

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.20
(ID # 24805)

MEETING DATE:
Tuesday, April 30, 2024

FROM : FACILITIES MANAGEMENT:

SUBJECT: FACILITIES MANAGEMENT- REAL ESTATE (FM-RE): Adoption of Resolution 2024-059, Declaration of Exempt Surplus Land and Notice of Intent to Convey Fee Simple Interests in Real Property Located in the County of Riverside (Assessor's Parcel Numbers Listed in Attachment A), by Grant Deed to the Western Riverside County Regional Conservation Authority; Districts 2 and 3. [\$0] (Clerk of the Board to give notice) (4/5 Vote Required) (Cont. from 4/9/24)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution 2024-059, Declaration of Exempt Surplus Land and Notice of Intent to Convey Fee Simple Interests in Real Property Located in the County of Riverside (Assessor's Parcel Numbers Listed in Attachment A), by Grant Deed to the Western Riverside County Regional Conservation Authority; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

ACTION:4/5 Vote Required, Policy

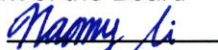

Rose Salgado, Director of Facilities Management 4/25/2024

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: April 30, 2024
xc: FM-RE, COB_{CF}

Kimberly A. Rector
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 23/24	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 listed endangered species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20-25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected beyond anticipated development and growth, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority, a public agency and joint powers authority (RCA), was created to implement and administer the MSHCP.

The MSHCP is a multi-jurisdictional habitat conservation plan focusing on the conservation of both sensitive species and associated habitats to address biological and ecological diversity and conservation needs in Western Riverside County. The plan sets aside undisturbed lands for the conservation of sensitive habitats while preserving open space and recreational opportunities. The MSHCP addresses the potential impacts of urban growth, natural habitat loss and species endangerment, and creates a plan to mitigate for the potential loss of covered species and their habitats due to direct and indirect impacts of future development of both private and public lands within the MSHCP Plan Area.

In anticipation of the creation of the MSHCP, the County began acquiring real property that possessed important wildlife and habitat value for inclusion in the MSHCP with funds received from the California Wildlife Conservation Board (WCB) grant programs and funds collected through the MSHCP mitigation fee program (Riverside County Ordinance No. 810). This action seeks to complete the intended transfer of conservation lands to RCA and for inclusion in the MSHCP.

Pursuant to Government Code Section 25365, the County may transfer interests in real property or interest therein, belonging to the County to another public agency upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code if the property or interest therein to be conveyed is not required for county

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

use. The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyances made by the County to RCA. The property the County intends to convey to RCA is listed below and shall be collectively referred to as the "Property."

County Property	Assessor Parcel Numbers	Acres
Gritton Habitat	347-020-012	149.16
North Peak Habitat #2	347-020-004, 347-020-008, 347-020-010, 347-020-011, 347-110-066, 347-110-067, 347-110-080, 347-110-081, 347-110-085	336.21
North Peak Habitat #3	346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, -075; 346-080-006; 346-140-003 through -018, -020; 346-150-001 through -021; 346-180-002 through -017; 346-190-010	192.86
White Rock #1 Habitat	347-110-028, -079; 347-340-008, -018, -019, -020, -026, -029; 349-240-063 through -068; 349-270-003	241.60
White Rock #2 Habitat	349-240-071, 349-240-073, 349-240-074, 349-260-005, 349-240-036, 349-240-035, 349-270-004	320.65
White Rock #3 Habitat	349-260-004, 349-240-076, 349-270-006	112.36
Long Beach Equities Habitat	390-110-006, 390-120-016	299.76
Geller #3	581-100-003	166.43
Alberhill Habitat	389-080-060, 390-130-046, 390-130-047, 390-130-048, 390-200-015, 390-200-017, 390-200-018, 390-210-024, 389-080-059, 390-130-045, 390-200-014, 390-200-016, 390-210-018, 390-210-023, and 390-270-008	585.03

Pursuant to California Government Code Section 54221(f)(1)(D) and the Surplus Land Act Guidelines Section 103(b)(3)(D), surplus land that a local agency is transferring to another local, state, or federal agency for the agency's use is exempt from the requirements of the Surplus Land Act. Accordingly, the County recommends that the Property be declared as exempt surplus land, as the Property is being conveyed to another local agency for the transferee agency's use and is no longer needed to be owned in fee for the County or public purpose pursuant to Government Code Section 54221(f)(1)(D).

Therefore, County recommends the adoption of Resolution No. 2024-059 to declare the Property exempt surplus land and provide the County's notice of intent to convey the Property to RCA.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Resolution 2024-059 has reviewed and approved by County Counsel as to legal form.

Impact on Citizens and Businesses

This transfer of property to RCA will provide a positive impact to the entire community by addressing the need to establish conservation lands and open space in Riverside County which will mitigate and balance growth and development with our environment in mind.

Attachments:

- Attachment A
- Resolution 2024-059
- Aerial Map

JM:il/02082024/179FM/40.035


Veronica Santillan, Principal Management Analyst 4/25/2024


Aaron Gettis, Chief of Deputy County Counsel 4/25/2024

1 Board of Supervisors

County of Riverside

3 Resolution No. 2024-059

4 Declaration of Exempt Surplus Land and Notice of Intention to Convey
5 Fee Simple Interest in Real Property from the County of Riverside by
6 Grant Deed to the Western Riverside County Regional Conservation Authority

7
8 WHEREAS, to ensure sensitive species and their habitat are protected despite
9 anticipated development, the Western Riverside County Multiple Species Habitat
10 Conservation Plan ("MSHCP") was created, and the Western Riverside County
11 Regional Conservation Authority, a public agency and joint powers authority ("RCA"),
12 was created to implement and administer the MSHCP; and

13 WHEREAS, the County of Riverside, a political subdivision of the State of
14 California ("County"), began acquiring real property with California Wildlife Conservation
15 Board grant funds and other funds designated for the purchase of MSHCP properties
16 that possess important wildlife and habitat value in anticipation and future inclusion of
17 the then-forthcoming MSHCP with the intention to transfer all real property interests to
18 the RCA at a later date; and

19 WHEREAS, the County and RCA intend to enter into a Memorandum of
20 Understanding to provide the terms and conditions for the conveyance of the real
21 property interests from County to RCA; and

