTURE, made the Twenty-eighth day of September, in the year of our Lord nineteen hundred and twenty-five, between E. E. PEACOCK, Los Angeles, California, the party of the first part, and WILLIAM H. MOER and MARIE A. MOER, husband and wife, in joint tenancy with rights of survivorship, Los Angeles, California, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, as joint tenants, and to the survivor of them, the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sec. 15, Twp. 4 S., R. 6 W., S.B.B.M. County of Riverside, and State of California, and bounded and particularly described as follows; to-wit:

Commencing at the North West Corner of Section 15, Twp. 4 South, Range 6 West, S.B.B.M. Thence South 3501.04 feet, Thence East 2185.68 feet to point of beginning-Thence North 53 degrees 59 minutes 02 seconds East 53.67 feet, Thence North 45 degrees 15 minutes 06 seconds East 10.00 feet, Thence South 48 degrees 58 minutes 06 seconds East 77.75 feet, Thence South 10 degrees 20 minutes West 85 feet, Thence North 44 degrees 25 minutes 45 seconds West 134.18 feet to the above point of beginning in the South West Quarter of said Section 15 to be known as Lot Fumber 28 - Block E.

The party of the first part reserves to himself or his assigns, right-of-way

Book 758 Page 390

4-24-28

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or easements for telephone lines, power lines, pipe lines, sewers or for other necessary or useful purposes in, on, above or below the area of the above described property; Also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights. 391

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Caucasian Race. That a free Life Membership in the Temescal Country Club. Incorporated under the Laws of the State of California, is given to the parties of the second part and is appurtenant to said deed as a bonus to the Grantees herein, and the assigning or canveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said William H. Mohr and Marie A. Mohr, in joint tenancy, their heirs and assigns forever; and the said first party does hereby covenant with the said William H. Mohr and Marie A. Mohr, and their legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators, shall warrant and defend the came to the said William H. Mohr and Marie A. Mohr, their heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

E. E. Peacock (Seal)

State of California,) County of Los Angeles.)

1.

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On this 28th day of September, A.D. 1925, before me, G. M. Hysong, a Notary Fublic in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. E. Peacock, known to mate be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(NOTARIAL SEAL)

G. M. Hysong, Rotary Public in and for said County and State.

#1957

Received for record Apr. 24, 1928 at 10 o'clock A.M. at request of Grantse. Copied in Book No. 758 of Deeds, page 390, Records of Riverside County, California. Fees \$1.50 Jack A. Ross, Recorder.

Compared: Copyist: E. Kettering; Comparer: A. Lamkin.

NOW. THEREFORE, in compliance with said request and in consideration of the payment of the Trustee's fee he efore, receipt of which is hereby acknowledged, and the payment of said indebtedness, said Trustee does hereby QUITCLAIM and RECOM-VEY, withoutiwarranty, to the person or persons legally entitled thereto, all of the property conveyed by said Leed of Trust.

IN WITNESS WHEREOF the said Hellmen Commercial Trust and wavings Bunk, as Trustee, has deused its corporate nume and seal to be affixed by its Vice-President and Asst. Secretary, duly authorized, this 18th day of April, 1820. (CORPORATE SEAL) HELLMEN COMMERCIAL TRUST AND SAVINGS BANK E. H. Ashley, Vice-President

a. b. Gill, negistant Secretary

State of Galifornia,) County of Fos Angeles

184

On this 19th day of opril, 1926, before me, a "otary Fublic in and for said Gounty and State, personally appeared 4. H. schley known to me to be the Vice-President, and ". E. Oill known to me to be the Assistant Scoretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument, on behalf of the corporation therein named, and scknowledged to me that such corporation executed the sume.

WITNESS my hand official coal. (NOTARIAL SEAL)

11686

Corinne ... Wood

Notary Public in and for said Jounty and State. The undersigned owner and holder of the note secured by the Deed of Fust above mentioned, hereby acknowledges plyment of all sums secured by said Deet of Frust and requests the execution and delivery of this reconveyance in full discharge of said trust, this 17th day of ...pil, 1926.

