



# TRANSPORTATION DEPARTMENT

## FORM 11 SUMMARY/ROUTING FORM

RIVERSIDE COUNTY  
CLERK/BOARD OF SUPERVISORS  
2024 MAY 16 PM 12:51

BOARD APPROVAL REQUIRED:  Yes  No  
 COUNTY COUNSEL APPROVAL:  Yes  No

<input type="checkbox"/> AGREEMENT/CONTRACT	NO.:
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REQUESTED BOARD DATE: 5/21/2024	CAN IT GO AT A LATER DATE: <input type="checkbox"/> YES <input type="checkbox"/> NO
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<input type="checkbox"/> AMENDMENT	NO.	<input type="checkbox"/> CHANGE ORDER	NO.
<input type="checkbox"/> RESOLUTION	NO.	<input type="checkbox"/> ORDINANCE	NO.
<input type="checkbox"/> AWARD PACKAGE	<input checked="" type="checkbox"/> FINAL MAP	<input type="checkbox"/> ACQUISITION/EDA	<input type="checkbox"/> ADVERTISEMENT PACKAGE
<input type="checkbox"/> OTHER:		SUPERVISORIAL DISTRICT: 1	

<b>PROJECT/SUBJECT:</b>
FINAL PARCEL MAP NO: 37990 (Schedule "E")
DESCRIPTION: APPROVAL OF FINAL PARCEL MAP AND IMPROVEMENT AGREEMENTS

CONTRACTING PARTY: GINA NESS	W.O. NO.: FPM37990 (TC-SU21)(DBF)
PROJECT MANAGER: GINA NESS	EXTENSION: 5-6711
FORM 11 AUTHOR/CONTACT: GINA NESS	EXTENSION:

### FISCAL

AMOUNT: \$ (0)	CHANGE ORDER AMOUNT: \$
FUNDING SOURCE (S): Applicant Fees	FUNDING SOURCE(S):

### ROUTING

<b>SPECIAL ROUTING INSTRUCTIONS (e.g., who receives original agreements, companion item, rush, etc.):</b>
THE FINAL PARCEL MAP AND 3 COPIES OF THE IMPROVEMENT AGREEMENTS ARE TO BE EXECUTED BY THE CHAIR OF THE BOARD. COB RETAINS 1 COPY OF THE IMPROVEMENT AGREEMENT AND RETURNS THE 2 REMAINING COPY TO TRANSPORTATION.
THE FINAL PARCEL MAP IS TO BE DELIVERED TO THE COUNTY RECORDER.

MINUTETRAQ (MT) NO:	TRANS TRACKING ID:	DATE RECEIVED:	INITIALS:
24940			

BOARD AGENDA DATE:	BOS ITEM NUMBER:
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*SUBDIVISION GUARANTEE*

Fee: \$360.00

Subdivision: Parcel Map No. 37990

*First American Title Insurance Company,*  
a Nebraska corporation

**GUARANTEES**

The County of Riverside and any City within which said subdivision is located in a sum not exceeding \$10,000.00.

That, according to those public records which, under the recording laws, impart constructive notice of matters affecting the title to the land included within the exterior boundary shown on the map of the above referenced subdivision, the only parties having any record title interest in said land whose signatures are necessary, under the requirements of the Subdivision Map Act, on the certificates consenting to the recordation of said map and offering for dedication any streets, roads, avenues and other easements offered for dedication by said map are:

DMSD PROPERTY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER

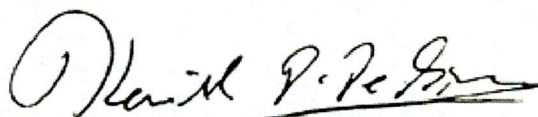
PACIFIC WESTERN BANK, BENEFICIARIES UNDER DEED OF TRUST RECORDED MARCH 18, 2019 AS INSTRUMENT NO. 2019-0089690 OF OFFICIAL RECORDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

The map hereinbefore referred to is a subdivision of:

BEING A SUBDIVISION OF PARCEL "A" OF CERTIFICATE OF PARCEL MERGER NO. 01979, RECORDED JULY 21, 2016 AS INSTRUMENT NO. 2016-0305964, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 6, TOWNSHIP 7 SOUTH, RANGE 2 WEST, S.B.M.

Dated: 05/08/2024 at 7:30 A.M.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

By:   
Kenneth D. DeGiorgio, President

By:   
Lisa W. Cornehl, Secretary