

1 **BOARD OF SUPERVISORS**

COUNTY OF RIVERSIDE

2
3 **RESOLUTION NO. 2024-014**

4 NOTICE OF INTENTION TO VACATE AND TERMINATE MAINTENANCE
5 OF A PORTION OF EL MINERAL ROAD, IN THE LAKE MATHEWS AREA

6 (ABG22006)

7 (Second Supervisorial District)

8
9 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors
10 of the County of Riverside, State of California, in regular session assembled on
11 FEBRUARY 27, 2024, pursuant to Division 9, Part 3, Chapter 3, Section 8320 of
12 the Streets and Highways Code, that it is the intention of this Board to vacate as
13 unnecessary for present or prospective public use, including use as a non-motorized
14 transportation facility, a portion of El Mineral Road described as follows:

15
16 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO

17 AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF

18
19 **BE IT FURTHER RESOLVED** that a public hearing on this Resolution will be held
20 on APRIL 2, 2024, at 9:30 a.m. in the meeting room of the Board of Supervisors,
21 County Administrative Center, Riverside, California, at which time and place the Board
22 will hear and consider the proposal to vacate and terminate maintenance of a portion of
23 El Mineral Road and any objections thereto.

FORM APPROVED COUNTY COUNSEL
BY: *Steph K. Nelson* DATE: 2/14/24
STEPHANIE K. NELSON

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RESOLUTION NO. 2023-058

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the Board is directed to cause this Resolution to be published pursuant to Division 9, Part 3, Chapter 3, Section 8322(a), and the Transportation Director shall cause notice of hearing to be posted pursuant to Division 9, Part 3, Chapter 3, Section 8323 and mailed pursuant to Sections 954.5(b) and 8321(e) of the Streets and Highways Code.

ROLL CALL:

Ayes: Jeffries, Washington, Spiegel, Perez, and Gutierrez
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KIMBERLY A. RECTOR, Clerk of said Board

By: *Naomy Li*
Deputy

CT W.O. # ABG22006 (ABS20017)

EXHIBIT "A"
VACATION
LEGAL DESCRIPTION

BEING A PORTION OF LOT "A" OF TRACT NO. 25581, AS SHOWN BY MAP ON FILE IN BOOK 239 AT PAGES 98 THROUGH 105, INCLUSIVE, THEREOF, OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA IN SECTION 36, TOWNSHIP 4 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT "A", ALSO BEING EL MINERAL ROAD (30.00 FEET WIDE HALF-WIDTH AS SHOWN ON SAID TRACT NO. 25581);

THENCE SOUTH 88°54'35" EAST, ALONG THE NORTHERLY LINE OF SAID LOT "A", A DISTANCE OF 187.65 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 330.00 FEET, TO WHICH A RADIAL LINE BEARS NORTH 1°05'25" EAST;

THENCE WESTERLY AND SOUTHWESTERLY ALONG SAID CURVE, TO THE LEFT, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC DISTANCE OF 104.79 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 270.00 FEET, TO WHICH A RADIAL LINE BEARS NORTH 17°06'17" WEST;


THENCE SOUTHWESTERLY AND WESTERLY ALONG SAID CURVE, TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 18°11'42", AN ARC DISTANCE OF 85.74 FEET TO THE SOUTHWEST CORNER OF SAID LOT "A";

THENCE NORTH 0°31'13" EAST, ALONG THE WESTERLY LINE OF SAID LOT "A", A DISTANCE OF 30.00 FEET TO THE **POINT OF BEGINNING**;

CONTAINING 2719 SQUARE FEET, MORE OR LESS.

EXCEPTING AND RESERVING FROM THE VACATION AN EASEMENT FOR ANY EXISTING PUBLIC UTILITIES AND PUBLIC SERVICES FACILITIES, TOGETHER WITH THE RIGHT OT MAINTAIN, OPERATE, REPLACE, REMOVE, OR RENEW SUCH FACILITIES, PURSUANT TO DIVISION 9, PART 3, CHAPTER 5, SECTION 8340 OF STREETS AND HIGHWAYS CODE.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.
PREPARED UNDER MY SUPERVISION