> HELIMAN CONMERCIAL TRUST AND SAVINOS BANK, By D. J. Velzy, Branch Esneger.

Keceived for record apr. 21, 1926 at 30 Min. part 2 O'clock P. M. at request of Hellman Commercial Arust & Savings Bonk. Copied in Bosk Mo. 676 of Deeds page 165 at sage. Records of Alverside County, California. Fees 2.50

Fees \$.50 Jack A. Hose, Record Compared: Copylet Dubleren: Comparer E Asttering

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E. E. FEACOCK) TO) NARBANTY DEED

WILLIAM U. GIPSON ET AL)

THIS INDENTURE, Mude the Fifteenth day of March, in the year of our Lord Nineteen hundred and twenty-six, between E. E. PEACOOK, Trustee Les angeles, Gelifernia, the party of the first part, and WILLIAM U. GIPSON AND MAGGIE JANE GIPSON, husband and wife, in joint tenancy with rights of curvivorship Los angelss, Galifornia, the partice of the second part.

1. 1.

WITHESERN: That the shid party of the dirst part, for and in consideration of the sum of Ten and no/100 Dallers, gold coin of the United States of America, to him in hand paid by the said parties of the second part, the redeipt whereof is hereby soknowledged, does by these presents, grant, bargain, sell, convey and Sanfirm unto the said parties of the second part as joint tenants and to the survivor of them, khe heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate, lying and being in the S.W. Quar. Sec. 15, Twp. 48.R 6%.S. B.B. & W. County of Riverside and State of California, and bounded and particularly described as follows, to with 185

Commencing at the North west Corner of Section 15, Twp. 4 South, Sange 6 West. S. J. B. & M. These south 2229.09 feet, Thence east 2474.02 feet to point of beginning. Thence South 84 degrees 27 minutes 48 seconds West b0 feet, Thence South 1 degree 46 minutes 51 seconds West 195.04 feet. Thence South 79 degrees 25 minutes 35 seconds Last 45 feet. Thence South 5 degrees 27 minutes 35 seconds East 192.08 feet to the above point of beginning in the South West Suster of seid Section 15. The above description parcel of lock is to be known as Lot Sumber 121-Block D.

The party of the first part reserves to himslef or his assigns, right-of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on, showe or below the area of the showe described property, Ale. all water rights and all water flowing over or under or perculating through said lend, and the rights to develop said water and its uses for the benefit of the granter or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons other than those of the Gaugesian Asse. That a free wife Membership in the Temessal Country Club, Incorporated under the laws of the state of Galifernis, is given to the parties of the second part and is appurtement to said dead as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and transfer said Life Membership.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywize supertaining, and the reversion and reversions reveninder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said WILLIAM U. GIPSON AND MAGGIE JAME GIPSON. in joint tenancy. their heirs and assigns forecer; and the said first party does hereby covenant with the said WILLIAM U. GIPSON AND MAGGIE JAME GIPSON and their legal representatives, that the said real estate is free from all encombrances and that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said William U. Gipson and Maggis June Gipson- their heirs and assigns forever, against the just and lawful claims and demands of all persons whomspever. IN WITNERS WHEREOF, the said party of the first part has hereunts set his hand and seel the day and year first above written.

4. A. Peecook, Trustee (SRAL)

State of Golifornia

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On this 15th day of March. A. D., 1926, before me, G. M. Eyeong, a Motary Public in and for the said County and Atste, residing therein, and duly commissioned and sworn, personally appeared E. E. Pescock, Trustee known to me to be the person whose name is subscribed to the within instrument, and akonowledged to me that he executed the same.

IN WITNESSWHEREOF, I have herunto set my hand and affiled my official seal the day and year in this Certificate first above written.

