

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



AGENDA NO.
21.1
(MT 24194)

MEETING DATE:
Tuesday, May 21, 2024

10:00 a.m. being the time set for public hearing on the recommendation from Transportation And Land Management Agency/Planning regarding the Public Hearing on AGRICULTURAL PRESERVE DIMINISHMENT NO. 220002 AND RESOLUTION NO. 2024-057 and ADOPT a MITIGATED NEGATIVE DECLARATION - Applicant: Austin Vineyards - Engineer/Representative: Temecula Valley Winery Management - Third Supervisorial District - Rancho California Zoning Area - Southwest Area Plan - Agriculture: Agriculture (AG: AG) - Location: north of Glenoaks Road, east of Rancho California Road, southeast of Buck Road, west of Camino del Vino - 22.32 acres - Zoning: Wine Country - Winery (WC-W) - REQUEST: To partially cancel a land conservation contract and diminish 3.47 acres from Rancho California Agricultural Preserve No. 7, Map No. 174, as amended by Map No. 295, 350, 489, 531, 549, 668, 816 - APN: 942-030-011. District 3.

On motion of Supervisor Spiegel, seconded by Supervisor Washington and duly carried, IT WAS ORDERED that the above matter is continued off calendar.

Roll Call:
Ayes: Jeffries, Spiegel, Washington and Perez
Nays: None
Absent: Gutierrez

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on May 21, 2024 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: May 21, 2024
Kimberly A. Rector, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: *Naomy Li* Deputy

AGENDA NO.
21.1

xc: Planning, COB

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 21.1
(ID # 24194)

MEETING DATE:
Tuesday, May 21, 2024

FROM : TLMA-PLANNING:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: PUBLIC HEARING ON AGRICULTURAL PRESERVE DIMINISHMENT NO. 220002 AND RESOLUTION NO. 2024-057 and ADOPT a MITIGATED NEGATIVE DECLARATION - Applicant: Austin Vineyards - Engineer/Representative: Temecula Valley Winery Management - Third Supervisorial District - Rancho California Zoning Area - Southwest Area Plan - Agriculture: Agriculture (AG: AG) - Location: north of Glenoaks Road, east of Rancho California Road, southeast of Buck Road, west of Camino del Vino - 22.32 acres - Zoning: Wine Country - Winery (WC-W) - REQUEST: To partially cancel a land conservation contract and diminish 3.47 acres from Rancho California Agricultural Preserve No. 7, Map No. 174, as amended by Map No. 295, 350, 489, 531, 549, 668, 816 - APN: 942-030-011. District 3. [Applicant Fees 100%]
(CONTINUED OFF CALENDAR)

RECOMMENDED MOTION: That the Board of Supervisors:

Continue Agricultural Preserve Diminishment No. 220002 off calendar.

ACTION:Policy

MINUTES OF THE BOARD OF SUPERVISORS

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
SOURCE OF FUNDS: Applicant Fees 100%			Budget Adjustment:	No
			For Fiscal Year:	N/A

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Project

Agricultural Preserve Diminishment No. 220002 (APD220002) is a request by Austin Vineyards, LLC ("Property Owner") to remove 3.47 acres from the Rancho California Agricultural Preserve No. 7 on land identified as Assessor Parcel No. 942-030-011 ("Property"). The boundaries of the area to be diminished from are shown on the map and described in the exhibits attached to Resolution No. 2024-057. The Property Owner is also requesting the partial cancellation of the land conservation contract as it applies to the specified portion of the Property. The service of the partial Notice of Non-Renewal (Partial) was authorized by the Board of Supervisors on October 31, 2024. The proposed alternative land use is a winery as applied for with Plot Plan No. 210132 (PPT210132).

APD220002 was considered by the Comprehensive Agricultural Preserves Technical Advisory Committee (CAPTAC) on October 5, 2023 and was recommended for approval by the Board of Supervisors. The request to establish a winery (PPT210132) will be considered at a future public hearing of at the Planning Commission. Subsequently, the ag diminishment and plot plan requests will be heard together before the Board of Supervisors at a future duly noticed public hearing. Therefore, staff requests a continuance of APD220002 off calendar.

