

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, April 30, 2024, Andee Palomino thanked the County of Riverside for applying for the active transportation grant to fund the North Lake Community Salton Sea connector trail in North Shore

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.1**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Andree Palomino

Address: 1515 6th Street
(only if follow-up mail response requested)

City: Coachella **Zip:** 92236

Phone #: 760 702-2694

Date: 4/30/24 **Agenda #** public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____



PO Box 38
Coachella, CA 92236
T (760) 972-4628
www.alianzacv.org

Dear Supervisor V. Manuel Perez and Riverside County Board of Supervisors:

Alianza Coachella Valley would like to formally thank the County of Riverside and your staff Juan Perez, Patricia Romo, Dennis Acuna, Scott Buckner, and Pat Cooper for the support you have given us as we seek to bring improvements for the communities near the Salton Sea. We are wholeheartedly supportive of the County's application to the California Transportation Commission (CTC) Active Transportation Program (ATP) Cycle 7 grant to help fund the development of the North Lake Community Salton Sea Connector, a trail along the northern shore of the Salton Sea to benefit the unincorporated North Shore community, in response to our request.

We believe the trail, which will connect the North Shore community to the greater Coachella Valley as a planned expansion of the CV Link and its continuation between North Shore Beach & Yacht Club and the Salton Sea Recreation Area, will serve as a starting hub for much-needed infrastructure that our disadvantaged communities have been asking for. By connecting the trail to the CV Link, it will also enhance recreational and active transportation options for residents throughout the Coachella Valley.

It is our hope that the trail will improve public health, as well as address economic inequities and the lack of free, open, and safe spaces for people to enjoy. Beyond a paved trail, Alianza Coachella Valley envisions additional multi-use benefits such as dust suppression, vegetation, shade, pavement, lighting, art, camping areas, play structures, electric charging stations, and more. With only one grocery store in this region, the trail can also provide opportunities for open markets and other economic activities to take place.

The Salton Sea communities have shown that an active transportation trail is a high priority for them. Alianza, in collaboration with Riverside University Health System, held two activation events this year to continue to engage the community in this effort. We believe these events, along with additional documented community engagement that goes back to 2017, will make for a strong application.

We believe this trail project will be the beginning of a revitalized North Shore community, with lasting effects, a blueprint for prioritizing projects, and the community designing of a trail that spans throughout the entire Salton Sea region. We are ready to work with your grant writers to meet the June 17 application deadline.

We thank you for your continued support. If you have questions regarding this letter, please contact Silvia Paz (silvia@alianzacv.org). We look forward to working together for a healthy and prosperous region.

Sincerely,

A handwritten signature in black ink, appearing to read "Silvia Paz".

Silvia Paz
Alianza Coachella Valley
Founder and Executive Director

CC: Patricia Cooper
Juan Perez
Dennis Acuna
Scott Bruckner

4130124
Public Comment -
Andee Palomin

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, April 30, 2024, Eddie Apodaca spoke regarding conflict with government leaders.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.2



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Eddie

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 4/30 **Agenda #:** P, Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.3

During the oral communication section of the agenda for Tuesday, April 30, 2024, Omar Vizimar spoke regarding discrimination with Tenaja Community Service District to develop his property.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.3**

✓

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: OMAR UZUN

Address: 44163 CORONA AVE CHINA CAMP
(only if follow-up mail response requested)

City: MURRIETA **Zip:** 92562

Phone #: 714 300 5258

Date: 9/30/24 **Agenda #:** Public Comment
TCS Development

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

Mr. Washington



43529 Ridge Park Drive, Temecula, CA 92590
Phone: (951) 699-2918 Website: tenajacsd.org Email: tenajacsd@gmail.com

April 17, 2024

Partnership For Active Learning Services, Inc
19275 Vista De Montanas
Murrieta, CA 92562

RE: APN # 932-070-024, Grading XN4645362

Dear Partnership For Active Learning Services, Inc,

Your Grading application was not approved by the Architectural Committee for the following reasons:

The Tenaja Community Services District ("TCSD") is denying your grading plan application submitted on April 3, 2024, for the property located at APN 932-070-024 in Murrieta ("Property"). As the application does not reflect the actual pad area and conditions observed in the field.

