

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.1**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Omar Urizar spoke regarding issues with the Tenaja Community Service District, code violations by the president and a letter sent to the supervisors asking for president resignation.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.1**



**SPEAKER IDENTIFICATION FORM**

Riverside County ~~Planning Commission~~ or Director's Hearing

**Submit request at ~~Planning Commission~~ to the Hearing Secretary or at Director's Hearing to the Case Planner.**

**Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.**

Date: 3/19/24 Agenda #: Public

SPEAKER'S NAME: OMAR URIZAR  
(Print Name)

Address: 19275 VISTA DE MONTANAS  
(Only required if follow-up mail response is requested)

City: MUJIBETA Zip: 92562

Phone #: 714/300 5258 Email: URIZAR376@gmail.com

**I AM:**

- The Applicant
- Applicant's Representative
- A Neighbor
- Other Interested Party
- The Appellant
- Respondent

**PLEASE STATE YOUR POSITION BELOW:**

- I wish to speak
- I DO NOT wish to speak

**Position on Agenda Item:**

- In Favor
- Neutral
- Opposed

I give my 3 minutes to: \_\_\_\_\_



## PUBLIC HEARING RULES

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\*A member of the public wishing to speak on an agenda item will be permitted to be heard once for up to three (3) minutes.

\*A member of the public who is present, but does not wish to speak on a agenda item, may give his or her time to another member of the public who does wish to speak, provided, however, that no more than four (4) members of the public shall be allowed to give their time to a single speaker.

\*The Chairman/Planning Director (or appointee) adheres to a strict three (3) minutes per speaker. If you intend to give your time to another speaker, please indicate the name of the person to whom you are giving your time to at the very bottom of the reverse side of this form.

\*The time limits referenced above are maximum limits and the Chairman/Planning Director (or appointee) may, in his or her discretion, impose shorter time limits for any of the following reasons: to ensure that a meeting is completed within a reasonable period, to ensure that a meeting is completed before an anticipated loss of a quorum or to otherwise facilitate the business of the Hearing Body.

\*Speakers should be brief, stay on the subject, and present only new information. Speakers are prohibited from making personal attacks on Hearing Body or staff and are prohibited from using coarse, crude, profane or vulgar language.

\*When speaking before the Planning Commission, talk clearly into the microphone so that the Hearing Body, audience, and audio recording system hear you clearly. For hearings held in the County of Riverside Board of Supervisors Chambers, once you start speaking, the "green" podium light will come on. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes.

\*Power Point Presentations and printed material must be submitted to the planner at-least 48 hours prior to the meeting. If you have the need to use the overhead projector, please ensure your material is clear and with proper contrast.

\*PLEASE TURN OFF ALL CELL PHONES AND PAGERS WHILE THE PUBLIC HEARING IS IN SESSION OR SWITCH THEM TO VIBRATE AND ANSWER CALLS AFTER LEAVING THE ROOM.



**NOTICE OF REQUEST TO TERMINATE RONALD MCDANIEL PRESIDENCY  
OF TENAJA COMMUNITY SERVICE DISTRICT**

3/11/24

**RIVERSIDE COUNTY BOARD OF SUPERVISOR CHUCK WASHINGTON**

**Regarding: TERMINATION OF RONALD MCDANIEL PRESIDENCY**

43017 Tenaja Rd. Murrieta CA 92562 Parcel APN 932020003

TO WHOM IT CONCERNS:

PLEASE BE ADVISED OF YOUR ACTING TENAJA COMMUNITY SERVICE DISTRICT (TCSD) PRESIDENT, RONALD MCDANIEL'S CUNNING BEHAVIOR AND CORRUPTION WHICH REQUIRES IMMEDIATE TERMINATION FROM TENAJA COMMUNITY SERVICE DISTRICT (TCSD).

SINCE 2020, MCDANIEL HAS BEEN TERRORIZING, HARASSING AND TRESSPASSING ON THE PRIVATE PROPERTY OF THE OWNERS OF THIS COMMUNITY OF TENAJA. FURTHER INSISTING RIVERSIDE COUNTY CODE ENFORCEMENT TO ISSUE CITATIONS TO OUR CITIZENS LIVING IN THE COMMUNITY FOR FRIVULOUS FINES BEYOND PROPERTY LINES AND ABSURD REMARKS OF HORRENDOUS FINES. IT HAS BECOME CLEAR TO US, MCDANIEL HAS A PERSONAL AGENDA.

CURRENTLY, MCDANIEL HOLDS THE TCSD POSITION OF PRESIDENT AND ROAD COMMITTEE. MCDANIEL AND HIS TEAM ARE MAKING RULES AS THEY PLEASE, AGAINST DEVELOPERS AND PROPERTY OWNERS, TO BLOCK, INTIMIDATE, STALL, DISCRIMINATE AND DISCOURAGE PROPERTY OWNERS FROM DEVELOPING/BUYING LAND WITHIN TCSD. MCDANIEL CONSTANLY STEPS OUTSIDE TCSD CC&R FOR PERSONAL VENDETTA AND ENFORCES SELECTIVE ENFORCEMENT DISCRIMINATION.

MCDANIELS LIVES IN TENAJA, HIS DWELLING (APN 932020003) WAS BUILT IN 2005 AND HAS THE FOLLOWING APPROVED RIVERSIDE COUNTY PERMITS ACCORDING TO GEOGRAPHICAL INFORMATION: 2 BEDROOM, 4 BATHROOMS, 2 STORY, AC/CH, WELL WP0018364, ROOF BELL31973, GRADING BGR010301, AND GARAGE BRS012398.

MCDANIEL IS A **FRAUD** AND A **CHEAT**, HE USES TCSD TO HIDE HIS FLAWS, WAVE HIS FEES, GET AWAY FROM RIVERSIDE CODE ENFORCEMENT, RIVERSIDE CONSERVATION AUTHORITY, SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY, AND FISH AND WILDLIFE. HE RESIDES AT 43017 TENAJA ROAD MURRIETA CA 92562; HIS PROPERTY VIOLATIONS ARE AS FOLLO.

