

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3.7
(MT 24260)

On motion of Supervisor Gutierrez, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Facility Management -Real State to the Adoption of Resolution 2024-059, Declaration of Exempt Surplus Land and Notice of Intent to Convey Fee Simple Interests in Real Property Located in the County of Riverside (Assessor's Parcel Numbers Listed in Attachment A), by Grant Deed to the Western Riverside County Regional Conservation Authority; Districts 2 and 3, is continued to Tuesday, April 30, 2024, at 9:30 a.m. or as soon as possible thereafter.

Roll Call:

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on April 9, 2024, of Supervisors Minutes.

(seal) WITNESS my hand and the seal of the Board of Supervisors
Dated: April 9, 2024
Kimberly A. Rector, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

By: *Nancy Li* Deputy

AGENDA NO.
3.7

xc: FM-RE., COB

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.7
(ID # 24260)

MEETING DATE:
Tuesday, April 09, 2024

FROM : FACILITIES MANAGEMENT:

SUBJECT: FACILITIES MANAGEMENT- REAL ESTATE (FM-RE): Adoption of Resolution 2024-059, Declaration of Exempt Surplus Land and Notice of Intent to Convey Fee Simple Interests in Real Property Located in the County of Riverside (Assessor's Parcel Numbers Listed in Attachment A), by Grant Deed to the Western Riverside County Regional Conservation Authority; Districts 2 and 3. [\$0] (Clerk of the Board to give notice) (4/5 Vote Required)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution 2024-059, Declaration of Exempt Surplus Land and Notice of Intent to Convey Fee Simple Interests in Real Property Located in the County of Riverside (Assessor's Parcel Numbers Listed in Attachment A), by Grant Deed to the Western Riverside County Regional Conservation Authority; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

ACTION:4/5 Vote Required, Policy


Rose Salgado, Director of Facilities Management 3/26/2024

MINUTES OF THE BOARD OF SUPERVISORS

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 23/24	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 listed endangered species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20-25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected beyond anticipated development and growth, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority, a public agency and joint powers authority (RCA), was created to implement and administer the MSHCP.

The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity and conservation needs in Western Riverside County. The plan sets aside undisturbed lands for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area.

In anticipation of the creation of the MSHCP, the County began acquiring real property that possessed important wildlife and habitat value for inclusion in the MSHCP with funds received from the California Wildlife Conservation Board (WCB) grant programs and funds collected through the MSHCP mitigation fee program (Riverside County Ordinance No. 810). This action seeks to complete the intended transfer of conservation lands to RCA and for inclusion in the MSHCP.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency upon the terms and conditions as are agreed upon and without complying with any other provisions of the

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Government Code if the property or interest therein to be conveyed is not required for county use. The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyances made by the County to RCA. The property the County intends to convey to RCA is listed below and shall be collectively referred to as the "Property."

County Property	Assessor Parcel Numbers	Acres
Gritton Habitat	347-020-012	149.16
North Peak Habitat #2	347-020-004, 347-020-008, 347-020-010, 347-020-011, 347-110-066, 347-110-067, 347-110-080, 347-110-081, 347-110-085	336.21
North Peak Habitat #3	346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, -075; 346-080-006; 346-140-003 through -018, -020; 346-150-001 through -021; 346-180-002 through -017; 346-190-010	192.86
White Rock #1 Habitat	347-110-028, -079; 347-340-008, -018, -019, -020, -026, -029; 349-240-063 through -068; 349-270-003	241.60
White Rock #2 Habitat	349-240-071, 349-240-073, 349-240-074, 349-260-005, 349-240-036, 349-240-035, 349-270-004	320.65
White Rock #3 Habitat	349-260-004, 349-240-076, 349-270-006	112.36
Long Beach Equities Habitat	390-110-006, 390-120-016	299.76
Geller #3	581-100-003	166.43
Alberhill Habitat	389-080-060, 390-130-046, 390-130-047, 390-130-048, 390-200-015, 390-200-017, 390-200-018, 390-210-024, 389-080-059, 390-130-045, 390-200-014, 390-200-016, 390-210-018, 390-210-023, and 390-270-008	585.03

Pursuant to California Government Code Section 54221(f)(1)(D) and the Surplus Land Act Guidelines Section 103(b)(3)(D), surplus land that a local agency is transferring to another local, state, or federal agency for the agency's use is exempt from the requirements of the Surplus Land Act. Accordingly, the County recommends that the Property be declared as exempt surplus land, as the Property is being conveyed to another local agency for the transferee agency's use and is no longer needed to be owned in fee for the County or public purpose pursuant to Government Code Section 54221(f)(1)(D).

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Therefore, County recommends the adoption of Resolution No. 2024-059 to declare the Property exempt surplus land and provide the County's notice of intent to convey the Property to RCA.

Resolution 2024-059 has reviewed and approved by County Counsel as to legal form.

Impact on Citizens and Businesses

This transfer of property to RCA will provide a positive impact to the entire community by addressing the need to establish conservation lands and open space in Riverside County which will mitigate and balance growth and development with our environment in mind.

Attachments:

