### MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



AGENDA NO. 24.1 (MT 25035)

MEETING DATE: Tuesday, June 11, 2024

1:00 p.m. being the time set for continuation of the public hearing on the recommendation from the Executive Office regarding FY 2024/2025 Recommended Budget, the Chair called the matter for hearing.

#### EXECUTIVE OFFICE

Jeff Van Wagenen, Executive Officer, stated that based upon department presentations and the Board's discussion the Executive Office submitted the following revisions to the budget:

- Partially fund the District Attorney's request with an additional \$725,277
- Partially fund Fire's request with an additional \$944,816
- Fully fund Probation's request with an additional \$170,000
- Fully fund the Auditor Controller's request with an additional \$260,000
- Partially fund the Assessor Clerk Recorder's request with an additional \$2,086,101
- Fully fund Animal Services' request with an additional \$2,003,016
- Fully fund Parks' request with an additional \$275,000
- Fully fund Public Health's request with an additional \$400,000
- Fully fund DPSS' request with an additional \$6,100,000
- Partially fund Integrated Services' request with an additional \$7,000,000

In total, the Executive Office recommends a \$19,964,210 revision to the recommended budget from the Augmentation Fund.

Additionally, the Executive Office will: 1) work with the Assessor Clerk Recorder to find an alternate funding source for the balance of their request (\$4,236,810); 2) work with Integrated Services to fund the investment in data integration with additional funds as the project moves forward; 3) review the ability to increase the investment in the Unincorporated Communities Initiative in late Fiscal Year 2024/25 and/or for Fiscal Year 2025/26; 4) identify ways to improve the permitting, fast tracking and investment in affordable housing.

Continued on page 2

AGENDA NO. 24.1

### MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



AGENDA NO. 24.1 (MT 25035) MEETING DATE: Tuesday, June 11, 2024

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED to close the public hearing, select option 2 recommendations, and schedule the final adoption of Fiscal Year 2024/2025 budget to Tuesday, June 25, 2024, at 9:30 a.m. or as soon as possible thereafter.

Roll Call:Ayes:Jeffries, Spiegel, Washington, Perez and GutierrezNays:NoneAbsent:None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on <u>June 11, 2024</u> of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors Dated: June 11, 2024 Kimberly A. Rector, Clerk of the Board of Supervisors, in and for the County of Riverside, State of California. 111 By: Deputy AGENDA NO.

24.1

xc: EO, COB

(seal)

Page 2 of 2



### MEMORANDUM

DATE: June 11, 2024

\*

TO: Kimberly Rector, Clerk of the Board

CC: Supervisor Chuck Washington, Chair Supervisor V. Manuel Perez, 4<sup>th</sup> District Supervisor Kevin Jeffries, 1<sup>st</sup> District Supervisor Karen Spiegel, 2<sup>nd</sup> District Supervisor Yxstian Gutierrez, 5<sup>th</sup> District

FROM: Jeff Van Wagenen, County Executive Officer

### SUBJECT: Written Revisions to the Fiscal Year 2024/25 Recommended Budget

On May 30, 2024, the Executive Office published the Fiscal Year 2024/25 Recommended Budget. On June 10<sup>th</sup>, the Board of Supervisors opened the budget hearing and heard presentations from county departments and public comment. The Board members then discussed the presentations and shared their thoughts about potential revisions to the Recommended Budget.

Based upon department presentations and Board discussion, and with the budget hearing still open, the Executive Office submits the following revisions to the Recommended Budget:

- Partially fund the District Attorney's request with an additional \$725,277
- Partially fund Fire's request with an additional \$944,816
- Fully fund Probation's request with an additional \$170,000
- Fully fund the Auditor Controller's request with an additional \$260,000
- Partially fund the Assessor Clerk Recorder's request with an additional \$2,086,101
- Fully fund Animal Services' request with an additional \$2,003,016
- Fully fund Parks' request with an additional \$275,000
- Fully fund Public Health's request with an additional \$400,000
- Fully fund DPSS' request with an additional \$6,100,000
- Partially fund Integrated Services' request with an additional \$7,000,000

In total, the Executive Office recommends a \$19,964,210 revision to the recommended budget from the Augmentation Fund.

Additionally, the Executive Office will: 1) work with the Assessor Clerk Recorder to find an alternate funding source for the balance of their request (\$4,236,810); 2) work with Integrated Services to fund the investment in data integration with additional funds as the project moves forward; 3) review the ability to increase the investment in the Unincorporated Communities Initiative in late Fiscal Year 2024/25 and/or for Fiscal Year 2025/26; 4) identify ways to improve the permitting, fast tracking and investment in affordable housing.

Attached, please find the detailed revision to the Recommended Budget.

### Detailed Revision to the Recommended Budget

4 X 4

| Written Revision for Departments                              | Source of Funds   | <u>Amount</u> |
|---|-------------------|---------------|
| Increase to District Attorney for Cold Case Unit              | Augmentation Fund | \$ 200,972    |
| Increase to District Attorney for Major Crimes Trial Prep     | Augmentation Fund | 524,305       |
| Increase to Fire for Fuels Crew Program                       | Augmentation Fund | 660,645       |
| Increase to Fire for Communication / IT Staffing              | Augmentation Fund | 154,432       |
| Increase to Fire for ECC Growth                               | Augmentation Fund | 129,739       |
| Increase to Probation for Medical Alert Wrist Band Pilot      | Augmentation Fund | 170,000       |
| Increase to Auditor Controller for Contract Management Team   | Augmentation Fund | 260,000       |
| Increase to Assessor Clerk Recorder for Clerk Recorder Ops    | Augmentation Fund | 2,086,101     |
| Increase to Animal Services for SJVAC Veterinarian Staffing   | Augmentation Fund | 441,852       |
| Increase to Animal Services for CVAC Veterinarian Staffing    | Augmentation Fund | 441,852       |
| Increase to Animal Services for Community Growth Initiative   | Augmentation Fund | 376,871       |
| Increase to Animal Services for Mobile Bust Staffing          | Augmentation Fund | 742,441       |
| Increase to Parks for Outdoor Equity Initiative               | Augmentation Fund | 200,000       |
| Increase to Parks for Trails Maintenance and Patrol           | Augmentation Fund | 75,000        |
| Increase to Public Health for Blue Zones Investment           | Augmentation Fund | 200,000       |
| Increase to Public Health for Blue Zones Staffing             | Augmentation Fund | 200,000       |
| Increase to DPSS for Harmony Haven                            | Augmentation Fund | 6,100,000     |
| Increase to DPSS for Annual Investment in Integrated Services | Augmentation Fund | 3,000,000     |
| Increase to RCIT for Integrated Services Data Integration     | Augmentation Fund | 4,000,000     |
|   | Total:            | \$19,964,210  |



| Department              | Request                                   | Staff | Amount        | %    | EO Rec        | Board | Augmentation  |
|-------------------------|---|-------|---------------|------|---------------|-------|---------------|
| District Attorney       | Cold Case Unit                            | 1     | 200,972       | 100% | 200,972       |       | -             |
| District Attorney       | Expansion of Trial Prep Unit-Major Crimes | 16    | 1,048,610     | 50%  | 524,305       |       |               |
| Sheriff                 | Preview of Future Cost Concerns           | 0     | -             | 0%   | -             | 9     | -             |
| Fire                    | Fuels Crew Program                        | 18    | 1,321,289     | 50%  | 660,645       |       | -             |
| Fire                    | Communication / IT staffing               | 5     | 308,865       | 50%  |               |       |               |
| Fire                    | ECC Growth                                | 3     | 259,477       | 50%  |               |       |               |
| Probation               | Medical Alert Wrist Bands                 | 0     | 170,000       | 100% |               |       | -             |
| Auditor Controller      | Contract Management Team                  | 3     | 260,000       | 100% |               |       | -             |
| Assessor/Clerk/Recorder | Assessor Operations                       | 33    | 4,236,810     | 0%   |               |       | -             |
| Assessor/Clerk/Recorder | Clerk Recorder Operations                 | 17    | 2,086,101     | 100% | 2,086,101     |       |               |
| Animal Services         | San Jacinto Veterinary Clinic Staffing    | 3     | 441,852       | 100% |               |       | -             |
| Animal Services         | CVAC Low Cost Veterinarian Clinic         | 3     | 441,852       | 100% | 441,852       |       | -             |
| Animal Services         | Community Growth Initiative               | 2     | 376,871       | 100% | 376,871       |       |               |
| Animal Services         | Health Equity Mobile Bus                  | 4     | 742,441       | 100% | 742,441       |       | -             |
| Parks                   | Outdoor Equity Initiative                 | 0     | 200,000       | 100% | 200,000       |       | -             |
| Parks                   | Trails Maintenance & Patrol               | 0     | 75,000        | 100% | 75,000        |       | -             |
| Public Health           | Blue Zones Investment                     | 0     | 200,000       | 100% | 200,000       |       | -             |
| Public Health           | Blue Zones Staff                          | 2     | 200,000       | 100% | 200,000       |       | -             |
| DPSS                    | Harmony Haven Operations                  | 0     | 6,100,000     | 100% | 6,100,000     |       | -             |
| Integrated Services     | Annual Investment                         | 0     | 3,000,000     | 100% | 3,000,000     |       | -             |
| Integrated Services     | Data Integration                          | 0     | 10,000,000    | 40%  | 4,000,000     | -     | -             |
|                         | Total                                     | : 110 | \$ 31,670,140 |      | \$ 19,964,210 |       | \$ -          |
|                         |   |       |               |      |               |       | \$ 20,000,000 |

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 24.1 (ID # 25035) **MEETING DATE:** Tuesday, June 11, 2024

### FROM : EXECUTIVE OFFICE

**SUBJECT:** EXECUTIVE OFFICE: Presentation of Fiscal Year 2024/25 Recommended Budget for Approval and Opening of Budget Hearings Cont.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Open budget hearings to take testimony from departments and the public on the recommended budget;
- Approve the attached Fiscal Year 2024/25 Recommended Budget to be effective for the fiscal year beginning July 1, 2024, including: all appropriations, estimated revenues; Resolution No. 440-9422 establishing authorized position levels in the revised Schedule 20 attached; requests for capital assets in Schedules 21 and 22; and, requests for vehicles in Schedule 23, contained therein;
- 3. Schedule adoption of the budget for June 25, 2024.

### **ACTION: Position Added, Policy**

6/5/2024 eff Van Wagenen, County Executive Officer

### MINUTES OF THE BOARD OF SUPERVISORS

### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

#### C.E.O. RECOMMENDATION: Approve

#### BACKGROUND:

#### Summary

The Executive Office is recommending a Fiscal Year 2024/25 budget with total spending of \$9.6 billion, an increase of 11.1% over the previous fiscal year. This budget allows county departments to continue to provide vital health, public safety, social, public works, and community services and programs for our constituents across Riverside County. It also allows for the continuity of internal governmental operations.

This spending plan includes:

- \$2.6 billion for the Health and Hospital Services departments (27.2% of the total budget).
- \$2.2 billion for the Public Safety departments (22.5% of the total budget).
- \$2.1 billion for the Human and Social Services departments (21.4% of the total budget).
- \$1.2 billion for the Public Works & Community Services departments (12.4% of the total budget.
- \$1.6 billion for Internal Support and Finance & Government departments (8.3% and 8.1% of the total budget, respectively).

Contained within the total budget, general fund discretionary spending, or net county cost (NCC), is \$1.2 billion, a net increase of \$100 million from prior year adopted budget. In addition to funding county services to support all communities, the general fund discretionary budget includes \$10 million for the Unincorporated Communities Initiatives (UCI) and \$20 million in augmentation funding for additional needs identified during the budget hearing.

These investments are made while simultaneously balancing the budget and meeting our general fund reserves target.

#### Impact on Residents and Businesses:

The recommended budget demonstrates the values that drive the important work of the county, focusing on improving the quality of life for residents, transforming the delivery of services, seeking systemic equity, and achieving fiscal stability.

6/5/2024





### FISCAL YEAR 2024/25 BUDGET HEARING SCHEDULE

### Day One, Monday, June 10, 2024

| Open the Hearing   | 9:30am    |
|--|-----------|
| Overview   | 0.25 - 10 |
| Executive Office   | 9:35am    |
| Department Presentations   |           |
| District Attorney  |           |
| Sheriff  | 10:30am   |
| Break  | 11:00am   |
| Department Presentations (continued)   |           |
| Fire   |           |
| Probation  | 11:45am   |
| Break  | 12:00pm   |
| Department Presentations (continued)   |           |
| Auditor-Controller   | 1:00pm    |
| Assessor / Clerk / Recorder  |           |
| Animal Services  | 1:30pm    |
| Parks  |           |
| Public Health  |           |
| Department of Public Social Services   |           |
| Integrated Service Delivery  | 2:30pm    |
| Break  | 3:00pm    |
| Public Comment   | 3:15pm    |
| *Time listed is tentative. Public comment may be taken earlier or later than listed time |           |
| Board Discussion   | TBD       |
| Adjourn to Day Two   | TBD       |
| <u>Day Two, Tuesday, June 11, 2024</u>   |           |
| Continuation of the Hearing  | 1.00nm    |
|  |           |
| Close the Hearing  | TBD       |
| Board Deliberation, Schedule Final Adoption of the Recommended Budget, and               | Adjourn   |







FIRE

### COUNTY OF RIVERSIDE

# FISCAL YEAR 2024/25 RECOMMENDED BUDGET

PREPARED BY THE EXECUTIVE OFFICE





### COUNTY OF RIVERSIDE

### STATE OF CALIFORNIA

# FISCAL YEAR 2024/25 Recommended

### **Board of Supervisors**

Chuck Washington, Chair Third District

**Kevin** Jeffries First District

Karen Spiegel Second District

V. Manuel Perez Fourth District

**Yxstian Gutierrez** Fifth District

# Budget



Prepared by County of Riverside Executive Office



### GOVERNMENT FINANCE OFFICERS ASSOCIATION

## Distinguished Budget Presentation Award

PRESENTED TO

### County of Riverside California

For the Fiscal Year Beginning

July 01, 2023

Christophen P. Morrill

**Executive Director** 

| Message from the CEO 1                                       |   |
|--|---|
| Message from the County Executive Officer                    | I |
| Introduction 3   | 1 |
| Organization Chart   | ; |
| County Governance  |   |
| Demographics and Economic Profile                            | j |
| Budget Process   |   |
| About the Budget Book  | 5 |
| Financial Policies and Procedures                            |   |
| Budget Overview 25   |   |
| Executive Summary  | ; |
| Budget at a Glance   |   |
| Budgeted Appropriations                                      | 5 |
| Budgeted Appropriations by Class                             | ) |
| Personnel Summary  |   |
| Ratio of Current Filled to Vacant Authorized Positions       | 5 |
| Breakout of Authorized Positions by Portfolio and Department | ŀ |
| Total Estimated Revenue                                      |   |
| Estimated Revenues by Category                               |   |
| County General Fund  | ) |
| General Fund Appropriations                                  |   |
| General Fund by Appropriation Class                          |   |
| General Fund Estimated Revenue                               |   |
| General Fund Estimated Revenues by Category                  |   |
| General Fund Discretionary Estimated Revenue and Prop.172    |   |
| General Fund Discretionary Net County Cost                   |   |
| Strategic Objectives and Budget Strategies                   |   |
| Finance and Government Services 55                           |   |

### **Finance and Government Services**

| Portfolio Introduction | 55 |
|------------------------|----|
| lssessor               | 57 |
| Assessor               | 57 |
| Mission Statement      | 58 |
| Description            | 58 |
| Related Links          | 59 |

| Budget Changes & Operational Impacts        | 59        |
|---|-----------|
| Budget Tables                               | 60        |
| County Clerk-Recorder                       | 62        |
| Mission Statement                           | 63        |
| Description                                 | 63        |
| Related Links                               | 64        |
| Budget Changes & Operational Impacts        | <b>64</b> |
| Budget Tables                               | 65        |
| Auditor-Controller                          | 67        |
| Auditor-Controller                          | 67        |
| Mission Statement                           | <b>68</b> |
| Description                                 | <b>68</b> |
| Related Links                               | 70        |
| Budget Changes & Operational Impacts        | 70        |
| Budget Tables                               | 71        |
| Countywide Cost Allocation Plan/Other       | 73        |
| Description                                 | 74        |
| Budget Tables                               | 74        |
| Board of Supervisors and Clerk of the Board | 76        |
| Board of Supervisors and Clerk of the Board | 76        |
| Mission Statement                           | 77        |
| Description                                 | 77        |
| Related Links                               | <b>78</b> |
| Budget Changes & Operational Impacts        | 79        |
| Budget Tables                               | 79        |
| County Counsel                              | 82        |
| County Counsel                              | 82        |
| Mission Statement                           | 83        |
| Description                                 | 83        |
| Related Links                               | 85        |
| Budget Changes & Operational Impacts        | 85        |
| Budget Tables                               | 86        |
| Executive Office                            | 88        |
| County Executive Office                     | 88        |
| Mission Statement                           | 89        |
| Description                                 | 89        |
| Related Links                               | 92        |
| Budget Changes & Operational Impacts        | <b>92</b> |
| Budget Tables                               | 93        |
| Debt Service                                | 97        |

| Budget Tables  | 107 |
|--|-----|
| County Capital Improvement Program (CIP)                 |     |
| Budget Tables  |     |
| Executive Office - Capital Finance Administration        | 125 |
| County Executive Office - Capital Finance Administration | 125 |
| Mission Statement  | 125 |
| Description  | 125 |
| Budget Tables  |     |
| Treasurer-Tax Collector                                  | 128 |
| Treasurer-Tax Collector                                  | 128 |
| Mission Statement  | 129 |
| Description  | 129 |
| Related Links  |     |
| Budget Changes & Operational Impacts                     | 130 |
| Budget Tables  | 131 |