UPON FURTHER RESEARCH INTO MCDANIEL WITHIN RIVERSIDE COUNTY, WE HAVE FOUND HIS PROPERTY, ALSO IN THE TENAJA COMMUNITY WHICH HAS TWO BUILDINGS OUTSIDE HIS PROPERTY LINE AND TWO BUILDINGS DIRECTION ON THE PROPERTY LINE AND 3-FENCES BEYOND THE PROPERTY LINE. HIS HOME SETS ON 20 ACRES ABUTTING LAND HAVING PROTECTED SPECIES, IN WHICH HE HAS DONE ILLEGAL GRADING (OVER 200 YARDS). (PLEASE SEE ATTACH PICTURES)

3/19/2024  
public comment  
Omar Urizar



THE FOLLOWING RIVERSIDE CODE VIOLATIONS HAVE BEEN REPORT TO RIVERSIDE CODE ENFORCEMENT STAFF: **JARROD M. GIBBON, SCOT KING, JORGE CABALLERO, AND JOSE FELICIANO.** (PLEASE SEE ATTACH PICTURES)

RIVERSIDE COUNTY VIOLATIONS:

MCDANIEL ENCROACHED INTO ABUTTING PARCEL APN 932020026 (200 YARDS OVER)  
ILLEGAL GRADING 2:1 SLOPE BEHIND HIS PRIMARY RESIDENCE  
UN-PERMITTED TWO EXTRA BEDROOMS (MCDANIEL ADDED TWO BEDROOMS TO EXISTING DWELLING)  
UN-PERMITTED SOLAR PANELS (MCDANIELS PULL A SOLAR PANELS PERMIT, LET EXPIRED AND ADDED SOLAR PANELS, AFTER PERMIT EXPIRATION)  
UN-PERMITTED DECKS (OVER 5 FT HIGH)  
OAKS-REMOVAL (RIVERSIDE GIS PICTURES)  
UN-PERMITTED HORSE BARN OVER 36 SQUARE FT  
OFFICE STRUCTURES WITH ELECTRICAL AND PLUMBING  
UN-PERMITTED 10 THOUSAND WATER TANK WITH PLUMBING AND ELECTRICAL  
METAL BUILDING (OUT OF CONTAINERS WITH ROOF)  
FENCES ALL AROUND PROPERTY  
GATE ENTRANCE WITH BLOCK COLUMNS

FURTHERMORE, MCDANIEL VIOLATED TCSD ORDINANCES WHICH PROVIDES "NO FENCES, TREE, OR MATERIALS SHALL BE ERECTED, PLANTED, OR PLACE WITHIN THE BOUNDARY OF ANY OR STREET RIGHT OF WAY IN THE DISTRICT, WIHTOUT ENCROACHMENT PERMIT".

MCDANIEL IS IN VIOLATION OF TCSD's CC&R THE ROAD RIGHT OF WAY ENCROACHMENT "NO GRADING OR EXCAVATING SHOULD BE PERFORMED AND NO BUILDING, GARAGE, PATIO, OUTBUILDING, FENCE OR OTHER STRUCTURE SHOULD BE CONSTRUCTED, ERECTED, ALTERED OR REMODELED, PLACED, MAINTAINED OR PERMITTED TO REMAIN ON ANY PARCEL WITHIN THE DISTRICT, WITHOUT ENCROACHMENT APPLICATION AND BOARD APPROVAL.

MCDANIEL DID NOT FILE ENCROACHMENT APPLICATIONS, GOT NOT APPROVAL AND PAID NO FEES (\$1800.00), HE BELIEVES RULES DO NOT APPLY TO HIM AND PROPERTY.

**MCDANIEL TCSD PRESIDENCY MUST BE TERMINATED, IMMEDIATELY.  
PUBLIC OFFICIALS ARE SUPPOSED TO ENFORCE THE RULES, NOT BREAK THEM.  
PUBLIC OFFICIALS ARE COMMUNITY ROLE MODELS, NOT CROOKS!!!  
ELIMINATE TENAJA CORRUPTION.**



**OMAR E. URIZAR**

PROPERTY OWNER/DEVELOPER/PHILANTHROPIST  
**44361 CORONA CALA CAMINO MURRIETA CA 92562**



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.2**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Greg Langworthy spoke regarding concerns with the election system, and the need for the Board to take action regarding issues with the certification and secured election process.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.2





# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Greg Langworthy

Address: 21227 Front St

City: Wildomar Zip: \_\_\_\_\_

Phone #: 951-704-5149

Date: March 19, 2024 Agenda # public non agenda

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_



# BOARD RULES

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## **Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:**

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

## **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

## **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

## **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

## **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.



## Rationale for an Audit of the Riverside County 2022 Elections

1. **WE HAVE A RIGHT TO HONEST ELECTIONS:** It is a recognized civil right in the United States for every citizen to have free and fair elections. "And the right of suffrage can be denied by a debasement or dilution of the weight of a citizen's vote just as effectively as by wholly prohibiting the free exercise of the franchise." (Reynolds v. Sims, 377 U.S, 533[1964])
2. **DUTY OF ELECTION OFFICIALS TO OBEY THE LAW:** It is the affirmative duty of our election officials to comply with all Federal and State laws governing administration and procedure of our elections, thereby guaranteeing our elections are accurate and free from distortion or manipulation. "Congress seeks ... to guard the election of members of Congress against any possible unfairness by compelling ... everyone concerned in holding the election to a strict and scrupulous observance of every duty devolved upon him while so engaged... The evil intent consists in disobedience to the law." (In Re Coy, 127 U.S. 731 [1888])
3. **FEDERAL ELECTION LAW:** Our constitutional system of representative government only works when the worth of honest ballots is not diluted by invalid ballots procured by corruption, and assuring accuracy can only be achieved through fealty to those laws governing the following four tenets of an election:
  - a. The Voter Rolls Must be Accurate (National Voter Registration Act, 1993)
  - b. Votes Counted Must Be From Eligible Voters (U.S Constitution, 14<sup>th</sup> Amendment)
  - c. The Number of Votes Counted Must Equal the Number of Voters Who Voted (Federal Prosecution of Election Offenses, 2017)
  - d. There Can Be No More Than One in 125,000 Ballots in Error by the Voting System (Help America Vote Act, 2002) The likelihood of voting system errors affecting the outcome is "exceptionally rare even in the closest of elections."
4. **CERTIFICATION:** Certification of an election that varies from the law is an abridgement of our civil rights. In the 2022 election, it is provable that our voter rolls were not accurate and the number of votes counted were thousands more than the number of voters who voted. The 2022 election did not meet the requirements of the law and should not have been certified.
5. **NEED FOR AN AUDIT OF THE 2022 ELECTIONS:** Therefore we believe an independent audit needs to be done of our 2022 elections to restore integrity to our voting system and prevent unlawful certifications in future elections.  
*(revised from "Resolution for an Audit of New York State 2022 General Election" [United Sovereign Americans])*