- Attachment A
- Resolution 2024-059
- Aerial Map

JM:il/02082024/179FM/40.035


Veronica Santillan, Principal Management Analyst 4/1/2024




Aaron Gettis, Chief of Deputy County Counsel 3/27/2024

Attachment 1-B

Aerial Map - Gritton



Legend

-  Parcels
-  City Areas



IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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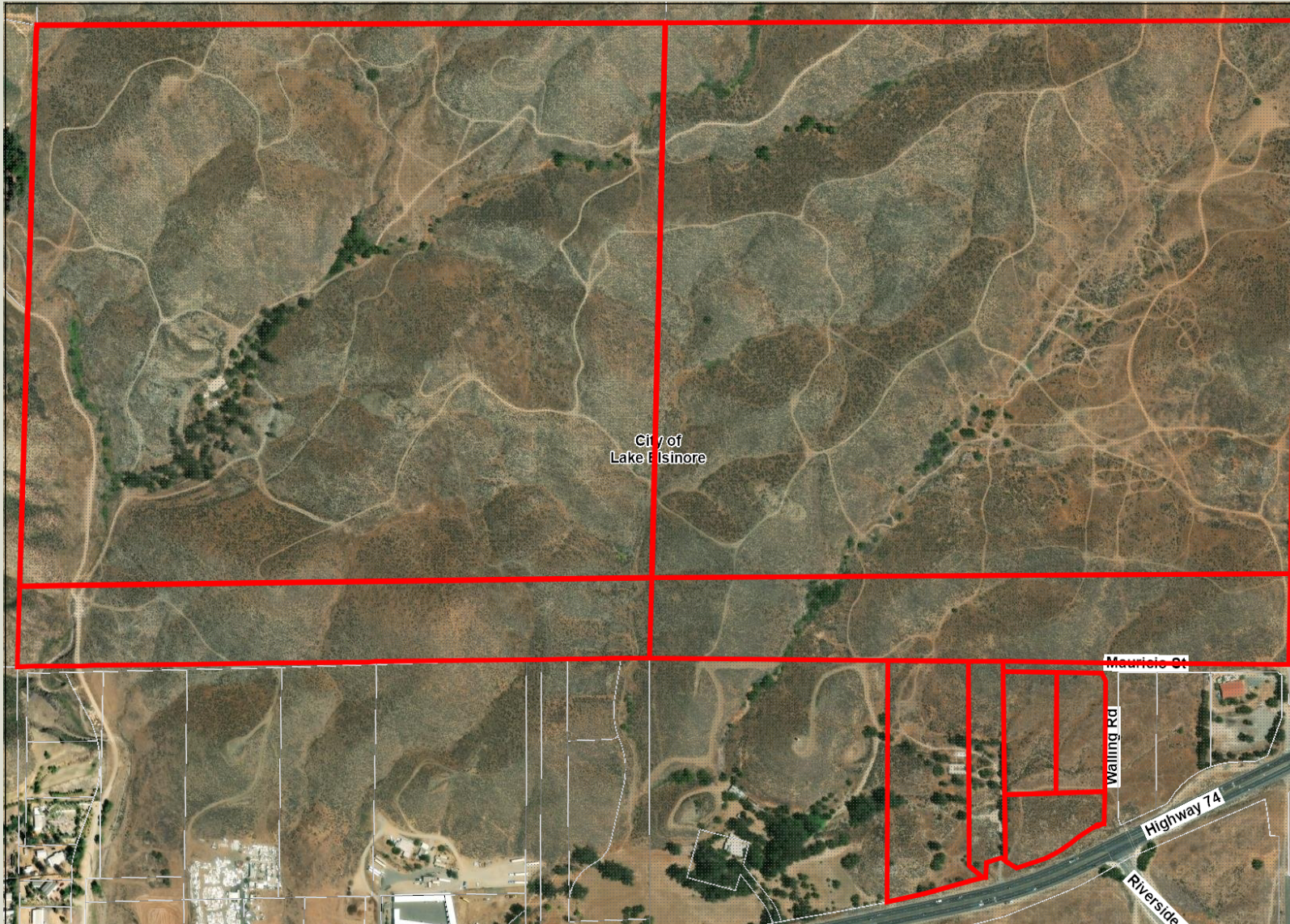
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Notes

APN: 347-020-012
District 2

Attachment 2-B

Aerial Map - North Peak #2



Legend

- Parcels
- City Areas



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Notes

APNs: 347-020-004, 347-020-008, 347-020-010, 347-020-011, 347-110-066, 347-110-067, 347-110-080, 347-110-081, 347-110-085
District 2

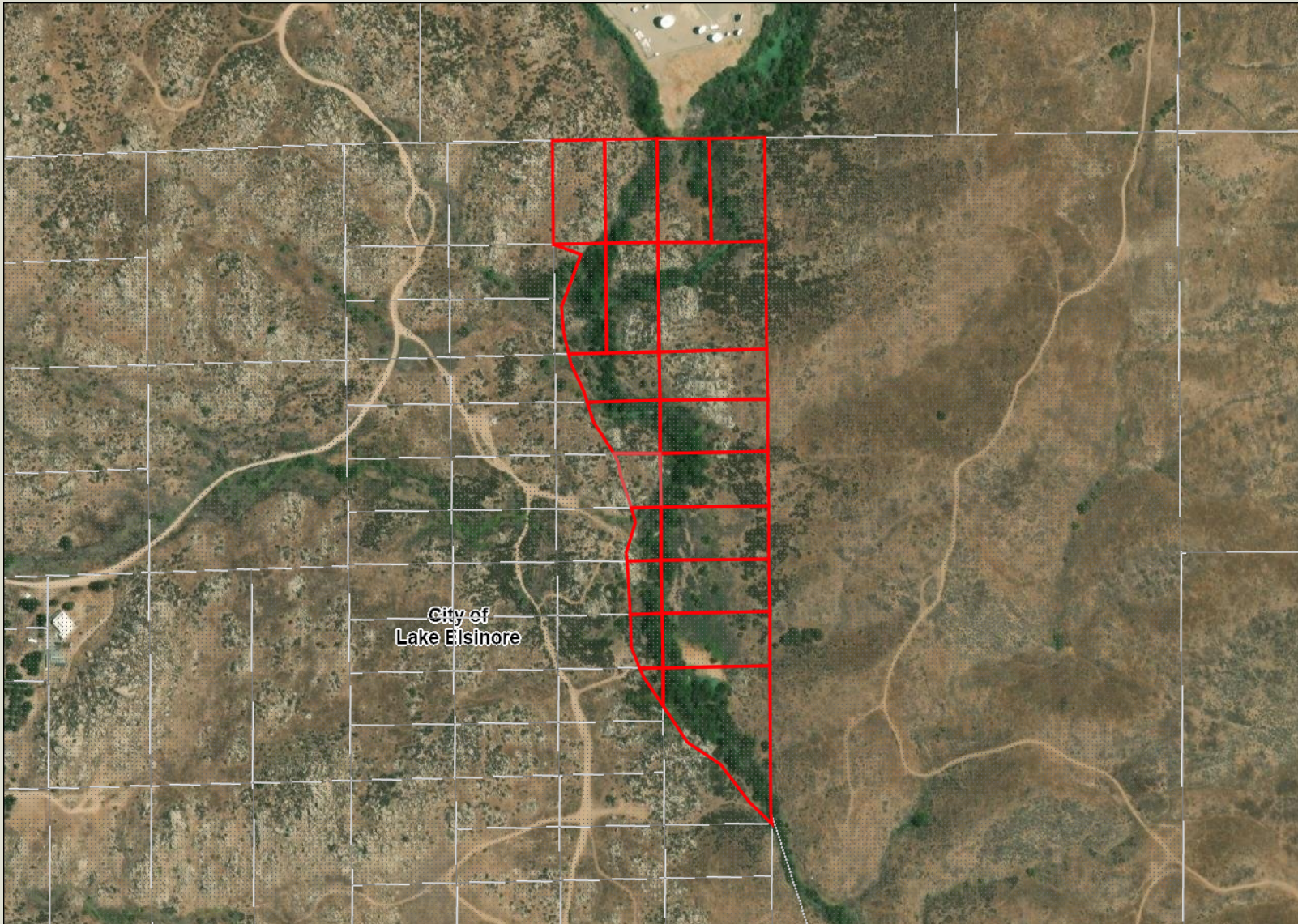
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Attachment 3-B