Impact on Residents and Businesses

The impacts of this Project have been evaluated through the environmental review and public hearing process by Planning Department staff.

Additional Fiscal Information

All fees are paid by the applicant. There is no General Fund obligation.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA


Jason Farin, Principal Management Analyst 5/16/2024


Aaron Gettis, Chief of Deputy County Counsel 5/16/2024



RIVERSIDE COUNTY PLANNING DEPARTMENT

36

John Hildebrand
Planning Director

DATE: April 23, 2024

TO: Clerk of the Board of Supervisors

FROM: Planning Department – Riverside – **Andrew Svitek, Project Planner 951-955-8514 (BOS date 5/21/24)**

SUBJECT: APD220002

(Charge your time to these case numbers)

TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING: ²⁰²⁴ PUBLIC HEARING ON AGRICULTURAL PRESERVE CASE NO. 220002 AND RESOLUTION NO. 2020-057 and CONSIDER a MITIGATED NEGATIVE DECLARATION - Applicant: Austin Vineyards - Engineer/Representative: Temecula Valley Winery Management - Third Supervisorial District - Rancho California Zoning Area - Southwest Area Plan - Agriculture: Agriculture (AG: AG) - Location: north of Glenoaks Road, east of Rancho California Road, southeast of Buck Road, west of Camino Del Vino - 22.32 acres - Zoning: Wine Country - Winery (WC-W) - REQUEST: To partially cancel a land conservation contract and diminish 3.47 acres from Rancho California Agricultural Preserve No. 7, Map No. 174, as amended by Map No. 295, 350, 489, 531, 549, 668, 816 - APN: 942-030-011. Project Planner: Andrew Svitek at 951-955-8514 or email at asvitek@rivco.org

MT 24194

The attached item(s) require the following action(s) by the Board of Supervisors:

- Place on Administrative Action
- Labels provided If Set For Hearing
 - 10 Day
 - 20 Day
 - 30 day
- Set for Hearing (Legislative Action Required; CZ, GPA, SP, SPA)
- Publish in Newspaper: 3rd District (4th Dist) Desert Sun and Press Enterprise
- Mitigated Negative Declaration
 - 10 Day
 - 20 Day
 - 30 day
- Notify Property Owners (app/agencies/property owner labels provided)

Designate Newspaper used by Planning Department for Notice of Hearing:

The project is located in the 3rd district.

Riverside Office · 4080 Lemon Street, 12th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 Duna Court, Suite H
Palm Desert, California 92211
(760) 863-8277 · Fax (760) 863-7040

"Planning Our Future... Preserving Our Past"

PROPERTY OWNERS CERTIFICATION FORM
APN 942-030-011

I, Andrew Svitek, certify that on
(Print Name)


April 23, 2024 the attached property owners list was prepared by County of

Riverside / GIS

Distance Buffered: 700'

Pursuant to application requirements furnished by the Riverside County Planning Department; Said list is a complete and true compilation of the owners of the subject property and all other property owners within 1,000 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: 
TITLE/REGISTRATION Planner

ADDRESS: 4080 Lemon St., 12th Floor, Riverside, CA 92501

TELEPHONE (951) 955-8514

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AGRICULTURAL PRESERVE DIMINISHMENT AND CONSIDER A MITIGATED NEGATIVE DECLARATION THIRD SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, May 21, 2024 at 10:00 A.M.** or as soon as possible thereafter, to consider the Comprehensive Agricultural Preserves Technical Advisory Committee (CAPTAC)'s recommended approval of **Agricultural Preserve Diminishment No. 220002**, which proposes to partially cancel a land conservation contract and diminish 3.47 acres from Rancho California Agricultural Preserve No. 7, Map No. 174, as amended by Map No. 295, 350, 489, 531, 549, 668, 816 - APN: 942-030-011. The project is located north of Glenoaks Road, east of Rancho California Road, southeast of Buck Road, west of Camino Del Vino in the Third Supervisorial District.