3/19/2024  
Public Comment  
Greg Langworthy



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.3**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Eddie Apodaca apologized for his comments at the previous meeting, and how long it takes to report an incident and the effect it has on the victims.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.3



**SPEAKER IDENTIFICATION FORM**

Riverside County ~~Planning Commission~~ or Director's Hearing

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Date: 3/19 Agenda #: Public

SPEAKER'S NAME: Eddie  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

- I AM:**
- The Applicant
  - Applicant's Representative
  - A Neighbor
  - Other Interested Party
  - The Appellant
  - Respondent

**PLEASE STATE YOUR POSITION BELOW:**

- I wish to speak
- I DO NOT wish to speak

- Position on Agenda Item:**
- In Favor
  - Neutral
  - Opposed

I give my 3 minutes to: \_\_\_\_\_



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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.4**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Colleen Strong spoke regarding the Board supporting non-profit organizations and non-profit Rainbow Pride Youth Alliance not being properly vetted.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.4**



✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Colleen Strong

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** 92509

**Phone #:** 951-536-0930

**Date:** 3/19/24 **Agenda #** Public comments

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.5**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Rebecca Ferqus, Theresa Holt and Jonathan Espirith spoke regarding the large salary gap between Public Health registered nurses and hospital registered nurses.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.5

① ✓

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Rebecca Fergus

Address: 17200 Bluehill Rd

City: Riverside Zip: 92504

Phone #: (951) 756-8159

Date: 3-19-24 Agenda # Public

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

         Support               Oppose               Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

         Support               Oppose               Neutral

I give my 3 minutes to: \_\_\_\_\_



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(2) ✓

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Theresa Nicole Holt

Address: 5256 Mission Blvd.

City: Riverside CA Zip: 92509

Phone #: \_\_\_\_\_

Date: 3/19/24 Agenda # \_\_\_\_\_

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: Speaking Regarding  
Public Health



# BOARD RULES

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✓ (3)

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JONATHAN ESPIRITU

Address: 8200 HAVEN AVE

City: RANCHO LUCAMONTE Zip: 91730

Phone #: (951) 712-3091

Date: 3-19-24 Agenda # \_\_\_\_\_

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: SPEAK REGARDING PUBLIC HEALTH NURSING EDUCATION



# BOARD RULES

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REBECCA FERGUS

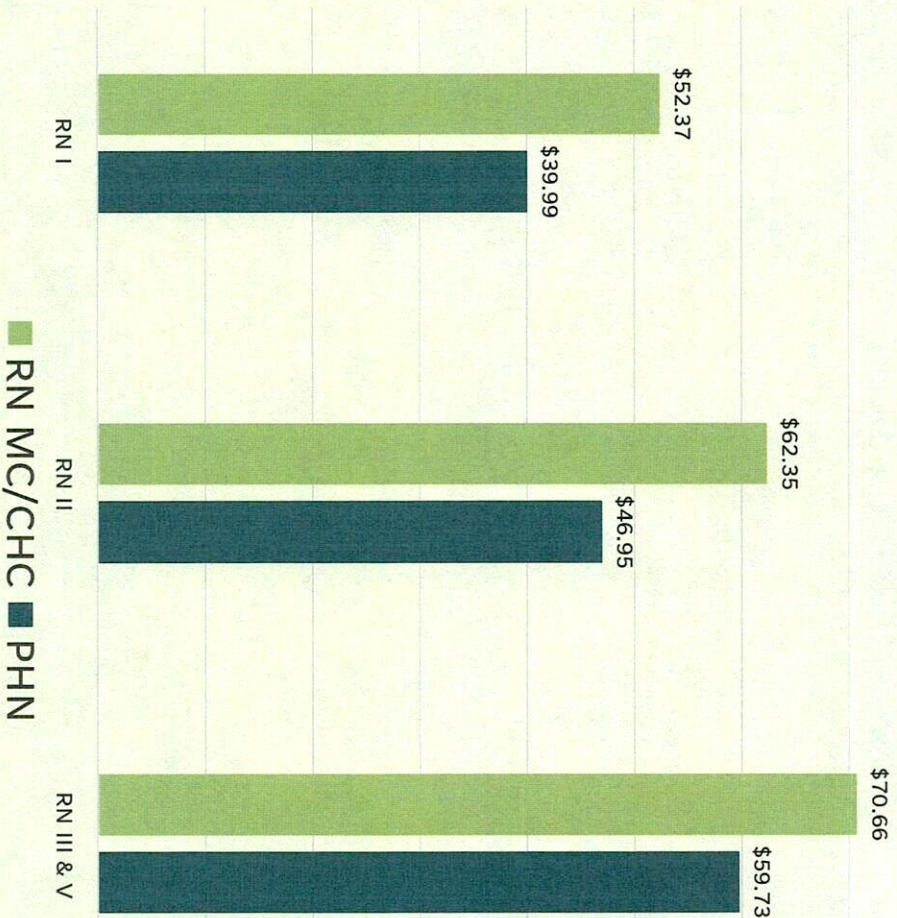


An aerial photograph showing a wide river on the right side, with a sandy or muddy bank. To the left of the river is a vast, lush green field, possibly a wetland or a large agricultural field. The sky is overcast and grey. The entire image is framed by a thin green border.

# DETERMINING THE VALUE OF A PUBLIC HEALTH NURSE



# HOSPITAL VS PHN NURSES SALARY GAP



**RN MC/CHC HAVE  
RECEIVED  
ADDITIONAL  
INCREASES SINCE  
2011**

\*\*\*Class and Salary Listing 2024

Maximum hourly rates are given





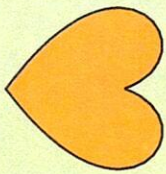
PHNs are proud to  
be part of the  
team!