Aerial Map - North Peak #3



Legend

 Parcels

 City Areas



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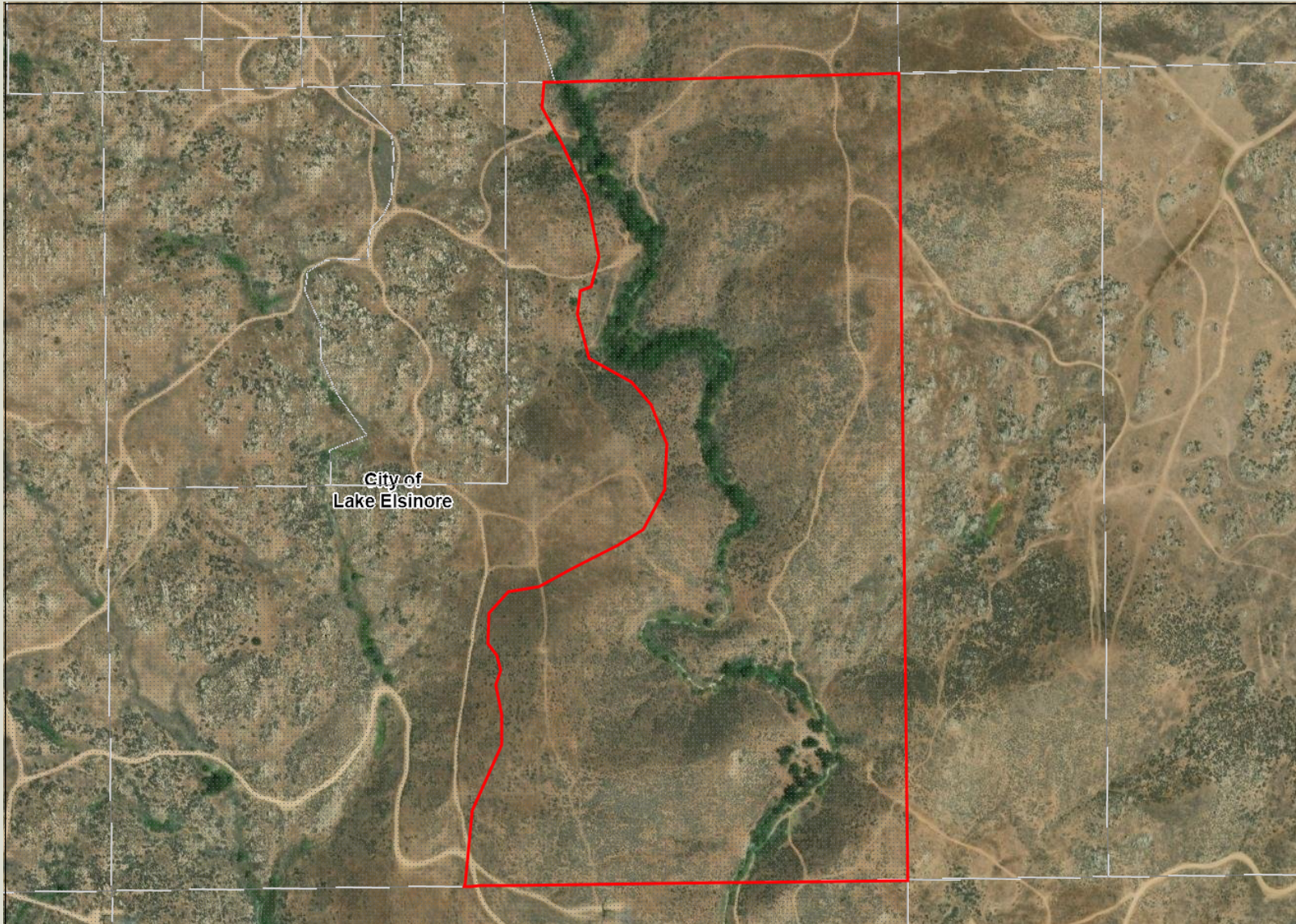
© Riverside County GIS

Notes

APNs: 346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, & -075
District 2

