

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, June 4, 2024, Moises Cisneros, Aydee Palemino, Sandra Ramirez, Sonya Rodriguez, Juliana Taboada, Beatriz Felix, Carmen Manjarez and Mary Ann Ruiz spoke regarding the Active Transportation Plan Grant in Northshore Salton Sea area.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.1**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MOISES CISNEROS

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 213 3247774

Date: 6-4-24 **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

1

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Aydee Palemino

Address: 1515 6th Street
(only if follow-up mail response requested)

City: Coachella **Zip:** 92236

Phone #: 760-702-2094

Date: 6/4/24 **Agenda #** N/A ^{pub}

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support **Oppose** X **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

Riverside County Board of Supervisors
Request to Speak

2

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Sandra Ramirez

Address: 1515 6th Street
(only if follow-up mail response requested)

City: La Bounta **Zip:** 92236-1231

Phone #: 760238

Date: 6/4/24 **Agenda #** N/A

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

✓ (3)

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Senia Rodriuez

Address: 1515 6th Street
(only if follow-up mail response requested)

City: Caachella **Zip:** 92236

Phone #: 700-296-8380

Date: 6/14/24 **Agenda #** W/A

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

(4) ✓

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Julliana Taboada

Address: 1515 6th Street
(only if follow-up mail response requested)

City: Coachella **Zip:** 92236

Phone #: 760-610-9230

Date: 6/4/24 **Agenda #:** N/A

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

5 ✓

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Beatriz Felix

Address: 1515 6th Street
(only if follow-up mail response requested)

City: Coachella **Zip:** 92236

Phone #: 74800-1214

Date: 6/14/24 **Agenda #** N/A

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

**Riverside County Board of Supervisors
Request to Speak**

①

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Carmen Manjarez

Address: 1575 6th Street
(only if follow-up mail response requested)

City: Coachella **Zip:** 92236

Phone #: 760 972 8371

Date: 6/4/24 **Agenda #** N/A

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

Lopez, Daniel

From: Aquia Mail
Sent: Monday, June 3, 2024 6:46 PM
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240604**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on June 3, 2024

Submitted values are:

First Name

Carmen

Last Name

Manjarrez

Phone

760-972-8371

Agenda Date

06/04/2024

Agenda Item # or Public Comment

Public Comment

State your position below

Neutral

Comments

Will need Spanish Translation

✓

**Riverside County Board of Supervisors
Request to Speak**

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Mary Ann Ruiz

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Lopez, Daniel

From: Aquia Mail
Sent: Monday, June 3, 2024 8:20 PM
To: ruizmaryann@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240604.** You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on June 3, 2024

Submitted values are:

First Name

Mary Ann

Last Name

Ruiz

Address (Street, City and Zip)

4133 Margarita St, Chino

Phone

909-815-9379

Email

ruizmaryann@gmail.com

Agenda Date

06/04/2024

Agenda Item # or Public Comment

Public comment

State your position below

Neutral

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, June 4, 2024, Ken Barnes spoke in opposition of public hearing item 21.1.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.2

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: KEN BARNES

Address: 18889 SPRINGWOOD LN
(only if follow-up mail response requested)

City: MEAD VALLEY **Zip:** 92570

Phone #: _____

*21.1
Comments*

Date: 6-4-24 **Agenda #** PUBLIC SPEAKING

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** X **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.3

During the oral communication section of the agenda for Tuesday, June 4, 2024, Brad Anderson spoke regarding time for public comments and opposition to the Transportation Commission on taxes going up on the Coachella Valley region.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.3**



**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: BRAD ANDERSON

Address: _____
(only if follow-up mail response requested)

City: Rancho Mirage **Zip:** _____

Phone #: _____

Date: 6/4/24 **Agenda #** 16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, June 4, 2024, Jim Niederecker spoke regarding election issues, mailing cost for ballots and voted data base analysis.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.4**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: JIM NIEDETZCKER

Address: _____
(only if follow-up mail response requested)

City: TEMECULA **Zip:** 92589

Phone #: 951-675-3923

Date: 6/4/24 **Agenda #** 16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.5

During the oral communication section of the agenda for Tuesday, June 4, 2024, Greg Langworthy spoke regarding a meeting with the Registrar of Voters and machines use for elections.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.5**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: GREG LANGWORTHY

Address: _____
(only if follow-up mail response requested)

City: WILDOMAR **Zip:** _____

Phone #: 951-704-5149

Date: 6/4/24 **Agenda #** 16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.6

During the oral communication section of the agenda for Tuesday, June 4, 2024, Kerri Hand spoke regarding development in Mead Valley and the increase in wages for the Board of Supervisors.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.6