### **Human Services**

| Portfolio Introduction                     |  |
|--|--|
| Children and Families Commission - First 5 |  |
| Children and Families Commission - First 5 |  |
| Mission Statement                          |  |
| Description                                |  |
| Related Links                              |  |
| Budget Changes & Operational Impacts       |  |
| Budget Tables                              |  |
| Department Of Child Support Services       |  |
| Department of Child Support Services       |  |
| Mission Statement                          |  |
| Description                                |  |
| Related Links                              |  |
| Budget Changes & Operational Impacts       |  |
| Budget Tables                              |  |
| Department of Public Social Services       |  |
| Department of Public Social Services       |  |
| Mission Statement                          |  |
| Description                                |  |
| Related Links                              |  |
| Budget Changes & Operational Impacts       |  |
| Budget Tables                              |  |

| DPSS - IHSS Public Authority          |
|---------------------------------------|
| IHSS Public Authority                 |
| Mission Statement                     |
| Description                           |
| Related Links                         |
| Budget Changes & Operational Impacts  |
| Budget Tables                         |
| Housing and Workforce Solutions (HWS) |
| Housing and Workforce Solutions (HWS) |
| Mission Statement                     |
| Description                           |
| Related Links                         |
| Budget Changes & Operational Impacts  |
| Budget Tables                         |
| Office On Aging                       |
| Office On Aging                       |
| Mission Statement                     |
| Description                           |
| Related Links                         |
| Budget Changes & Operational Impacts  |
| Budget Tables                         |
| Veterans Services                     |
| Veterans Services                     |
| Mission Statement                     |
| Description                           |
| Related Links                         |
| Budget Changes & Operational Impacts  |
| Budget Tables                         |
|                                       |

### **Internal Services**

| 4 | - | - |  |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |

| Portfolio Introduction               | 177 |
|--------------------------------------|-----|
| Facilities Management                | 179 |
| Facilities Management                | 179 |
| Mission Statement                    | 180 |
| Description                          | 180 |
| Related Links                        | 183 |
| Budget Changes & Operational Impacts | 183 |
| Budget Tables                        | 184 |
| Human Resources                      | 187 |
| Human Resources                      | 187 |

| Mission Statement                    | 188 |
|--------------------------------------|-----|
| Description                          | 188 |
| Related Links                        | 190 |
| Budget Changes & Operational Impacts | 190 |
| Budget Tables                        | 191 |
| Information Technology               | 195 |
| Information Technology               | 195 |
| Mission Statement                    | 196 |
| Description                          | 196 |
| Related Links                        | 199 |
| Budget Changes & Operational Impacts | 200 |
| Budget Tables                        | 200 |
| Purchasing and Fleet Services        | 203 |
| Purchasing and Fleet Services        | 203 |
| Mission Statement                    | 204 |
| Description                          | 204 |
| Related Links                        | 206 |
| Budget Changes & Operational Impacts | 206 |
| Budget Tables                        | 208 |

### **Public Safety**

| Portfolio Introduction               | 1 |
|--------------------------------------|---|
| District Attorney                    | 3 |
| District Attorney                    | 3 |
| Mission Statement                    | 4 |
| Description                          | 4 |
| Related Links                        | 6 |
| Budget Changes & Operational Impacts | 6 |
| Budget Tables                        | 7 |
| Emergency Management                 | D |
| Emergency Management                 | D |
| Mission Statement                    | 1 |
| Description                          | 1 |
| Related Links                        | 3 |
| Budget Changes & Operational Impacts | 3 |
| Budget Tables                        | 5 |
| Executive Office                     | 7 |
| County Executive Office - Courts     | 7 |
| Mission Statement                    | B |
| Description                          | B |

| Budget Tables                                    |
|--|
| Fire   |
| Fire   |
| Mission Statement                                |
| Description                                      |
| Related Links                                    |
| Budget Changes & Operational Impacts             |
| Budget Tables                                    |
| Probation  |
| Probation  |
| Mission Statement                                |
| Description                                      |
| Related Links                                    |
| Budget Changes & Operational Impacts             |
| Budget Tables                                    |
| Public Defender                                  |
| Public Defender                                  |
| Mission Statement                                |
| Description                                      |
| Related Links                                    |
| Budget Changes & Operational Impacts         247 |
| Budget Tables                                    |
| Sheriff  |
| Sheriff  |
| Mission Statement                                |
| Description                                      |
| Related Links                                    |
| Budget Changes & Operational Impacts             |
| Budget Tables                                    |
| ublic Works and Community Services 257           |

### Public Works and Community Services

| Portfolio Introduction               |  |
|--------------------------------------|--|
| Agricultural Commissioner            |  |
| Agricultural Commissioner            |  |
| Mission Statement                    |  |
| Description                          |  |
| Related Links                        |  |
| Budget Changes & Operational Impacts |  |
| Budget Tables                        |  |

| Animal Services                               |
|---|
| Animal Services                               |
| Mission Statement                             |
| Description                                   |
| Related Links                                 |
| Budget Changes & Operational Impacts          |
| Budget Tables                                 |
| Economic Development                          |
| Economic Development                          |
| Mission Statement                             |
| Description                                   |
| Related Links                                 |
| Budget Changes & Operational Impacts          |
| Budget Tables                                 |
| Environmental Health                          |
| Environmental Health                          |
| Mission Statement                             |
| Description                                   |
| Related Links                                 |
| Budget Changes & Operational Impacts          |
| Budget Tables                                 |
| Flood Control and Water Conservation District |
| Flood Control and Water Conservation District |
| Mission Statement                             |
| Description                                   |
| Related Links                                 |
| Budget Changes & Operational Impacts          |
| Budget Tables                                 |
| Regional Park & Open Space District           |
| Regional Park and Open Space District         |
| Mission Statement                             |
| Description                                   |
| Related Links                                 |
|   |
| Budget Changes & Operational Impacts          |
| Budget Tables                                 |
| Registrar Of Voters                           |
| Registrar of Voters                           |
| Mission Statement                             |

| Description  | . 316 |
|--|-------|
| Related Links  | . 316 |
| Budget Changes & Operational Impacts                 | . 317 |
| Budget Tables  | . 317 |
| Transportation and Land Management Agency            | . 319 |
| TLMA - General Government Public Ways and Facilities | . 319 |
| Mission Statement                                    | . 320 |
| Description  | . 320 |
| Related Links  | . 324 |
| Budget Changes & Operational Impacts                 | . 325 |
| Budget Tables  | . 327 |
| TLMA - Public Protection                             | . 334 |
| Mission Statement                                    | . 335 |
| Description  | . 335 |
| Related Links  | . 336 |
| Budget Changes & Operational Impacts                 | . 336 |
| Budget Tables  | . 337 |
| Waste Resources                                      | . 339 |
| Waste Resources                                      | . 339 |
| Mission Statement                                    | . 340 |
| Description  | . 340 |
| Related Links  | . 342 |
| Budget Changes & Operational Impacts                 | . 342 |
| Budget Tables  | . 344 |
|  |       |

### **RUHS Health and Hospital Services**

| Portfolio Introduction               | 347 |
|--------------------------------------|-----|
| Behavioral Health                    | 349 |
| Behavioral Health                    | 349 |
| Mission Statement                    | 350 |
| Description                          | 350 |
| Related Links                        | 352 |
| Budget Changes & Operational Impacts | 352 |
| Budget Tables                        |     |
| Public Health                        | 355 |
| Public Health                        | 355 |
| Mission Statement                    | 356 |
| Description                          | 356 |
| Related Links                        | 357 |
| Budget Changes & Operational Impacts | 357 |

347

| Department Index   | 491 |
|--|-----|
| Topical Index  | 489 |
| Glossary   | 481 |
| Schedule 24 - Fund Financial Schedules                         |     |
| Schedule 23 - New Vehicles                                     |     |
| Schedule 22 - Cash Purchased Asset Request                     |     |
| Schedule 22 - Cash Purchased Asset Request Detail              |     |
| Schedule 21 - Proposed Financed Capital Asset Requests         |     |
| Schedule 21 - Proposed Financed Capital Asset Request Detail   |     |
| Schedule 20 - Authorized Positions                             |     |
| Resolution Amending Authorized Positions in Ordinance 440-9422 |     |
| Budget Schedules   | 367 |
| Budget Tables  |     |
| Budget Changes & Operational Impacts                           |     |
| Related Links  |     |
| Description  |     |
| Mission Statement  |     |
| Riverside University Health System - Medical Center            |     |
| Riverside University Health System                             | 260 |



### Message from the County Executive Officer

As we embark on another fiscal year, I am grateful for the hard work of the past and optimistic for our future. Today, Riverside County is not just a place on a map; it is a thriving, vibrant community that continues to attract individuals and families seeking the opportunities available here.

According to U.S. Census figures, more people moved to Riverside County last year than any other county in the state. This growth is a testament to both the current condition of our region and the promise of the future, and with it comes the responsibility that the foundation we lay today must promote sustainability for our tomorrow. To borrow a phrase from William Shakespeare, "what's past is prologue." This line, taken from *The Tempest*, signifies that everything we have experienced and achieved up to this point serves only as a foundation for what lies ahead.

This year's budget builds on our successes and confronts new challenges with the same commitment, persistence, and optimism that brought us this far. This budget totals \$9.6 billion across all funds, an 11.1% increase of \$954 million from last year. Broken out by service group, the largest of overall county appropriations is \$2.6 billion for the RUHS Health and Hospital Services portfolio at 27.2%, reflecting a 5.6% increase. The Public Safety portfolio is budgeted for \$2.2 billion at 22.5% of overall funds, reflecting an 8.5% increase. The Human Services portfolio is slated for \$2.1 billion in funding, which is 21.4% of the overall budget, reflecting an 8.5% increase. These three groups of departments comprise 71.1% of the total budget. The Public Works and Community Services portfolio comprises 12.4% of all appropriations at \$1.2 billion, a net increase of 20.6%. The Internal Services portfolio comprises 8.3%, and the Finance and Government portfolio comprises the remaining 8.1%.

General fund discretionary spending, or net county cost (NCC), in the Recommended Budget is \$1.2 billion, a net increase of \$100 million from the prior year's adopted budget. As part of this expenditure, \$10 million is set aside expressly for investment in the unincorporated areas of our county, and \$20 million in one-time funding is designated for special priorities or projects identified during the budget hearing.

While the discretionary general fund budget is balanced for the third consecutive year, and the total budget is again balanced through the strategic use of departmental reserves, net assets, and allocated funding sources, this budget is much more than numbers on a page – it is a reflection of our goals, and its impact reverberates within the communities we serve.

To improve the quality of life of those we serve, we are expanding mental health services, increasing support for substance abuse programs, and ensuring access to our clinics and hospital. We are hiring social workers to help our most vulnerable children and adults. We are committing funds toward the development of thousands of units of affordable housing. We are allocating substantial resources to our law enforcement agencies, fire services, and emergency response teams. We are investing in technology and training to ensure our first responders are equipped to protect and serve our community effectively. We are investing in infrastructure projects for water, and sewer, roads that will stimulate economic growth and enhance communities. We are revitalizing parks, libraries, and public coordinating programs that foster trust and collaboration between our We spaces. are departments and the communities they serve.

To transform how we deliver services, we recognize the importance of a customer-focused network that addresses the diverse needs of our community. Many of the individuals and families we serve are receiving support from multiple county departments. Through cross-communication, collaboration, and coordination, we remove silos to make services accessible. To date, almost 300 employees from more than 15 county departments have conducted 20 process improvement cycles and initiated roughly 12 pilot projects to serve residents in an integrated, holistic approach. Fruit from this initiative is already visible, with more on the way.

These investments are made, while simultaneously working to achieve fiscal stability by balancing the budget and intentionally increasing general fund reserves. The fiscal discipline to increase reserves is crucial as we navigate the uncertainties of the economic landscape and ensure sustainability of services. The prudence to save today, prepares us for whatever may lie ahead.

While we look positively towards the future, we acknowledge challenges will arise. The longterm economic forecast remains uncertain, and local revenue growth is slowing. Additionally, the projected budget deficit at the state level could have significant implications for our county. We are closely monitoring these developments and are prepared to adjust our strategies as necessary.

One of our most pressing issues is the recruitment and retention of high-quality employees. Our ability to provide excellent services depends on a dedicated and skilled workforce. We continue to review compensation across all job classes to ensure competitiveness with neighboring jurisdictions and are increasing support for employees with dependents. We remain committed to fostering a supportive work environment and look forward to continued collaboration with our labor groups.

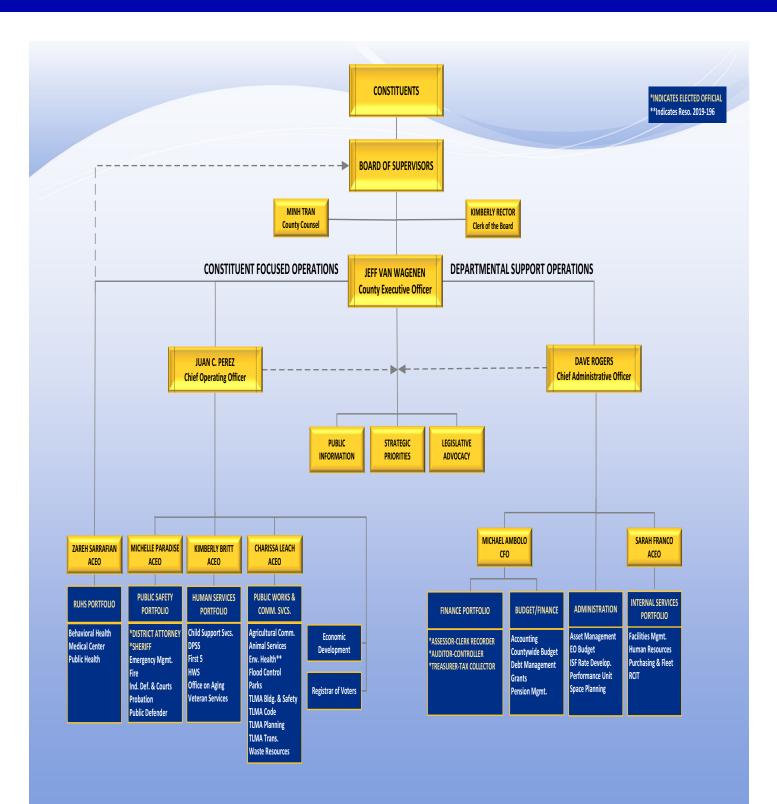
As we move forward, I am deeply grateful for the guidance, direction, and support of the Board of Supervisors. Under their direction, we have overcome adversity and laid the foundation for a brighter future. I have unwavering confidence in the resilience of our department heads, employees, partners, and community members.

This budget is a testament to our collective efforts and shared vision. It represents our commitment to a county where everyone thrives, opportunities abound, and the promise of a better tomorrow becomes a reality.

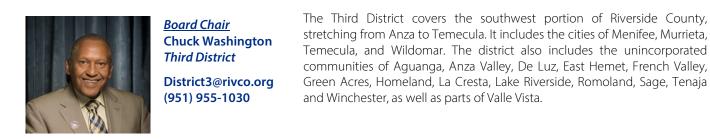
Respectfully submitted,

Jeffrey A. Van Wagenen, Jr. County Executive Officer

### Introduction



### Board of Supervisors





Kevin Jeffries First District District1@rivco.org (951) 955-1010 The First District encompasses the cities of Riverside and Perris. The district also covers the unincorporated communities of DeLuz, Good Hope, Highgrove, March Air Reserve Base, Mead Valley, and Meadowbrook.



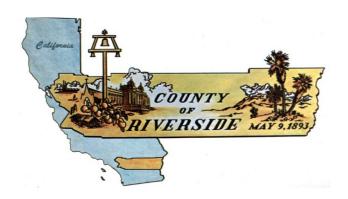
### Karen Spiegel Second District District2@rivco.org

(951) 955-1020

The Second District includes the cities of Canyon Lake, Corona, Eastvale, Lake Elsinore, Norco, and Jurupa Valley. Unincorporated communities include Canyon Ridge, Coronita, El Cariso, El Cerrito, Gavilan Hills, Home Gardens, Lake Hills, Lake Mathews, Lakeland Village, Rancho Capistrano, Rancho Carrillo, Temescal Valley, Victoria Grove, Warm Springs and Woodcrest.

|  | V. Manuel Perez<br><i>Fourth District</i><br>District4@rivco.org<br>(760) 863-8211 | The Fourth District is geographically the largest district in Riverside County, covering the eastern two-thirds of the county. Within the Fourth District are the cities of Blythe, Cathedral City, Coachella, Desert Hot Springs, Indian Wells, Indio, La Quinta, Palm Desert, Palm Springs and Rancho Mirage. Unincorporated communities in the district include Bermuda Dunes, Cahuilla Hills, Carver Tract, Chiriaco Summit, Colorado River Communities, Desert Center, Desert Edge, Desert Palms, Eagle Mountain, Fern Valley, Garner Valley, Idyllwild, Indio Hills, Lake Tamarisk, Mecca, Mesa Verde, Mountain Center, North Palm Springs, North Shore, Oasis, Pine Cove, Pinyon Pines, Ripley, Snow Creek, Sky Valley, Thermal, Thousand Palms, Vista Santa Rosa, Whitewater and Windy Point. |
|--|--|---|
|  | Yxstian Gutierrez<br>Fifth District  | The Fifth District includes the cities of Banning, Beaumont, Calimesa, Hemet,<br>Moreno Valley and San Jacinto. The district also encompasses the<br>unincorporated communities of Cabazon, Cherry Valley, Lakeview, Nuevo,   |
|  | District5@rivco.org<br>(951) 955-1050  | Reche Canyon and San Timeteo Canyon.  |

### Introduction



### DEMOGRAPHIC & ECONOMIC PROFILE

#### Geography

Riverside County covers an expansive, varied geography encompassing many diverse, rapidly growing communities with a wide range of public service needs. It stretches nearly 200 miles across, comprising over 7,300 square miles of fertile river valleys, low deserts, mountains, foothills, and rolling plains. Riverside County shares borders with Imperial, Orange, San Diego, and San Bernardino Counties, comprising a region extending from the Pacific Ocean to the Colorado River. Riverside County is the fourth largest county in the state and tenth largest in the nation by population.

The percentage of Riverside County's population residing in its 28 incorporated cities is 83%; 17% resides in the unincorporated area.