22 WHEREAS, the County is the owner of certain real property listed in Attachment
23 A (the "Property"); and

24 WHEREAS, the County of Riverside deems the Property as no longer required
25 for County uses or purposes; and

26 WHEREAS, the Property is exempt surplus land under the Surplus Land Act
27 ("SLA") pursuant to California Government Code Section 54221(f)(1)(D) because the
28

FORM APPROVED COUNTY COUNSEL
BY  RYAN D. YABKO
DATE 4/25/24

1 Property is being transferred to another local agency for the transferee agency's use;
2 and

3 WHEREAS, the County desires to transfer the Property to the RCA; and

4 WHEREAS, the RCA and the County concur that it would be in both parties best
5 interest to transfer ownership of the Property to the RCA; and

6 WHEREAS, pursuant to Government Code Section 25365, the Board of
7 Supervisors may, by a vote of not less than four-fifths, transfer or sell real property or
8 any interest therein, belonging to the County to another public agency, upon the terms
9 and conditions as are agreed upon and without complying with any other provisions of
10 Government Code if the property or interest therein to be conveyed is not required for
11 County use; now, therefore,

12 BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY
13 GIVEN by the Board of Supervisors of the County of Riverside, California, in regular
14 session assembled on April 30, 2024, the County of Riverside declares the Property
15 exempt surplus land pursuant to California Government Code Section 54221(f)(1)(D)
16 because the Property is being transferred to another local agency for the transferee
17 agency's use, and intends to convey to the RCA on or after June 4, 2024 the Property
18 more particularly described in Attachment "A" attached hereto and made a part hereof.

19 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED, pursuant to the
20 Surplus Land Act Guidelines, Article IV, Section 400(e), the Director of Facilities
21 Management, or designee, is hereby directed to provide a written copy of this
22 Resolution declaring the Property exempt surplus land to the California Department of
23 Housing and Community Development at least thirty (30) days prior to County's
24 disposition of the Property.

25 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of
26 the Board of Supervisors is directed to give notice hereof as provided in Section 6061
27 of the Government Code.

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JM:il/02082024/179FM/40.035

ROLL CALL:

Ayes: Jeffries, Washington, Spiegel, Perez, and Gutierrez

Nays: None

Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KIMBERLY A. RECTOR, Clerk of said Board

By:  _____
Deputy

Attachment "A"

County Property	Assessor Parcel Numbers	Acres
Gritton Habitat	347-020-012	149.16
North Peak Habitat #2	347-020-004, 347-020-008, 347-020-010, 347-020-011, 347-110-066, 347-110-067, 347-110-080, 347-110-081, 347-110-085	336.21
North Peak Habitat #3	346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, -075; 346-080-006; 346-140-003 through -018, -020; 346-150-001 through -021; 346-180-002 through -017; 346-190-010	192.86
White Rock #1 Habitat	347-110-028, -079; 347-340-008, -018, -019, -020, -026, -029; 349-240-063 through -068; 349-270-003	241.60
White Rock #2 Habitat	349-240-071, 349-240-073, 349-240-074, 349-260-005, 349-240-036, 349-240-035, 349-270-004	320.65
White Rock #3 Habitat	349-260-004, 349-240-076, 349-270-006	112.36
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Geller #3	581-100-003	166.43
Alberhill Habitat	389-080-060, 390-130-046, 390-130-047, 390-130-048, 390-200-015, 390-200-017, 390-200-018, 390-210-024, 389-080-059, 390-130-045, 390-200-014, 390-200-016, 390-210-018, 390-210-023, and 390-270-008	585.03

Attachment 1-B

Aerial Map - Gritton



Legend

-  Parcels
-  City Areas



IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



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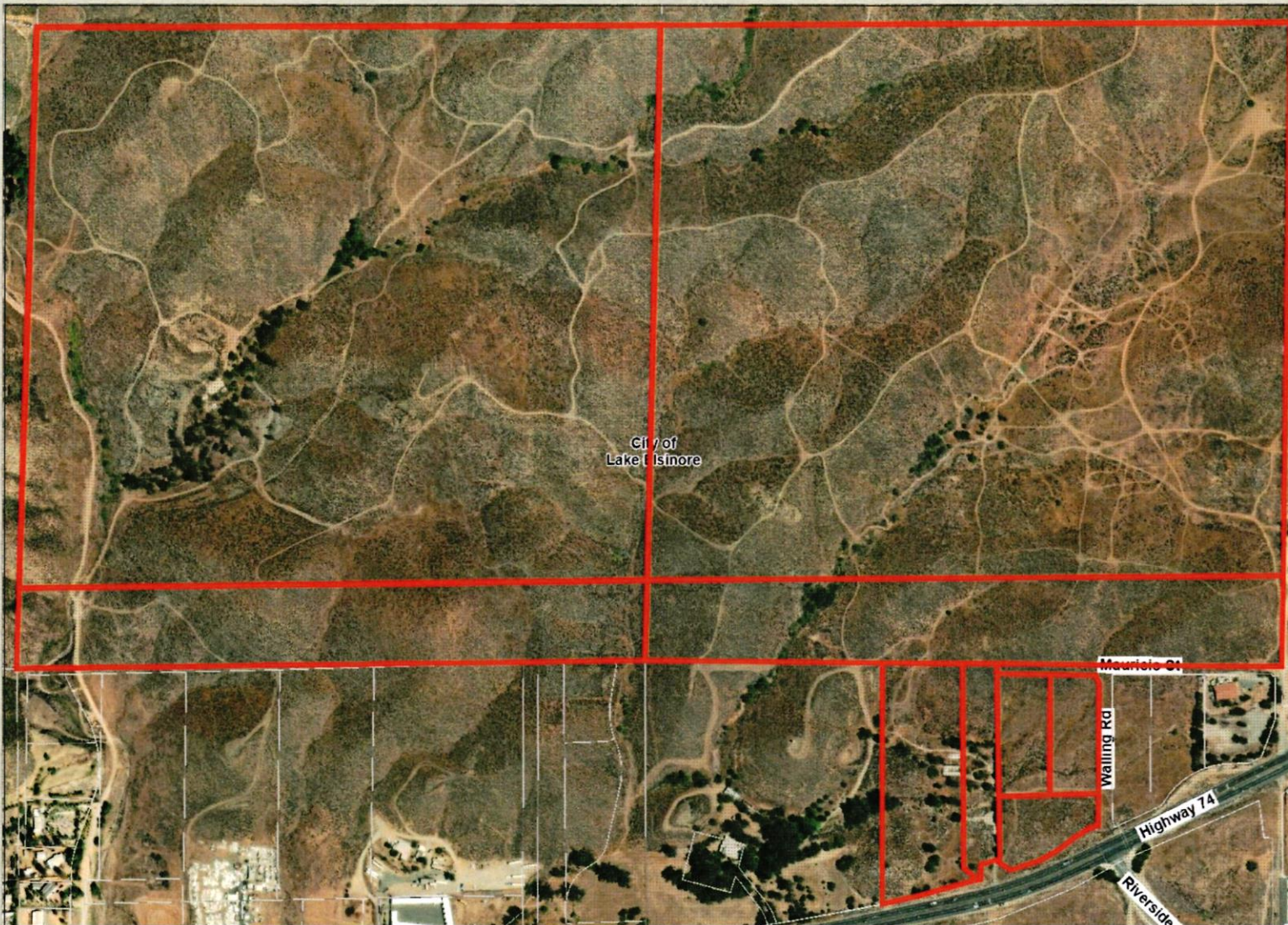
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Notes

