

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.13
(ID # 23490)

MEETING DATE:
Tuesday, April 30, 2024

FROM : ANIMAL SERVICES:

SUBJECT: ANIMAL SERVICES: Ratify and Approve the First Amendment for Animal Services Between City of Jurupa Valley and County of Riverside for the Provisions of Animal Shelter Services; District 2. [\$1,102,275 Total Cost - Contract Revenue 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. **Ratify and approve** the attached First Amendment to the Agreement for Animal Field and Shelter Services between the City of Jurupa Valley and the County of Riverside (First Amendment) to provide Animal Shelter Services effective July 1, 2023 through June 30, 2024.
2. **Authorize** the Chair of the Board of Supervisors to execute the attached First Amendment on behalf of the County; and
3. **Authorize** the Director of Animal Services, or designee, to implement the Agreement.

ACTION:Policy


Erin Gettis, Director of Animal Services 4/1/2024

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: April 30, 2024
xc: Animal Service

Kimberly A. Rector
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 1,102,275	\$ 0	\$ 1,102,275	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: 100% Funded by the City of Jurupa Valley			Budget Adjustment:	No
			For Fiscal Year:	23/24

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The City of Jurupa Valley (City) desires to contract with the County of Riverside through its Department of Animal Services (County) to provide shelter services to safeguard the health and safety of the City’s domestic animals and for the purpose of promoting the humane treatment of animals. The original Agreement for Animal Shelter Services (Agreement) was approved by the Board of Supervisors in Minute Order 3.5 on March 23, 2021.

The proposed First Amendment will extend the provisions of the original agreement, term begins July 1, 2023, and terminates on June 30, 2024.

Impact on Residents and Businesses

The County has a comprehensive Animal Services Department that not only helps safeguard domestic animals but also provides resources to the community to assist pets, pet owners, as well as public safety regarding domestic animals. This First Amendment will provide the City with a variety of services for the community and domestic pet population.



Additional Fiscal Information

There is no additional impact on the general fund. The funding is provided by City for services rendered. The contract revenue for services will be included in the FY 2023/2024 Department of Animal Services’ budget.

ATTACHMENTS :

First Amendment for Animal Field and Shelter Services between City of Jurupa Valley and County of Riverside.


Douglas Cordonez Jr. 4/18/2024

 Bruce G. Fordon 4/4/2024  George Trindle, DIST. ASST COUNTY COUNSEL 4/4/2024

**FIRST AMENDMENT TO
AGREEMENT FOR ANIMAL CONTROL FIELD AND
SHELTER SERVICES
BETWEEN THE CITY OF JURUPA VALLEY
AND THE COUNTY OF RIVERSIDE**

This First Amendment to the AGREEMENT FOR ANIMAL CONTROL FIELD AND SHELTER SERVICES between COUNTY OF RIVERSIDE, a political subdivision of the State of California, on behalf of its Department of Animal Services (“COUNTY”) and the CITY OF JURUPA VALLEY (“CITY”), herein referred to as the “First Amendment”, dated as of the Effective Date (defined herein), amends the Agreement as follows:

RECITALS

WHEREAS, COUNTY and CITY entered into an Agreement for Animal Control Field and Shelter Services Between the City of Jurupa Valley and the County of Riverside for the provision of animal field and shelter services (“Original Agreement”) for a term commencing July 1, 2020 through June 30, 2023 (“Agreement”);

WHEREAS, the COUNTY’s Board of Supervisors ratified and approved the Agreement on March 23, 2021, in Minute Order 3.5;

WHEREAS, the Agreement authorizes amendments to the Agreement with the approval of the Board of Supervisors of COUNTY and City Council of CITY;

NOW, THEREFORE, in consideration of the foregoing, COUNTY and CITY agree as follows:

1. Recitals – The recitals set forth above are true and correct and incorporated herein by reference.
2. Effective Date and Term. The “Effective Date” of this First Amendment shall be July 1, 2023 and shall terminate on June 30, 2024.
3. Entire Understanding. The First Amendment and the Original Agreement contain the entire understanding and agreement of the Parties. There are no oral or written representations, understandings, or ancillary covenants, undertakings or agreements that are not contained or expressly referred to within this First Amendment and Original Agreement.
4. Further Assurances. The Parties agree to execute such other documents and to take such other actions as may be necessary to further the purpose of this First Amendment.
5. Agreement in Full Force and Effect. Except as otherwise expressly modified herein, all other terms and conditions of the Original Agreement remain unmodified and in full force and effect.
6. Counterparts. This First Amendment may be executed in several counterparts, each of which shall be deemed to be an original but all of which together will constitute one and the same instrument.

**FIRST AMENDMENT TO
AGREEMENT FOR ANIMAL CONTROL FIELD AND
SHELTER SERVICES
BETWEEN THE CITY OF JURUPA VALLEY
AND THE COUNTY OF RIVERSIDE**

[SIGNATURES ON FOLLOWING PAGE]

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AND THE COUNTY OF RIVERSIDE**

IN WITNESS WHEREOF, COUNTY and CITY have caused their duly authorized representatives to execute this First Amendment.

COUNTY OF RIVERSIDE

By: 
CHUCK WASHINGTON Chair
Board of Supervisors

ATTEST:

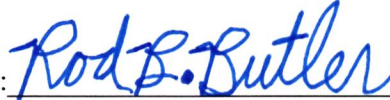
Kimberly Rector
Clerk of the Board

By: 
Nancy Li
Deputy

APPROVED AS TO FORM:
Minh Tran
County Counsel

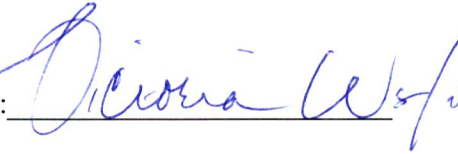
By: 
BRUCE G. FORDON
Deputy County Counsel

CITY OF JURUPA VALLEY

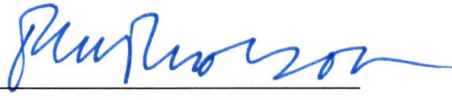
By: 
Rod Butler
City Manager

ATTEST:

City Clerk

By: 
Victoria W. Wolf

APPROVED AS TO FORM:

By: 
Deputy City Attorney