The county is divided into five supervisorial districts encompassing the constituents in both the incorporated and unincorporated areas of each district. Each district is represented by a supervisor elected from within that district. The members of Riverside County's Board of Supervisors are:

District 1: Kevin Jeffries District 2: Karen Spiegel District 3: Chuck Washington District 4: V. Manuel Perez District 5: Yxstian Gutierrez

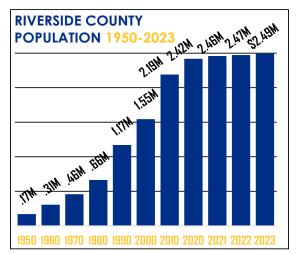


### History

The County of Riverside was formally established as the 55<sup>th</sup> county of the State of California on May 9, 1893, following a vote of the residents. The county was formed by merging a small section of southern San Bernardino County with the northern third of San Diego County. The communities that are now the current cities of Corona, Riverside, Moreno Valley, Beaumont, and the north half of Banning were all founded in San Bernardino County. The communities that are now the current cities of Perris, Elsinore, Murrieta, Temecula, San Jacinto, Palm Springs, Indio, and Blythe were all founded in San Diego County. The county took its name from the City of Riverside, which became the new county seat.

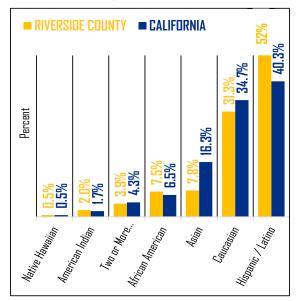
### County Population

Riverside County is experiencing rapid population growth; from the period of 1990-2020, the average growth in population per year was 41,592. The County of Riverside is the fourth most populous county in California and the tenth most populous county in the United States. As of 2023, the estimated population of Riverside County was 2.49 million.<sup>1</sup> Since 1990, the county's population has more than doubled.



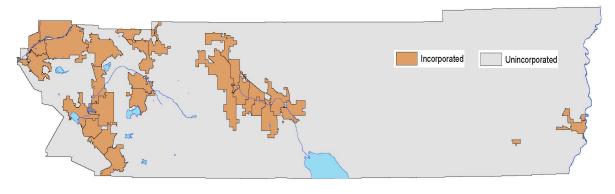
### Ethnic Distribution

The Hispanic/Latino community in Riverside County is larger than the state average. The Hispanic/Latino population is growing and makes up close to 52% of the county's population followed by 31% Caucasian, 8% African American, and 8% Asian.<sup>1</sup>



### Population by City

The County of Riverside has 28 incorporated cities and the largest cities by population are Riverside, Moreno Valley, Corona, Murrieta, and Temecula. Indian Wells and Calimesa are the least populated cities.<sup>1</sup> The percentage of the population living in the unincorporated area is 17%.



| Riverside County Population |           |           |           |           |
|-----------------------------|-----------|-----------|-----------|-----------|
|                             | 1990      | 2000      | 2010      | 2023      |
| Banning                     | 20,572    | 23,562    | 29,603    | 30,683    |
| Beaumont                    | 9,685     | 11,384    | 36,877    | 56,349    |
| Blythe                      | 8,448     | 20,465    | 20,817    | 17,358    |
| Calimesa                    | N/A       | 7,139     | 7,879     | 11,017    |
| Canyon Lake                 | N/A       | 9,952     | 10,561    | 11,142    |
| Cathedral City              | 30,085    | 42,647    | 51,200    | 52,494    |
| Coachella                   | 16,896    | 22,724    | 40,704    | 42,835    |
| Corona                      | 75,943    | 124,996   | 152,374   | 159,567   |
| Desert Hot Springs          | 11,668    | 16,582    | 25,938    | 33,091    |
| Eastvale                    | N/A       | N/A       | N/A       | 71,024    |
| Hemet                       | 36,094    | 58,812    | 78,657    | 90,689    |
| Indian Wells                | 2,647     | 3,816     | 4,958     | 4,860     |
| Indio                       | 36,850    | 49,116    | 76,036    | 91,980    |
| Jurupa Valley               | N/A       | N/A       | N/A       | 107,609   |
| Lake Elsinore               | 18,316    | 28,930    | 51,821    | 71,898    |
| La Quinta                   | 11,215    | 23,694    | 37,467    | 38,392    |
| Menifee                     | N/A       | N/A       | 77,519    | 109,399   |
| Moreno Valley               | 118,779   | 142,379   | 193,365   | 211,924   |
| Murrieta                    | N/A       | 44,282    | 103,466   | 113,783   |
| Norco                       | 23,302    | 24,157    | 27,063    | 25,042    |
| Palm Desert                 | 23,252    | 41,155    | 48,445    | 51,583    |
| Palm Springs                | 40,144    | 42,805    | 44,552    | 45,223    |
| Perris                      | 21,500    | 36,189    | 68,386    | 80,263    |
| Rancho Mirage               | 9,778     | 13,249    | 17,218    | 17,633    |
| Riverside                   | 226,546   | 255,166   | 303,871   | 320,764   |
| San Jacinto                 | 16,210    | 23,779    | 44,199    | 55,470    |
| Temecula                    | 27,099    | 57,716    | 100,097   | 111,752   |
| Wildomar                    | N/A       | N/A       | 32,176    | 37,214    |
| Incorporated                | 785,029   | 1,124,666 | 1,685,249 | 2,071,038 |
|                             |           |           |           |           |
| Unincorporated              | 385,384   | 420,721   | 504,392   | 421,404   |
| Riverside County            | 1,170,413 | 1,545,387 | 2,189,641 | 2,492,442 |

### Health

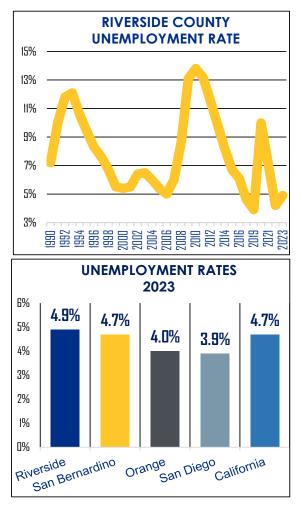
Out of *58* counties ranked in California, the County of Riverside ranks 37<sup>th</sup> in Quality of Life.<sup>2</sup> This measure reflects environmental conditions, economic and social factors, health behaviors, and availability and access to health care, all of which contribute to both the length and quality of life of county residents.

| RIVERSIDE COUNTY 2023 HEALTH RANKINGS<br>OUT OF 57 CALIFORNIA COUNTIES |                 |  |
|--|-----------------|--|
| 22 <sup>nd</sup>   | Length of Life  |  |
| 37 <sup>th</sup>   | Quality of Life |  |

The County of Riverside is committed to improving the health of its community and seeks to achieve that goal through multiple avenues. Under this system, Behavioral Health, Ambulatory Care Clinics, the RUHS Medical Center, and Public Health work together to improve the health of county residents.

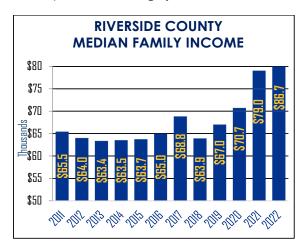
### Unemployment Rate

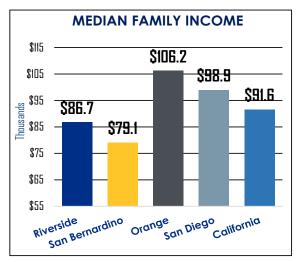
The unemployment rate for the state and Riverside County experienced a mild increase in 2023 due to a notable slowdown in the first half of 2023 and only marginal job creation improvement from May to August. Additionally, workforce consolidations observed in wholesale trade, transportation, warehousing, manufacturing, and mortgage brokerage sectors impacted the labor market. The unemployment rate was slightly higher than the state average and remained marginally higher than neighboring counties.<sup>3</sup>



### Median Family Income

Riverside County's median family household income continued to rise in 2022 to \$86,748.<sup>1</sup> Job creation in healthcare, professional, scientific, and technical services remained strong, as the region continued see an influx and expansion of its highly skilled workforce.<sup>3</sup>

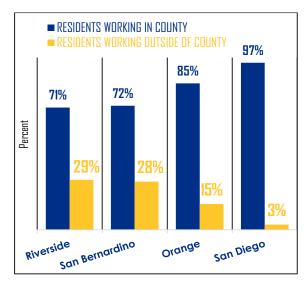




### Employment in Riverside County

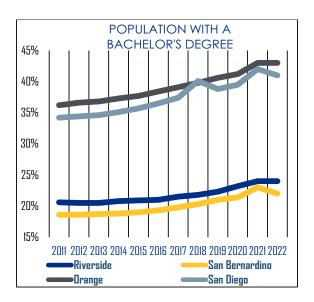
The percent of residents employed and working within Riverside County is 71%, while 29% travel to a different county for employment.<sup>4</sup> Riverside and San Bernardino counties have similar numbers of constituents working outside of their county. The coastal counties typically provide higher wages, explaining the high percentage of residents traveling to the coast for employment.

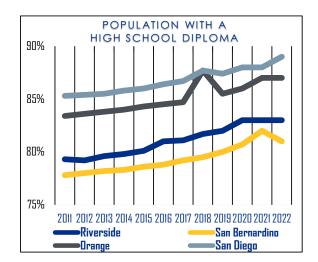
| Ten Largest Employers<br>2022      |                               |  |  |
|------------------------------------|-------------------------------|--|--|
|                                    | <b>Employees</b> <sup>5</sup> |  |  |
| County of Riverside                | 25,366                        |  |  |
| Amazon                             | 14,317                        |  |  |
| March Air Reserve Base             | 9,600                         |  |  |
| Nestle UA                          | 8,874                         |  |  |
| University of California Riverside | 8,623                         |  |  |
| State of California                | 8,383                         |  |  |
| Moreno Valley USD                  | 6,020                         |  |  |
| Kaiser Medical Center              | 5,817                         |  |  |
| Corona-Norco USD                   | 5,478                         |  |  |
| Riverside USD                      | 5,431                         |  |  |



#### Education

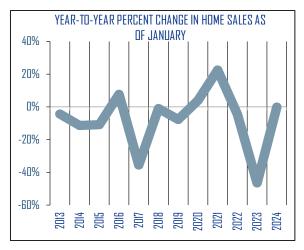
The County of Riverside educational attainment level has gradually increased over the last decade. As of 2022, Riverside County's percent of population with a high school diploma was 83% and the percent of the population with a bachelor's degree was 24%.<sup>1</sup>

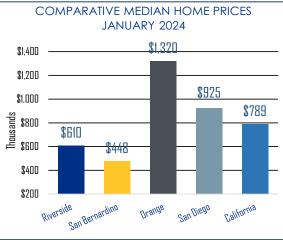


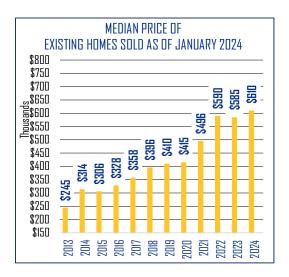


### Housing

The median home price in Riverside County as of January 2024 was \$610,000 a 4% increase since January 2023.<sup>6</sup> New home building remains prolific in Riverside County. Though the existing home sales market has stayed flat, due principally to the lack of inventory from sellers, buyers are substituting into new homes because there is more volume and choice. Though many new home developments are within the cities, the unincorporated area of the County will benefit from any new homebuilding that encourages new populations, new spending, and growth of the labor force.<sup>3</sup>



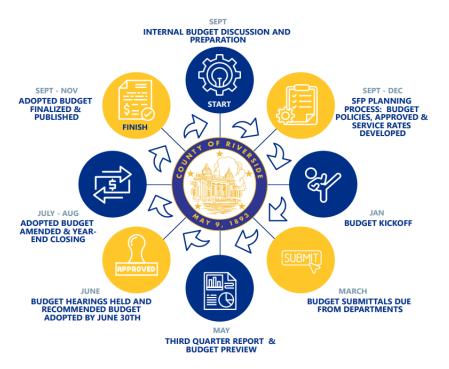




### Endnotes

- 1. U.S Census Bureau, QuickFacts
- 2. Healthy Places Index (HPI)
- 3. The California Economic Forecast, The 2023 Economic and Revenue Forecast for Riverside County (October 2023)
- 4. U.S Census Bureau, Commuting Flows (2016-2020)
- 5. Riverside County Business and Community Services
- 6. California Association of Realtors

### **BUDGET CYCLE**



#### Timeline

The budget process is year-round, beginning with development of internal service rates and culminating with adoption of the budget. Budget amendment takes place throughout the year by 4/5ths vote.

During the FY 2022/23 budget cycle, a Strategic Financial Plan (SFP) was initiated and used a strategic tool for developing the budget. The FY 2024/25 Budget continues to build upon the success of the SFP in the development of this year's budget.

#### September through December

In September, the Executive Office and County Departments begin the SFP process. The SFP provides executive management and departments with a five-year projection of a capital improvement plan, strategic departmental priorities, General fund discretionary revenue as well as a projection of departmental revenues and net county cost.

In the first quarter report, the Executive Office presents budget guidelines for the next fiscal year based on economic indicators, revenue forecasts, and Board of Supervisors priorities. Internal service rates are developed based on anticipated operating budgets for the next fiscal year in accordance with Board policy.

#### January through February

In the midyear report, the Executive Office updates projected budget conditions. Internal service rates are also presented for approval. The Executive Office distributes Board budget policies, priorities, and information about budget targets, deadlines, and rates to departments.

#### March through April

Departments submit budget requests to the Executive Office for consideration in March. If economic conditions allow, departments submit new capital improvement project requests to the Executive Office. Due to financial constraints, new projects are limited.

### Мау

The Executive Office presents the third quarter report in May, including a current year budget status, economic forecasts, and previews budget considerations for the following fiscal year.

### June

The Executive Officer presents the recommended budget for Board approval by June 30. The Board holds budget hearings and provides direction on policy decisions. After the conclusion of the hearings on the recommended budget, and not later than June 30, the Board shall adopt the budget.

#### July through August

The Executive Office prepares amendments to the recommended budget addressing the direction given by the Board during budget deliberations. The year-end closing process begins in July, establishing the ending fund balances that roll forward to begin the budget year.

### September through November

Once year-end balances are complete and finalized by the Auditor-Controller Office, the Executive Office finalizes the adopted budget for publication, which is submitted to the State Controller before December 1 in accordance with the County Budget Act.

### About the Budget Book

The recently revised approach uses more graphics to summarize and communicate budget detail in quick, easily read snapshots. It frames departments' budget narratives within the county's strategic objectives.

The introduction summarizes key information about the county itself to provide context, about the budget process, and about the budgetary and financial policies and procedures that influence it. The budget overview provides a synopsis concisely distilling budget detail into a compact summary and outlining the long-range budget strategy.

Budget narratives are gathered within a portfolio group, under one heading for each department. Departments with responsibilities spanning multiple functions requiring more than one narrative are grouped together to align with the department structure.

### **Budget Schedules**

Pursuant to the County Budget Act, the State Controller issues the forms and methods with which counties must prepare and submit budget details. Budget Schedules 1 through 15E contained in Volume 2 of this budget document conform to those state requirements. Schedules 1 through 8 summarize the unit-level detail for the governmental funds contained in Schedules 9, and proprietary funds contained in Schedules 10 and 11. Schedules 12, 13 and 14 summarize the unit-level detail for the special district budgets contained in Schedule 15 and 15E. Schedule 10 contains the budgets for the county's internal service funds, while Schedules 11 and 15E contain the budgets for the county and special district enterprise funds, respectively. In addition, Schedule 20 contains unit-level detail of positions authorized by resolution amending Ordinance 440; Schedules 21, 22, and 23 contain detailed listings of recommended vehicles and other capital assets; and Schedule 24 illustrates the County's fund structure as reported in the Annual Comprehensive Financial Report (ACFR). Taken together, these budget schedules comprise the official county budget approved by the Board of Supervisors in accordance with the County Budget Act. The tables and charts

contained in the narratives provide snapshots of this information.

Governmental funds account for most of the county's primary operations, the largest of which is the general fund. It is the county's basic operating fund, used to report all operating activity not accounted for in other funds. Special revenue funds account for operations with revenue sources restricted to a particular purpose. Capital project funds account for construction, rehabilitation, and acquisition of major capital assets. Debt service funds account for debt repayment. Internal service funds account for transfers between county departments supported by direct cost recovery. Enterprise funds account for county functions primarily supported by user charges to external parties.