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: KEER, Hand

Address: BOULDER SPRINGS
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 6/4 **Agenda #** 21.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support + Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support O Oppose Neutral

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.7

During the oral communication section of the agenda for Tuesday, June 4, 2024, Lisa Kauffman spoke regarding "We are 90" campaign and Animal Services.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.7**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Lisa Kauffman

Address: 13704 Yellowstone Dr.
(only if follow-up mail response requested)

City: Frazier Park **Zip:** 93225

Phone #: 208-724-2266 *pub. comm.*

Date: 6/4/24 **Agenda #** Animal Service

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.8

During the oral communication section of the agenda for Tuesday, June 4, 2024, Debbie Walsh spoke in opposition of warehouses being built in the Mead Valley area.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.8**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Debbie Watson

Address: MS A D Alway
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 6-4 **Agenda #** Public Court

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.9

During the oral communication section of the agenda for Tuesday, June 4, 2024, Roy Bleckert spoke regarding Environmental Justice comments and the need to look at the overall situation such as water, sewer, and transmission lines. _____

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.9**

Riverside County Board of Supervisors
Request to Speak



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ROY BUZZKLE

Address: _____
(only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # PUBLIC

PLEASE STATE YOUR POSITION BELOW: COMMENT

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.10

During the oral communication section of the agenda for Tuesday, June 4, 2024, Lisa Blodgett spoke regarding the high number of animals being euthanized at the Coachella Valley Animal Shelter.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.10**

✓

**Riverside County Board of Supervisors
Request to Speak**

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Lisa Blodgett

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.11

During the oral communication section of the agenda for Tuesday, June 4, 2024, Franco Pacheco spoke in opposition of warehouses being built in Riverside County and BOS wages.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.11**

✓

Riverside County Board of Supervisors
Request to Speak

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: *Franco Pacheco*

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** *Public Comment*

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

Lopez, Daniel

From: Aquia Mail
Sent: Monday, June 3, 2024 8:46 PM
To: Clerk of the Board
Subject: Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select <https://rivcocob.org/request-to-speak> and fill out the request to speak form.

Thank you,
Riverside County Clerk of the Board

Submitted on June 3, 2024

Submitted values are:

First Name

Franco

Last Name

Pacheco

Address (Street, City and Zip)

21910 old Elsinore rd

Phone

9517967757

Email

Dankofoo93@gmail.com

Agenda Date

06/04/2024

Agenda Item # or Public Comment

Public comment

Comments

Request to speak regular public comment to address the board

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.12

During the oral communication section of the agenda for Tuesday, June 4, 2024, Karla Cervantez spoke regarding the negative impact of warehouses and the need to reduce building warehouses in Mead Valley.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.12**



**Riverside County Board of Supervisors
Request to Speak**

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Karla Cervantes

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Lopez, Daniel

From: Aquia Mail
Sent: Monday, June 3, 2024 8:55 PM
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240604**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on June 3, 2024

Submitted values are:

First Name

Karla

Last Name

Cervantes

Phone

9518929916

Agenda Date

06/04/2024

Agenda Item # or Public Comment

Regular public comment

Comments

Request to speak regular public comment to address the board

4

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ITZEL FELIX

Address: 1518 6th Street
(only if follow-up mail response requested)

City: Coachella **Zip:** 92236

Phone #: 760-880-1214

Date: 6/4/24 **Agenda #** X

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

Lopez, Daniel

From: Aquia Mail
Sent: Tuesday, June 4, 2024 10:02 AM
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240604**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on June 4, 2024

Submitted values are:

First Name

Jillian

Last Name

Menez

Phone

9515911217

Agenda Date

06/04/2024

Agenda Item # or Public Comment

Public Comment

State your position below

Support

Comments

I am urging the council to recommend a warehouse moratorium be brought to a future agenda.

Lopez, Daniel

From: K Tuley <kt11.ref@gmail.com>
Sent: Monday, June 3, 2024 9:26 PM
To: Clerk of the Board
Cc: Wheeler, Timothy; joeweins@yahoo.com; Kerrie Tuley; lorraine harrington
Subject: Support for PPT210141 Lost Ranch Winery

Follow Up Flag: Follow up
Flag Status: Completed

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

PLEASE DELIVER TO EACH SUPERVISOR.

To: Board of Supervisors

From: Kent Tuley, TVRL/RCHA trails liasion

Re: PPT210141 Lost Ranch Winery Trail

Supervisors: I am writing in support of Agenda Item 5, the Change of Zone and plot plan for Lost Ranch Winery. Mr Weins concept to grade the trail and install vines as a barrier between the trail is consistent with the 2014 Temecula Valley Wine Country Design Guidelines and meets the goal of the larger Wine Country Community Plan to help connect our network of trails.

