

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.1**

During the oral communication section of the agenda for Tuesday, April 9, 2024, Jim Niederecker spoke regarding concerns over signage requirements in the newly adopted Ordinance 348.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.1

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**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** JIM NIEDERECKER

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** TEMECULA **Zip:** 92592

**Phone #:** 951-675-3923

**Date:** 4/9/24 **Agenda #** <sup>GENERAL COMMENTS</sup>  
<sup>DATA</sup>  
B.19

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       **Support**           **Oppose**           **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

       **Support**           **Oppose**           **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.2**

During the oral communication section of the agenda for Tuesday, April 9, 2024, Errol Koschewitz spoke regarding concerns with item 3.2 and the Board moving public comments out of order at today's Board meeting.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.2

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Errol Koschewitz

**Address:** —  
(only if follow-up mail response requested)

**City:** Riverside **Zip:** 92504

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       Support        Oppose        Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

       Support        Oppose        Neutral

**I give my 3 minutes to:** \_\_\_\_\_

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.3**

During the oral communication section of the agenda for Tuesday, April 9, 2024, Eddie Apodaca spoke regarding the government and voting discrepancies.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.3



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Eddie

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 4/9/24      **Agenda #** public comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.4**

During the oral communication section of the agenda for Tuesday, April 9, 2024, Diane Zimmerman spoke regarding the eclipse and the negative impact of the government.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.4**



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: DIANE ZIMMERMAN

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # \_\_\_\_\_

*Public  
Comment*

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support      \_\_\_\_\_ Oppose      \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_





# **ABOUT NCS AT A GLANCE**

**'GET HOOKED' Try One Zoom Weekly Meeting – Sun-Wed 7pm pst.**

Link to Zoom on Website @ [newcaliforniastate.com](http://newcaliforniastate.com)

## ***The Need for New California to become the 51<sup>st</sup> State***

The U.S. Declaration of Independence of 1776, the Alta California Declaration of Independence of 1836 and the Sonoma Proclamation of 1846 declared the Right of the People in the states of Alta California and California respectively to throw off the bonds of tyranny.

### ***Constitutional Authority to Act***

The current state of California has become governed by a tyranny, which rivals those expressed in the above documents. Therefore the United States Declaration of Independence of 1776, the Constitution as adapted in 1783 by the Congress of the United States of America, the Alta California Declaration of Independence of 1836, the Sonoma Proclamation of 1846, and the California State Constitution of 1848 Mandate the Right, the Responsibility, the Duty of the People who are suffering the long train of abuses and usurpations at the hands of a tyrannical government to abolish and make new a government by the People and for the People under GOD.

### ***Article IV Section 3 of the United States Constitution***

"New States may be admitted by the Congress into this Union; but no new States shall be formed or erected within the Jurisdiction of any other State; nor any State be formed by the Junction of two or more States, or parts of States, without the Consent of the Legislatures of the States concerned as well as of the Congress."

### ***United States Declaration of Independence***

"Whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such Principles and organizing its Powers in such form, as to them shall seem most likely to effect their Safety and Happiness".

**NOT a SECESSION!** New California State will be the 51<sup>st</sup> state of this great 'Republic' of the United States. It will work side by side with its sister state to bring both states back to the strict adherence to the original Constitution of the United States and its values. There have been many other efforts to establish a second state in California. However, those groups began to stray from the original United States Constitution in one way or another. **Ask yourself this: If not NOW, when? If not US, who?**

Public Comment  
Diane Zimmerman

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.5**

During the oral communication section of the agenda for Tuesday, April 9, 2024, Veronica Langworthy spoke regarding the Board not announcing roll call verbally for those hard of hearing and requested the Board verbally say what motion was taken on the item.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.5

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** VERONICA LANGWORTH

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** WILDOMAR **Zip:** \_\_\_\_\_

**Phone #:** 951-704-4210 ~~PHONE~~ VISUAL ONLY  
VOTES ~~FOR~~ ATTENDANCE

**Date:** 4/9/24 **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_