In addition to summarizing budget detail by fund type, the State Controller's budget schedules also identify each budget unit by function, and principal activity within function. This facilitates aggregating myriad budget data across a multitude of budget units to gain a clearer picture of the sources and uses contained in the budget.

| Mission Statement <   | The mission states clearly and concisely the purpose of the department or agency.   |
|---|---|
| Department/Agency Description <   | Highlights responsibilities of the department or agency,<br>noting key budget units and programs within the<br>functional group presented.  |
| Departmental Objective<br>Portfolio Objective<br>County Outcome   | Uses the Strategic Alignment Framework developed with<br>the County Performance Unit to outline key departmental<br>objectives and shows their alignment within their portfolio<br>objectives and the county's strategic outcomes.  |
| PerformanceFYFYFYFY2022/232023/242024/252024/25ActualsEstimateTargetGoalsMeasure 1Image: Comparison of the second | Key Performance Indicators (KPI) that influence<br>departmental performance relative to strategic<br>objectives.  |
| Measure 2     Insights  | Insights include explanatory notes for performance<br>measures as well as notable achievement of objective &<br>other accomplishments.  |
| Related Links <   | Department/agency's county website, social media links,<br>or other related websites that may be informative for the<br>reader.   |
| Budget Changes & Operational Impacts <i>Staffing</i>  | Summary of authorized positions, including the total<br>budgeted, the number funded and not funded, and how<br>many are filled and vacant. Detailed but succinct<br>explanations of changes in staffing from the previous<br>adopted budget, by budget unit and program.  |
| <i>Expenses</i><br>♦ Salaries & Benefits  | Detailed but concise explanations of major budgetary<br>changes in appropriations from the prior fiscal year's<br>adopted budget, organized by category.  |
| <ul> <li>★ Revenues</li> <li>♦ Taxes</li> </ul>   | Detailed but concise explanations of major budgetary<br>changes in revenues from the prior fiscal year's adopted<br>budget, organized by category.  |
| <ul> <li>★</li> <li><i>Departmental Reserves</i></li> <li>←</li> <li>Fund</li> <li>★</li> </ul>   | Separate detailed explanations by fund of each<br>spendable departmental reserve, including restricted,<br>committed, and assigned equity fund balances. Include<br>discussion of anticipated increases or use of reserves<br>expected to influence budget year beginning balances,<br>and planned increases or use of reserves factored into the<br>budget.  |
| Net County Cost Allocations   | Brief explanation of any ongoing and one-time changes<br>in the net county cost allocation for each budget unit.  |
| Budget Tables   | For each department/agency, budget tables compare<br>trends in staffing, expenditures, revenues, and use of fund<br>balance across time. In a balanced budget, total sources<br>equal total uses. In a <i>structurally balanced</i> budget, total<br>ongoing sources equal ongoing uses, net of one-time<br>sources & uses, including beginning fund balance. |

# Budget Tables

| Department/Agency Staffing by Budget Unit  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| FY 2022/23 FY 2023/24 FY 2023/24 FY 2024/25 FY 2024FY 2024/25 FY 2024/25 FY 2024/25 FY 2024/25 FY 2024/25 FY 2 |  |  |  |  |  |  |  |  |
| Grand Total  |  |  |  |  |  |  |  |  |

| Department/Agency Expenditures by Budget Unit |                       |                       |                        |                         |                           |                       |  |  |  |
|---|-----------------------|-----------------------|------------------------|-------------------------|---------------------------|-----------------------|--|--|--|
|   | FY 2022/23<br>Actuals | FY 2023/24<br>Adopted | FY 2023/24<br>Estimate | FY 2024/25<br>Requested | FY 2024/25<br>Recommended | FY 2024/25<br>Adopted |  |  |  |
| Grand Total                                   |                       |                       |                        |                         |                           |                       |  |  |  |

| Department/Agency Expenditures by Subfund |                       |                       |                        |                         |                           |                       |  |  |  |
|---|-----------------------|-----------------------|------------------------|-------------------------|---------------------------|-----------------------|--|--|--|
|   | FY 2022/23<br>Actuals | FY 2023/24<br>Adopted | FY 2023/24<br>Estimate | FY 2024/25<br>Requested | FY 2024/25<br>Recommended | FY 2024/25<br>Adopted |  |  |  |
| Grand Total                               |                       |                       |                        |                         |                           |                       |  |  |  |

| Department/Agency Budget by Category of Expenditures |                       |                       |                        |                         |                           |                       |  |
|--|-----------------------|-----------------------|------------------------|-------------------------|---------------------------|-----------------------|--|
|  | FY 2022/23<br>Actuals | FY 2023/24<br>Adopted | FY 2023/24<br>Estimate | FY 2024/25<br>Requested | FY 2024/25<br>Recommended | FY 2024/25<br>Adopted |  |
| Salaries and Employee<br>Benefits                    |                       |                       |                        |                         |                           |                       |  |
| Services and Supplies                                |                       |                       |                        |                         |                           |                       |  |
| Other Charges  |                       |                       |                        |                         |                           |                       |  |
| Capital Assets                                       |                       |                       |                        |                         |                           |                       |  |
| Other Financing Uses                                 |                       |                       |                        |                         |                           |                       |  |
| Intrafund Transfers                                  |                       |                       |                        |                         |                           |                       |  |
| Expenditures Net of Transfers                        |                       |                       |                        |                         |                           |                       |  |
| Total Operating Transfers Out                        |                       |                       |                        |                         |                           |                       |  |
| Total Uses   |                       |                       |                        |                         |                           |                       |  |

| Department/Agency Budget by Category of Source |                       |                       |                        |                         |                           |                       |  |
|--|-----------------------|-----------------------|------------------------|-------------------------|---------------------------|-----------------------|--|
|  | FY 2022/23<br>Actuals | FY 2023/24<br>Adopted | FY 2023/24<br>Estimate | FY 2024/25<br>Requested | FY 2024/25<br>Recommended | FY 2024/25<br>Adopted |  |
| Taxes  |                       |                       |                        |                         |                           |                       |  |
| Licenses, Permits & Franchises                 |                       |                       |                        |                         |                           |                       |  |
| Fines, Forfeitures & Penalties                 |                       |                       |                        |                         |                           |                       |  |
| Total Net of Transfers                         |                       |                       |                        |                         |                           |                       |  |
| Operating Transfers In                         |                       |                       |                        |                         |                           |                       |  |
| Total Revenue                                  |                       |                       |                        |                         |                           |                       |  |
| Net County Cost                                |                       |                       |                        |                         |                           |                       |  |
| Use of Fund Balance                            |                       |                       |                        |                         |                           |                       |  |
| Total Sources                                  |                       |                       |                        |                         |                           |                       |  |

# Financial Policies and Procedures

Financial policies and procedures ensure fiscal stability and provide guidance for the development and administration of the annual budget.

# Budgeting

The County Budget Act contained in Government Code ß29000, et seq. governs the authority of the Board of Supervisors to adopt the annual county budget and specifies the process and deadlines by which certain actions must be achieved. These ensure appropriations authority is in place on July 1 with which to sustain core county operations, while also accommodating year-end processes that determine the budget year's beginning fund balances. This also provides transparency process and accountability in the budget process, allowing open public information and participation when the budget is considered, and public hearings are held.

The County Budget Act also empowers the State Controller to prescribe the methods and forms used in presenting the formal budget (29005). Per provisions of the County Budget Act, the Riverside County Board of Supervisors has by past actions designated the County Executive Officer as the officer responsible for administering the county budget.

# Preparation of the Budget

The County Executive Officer prescribes the procedures for submitting budget requests (29042).

All county officials are to provide the County Executive Officer budget requests detailing estimated financing sources and uses required on or before June 10 (29040).

The County Executive Officer receives these budget requests (29040), prepares requests when an official responsible for submitting a budget request has not done so (29045), and compiles all the requests (29060).

The County Executive Officer reviews the budget requests, prepares a recommended budget, and submits that recommended budget to the Board of Supervisors on or before June 30.

# Approval of the Recommended Budget

The Board of Supervisors may make revisions, reductions, and additions to the recommended budget on or before June 30 (29063), and the County Executive Officer is responsible for revising the recommended budget to reflect those changes made by the Board (29083).

To provide the legal spending authority necessary to sustain county operations when the fiscal year begins on July 1, the Board of Supervisors must formally approve the recommended budget, as revised, on or before June 30 (29064). Approval of the recommended budget requires a majority vote.

# Adoption of the Budget

- On or before September 8, the Board of Supervisors must make the recommended budget available to the public (29065) and publish public notice of its availability and announcement of public hearings on it 10 days in advance of the hearings (29080).
- Not fewer than 10 days following publication of the hearing notice, and no later than September 18, the Board of Supervisors must commence public hearings on the recommended budget (29080). The Board of Supervisors may continue those hearings day to day until concluded, not exceeding a total of 14 calendar days (29081). The Board of Supervisors must conclude budget hearings on or before October 2 (29081).
  - Any official whose budget requests have been revised (29063) and any member of the public may appear and be heard at the budget hearings (29080(c)).
  - All proposals for revisions shall be submitted in writing to the Clerk of the Board prior to close of the budget hearings (29080(d)). Increases or additions may not be made after the public hearing, unless the items were proposed in writing and filed with the Clerk of the Board before close of the public hearing or approved by the Board of Supervisors by 4/ 5ths vote.

- The Board of Supervisors must approve a resolution formally adopting the budget on or before October 2 (29088). Budget adoption requires a majority vote.
- The County Auditor-Controller must file copies of the adopted budget with the Clerk of the Board and the State Controller on or before December 2 (29093).

# Actions Following Adoption of the Budget

- Revisions to the adopted appropriations may be made by an action formally adopted by the Board of Supervisors at a regular or special meeting as follows (29125):
  - If between funds, 4/5ths vote is required.
  - If transfers from appropriations for contingencies, 4/5ths vote is required.
  - If between budget units within a fund if overall appropriations are not increased, majority vote is required.
  - The Board of Supervisors has delegated to the County Executive Officer authority to approve transfers of appropriations within a budget unit to the extent overall appropriations of the budget unit are not increased (29125(b)).
- The Board of Supervisors may at any regular or special meeting by 4/5ths vote make available for appropriation any of the following balances over which the Board of Supervisors has authority (29130):
  - Restricted, committed, assigned, and unassigned fund balances, excluding general reserves, and non-spendable fund balance.
  - Amounts either in excess of anticipated amounts or not specifically set forth in the budget derived from any actual or anticipated increases in financing sources.

# *In the Event of Emergency*

 If due to an emergency the Board of Supervisors has not approved a recommended budget by June 30, appropriations of the previous year final budget shall roll over and be deemed appropriations of the new year, excluding assets and transfers out unless specifically approved by the Board (29124(a)(3)).

- The Board of Supervisors may by 4/5ths vote at any regular or special meeting adopt a resolution declaring an emergency (29127) and approve appropriations and expenditures necessary to meet that emergency, in the following cases:
  - Upon emergency caused by war, fire, failure or imminent failure of the water supply, flood, explosion, storm, earthquake, epidemic, riot, or insurrection;
  - For the immediate preservation of order or public health;
  - For the restoration to a condition of usefulness of any public property destroyed by accident;
  - For the relief of a stricken community overtaken by calamity;
  - For the settlement of approved claims for personal injuries or property damages, except claims arising from operation of public utilities owned by the county; or,
  - For mandatory expenditures required by law.
- Emergency expenditures may be paid from any money in the county treasury in any fund from which the expenditure may be properly paid (29128).

# **Constraints of Appropriations**

- Except as provided by law, the Board of Supervisors and every other county official are limited in incurring or paying obligations to the amounts of appropriations allowed for each budget unit in the adopted budget as revised (29120).
- Except as provided by law, obligations incurred or paid in excess of budget unit appropriations are not a liability of the county, but a personal liability of the official authorizing the obligation (29121). Except on court order, for an emergency, or as provided by law, the Board of Supervisors cannot

approve a claim nor the Auditor issue payment for any obligation that would result in a budget unit exceeding its appropriations (29122).

 Any unencumbered appropriations remaining at the end of the fiscal year shall lapse and revert to the available fund balance from which they were appropriated (29143).

# **Basis of Budgeting**

Government accounting is distinguished from business accounting by use of funds to separate resources of a jurisdiction by type or use. These fund types are defined by the Governmental Accounting Standards Board (GASB) as follows:

- Governmental Funds
  - General fund
  - Special revenue funds
  - Debt service funds
  - Capital project funds
  - Permanent Funds
- Proprietary Funds
  - Enterprise funds
  - Internal service funds
- Fiduciary Funds

Governmental funds account for the primary operations of a jurisdiction. The annual budget for governmental funds is done on the modified accrual basis of accounting. Modified accrual accounting recognizes revenues when the dollar value of the revenue is known and collectible within the current period. Proprietary funds account for the businesstype functions of a jurisdiction that provide services almost exclusively on a fee-for-service basis. Because they are intended to operate like businesses, the annual budgets for proprietary funds are done on the full accrual basis of accounting. Full accrual accounting recognizes both revenue and expense when earned. Because they hold assets for other parties, annual budgets are not adopted for fiduciary funds.

#### **Fund Descriptions**

For budgetary purposes major funds may differ from major funds reported in the County of Riverside Annual Comprehensive Financial Report (ACFR). In the ACFR, major funds are those whose revenues, expenditures, assets, or liabilities are at least 10% of all governmental or enterprise funds and at least five percent of the aggregate amount for the same item. In a budget document, any fund whose revenues or expenditures, excluding other financial sources and uses, constitute more than 10% of the revenues or expenditures of the appropriated budget should be considered a major fund. Based on these guidelines, the county has two major budgetary funds. The budgetary funds and descriptions are as follows:

#### **Major Funds**

The general fund is the county's primary operating fund, comprising 55.5% of the overall budget. It is used to account for all revenues and expenditures necessary to carry out the basic governmental activities of the county that are not accounted for through other funds. The county general fund includes such functions as general government, public protection, health and sanitation, public assistance, education, and recreation and culture services.

The Riverside University Health Systems - Medical Center (RUHS-MC) Enterprise Fund accounts for the maintenance of physical plant facilities and providing quality care to all patients in accordance with accreditation standards; the bylaws, rules and regulations of the medical staff; and the RUHS-MC. Total appropriations for this fund comprise 13% of the overall budget. Revenue for this fund is primarily from charges for services, and secondarily from the County's general fund.

#### Non-Major Funds, Governmental

A special revenue fund is a governmental fund used to account for and report proceeds of specific revenue sources restricted or committed to expenditures for specified purposes other than debt service or capital projects. Examples include Community Services, County Service Areas, In-Home Support Services and Regional Park and Open-Space.

A debt service fund is a governmental fund used to account and report financial resources restricted, committed, or assigned to expenditure for principal and interest. Examples include Pension Obligation Bonds and Teeter Debt Service funds.

A capital project fund is a governmental fund used to account and report for financial resources restricted, committed, or assigned for the acquisition or construction of major capital projects. Examples include Developers Impact Fee (DIF) Operations, the County of Riverside Enterprise Solutions for Property Taxation (CREST) Project, and Capital Improvement Project (CIP) funds.

#### Non-Major Funds, Proprietary (Business- Type) and Others

An internal service fund accounts for goods or services for which the county charges internal customers. Examples include Information Technology, Fleet Services, Central Mail, and Risk Management and Facilities Management funds.

An enterprise fund accounts for goods or services for which the county charges outside customers. Examples include Waste Resources, County Service Areas, Aviation, and Housing Authority funds.

Special district and other agency funds are used to account and report financial resources of independent units of local government organized to perform a single government function or a restricted number of related functions. Examples include County Service Areas, Flood Control and Water Conservation District, Perris Valley Cemetery Operations, and the Regional Parks and Open Space District.

# **Strategic Financial Plan**

The County Executive Officer has identified four strategic initiatives for the county: achieve fiscal stability, transform service delivery, seek systemic equity, and improve quality of life. The FY 2024/25 budget was developed with these strategic initiatives in mind. The Strategic Financial Plan ("The Plan" or "SFP") incorporates five-year projections and was used as an internal tool for building the FY 2024/25 Budget. The SFP was developed to identify significant issues that must be addressed to achieve the county's goals for fiscal stability. The SFP was used as an internal tool to facilitate the budget process and assist with future objectives as listed below:

- The plan was used to gauge the needs and resources to ensure that the county's financial position is sufficient to support ongoing services and long-term needs.
- The plan was used to solidify departments' budgetary needs and resource constraints while promoting collaborative discussions to simplify the budget process, primarily related to general fund net county cost targets.
- The plan provided the executive management with a five-year capital improvement plan, five years of strategic department priorities, and a fiveyear projection of discretionary revenue.
- Independent economists gather economic data from the national, state, and local levels to produce a five-year general-purpose revenue forecast for the county. This five-year outlook is a vital component in the financial planning process, the county uses to develop plans that maintain the financial health and stability of the county.

#### **Governmental Fund Balance and Reserve Policy**

Fund balance is the difference between assets and liabilities on a governmental fund balance sheet and represents the net remainder of resources less expense at year-end. It is a widely used component in government financial statements analysis. Board Policy B-30, Government Fund Balance and Reserve Policy, establishes county guidelines for use of fund balance with restricted purpose versus unrestricted purpose. This policy applies to governmental funds, which includes the general fund, special revenue funds, capital projects funds, debt service funds, and permanent funds. GASB Statement No. 54, which applies to periods beginning after June 15, 2010, governs how fund balance information is reported to enhance its decision-making value.

#### Governmental Fund Balance Categories

Governmental fund balances are comprised of the following categories:

- Non-spendable fund balance: amounts that cannot be spent because they are not in spendable form or must be maintained intact.
- Restricted fund balance: amounts specified by external parties, such as laws, regulations creditors, or grantors.
- Committed fund balance: unrestricted amounts formally committed by the Board for a specific purpose. Board approval is required to establish, change, or remove a commitment.
- Assigned fund balance: unrestricted, uncommitted amounts set aside for a specific intended purpose.
- Unassigned fund balance: general fund equity not reported in any other category and available for use. The general fund is the only fund that has unassigned fund balance.

# **Spending Prioritization**

Board Policy B-30 intends to ensure that:

- When both restricted and unrestricted fund balances are available, restricted amounts are used first.
- Unrestricted fund balance are used in the following order: committed, assigned, and unassigned.

#### Minimum Balance Requirements

Guidelines for minimum fund balance for governmental funds are essential to ensuring a prudent equity level is maintained for working capital to cover expenditures pending receipt of revenues, delays in revenue receipt, or revenue shortfalls.

#### Unassigned Fund Balance – General Fund

The County is anticipated to establish a minimum unassigned fund balance policy within its General Fund, stipulating no less than the equivalent of two months' worth of regular General Fund operating expenditures, in accordance with the best practices outlined by the Government Finance Officers Association (GFOA). This ensures financial stability and resilience against unexpected events.

To achieve this objective, the Executive Office has adopted the following practices:

- Set aside an annual amount each year for a period not to exceed five years to establish, or restore, the minimum balance based on the GFOA recommended best practices.
- On an annual basis, the Executive Office will set aside one percent of General Fund discretionary revenue for no more than five years to achieve the minimum unassigned fund balance.
- In the event the County experiences economic uncertainty or significant reduction in General Fund discretionary revenue, the replenishment plan will be reviewed, the policy will be amended accordingly and submitted to the Board for approval.

# Fund Balance – Special Revenue Funds

Special revenue fund balances are to be kept at or above the minimum level dictated by the funding source and should not fall below zero. If the fund balance drops below minimum levels, the department responsible for the fund will develop a plan to restore the balance to established minimum levels within two years.

#### **Pension Management Policy**

The focus of Board Policy B-25, Pension Management and Other-Post Employment Benefits (OPEB) Policy, is to ensure financial stability through proper management. This policy applies to the county defined benefit pension plans administered by the California Public Employees Retirement System (CalPERS), the Section 115 OPEB Trust, the Temporary and Part-Time Employees' Retirement Plan, and the Section 115 Pension Trust.

#### Pension Management Policy Overview

- The county's defined benefit pension assets constitute a trust independently administered by CalPERS to satisfy the county's retirement obligations. The county bears the ultimate responsibility to meet pension obligations.
- The county sets contribution rates sufficient to:
  - Pay any amounts due to CalPERS;
  - Capture full cost of annual debt service on any pension obligation bonds outstanding;
  - Collect amounts sufficient to make required deposits to the liability management fund in connection with the issuance of such bonds; and,
  - Pay consultants hired to assist the Pension Advisory Review Committee (PARC).
- Withdrawal of a group of employees from participation in the plans does not necessarily trigger a distribution of assets.
- If any employee group or department separates from the county, the associated actuarial liability and pension assets are subject to independent actuarially determined "true value."
- All contracts or grants include the full estimated pension cost in the contract or grant. Upon termination of such contracts or grants, a termination payment may be negotiated to reflect any unfunded liability associated with such employees.