Please join the equestrian communiity in supporting Mr. Wiens's plan.

Kent Tuley

Lopez, Daniel

From: Kerrie Tuley <kerrie.tuley@yahoo.com>
Sent: Monday, June 3, 2024 9:19 PM
To: Clerk of the Board
Cc: Wheeler, Timothy; lorraine harrington; joeweins@yahoo.com
Subject: Expressing support for PPT210141

Follow Up Flag: Follow up
Flag Status: Completed

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

PLEASE DELIVER TO EACH SUPERVISOR.

To: Board of Supervisors

From: Kerrie Tuley, Rancho California Horseman's Association (RCHA) Trails Executive Team

Re: PPT210141 Lost Ranch Winery Trail

I am writing in support of Agenda Item 5, the Change of Zone and plot plan for Lost Ranch Winery. Lorraine Harrington and I met with Joseph Wiens, winery owner, to discuss his planned installation of the County-approved trail along 2 sides of the property (Glen Oaks Road and Rancho California Road). RCHA trails supports his current idea of grading the trail and installing vines as a barrier between the trail and the roads.

I also very much appreciate Mr. Wiens's collaboration in making the trail a reality and ask for your support as well.

Kerrie Tuley, RCHA Trails

Lopez, Daniel

From: Aquia Mail
Sent: Monday, June 3, 2024 10:20 PM
To: Clerk of the Board
Subject: Public Comments Web Submission

Follow Up Flag: Follow up
Flag Status: Completed



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select <https://rivcocob.org/request-to-speak> and fill out the request to speak form.

Thank you,
Riverside County Clerk of the Board

Submitted on June 3, 2024

Submitted values are:

First Name
Suzette

Last Name
Ward

Address (Street, City and Zip)
19124 COLE AVE

Phone
9259182143

Email
suzetteward1124@gmail.com

Agenda Date
06/04/2024

Agenda Item # or Public Comment
Pertaining to Boulder Springs Specific Plan 229 and changes impacting Boulder Springs: Please do not approve the extension of special assessments

Lopez, Daniel

From: Roy Bleckert <sprintcar166@gmail.com>
Sent: Monday, June 3, 2024 10:33 PM
To: Supervisor Jeffries - 1st District; Office of 2nd District Supervisor; District3; District 4 Supervisor V. Manuel Perez; District 5; Clerk of the Board; Van Wagenen, Jeffrey; mtran@rivco.org; Benoit, Ben J; Assemblymember.Jackson@assembly.ca.gov
Cc: Bianco, Chad; michaelhestrin@rivcoda.org; senator.padilla@senate.ca.gov; senator.wiener@senate.ca.gov; assemblymember.cervantes@assembly.ca.gov; assemblymember.ward@assembly.ca.gov
Subject: Re: Agenda Item 3-26 Board Mtg 3-19-24

COB please make this part of the public record for the 6-4-24 BOS mtg Thx !!!

Board & Ex Staff > It is almost 3 Months since the evidence was presented to the Board on the 1 Million approved by the BOS for Rainbow Pride & Tru Evolution under potentially questionable circumstances! While Rainbow Pride is under a motion to reconsider & was supposed to be agendized on 3-19-24 , which was not done as far as the record I am aware of shows!

Is Tru Evolution getting paid funds under the action passed on 3-12-24?

When is the Rainbow Pride motion to reconsider going to be agendized by the BOS?

On Mon, May 20, 2024 at 10:03 PM Roy Bleckert <sprintcar166@gmail.com> wrote:
COB please make this part of the public record for the 5-21-24 bos mtg 111 thx

BOS 7 ex Staff , so there is no confusion as to my remarks on this subject in public comment on the 5-7-24 bos mtg . i am including the 28 minute segment i did on IE Newswire on 1490am 5-9-24, if you have further question, please do not hesitate to ask, but I fail to see how the public is being given , as far as I know a update , actions on this EXTREMELY important matter involving Rainbow Pride & TruEvolution

Link to the 28 minute segment i did on 5-9-24 !!! <https://rumble.com/v4whaln-bos-bs-5-8-24.html>

If you want to see the entire hour & a half riveting broadcast (or ya think i tried the sneak something in 😊) <https://rumble.com/v4u94fe-ie-newswire-crash-coarse-edition-5-9-24-.html>