APN: 347-020-012
District 2

Attachment 2-B

Aerial Map - North Peak #2



- Legend**
- Parcels
 - City Areas



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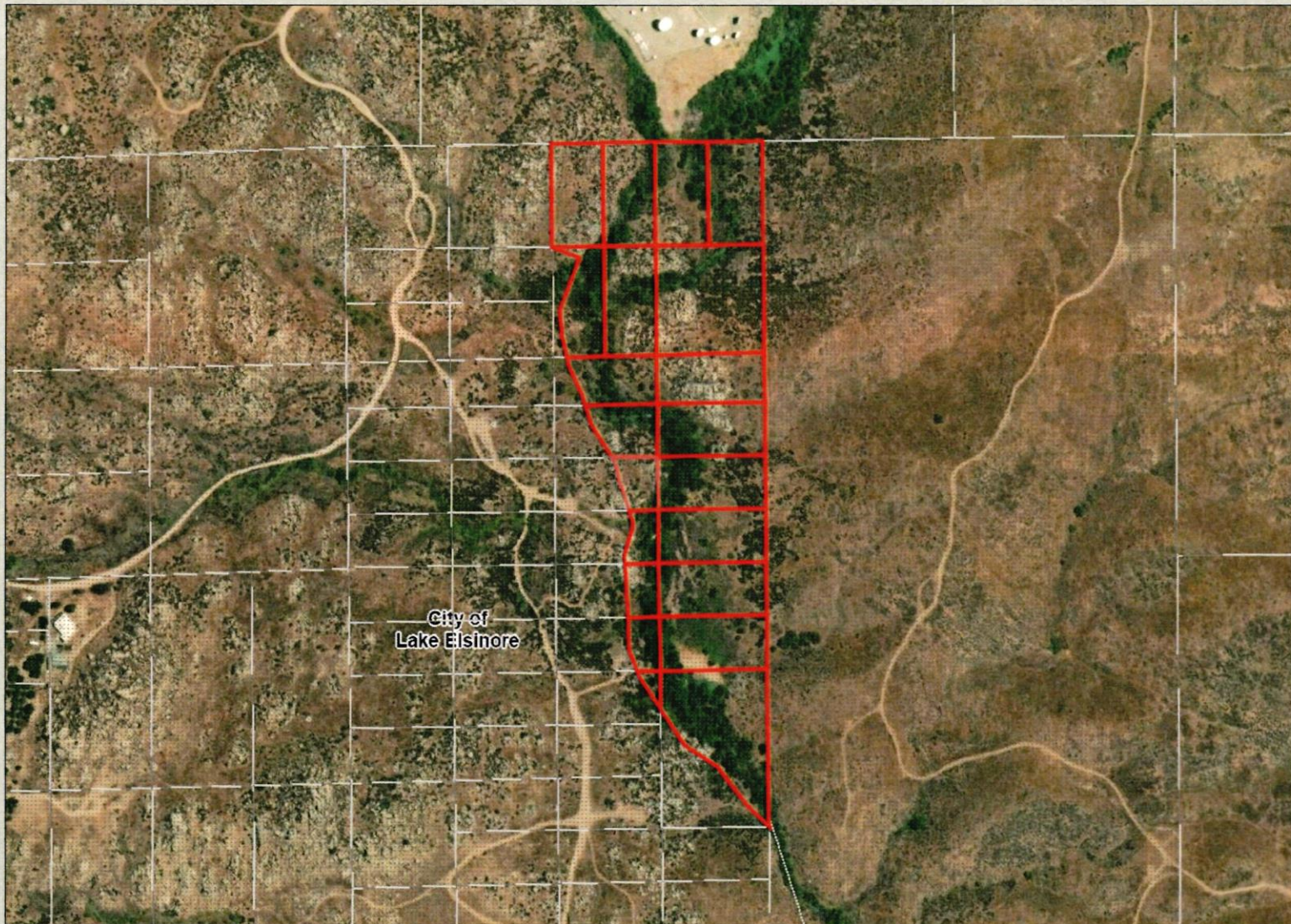
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Notes
APNs: 347-020-004, 347-020-008,
347-020-010, 347-020-011, 347-110-066,
347-110-067, 347-110-080,
347-110-081, 347-110-085
District 2