The TCSD has taken additional steps to move this project forward:

1. The TCSD has met with the County in person and are awaiting their direction on how to proceed. The TCSD has requested an onsite meeting with the County at the property.

Sincerely,
Architectural Administrator

As Agent for the Board of Directors, Tenaja Community Services District

4/30/24
Public Comment
Omar Uzima

Mr. Washington



TENAJA

Community Services District

December 1, 2023

Partnership for Active Learning
19275 Vista De Montanas
Murrieta, CA 92562

Notice of Application Denial

RE: APN #932070025, Grading of Land XN 3892080

Dear Partnership for Active Learning,

Your Grading of Land application was not approved by the committee for the following reason(s):

The proposed plan does not include any planned improvements. The TCSD does not approve plans without an intent (e.g. barn plans, fencing, landscape, etc.)

If this is only to be a pad only – it must meet all the requirements of final building plans (i.e. permanent erosion control, etc.)

No hydrology report included in the plans

No street connection detail (as per the ordinances - when connecting to existing asphalt roadway)

Should you have any questions and/or concerns, please do not hesitate to contact our office.

Sincerely,

Architectural Administrator
As Agent to the Board of Directors,
Tenaja Community Services District

Mr. Washington



Riverside County Parcel Report

Full Report
932070024

Maps, permit information and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASSESSOR DATA

APN	932-070-024-1	Owner Name(s)	NOT AVAILABLE ONLINE
Previous APN	932070010	Mailing Address	19275 VISTA DE MONTANAS, MURRIETA CA 92562
Address	44361 CORONA CALA CAMINO MURRIETA CA 92562		
Lot Size	9.78		
Legal Description			
Recorded Book/Page: PM Subdivision: PM 20618		Lot/Parcel: 2 Block:	Tract Number:
Property Characteristics			
Year Constructed:	Property Area (sq ft):		Pool: NO
Stories:	Construction Type:		Central Cool: NO
Baths:	Roof Type:		Central Heat: NO
Bedrooms:	Garage Type:		

PARCEL DATA

City Boundary	NOT IN A CITY
City Spheres of Influence	NOT IN A CITY SPHERE
Elevation	2286 ft
Indian Tribal Land	NOT IN A TRIBAL LAND
Supervisory District	KEVIN JEFFRIES, DISTRICT 1
Thomas Bros. Map Page/Grid	PAGE: 976, GRID: D2 PAGE: 976, GRID: D3
Township/Range	T8SR4W SEC 18 RHO

PLANNING

Agricultural Preserve	NOT IN AN AGRICULTURAL PRESERVE
Airport Compatibility Zones	NOT IN AN AIRPORT COMPATIBILITY AREA
Airport Influence Areas	NOT IN AN AIRPORT INFLUENCE AREA
Area Plan (RCIP)	Southwest Area
Community Advisory Councils	NOT IN A COMMUNITY ADVISORY COUNCIL
General Plan Policy Areas	SANTA ROSA PLATEAU POLICY AREA
General Plan Policy Overlays	NOT IN A GENERAL PLAN POLICY OVERLAY
Historic Preservation Districts	NOT IN A HISTORIC PRESERVATION DISTRICT
Land Use Designations	RM

Residential Permit Stats

Expected Units:
 BRS Permit Units: Final Issued Active
 Current Permits:
 Cumulative Total:
 % of Expected:

Environmental Justice Communities	NOT IN AN ENVIRONMENTAL JUSTICE COMMUNITY
Specific Plans	NOT IN A SPECIFIC PLAN
Zoning Classifications (ORD. 348)	Contact the Planning Dept at https://planning.rctlma.org/Contact-Us for more information R-R
Zoning Overlays	NOT IN A ZONING OVERLAY
Zoning Districts and Zoning Areas	RANCHO CALIFORNIA AREA