G. M. Hysong.

Notary Jublic in and for said County and State

Received for record Apr. 21, 1920 8 o'clock A. M. at request of Grantes. Copied in Book No. 676 of Deeds page 195 et seq. meaords of Riverside County, Culifornia. Fees \$1.50 Jack A. Sons, meaorder

0-0-0-0-0-0-0-0

By. F. B. Row, Deputy

Compared: Copyist D Dahlgren; Comparer & Kettering

F. W. BILTEA ET AT .)

FRED ABEL ET AL .)

F. W. BILYEU and EASL BILYEU, his wife, in consideration of Tan and no/100 Dollars to them in hand boid, the receipt of which is here y schowledged , is hereby grant is FRED ABUL AND MARGARET ABUL, his wife, all that real property situate in the County of diverside, State of California, described as follows: The North-half (N.) of Dot Sixty-one (61) of Elsinore take fork Treat Unit No. 1, as shown by May on file in Book 11 page 74 of Maps records of diverside. County, California.

SUBJECT to Taxes for fiscal year 1924-25, Rights of way, Accervations and Conditions as now of record.

TO HAVE AND TO HELD to the said grantees, their heirs or assigns WITHESS our hands this both day of July, 1924.

> F. W. Bilyen Mazel Bilyen

State of California }

On this 17th day of July, 1924, before me Chas. E. Johnson a Notary Public in and for said County, personally appeared F. *. Bilyeu and Hazel Bilyeu known to me to be the persons whose names are subscribed to the foregoing instrument and soknowledged that they executed the same.

WITHES my hand and Official Seal.

(BOTARIAL SEAL)

Char. ». Jones

Notary Public in and for the County of Riverside. State of California.

23

NW, TERRETCHEZ, in compliance with said request and in manufacturitin of the payment of the Trustee's fee he: effore, receipt of MANMA is hereby addnowledged, and the payment of said indebtedness, said Trustee does hereby QUITQUAIN and RECOM-TET, sithout:wakranty, to the person or persons legally entitled thereic, all of the property conveyed by said Reed of Trust.

IN WITNESS WHEREOF the said Hellman Commercial Trust and -avings Bak, as Drust is, has caused its comporate name and scal to be affired by its Vicis-Presient and anst.-Secretary, duly authorized, this 18th day of -pril, 1920. (CORF.RATE SEAL)

State of Galifornia,) } :: County of Hos angeles).

354

In this 19th day of spril, 1926, before me, a solary Public in ...d for sail Gount's and State, personally appeared 4. H. Ashlay known to me to be the Vice-President, and w. E. Gill known to me to be the Assistant Secretary of the corporation that executed the within instrument, and known to me to be the persons who excelted the within instrument, on behilf of the corporation Mercin memed, and acknowl figed to me that such corporation executed the same. WITNESS my hand, official scale.

The undersigned owner and holder of the note secured by the Deed of Trust bive mentioned, hereby schnowledges payment of all sums secured by said Deed of Trust and requests the execution and delivery of this reconveyance in full discharge of said trust, this 17th day of April, 1926.

> . HELIMAN CORMERCIAL TRUST AND SAVINGS FART, By D. J. Velzy. Branch Lanager.

Reveived for record Apr. 21, 1926 at 30 Min. past 2 O'clock P. 4. at requert of Hellman Commercial Trust & Savings Bonk. Copied in Book 40. 676 of Dieds past 185 et sec. Records of Aiverside County, California.

Zocz S. 50 Jack - Aoss, Recorder. Compared: Copyis: D Dahlgren: Comparer E Acttering

E. E. PEACOCK

WILLIAM U. CINSON ET AL)

1.