Attachment 3-B

Aerial Map - North Peak #3



Legend

-  Parcels
-  City Areas



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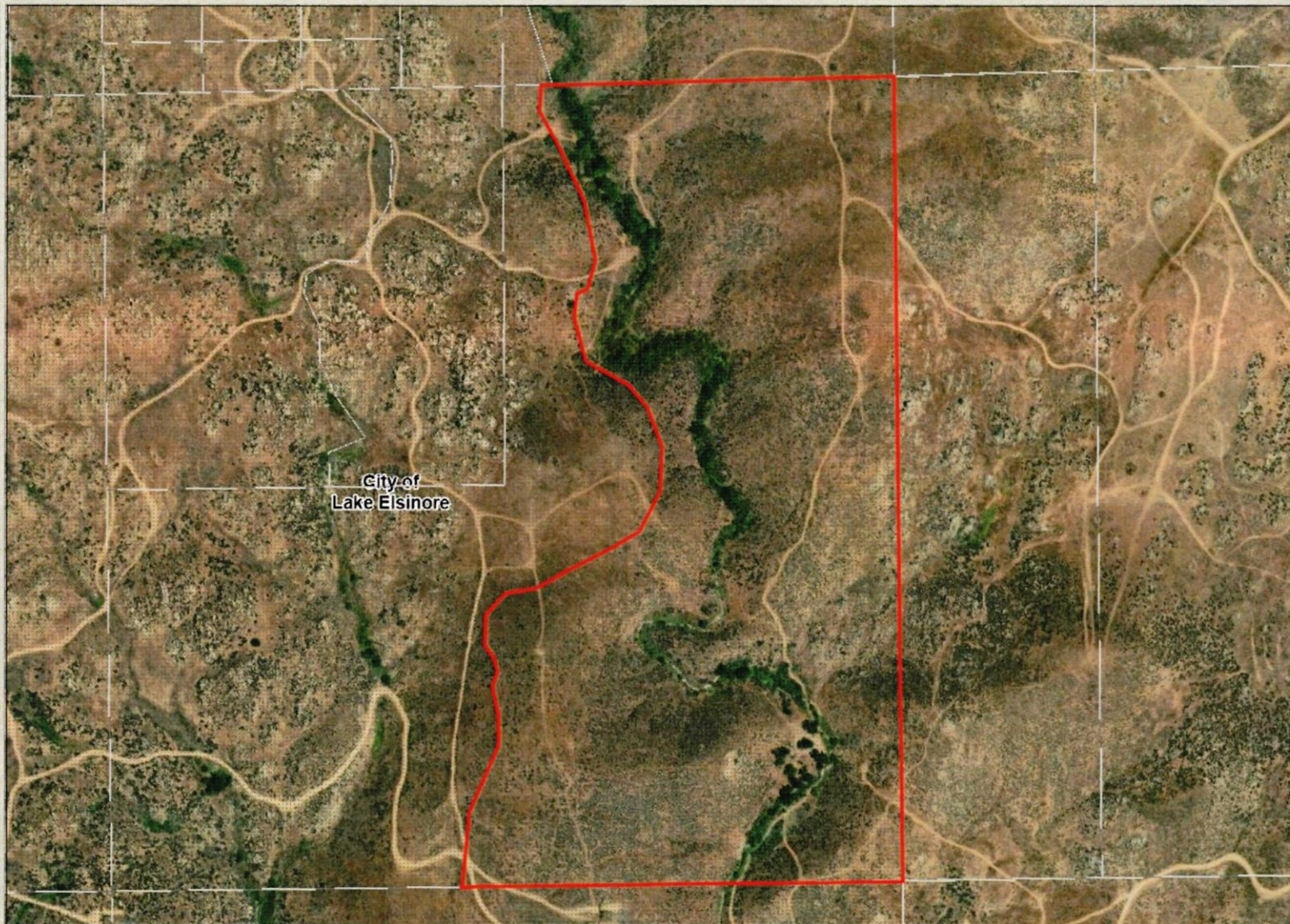
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Notes

APNs: 346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, & -075
District 2

Attachment 3-B

Aerial Map - North Peak #3



Legend

-  Parcels
-  City Areas



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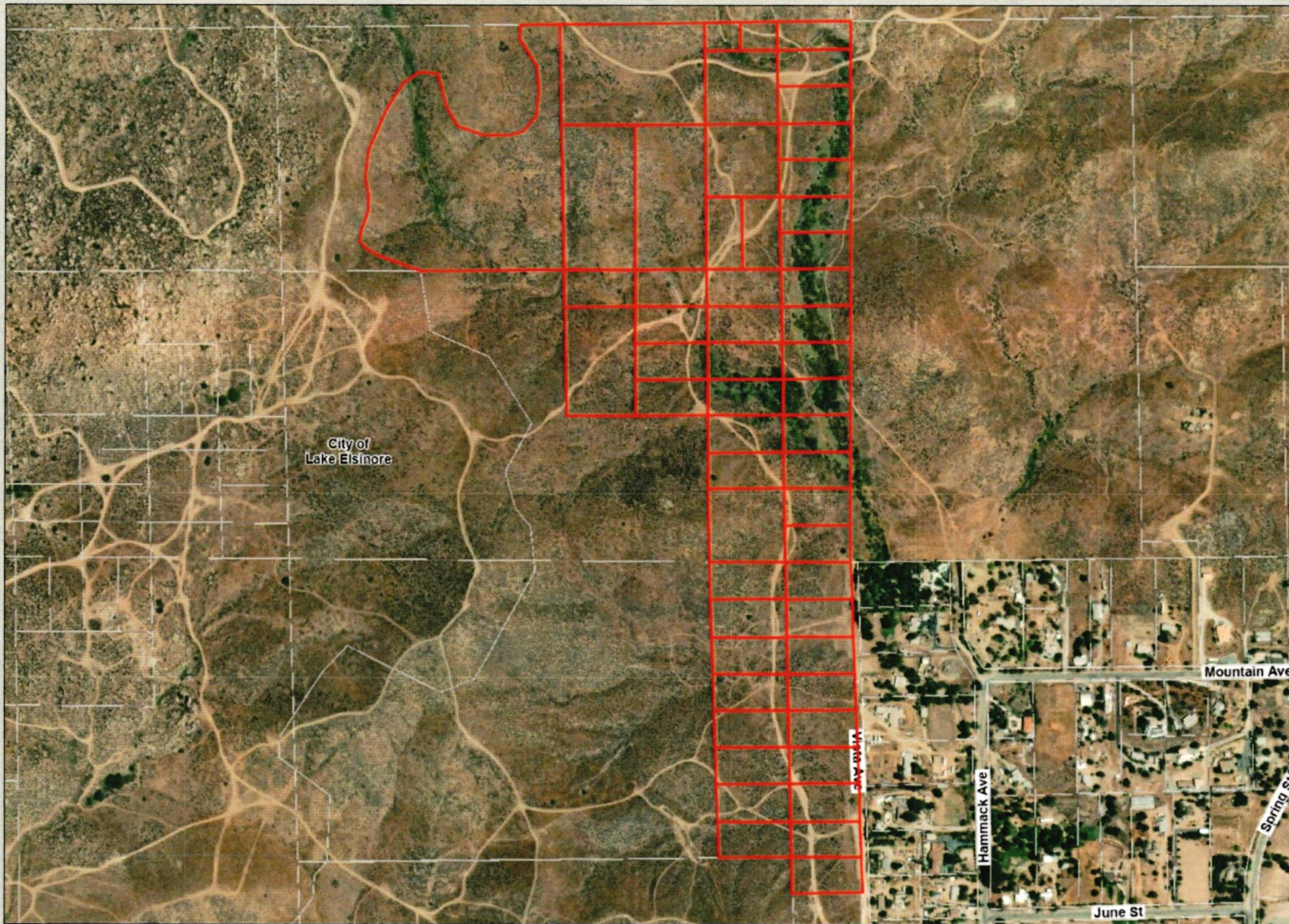
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Notes