# Pension Advisory Review Committee (PARC)

- The PARC is comprised of a representative of the County Executive Office (Chair), the County Treasurer-Tax Collector, the Human Resources Director, the County Auditor-Controller, and a local safety member department representative.
- The PARC meets at least annually or as necessary upon the call of the Chairperson to address county pension plan topics.
- Each year, PARC prepares a public report on the status of the county's CalPERS pension plans, the

Temporary and Part-Time Employees' Retirement plan, the Other Post-Employment Benefits plan and Section 115 OPEB and Pension Trusts.

 PARC reviews proposed changes to pension benefits or liability amortization schedules and provides the Board of Supervisors with an analysis of the long-term costs and benefits.

# **Pension Obligation Financing**

Issuance of pension-related debt is reviewed first by PARC.

- The county may establish a liability management fund in connection with the initial debt issuance, and any future issuance.
- Such liability management funds are funded by a portion of the projected savings from issuance and only used to: retire pension bond debt, be transferred to CalPERS to reduce any unfunded liability, deposit in the Section 115 Pension Trust to assist with pension rate stabilization, or potentially share with departments.

PARC evaluates recommendations annually regarding prepayment of pension obligation bonds, or to make additional discretionary payments to CalPERS and evaluate the potential associated savings.

#### **Investment Policy**

Board Policy B-21, County Investment Policy, safeguards public funds by assuring prudent investments, practices and oversight. The policy applies to all funds held in the county treasury, and those held in trust outside of the county treasury. The County Treasurer-Tax Collector's Statement of Investment Policy is the county standard. Policy updates are reviewed annually by the County Investment Oversight Committee (IOC) and approved by the Board of Supervisors. The Treasurer's delegation of investment authority is approved annually by the Board of Supervisors, pursuant to state law. All investments are governed by restrictions defining the type of investments authorized, maturity limitations, portfolio diversification, credit quality standards, and applicable purchase restrictions.

# Fiduciary Responsibility

The County Treasurer-Tax Collector, or governing g body authorized to make investment decisions on behalf of local agencies, is a trustee and therefore a fiduciary subject to the prudent investor standard. Government Code §27000.3 requires that when investing, reinvesting, purchasing, acquiring, exchanging, selling, or managing public funds, a county treasurer or board of supervisors will act with care, skill, prudence, and diligence to safeguard the principal and maintain the liquidity needs of th e county and other depositors.

#### County Treasurer-Tax Collector's Pooled Investment Fund Portfolio Objectives

The Treasurer-Tax Collector actively manages the pooled investment portfolio in a manner responsive to the public trust and consistent with state law with the objectives to:

- Safeguard investment principal.
- Maintain sufficient liquidity to meet daily cash flow requirements.
- Achieve a reasonable rate of return or yield on the portfolio consistent with these objectives.

#### Investment Oversight Committee (IOC)

The IOC has five members and is chaired by a representative of the County Executive Office. IOC members are nominated by the County Treasurer-Tax Collector and confirmed by the Board of Supervisors, as openings occur. Members of the IOC are chosen from among the following:

- Description: The County Executive Office (chair)
- Description The County Treasurer-Tax Collector
- The Auditor-Controller
- The County Superintendent of Schools
- A representative selected by schools and community college districts
- A representative of the Board of Supervisors
- A representative selected by special districts with funds in the County Treasury

- Up to two members of the public
- IOC duties are specified in Government Code §27133 (review of investment policies), §27134 (compliance audits), and §27137 (prohibits members from making investment decisions), and are limited to assets in the County Treasurer-Tax Collector's Pooled Investment Fund, and any other funds outside of the county treasury who's investment are under the direct control of the County Treasurer-Tax Collector or Board of Supervisors.
- IOC members are advised of, and subject to, Government Code §§27132.1, 27132.3, and §27133(d) (conflicts of interest prohibitions), as well as limits on gifts and honoraria set by the Fair Political Practices Commission (FPPC).

#### **Debt Management Policy**

Board Policy B-24, Debt Management Policy, was created to ensure the financial stability of the County, reduce the County's cost of borrowing, and protect the County's credit quality through proper debt management. This policy applies to all direct county debt, conduit financing, and land secured financing.

#### Debt Management Policy Overview

- Long-term debt is not used to finance ongoing operational costs. When possible, the county pursues alternative sources of funding, such as pay-as-you-go, or grant funding, to minimize the level of direct debt.
- The county uses special assessment revenue, or other self-supporting debt instead of general fund debt whenever possible.
- Debt issued shall not have a maturity date beyond the useful life of the asset acquired or constructed.
- Long-term, general fund obligated debt is incurred, when necessary, to acquire land or fixed assets based upon project priority and ability of the county to pay. The project should be integrated with the county's long-term financial plan and capital improvement program.

- The county establishes an affordable debt level to preserve credit quality and ensure sufficient revenue is available to pay annual debt service. Aggregate debt service, excluding self-supporting debt and resources other than the general fund, will not exceed seven percent (7%) of general fund discretionary revenue.
- The county uses its best effort to maintain a variable rate debt ratio in an amount not greater than 20% of the total outstanding debt, excluding variable rate debt hedged with cash, cash equivalents, or a fixed-rate swap.
- When it benefits the county's financial or operating position, the county reviews outstanding debt and initiates fixed rate refundings. The terms of such refundings do not extend the maturity beyond the original debt, without compelling justification.
- Each county department, agency, district or authority managing debt will observe applicable state and federal regulations and laws regarding disclosure in all financings and file annual reports and material event notices in a timely manner.

#### Debt Advisory Committee (DAC)

The DAC reviews proposed county-related financings at least once prior to approval by the Board of Supervisors.

The DAC has seven members and is comprised of:

- A representative of the County Executive Office (Chair)
- The County Treasurer-Tax Collector
- The County Auditor-Controller
- County Counsel
- Office of Economic Development
- Community Facilities District/Assessment District Administrator
- Riverside County Flood Control & Water Conservation District

DAC meetings are held monthly or as called by the chairperson. Each financing proposal brought before the DAC includes:

- A detailed description of the type and structure of the financing
- Full disclosure of the specific use of the proceeds
- A description of the public benefit to be provided by the proposal
- The principal parties involved in the financing
- Anticipated sources of repayment
- An estimated statement of sources and uses
- Any credit enhancements proposed
- The anticipated debt rating, if any
- An estimated debt service schedule

The DAC acts on items brought before it with either a "Review and File" or "Review and Recommend" action.

#### **Conduit Financing**

Conduit financing is an arrangement involving a government agency using its name in an issuance of fixed income securities for a large capital project. The county uses conduit financing to encourage:

- Development of residential housing intended to provide quality, affordable single-family housing for first time homebuyers, within incorporated and unincorporated areas.
- Development of residential housing that complies with both federal and state requirements for low- and moderate-income multi-family housing within the incorporated and unincorporated areas of the county.
- Commercial, retail, industrial, and other development projects that increase the employment base within the county to create as synergistic jobs/housing balance and enhance the overall tax base of the county.

# Land Secured Financing

Community Facilities Districts (CFDs) or Special Benefits Assessment Districts (ADs) are considered when public facilities of a residential development represent a significant public benefit:

- The county uses CFDs or ADs to develop commercial or industrial properties that increase jobs, property or sales tax revenues, and major public improvements.
- Projects comply with the requirements of the Improvement Act of 1911, the Municipal Improvement Act of 1913, the Improvement Bond Act of 1915, or the Community Facilities Act of 1982, and provisions of Board Policy B-12.

#### **Alternative Financing Products**

Alternate financing products are different methods that may be used by the county to reach their financial objectives, such as:

- Achieving greater debt savings by taking advantage of market conditions
- Better managing county assets and liabilities
- Reducing interest rate risk
- Increasing cash flow savings

The county does not use alternative financing products for speculative purposes, and Board of Supervisors approval is required.

# **Budget Overview**

# **Executive Summary**

The FY 2024/25 Recommended Budget establishes \$9.6 billion in appropriations, a net increase of 11.1% or \$954 million. The budget increase results primarily from increased labor costs associated with union contracts, increase in medical contribution subsidies to resolve recruitment and retention challenges, and increased project cost funded with state and federal revenue increases. Revenue across all funds is projected to increase by \$882.8 million, or 10.5% over the prior fiscal year and is projected at \$9.3 billion. The revenue increase is mostly attributed to an increase in taxes and state and federal revenue, including ARPA related funds.

The Executive Office is strategically leveraging departmental reserves, net assets, and reserved funding sources to establish a FY 2024/25 balanced budget.

# **County General Fund**

\$5.3 billion is budgeted in appropriations for the County General Fund, a net increase of \$321.6 million or 6.4% over the prior fiscal year. General Fund revenue is anticipated to increase to \$5.3 billion, or a 6.1% increase over prior year. The Recommended Budget includes the use of restricted departmental fund balances of \$18.1 million. The use of departmental reserves creates a balanced General Fund budget.

# **County General Fund – Discretionary**

For FY 2024/25, the county anticipates discretionary revenue of \$1.2 billion, a net increase of \$81.5 million or 7.1% from the FY 2023/24 Adopted Budget. The increase is primarily attributed to a net increase of \$37.6 million in property taxes, \$30.1 million in motor vehicle in-lieu revenue, \$7.7 million in RDA residual assets and \$7.5 million in Teeter Overflow.

General fund discretionary spending, or net county cost (NCC) in the Recommended Budget is \$1.2 billion, a net increase of \$100 million from prior year adopted budget. The Recommended Budget NCC of \$1.2 billion includes \$5 million in contingency reserved for emergency Board action, \$10 million for community investment as part of the Unincorporated Communities Initiatives (UCI), and \$20 million in Augmentation fund at the discretion of the Board of Supervisors during the budget hearing.

# Reserves

FY 2024/25 reserves balance is projected at \$698 million. This amount is \$391 million above the current Board Policy B-30 of 25% of the discretionary revenue. The Executive Office is pleased to report that for the first time, the county is projected to meet the Government Finance Officers Association (GFOA) Best Practices of maintaining no less than the equivalent of two months of regular General Fund operating expenditures, estimated at approximately \$681.6 million. To meet the GFOA's minimum fund balance requirement, the county implemented a new practice last year which included the following:

- Set aside 1% of General Fund discretionary revenue to continue to build General Fund reserves,
- Set aside 0.5% of General Fund discretionary revenue for deferred maintenance projects and capital improvements projects, and
- Set aside unspent General Fund Contingency for future countywide capital improvement projects.

| General Fund<br>Projected Financial Position<br>Fiscal Year 24/25<br>(\$ in Millions) |         |
|---|---------|
| Beginning FY 2024/25 Reserves   | \$698   |
| Discretionary Revenue   | \$1,225 |
| Less: Net County Cost   | \$1,225 |
| Net Savings from Operations   | 0       |
| Projected Ending FY 2024/25 Reserves  | \$698   |

# American Rescue Plan Act

On March 11, 2021, President Biden signed the American Rescue Plan Act (ARPA) into law. The \$1.9 trillion package is intended to combat the COVID-19 pandemic, including the public health and economic impacts. As part of the \$362 billion in federal fiscal

recovery aid for state and local governments, \$65.1 billion is provided in direct aid to counties. The deadline for expenditure of the ARPA funds is December 31, 2026.

Riverside County's share of the ARPA funding is \$479.8 million, split into two installments of \$239.9 million each. The second installment was received in FY 2021/22. For FY 2024/25, an initial budget of \$363.3 million is recommended and additional funds will be budgeted throughout the year based on eligibility and Board approval. The Board has approved an effective and equitable spending plan, with a focus on supporting public health, laying the foundation for a strong economic recovery, investing in infrastructure and housing, and strengthening community resiliency.



# **COUNTYWIDE BUDGET**

rivco.org

NUMBERS AT A GLANCE

# \$9,571,237,943 **FY 2024/25 BUDGET**



| Ş2.9B   | STATE FUNDS                     |
|---------|---------------------------------|
| \$2.9B  | CHARGES FOR<br>CURRENT SERVICES |
| \$1.7B  | FEDERAL FUNDS                   |
| ¢724 7М | TAXES                           |

\$724.7M



| \$595.6M | MISCELLANEOUS<br>REVENUE         |
|----------|----------------------------------|
| \$168.3M | REVENUE FROM T<br>OF MONEY & PRO |

\$41.4M

\$30.1M

OTHER GOVERNMENT AND OTHER IN-LIEU TAXES

CONTINGENCIES

.ω M

PPROP FOR

OTHER INANCING

USES

APITAL ASSETS

421.6N

309.1M

RANSFERS

FUND

LICENSES, PERMITS & FRANCHISES

THE USE OPERTY

OTHER FINANCING \$150.9M SOURCES

**FINES FORFEITURES &** \$71.3M PENALTIES

# Fſ



| \$2.8B       |
|--------------|
| THER CHARGES |

\$

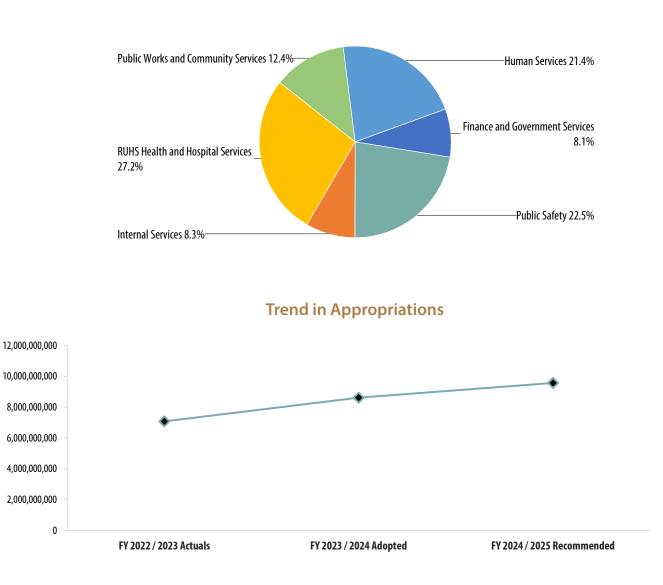
O

SERVICES & SUPPLIES

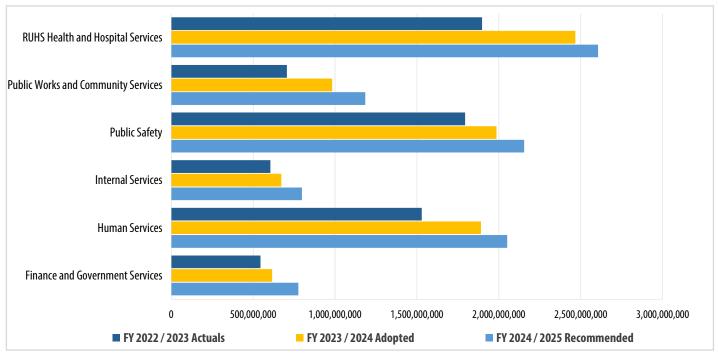
# **Budgeted Appropriations**

Overall, the budget contains \$9.6 billion in total appropriations across all funds, an 11.1% net increase of \$954 million from the previously budgeted levels. Broken out by portfolio, the largest of overall county appropriations is \$2.6 billion for the RUHS Health and Hospital Services portfolio at 27.2%, reflecting a 5.6% increase, followed by \$2.2 billion for the Public Safety portfolio at 22.5%, reflecting an 8.5% increase, and

\$2.1 billion for the Human Services portfolio at 21.4%, reflecting an increase of 8.5%. These three portfolios comprise 71.1% of total appropriations. Public Works and Community Services portfolio comprises 12.4% of all appropriations at \$1.2 billion, a net increase of 20.6%. The Internal Services portfolio comprises 8.3% and Finance and Government portfolio comprise the remaining 8.1%.



# **Appropriations by Portfolio**



# **Comparison of Total Appropriations by Portfolio**

# **Comparison of Total Appropriations by Portfolio**

| Category                            | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2024/2025<br>Recommended | Year-Over-Year<br>Change | % Year-Over-Year<br>Change |
|-------------------------------------|-------------------------|-------------------------|-----------------------------|--------------------------|----------------------------|
| Finance and Government Services     | 545,275,404             | 616,897,014             | 776,560,674                 | 159,663,660              | 25.9%                      |
| Human Services                      | 1,529,849,341           | 1,891,538,618           | 2,051,466,289               | 159,927,671              | 8.5%                       |
| Internal Services                   | 606,321,741             | 672,523,080             | 798,356,042                 | 125,832,962              | 18.7%                      |
| Public Safety                       | 1,793,960,920           | 1,985,926,091           | 2,154,720,370               | 168,794,279              | 8.5%                       |
| Public Works and Community Services | 706,325,706             | 982,646,208             | 1,184,686,522               | 202,040,314              | 20.6%                      |
| RUHS Health and Hospital Services   | 1,898,417,746           | 2,467,747,849           | 2,605,448,046               | 137,700,197              | 5.6%                       |
| Grand Total                         | 7,080,150,858           | 8,617,278,860           | 9,571,237,943               | 953,959,083              | 11.1%                      |

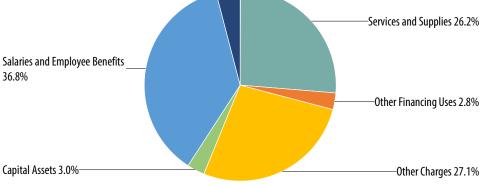
# **Budgeted Appropriations by Class**

Broken out by spending category, 36.8% of overall appropriations are for salaries and benefits, with 27.1% for other charges such as public aid and debt service, and 26.2% for services and supplies. Just 3%

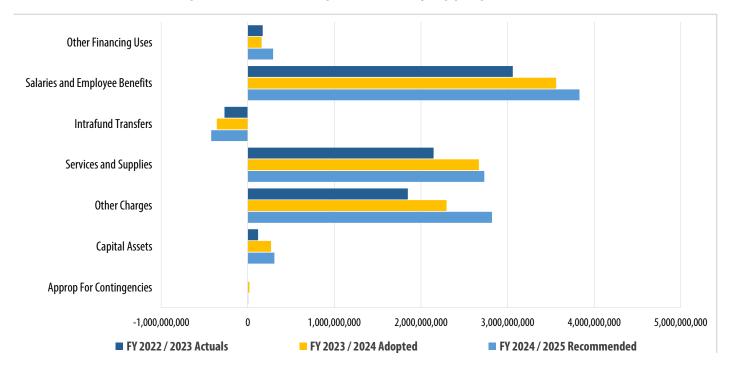
of overall appropriations are for acquisition of capital assets and 2.8% of the overall budget is set aside for other financing uses which includes operating transfers between funds.