THIS INDEFICIE, Made the Piftsenth day of Karch, in the year of our Lord Minteen hundred and thenty-six, between E. E. PRACOOK, Frustee Lee suggles, California, the party of the first part, and WILLIAM W. SIPSON AND MASSIE GIPSON, heldend and wife, in joint tenancy with rights of survivorship Lee suggles, California, the parties of this second part,

Book 676 Page 184 4-21-26

676-184 RECBCK BACKPLANT

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Requested By: GKerley, Printed: 11/10/2021 12:53 PM

WITZESSETH: That the said party of the first part, for and in consideration of the jum of Ten and mo/100 Dellars, gold coin of the United States of America, to him in Lind paid by the said parties of the sound part, the receipt whereof is hereby a cknowledged, does by these prosents, grant, bargain, sell, conver and shafirm unto the said parties of the second part as joint temants and to the survivor of them. Matheirs and assigns of such survivor forever, all that certain lot, piece or parent of land situate, lying and being in the W.W. Cuar. Sec. 15. Twp. is.R 6W.S. B.B. 5 E. County of Riverside and State of California, and bounded and particularly dezeribed as follows, to wit: 155

Commencing at the North west Corner of whethen 15, Twp. 4 South. As go 6 west, S. M. B. a M. Themes south 3239.09 feet, Themes east 2474.02 feet to point of beginning. Themes South 84 degrees 27 minutes 48 seconds west 50 feet. Themes South 1 degree 46 minutes 51 seconds west 190.04 feet, Themes worth 78 regrees 25 minutes So, seconds East 45 feet, Themes worth 3 degrees 27 minutes 30 seconds East 192.08 feet to the above point of beginning in the South West warth of said Section 15. The above description parcel of 18nd is to be known as Not summer 112-Block D.

The party of the first-part reserves to himslef or his assigns, right-of-we or easoments for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes in, on; showe or below the area of the above descriped property; also all water rights and all water flowing over or under or perculating through said land, and the rights th develop said water and its uses for the ben fit of the grantor or his assigns, except however, water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be occupied by persons bthe then those of the Gaucasian wave. That a frue wife Lembership in the Tenessal Country Club. Incorporated under the laws of the wtate of California, is given to the parties of the second part and is appurtunent to said dead as a bonus to the Grantees herein, and the assigning or conveying of said property herein described and granted shall automatically assign and symmetry said life Membership.

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676-184 RECBCK BACKPLAN

Together with all and singular the tenegonts, hereditaments and apportenance thereunto belonging, or in anywise supertaining, and the reversion and refereions remainder and remainders, rents, issues one profits thereof.

TO HAVE AND TO HOLD, the same to the said WILLIAM U. GIPSON AND MACC.E JAME GIPSON, in joint tenancy, their heirs and assigns forecer; and the said first party does hereby edwemant with the said WILLIAM U. GIPSON AND MACCHE JAME GIPSON and themir legal representatives, that the said wellaw is free from all encombringes at that he will and his heirs, executors and administrators shall Warrant and Defend the same to the said william U. Gipson and Maket Jame Gipson their heir; and execting forever, against the just and lawful plains and demands of all persons ab messever.

IN WITHESS WHEREOF, the said party of the first part has berennts sat him cand and sail the day and year first above written.

a, a. Hugosek, Sratue (SHAL)

State at California County: of Los ingeles

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1710

On this 15th day of March, a. D., 1928, before me, G. L. Egrong, a Notary Piblic in and for the said County and State, residing therein; and duly commissioned and sworn, personally appeared E. B. Peaceek, Trustee known to me to be the person w see name is subsoribed to the within instrument, and akonowledged to me that he excorted the am . 1 . .

IN SITNESSPEEREOF, I have hermits set my hand and afflied my official seal the day and year in this Certificate first above written. .

G. M. Egeong.

. . Notary Public in and for said County and Stalls . . . i L. ۰.

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Received for record Apr. 21, 1920 8 o'el ock a. M. at request of Grantee. opied in Bisk No. 616 of Reeds page 185 et sec. Mecords of Riverside County, Californ 1. - ×. Jack Fore, de corder Peres 31. 50 1è

By. J. J. Low, Deputy

Compared: Copylat D Dahlgren; Comparer = Estering.