APN: 346-080-006
District 2

Attachment 3-B

Aerial Map - North Peak #3



Legend

-  Parcels
-  City Areas



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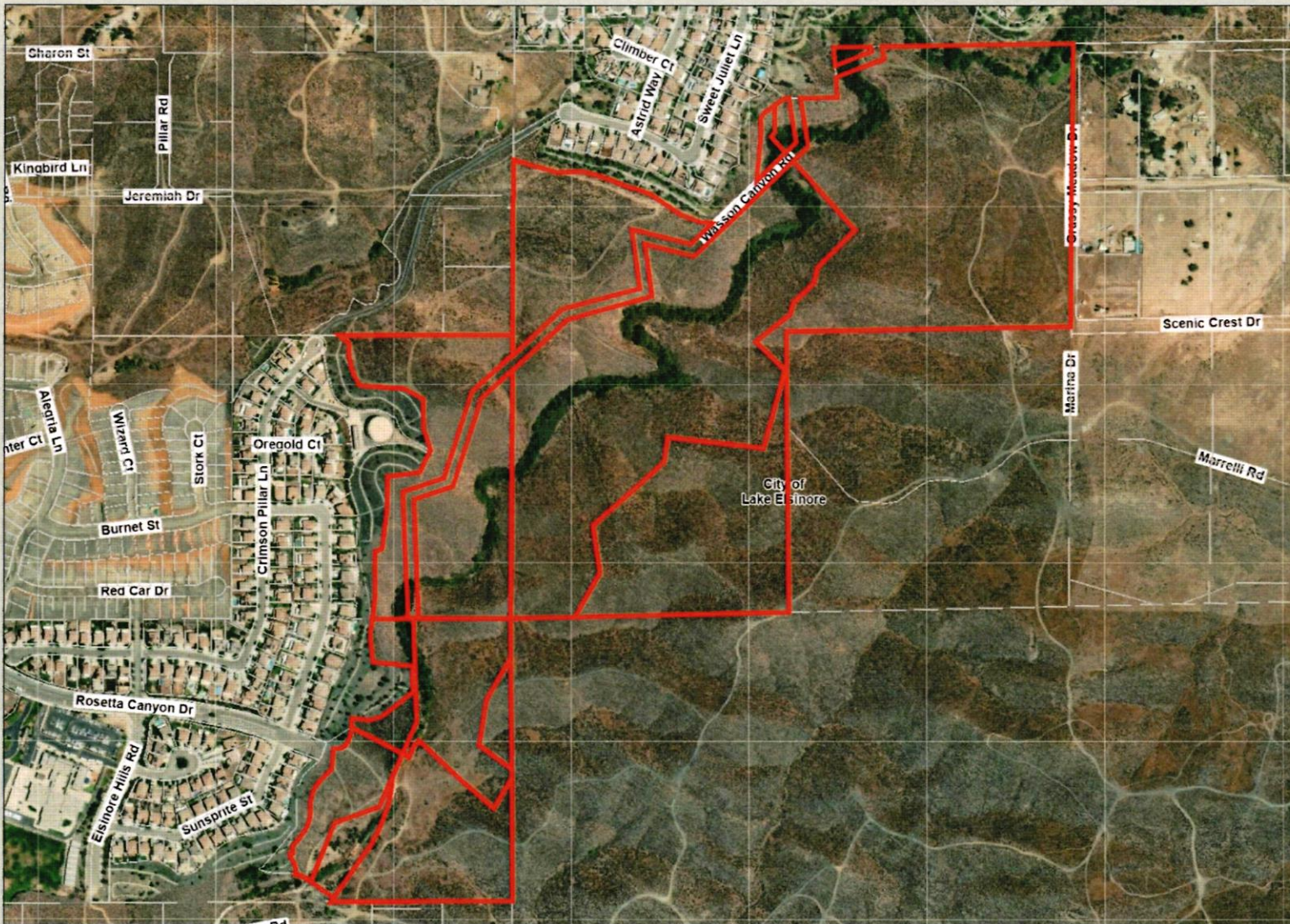
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Notes



APNs: 346-140-003 to -018,
346-140-020, 146-150-001 to -021,
346-180-002 to -017, & 346-190-010
District 2

Attachment 4-B

Aerial Map - White Rock #1



Legend

-  Parcels
-  City Areas



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Notes



APNs: 347-110-028, 347-110-079,
 347-340-008, 347-340-018, 347-340-019,
 347-340-020, 347-340-026, 347-340-029,
 349-240-063 to 349-240-068
 District 2

