

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.40  
(ID # 23553)**

**MEETING DATE:**  
Tuesday, February 27, 2024

**FROM :** TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:  
Adopt Resolution No. 2024-014, Notice of Intention to Vacate and Terminate Maintenance of a portion of El Mineral Road, in the Lake Mathews area, District 2. [Applicant Fees 100%] (Clerk to Set for Public Hearing)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2024-014, Notice of Intention to Vacate and Terminate Maintenance of a portion of El Mineral Road in the Lake Mathews area and set the date and time of the public hearing for April 2, 2024;
2. Direct the Clerk of the Board to publish the Notice of Intention pursuant to Division 9, Part 3, Chapter 3, Section 8322(a) of the Streets and Highways Code; and,
3. Direct the Transportation Director to cause the Notice of Intention to be posted pursuant to Division 9, Part 3, Chapter 3, Section 8323 and mailed pursuant to Sections 954.5(b) and 8321(e) of the Streets and Highways Code.

**ACTION:Policy, Set for Hearing**

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public hearing on April 2, 2024, at 9:30 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Spiegel, Washington and Gutierrez  
Nays: None  
Absent: Perez  
Date: February 27, 2024  
xc: Trans., COBcf

Kimberly A. Rector  
Clerk of the Board  
By: Maomy Li  
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Applicant Fees 100% No General Fund will be used.			<b>Budget Adjustment:</b> N/A	
			<b>For Fiscal Year:</b> 2024/2025	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

The applicant for Tract Map 36963 is requesting the vacation and termination of maintenance of a portion of El Mineral Road in the Lake Mathews area to satisfy a prior to map recordation Condition of Approval. Street improvements for Tract Map 36963 (south of El Mineral Road), will include the realignment and widening of El Mineral Road, therefore, eliminating the need for this small portion. El Mineral Road was dedicated for public use and accepted as a part of the County Maintained Road System as Lot "A" on Map No. 25581, recorded July 20, 1992, on file in Book 239, Pages 98 through 105, inclusive of Tract Maps, records of the Recorder of the County of Riverside, California. Notice of the proposed vacation was sent to neighboring property owners and no objections were received. This vacation will not eliminate any access to any Parcel. Due to existing utilities within this portion of El Mineral Road, Resolution 2024-014 will reserve an easement for any existing public utilities and public service facilities.

The Transportation Department has reviewed this vacation and has no objections.

The proposal to vacate and terminate maintenance of a portion of El Mineral Road was presented to the Planning Commission on November 16, 2022. The Planning Commission approved staff recommendation that the Transportation Department move forward with the process to vacate and terminate maintenance on a portion of El Mineral Road.

Pursuant to California Streets and Highways Code Section 8320 et seq., the Board of Supervisors (Board) must hold a public hearing to determine whether the vacation and termination of maintenance of a portion of El Mineral Road is unnecessary for present or prospective public use, the Board may adopt the resolution vacating such road.

County Counsel has approved resolution Number 2024-014 as to form.

**Impact on Residents and Businesses**

The vacation and termination of maintenance of this portion of El Mineral Road will not impact residents or businesses.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**Additional Fiscal Information**

All fees are paid by the applicant. There is no General Fund obligation.

**ATTACHMENTS:**

Resolution No. 2024-014 with Exhibits "A" & "B" (Legal Description and Plat)

Attachment "A" (Vicinity Map)

Authorization to Bill



Jason Farin, Principal Management Analyst      2/22/2024



Aaron Gettis, Deputy County Counsel      2/14/2024

2  
3 **RESOLUTION NO. 2024-014**

4 NOTICE OF INTENTION TO VACATE AND TERMINATE MAINTENANCE  
5 OF A PORTION OF EL MINERAL ROAD, IN THE LAKE MATHEWS AREA

6 (ABG22006)

7 (Second Supervisorial District)

8  
9 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors  
10 of the County of Riverside, State of California, in regular session assembled on  
11 FEBRUARY 27, 2024, pursuant to Division 9, Part 3, Chapter 3, Section 8320 of  
12 the Streets and Highways Code, that it is the intention of this Board to vacate as  
13 unnecessary for present or prospective public use, including use as a non-motorized  
14 transportation facility, a portion of El Mineral Road described as follows:

15  
16 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO  
17 AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF

18  
19 **BE IT FURTHER RESOLVED** that a public hearing on this Resolution will be held  
20 on APRIL 2, 2024, at 9:30 a.m. in the meeting room of the Board of Supervisors,  
21 County Administrative Center, Riverside, California, at which time and place the Board  
22 will hear and consider the proposal to vacate and terminate maintenance of a portion of  
23 El Mineral Road and any objections thereto.