Attachment 3-B

Aerial Map - North Peak #3



Legend

-  Parcels
-  City Areas

City of
Lake Elsinore



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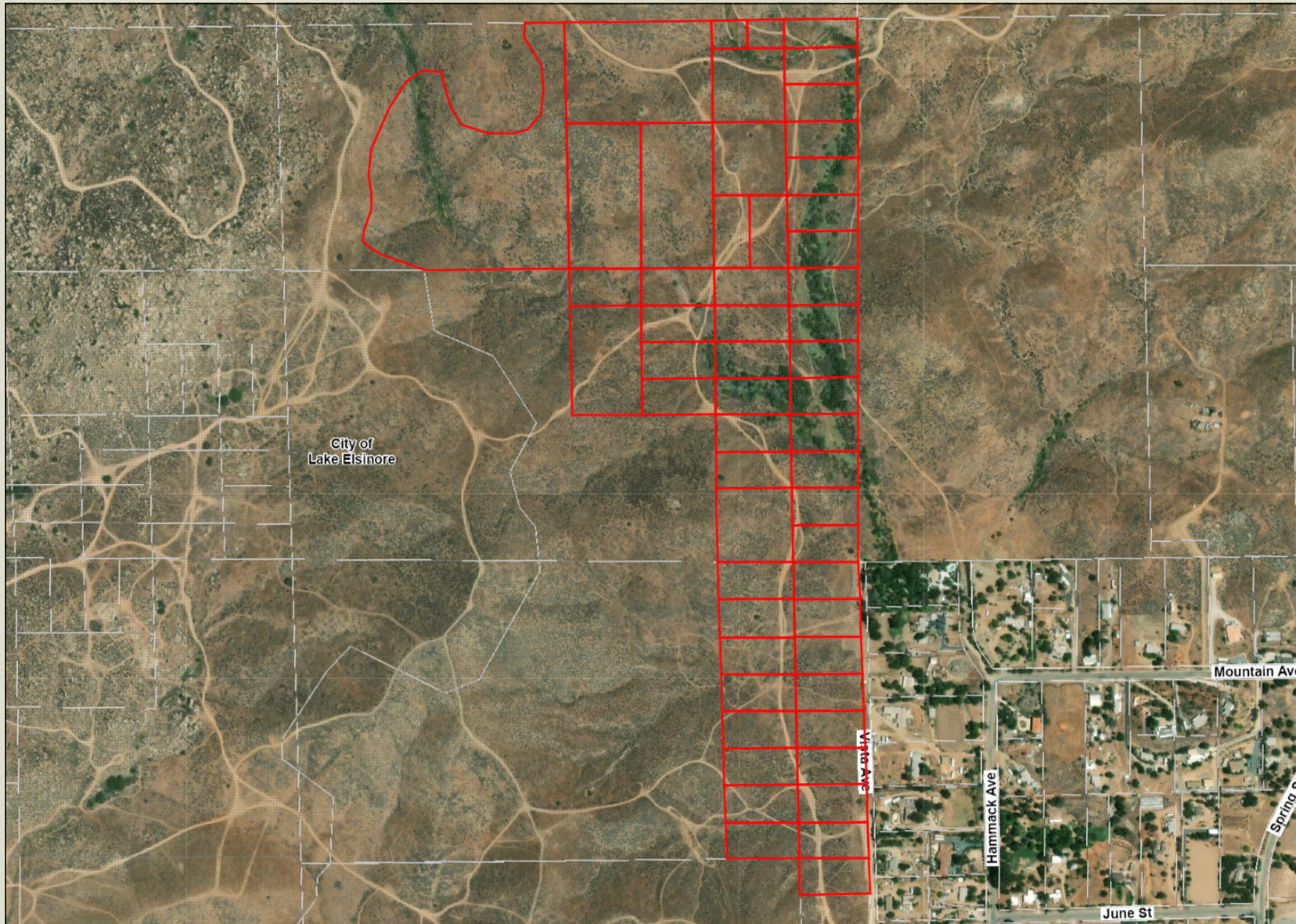
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Notes

APN: 346-080-006
District 2

Attachment 3-B

Aerial Map - North Peak #3



Legend

□ Parcels

▤ City Areas



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Notes

APNs: 346-140-003 to -018,
346-140-020, 146-150-001 to -021,
346-180-002 to -017, & 346-190-010
District 2

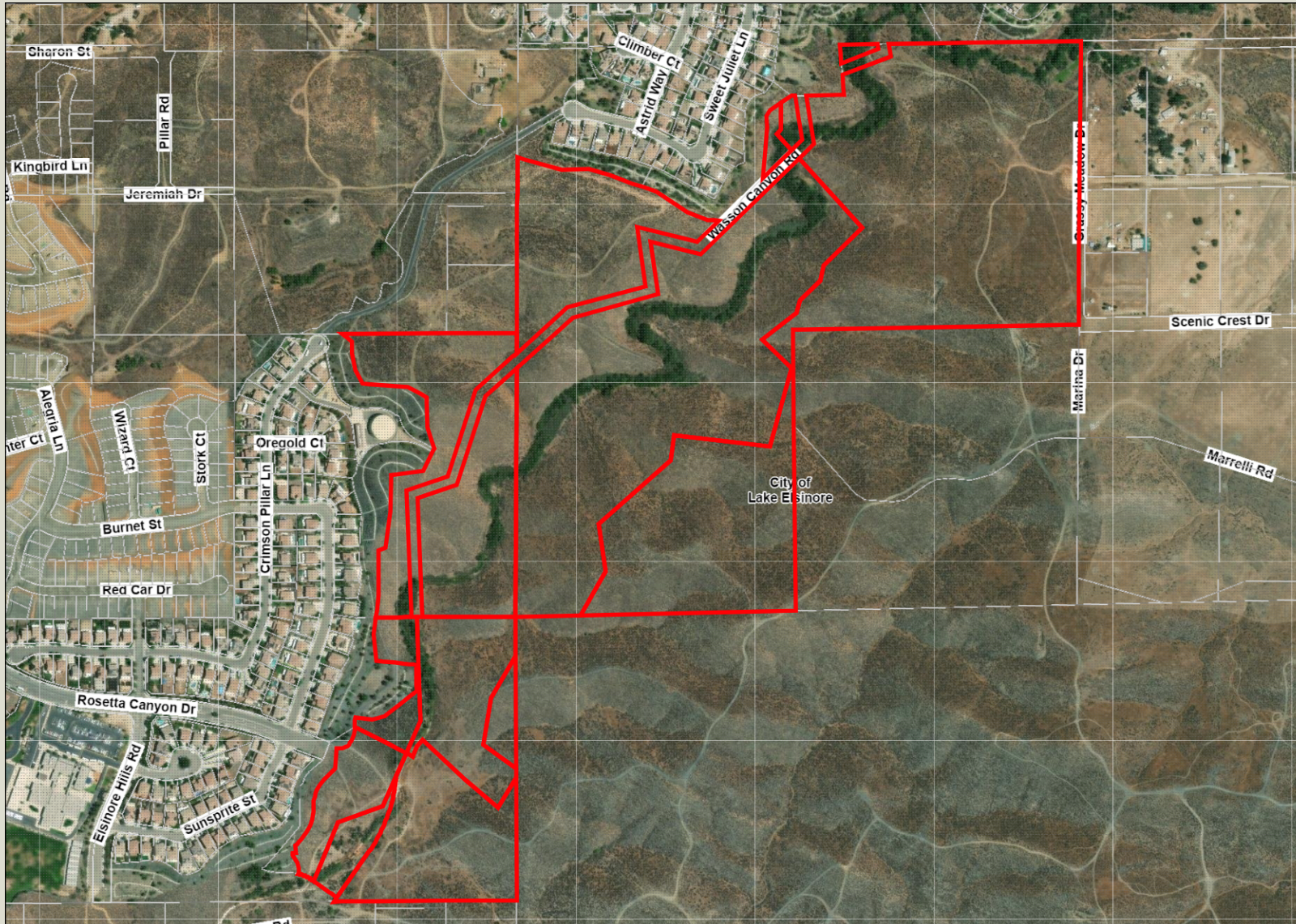
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Attachment 4-B