Attachment 4-B

Aerial Map - White Rock #1



Legend

-  Parcels
-  City Areas



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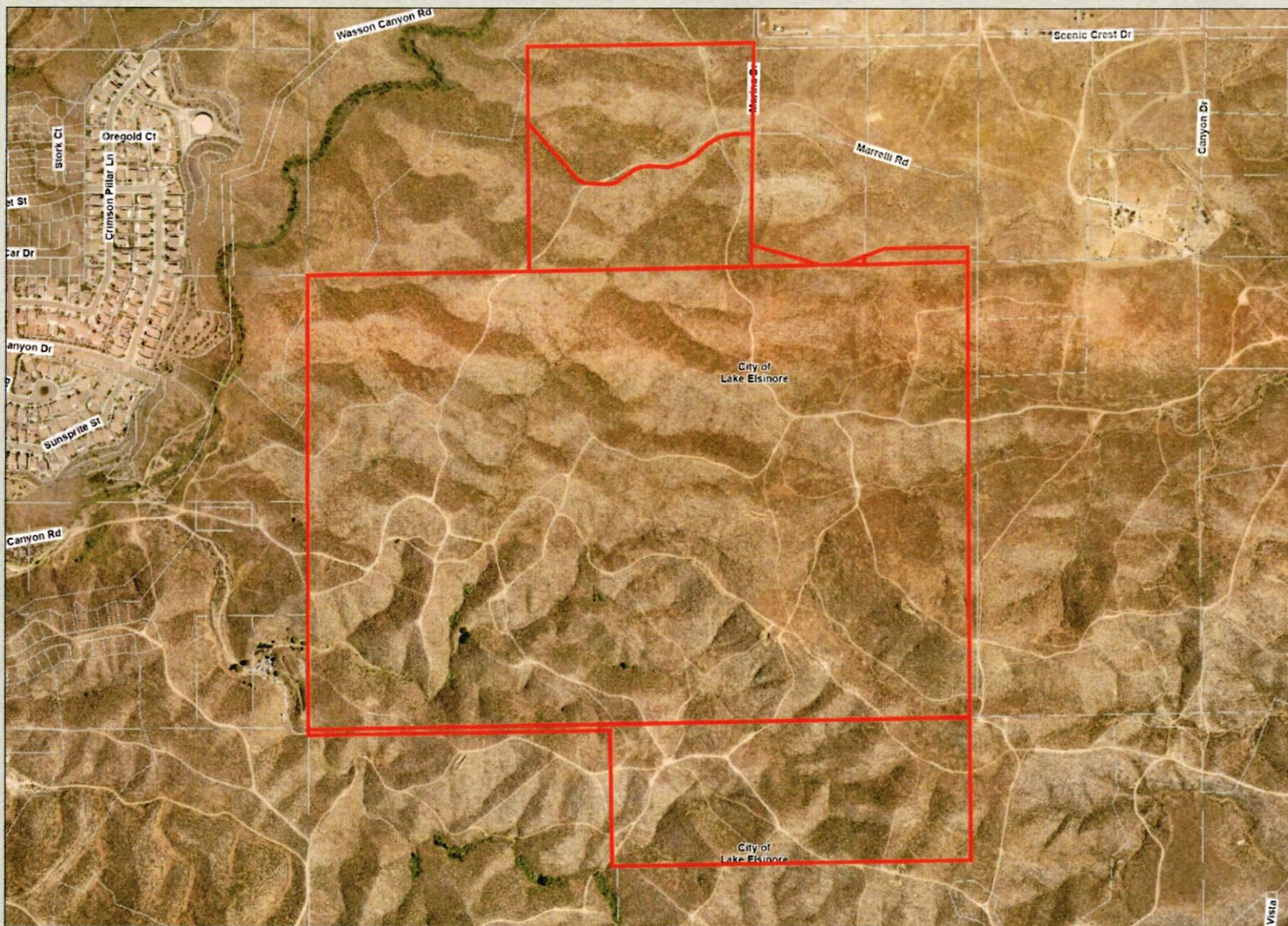
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Notes

APN: 349-270-003
District 2

Attachment 5-B

Aerial Map - White Rock #2



- Legend**
-  Parcels
 -  City Areas



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Notes
 APNs: 349-240-035, 349-240-036,
 349-240-071, 349-240-073, 349-240-074,
 349-260-005, & 349-270-004
 District 2

Attachment 6-B

Aerial Map - White Rock #3



Legend

-  County Boundary
-  City Areas



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Notes

APNs: 349-240-076, 349-260-004, and 349-270-006
District 2

Attachment 7-B

Aerial Map - Long Beach Equities



Legend

City Areas



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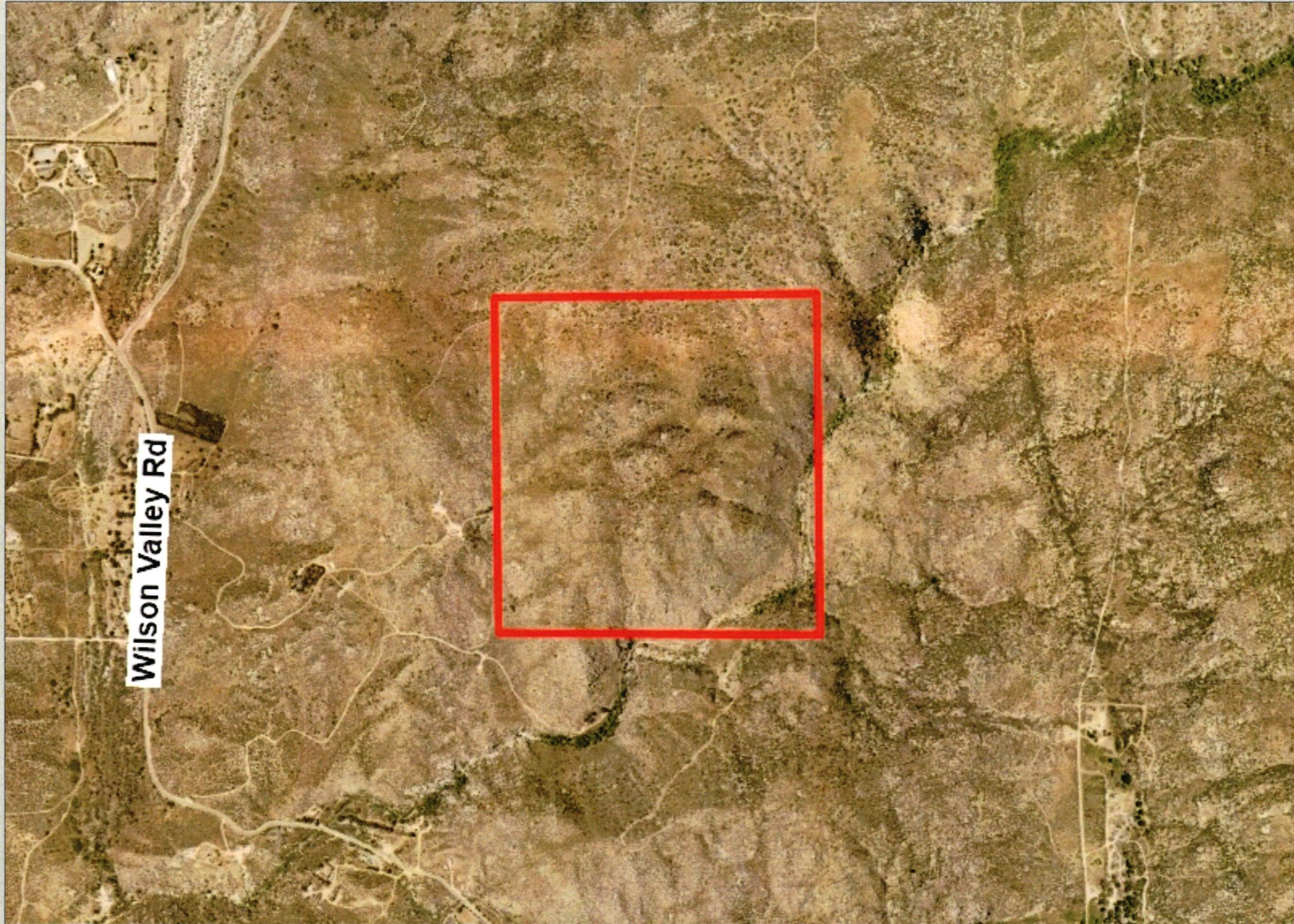
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Notes