FORM APPROVED COUNTY COUNSEL  
BY: *Steph K Nelson* DATE: *2/14/24*  
STEPHANIE K. NELSON



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**RESOLUTION NO. 2023-058**

**BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of the Board is directed to cause this Resolution to be published pursuant to Division 9, Part 3, Chapter 3, Section 8322(a), and the Transportation Director shall cause notice of hearing to be posted pursuant to Division 9, Part 3, Chapter 3, Section 8323 and mailed pursuant to Sections 954.5(b) and 8321(e) of the Streets and Highways Code.

ROLL CALL:

Ayes: Jeffries, Washington, Spiegel, Perez, and Gutierrez  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KIMBERLY A. RECTOR, Clerk of said Board

By: *Naomy Li*  
Deputy

CT W.O. # ABG22006 (ABS20017)

**EXHIBIT "A"**  
**VACATION**  
**LEGAL DESCRIPTION**

BEING A PORTION OF LOT "A" OF TRACT NO. 25581, AS SHOWN BY MAP ON FILE IN BOOK 239 AT PAGES 98 THROUGH 105, INCLUSIVE, THEREOF, OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA IN SECTION 36, TOWNSHIP 4 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTHWEST CORNER OF SAID LOT "A", ALSO BEING EL MINERAL ROAD (30.00 FEET WIDE HALF-WIDTH AS SHOWN ON SAID TRACT NO. 25581);

**THENCE** SOUTH 88°54'35" EAST, ALONG THE NORTHERLY LINE OF SAID LOT "A", A DISTANCE OF 187.65 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 330.00 FEET, TO WHICH A RADIAL LINE BEARS NORTH 1°05'25" EAST;

**THENCE** WESTERLY AND SOUTHWESTERLY ALONG SAID CURVE, TO THE LEFT, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC DISTANCE OF 104.79 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 270.00 FEET, TO WHICH A RADIAL LINE BEARS NORTH 17°06'17" WEST;


**THENCE** SOUTHWESTERLY AND WESTERLY ALONG SAID CURVE, TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC DISTANCE OF 85.74 FEET TO THE SOUTHWEST CORNER OF SAID LOT "A";

**THENCE** NORTH 0°31'13" EAST, ALONG THE WESTERLY LINE OF SAID LOT "A", A DISTANCE OF 30.00 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 2719 SQUARE FEET, MORE OR LESS.

**EXCEPTING AND RESERVING** FROM THE VACATION AN EASEMENT FOR ANY EXISTING PUBLIC UTILITIES AND PUBLIC SERVICES FACILITIES, TOGETHER WITH THE RIGHT OT MAINTAIN, OPERATE, REPLACE, REMOVE, OR RENEW SUCH FACILITIES, PURSUANT TO DIVISION 9, PART 3, CHAPTER 5, SECTION 8340 OF STREETS AND HIGHWAYS CODE.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.  
PREPARED UNDER MY SUPERVISION