Aerial Map - White Rock #1



Legend

- Parcels
- ▤ City Areas



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Notes



APNs: 347-110-028, 347-110-079, 347-340-008, 347-340-018, 347-340-019, 347-340-020, 347-340-026, 347-340-029, 349-240-063 to 349-240-068
District 2

Attachment 4-B

Aerial Map - White Rock #1



Legend

-  Parcels
-  City Areas

City of
Lake Elsinore



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APN: 349-270-003
District 2

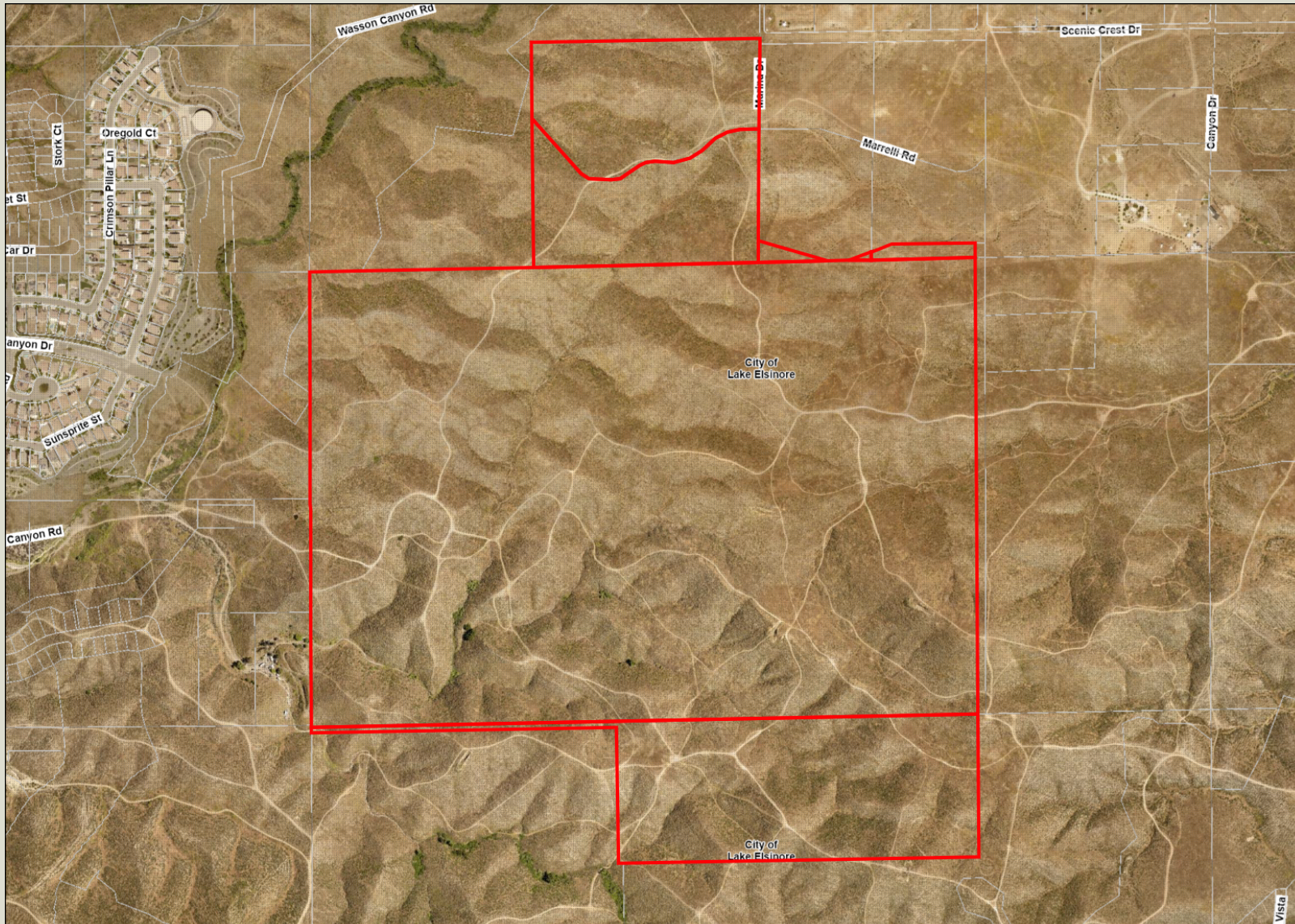
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Attachment 5-B