# Intrafund Transfers 4.0% Approp For Contingencies 0.0%





# **Comparison of Total Expenditures by Appropriation Class**



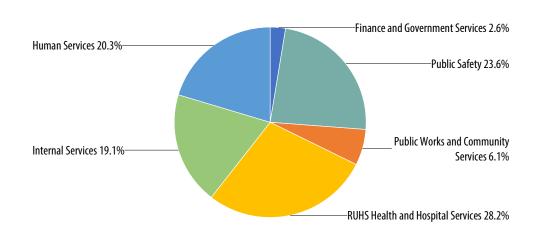
|                                |                           | - C. | · · · · · · · · · · · · · · · · · · · |                             |                          |                            |
|--------------------------------|---------------------------|------|---------------------------------------|-----------------------------|--------------------------|----------------------------|
| Category                       | FY 2022/20<br>Actu        |      | FY 2023/2024<br>Adopted               | FY 2024/2025<br>Recommended | Year-Over-Year<br>Change | % Year-Over-Year<br>Change |
| Salaries and Employee Benefits | 3,060,278,                | 411  | 3,561,395,533                         | 3,831,796,327               | 270,400,794              | 7.6%                       |
| Services and Supplies          | 2,145,318,                | 214  | 2,669,642,246                         | 2,732,212,473               | 62,570,227               | 2.3%                       |
| Other Charges                  | 1,849,429,                | 245  | 2,295,602,672                         | 2,821,411,924               | 525,809,252              | 22.9%                      |
| Capital Assets                 | 120,146,                  | 287  | 267,856,229                           | 309,143,927                 | 41,287,698               | 15.4%                      |
| Other Financing Uses           | 173,489,                  | 336  | 160,268,486                           | 293,284,168                 | 133,015,682              | 83.0%                      |
| Intrafund Transfers            | (268,510,6                | 535) | (357,486,306)                         | (421,610,876)               | (64,124,570)             | 17.9%                      |
| Approp For Contingencies       |                           | 0    | 20,000,000                            | 5,000,000                   | (15,000,000)             | (75.0)%                    |
| Gran                           | <b>d Total</b> 7,080,150, | 858  | 8,617,278,860                         | 9,571,237,943               | 953,959,083              | 11.1%                      |

# **Comparison of Total Expenditures by Appropriation Class**

# **Personnel Summary**

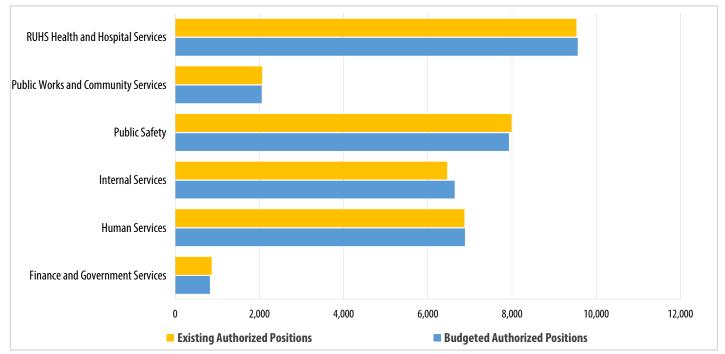
The county uses Budget Schedule 20 to amend the authorized position levels in Ordinance No. 440 in conjunction with annual appropriations. The budget authorizes 28,556 full time positions and 5,336 temporary positions for a total of 33,892 positions, an increase of 107 positions from the level authorized as

of May 2024. Additional summary analyses are provided below. Further details regarding requested and adopted position authorization are summarized in the departmental narratives, and provided by budget unit and job classification in Schedule 20.



# **Budgeted Authorized Positions by Portfolio**



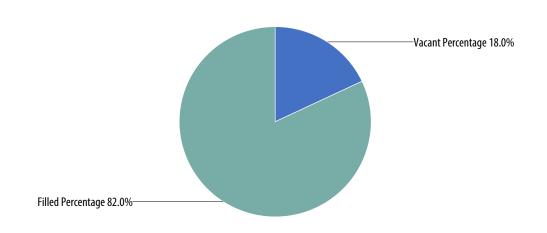


# Ratio of Current Filled to Vacant Authorized Positions

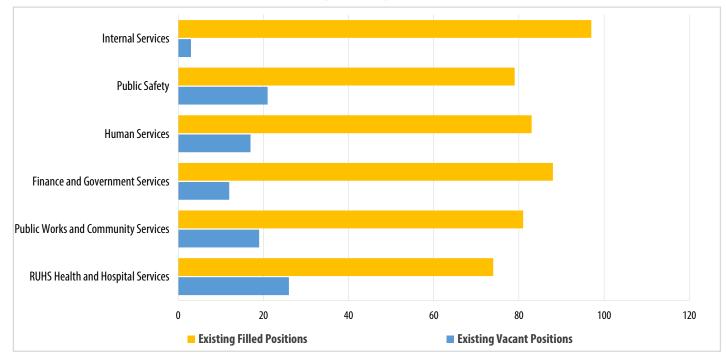
As of May 2024, 27,830 positions, regular and temporary, were filled and 5,955 were vacant. On a

percentage basis, 82% of regular positions authorized were filled, and 18% remained vacant.

# **Ratio of Existing Filled to Vacant Authorized Positions**



#### Vacancy Rate By Portfolio



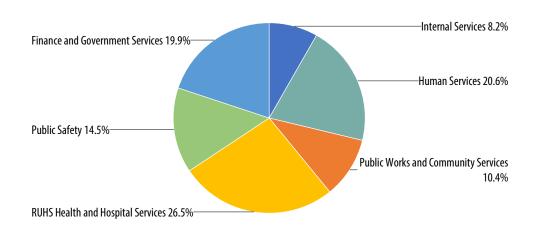
# Breakout of Authorized Positions by Portfolio and Department

|   | Filled and f          | Vacant ·f             | Total                     | EV 2024/2025              | EV 2024/2025                | Decem Observe                   |
|---|-----------------------|-----------------------|---------------------------|---------------------------|-----------------------------|---------------------------------|
| Class Code  | Filled as of<br>May 1 | Vacant as of<br>May 1 | Authorized as<br>of May 1 | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Recom Change<br>from Authorized |
| Finance and Government Services                       | -                     |                       |                           | -                         |                             |                                 |
| Board of Supervisors and Clerk of the Board           | 58                    | 13                    | 71                        | 71                        | 71                          | 0                               |
| County Executive Office                               | 49                    | 2                     | 51                        | 51                        | 51                          | 0                               |
| Assessor  | 207                   | 11                    | 218                       | 212                       | 212                         | (6)                             |
| County Clerk-Recorder                                 | 173                   | 31                    | 204                       | 176                       | 176                         | (28)                            |
| Auditor-Controller                                    | 96                    | 16                    | 112                       | 109                       | 106                         | (6)                             |
| Treasurer-Tax Collector                               | 99                    | 13                    | 112                       | 112                       | 112                         | 0                               |
| County Counsel  | 80                    | 19                    | 99                        | 99                        | 99                          | 0                               |
| Finance and Government Services Total                 | 762                   | 105                   | 867                       | 830                       | 827                         | (40)                            |
| Human Services  |                       |                       |                           |                           |                             |                                 |
| Department of Child Support Services                  | 379                   | 38                    | 417                       | 417                       | 417                         | 0                               |
| Department of Public Social Services                  | 4,783                 | 1,021                 | 5,804                     | 5,803                     | 5,803                       | (1)                             |
| Office On Aging                                       | 102                   | 15                    | 117                       | 114                       | 114                         | (3)                             |
| Veterans Services                                     | 23                    | 8                     | 31                        | 34                        | 30                          | (1)                             |
| HWS Administration                                    | 281                   | 82                    | 363                       | 382                       | 382                         | 19                              |
| Children and Families Commission – First 5            | 50                    | 17                    | 67                        | 65                        | 65                          | (2)                             |
| IHSS Public Authority                                 | 62                    | 10                    | 72                        | 70                        | 70                          | (2)                             |
| Human Services Total                                  | 5,680                 | 1,191                 | 6,871                     | 6,885                     | 6,881                       | 10                              |
| Internal Services                                     |                       |                       |                           |                           |                             |                                 |
| Human Resources                                       | 5,511                 | 19                    | 5,530                     | 5,714                     | 5,714                       | 184                             |
| Facilities Management                                 | 334                   | 107                   | 441                       | 441                       | 441                         | 0                               |
| Purchasing and Fleet Services Department              | 79                    | 16                    | 95                        | 89                        | 89                          | (6)                             |
| Information Technology Department (RCIT)              | 358                   | 38                    | 396                       | 396                       | 396                         | 0                               |
| Internal Services Total                               | 6,282                 | 180                   | 6,462                     | 6,640                     | 6,640                       | 178                             |
| Public Safety   | 70                    | 10                    |                           |                           |                             |                                 |
| Emergency Management                                  | 76                    | 13                    | 89                        | 90                        | 90                          | 1                               |
| District Attorney                                     | 750                   | 134                   | 884                       | 897                       | 878                         | (6)                             |
| Public Defender                                       | 305                   | 29                    | 334                       | 299                       | 299                         | (35)                            |
| Sheriff   | 4,145                 | 1,206                 | 5,351                     | 5,387                     | 5,341                       | (10)                            |
| Probation   | 759                   | 223                   | 982                       | 970                       | 970                         | (12)                            |
| Fire Public Safety Total                              | 303<br>6,338          | 46<br>1,651           | 349<br>7,989              | 375<br><b>8,018</b>       | 349<br>7,927                | 0<br>(62)                       |
| Public Works and Community Services                   | ,                     |                       |                           | · ·                       |                             | · · · ·                         |
| Registar of Voters                                    | 40                    | 7                     | 47                        | 54                        | 54                          | 7                               |
| Economic Development                                  | 62                    | 23                    | 85                        | 80                        | 80                          | (5)                             |
| Agricultural Commissioner and Sealer Of               | 56                    | 20                    | 58                        | 57                        | 57                          | (1)                             |
| Weights and Measures                                  |                       |                       |                           |                           |                             |                                 |
| TLMA – General Government, Public Ways and Facilities | 471                   | 84                    | 555                       | 570                       | 570                         | 15                              |
| TLMA - Public Protection                              | 141                   | 23                    | 164                       | 172                       | 172                         | 8                               |
| Environmental Health                                  | 177                   | 18                    | 104                       | 195                       | 195                         |                                 |
| Animal Services                                       | 163                   | 38                    | 201                       | 214                       | 202                         |                                 |
| Waste Resources                                       | 226                   | 96                    | 322                       | 278                       | 202                         |                                 |
| Regional Parks and Open Space District                | 107                   | 90<br>12              | 119                       | 124                       | 124                         |                                 |
| Flood Control and Water Conservation District         |                       | 82                    | 321                       | 324                       | 324                         | 3                               |
| Public Works and Community Services Tot               |                       | 385                   | 2,067                     | 2,068                     | 2,056                       |                                 |
| RUHS Health and Hospital Services                     |                       |                       |                           |                           |                             | . ,                             |
| Behavioral Health                                     | 2,357                 | 709                   | 3,066                     | 3,225                     | 3,087                       | 21                              |
| Public Health   | 772                   |                       | 1,178                     | 1,150                     | 1,150                       | (28)                            |
| Riverside University Health System – Medical          | 3,957                 | 1,328                 | 5,285                     | 5,324                     | 5,324                       | 39                              |
| Center  | -,                    | ,                     | -,                        | -,                        | -,                          |                                 |
| RUHS Health and Hospital Services Total               | 7,086                 | 2,443                 | 9,529                     | 9,699                     | 9,561                       | 32                              |
| Grand Total   | 27,830                | 5,955                 | 33,785                    | 34,140                    | 33,892                      | 107                             |
|   |                       |                       |                           |                           |                             |                                 |

# **Total Estimated Revenue**

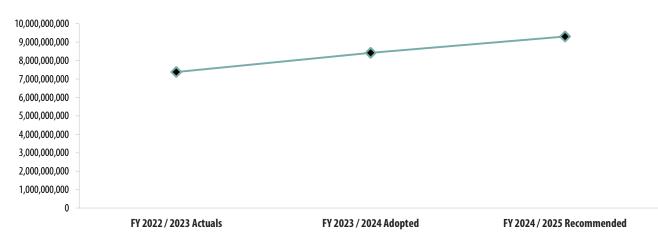
The budget includes \$9.3 billion in estimated revenues across all funds, a 10.5 % net increase of \$882.8 million from the prior budget estimates. By portfolio, RUHS Health and Hospital Services is projected to receive \$2.5 billion, or 26.5% of the total, an increase of 5.9%. Human Services is projected to collect \$1.9 billion, or 20.6% of the total, for a net

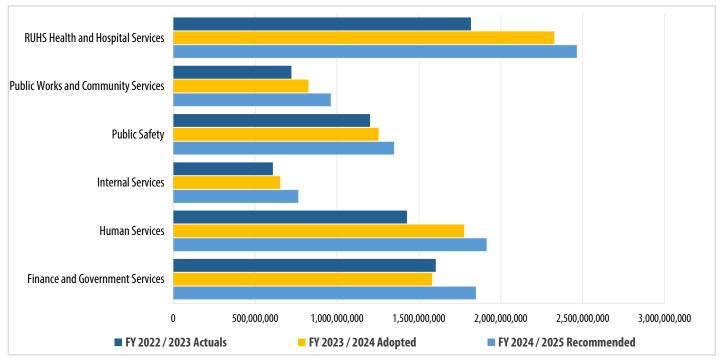
increase of 7.7%. Finance and Government Services is projected to collect \$1.8 billion, or 19.9%, a net increase of 16.9%. Public Safety is projected to collect \$1.3 billion, or 14.5%, a net increase of 7.5%. Public Works and Community Services is projected to collect \$962.8 million, or 10.4% of all estimated revenues.



#### **Total Estimated Revenue by Portfolio**







# **Comparison of All Estimated Revenues by Portfolio**

# **Comparison of All Estimated Revenues by Portfolio**

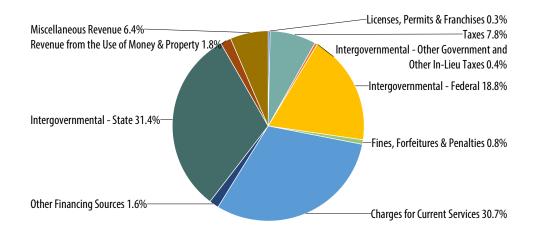
| Portfolio                           | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2024/2025<br>Recommended | Year-Over-Year<br>Change | % Year-Over-Year<br>Change |
|-------------------------------------|-------------------------|-------------------------|-----------------------------|--------------------------|----------------------------|
| Finance and Government Services     | 1,602,499,225           | 1,580,998,726           | 1,848,021,121               | 267,022,395              | 16.9%                      |
| Human Services                      | 1,427,310,295           | 1,776,728,189           | 1,913,939,039               | 137,210,850              | 7.7%                       |
| Internal Services                   | 609,388,300             | 653,732,657             | 763,919,552                 | 110,186,895              | 16.9%                      |
| Public Safety                       | 1,201,573,102           | 1,253,810,863           | 1,347,783,246               | 93,972,383               | 7.5%                       |
| Public Works and Community Services | 722,263,474             | 826,595,964             | 962,783,616                 | 136,187,652              | 16.5%                      |
| RUHS Health and Hospital Services   | 1,817,839,104           | 2,326,241,360           | 2,464,496,951               | 138,255,591              | 5.9%                       |
| Grand Total                         | 7,380,873,500           | 8,418,107,759           | 9,300,943,525               | 882,835,766              | 10.5%                      |

# **Estimated Revenues by Category**

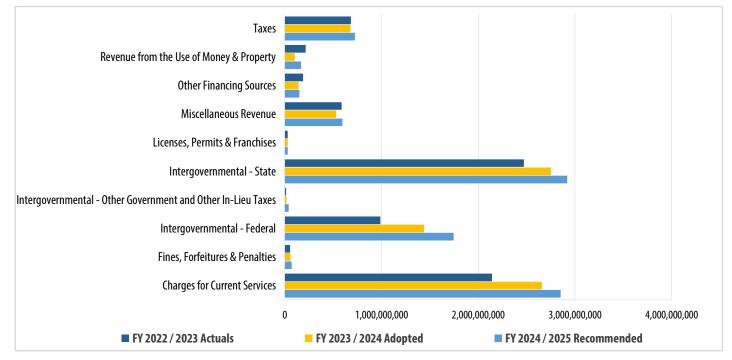
Of total revenues across all funds, 50.2% is intergovernmental state and federal revenues, charges for current services comprise 30.7%, taxes comprise 7.8% and miscellaneous revenue comprise

6.4%. Minor revenue sources comprising 5% of the total include other financing sources; use of money and property; fines, forfeitures and penalties; and licenses, permits and franchises.