  
\_\_\_\_\_  
Michael E. Johnson, L.S. 7673

03/10/22

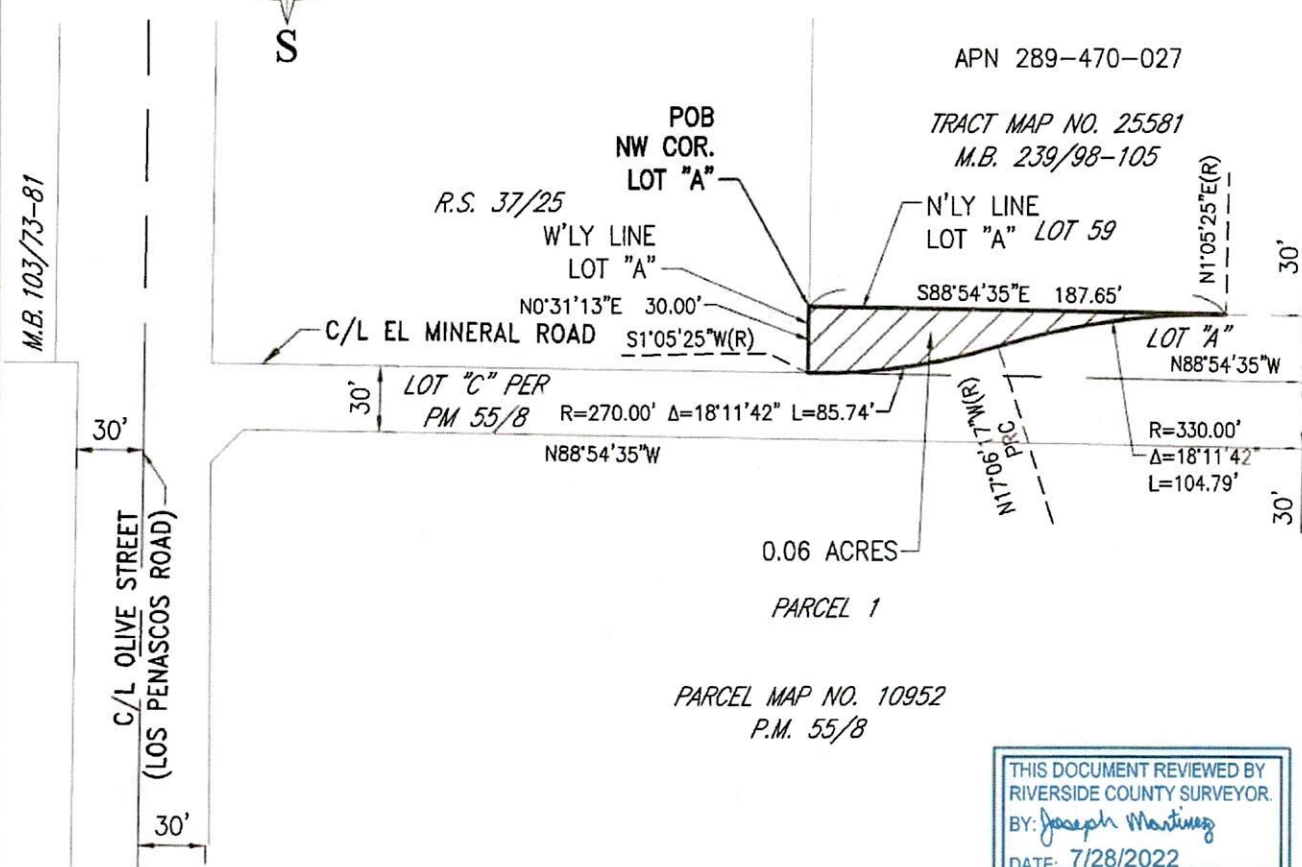
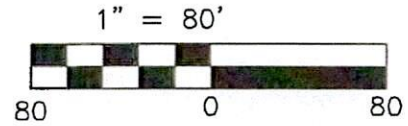
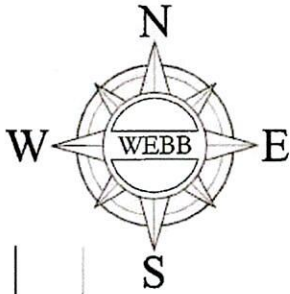
Date

Prepared by: AL  
Checked by: my

THIS DOCUMENT REVIEWED BY  
RIVERSIDE COUNTY SURVEYOR.  
BY: Joseph Martinez  
DATE: 7/28/2022



EXHIBIT "B"  
VACATION



APN 289-470-027  
TRACT MAP NO. 25581  
M.B. 239/98-105

M.B. 103/73-81

PARCEL MAP NO. 10952  
P.M. 55/8

THIS DOCUMENT REVIEWED BY  
RIVERSIDE COUNTY SURVEYOR.  
BY: *Joseph Martinez*  
DATE: 7/28/2022



SEC. 36, T4S, R5W, SBM



RIVERSIDE COUNTY

H:\2019\19-0196\Drawings\Mapping\Legals & Plots\VACATION\19-0196\_VACAY.dwg 3/10/2022 3:52 PM

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.  
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 1  
W.O. 19-0256

SCALE: 1"=80' DRWN BY ALR DATE 7/21/20  
CHKD BY MJ DATE 7/21/20 SUBJECT: VACATION



# ATTACHMENT "A"

Notice of Intention to Vacate and Terminate Maintenance  
of a portion of El Mineral Road, in the Lake Mathews area



 INDICATES AREA TO BE VACATED

**NOTE: TO BE REMOVED PRIOR TO RECORDING**



**RIVERSIDE COUNTY CLERK & RECORDER**  
**AUTHORIZATION TO BILL BY JOURNAL VOUCHER**  
**FOR CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**CEQA ENVIRONMENTAL DOCUMENT FILING FEES**

-TO BE FILLED IN BY SUBMITTING AGENCY-

AUTHORIZATION: W.O. ABS20017 / SU14

Accounting String 537280-20260-3130200000 ZABS20017 ZSU14

AMOUNT: \$50.00

DATE: 11/15/2023

AGENCY: Riverside County Transportation Department - Survey Division

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR PAYMENT OF ALL FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1) -Notice of CEQA Exemption

AUTHORIZED BY: David L. McMillan County Surveyor

Signature:  \_\_\_\_\_

PRESENTED BY: Chris Trinidad

ACCOUNTING CONTACT PERSON: **Patrice Kellum Sione 955-3243**

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

RECEIPT # (S) \_\_\_\_\_