

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.1**

During the oral communication section of the agenda for Tuesday, April 2, 2024, Sharon Neill, Gregg Langworthy, Yvette Anthony, Jim Niederecker, Veronica Langworthy and Shelby Bunch spoke in opposition of the County certifying the 2024 primary election and issues with the election process..

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.1



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Sharon Neill

Address: 40153 Stevens

City: UK ELSINORE Zip: 92530

Phone #: 562 897-0934

Date: 4-2-24 Agenda # Public Comment

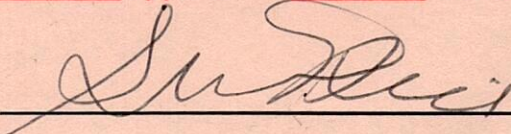
**PLEASE STATE YOUR POSITION BELOW:**

Position on "Regular" (non-appealed) Agenda Item:

Support       Oppose       Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support       Oppose       Neutral

I give my 3 minutes to: 



# BOARD RULES

## **Requests to Address Board on "Agenda" Items:**

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## **Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:**

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

## **Power Point Presentations/Printed Material:**

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✓

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Request to Speak**

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**SPEAKER'S NAME:** Greg Langworthy

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Wildomar **Zip:** 92595

**Phone #:** 951-704-5149

**Date:** April 2 **Agenda #:** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**     **Oppose**     **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_



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**SPEAKER'S NAME:** Jette Anthony

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Murrieta **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** public

**PLEASE STATE YOUR POSITION BELOW:**

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\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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Request to Speak**

**Online**

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**SPEAKER'S NAME:** Jim Niederecker

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

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\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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**SPEAKER'S NAME:** Veronice Langworthy

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Wildomar **Zip:** \_\_\_\_\_

**Phone #:** 957-704-4210

**Date:** April 2, 2024 **Agenda #** Public Comments

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**Support**     **Oppose**     **Neutral**

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*Online*

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**SPEAKER'S NAME:** Shelby Bunch

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

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\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_



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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.2**

During the oral communication section of the agenda for Tuesday, April 2, 2024, Teresa Pierce, Mark Corrington and Vicky Bucklin spoke regarding concerns with the Lake Tamarisk Solar Project in the Desert Center area.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.2



Riverside County Board of Supervisors  
Request to Speak

① ✓

Submit request to Clerk of Board (right of podium),  
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**SPEAKER'S NAME:** Teresa Pierce

**Address:** PO Box 43 Desert Center CA 92229  
(only if follow-up mail response requested)

**City:** Desert Center **Zip:** 92239

**Phone #:** 208-831-7204

**Date:** 4-2-24 **Agenda #:** 16 *Public  
Commit*

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

     **Support**      **Oppose**          **Neutral**  
*us*                     *Easley current*  
                                   *plat*

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, March 25, 2024 3:18 PM  
**To:** Teresapierce52@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240402**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on March 25, 2024

Submitted values are:

**First Name**

Teresa

**Last Name**

Pierce

**Address (Street, City and Zip)**

26250 Parkview Dr lot 141

**Phone**

2088347204

**Email**

Teresapierce52@gmail.com

**Agenda Date**

04/03/2024

**Agenda Item # or Public Comment**

Respect Lake Tamarisk solar project Easley

**State your position below**

Oppose

**Comments**

Riverside County Board of Supervisors  
Request to Speak

2

Submit request to Clerk of Board (right of podium),  
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SPEAKER'S NAME: Mark Carrington

Address: 26250 Parkview Drive  
(only if follow-up mail response requested)

City: Desert Center Zip: 92239

Phone #: 509-537-2266

Date: 4/2/24 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support  Oppose  Neutral  
CURRENT PLAN EASLEY

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below: Solar

Support Oppose Neutral

I give my 3 minutes to: \_\_\_\_\_



## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Saturday, March 23, 2024 8:08 PM  
**To:** mcarrington81@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240402**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on March 23, 2024

Submitted values are:

**First Name**

Mark

**Last Name**

Carrington

**Address (Street, City and Zip)**

26250 Parkview Drive, Desert Center 92239

**Phone**

5095372266

**Email**

mcarrington81@gmail.com

**Agenda Date**

04/02/2024

**Agenda Item # or Public Comment**

Respect Lake Tamarisk Alternative to the IP Easley Solar Project

**State your position below**

Support

**Comments**



<https://drive.google.com/file/d/1bqFNIZGngrqXVDt1cXIMetJoTihw9OTu/view?usp=drivesdk>

The Respect Lake Tamarisk Alternative to the Easley Solar Project meets All project objectives while significantly reducing it's negative environmental impacts while protecting the present and future health, welfare and quality of life of the Lake Tamarisk Desert Oasis Community and the Desert Center Area.

Riverside County Board of Supervisors  
Request to Speak

3

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Vicki Bucklin

Address: \_\_\_\_\_  
(only if follow-up mail response requested)

City: Desert Center Zip: 92239

Phone #: 360-200-2042

Date: 4/2/24 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Easley Solar an Planned  
 Support  Oppose \_\_\_\_\_ Neutral  
Easley Solar  
Respect Lake Tamarisk Alternative

Note: If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_



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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Sunday, March 24, 2024 8:17 AM  
**To:** vickibucklin@pugetisland.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240402**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on March 24, 2024

Submitted values are:

**First Name**

Vicki

**Last Name**

Bucklin

**Address (Street, City and Zip)**

26250 Parkview Drive #14, Desert Center, CA 92239

**Phone**

3602002042

**Email**

vickibucklin@pugetisland.com

**Agenda Date**

04/02/2024

**Agenda Item # or Public Comment**

Proposed Easley Solar at Desert Center

**State your position below**

Neutral

**Comments**



Who among you Supervisors have been to Desert Center in the past 10 years? Have any of you really looked around there? We hope you'll come.