- PHNs touch tens of thousands of individuals every year
- PHNs are a small but mighty group
- PHNs will continue to serve the residents of Riverside County despite the potential danger to themselves and their families

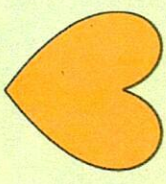
## WHICH NURSE HAS THE GREATEST VALUE?

- 1) The nurse who is present and provides education when a lifetime diagnosis is first made?
- 2) The nurse at the clinic where follow up care is provided?
- 3) The nurse who coordinates care by different specialists, helps navigate care when complications occur, supports the family, helps get medication/supplies for several years?





**PHNs love what they do!!**



**They also want to be equally valued!**



**THERESA HOLT**





# PHN'S & WHAT WE HAVE DONE FOR THE RIVERSIDE COUNTY COMMUNITY:

DISEASE CONTROL: 12,000 CLIENTS SERVICED IN 2023 (1000 CLIENTS A MONTH)

DISEASE CONTROL: >1000 ACTIVE/SUSPECTED TB PATIENTS

SIDS PROGRAM: OVER 60,000 BROCHURES DISPERSED,  
SERVING FAMILIES, PROVIDED SAFE SLEEP CLASSES

WRAPAROUND PROGRAM: 900 BEHAVIORAL HEALTH &  
PROBATION CLIENT ENCOUNTERS FOR FISCAL YR. 22/23



LET'S LOOK AT ONE OF THE  
MOST COST EFFECTIVE  
HEALTH CARE SYSTEMS

KAISER PERMANENTE







**A WELL-FUNCTIONING PUBLIC HEALTH SYSTEM IS VITAL TO KEEPING INDIVIDUALS, AND THE POPULATION AT LARGE, SAFE AND HEALTHY. SUCCESS IN PUBLIC HEALTH, HOWEVER, IS OFTEN INVISIBLE — WE DON'T NOTICE UNTIL THE SYSTEM BREAKS DOWN (THE DOSE, THE COMMONWEALTH FOUNDATION, 2024).**





## HCPCFC STATS 2023:

\* Completed Health and Education passports for foster youth: 11,794

\* JV-220 juvenile court documents for youth on psychotropic medications reviewed: 1,457

\* Medical follow-up's completed for foster youth: 10, 821.





Nurse Family Partnership

**Fiscal Year 23/24**

**(7/1/2023 - 3/11/2024)**

PHN Home Visitation Visits: 963

Attempted PHN Home Visitation

Visits: 187

Cancelled visits: 159

149 Families are being served.



WHICH RN HAS MORE  
VALUE?

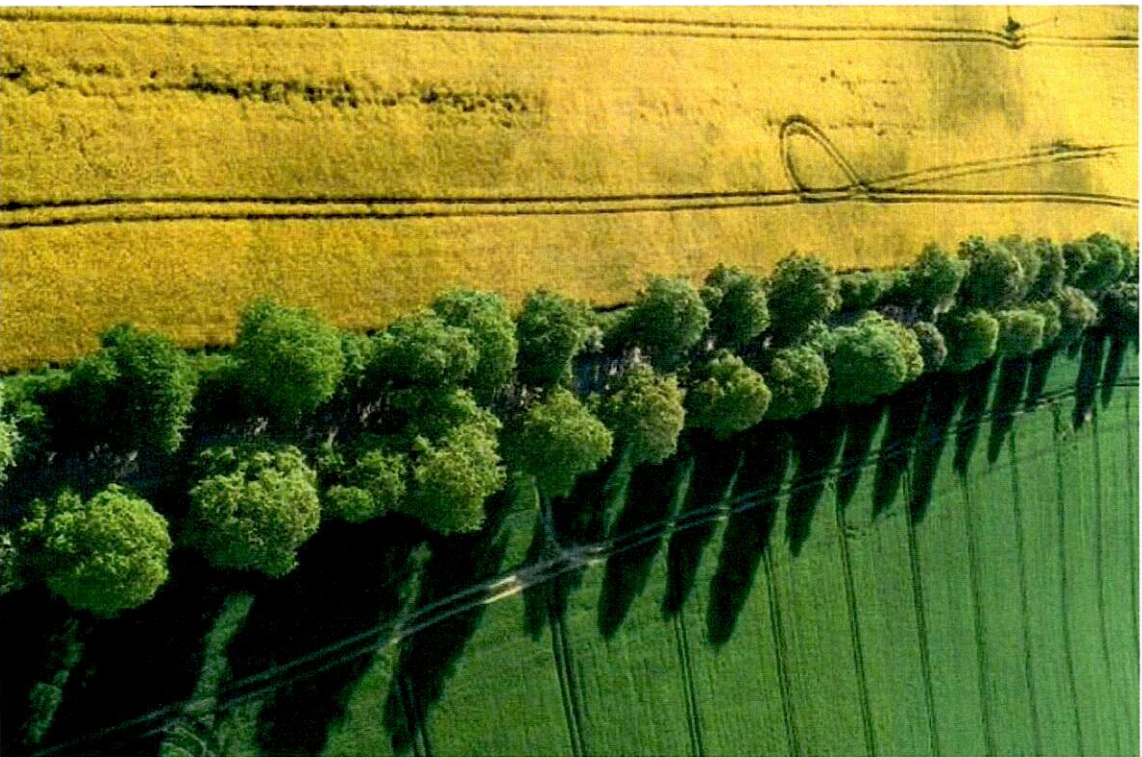
THE NURSE  
PREVENTING

OR

THE NURSE TREATING  
AN ACUTE CRISIS?

- If we can prevent, we will not have to treat as many in acute care settings. They will need less RNs in the Hospital, less procedures, medication and chronic illnesses = BIG cost savings for our county and better overall health
- Many common health conditions are preventable — so a proactive approach to prevention is the foundation of how we practice medicine. It's how we help many members avoid serious health issues, and help others catch problems before they're serious (Kaiser Permanente, 2024).





**BLACK INFANT HEALTH**

**The Black Infant Health  
program provided 10,619  
service activities for  
participants during the past  
three years.**



JONATHAN ESPIRITU



An aerial photograph of a river meandering through a lush green landscape. The river is a light brown color, contrasting with the vibrant green of the surrounding fields and forests. The perspective is from a high angle, looking down at the river as it curves through the terrain.