ENVIRONMENTAL

Coachella Valley Multi-Species Habitat Conservation Plan (CVMSHCP) Plan Area	NOT IN A COACHELLA VALLEY MSHCP FEE AREA
CVMSHCP Conservation Area	NOT COACHELLA VALLEY CONSERVATION AREA
CVMSHCP Fluvial Sand Transport Special Provision Areas	NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA
Habitat Acquisition and Negotiation Strategy/Expedited Review Process	NOT IN A HANS/ERP PROJECT
Vegetation (2005)	ANNUAL GRASSLAND WITH NATIVE PERENNIALS MAPPING UNIT CHAMISE - LAUREL SUMAC ASSOCIATION CHAMISE - MISSION MANZANITA - HOARYLEAF CEANOTHUS ASSOCIATION CHAMISE PURE ASSOCIATION ENGELMANN OAK / ANNUAL GRASS-HERB MAPPING UNIT
Western Riverside County Multi-Species Habitat Conservation Plan (WRMSHCP) Plan Area	WESTERN RIVERSIDE COUNTY
WRMSHCP Cell Group	NOT IN A CELL GROUP
WRMSHCP Cell Number	NOT IN A CELL NUMBER

FIRE

Fire Hazard Classification (Ord. 787)	VERY HIGH
Fire Responsibility Area	SRA

DEVELOPMENT FEES

CVMSHCP Fee Area (Ord 875)	NOT IN A COACHELLA VALLEY MSHCP FEE AREA
Development Agreements	NOT IN A DEVELOPMENT AGREEMENT
Development Impact Fee Area (Ord. 659)	SOUTHWEST AREA, AREA 19
Eastern Transportation Uniform Mitigation Fee (TUMF) (Ord. 673)	NOT IN THE EASTERN TUMF FEE AREA
Road & Bridge Benefit District	SOUTHWEST AREA ZONE C
Stephen's Kangaroo Rat Fee Area (Ord. 663.10)	NOT IN THE SKR FEE AREA

Western Transportation Uniform Mitigation Fee (TUMF) (Ord. 824)	IN OR PARTIALLY WITHIN A TUMF FEE AREA
WRMSHCP Fee Area (Ord. 810)	WESTERN RIVERSIDE COUNTY

TRANSPORTATION

Circulation Element Ultimate Right-of-Way	NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY
Community and Environmental Transportation Acceptability Process Corridors	NOT IN A CETAP CORRIDOR
Road Book Page	83A
Transportation Agreements	NOT IN A TRANS AGREEMENT

HYDROLOGY

Flood Control District	RIVERSIDE COUNTY FLOOD CONTROL DISTRICT
Flood Plan Review	OUTSIDE FLOODPLAIN, REVIEW NOT REQUIRED
Water District	WESTERN MUNICIPAL WATER DISTRICT
Watershed	SANTA MARGARITA

GEOLOGIC

Fault Zone	NOT IN A FAULT ZONE
Faults	NOT IN A FAULT LINE
Liquefaction Potential	NOT IN A LIQUEFACTION AREA
Paleontological Sensitivity	LOW POTENTIAL (L): FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.
Subsidence	NOT IN A SUBSIDENCE AREA

MISCELLANEOUS

2010 Census Tract	497.02
Communities	TENAJA
Farmland	OTHER LANDS
Lighting (Ord. 655)	ZONE: B
School District	MURRIETA VALLEY UNIFIED
Special Notes	NO SPECIAL NOTES
Tax Rate Areas	082026 - CO FREE LIBRARY 082026 - CO STRUCTURE FIRE PROTECTION 082026 - CO WASTE RESOURCE MGMT DIST 082026 - CSA 152 082026 - ELS MURRIETA ANZA RESOURCE CONS 082026 - ELSINORE AREA ELEM SCHOOL FUND 082026 - FLOOD CONTROL ADMIN 082026 - FLOOD CONTROL ZN 7 082026 - GENERAL 082026 - GENERAL PURPOSE 082026 - MT SAN JACINTO JR COLLEGE 082026 - MURRIETA CEMETERY 082026 - MURRIETA UNIFIED 082026 - MURRIETA UNIFIED B&i