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 $\{x_1, \dots, x_n\}$

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) CRANT DEED 1:0 FRED BEL ET A)

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F. H. BISTEA S"

". W. BICKED and EALL BILVED, his wille, in consideration of Sen and no/100 Dollars to them in hand poit, the redeipt of which is hereby acknowledged , is hereby grant to FRED ARES AND MARGARET. ABL, his wife, all that real property situate in the County of Alverside, State of California, described as follows:

t.

The Forth-half (N.) of Lot Shary-one (61) of Elvinord wake Fark Treat Unix No. 1, as shown by Map on file in . Sock M page 74 of Maps records of diverside County, Celifornia. 4 • •

SUBJECT to Taxes for fiscal year 1924-25, Rights of way, deservations and " · • Conditions as now of record.

TO HAVE AND TO HELD to the said grantess, their heide or assigns SITUESS pur hands this loth day of July, 1924.

F. R. BEJyen Hazel Bilgen

State of California 88. -County of Hivemande)

Sec. 1. 1.

In this 17th day of July, 1924, before me Chas. E. Johnson a Notary indule it and fur said County, personally appeared 2. 4, Bilyen and Hazel Bilyen known to my to by the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

HITHESS my hand and Official seal. (TOTALITY SRALL)

Chas. A. James

Botasy Public is and for the County of Suversid State of California

therefrom these portions there i included in Viotoria Avenue and a right of way 73 feet mide elong the Southerly line thereof reserved in Reed records in Sock 90, page 239 of Deals, records of liverside County, Gulffornis; sold strip being the gorth half of a privote driveway.

Whirty shores of Gage Capul Co.

Subjust to rights of way and easens to of resord, and rescriptions and reservations of record.

subject to 1925-26 taxes.

52

TO MANE SHO IS HELD the Doove stanies onl described premises until the sold Grentee heirs and sasians forever.

Witness our hands and sevie this Grd day of Hovember, 1925. RAY A. HATRIS (BBAL) GARRIS . HA CIS (SSAL)

U.J.I.R.J. Solo Januelled

STATS OF OFLIPURNIA Quanty of San Diago)

On this 3rd day of November Sineteen Hugired "wenty-five before me, E. H. WHSLAN a actory sublic in and for said sounty and state, residing therein, tuly commissioned and sworm personally appeared Roy L. Marks and Carris 4. Harris, hushant and wife, mown to me to be the persons teanribel/in and whose names are subscribel to the within instrument one acknowledged to me that/they executed the same.

IN WITHIGS - WEERS F, I have nerconte set my hand and addixed my Official doel, at my office in suid Sounty of Sum Diego, State of vehicornia, the day and year in this pertificate first above written.

(RCTARIAL USAL)

S. H. WHILAN Notary Public in and for the county of oun Diego, Stute of Walifornia

taceives for record Boy. 17, 1925 at 30 min. pust a clolock sul, at request of #1002 Siverside Sitle Company. Jupied in Bork of of Deeds, page of etcased. records of Riversite County, California.

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Fies. 31.20

P. B. DINGURBE, Securder Jomparel. Copyist 5. Curry Comparer 3. Kauffman

S. J. PRACUCK WAR LANTY DESD ì WC. WILLIAM U. GIPSCN)

THIS INDENTURE, made the twelfth day of November in the year of our Lord dimeteer hundred whi twenty-five, Barward S. S. PlaCCCK, Los angeles, Californie, the party of the first part, and WIDDIal U. CIRDEN and MAGCIN Jang CIRSON, husband and wife, in joint tenancy with rights of survivorship, Los angeles , Galfernas, the parties of the second part,

WITHESS BTH: that the seid party of the first part, for and in consideration of the sum of Ten and NO/100 Dellars, gold ocin of the United States of Amorica, to him in han yaid by the dwid parties of the second part, the receipt whereof is Aereby acknowleiged does by these presents, grant, bargain, sell, convey sud confirm unto the said parties

of the Jeound part is joint tenants init to the survivor of them, the heirs and sistings of such survivor forever, all that certain lot, piece or pircel of land situate, lying and being in the SW. Quar.Sec. 15, Twp. 4. 5. R.6 W. S.B.B. & M. County of Riverside and state of Selfornia, and bounded and particularly described is follows, to-wit: 53