Aerial Map - White Rock #2



Legend

-  Parcels
-  City Areas



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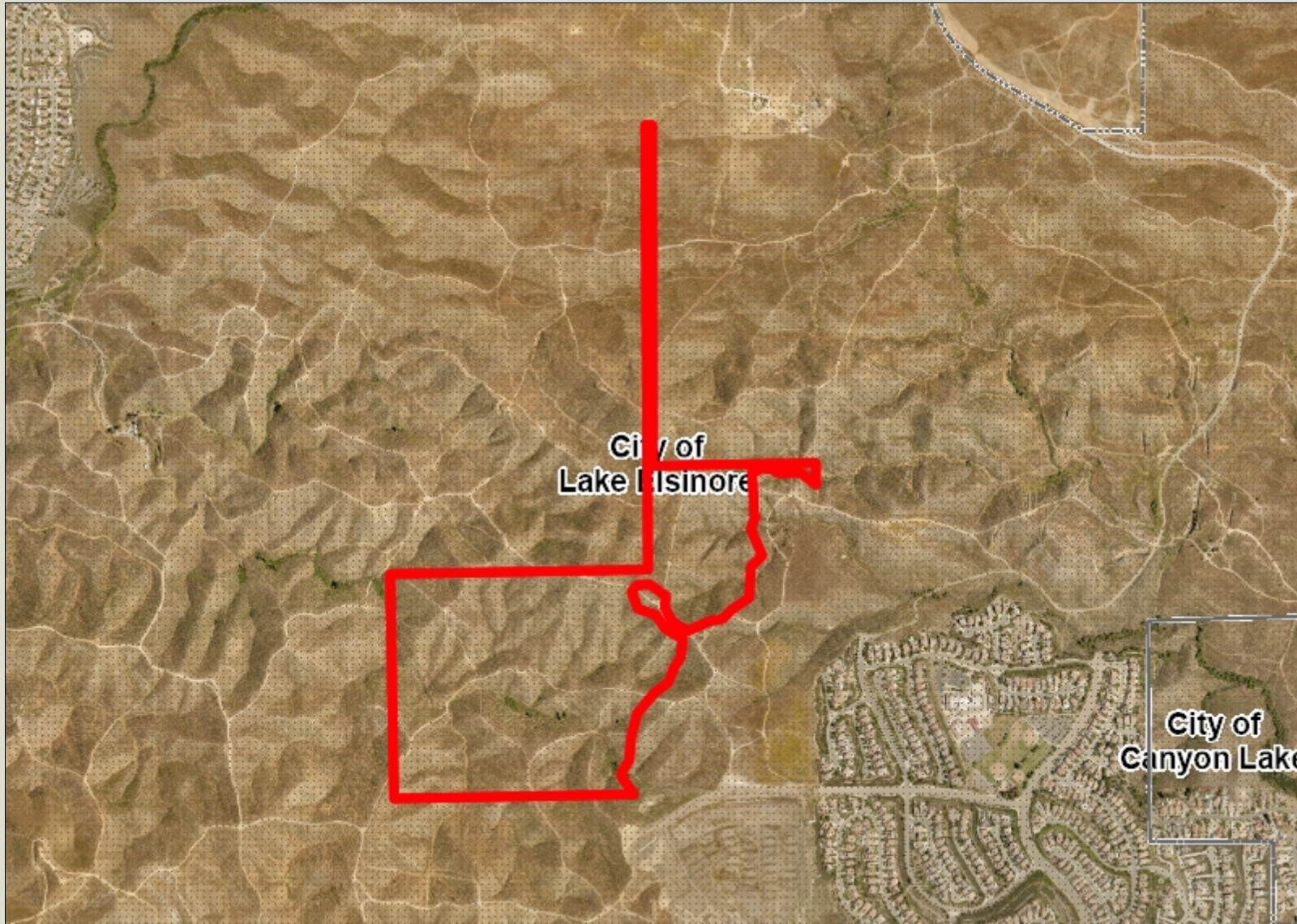
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Notes



APNs: 349-240-035, 349-240-036, 349-240-071, 349-240-073, 349-240-074, 349-260-005, & 349-270-004
District 2