#### **Estimated Revenues by Category**



#### **Comparison of All Estimated Revenues by Category**



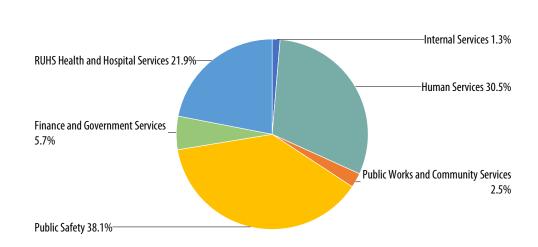
| Category  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2024/2025<br>Recommended | Year-Over-Year<br>Change | % Year-Over-Year<br>Change |
|---|-------------------------|-------------------------|-----------------------------|--------------------------|----------------------------|
| Taxes   | 684,444,326             | 679,292,682             | 724,696,183                 | 45,403,501               | 6.7%                       |
| Licenses, Permits & Franchises                                  | 30,596,165              | 29,913,526              | 30,066,936                  | 153,410                  | 0.5%                       |
| Fines, Forfeitures & Penalties                                  | 55,223,409              | 60,487,659              | 71,291,806                  | 10,804,147               | 17.9%                      |
| Revenue from the Use of Money & Property                        | 215,985,559             | 103,786,980             | 168,271,329                 | 64,484,349               | 62.1%                      |
| Intergovernmental - State                                       | 2,471,513,325           | 2,751,859,729           | 2,920,864,100               | 169,004,371              | 6.1%                       |
| Intergovernmental - Federal                                     | 988,812,601             | 1,439,732,176           | 1,745,472,378               | 305,740,202              | 21.2%                      |
| Intergovernmental - Other Government and Other<br>In-Lieu Taxes | 13,338,043              | 19,139,710              | 41,364,402                  | 22,224,692               | 116.1%                     |
| Charges for Current Services                                    | 2,144,122,545           | 2,659,764,807           | 2,852,424,137               | 192,659,330              | 7.2%                       |
| Miscellaneous Revenue   | 587,268,372             | 531,842,020             | 595,573,279                 | 63,731,259               | 12.0%                      |
| Other Financing Sources   | 189,569,153             | 142,288,470             | 150,918,975                 | 8,630,505                | 6.1%                       |
| Grand Total   | 7,380,873,500           | 8,418,107,759           | 9,300,943,525               | 882,835,766              | 10.5%                      |

# Comparison of All Estimated Revenues by Category

# **General Fund Appropriations**

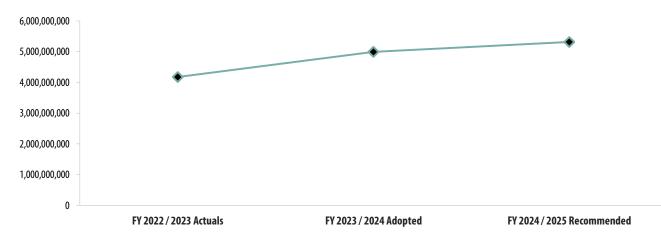
The county General Fund is the principal operational fund, comprising 55.5% of total appropriations. The budget includes \$5.3 billion in General Fund appropriations, an overall 6.4% increase of \$321.6 million. Public Safety accounts for the largest portion, totaling \$2.0 billion, or 38.1%, reflecting a spending increase of 8.3%. A total of \$1.6 billion, or 30.5%, is for

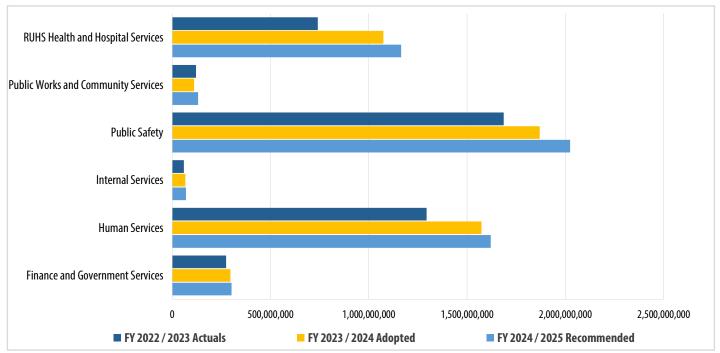
Human Services, which is up 3%, and another \$1.2 billion, or 21.9%, supports RUHS Health and Hospital Services, reflecting a net increase of 8.4%. Finance and Government Services account for only 5.7%, at \$302.3 million, a net increase of 1.8%. The other portfolios together comprise only 3.8% of all General Fund appropriations.



# **General Fund Appropriations by Portfolio**

# Trend in General Fund Expenditures by Portfolio





# **Comparison of General Fund Appropriations by Portfolio**

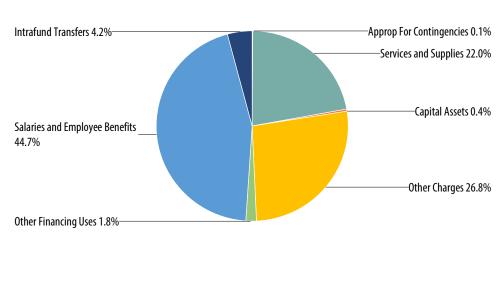
# **Comparison of General Fund Expenditures by Portfolio**

| Portfolio                           | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2024/2025<br>Recommended | Year-Over-Year<br>Change | % Year-Over-Year<br>Change |
|-------------------------------------|-------------------------|-------------------------|-----------------------------|--------------------------|----------------------------|
| Finance and Government Services     | 274,496,927             | 297,060,123             | 302,324,490                 | 5,264,367                | 1.8%                       |
| Human Services                      | 1,294,056,026           | 1,573,423,438           | 1,621,057,230               | 47,633,792               | 3.0%                       |
| Internal Services                   | 59,789,736              | 66,679,368              | 69,782,068                  | 3,102,700                | 4.7%                       |
| Public Safety                       | 1,686,441,283           | 1,869,547,385           | 2,024,436,472               | 154,889,087              | 8.3%                       |
| Public Works and Community Services | 121,440,233             | 112,167,009             | 132,529,912                 | 20,362,903               | 18.2%                      |
| RUHS Health and Hospital Services   | 740,837,684             | 1,074,405,098           | 1,164,722,151               | 90,317,053               | 8.4%                       |
| Grand Total                         | 4,177,061,889           | 4,993,282,421           | 5,314,852,323               | 321,569,902              | 6.4%                       |

# General Fund by Appropriation Class

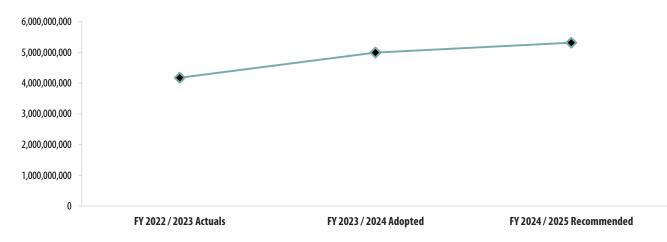
Broken out by spending category, 44.7% of General Fund appropriations are for salaries and benefits, with 26.8% for other charges such as public aid and debt service, and 22% for services and supplies. Just 0.4%

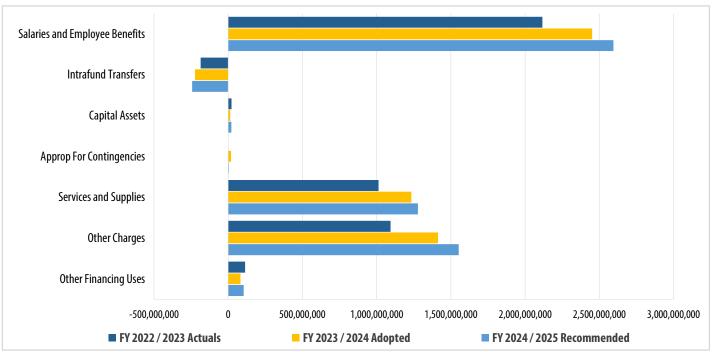
of overall appropriations are for acquisition of capital assets, 1.8% for other financing uses, 4.2% for intrafund transfer, and 0.1% of the overall budget is set aside for general fund contingency.



# **General Fund by Appropriation Class**







# **Comparison of General Fund Expenditures by Appropriation Class**

# **Comparison of General Fund Expenditures by Appropriation Class**

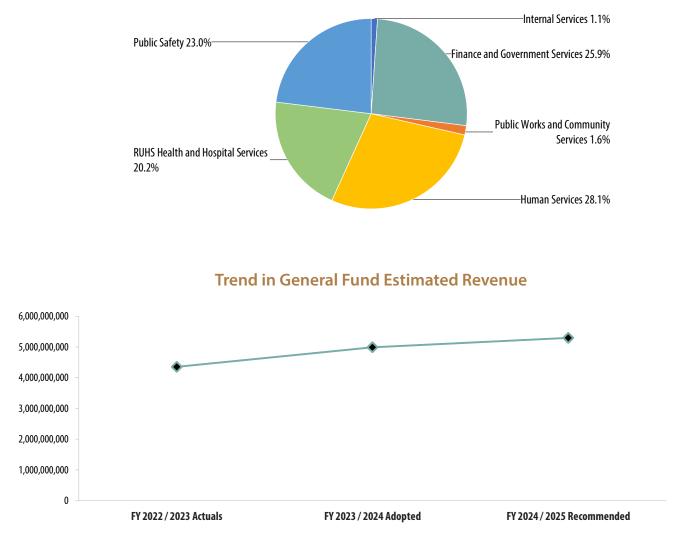
| Category                       |                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2024/2025<br>Recommended | Year-Over-Year<br>Change | % Year-Over-Year<br>Change |
|--------------------------------|--------------------|-------------------------|-------------------------|-----------------------------|--------------------------|----------------------------|
| Salaries and Employee Benefits |                    | 2,116,975,947           | 2,451,101,538           | 2,594,750,961               | 143,649,423              | 5.9%                       |
| Services and Supplies          |                    | 1,012,911,365           | 1,233,848,101           | 1,278,373,358               | 44,525,257               | 3.6%                       |
| Other Charges                  |                    | 1,094,488,721           | 1,413,963,486           | 1,553,120,139               | 139,156,653              | 9.8%                       |
| Capital Assets                 |                    | 23,232,365              | 14,688,150              | 21,330,261                  | 6,642,111                | 45.2%                      |
| Other Financing Uses           |                    | 114,560,638             | 83,009,688              | 104,186,513                 | 21,176,825               | 25.5%                      |
| Intrafund Transfers            |                    | (185,107,147)           | (223,328,542)           | (241,908,909)               | (18,580,367)             | 8.3%                       |
| Approp For Contingencies       |                    | 0                       | 20,000,000              | 5,000,000                   | (15,000,000)             | (75.0)%                    |
|                                | <b>Grand Total</b> | 4,177,061,889           | 4,993,282,421           | 5,314,852,323               | 321,569,902              | 6.4%                       |
|                                |                    |                         |                         |                             |                          |                            |

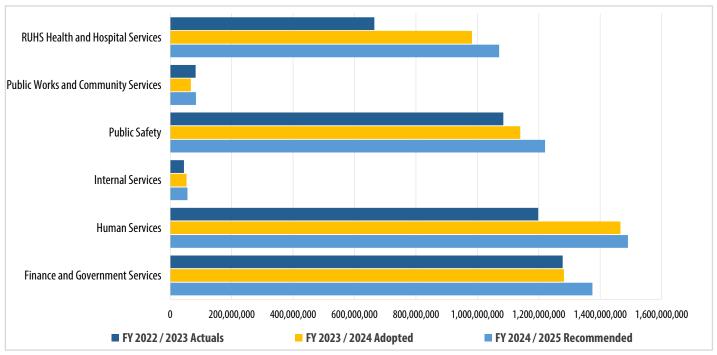
# **General Fund Estimated Revenue**

The budget projects \$5.3 billion in estimated General Fund revenue, or 56.9% of the total county budget, a 6.1% net increase of \$305.7 million. By portfolio, the Human Services Portfolio is projected to receive \$1.5 billion, or 28.1% of General Fund revenue, a net revenue increase of 1.6%. The Finance and Government Services Portfolio is projected to collect \$1.4 billion, or 25.9%, a net revenue increase of 7.2%. The Finance and Governments are responsible for collecting the bulk of the county's general-purpose revenue, causing the

amount of revenue attributed to that functional group to be disproportionate to their appropriations. Such revenues include property taxes, sales and use taxes, and interest earnings. The Public Safety Portfolio is projected to collect \$1.2 billion, or 23% of estimated General Fund revenues, a net increase of 7.1%. The RUHS Health and Hospital Services Portfolio is projected to collect \$1.1 billion, or 20.2% of General Fund revenue, reflecting a net revenue increase of 9%. The other portfolios together comprise only 2.7% of all estimated General Fund revenues.

# **General Fund Estimated Revenue by Portfolio**





# Comparison of General Fund Estimated Revenues by Portfolio

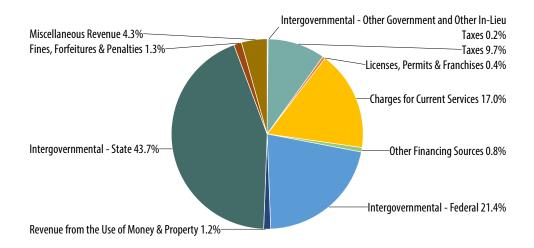
# **Comparison of General Fund Estimated Revenues by Portfolio**

| Portfolio                           | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2024/2025<br>Recommended | Year-Over-Year<br>Change | % Year-Over-Year<br>Change |
|-------------------------------------|-------------------------|-------------------------|-----------------------------|--------------------------|----------------------------|
| Finance and Government Services     | 1,278,207,347           | 1,282,300,144           | 1,374,466,291               | 92,166,147               | 7.2%                       |
| Human Services                      | 1,198,285,613           | 1,466,085,840           | 1,490,177,094               | 24,091,254               | 1.6%                       |
| Internal Services                   | 45,212,481              | 53,216,352              | 56,417,310                  | 3,200,958                | 6.0%                       |
| Public Safety                       | 1,084,313,749           | 1,139,706,003           | 1,220,734,732               | 81,028,729               | 7.1%                       |
| Public Works and Community Services | 83,107,187              | 67,579,645              | 84,011,093                  | 16,431,448               | 24.3%                      |
| RUHS Health and Hospital Services   | 665,015,733             | 982,189,342             | 1,070,969,854               | 88,780,512               | 9.0%                       |
| Grand Total                         | 4,354,142,108           | 4,991,077,326           | 5,296,776,374               | 305,699,048              | 6.1%                       |

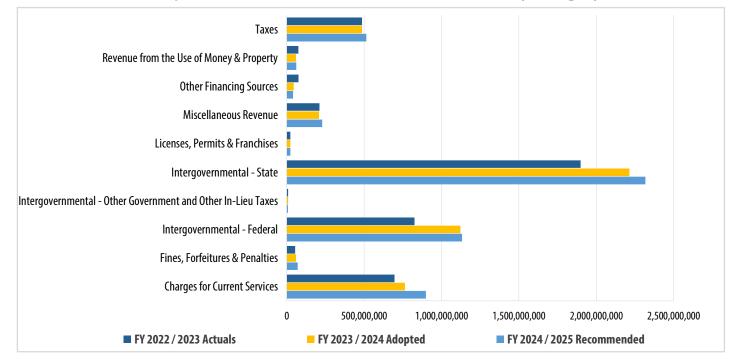
# General Fund Estimated Revenues by Category

Broken out by revenue category, General Fund estimated revenue from state or federal governments include \$3.5 billion, or 65.1%. Charges for current services, such as fire and police services to contract cities, comprise of \$899 million, or 17%. Taxes amount to \$514.6 million, or 9.7%. All other revenues comprise \$433.6 million, or 8.2%.

# General Fund Estimated Revenues by Category



#### **Comparison of General Fund Estimated Revenues by Category**



# Comparison of General Fund Estimated Revenues by Category

| Category  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2024/2025<br>Recommended | Year-Over-Year<br>Change | % Year-Over-Year<br>Change |
|---|-------------------------|-------------------------|-----------------------------|--------------------------|----------------------------|
| Taxes   | 486,441,512             | 486,674,867             | 514,639,470                 | 27,964,603               | 5.7%                       |
| Licenses, Permits & Franchises                                  | 23,358,150              | 22,867,244              | 23,732,195                  | 864,951                  | 3.8%                       |
| Fines, Forfeitures & Penalties                                  | 54,480,552              | 59,746,464              | 70,619,306                  | 10,872,842               | 18.2%                      |
| Revenue from the Use of Money & Property                        | 74,586,540              | 59,655,798              | 61,651,501                  | 1,995,703                | 3.3%                       |
| Intergovernmental - State                                       | 1,898,633,458           | 2,213,842,819           | 2,317,234,186               | 103,391,367              | 4.7%                       |
| Intergovernmental - Federal                                     | 825,498,960             | 1,121,875,865           | 1,132,308,706               | 10,432,841               | 0.9%                       |
| Intergovernmental - Other Government and Other<br>In-Lieu Taxes | 8,441,654               | 8,424,161               | 8,270,766                   | (153,395)                | (1.8)%                     |
| Charges for Current Services                                    | 695,664,758             | 764,240,669             | 898,957,589                 | 134,716,920              | 17.6%                      |
| Miscellaneous Revenue   | 211,181,326             | 208,512,897             | 229,035,303                 | 20,522,406               | 9.8%                       |
| Other Financing Sources   | 75,855,199              | 45,236,542              | 40,327,352                  | (4,909,190)              | (10.9)%                    |
| Grand Total   | 4,354,142,108           | 4,991,077,326           | 5,296,776,374               | 305,699,048              | 6.1%                       |

# General Fund Discretionary Estimated Revenue and Prop.172

Overall, county spending is dominated by mandated core functions such as health, welfare, and criminal justice, which are heavily supported by purposerestricted state and federal subventions. While having fiduciary responsibility for oversight of the entire county budget, the Board of Supervisors has discretionary spending authority over a limited amount of the county's overall financial resources. The Board alone decides how General Fund discretionary revenue will be spent. Only 23.1%, or \$1.2 billion, of the county's estimated General Fund revenue is general-purpose, with the remaining 76.9% comprised of purpose-restricted sources such as state and federal revenues. General fund discretionary revenues are estimated in part on internal projections based on revenue history, and on reports from independent economists hired by the county to provide economic forecasts.