082026 - MWD WEST 1302999
 082026 - RCWD JT WATER
 082026 - RCWD SAN R DIV DS
 082026 - RIV CO REGIONAL PARK & OPEN SP
 082026 - RIVERSIDE CO OFC OF EDUCATION
 082026 - SO. CALIF, JT(19,30,33,36,37,56)
 082026 - TENAJA COMMUNITY SERVICES
 082026 - VALLEY HEALTH SYSTEM HOSP DIST
 082026 - WMWD 9TH FR

DEPARTMENT OF ENVIRONMENTAL HEALTH PERMITS

Septic Systems

Record Id	Application Date	Plan Check Approved Date	Final Inspection Date	Approved Date
N/A	N/A	N/A	N/A	N/A

Well Water

Record Id	PE	Permit Paid Date	Permit Approved Date	Well Finaled Date
N/A	N/A	N/A	N/A	N/A

PLUS PERMITS & CASES

Administration Cases

Case	Case Description	Status
N/A	N/A	N/A

Building and Safety Cases

Case	Case Description	Status
BGR2200182	PRECISE GRADING FOR SINGLE FAMILY RESIDENCE	ISSUED

Code Cases

Case	Case Description	Status
N/A	N/A	N/A

Fire Cases

Case	Case Description	Status
FHAZ1702218		Closed - Verified Non-Billable
FHAZ1803467		Closed-Verified Billable
FHAZ1902004		Closed - Verified Non-Billable
FPRBP2301935	(S15) BGR2200182> SFD	PLN CK APPROVED

Planning Cases

Case	Case Description	Status
CFG03215	EA39741	PAID
CZ07030	CHANGE R-R ZONE TO R-A-5	WITHDRAWN
EA39741	PM28208 CFG03215 CZ07030	WITHDRAWN
PDB03531	HABITAT ASSESSMENT FOR 6 NARROW ENDEMIC SPECIES	APPROVED ✓
PM28208	SUB DIVIDE 2-10 ACRE PARCELS INTO 4-5 ACRE LOTS, S SCHEDULE H MAP	WITHDRAWN

Survey Cases

Case	Case Description	Status
N/A	N/A	N/A

Transportation Cases

Case	Case Description	Status
BMP2200212	NPDES FOR BGR2200182	ISSUED

Mr. Washington



Riverside County Parcel Report

Full Report
932070025

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ASSESSOR DATA

APN	932-070-025-2	Owner Name(s)	NOT AVAILABLE ONLINE
Previous APN	932070010	Mailing Address	19275 VISTA DE MONTANAS, MURRIETA CA 92562
Address			
Lot Size	9.60		
Legal Description			
Recorded Book/Page: PM		Lot/Parcel: 3	Tract Number:
Subdivision: PM 20618		Block:	
Property Characteristics			
Year Constructed:	Property Area (sq ft):		Pool: NO
Stories:	Construction Type:		Central Cool: NO
Baths:	Roof Type:		Central Heat: NO
Bedrooms:	Garage Type:		

PARCEL DATA

City Boundary	NOT IN A CITY
City Spheres of Influence	NOT IN A CITY SPHERE
Elevation	2232 ft
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Supervisory District	KEVIN JEFFRIES, DISTRICT 1
Thomas Bros. Map Page/Grid	PAGE: 976, GRID: D3
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General Plan Policy Areas	SANTA ROSA PLATEAU POLICY AREA
General Plan Policy Overlays	NOT IN A GENERAL PLAN POLICY OVERLAY
Historic Preservation Districts	NOT IN A HISTORIC PRESERVATION DISTRICT
Land Use Designations	RM

Residential Permit Stats

Expected Units:

BRS Permit Units: Final Issued Active
 Current Permits:
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Fire Responsibility Area	SRA

DEVELOPMENT FEES

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Eastern Transportation Uniform Mitigation Fee (TUMF) (Ord. 673)	NOT IN THE EASTERN TUMF FEE AREA
Road & Bridge Benefit District	SOUTHWEST AREA ZONE C
Stephen's Kangaroo Rat Fee Area (Ord. 663.10)	NOT IN THE SKR FEE AREA
Western Transportation Uniform Mitigation Fee	IN OR PARTIALLY WITHIN A TUMF FEE AREA