# WHAT IS PUBLIC HEALTH NURSING?

-HEALTH PROMOTION

-DISEASE PREVENTION

-INDIVIDUALS, FAMILIES, COMMUNITIES



# PUBLIC HEALTH NURSES: WORKING WITH INDIVIDUAL, FAMILIES, COMMUNITIES

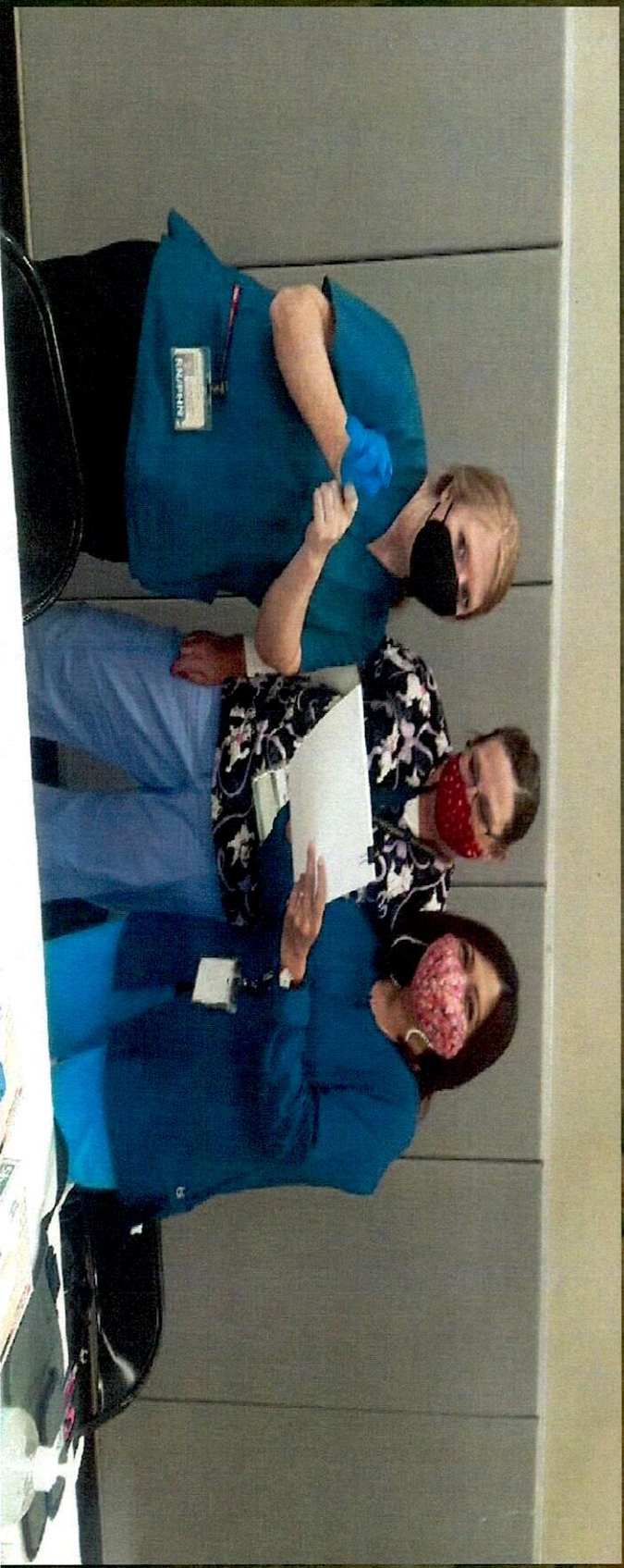




# PUBLIC HEALTH NURSES

BACHELOR'S DEGREE

PUBLIC HEALTH NURSING LICENSE



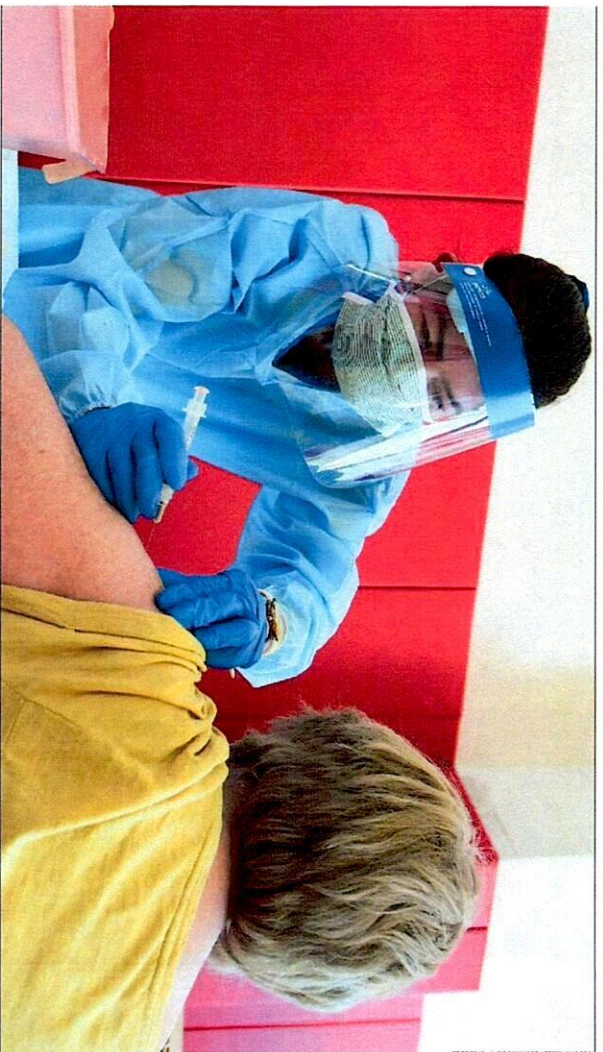


# COVID-19 PANDEMIC





# OTHER PUBLIC HEALTH EMERGENCIES









**CONTACT:**

TIFFANY BRISKEN

[TBRISKEN@RUHEALTH.ORG](mailto:TBRISKEN@RUHEALTH.ORG)

(951) 358-5107



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.6**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Errol Koschewitz spoke regarding the mismanagement of grant funding with the City of Riverside.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.6**





# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ERZOL Koshelevitz

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_



# BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.7**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Gustavo Hurtado and Jacob Daruvala spoke in support the Rainbow Pride Youth Alliance non-profit.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.7**





# SPEAKER IDENTIFICATION FORM

Riverside County Planning Commission or Director's Hearing

**Submit request at Planning Commission to the Hearing Secretary or at Director's Hearing to the Case Planner.**

**Speakers are permitted to be heard up to three (3) minutes, subject to Public Hearing Rules listed on the reverse side of this form.**

Date: 03/19/2024 Agenda #: 15 3.26

SPEAKER'S NAME: Gustavo Hurtado  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**I AM:**

- The Applicant
- Applicant's Representative
- A Neighbor
- Other Interested Party
- The Appellant
- Respondent

**PLEASE STATE YOUR POSITION BELOW:**

- I wish to speak
- I DO NOT wish to speak

**Position on Agenda Item:**

- In Favor
- Neutral
- Opposed

I give my 3 minutes to: \_\_\_\_\_



## PUBLIC HEARING RULES

\*An applicant, or applicant's representative, wishing to speak on an agenda item will be permitted to be heard twice. Once for up to ten (10) minutes for the purpose of making an opening presentation and once for up to twenty (20) minutes for the purpose of making a rebuttal presentation.

\*A member of the public wishing to speak on an agenda item will be permitted to be heard once for up to three (3) minutes.

\*A member of the public who is present, but does not wish to speak on a agenda item, may give his or her time to another member of the public who does wish to speak, provided, however, that no more than four (4) members of the public shall be allowed to give their time to a single speaker.

\*The Chairman/Planning Director (or appointee) adheres to a strict three (3) minutes per speaker. If you intend to give your time to another speaker, please indicate the name of the person to whom you are giving your time to at the very bottom of the reverse side of this form.

\*The time limits referenced above are maximum limits and the Chairman/Planning Director (or appointee) may, in his or her discretion, impose shorter time limits for any of the following reasons: to ensure that a meeting is completed within a reasonable period, to ensure that a meeting is completed before an anticipated loss of a quorum or to otherwise facilitate the business of the Hearing Body.

\*Speakers should be brief, stay on the subject, and present only new information. Speakers are prohibited from making personal attacks on Hearing Body or staff and are prohibited from using coarse, crude, profane or vulgar language.

\*When speaking before the Planning Commission, talk clearly into the microphone so that the Hearing Body, audience, and audio recording system hear you clearly. For hearings held in the County of Riverside Board of Supervisors Chambers, once you start speaking, the "green" podium light will come on. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes.

\*Power Point Presentations and printed material must be submitted to the planner at-least 48 hours prior to the meeting. If you have the need to use the overhead projector, please ensure your material is clear and with proper contrast.

\*PLEASE TURN OFF ALL CELL PHONES AND PAGERS WHILE THE PUBLIC HEARING IS IN SESSION OR SWITCH THEM TO VIBRATE AND ANSWER CALLS AFTER LEAVING THE ROOM.



✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
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**SPEAKER'S NAME:** Jacob Daruvala

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 3.26

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
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**I give my 3 minutes to:** \_\_\_\_\_



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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.8**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Roy Bleckert spoke regarding the negative impact of government decisions.

---

ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.8



✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Roy Blackstone

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** PUBLIC COMMENT

**PLEASE STATE YOUR POSITION BELOW:**

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**Riverside County Board of Supervisors  
Request to Speak**

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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Roy Bluekott

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 3-26

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_



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## Lopez, Daniel

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**From:** Roy Bleckert <sprintcar166@gmail.com>  
**Sent:** Monday, March 18, 2024 10:18 PM  
**To:** Supervisor Jeffries - 1st District; Office of 2nd District Supervisor; District3; District 4 Supervisor V. Manuel Perez; District 5; Clerk of the Board; Van Wagenen, Jeffrey; mtran@rivco.org; Saruwatari, Kimberly; Benoit, Ben J; Assemblymember.Jackson@assembly.ca.gov  
**Subject:** Agenda Item 3-26 Board Mtg 3-19-24

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



**COB Please make this email Docs & Videos part of the Public Record for the 3-19-24 Mtg & any meetings this item may be continued too !!! Thx**

**COB/Chair FYI I will be pulling agenda Item item 3-26**

**I am no lawyer or give legal advice , just would like to make sure checks & balances are followed & there is NO no appearance of impropriety , or potential legal ramifications may exist ! Anyone please point out any misunderstanding I may have**

**Board & Ex Staff I ask all docs I & others presented be reentered to the public record & reviewed by the Board & Staff , So we are clear , my concern is not with the running of the nuts & bolts of the actual operations RUHS Hospital which every indication I have it runs adequately & much better than it did a few years ago! My concern over this & other issues such as the COVID CON is over policy & budgets & the public policy, the potential pitfalls such as lawsuits , inappropriate or illegal use of public funds, potential political kickbacks or any unethical or illegal use of Taxpayer \$\$\$ !!!**

**When you see what appears to be non Profits , Churches & political activities it raise alarm bells , by none other than RivCo supervisor victor Manuel Perez Start 1:46:00 <https://www.facebook.com/RivCoCOB/videos/401834875928427/>**

**Maybe agenda Item 3-16 with TruEvolution from the 3-12-24 Board Meeting needs to be revisited , to see if it was passed legally & with due diligence in regards to evidence that has surfaced  
? ? [https://riversidecountyca.iqm2.com/Citizens/Detail\\_LegFile.aspx?Frame=&MeetingID=3013&MediaPosition=&ID=24098&CssClass=](https://riversidecountyca.iqm2.com/Citizens/Detail_LegFile.aspx?Frame=&MeetingID=3013&MediaPosition=&ID=24098&CssClass=)**

**Start of the Agenga Item 3-15 on 3-12-24 Start  
1:25:30 <https://www.facebook.com/RivCoCOB/videos/401834875928427/>**

**More research documents here From Kenny Snell of the Ca Globe**

**<https://californiaglobe.com/fr/shady-non-profits-reap-cash-from-riverside-county-and-the-cdc/?fbclid=IwAR0rJmrt5U8tr3231jHpF4IN2-QUvGNUwgpMVpc8LFgYOJLt-19mpJjYbks>**

**Video from 2-20-24 Potentially linking Ca Assembly Democrats, assembly members Corey Jackson & Chris Ward ,**



Rainbow Pride Youth Alliance , TruEvolution ACLU , Planned parenthood & many others in what appears to me to be very deep political activities? <https://www.youtube.com/watch?v=Ca1roZSPf1k>

Video from 3-11-24 Potentially linking Assembly members Corey Jackson & Sabrina Cervantes, State Senators Steve Padila & Scott Weiner with RPYA , ACLU , TruEvolution , University of Ca @ Merced & others , again what appears to be heavyweight political activities?