The Comprehensive Agricultural Preserves Technical Advisory Committee (CAPTAC) recommends that, the Board of Supervisors **ADOPT a Mitigated Negative Declaration for Agricultural Preserve Diminishment No. 220002 (APD220002), TENTATIVELY APPROVE Agricultural Preserve Diminishment No. 220002** and **ADOPT Resolution No. 2024-057**. The public review period for the Mitigated Negative Declaration is from April 30, 2024 to May 20, 2024.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT ANDREW SVITEK, AT (951) 955-8514 OR EMAIL ASVITEK@RIVCO.ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Comprehensive Agricultural Preserves Technical Advisory Committee (CAPTAC) or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: April 24, 2024

Kimberly A. Rector, Clerk of the Board
By: Cindy Fernandez, Clerk of the Board Assistant

PROPERTY OWNERS CERTIFICATION FORM
APN 942-030-011

I, Andrew Svitek, certify that on
(Print Name)

April 23, 2024 the attached property owners list was prepared by County of

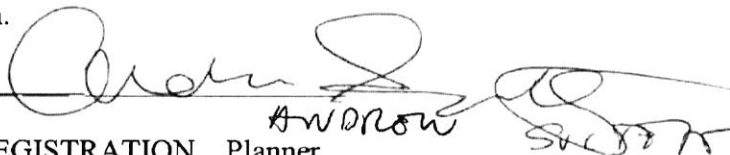
Riverside / GIS

Distance Buffered: 700'

Pursuant to application requirements furnished by the Riverside County Planning Department; Said list is a complete and true compilation of the owners of the subject property and all other property owners within 1,000 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

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NAME:


Andrew Svitek

TITLE/REGISTRATION Planner

ADDRESS: 4080 Lemon St., 12th Floor, Riverside, CA 92501

TELEPHONE (951) 955-8514

Roxie Storey
27495 Diaz Road
Temecula, CA 92590

Austin Vineyards
3060 Upham St
Wheat Ridge, CO 80033

Santa Ana Regional Water Quality Control
Board
3737 Main Street, Suite 500
Riverside, CA 92501