(TUMF) (Ord. 824)

WRMSHCP Fee Area (Ord. 810) WESTERN RIVERSIDE COUNTY

TRANSPORTATION

Circulation Element Ultimate Right-of-Way NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY

Community and Environmental Transportation Acceptability Process Corridors NOT IN A CETAP CORRIDOR

Road Book Page 83A

Transportation Agreements NOT IN A TRANS AGREEMENT

HYDROLOGY

Flood Control District RIVERSIDE COUNTY FLOOD CONTROL DISTRICT

Flood Plan Review OUTSIDE FLOODPLAIN, REVIEW NOT REQUIRED

Water District WESTERN MUNICIPAL WATER DISTRICT

Watershed SANTA MARGARITA

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Fault Zone NOT IN A FAULT ZONE

Faults NOT IN A FAULT LINE

Liquefaction Potential NOT IN A LIQUEFACTION AREA

Paleontological Sensitivity LOW POTENTIAL (L): FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

Subsidence NOT IN A SUBSIDENCE AREA

MISCELLANEOUS

2010 Census Tract 497.02

Communities TENAJA

Farmland OTHER LANDS

Lighting (Ord. 655) ZONE: B

School District MURRIETA VALLEY UNIFIED

Special Notes NO SPECIAL NOTES

Tax Rate Areas
082026 - CO FREE LIBRARY
082026 - CO STRUCTURE FIRE PROTECTION
082026 - CO WASTE RESOURCE MGMT DIST
082026 - CSA 152
082026 - ELS MURRIETA ANZA RESOURCE CONS
082026 - ELSINORE AREA ELEM SCHOOL FUND
082026 - FLOOD CONTROL ADMIN
082026 - FLOOD CONTROL ZN 7
082026 - GENERAL
082026 - GENERAL PURPOSE
082026 - MT SAN JACINTO JR COLLEGE
082026 - MURRIETA CEMETERY
082026 - MURRIETA UNIFIED
082026 - MURRIETA UNIFIED B&I
082026 - MWD WEST 1302999
082026 - RCWD JT WATER

082026 - RCWD SAN R DIV DS
 082026 - RIV CO REGIONAL PARK & OPEN SP
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 082026 - SO. CALIF, JT(19,30,33,36,37,56)
 082026 - TENAJA COMMUNITY SERVICES
 082026 - VALLEY HEALTH SYSTEM HOSP DIST
 082026 - WMWD 9TH FR

DEPARTMENT OF ENVIRONMENTAL HEALTH PERMITS

Septic Systems

Record Id	Application Date	Plan Check Approved Date	Final Inspection Date	Approved Date
N/A	N/A	N/A	N/A	N/A

Well Water

Record Id	PE	Permit Paid Date	Permit Approved Date	Well Finaled Date
N/A	N/A	N/A	N/A	N/A

PLUS PERMITS & CASES

Administration Cases

Case	Case Description	Status
N/A	N/A	N/A

Building and Safety Cases

Case	Case Description	Status
BGR2300284	(BMP2300349) PRECISE GRADING FOR NEW SINGLE FAMILY RESIDENCE	CLEARANCES REQUIRED

Code Cases

Case	Case Description	Status
N/A	N/A	N/A

Fire Cases

Case	Case Description	Status
FPRBP2400089	(S15) BGR2300284 GRADING FOR NEW SINGLE FAMILY RESIDENCE PROPOSED A SINGLE FAMILY RESIDENCE	PLN CK APPROVED

Planning Cases

Case	Case Description	Status
CFG03215	EA39741	PAID
CZ07030	CHANGE R-R ZONE TO R-A-5	WITHDRAWN
EA39741	PM28208 CFG03215 CZ07030	WITHDRAWN
PDB03531	HABITAT ASSESSMENT FOR 6 NARROW ENDEMIC SPECIES	APPROVED
PM28208	SUB DIVIDE 2-10 ACRE PARCELS INTO 4-5 ACRE LOTS, S CHEDULE H MAP	WITHDRAWN