<https://www.youtube.com/watch?v=0-IYgSFLK9A&t=7s>

IE NEWSWIRE VIDEO 3-18-24 were I aske questions about this issue Start 25:45 <https://rumble.com/v4k2w8k-ie-newsire-cancel-edition-2-1824-.html?start=1540>

IE NEWSIRE VIDEO 3-15-24 were the issue of the 3-12-24 Board meeting is disguised Start 27:30 <https://rumble.com/v4ji5pl-ie-newsire-smash-mouth-edition-3-15-24-.html?start=1646>

I also recorded the two videos From Ca Assembly Democrats & RPYA & some additional documentation about ties between these Non Profits & Churches Att Below RAINBOW

Motion to reconsider Agenda item 3-15 on 3-12-24 Start 4:44;30 <https://www.facebook.com/RivCoCOB/videos/401834875928427/>

Again we are in the fact finding & evidence stage & no conclusions or definitive statements on my part , but anyone please correct any misunderstanding of this situation you may think I have , or provide further evidence to enlighten this matter !!! Thx

--  
Roy Bleckert..... 1 Rad Bad Dude !!!!! 951 208 9967

Confidentiality Statement: The information contained in this transmission is privileged and confidential. It is intended only for the recipient(s) named above. If you are not the intended recipient, please forward this to the intended recipient immediately. Anyone other than the intended recipient is strictly prohibited from any dissemination, distribution or copying of this transmission. If you have received this in error, please contact the sender immediately and destroy the transmission.



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.9**

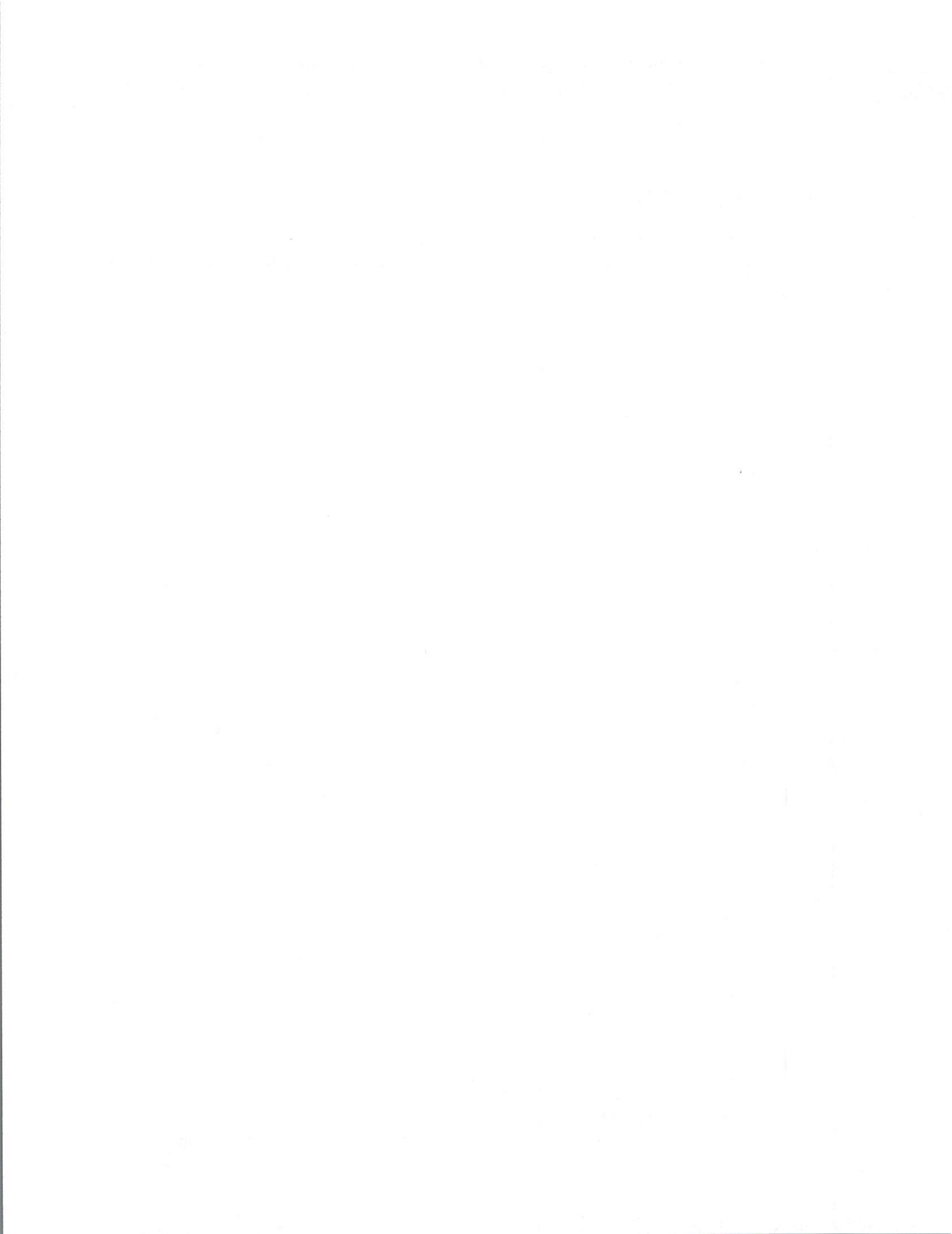
During the oral communication section of the agenda for Tuesday, March 19, 2024, Shelby Bunch spoke regarding the length of time it is taking the Registrar of Voters to tally the election.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.9**







✓

**Riverside County Board of Supervisors  
Request to Speak**

**Online**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Shelby Punch

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_



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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Sunday, March 17, 2024 7:43 PM  
**To:** Shelbysings@msn.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240319**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on March 17, 2024

Submitted values are:

**First Name**

Shelby

**Last Name**

Bunch

**Address (Street, City and Zip)**

31859 Willow Wood Court

**Phone**

[9512849412](tel:9512849412)

**Email**

[Shelbysings@msn.com](mailto:Shelbysings@msn.com)

**Agenda Date**

03/19/2024

**Agenda Item # or Public Comment**

PUBLIC COMMENT

**Comments**

Election issues.