City of Hemet
Planning Department
445 East Florida Ave.
Hemet, CA 92543

Kirkland West Habitat Defense Council
PO Box 7821
Laguna Niguel, CA 92505-7821

City of Menifee
Planning Division
29714 Haun Rd.
Menifee, CA 92586

City of Temecula
Planning Department
41000 Main St.
Temecula, CA 92590

942020001
MICHAEL J. BLAKE
1104 5TH ST
REDDING CA 96002

942020004
LYNDA R. HERREID
P O BOX 890243
TEMECULA CA 92589

942030001
FERNANDO J. CHAVIRA
1100 VERA CRUZ ST
MONTEBELLO CA 90640

942030004
ALICE H. KAMEYA
9352 OASIS AVE
WESTMINSTER CA 92683

942030007
RON GILLILAND
8787 MACE BLVD
DAVIS CA 95618

942030010
FALIN SHIEH
35888 GLENOAKS RD
TEMECULA CA 92592

942030011
AUSTIN VINEYARDS
3060 UPHAM ST
WHEAT RIDGE CO 80033

942040001
PATRICK J. STJOHN
39155 CAMINO DEL VINO
TEMECULA CA 92592

942060001
SUEMNICK FAMILY TRUST DATED 04/08/2014
36441 RANCHO CALIFORNIA RD
TEMECULA CA 92592

942060002
JAMES E. BAILEY
35601 GLEN OAKS RD
TEMECULA CA 92592

942060007
CHRISTOPHER M. VITOLO
35675 GLENOAKS RD
TEMECULA CA 92592

942060008
JOHN K. WILDMAN
39300 CAMINO DE MAGNOLIA
TEMECULA CA 92592

942060009
DENNIS F. BARRETT
39301 CAMINO DE MAGNOLIA
TEMECULA CA 92592

942060015
DENISE N. LAWRENCE
7756 HORIZON ST
CHINO CA 91708

942060016
DAVID SCHUTTE
35615 GLEN OAKS RD
TEMECULA CA 92592

942060017
SCOTT D. WIGGINS
35635 GLEN OAKS RD
TEMECULA CA 92592

942060018
JEFFREY A. BRICKER
35595 GLEN OAKS RD
TEMECULA CA 92592

942080009
JEFFREY S. DORFNER
35632 BALSAMINA CT
TEMECULA CA 92591

942080016
GUNTHER A. STRANSKY
39330 COLLEEN WAY
TEMECULA CA 92592

942080017
DRAKE FAMILY EXEMPTION TR DTD
03/25/2003
PO BOX 890006
TEMECULA CA 92589

942080019
SHANE BLATTENBERGER
35621 BALSAMINA CT
TEMECULA CA 92592

942100025
ANTHONY K. VOORHIES
39150 AVENIDA ANTONOVICH
TEMECULA CA 92591

942100028
TODD H. EGGERS
39015 AVENIDA ANTONOVICH
TEMECULA CA 92591

942100029
ROBERT JOSEPH PETRISIN
32290 CORTE SAN VINCENTE
TEMECULA CA 92592

942100030
NEGRETE ANGUIANO FAMILIA TRUST DTD
03/02/22
39060 AVENIDA ANTONOVICH
TEMECULA CA 92592

942100039
RANCHO CALIF WATER DIST
P O BOX 9017
TEMECULA CA 92589

942100040
DAVID SAKATA
43043 TERAMO ST
TEMECULA CA 92592

942100042
DANIEL E. GREENE
37100 AVENIDA ANTONOVICH
TEMECULA CA 92591

964160004
STANDARD TEMECULA
1250 MOUNTAIN VIEW CIR
AZUSA CA 91702



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KIMBERLY A. RECTOR
Clerk of the Board of Supervisors

APRIL BOYDD
Assistant Clerk of the Board

April 24, 2024

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

PH : (951) 368-9229
E-MAIL: legals@pe.com

**RE: NOTICE OF PUBLIC HEARING: AGRICULTURAL PRESERVE CASE NO. 220002 AND
RESOLUTION NO. 2024-057 AND CONSIDER A MITIGATED NEGATIVE DECLARATION.**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME on Tuesday, April 30, 2024.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cindy Fernandez

Clerk of the Board Assistant to:
KIMBERLY RECTOR, CLERK OF THE BOARD

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AGRICULTURAL PRESERVE DIMINISHMENT AND CONSIDER A MITIGATED NEGATIVE DECLARATION THIRD SUPERVISORIAL DISTRICT

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Dated: April 24, 2024

Kimberly A. Rector, Clerk of the Board
By: Cindy Fernandez, Clerk of the Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cindy Fernandez, Clerk of the Board Assistant to Kimberly A. Rector, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on April 24, 2024, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

APC NO. 220002, RESO. NO. 2024-057

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: May 21, 2024 @ 10:00 a.m.

SIGNATURE: Cindy Fernandez DATE: April 24, 2024
Cindy Fernandez

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
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I, Cindy Fernandez, Clerk of the Board Assistant to Kimberly A. Rector, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on April 24, 2024, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

APC NO. 220002, RESO. NO. 2024-057.

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: May 21, 2024 @ 10:00 a.m.

SIGNATURE: Cindy Fernandez DATE: April 24, 2024
Cindy Fernandez

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AGRICULTURAL PRESERVE DIMINISHMENT AND CONSIDER A MITIGATED NEGATIVE DECLARATION THIRD SUPERVISORIAL DISTRICT

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Dated: April 24, 2024

Kimberly A. Rector, Clerk of the Board
By: Cindy Fernandez, Clerk of the Board Assistant

F I L E D / P O S T E D

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202400443
04/24/2024 03:47 PM Fee: \$ 0.00
Page 1 of 1

Removed: By: Deputy




Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.rivcoacr.org

Receipt: 24-116598

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$0.00
	# Pages	1
	Document #	E-202400443
	Filing Type	8
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
Total		\$0.00
Change (Cash)		\$0.00