Attachment 6-B

Aerial Map - White Rock #3



Legend

-  County Boundary
-  City Areas

City of
Lake Isinore

City of
Canyon Lake



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Notes

APNs: 349-240-076, 349-260-004, and 349-270-006
District 2

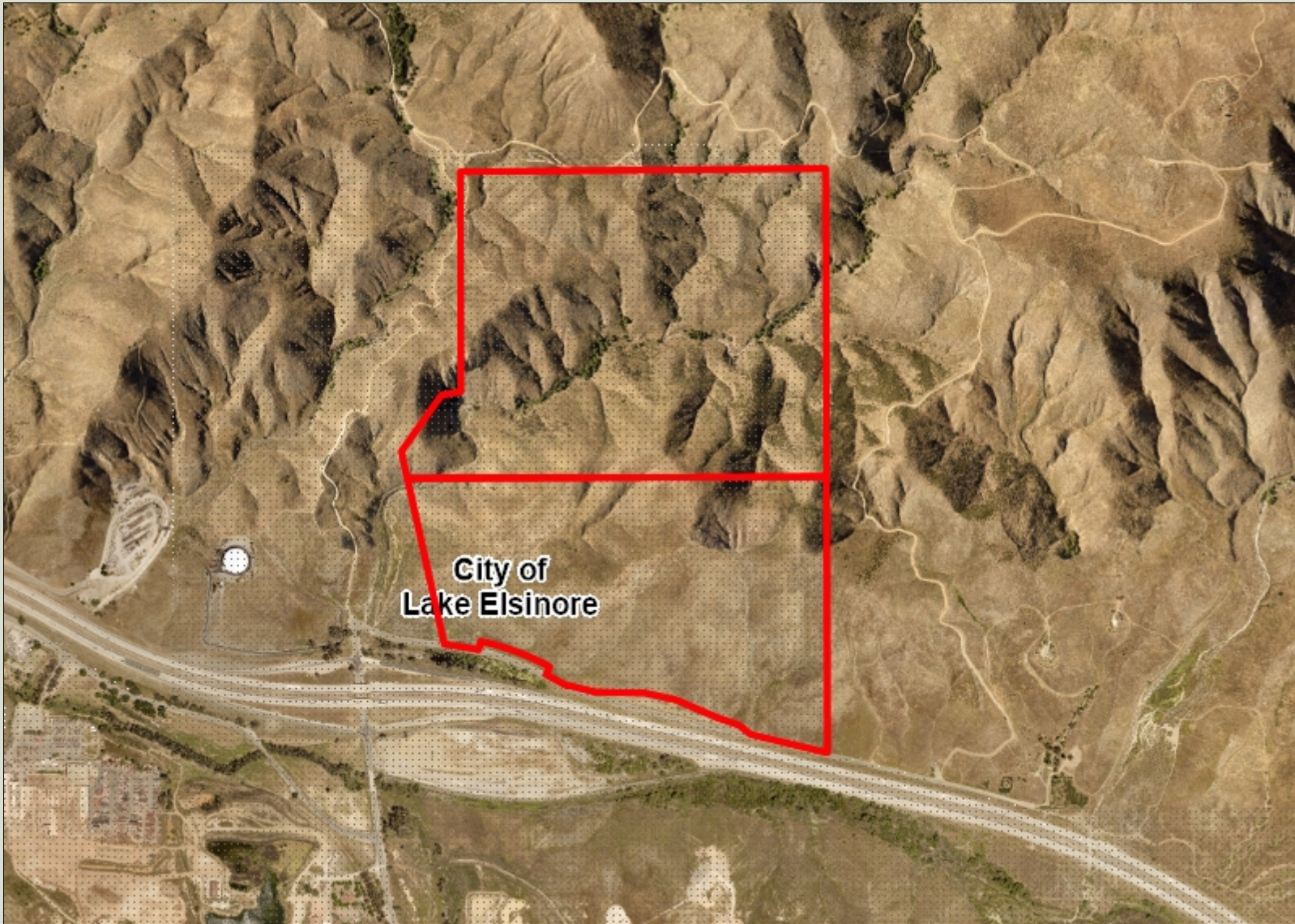


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Attachment 7-B

Aerial Map - Long Beach Equities



Legend

 City Areas



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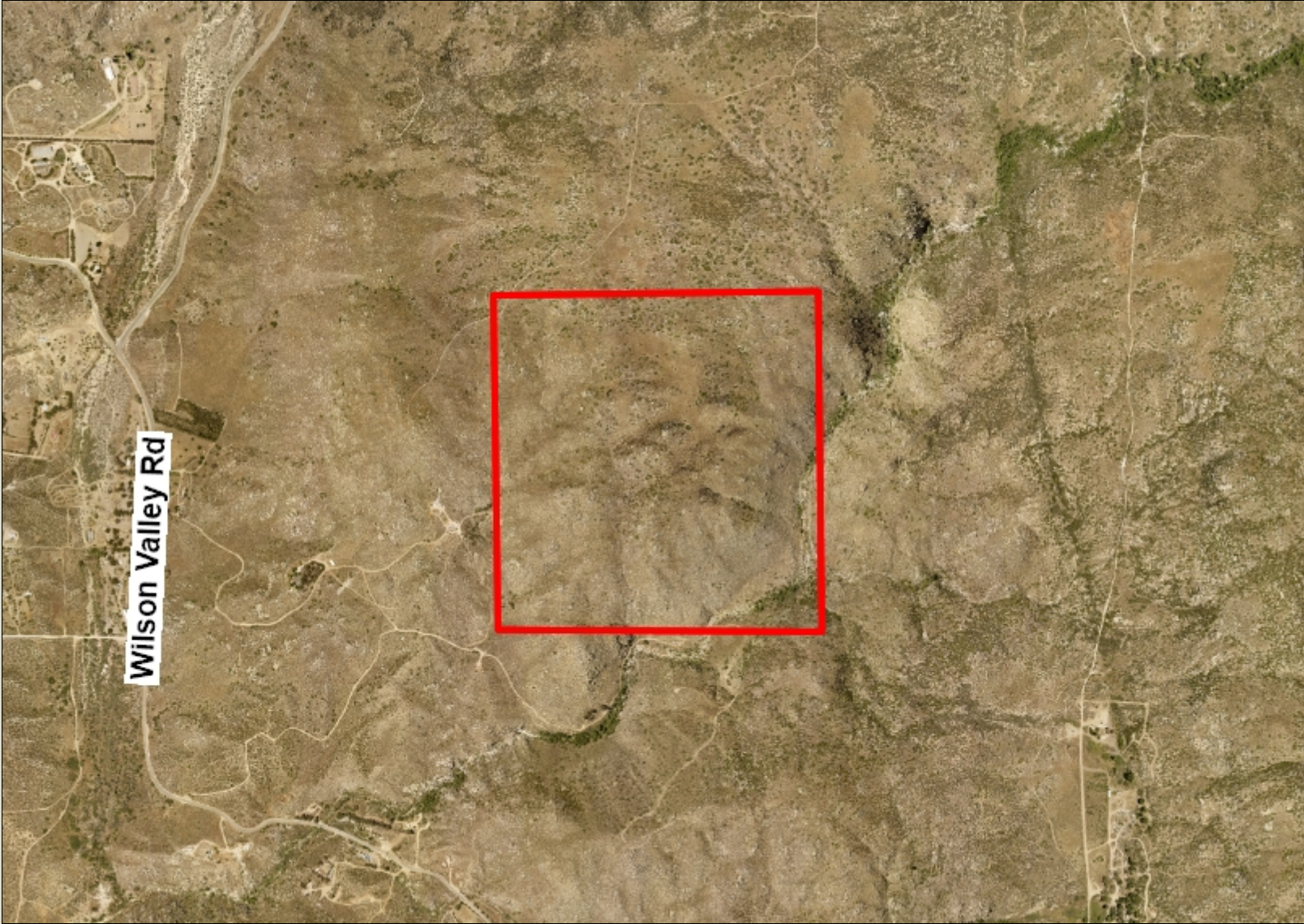
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Notes