APNs: 390-110-006 and 390-120-016
District 2

Attachment 8-B

Aerial Map - Geller



Legend

City Areas



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Notes

APNs: 581-100-003
District 3

Attachment 9-B

Aerial Map - Alberhill



Legend

 City Areas



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Notes

APNs 389-080-060, 390-130-046, 390-130-047, 390-130-048, 390-200-015, 390-200-017, 390-200-018, 390-210-024, 389-080-059, 390-130-045, 390-200-014, 390-200-016, 390-210-018, 390-210-023, and 390-270-008 District 2

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3.7
(MT 24260)

On motion of Supervisor Gutierrez, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Facility Management -Real State to the Adoption of Resolution 2024-059, Declaration of Exempt Surplus Land and Notice of Intent to Convey Fee Simple Interests in Real Property Located in the County of Riverside (Assessor's Parcel Numbers Listed in Attachment A), by Grant Deed to the Western Riverside County Regional Conservation Authority; Districts 2 and 3, is continued to Tuesday, April 30, 2024, at 9:30 a.m. or as soon as possible thereafter.

Roll Call:

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on April 9, 2024, of Supervisors Minutes.

(seal) WITNESS my hand and the seal of the Board of Supervisors
Dated: April 9, 2024
Kimberly A. Rector, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

By: *Naomy Li* Deputy

AGENDA NO.
3.7

xc: FM-RE., COB

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.7
(ID # 24260)

MEETING DATE:
Tuesday, April 09, 2024

FROM : FACILITIES MANAGEMENT:

SUBJECT: FACILITIES MANAGEMENT- REAL ESTATE (FM-RE): Adoption of Resolution 2024-059, Declaration of Exempt Surplus Land and Notice of Intent to Convey Fee Simple Interests in Real Property Located in the County of Riverside (Assessor's Parcel Numbers Listed in Attachment A), by Grant Deed to the Western Riverside County Regional Conservation Authority; Districts 2 and 3. [\$0] (Clerk of the Board to give notice) (4/5 Vote Required)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution 2024-059, Declaration of Exempt Surplus Land and Notice of Intent to Convey Fee Simple Interests in Real Property Located in the County of Riverside (Assessor's Parcel Numbers Listed in Attachment A), by Grant Deed to the Western Riverside County Regional Conservation Authority; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

ACTION:4/5 Vote Required, Policy


Rose Salgado, Director of Facilities Management 3/26/2024

MINUTES OF THE BOARD OF SUPERVISORS

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 23/24	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Western Riverside County has a diverse ecosystem supporting a wide range of plant and animal species, including 32 listed endangered species, with additional listed species anticipated in the future. Riverside County faces the doubling of its population over the next 20-25 years, which will require new infrastructure development. To ensure sensitive species and their habitat are protected beyond anticipated development and growth, the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) was created. Western Riverside County Regional Conservation Authority, a public agency and joint powers authority (RCA), was created to implement and administer the MSHCP.

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**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Government Code if the property or interest therein to be conveyed is not required for county use. The County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyances made by the County to RCA. The property the County intends to convey to RCA is listed below and shall be collectively referred to as the "Property."

County Property	Assessor Parcel Numbers	Acres
Gritton Habitat	347-020-012	149.16
North Peak Habitat #2	347-020-004, 347-020-008, 347-020-010, 347-020-011, 347-110-066, 347-110-067, 347-110-080, 347-110-081, 347-110-085	336.21
North Peak Habitat #3	346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, -075; 346-080-006; 346-140-003 through -018, -020; 346-150-001 through -021; 346-180-002 through -017; 346-190-010	192.86
White Rock #1 Habitat	347-110-028, -079; 347-340-008, -018, -019, -020, -026, -029; 349-240-063 through -068; 349-270-003	241.60
White Rock #2 Habitat	349-240-071, 349-240-073, 349-240-074, 349-260-005, 349-240-036, 349-240-035, 349-270-004	320.65
White Rock #3 Habitat	349-260-004, 349-240-076, 349-270-006	112.36
Long Beach Equities Habitat	390-110-006, 390-120-016	299.76
Geller #3	581-100-003	166.43
Alberhill Habitat	389-080-060, 390-130-046, 390-130-047, 390-130-048, 390-200-015, 390-200-017, 390-200-018, 390-210-024, 389-080-059, 390-130-045, 390-200-014, 390-200-016, 390-210-018, 390-210-023, and 390-270-008	585.03

Pursuant to California Government Code Section 54221(f)(1)(D) and the Surplus Land Act Guidelines Section 103(b)(3)(D), surplus land that a local agency is transferring to another local, state, or federal agency for the agency's use is exempt from the requirements of the Surplus Land Act. Accordingly, the County recommends that the Property be declared as exempt surplus land, as the Property is being conveyed to another local agency for the transferee agency's use and is no longer needed to be owned in fee for the County or public purpose pursuant to Government Code Section 54221(f)(1)(D).

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Therefore, County recommends the adoption of Resolution No. 2024-059 to declare the Property exempt surplus land and provide the County's notice of intent to convey the Property to RCA.