THE PRESS-ENTERPRISE

KEEP YOUR EYES ON THE 'PRISE

pe.com

3512 14 Street
Riverside, California 92501
(951) 368-9229
neller@scng.com

County of Riverside - Clerk of the Board
PO Box 1147
Riverside, California 92502

Account Number: 5209148
Ad Order Number: 0011664702
Customer's Reference/PO Number:
Publication: The Press-Enterprise
Publication Dates: 04/30/2024
Total Amount: \$481.57
Payment Amount: \$0.00
Amount Due: \$481.57
Notice ID: fEQdHkg9Y3HI57psDis9
Invoice Text:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AGRICULTURAL PRESERVE DIMINISHMENT AND CONSIDER A MITIGATED NEGATIVE DECLARATION THIRD SUPERVISORIAL DISTRICT NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, May 21, 2024 at 10:00 A.M. or as soon as possible thereafter, to consider the Comprehensive Agricultural Preserves Technical Advisory Committee (CAPTAC)'s recommended approval of Agricultural Preserve Diminishment No. 220002, which proposes to partially cancel a land conservation contract and diminish 3.47 acres from Rancho California Agricultural Preserve No. 7, Map No. 174, as amended by Map No. 295, 350, 489, 531, 549, 668, 816 - APN: 942-030-011. The project is located north of Glenoaks Road, east of Rancho California Road, southeast of Buck Road, west of Camino Del Vino in the Third Supervisorial District. The Comprehensive Agricultural Preserves Technical Advisory Committee (CAPTAC) recommends that, the Board of Supervisors ADOPT a Mitigated Negative Declaration for Agricultural Preserve Diminishment No. 220002 (APD220002), TENTATIVELY APPROVE Agricultural Preserve Diminishment No. 220002 and ADOPT Resolution No. 2024-057. The public review period for the Mitigated Negative Declaration is from April 30, 2024 to May 20, 2024. FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT ANDREW SVITEK, AT (951) 955-8514 OR EMAIL ASVITEK@RIVCO.ORG. Any

THE PRESS-ENTERPRISE

KEEP YOUR EYES ON THE PRIZE

pe.com

The Press-Enterprise
3512 14 Street
Riverside, California 92501
(951) 368-9229

County of Riverside - Clerk of the Board
PO Box 1147
Riverside, California 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011664702

FILE NO. 0011664702

PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

04/30/2024

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: April 30, 2024.
At: Riverside, California



Signature

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AGRICULTURAL PRESERVE DIMINISHMENT AND CONSIDER A MITIGATED NEGATIVE DECLARATION THIRD SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, May 21, 2024 at 10:00 A.M.** or as soon as possible thereafter, to consider the Comprehensive Agricultural Preserves Technical Advisory Committee (CAPTAC)'s recommended approval of **Agricultural Preserve Diminishment No. 220002**, which proposes to partially cancel a land conservation contract and diminish 3.47 acres from Rancho California Agricultural Preserve No. 7, Map No. 174, as amended by Map No. 295, 350, 489, 531, 549, 668, 816 - APN: 942-030-011. The project is located north of Glenoaks Road, east of Rancho California Road, southeast of Buck Road, west of Camino Del Vino in the Third Supervisorial District.

The Comprehensive Agricultural Preserves Technical Advisory Committee (CAPTAC) recommends that the Board of Supervisors **ADOPT a Mitigated Negative Declaration for Agricultural Preserve Diminishment No. 220002 (APD220002), TENTATIVELY APPROVE Agricultural Preserve Diminishment No. 220002 and ADOPT Resolution No. 2024-057.** The public review period for the Mitigated Negative Declaration is from April 30, 2024 to May 20, 2024.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT ANDREW SVITEK, AT (951) 955-8514 OR EMAIL ASVITEK@RIVCO.ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Comprehensive Agricultural Preserves Technical Advisory Committee (CAPTAC) or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public

hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverdale, CA 92502-1147 or email cob@rlvco.org

Dated: April 24, 2024
Kimberly A. Rector, Clerk of the Board

By: Cindy Fernandez, Clerk of the Board Assistant
The Press-Enterprise
Published: 4/30/24

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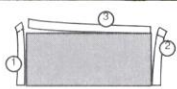
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Dated: April 24, 2024

Kimberly A. Rector, Clerk of the Board
By: Cindy Fernandez, Clerk of the Board Assistant