APNs: 390-110-006 and 390-120-016
District 2

Attachment 8-B

Aerial Map - Geller



Legend

City Areas



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Notes

APNs: 581-100-003
District 3

Attachment 9-B

Aerial Map - Alberhill



City of
Lake Elsinore

Legend

 City Areas



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Notes

APNs 389-080-060, 390-130-046, 390-130-047, 390-130-048, 390-200-015, 390-200-017, 390-200-018, 390-210-024, 389-080-059, 390-130-045, 390-200-014, 390-200-016, 390-210-018, 390-210-023, and 390-270-008 District 2

2
3 Resolution No. 2024-059

4 Declaration of Exempt Surplus Land and Notice of Intention to Convey
5 Fee Simple Interest in Real Property from the County of Riverside by
6 Grant Deed to the Western Riverside County Regional Conservation Authority
7

8 WHEREAS, to ensure sensitive species and their habitat are protected despite
9 anticipated development, the Western Riverside County Multiple Species Habitat
10 Conservation Plan ("MSHCP") was created, and the Western Riverside County
11 Regional Conservation Authority, a public agency and joint powers authority ("RCA"),
12 was created to implement and administer the MSHCP; and

13 WHEREAS, the County of Riverside, a political subdivision of the State of
14 California ("County"), began acquiring real property with California Wildlife Conservation
15 Board grant funds and other funds designated for the purchase of MSHCP properties
16 that possess important wildlife and habitat value in anticipation and future inclusion of
17 the then-forthcoming MSHCP with the intention to transfer all real property interests to
18 the RCA at a later date; and

19 WHEREAS, the County and RCA intend to enter into a Memorandum of
20 Understanding to provide the terms and conditions for the conveyance of the real
21 property interests from County to RCA; and

22 WHEREAS, the County is the owner of certain real property listed in Attachment
23 A (the "Property"); and

24 WHEREAS, the County of Riverside deems the Property as no longer required
25 for County uses or purposes; and

26 WHEREAS, the Property is exempt surplus land under the Surplus Land Act
27 ("SLA") pursuant to California Government Code Section 54221(f)(1)(D) because the
28

FORM APPROVED COUNTY COUNSEL
BY  RYAN D. YABKO
DATE 3/27/24

1 Property is being transferred to another local agency for the transferee agency's use;
2 and

3 WHEREAS, the County desires to transfer the Property to the RCA; and

4 WHEREAS, the RCA and the County concur that it would be in both parties best
5 interest to transfer ownership of the Property to the RCA; and

6 WHEREAS, pursuant to Government Code Section 25365, the Board of
7 Supervisors may, by a vote of not less than four-fifths, transfer or sell real property or
8 any interest therein, belonging to the County to another public agency, upon the terms
9 and conditions as are agreed upon and without complying with any other provisions of
10 Government Code if the property or interest therein to be conveyed is not required for
11 County use; now, therefore,

12 BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY
13 GIVEN by the Board of Supervisors of the County of Riverside, California, in regular
14 session assembled on April 9, 2024, the County of Riverside declares the Property
15 exempt surplus land pursuant to California Government Code Section 54221(f)(1)(D)
16 because the Property is being transferred to another local agency for the transferee
17 agency's use, and intends to convey to the RCA on or after May 21, 2024 the Property
18 more particularly described in Attachment "A" attached hereto and made a part hereof.

19 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED, pursuant to the
20 Surplus Land Act Guidelines, Article IV, Section 400(e), the Director of Facilities
21 Management, or designee, is hereby directed to provide a written copy of this
22 Resolution declaring the Property exempt surplus land to the California Department of
23 Housing and Community Development at least thirty (30) days prior to County's
24 disposition of the Property.

25 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of
26 the Board of Supervisors is directed to give notice hereof as provided in Section 6061
27 of the Government Code.

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JM:il/02082024/179FM/40.035

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ATTACHMENT "A"

County Property	Assessor Parcel Numbers	Acres
Gritton Habitat	347-020-012	149.16
North Peak Habitat #2	347-020-004, 347-020-008, 347-020-010, 347-020-011, 347-110-066, 347-110-067, 347-110-080, 347-110-081, 347-110-085	336.21
North Peak Habitat #3	346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, -075; 346-080-006; 346-140-003 through -018, -020; 346-150-001 through -021; 346-180-002 through -017; 346-190-010	192.86
White Rock #1 Habitat	347-110-028, -079; 347-340-008, -018, -019, -020, -026, -029; 349-240-063 through -068; 349-270-003	241.60
White Rock #2 Habitat	349-240-071, 349-240-073, 349-240-074, 349-260-005, 349-240-036, 349-240-035, 349-270-004	320.65
White Rock #3 Habitat	349-260-004, 349-240-076, 349-270-006	112.36
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Geller #3	581-100-003	166.43
Alberhill Habitat	389-080-060, 390-130-046, 390-130-047, 390-130-048, 390-200-015, 390-200-017, 390-200-018, 390-210-024, 389-080-059, 390-130-045, 390-200-014, 390-200-016, 390-210-018, 390-210-023, and 390-270-008	585.03

Attachment "A"

County Property	Assessor Parcel Numbers	Acres
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North Peak Habitat #3	346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, -075; 346-080-006; 346-140-003 through -018, -020; 346-150-001 through -021; 346-180-002 through -017; 346-190-010	192.86
White Rock #1 Habitat	347-110-028, -079; 347-340-008, -018, -019, -020, -026, -029; 349-240-063 through -068; 349-270-003	241.60
White Rock #2 Habitat	349-240-071, 349-240-073, 349-240-074, 349-260-005, 349-240-036, 349-240-035, 349-270-004	320.65
White Rock #3 Habitat	349-260-004, 349-240-076, 349-270-006	112.36
Long Beach Equities Habitat	390-110-006, 390-120-016	299.76
Geller #3	581-100-003	166.43
Alberhill Habitat	389-080-060, 390-130-046, 390-130-047, 390-130-048, 390-200-015, 390-200-017, 390-200-018, 390-210-024, 389-080-059, 390-130-045, 390-200-014, 390-200-016, 390-210-018, 390-210-023, and 390-270-008	585.03