Resolution 2024-059 has reviewed and approved by County Counsel as to legal form.

Impact on Citizens and Businesses

This transfer of property to RCA will provide a positive impact to the entire community by addressing the need to establish conservation lands and open space in Riverside County which will mitigate and balance growth and development with our environment in mind.

Attachments:

- Attachment A
- Resolution 2024-059
- Aerial Map

JM:il/02082024/179FM/40.035


Veronica Santillan, Principal Management Analyst 4/1/2024


Aaron Gettis, Chief of Deputy County Counsel 3/27/2024

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County of Riverside - Clerk of the Board
PO Box 1147
Riverside, California 92502

<i>Account Number:</i>	5209148
<i>Ad Order Number:</i>	0011666344
<i>Customer's Reference/PO Number:</i>	
<i>Publication:</i>	The Press-Enterprise
<i>Publication Dates:</i>	05/06/2024
<i>Total Amount:</i>	\$1210.19
<i>Payment Amount:</i>	\$0.00
<i>Amount Due:</i>	\$1210.19
<i>Notice ID:</i>	JfTSj3QfRkmycxIMImvq
<i>Invoice Text:</i>	Board of SupervisorsCounty of Riverside Resolution No. 2024-059 Declaration of Exempt Surplus Land and Notice of Intention to Convey Fee Simple Interest in Real Property from the County of Riverside by Grant Deed to the Western Riverside County Regional Conservation Authority WHEREAS, to ensure sensitive species and their habitat are protected despite anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan ("MSHCP") was created, and the Western Riverside County Regional Conservation Authority, a public agency and joint powers authority ("RCA"), was created to implement and administer the MSHCP; and WHEREAS, the County of Riverside, a political subdivision of the State of California ("County"), began acquiring real property with California Wildlife Conservation Board grant funds and other funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value in anticipation and future inclusion of the then-forthcoming MSHCP with the intention to transfer all real property interests to the RCA at a later date; and WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyance of the real property interests from County to RCA; and WHEREAS, the County is the owner of certain real property listed in Attachment A (the "Property"); and WHEREAS, the County of Riverside deems the Property as no longer required for County uses or purposes; and WHEREAS, the Property is exempt surplus land under the Surplus Land Act ("SLA") pursuant to California Government Code Section 54221(f)(1)(D) because the Property is being transferred to another local agency for the transferee agency's use; and WHEREAS, the County desires to transfer the

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PO Box 1147
Riverside, California 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011666344

FILE NO. 0011666344

PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05/06/2024

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: May 6, 2024.
At: Riverside, California



Signature

**Resolution No. 2024-059
Declaration of Exempt Surplus Land and Notice of Intention to Convey
Fee Simple Interest in Real Property from the County of Riverside by
Grant Deed to the Western Riverside County Regional Conservation Authority**

WHEREAS, to ensure sensitive species and their habitat are protected despite anticipated development, the Western Riverside County Multiple Species Habitat Conservation Plan ("MSHCP") was created, and the Western Riverside County Regional Conservation Authority, a public agency and joint powers authority ("RCA"), was created to implement and administer the MSHCP; and

WHEREAS, the County of Riverside, a political subdivision of the State of California ("County"), began acquiring real property with California Wildlife Conservation Board grant funds and other funds designated for the purchase of MSHCP properties that possess important wildlife and habitat value in anticipation and future inclusion of the then-forthcoming MSHCP with the intention to transfer all real property interests to the RCA at a later date; and

WHEREAS, the County and RCA intend to enter into a Memorandum of Understanding to provide the terms and conditions for the conveyance of the real property interests from County to RCA; and

WHEREAS, the County is the owner of certain real property listed in Attachment A (the "Property"); and

WHEREAS, the County of Riverside deems the Property as no longer required for County uses or purposes; and

WHEREAS, the Property is exempt surplus land under the Surplus Land Act ("SLA") pursuant to California Government Code Section 54221(f)(1)(D) because the Property is being transferred to another local agency for the transferee agency's use; and

WHEREAS, the County desires to transfer the Property to the RCA; and

WHEREAS, the RCA and the County concur that it would be in both parties' best interest to transfer ownership of the Property to the RCA; and

WHEREAS, pursuant to Government Code Section 25365, the Board of Supervisors may, by a vote of not less than four-fifths, transfer or sell real property or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of Government Code if the property or interest therein to be conveyed is not required for County use; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session assembled on April 30, 2024, the County of Riverside declares the Property exempt surplus land pursuant to California Government Code Section 54221(f)(1)(D) because the Property is being transferred to another local agency for the transferee agency's use, and intends to convey to the RCA on or after June 4, 2024 the Property more particularly described in Attachment "A" attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED, pursuant to the Surplus Land Act Guidelines, Article IV, Section 400(e), the Director of Facilities Management, or designee, is hereby directed to provide a written copy of this Resolution declaring the Property exempt surplus land to the California Department of Housing and Community Development at least thirty (30) days prior to County's disposition of the Property.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

ATTACHMENT "A"

County Property	Assessor Parcel Numbers	Acres
Gritton Habitat	347-020-012	149.16
North Peak Habitat #2	347-020-004, 347-020-008, 347-020-010, 347-020-011, 347-110-066, 347-110-067, 347-110-080, 347-110-081, 347-110-085	336.21
North Peak Habitat #3	346-060-003, -004, -005, -006, -012, -013, -017, -021, -025, -029, -033, -037, -059, -061, -063, -065, -067, -069, -071, -073, -075; 346-080-006; 346-140-003 through -018, -020; 346-150-001 through -021; 346-180-002 through -017; 346-190-010	192.86
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White Rock #2 Habitat	349-240-071, 349-240-073, 349-240-074, 349-260-005, 349-240-036, 349-240-035, 349-270-004	320.65
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ROLL CALL:

Ayes: Jeffries, Splegel, Washington, Perez and Gutierrez
 Nays: None
 Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on April 30, 2024.

KIMBERLY A. RECTOR, Clerk of said Board
 By: Cindy Fernandez, Clerk of the Board Assistant

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Dated: May 1, 2024
 Kimberly A. Rector, Clerk of the Board
 By: Cindy Fernandez, Clerk of the Board Assistant

The Press-Enterprise
Published: 5/6/24