Commencing at the North West corner of Section 15, Mp. 4 South, Banke 6 West, J.B.2. & M. Thence South 3570.34 feet, Thence East 4410.26 feet to point of beginnging Thence South 77 degrees 15 minutes Naut 44.29 feet, Thence North 2 degrees 16 minutes 23 decond Sast 129.05 feet, Thence South 76 degrees 20 minutes 03 seconds West 45 feet, Thence South 0 degrees 20°.49° Meat 120.40 feetto the above point of beginning in the South West quarter of Build Section 15. The above described parcel of Land 15 to ba known Was Lot number 30- Block D.

The party of the first part reserved to himself or his addides, wight-of-way or essements for telephone lines, power lines, pipe lines, sewers, or for other necessary or useful purposes, in on, showe or below the orea of the showe lesoribed property. also all water rights, and all water flowing over or under or perculating through sold lond, and the rights to develop asid water and its uses for the benefit of the grador or his addigne, except nowever water for domestic uses and purposes. Also reserving the oil and mineral rights.

THIS DEED is granted with the express provision that none of the property herein granted shall ever be sold or assigned to or be cooppied by persons other than these of the Cauculau race. That a free Life membership in the Pamesoal Country Slub. Incorporated under the Laws of the state of collifornia, is given to the parties of the bedond part and is appurtement to said deed is a bolds to the Gruntees herein, and the saidgning of conveying of said property herein iscoribed and granted whall automatically sharing on a transfer said Life membership.

CGJTHER with all and dingular the tenements, hereditaments and apportenences thereunto belonging, or in anywise appartaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

We have and TE meLD, the same to the said WILWIGH U. CIRSON and M.GOIN JUNG OFFICE in joint tenency their heirs and obsigns forever; and the said first party does hereby dovement with the said WILWIGH U. OFFICE and KAGOIN JANS GIRSON and their left representatived, that the said real estate is free from all encombrances, and that he will sud his heirs, executors and idministrators shall MARPANT and DEFEND the same to the said WILLIAM U. GIRSON and KAGOIN JANS OIRSON and addigns forever, against the just and lewfor elements of all persons whomasever.

IN WITHESS WHERE, the said party of the first part has hereunto set his hand and soil the day and year first above written.

3. 3. PESCOCK (SEAL)

STATE OF CALIFORNIA) County of Los Angeles)

On Thi, weifth day of Bovember, A.D.1925, hefore me G. M. HYSING, a Notary Jubio in which for the said Jounty and State, residing therein, duly commissioned, and sworm, personally appeared S. S. PSEOCCK known to me to be the person whose name is subscribe. to the within instrument, and soknowledged to me that he executed the same.

IN WITHESS WHEREOF, I have nereunte set my hand and affixed my official seel the day and year in this sertificate first above written.

(NCTARIAL SRAL)

C. M. HYSONG Notary Public in and for said

Jounty and State

Received for record Nov. 17, 1925 at 30 Min. past 9 delook 5.22 at request of Grentees. Copied in Book 657 of Seels, page 55 at.sec. records of Riverside County, Sulformin.

Fees 31.50 F. S. SINUM(PS) Comparel. Copylat 3. Curry Compared S. Kauffman

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J. W. WELCH a marciel man of Los angeles of the county of Los angeles. State of California

PCR AD IN CONSIDERNIAL CONFIDENCE OF ONE and No/Loo Dollars, the resent whereof is hereby Hornowledged does BRANT to PRIZ GIBSCH, Single, all that real property situate! in the C onty of Riverside State of Uniformic described as follows:

Sommending at a point One hundred and wixty-five feet south and five number and fifty feat West of the matheast corner of the Southeast quarter of the Southeast (up-ter of the Bortneast Cuarter (SE SERNE)) of Section Twenty-nine (29), (comphip Three (3) South, Range Five (5) West, S.B.B. 4 M. RECHO SE SUBRATY DE SER JACIBTON, in Riverside County, Galifornia; thence in a southerly direction following a line parallel with the west line - sold Section Twenty-nine (29) o distance of the bundred and parallel with the west line - sold Section Twenty-nine (29) o distance of the bundred and parallel with the north line of set section Twenty-nine (29) a distance of whith the West line of asid section Twenty-nine (29) a distance of whith the West line of asid section Twenty-nine (29) a distance of whith the West line of asid section Twenty-nine (29) a distance of whith the West line of asid section Twenty-nine (29) a distance of whith the West line of asid section Twenty-nine (29) a distance of section (66) feet to a stake; thence in a northerly direction following a line parallel with the West line of asid section Twenty-nine (29) a distance of sitty (50) feet to a stake; thence in an exaterly direction following a line parallel with the West line of asid section Twenty-nine (29) a distance of fifty (30) feet to a stake, which is the point of beginning, referving therefore a strip of land thirty (30) feet wide over and sords he south end of sold parallel of land for rule essential purposes only. BITHESE his hand this lath day of suggest nineteen hundred and twenty-feur.

J. W. WELCH (JEAL)

Less than one hundred dollars.

STARS OF GALIFURNIA) Sounty of LLS AUG2LES)

On this 25th day of supurt, c.D. 1924 before ms. 234RL M. HRUNGR & Motory Jubic in and for said wounty and State, residing therein, duly commissioned and sworn, personally appeared J. W. WELCE a married man known to me to be the person whose name is subworided to the within instrument and schnowledged to me that he excouted the same.

IN WITHERS WHE MC. I have hereunte set my hand and affixed my official deal the day and year in this certificate first above written.

BRART N. BUNRS

(NCTAREAL 334L)² Ny gommisisian expires reb. 10, 1928 Notery Public in and for 3%id County and State.

restrictioning reservation

(No revenue required.) TO MANE AND TO HOLD to the mold grantee as and for his own separate preservy his heris ar assigns forever. WITHERS my hand this 7th day of May, 1986.

Gentrade Brown

State of California,) County of Riverside,)

A225%

(a this 7th day of May, 1926, before me . . . Thompson a Notary rable in and for said County, personally appeared Cartrade From knows to se to be the person those mane is subscribed to the within instrument and admouledged that she executed the same.

WITHESS my hand and Official Scal.

(HOTARIAL SEAL.)

H. L. Thompson Entary Public in and for the County of Riversids State of Valifornia.

Received for record May 19, 1926 at 30 ¹⁴in. part 18 s'elsek - 4. at request \$1445 of Verge. County, Davis & Regrupy. Copied in Book No. 676 of Deeds page 464 at seq. Records of Elverside County, California. Fors \$-80 Jack A. 4852, Accerder

. . . .

Compared: Copylet D Dahlgren; Comparer - Ketter

BARRANTY DECK

E. E. PEACOOR

OSCAR B. JOSESON MT AL)

THE INDEFFORE, and the Tenth day of angust in the year of our Lord mineteen hundred and Tamaxiy-five between A. A. FRACOSE Les angules, Galifernia, the party of the first part, and OSCAR B. JOHNSON AND JULIA E. JOHNSONS, hashand and wife, in joint tenancy with rights of survivarship, Les angules, Galifernia, the parties of the scould part.

Book 676 Page 465 5-19-26

THE REAL PROPERTY OF

Order: 0253-0

Cammeening at the North Next Carner of Section 15. Two. 6 South, Lange 6 Sect, S. S. S. J. H. Thence South 4666.21 foot, Thence Aust 2168.75 foot, to point of beginning Thence Worth 66 degrees 06 minutes Sect 3.17 foot, Thence South 35 degrees 22 minutes Next 40 foot. Thence South 14 degrees 35 minutes 24 eccemts ment 105.66 foot, Thence South 87 degrees 25 minutes 40 accounts Sect 30 foot, Thence South 3 degrees 17 minutes IS seconds Test 106.36 foot to the above point of beginning in the South Section 15 hears 0 degrees 50 minutes 45 seconds East. Show described parcel of land is to be known as Lot under 114-Block M.