On Mon, May 6, 2024 at 8:07 PM Roy Bleckert <sprintcar166@gmail.com> wrote:
We are getting close to two months since the Rainbow Pride & Tru Evolution issues were brought to the attention of the Board , & after it was indicated I believe by the powers @ RivCo we in the peanut gallery were a bunch of fruit cakes for questioning the actions of our Government , It was not us but the County Counsel recommending you reconsider the 800K that the board voted for despite the peanut gallery respectfully asking you to take a further look @ this & what did the BOS do!

communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

From: Roy Bleckert <sprintcar166@gmail.com>

Sent: Monday, March 18, 2024 10:18 PM

To: Supervisor Jeffries - 1st District <district1@RIVCO.ORG>; Office of 2nd District Supervisor <District2@rivco.org>; District3 <District3@Rivco.org>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District 5 <District5@rivco.org>; Clerk of the Board <COB@RIVCO.ORG>; Van Wagenen, Jeffrey <JVanWagenen@RIVCO.ORG>; mtran@rivco.org; Saruwatari, Kimberly <KSaruwatari@rivco.org>; Benoit, Ben J <BJBenoit@Rivco.org>; Assemblymember.Jackson@assembly.ca.gov

Subject: Agenda Item 3-26 Board Mtg 3-19-24

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

[RAINBOW.mp4](#)

COB Please make this email Docs & Videos part of the Public Record for the 3-19-24 Mtg & any meetings this item may be continued too !!! Thx

COB/Chair FYI I will be pulling agenda Item item 3-26

I am no lawyer or give legal advice , just would like to make sure checks & balances are followed & there is NO no appearance of impropriety , or potential legal ramifications may exist ! Anyone please point out any misunderstanding I may have

Board & Ex Staff I ask all docs I & others presented be reentered to the public record & reviewed by the Board & Staff , So we are clear , my concern is not with the running of the nuts & bolts of the actual operations RUHS Hospital which every indication I have it runs adequately & much better than it did a few years ago! My concern over this & other issues such as the COVID CON is over policy & budgets & the public policy, the potential pitfalls such as lawsuits , inappropriate or illegal use of public funds, potential political kickbacks or any unethical or illegal use of Taxpayer \$\$\$!!!

When you see what appears to be non Profits , Churches & political activities it raise alarm bells , by none other than RivCo supervisor victor Manuel Perez Start 1:46:00

<https://www.facebook.com/RivCoCOB/videos/401834875928427/>

Maybe agenda Item 3-16 with TruEvolution from the 3-12-24 Board Meeting needs to be revisited , to see if it was passed legally & with due diligence in regards to evidence that has surfaced

? ? https://riversidecountyca.iqm2.com/Citizens/Detail_LegiFile.aspx?Frame=&MeetingID=3013&MediaPosition=&I

only for the recipient(s) named above. If you are not the intended recipient, please forward this to the intended recipient immediately. Anyone other than the intended recipient is strictly prohibited from any dissemination, distribution or copying of this transmission. If you have received this in error, please contact the sender immediately and destroy the transmission.

Confidentiality Disclaimer

This email is confidential and intended solely for the use of the individual(s) to whom it is addressed. The information contained in this message may be privileged and confidential and protected from disclosure. If you are not the author's intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. If you have received this email in error please delete all copies, both electronic and printed, and contact the author immediately.

County of Riverside California

--
Roy Bleckert..... 1 Rad Bad Dude !!!!! 951 208 9967

Confidentiality Statement: The information contained in this transmission is privileged and confidential. It is intended only for the recipient(s) named above. If you are not the intended recipient, please forward this to the intended recipient immediately. Anyone other than the intended recipient is strictly prohibited from any dissemination, distribution or copying of this transmission. If you have received this in error, please contact the sender immediately and destroy the transmission.

--
Roy Bleckert..... 1 Rad Bad Dude !!!!! 951 208 9967

Confidentiality Statement: The information contained in this transmission is privileged and confidential. It is intended only for the recipient(s) named above. If you are not the intended recipient, please forward this to the intended recipient immediately. Anyone other than the intended recipient is strictly prohibited from any dissemination, distribution or copying of this transmission. If you have received this in error, please contact the sender immediately and destroy the transmission.

--
Roy Bleckert..... 1 Rad Bad Dude !!!!! 951 208 9967

Confidentiality Statement: The information contained in this transmission is privileged and confidential. It is intended only for the recipient(s) named above. If you are not the intended recipient, please forward this to the intended recipient immediately. Anyone other than the intended recipient is strictly prohibited from any dissemination, distribution or copying of this transmission. If you have received this in error, please contact the sender immediately and destroy the transmission.