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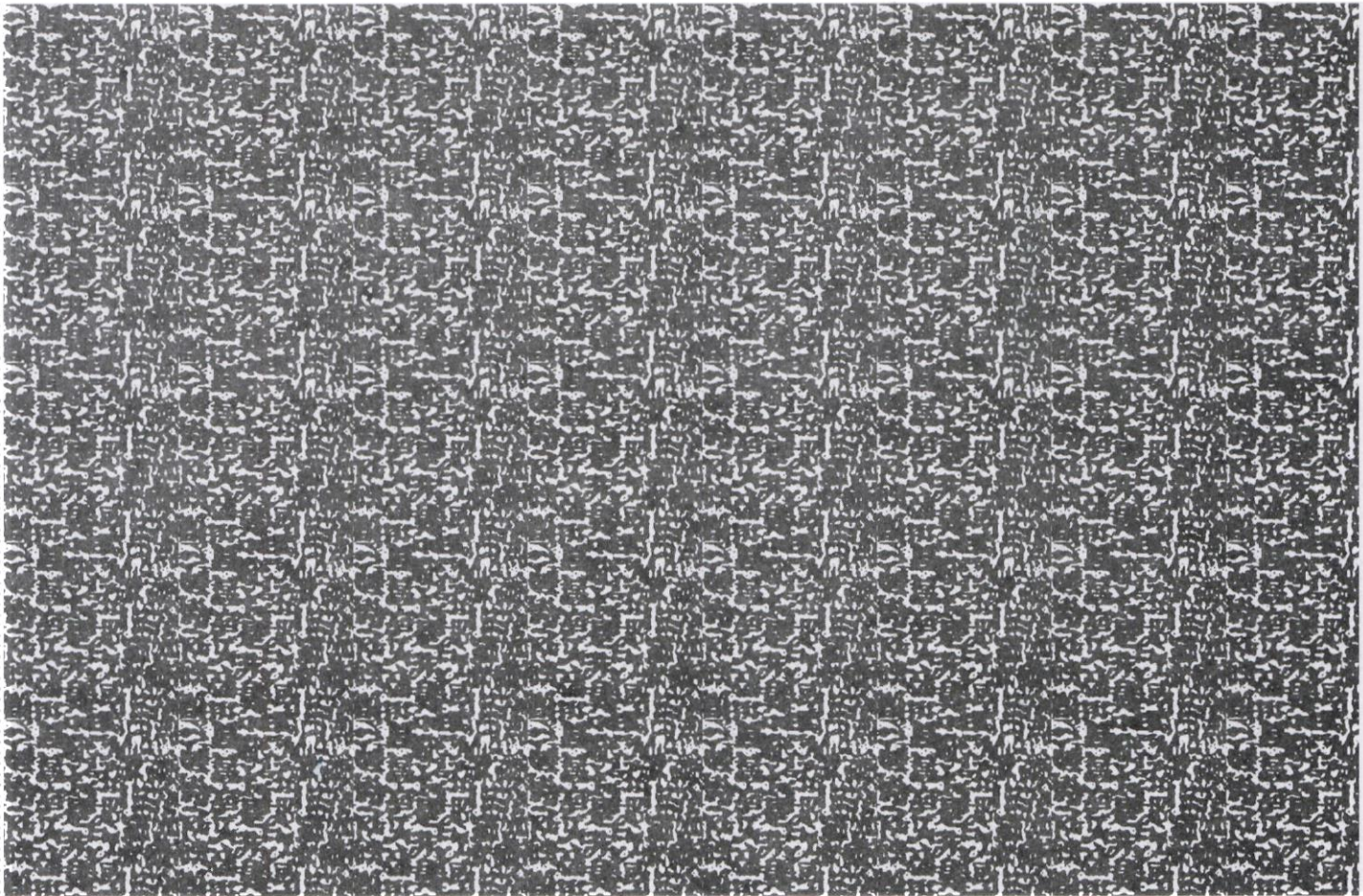
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THEN FOLD AND TEAR THIS STUB ALONG PERFORATION

REMOVE THESE EDGES FIRST
FOLD, CREASE AND TEAR ALONG PERFORATION

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Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
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PUBLIC HEARING NOTICE
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