

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.1**

During the oral communication section of the agenda for Tuesday, May 21, 2024, Manuela Ramirez, Ayotee Palomino, Moises Cisneros, Beatriz Felix and Sandra Ramirez thanked the County and Transportation Department for applying for the Active Transportation Program grant to help finance the connector trail near the North Shore community of the Salton Sea.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.1**

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Manuela Ramirez

**Address:** PO BOX 1330 Coachella  
(only if follow-up mail response requested)

**City:** Coachella **Zip:** 92234

**Phone #:** 760-574-5059

**Date:** 5/21 **Agenda #** public comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**     **Oppose**     **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**     **Oppose**     **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Aydtcc Palomino

**Address:** 1515 6th Street Co  
(only if follow-up mail response requested)

**City:** Coachella **Zip:** 92236

**Phone #:** 760-702-2094

**Date:** 5/21 **Agenda #** public speaking

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

Support     Oppose     Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support     Oppose     Neutral

**I give my 3 minutes to:** \_\_\_\_\_

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** MOISES CISNEROS

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 213 324 7774

**Date:** 5. 21. 24      **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

Support       Oppose       Neutral

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

Support       Oppose       Neutral

**I give my 3 minutes to:** \_\_\_\_\_

✓

**Riverside County Board of Supervisors  
Request to Speak**

*Online*

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Beatriz Felix

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, May 21, 2024 7:30 AM  
**To:** beatriz@liderescampesinas.org  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240521**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 21, 2024

Submitted values are:

**First Name**

Beatriz

**Last Name**

Felix

**Address (Street, City and Zip)**

65167 Wolff Dr Mecca Ca 92254

**Phone**

7606680479

**Email**

beatriz@liderescampesinas.org

**Agenda Date**

05/21/2024

**Agenda Item # or Public Comment**

Saltón sea

**State your position below**

Neutral

**Riverside County Board of Supervisors  
Request to Speak**



**Online**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Sandra Ramirez

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, May 21, 2024 8:54 AM  
**To:** sandra113075@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240521.** You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 21, 2024

Submitted values are:

**First Name**

Sandra

**Last Name**

Ramirez

**Address (Street, City and Zip)**

84859 Calle Verde

**Phone**

7602381231

**Email**

sandra113075@gmail.com

**Agenda Date**

05/21/2024

**Agenda Item # or Public Comment**

Public comente

**State your position below**

Support



**Comments**  
Saltón sea

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.2**

During the oral communication section of the agenda for Tuesday, May 21, 2024, Eddie Apodaca spoke regarding concerns with government leadership and corruption.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.2**

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Eddie

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 5/21/24 **Agenda #** public

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.3**

During the oral communication section of the agenda for Tuesday, May 21, 2024, Jim Niederecker spoke regarding a request that has not been fulfilled for audit logs from the Registrar of Voters.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.3**

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** JIM NIEDERECKER

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** TEMECULA **Zip:** 92589

**Phone #:** 951-675-3923

**Date:** 5/21/24 **Agenda #** 16 *PUBLIC COMMENTS*

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       **Support**           **Oppose**           **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

       **Support**           **Oppose**           **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.4**

During the oral communication section of the agenda for Tuesday, May 21, 2024, Gregg Langworthy spoke regarding an upcoming meeting regarding voting on May 29, 2024, and concerns over the Registrar of Voters voting machines.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.4

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Greg Langworthy

**Address:** 21227 Front St.  
(only if follow-up mail response requested)

**City:** Wildomar **Zip:** 92595

**Phone #:** 951-704-5249

**Date:** May 21, 2024 **Agenda #** 16 *Public Comment*

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       **Support**           **Oppose**           **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

       **Support**           **Oppose**           **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.5**

During the oral communication section of the agenda for Tuesday, May 21, 2024, Colleen Strong spoke regarding the Registrar of Voters records and asked for an update on past agenda items related to Rainbow Pride Alliance and TrueEvolution.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.5**



~~Request to Speak~~  
**Riverside County Board of Supervisors  
Request to Speak**



Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Celena Siny

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 3.14  
Public Comments

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.6**

During the oral communication section of the agenda for Tuesday, May 21, 2024, Roy Bleckert spoke regarding the public's concerns not being heard when they speak to the Board.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
16.6

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** ROY BLECKERT

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

PUBLIC  
COMMENT

**Date:** 5-21 **Agenda #** ~~3-59~~

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**16.7**

During the oral communication section of the agenda for Tuesday, May 21, 2024, David Kirk, Tiffani Lobue, Lisa Blodgett and Jane Stone spoke regarding inaccurate records with the Coachella Valley Animal Shelter, high number of animals being euthanized, and animals not being cared for properly

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
16.7**

✓

**Riverside County Board of Supervisors  
Request to Speak**

*Online*

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** David Kirk

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
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the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Wednesday, May 15, 2024 9:18 AM  
**To:** Kirk, David  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240521**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 15, 2024

Submitted values are:

**First Name**

David

**Last Name**

Kirk

**Address (Street, City and Zip)**

71350 Quail Trail

**Phone**

4422348406

**Email**

dhkirk@gmail.com

**Agenda Date**

05/21/2024

**Agenda Item # or Public Comment**

Public Comment

**State your position below**

Neutral

**Comments**

✓

**Riverside County Board of Supervisors  
Request to Speak**

*Online*

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Tiffani LoBue

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Thursday, May 16, 2024 3:02 PM  
**To:** bwtiffani@hotmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240521**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 16, 2024

Submitted values are:

**First Name**

Tiffani

**Last Name**

LoBue

**Address (Street, City and Zip)**

4028 E Paseo Luisa

**Phone**

7608351066

**Email**

bwtiffani@hotmail.com

**Agenda Date**

05/21/2024

**Agenda Item # or Public Comment**

Public Comment

**State your position below**



✓

**Riverside County Board of Supervisors  
Request to Speak**

*Online*

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Lisa Blodgett

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Sunday, May 19, 2024 8:17 AM  
**To:** lisablodgett12@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240521.** You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 19, 2024

Submitted values are:

**First Name**

Lisa

**Last Name**

Blodgett

**Address (Street, City and Zip)**

47970 Via Nice, La Quinta, CA. 92253

**Phone**

7603990113

**Email**

lisablodgett12@gmail.com

**Agenda Date**

05/21/2024

**Agenda Item # or Public Comment**

Public Comment

**State your position below**

Oppose

✓

**Riverside County Board of Supervisors  
Request to Speak**

**Online**

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Jenn Stone

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

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for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, May 20, 2024 8:54 AM  
**To:** jenns@bestfriends.org  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240521**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 20, 2024

Submitted values are:

**First Name**

Jenn

**Last Name**

Stone

**Phone**

615-473-9809

**Email**

jenns@bestfriends.org

**Agenda Date**

05/21/2024

**Agenda Item # or Public Comment**

Public Comment