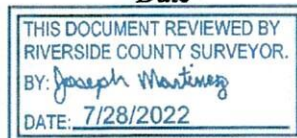


Michael E. Johnson, L.S. 7673

03/10/22

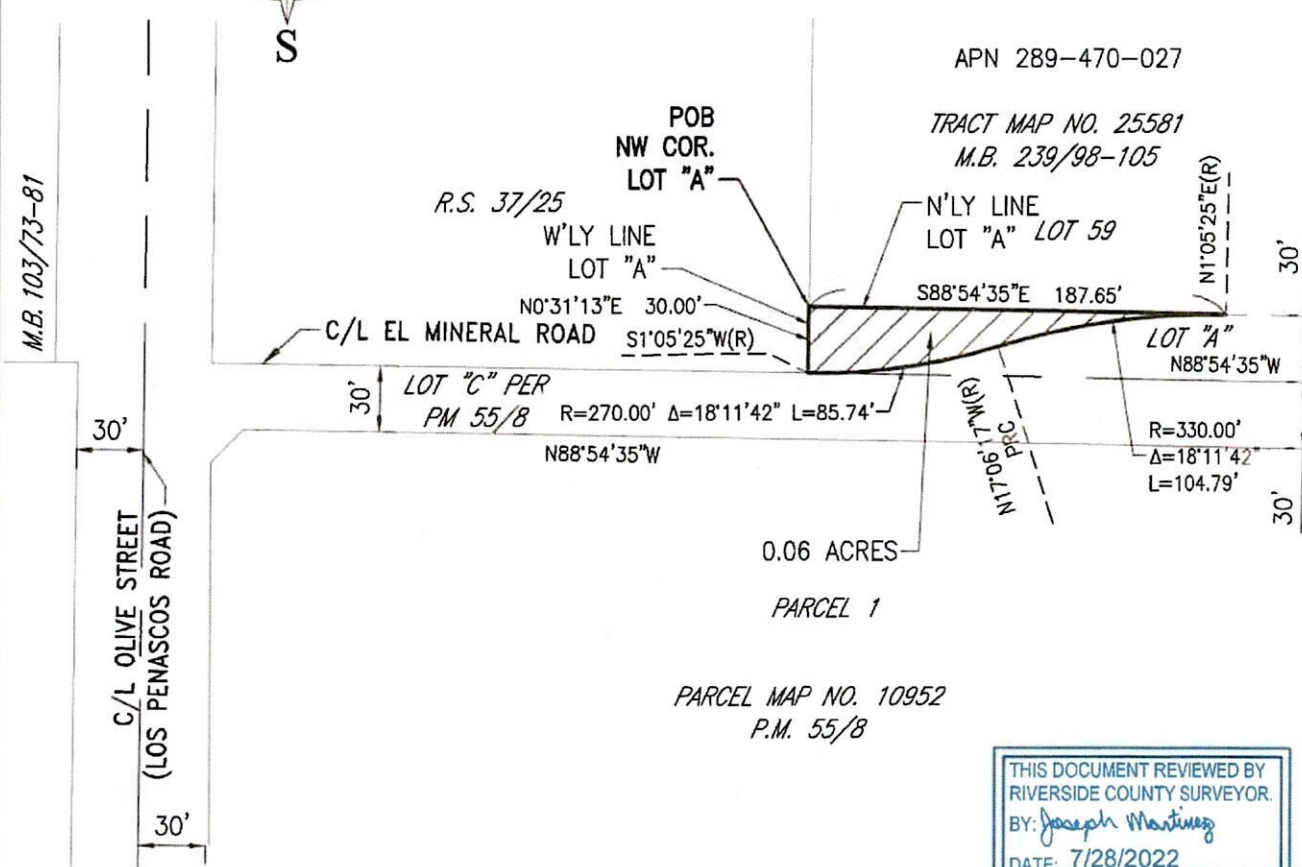
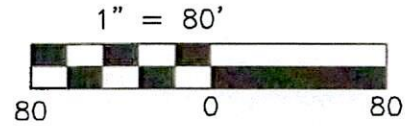
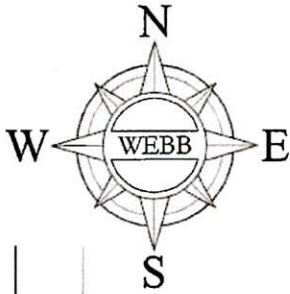
Date

Prepared by: AL
Checked by: my



Page 1 of 1

EXHIBIT "B"
VACATION



APN 289-470-027
TRACT MAP NO. 25581
M.B. 239/98-105

R.S. 37/25

POB
NW COR.
LOT "A"

N'LY LINE
LOT "A" LOT 59

C/L EL MINERAL ROAD
N0°31'13"E 30.00'
S1°05'25"W(R)
LOT "C" PER
PM 55/8 R=270.00' Δ=18°11'42" L=85.74'

S88°54'35"E 187.65'

LOT "A"
N88°54'35"W

C/L OLIVE STREET
(LOS PENASCOS ROAD)

0.06 ACRES
PARCEL 1

PARCEL MAP NO. 10952
P.M. 55/8

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Joseph Martinez*
DATE: 7/28/2022



03/10/22

SEC. 36, T4S, R5W, SBM



RIVERSIDE COUNTY

H:\2019\19-0196\Drawings\Mapping\Legals & Plots\VACATION\19-0196_VACAY.dwg 3/10/2022 3:52 PM

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 1

W.O.
19-0256

SCALE: 1"=80'

DRWN BY ALR
CHKD BY MJ

DATE 7/21/20
DATE 7/21/20

SUBJECT: VACATION