The party of the first part reserves to himshif or his assigns, right-of-way or cosenessis for telephone lines, power lines, pipe lines, severe, or for other necessary or useful purposes in, on, above or below the area of the above described property; also all water rights, and all water flowing over or under or perculating through said land, and the rights to develop said water and its uses for the benefit of the grantor or his ansigns, arcept however, water for demestic uses and purposes. Also reserving the oil and minemal rights.

THIS DEED is granted with the expressed provision that none of the property herein granted shall ever be sold or assigned to, or be compled by persons other than those of the Guassian mass. That a Free Life membership in the Temescal Country Club. Incorporated under the laws of the state of California, is given to the parties of the second part and is appartement to maid deed as a bound to the GRANTERS herein, and the assigning or conveying of said property herein described and granted shall suttenatically assign: shi transfer said Life Hembership.

TOURERER with all and singular the tensments, hereditaments and appurtamences theremate belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO MATE AND TO HOLD, the same to the said Oscar 3. Johnson and Julia 2. Johnson in joint demancy their heirs and assigns firever; and the said first party does hereby covenant with the said Gear 3. Johnson and Julia 5. Johnson and their legal representatives, that the said real estate is free from all ensubrances and that he will and his heirs, executors and administrators shall WIREART AND DEFEND the same is the said Uscar 3. Johnson and Julia 4. Johnson their hedre and assignt forever, against the just and lawful chains and domands of all persons whomsever.

IN WITHESS WHEREOF, the said party of the first part has horeunto set his hand and seal the day and year first above written.

LoLo Peacesk (SEAL)

State of Selifornia,) : County of Les Angeless)

On this limit, day of equat ~ D., 1986 before me, 0, A. Hyseng, a Setary Jublin in and four the said County and State, weaking therein, daly commissioned and morn, personally appeared he ~ Percedt, mean to no to be the percent whose mane is subscribe to the within Instrument, and schweeledged to me that he subscribe the same.

Order: 0255-00

4.6%

IF WITHESS WERE MOP, I have becomes not my hand and affixed my official sea the day and year in this Cortificate first above written.

G. H. Hypeng (HOTLETAL SHAL) Betary Fablic is and for said County and State. 467

beceived for Lecurk May 19, 1926 at 12 s'eleck, at request of Grantee. Copied #1450 in Book No. 676 of Deeds page 665 et seq. Records of Miverside County, California. Fees \$1.50 Jack A. Records - Secondary

By J. S. Low, Deputy

Compared: Sepyist D Dahlgren; Comparer & Kettering

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0-0-0-0-0-0-0-0

RUTH ELLIANSTE DIFISI ET AL

TO GORDIE L. ELLIS ET AL'

of Maps. at page 4 thereaf.

IDBJECT TO:

1. Taxes for the fiscal year, 1986-27.

il. Eights of way, reservations and restrictions of record.

3. A Mortgage of resord, seeming a note far \$2000.00 in favor of the Security Savinge Bank, which the grantee herein assumes and agrees to pay.

HITNESS my hand this 30th day of April, 1924. Buth a. Difuni

State of California,) 2 geo. County of Riverside,)

is this Dith day of May is the year and thousand mine hundred inexty-six before min. Control L. Bower a Setary Public is and for said County and State, personally appeared Buth Elizabeth Differit, also knows so Auth A. Bifani, summaried woman. Invant to me to be the person securibed is and whose mane is subscribed to the within instrument, and cohomologyed that also enservied the same. If these my hand and official seal the day and year is this certificate first

above we them.

PROPARTAL SHAT!

Conned 1. Mouri

Botary bablic in out for soid County and Mate.

Order: 025