Your current online DCAP still says we have services and a mini-market. There were neither at the time that document was released in 2021.

But we know how to manage. We've shunned urban lives and invested in Desert isolation for peace, recreation and sunshine in spite of the inconvenience.

For many years our low human footprint fostered an amazing cohabitation with a variety of Desert wildlife.

We used to have Tarantulas, Tortoises, Snakes, Coyotes, and Road Runners on a regular basis, but none since Oberon came in. Panels are now 1/2 mile from us.

Already we've lost a key feature of our sanctuary.

We really NEED at least 1 mile of distance especially to keep down dust.

We know our aquifer will not meet its Sustainable Annual Yield if this project is approved.

LA should draw from their Colorado River allotment if they want solar HERE for power THERE.

We've reviewed the Easley NOP and carefully worked out details for financially and technically feasible options to satisfy ALL the Easley project goals and still respect our community. Please review our response knowing that we seek success for all.

To this date, no other US community has yet been encompassed on three sides by solar. Please don't let us become the first. This is a chance for you to become the best example.

You, Riverside County, have the sole power to grant us a single mile of space, protect our water, and demand fair mitigations for dust, views, and recreational access.

We are counting on you to do so.

I would really encourage all of you to make a visit to Lake Tamarisk. You'll be welcomed and we'll show you precisely how little we are asking for. It would be great if you brought a copy of the DCAP along, to see how it fits.

The decision that you make about the Easley project is going to affect me and a lot of my neighbors for the rest of the days of our lives.

Vicki Bucklin

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Colleen Strong

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 951-536-0930

**Date:** 4/2/24      **Agenda #** public comments

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_



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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.3**

During the oral communication section of the agenda for Tuesday, April 2, 2024, Colleen Strong spoke regarding concerns with the Rainbow Pride Alliance contract and the dangers of the Santa Ana watershed Project Authority causing the severe rainstorms.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.3**



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.4**

During the oral communication section of the agenda for Tuesday, April 2, 2024, Diane Robey and Debbie Walsh and spoke regarding the Registrar of Voters not counting all the mailed ballots and the United States Post Office process for mailed ballots.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.4**



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: DIANE ROBEY

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 4/2/2024 Agenda # 16 Public Comment

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

         Support               Oppose               Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

         Support               Oppose               Neutral

I give my 3 minutes to: \_\_\_\_\_



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## Elections Observation Rights and Responsibilities – October 2014

### Elections Code section 15204

All proceedings at the central counting place, or counting places, if applicable, shall be open to the view of the public but no person, except one employed and designated for the purpose by the elections official or his or her authorized deputy, shall touch any ballot container. Access to the area where electronic data processing equipment is being operated may be restricted to those persons authorized by the elections official.

### Elections Code section 15272

The count shall be public and shall be continued without adjournment until completed and the result is declared. During the reading and tallying, the ballot read and the tally sheet kept shall be within the clear view of watchers.

### Elections Code section 15301

The canvass shall commence no later than the Thursday following the election, shall be open to the public, and, for state or statewide elections, shall result in a report of results to the Secretary of State. The canvass shall be continued daily, Saturdays, Sundays, and holidays excepted, for not less than six hours each day until completed.

### Vote-by-Mail Ballot Counting

#### Elections Code section 15104

(a) The processing of vote by mail ballot return envelopes, and the processing and counting of vote by mail ballots, shall be open to the public, both prior to and after the election.

(b) A member of the county grand jury, and at least one member each of the Republican county central committee, the Democratic county central committee, and of any other party with a candidate on the ballot, and any other interested organization, shall be permitted to observe and challenge the manner in which the vote by mail ballots are handled, from the processing of vote by mail ballot return envelopes through the counting and disposition of the ballots.

(c) The elections official shall notify vote by mail voter observers and the public at least 48 hours in advance of the dates, times, and places where vote by mail ballots will be processed and counted.

(d) Notwithstanding paragraph (2) of subdivision (b) of Section 2194, vote by mail voter observers shall be allowed sufficiently close access to enable them to observe the vote by mail ballot return envelopes and the signatures thereon and challenge whether those individuals handling vote by mail ballots are following established procedures, including all of the following:

- (1) Verifying signatures and addresses on the vote by mail ballot return envelopes by comparing them to voter registration information.
- (2) Duplicating accurately damaged or defective ballots.
- (3) Securing vote by mail ballots to prevent tampering with them before they are counted on election day.

(e) A vote by mail voter observer shall not interfere with the orderly processing of vote by mail ballot return envelopes or the processing and counting of vote by mail ballots, including the touching or handling of the ballots.





# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Debbie Walsh

Address: MEAD VALLEY

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 4-2-24 Agenda # 16 Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_



# BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.5**

During the oral communication section of the agenda for Tuesday, April 2, 2024, Roy Bleckert spoke regarding the laws on elections and certifying the elections without the County certifying the election without the proper laws being followed.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.5**



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ROY BLETZLER

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # PUBLIC

COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_



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## **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

## **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman, may result in removal from the Board Chambers by Sheriff Deputies.