Survey Cases

Case	Case Description	Status
N/A	N/A	N/A

Transportation Cases

Case	Case Description	Status
BMP2300349	BMP FOR CONSTRUCTION FOR BGR2300284	ISSUED

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, April 30, 2024, Gabriela Mendez spoke regarding a petition to declare the "M" on Box Springs Mountain be marked historical under the County of Riverside and what the process involves.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.4**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Gabriela Mendez

Address: 24452 Bluegrass Ct.
(only if follow-up mail response requested)

City: Moreno Valley **Zip:** 92553

Phone #: _____

Date: 04/30/2024 **Agenda #** public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:
16.5

During the oral communication section of the agenda for Tuesday, April 30, 2024, Roy Bleckert spoke regarding concerns with the public not being allowed to be involved with non-disclosure labor contracts and the need for the discussions to be open to the public.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.5**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ray Blicher

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public

PLEASE STATE YOUR POSITION BELOW: Comment

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.6

During the oral communication section of the agenda for Tuesday, April 30, 2024, Shelby Bunch invited the Board to the Prof. David Clements event on May 7, 2024, at 6:30 p.m. in Murrieta.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.6**

Riverside County Board of Supervisors
Request to Speak

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Shelby Bunch

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Lopez, Daniel

From: Aquia Mail
Sent: Monday, April 29, 2024 9:51 PM
To: Shelbysings@msn.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission
Attachments: clements-event.pdf



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240430**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on April 29, 2024

Submitted values are:

First Name

Shelby

Last Name

Bunch

Address (Street, City and Zip)

31859 Willow Wood Court

Phone

9512849412

Email

Shelbysings@msn.com

Agenda Date

04/30/2024

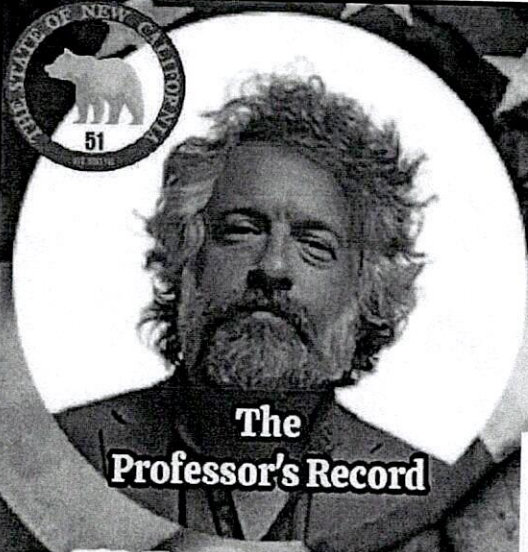
Agenda Item # or Public Comment

Public CommentElection information

Comments

Election Information

J6er Support Meeting



The Professor's Record

Prof. David Clements

Producer of "Let My People Go!"

Prof. Dave Clements is not just an elections expert, but also an avid supporter of the J6ers, providing daily updates and prayers. You can stay updated on his Telegram channel at:
<https://t.me/theprofessorsrecord>




Tuesday - MAY 7!

6:30pm

This Event is Dedicated to
Derek Kinnison. 🇺🇸

J6er Derek Kinnison, an Amazing Patriot of Riverside County was taken into custody on April 19, 2024. We promised him we would not stop fighting until all is restored. God bless Derek and all of the J6ers who have been unjustly incarcerated.



Coming to Riverside!

Get your tickets now for \$25 at:
NewCaliforniaState.com/Events
\$30 (cash) at the door.

SRCAR Building

26529 Jefferson Avenue, Murrieta, 92532

Inquiries: RIV-NCS@proton.me

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.7

During the oral communication section of the agenda for Tuesday, April 30, 2024, David Kirk spoke regarding discrepancies with the Coachella Valley Animal Shelters data.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.7**

✓

**Riverside County Board of Supervisors
Request to Speak**

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: David Kirk

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

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for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.8

During the oral communication section of the agenda for Tuesday, April 30, 2024, David Donahue spoke regarding permit issues with the Coachella Valley Water District on his property.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.8**

✓

**Riverside County Board of Supervisors
Request to Speak**

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: David Donahue

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

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