Lopez, Daniel

From: Aquia Mail
Sent: Monday, June 3, 2024 6:41 PM
To: ivethibarra11582@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240604.** You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on June 3, 2024

Submitted values are:

First Name

Iveth

Last Name

Ibarra

Phone

442-394-9172

Email

ivethibarra11582@gmail.com

Agenda Date

06/04/2024

Agenda Item # or Public Comment

Public Comment

State your position below

Neutral

Comments

Will need translation

Lopez, Daniel

From: Wheeler, Timothy
Sent: Monday, June 3, 2024 12:51 PM
To: lorraine harrington; Clerk of the Board
Cc: joeweins@yahoo.com; Kerrie Tuley; Brady, Russell
Subject: RE: Support for PPT210141 Lost Ranch Winery

Follow Up Flag: Follow up
Flag Status: Flagged

Lorraine,

Thank you for your email of support. I see you also provided this email to the Clerk of the Board. This email will be provided to the Supervisors prior to Board hearing tomorrow.

Kind Regards,

Tim Wheeler
Principal Planner
4080 Lemon St - 12th floor
Riverside, CA 92501
951-955-6060
[How are we doing? Click the link to tell us](#)

From: lorraine harrington <lfh415@yahoo.com>
Sent: Monday, June 3, 2024 10:30 AM
To: Clerk of the Board <COB@RIVCO.ORG>; Wheeler, Timothy <TWHEELER@RIVCO.ORG>
Cc: joeweins@yahoo.com; Kerrie Tuley <kerrie.tuley@yahoo.com>
Subject: Support for PPT210141 Lost Ranch Winery

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

PLEASE DELIVER TO EACH SUPERVISOR.

To: Board of Supervisors

From: Lorraine Harrington, Board of Directors, TVRL (Temecula Valley Rural Lifestyles, Inc., non-profit)

Re: PPT210141 Lost Ranch Winery Trail

I am writing in support of Agenda Item 5, the Change of Zone and plot plan for Lost Ranch Winery. The winery owner, Joseph Wiens, has met with me and one of the Executive Team of RCHA (Rancho California Horsemen's Association) to discuss installation of the County-approved trail along 2 sides of the property (along Glen Oaks

Lopez, Daniel

From: Aquia Mail
Sent: Tuesday, June 4, 2024 4:21 PM
To: escgeorgians@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240610**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on June 4, 2024

Submitted values are:

First Name

Marlon

Last Name

Cuaya

Address (Street, City and Zip)

P.O. Box 1413

Phone

(714) 328-6442

Email

escgeorgians@gmail.com

Agenda Date

06/05/2024

Agenda Item # or Public Comment

Agenda Item #7 (25038 : GENERAL PLAN AMENDMENT No. 220003)

State your position below

Oppose

Comments

Lopez, Daniel

From: George Hague <gbhague@gmail.com>
Sent: Wednesday, June 5, 2024 12:01 AM
To: Camacho, Maria
Cc: Wheeler, Timothy; Clerk of the Board
Subject: Item #7 Rider Patterson Business Center warehouse Planning Commission meeting June 5th

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Good morning Planning Commissioner,

The Rider Patterson Business Center (RPBC) warehouse project is required to complete a Foundation General Plan Amendment before an EIR can be completed.

This project is also prejudicial to any future Foundation General Plan Amendment Initiation.

Your decision could force families to live across the street from this massive warehouse with its health impacting diesel trucks. They expected – based on the General Plan – to have other family homes on large lots nearby and not harmful diesel pollution entering their homes and yards.

As a life long AFL-CIO union member I find it disgusting that the carpenters union would tell you the project will benefit the environment. They are sacrificing the health of nearby families who will be forced for years to live next to toxic diesel pollution in exchange for a few months of union work.

The project would replace land zoned for housing with cement, asphalt and diesel trucks. Since you are required by SB 330 Housing Crisis Act to replace those very needed housing units we must know where those units will be sited. The impact of placing these units somewhere else or up zoning other lands to accommodate them is an impact caused by this project and must be analyzed during this project's review. The units that will not be built at the project site were homes with three or more bedrooms. Those units that replace them must provide as many bedrooms and not just one or two bedroom apartment units — Residential Capacity must be maintained.

SB 535 Designates this census tract a Disadvantage Community where your responsibility is to reduce pollution burdens and not add to them. This is not happening with this project.

The Calenviroscreen for this census tract is at 81% = only 19 % of Californians are worse off

Ozone burden 95% = only 5% of Californians are worse off

Asthma burden is already 66% = only 34% of Californians worse off

Cardiovascular Disease is at 91% = only 9% of Californians worse off.

The Sierra Club expects to read revisions in the Final EIR of how each of the environmental burdens listed above that are currently suffered by those in the project's census tract are reduced. Failing to do so must result in a denial of the project