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.10**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Jim Niederecker spoke regarding concerns with the voting system being connected to the internet.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.10



✓

**Riverside County Board of Supervisors  
Request to Speak**

**Online**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Jim Niederecker

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, March 18, 2024 2:30 PM  
**To:** jniedere@proton.me  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on March 18, 2024

Submitted values are:

**First Name**

Jim

**Last Name**

Niederecker

**Address (Street, City and Zip)**

PO Box 890337 Temecula 92589

**Phone**

951-675-3923

**Email**

jniedere@proton.me

**Agenda Date**

03/19/2024

**Agenda Item # or Public Comment**

Public comment

**Comments**

n/a





MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.11**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Brad Anderson spoke regarding disapproval over the functions of cemetery districts.

---

ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.11





✓

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Request to Speak**

**Online**

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Brad Anderson

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

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**I give my 3 minutes to:** \_\_\_\_\_

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, March 19, 2024 3:40 AM  
**To:** ba4612442@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on March 19, 2024

Submitted values are:

**First Name**

B

**Last Name**

Anderson

**Address (Street, City and Zip)**

N/A

**Phone**

7603249637

**Email**

ba4612442@gmail.com

**Agenda Date**

03/19/2024

**Agenda Item # or Public Comment**

16.

**State your position below**

Support

**Comments**

Palm Springs Cemetery District denied access to residents of our community to their venue for precived open Public meetings.

Ineffective Board of Supervisors (Riverside County)



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.12**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Claudia Ramirez spoke regarding non-profits Rainbow Youth Alliance and TruEvolution not being properly vetted.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.12





Riverside County Board of Supervisors  
Request to Speak



**Online**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Claudia Ramirez

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

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\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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**Lopez, Daniel**

---

**From:** Aquia Mail  
**Sent:** Monday, March 18, 2024 9:25 PM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240319**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on March 18, 2024

Submitted values are:

**First Name**

Claudia

**Last Name**

Ramirez

**Phone**

9516402601

**Agenda Date**

03/19/2024

**Agenda Item # or Public Comment**

Public comment

**State your position below**

Oppose

**Comments**

TruEvolution





MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.13**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Tim Smith spoke regarding election integrity issues.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.13







**Riverside County Board of Supervisors  
Request to Speak**

**OMint**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Tim Smith

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**     **Oppose**     **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**     **Oppose**     **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

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**Riverside County Board of Supervisors**

**Request to Speak**

*Online*

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Tim Smith

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 3.26

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**     **Oppose**     **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**     **Oppose**     **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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## Lopez, Daniel

---

**From:** Aquia Mail  
**Sent:** Monday, March 18, 2024 7:26 PM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240319**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on March 18, 2024

Submitted values are:

**First Name**

Tim

**Last Name**

Smith

**Phone**

3603039786

**Agenda Date**

03/19/2024

**Agenda Item # or Public Comment**

24542

**Lopez, Daniel**

---

**From:** Aquia Mail  
**Sent:** Monday, March 18, 2024 7:22 PM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on March 18, 2024

Submitted values are:

**First Name**

Tim

**Last Name**

Smith

**Phone**

3603039786

**Agenda Date**

03/19/2024

**Agenda Item # or Public Comment**

Public Comment



## Lopez, Daniel

---

**From:** Aquia Mail  
**Sent:** Tuesday, March 19, 2024 8:37 AM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on March 19, 2024

Submitted values are:

**First Name**  
Tim

**Last Name**  
Smith

**Phone**  
3603039786

**Agenda Date**  
03/19/2024

**Agenda Item # or Public Comment**  
Public Comment

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.14**

During the oral communication section of the agenda for Tuesday, March 19, 2024, Toni Tinglein spoke regarding Rainbow Pride Alliance being out of compliance, voting integrity and the need for voting in person.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.14**



Riverside County Board of Supervisors  
Request to Speak



**Online**

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Toni Ringlein

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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Request to Speak**

**Online**

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**SPEAKER'S NAME:** Toni Ringlein

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 3.26

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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## Lopez, Daniel

---

**From:** Aquia Mail  
**Sent:** Sunday, March 17, 2024 11:00 PM  
**To:** tringlein@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on March 17, 2024

Submitted values are:

**First Name**

Toni

**Last Name**

Ringlein

**Address (Street, City and Zip)**

46380 Desert Lily Dr, Palm Desert 92260

**Phone**

[7608081083](tel:7608081083)

**Email**

[tringlein@gmail.com](mailto:tringlein@gmail.com)

**Agenda Date**

03/19/2024

**Agenda Item # or Public Comment**

Public Comment

## Lopez, Daniel

---

**From:** Aquia Mail  
**Sent:** Monday, March 18, 2024 11:13 PM  
**To:** tringlein@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on March 18, 2024

Submitted values are:

**First Name**

toni

**Last Name**

Ringlein

**Address (Street, City and Zip)**

46380 Desert Lily Dr, Palm Desert 92260

**Phone**

7608081083

**Email**

tringlein@gmail.com

**Agenda Date**

03/19/2024

**Agenda Item # or Public Comment**

Policy Calendar #26

**State your position below**

Oppose

**Comments**



Please see article I emailed you last evening about this matter. It appears the organization is suspect and should be denied

I have also included the link here

Thank you

[https://kennys.substack.com/p/shady-marxist-non-profit-reap-cash?utm\\_source=substack&publication\\_id=343724&post\\_id=142674845&utm\\_medium=email&utm\\_content=share&utm\\_campaign=email-share&triggerShare=true&isFreemail=true&r=my2ax&triedRedirect=true](https://kennys.substack.com/p/shady-marxist-non-profit-reap-cash?utm_source=substack&publication_id=343724&post_id=142674845&utm_medium=email&utm_content=share&utm_campaign=email-share&triggerShare=true&isFreemail=true&r=my2ax&triedRedirect=true)