#### General Fund Estimated Discretionary Revenue (in millions)

|                            | FY 2022/23<br>Actuals | FY 2023/24<br>Adopted<br>Budget | FY 2023/24<br>Revised<br>Forecast | FY 2024/25<br>Recommended<br>Budget | Change<br>from Prior<br>Budget | %<br>Change |
|----------------------------|-----------------------|---------------------------------|-----------------------------------|-------------------------------------|--------------------------------|-------------|
| Property Taxes             | \$496.1               | \$505.0                         | \$528.9                           | \$542.6                             | \$37.6                         | 7%          |
| Motor Vehicle In Lieu      | 336.6                 | 357.9                           | 366.5                             | 388.0                               | 30.1                           | 8%          |
| RDA Residual Assets        | 55.4                  | 59.4                            | 66.6                              | 67.1                                | 7.7                            | 13%         |
| Tax Loss Reserves Overflow | 16.5                  | 20.0                            | 20.0                              | 27.5                                | 7.5                            | 38%         |
| Fines and Penalties        | 16.9                  | 15.7                            | 14.9                              | 14.0                                | (1.6)                          | -10%        |
| Sales & Use Taxes          | 55.0                  | 49.4                            | 50.3                              | 48.6                                | (0.8)                          | -2%         |
| Tobacco Tax                | 11.5                  | 11.5                            | 11.5                              | 11.5                                | -                              | 0%          |
| Documentary Transfer Tax   | 21.7                  | 19.6                            | 17.6                              | 16.6                                | (3.0)                          | -15%        |
| Franchise Fees             | 8.6                   | 7.0                             | 8.2                               | 7.4                                 | 0.4                            | 6%          |
| Interest Earnings          | 58.7                  | 40.0                            | 75.0                              | 41.6                                | 1.6                            | 4%          |
| Miscellaneous State        | 5.0                   | 4.9                             | 4.9                               | 4.8                                 | (0.0)                          | -1%         |
| Federal In-Lieu            | 4.2                   | 3.6                             | 3.6                               | 3.5                                 | (0.1)                          | -3%         |
| Rebates & Refunds          | 7.2                   | 6.5                             | 6.9                               | 8.1                                 | 1.6                            | 24%         |
| Transient Occupancy Tax    | 13.6                  | 12.7                            | 13.4                              | 13.6                                | 0.9                            | 7%          |
| Other (Prior Year & Misc.) | 19.4                  | 17.5                            | 24.3                              | 17.2                                | (0.3)                          | -2%         |
| Operating Transfers In     | 12.0                  | 12.4                            | 12.4                              | 12.4                                | -                              | 0%          |
| Total                      | \$1,138.4             | \$1,143.2                       | \$1,224.9                         | \$1,224.7                           | \$81.5                         | 7%          |

#### Prop 172 Public Safety Sales Tax

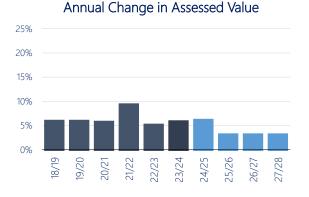
#### (in millions)

|                                  |         | (III IIIIIIOIIS) |         |         |         |    |
|----------------------------------|---------|------------------|---------|---------|---------|----|
| Prop 172 Public Safety Sales Tax | \$296.0 | \$303.8          | \$295.0 | \$302.6 | (\$1.2) | 0% |
|                                  |         |                  |         |         |         |    |

# Discretionary Revenue

#### Property Taxes

Property tax revenue comprises 44.3% of the county's General Fund discretionary revenue, and is estimated at \$542.6 million, including \$174.6 million in redevelopment tax increment pass-thru revenue. As property values increase, this revenue increases. Property tax estimates assume 6% growth in assessed valuation.



#### Motor Vehicle In-lieu Fees

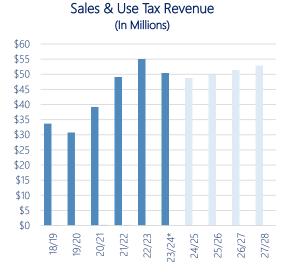
Motor vehicle in-lieu revenue is estimated at \$388 million and represents about 31.7% of the county's discretionary revenue. When the state converted this revenue source to property tax revenue, it became tied to changes in assessed valuation. In essence, although tracked separately, it is now just another component of property tax revenue. When combined with traditional property taxes, property-driven revenue equates to 76% of the county's General Fund discretionary revenue.



\*FY 23/24 reflects revised forecast

#### Sales and Use Taxes

Sales and use taxes are estimated at \$48.6 million and represent about 4% of the county's discretionary revenue. Based on data received from HdL Companies, it is expected that sales tax revenues will decrease nominally in FY 2024/25 with steady and gradual growth beginning in FY 2025/26.



#### Teeter Overflow

The Teeter Plan provides for a tax distribution procedure by which secured roll taxes are distributed to taxing agencies within the County included in the Teeter Plan on the basis of the tax levy, rather than on the basis of actual tax collections. In return, the county retains the actual taxes received, plus penalties and interest on delinquent taxes. The TLRF captures revenues and expenditures associated with the program. Revenue exceeding financing costs and the necessary tax loss reserve is discretionary revenue released to the General Fund annually. The annual release is in accordance with the revenue and taxation code, and consistent with prudent risk management. Due to key assumptions such as, assessment roll growth, interest and delinquency rates for FY 2024/25, Teeter Overflow revenue is estimated at \$27.5 million.



#### Interest Earnings

The General Fund interest earnings projection for FY 2024/25 is \$41.6 million. The Federal Reserve's (FED) funds rate plays a pivotal role in determining short-term rates. While the Federal Open Market Committee (FOMC) is committed to curbing inflation, it hints at initiating a cycle of cuts in the latter half of FY 2023/24, potentially extending into FY 2024/25.

Between March 16, 2022, and June 14, 2023, the FOMC increased the FED rate by 5.00 percentage points. However, the FOMC's commentary on December 13, 2023, signaled the end of this rate-hiking cycle, suggesting an impending cycle of rate cuts. The current inverted Treasury term structure suggests an upcoming economic slowdown, with the Treasury yield curve inverted by 146 basis points, showing the 3-Month Treasury Bill at 5.36 and the 10-Year Note at 3.90. Historically, an inverted yield curve predicts an economic downturn.

The Treasurer's Pooled Investment Fund (TPIF) is structured to meet participants expected and unexpected funding needs, with most funds invested within a year. Consequently, rate changes will impact the TPIF earnings rate, with the maturity composition of the TPIF influencing how quickly rate changes translate to earnings.



In FY 2024/25 interest rates are expected to be lower than FY 2023/24. The likelihood that the actual pace and magnitude of the FED funds rate changes deviating from the current projection is high. The estimate is at risk to the pace and magnitude of the FED funds rate changes, to a potential sharp economic slowdown caused by trade, supply disruptions, and additional FED rate changes. Similarly, any deviation from expected General Fund balances will significantly affect the estimate.

#### Court Fines and Penalties

Court fines and penalties are estimated at \$14 million. Representing 1.1% of the county's discretionary revenue. Fines and penalties are tied to funding the county's obligation to the trial courts, and subject to state maintenance-of-effort requirements. The county continues to shift fines and fees resulting from trial court reform to the state.

#### Documentary Transfer Tax

Documentary transfer tax revenue is generated by recordation of transfers of real property ownership and is projected at \$16.6 million.

\*FY 23/24 reflects revised forecast

#### Franchise Fees

Franchise fee revenue is collected as part of franchise agreements executed between the county and utility, waste, and cable franchisees. Franchise revenues are typically calculated as a percentage of the franchise revenue from services and sales to customers within the county. Franchise revenue is estimated at \$7.4 million. Franchise revenue from solar power plant projects, which are deposited to a separate fund per Board policy.

#### Tobacco Settlement Revenue

In 1998, when the master tobacco litigation settlement was finalized, tobacco companies agreed to pay for causing tobacco-related problems across the nation. California cities and counties entered into an agreement with the state establishing allocation of the proceeds. In 2007, the county sold a portion of its tobacco settlement income to generate a one-time lump-sum amount. This year the annual payment will be \$11.5 million, which the General Fund contributes to the county medical center to use for debt service payments.

#### Federal, State, and Other Miscellaneous

A small portion of the General Fund revenue received from federal and state sources is unrestricted and available for discretionary use. Miscellaneous revenue includes other revenue not readily classified in other categories. Miscellaneous Federal and State is estimated at \$8.3 million. Other Miscellaneous is estimated at \$17.2 million and some of the major sources are El Sobrante landfill fee, landfill lease agreement, and city revenue sharing.

# Prop 172 Public Safety Sales Tax

#### Prop. 172 Public Safety Sales Tax

The county's Prop. 172 public safety sales tax revenue is affected both by changes in the overall statewide pool of revenue as well as changes in the county's pro rata share of that pool relative to other participants. In FY 2024/25 the County's allocation is projected to see a slight increase in Prop .172 revenues compared to FY 2023/24. The projected increase is driven by pending one-time adjustments anticipated from the California Department of Tax and Fee Administration (CDTFA).





\*FY 23/24 reflects revised forecast

# General Fund Discretionary Net County Cost

The discretionary general fund portion of the budget includes \$1.2 billion in net county cost allocations. The tables below list the net county cost allocations summarized by portfolio and department within the general fund, as well as a breakout of individual contributions to other county funds and outside agencies with which the county has obligations.

Net County Cost by Portfolio and Department

#### **Net County Cost by Portfolio and Department**

|   | Recommended  |
|---|--------------|
| Finance and Government Services             | 48,469,632   |
| ACO-COWCAP Reimbursement                    | (41,564,352) |
| ACO-Internal Audits                         | 2,942,133    |
| Assessment Appeals Board                    | 505,796      |
| Assessor                                    | 12,925,450   |
| Auditor-Controller                          | 3,726,186    |
| Augmentation                                | 20,000,000   |
| Board of Supervisors and Clerk of the Board | 14,502,687   |
| County Clerk-Recorder                       | 1,500,000    |
| County Counsel                              | 2,178,779    |
| EO - Non-EO Operations                      | 12,138,457   |
| EO-County Contrib To HIth and MH            | 8,878,767    |
| EO-Natl Pollutant Dschrg Elim Sys           | 512,335      |
| Executive Office                            | 9,189,908    |
| Treasurer-Tax Collector                     | 1,033,486    |
| Human Services                              | 130,845,136  |
| Administration DPSS                         | 53,028,147   |
| DPSS-Categorical Aid                        | 8,224,209    |
| DPSS-Mandated Client Services               | 42,644,419   |
| DPSS-Other Aid                              | 24,242,087   |
| Veterans Services                           | 2,706,274    |
| Internal Services                           | 13,364,758   |
| FM-Community & Rec. Centers                 | 1,947,867    |
| FM-Energy                                   | 8,501,530    |
| FM-Parking                                  | 695,291      |

#### **Net County Cost by Portfolio and Department**

|  | Recommended |
|--|-------------|
| Purchasing                               | 2,220,070   |
| Public Safety                            | 808,907,601 |
| District Attorney                        | 113,417,923 |
| EO-Confidential Court Orders             | 517,224     |
| EO-Contrib To Trial Court Funding        | 26,495,697  |
| EO-Court Facilities                      | 8,891,360   |
| EO-Court Reporting Transcripts           | 1,333,368   |
| EO-Grand Jury Admin                      | 580,708     |
| EO-Indigent Defense                      | 15,521,630  |
| Fire Protection                          | 95,106,734  |
| Probation                                | 15,312,692  |
| Probation-Administration & Support       | 11,747,642  |
| Probation-Court Placement Care           | 1,420,000   |
| Probation-Juvenile Hall                  | 14,836,052  |
| Public Defender                          | 54,822,347  |
| Sheriff Administration                   | 22,846,195  |
| Sheriff Coroner                          | 12,007,964  |
| Sheriff Correction                       | 194,999,559 |
| Sheriff Court Services                   | 17,022,206  |
| Sheriff Patrol                           | 155,370,127 |
| Sheriff Support                          | 17,590,488  |
| Sheriff-Ben Clark Training Center        | 25,445,737  |
| Sheriff-CAC Security                     | 1,173,306   |
| Sheriff-Public Administrator             | 2,448,642   |
| Public Works and Community Services      | 48,518,819  |
| Agricultural Commissioner                | 1,247,690   |
| Animal Control Services                  | 18,456,006  |
| Code Enforcement                         | 9,367,556   |
| Planning                                 | 4,278,288   |
| Registrar Of Voters                      | 15,169,279  |
| <b>RUHS Health and Hospital Services</b> | 93,752,297  |
| California Childrens Services            | 9,057,400   |
| Cooperative Extension                    | 785,784     |
| Public Health                            | 8,567,669   |

## Net County Cost by Portfolio and Department

|                                     | Recommended   |
|-------------------------------------|---------------|
| RUHS -Correctional Health Systems   | 50,670,948    |
| RUHS -Med Indigent Services Program | 1,796,845     |
| RUHS-Mental Health Treatment        | 3,594,321     |
| RUHS-MH-Detention                   | 13,434,921    |
| RUHS-MH-Public Guardian             | 5,844,409     |
| Contingency                         | 5,000,000     |
| EO-Approp For Contingency-General   | 5,000,000     |
| <b>Contribution to Other Funds</b>  | 67,792,478    |
| EO-Contribution To Other Funds      | 67,792,478    |
| Debt Service                        | 8,042,137     |
| EO-Interest On Trans & Teeter       | 8,042,137     |
| Grand Total                         | 1,224,692,858 |

#### **Contributions to Other Funds**

| AB 189 Criminal Justice Facility: Debt Service | 639,678      |
|--|--------------|
| Cabazon Community Revitalization Fund          | 551,000      |
| Code Enforcement                               | 1,050,000    |
| Community Action Partnership                   | 58,492       |
| Courts: Unallowable Superior Courts            | 32,602       |
| CREST  | 4,000,000    |
| EO: Debt Service                               | \$19,584,363 |
| HWS: Continuum of Care                         | 2,082,757    |
| HWS: Government Affairs                        | 250,000      |
| HWS: Workforce Development                     | 140,683      |
| IHSS   | 37,500       |
| LAFCO  | 397,644      |
| Mead Valley                                    | 487,000      |
| National Date Festival                         | 1,444,500    |
| Office of Economic Development                 | 3,650,405    |
| Office on Aging                                | 1,932,798    |
| Parks and Open-Space District                  | 82,532       |
| RUHS: Hospital support                         | 20,260,017   |
| Sheriff: CAL-ID                                | 399,200      |
| So Cal Fair                                    | 25,000       |
| TLMA: ALUC                                     | 264,307      |
| Unincorporated Communities Initiative          | 10,000,000   |
| Wine Country Community Revitalization Fund     | 422,000      |
| Grand Total                                    | \$67,792,478 |

# Strategic Objectives and Budget Strategies

#### **Budget Strategies**

A Strategic Financial Plan (SFP) was initiated in September and utilized as one of the strategies for developing the FY 2024/25 Budget.

#### **Financial Objectives**

The Executive Office focuses on multi-year fiscal planning for fiscally sustainable operations that support the county's strategic vision. These financial objectives include:

- Continue achieving a structurally balanced budget where ongoing expenditures equal ongoing revenues. Also, limiting use of one-time resources to only fund one-time expenditures and rebuild reserves.
- Maintain Healthy General Fund Reserves/ Unassigned Fund Balance - Achieving and maintaining prudent General Fund reserves and working capital. Two new practices were implemented in FY 2023/24 Budget to increase General Fund Reserves:
  - Set aside 1% of General Fund discretionary revenue to continue to build General Fund reserves.
  - Set aside 0.5% of General Fund discretionary revenue for deferred maintenance projects and capital improvements projects.
  - Set aside unspent General Fund Contingency for future countywide capital improvement projects.
  - Maintain an amount equal to 20% of Prop 172 revenue in special reserves.
- Establish Greater Employee Position Control
- Achieving Efficiencies Identifying and adopting operational efficiencies, streamlining countywide processes, especially internal services.
  - Evaluate Budget Processes Countywide

#### Labor and Pension Costs

Generally, departments absorb labor costs, encompassing annual salary increases, leave payouts, cost-of-living adjustments, pension enhancements, and internal support costs, including insurance. This budget includes negotiated labor cost-of-living increases. The Executive Office closely collaborated with county departments to ascertain their "stay-flat" figures. This collaborative effort effectively utilized various funding sources to alleviate the impact of cost-of-living adjustments for departments.

#### **Internal Service Costs**

- For FY 2024/25, Internal Service (ISF) and General Support Service (GSS) departments were directed to provide user departments with consistent and equitable costs that aligned with guidance from the Executive Office.
- After maintaining generally flat roll over budgets for the last few years, departments were instructed to include all related labor increases in the development of their rate/allocation. This included a detailed narrative of any NCC and/or user department impacts for consideration.
- Departments were provided direction to utilize a Share Allocation Methodology for countywide core services based on actual historical spend data, while factoring in adjustments due to significant organization-wide changes. Where an allocation was not necessary, the departments were asked to develop direct rates.

#### Cost Containment & Avoidance

Given limited options to address growing costs while containing discretionary spending overall, the Executive Office advocates an aggressive approach to maintaining structural balance. This budget strategy emphasizes a pragmatic, fiscally disciplined, multiyear approach. At the end of the fiscal year, any unutilized discretionary funding is returned. Typically, any remaining net cost in the General Fund carries over to the reserves.

- Tying new position authorization together with appropriations and funding availability.
- Selectively deauthorizing and deleting unfunded vacant positions that serve no current operational purpose.
- Limit hiring to filling mission-critical positions.
- Evaluating historical returns of discretionary allocations to identify and eliminate other forms of over-funding and reallocate where mission-critical.

#### **Full Cost Recovery**

- Bringing departmental fee schedules current and keeping them up to date.
- Ensuring contracts with other jurisdictions using county services and facilities are kept current with actual costs.
- Federal grant maximization and recovery.

# **Portfolio Introduction**

The Finance and Government Services portfolio is committed to providing effective, efficient, and transparent governance and administrative oversight for the County of Riverside.

Effectiveness: The Finance and Government Services portfolio is committed to providing services that are effective in meeting the needs of the County of Riverside.

Efficiency: The Finance and Government Services portfolio is committed to providing services in a timely and cost-effective manner.

Transparency: The Finance and Government Services portfolio is committed to being transparent in its operations and decision-making.

The Finance and Government Services portfolio strives to uphold these values in all of its work. They are committed to providing the Board of Supervisors and the public with the information they need to make informed decisions about county governance and administration.

**The Assessor-County Clerk-Recorder** - By law the Assessor must complete an assessment roll by locating all taxable property in the County of Riverside, identifying the owners, describing the properties, and applying all legal exemptions and exclusions to determine their values. The Recorder's office is responsible for the review, deposit and maintenance of official records pertaining to land and land ownership

**The Auditor-Controller** is responsible for providing fiscal oversight countywide for governmental agencies under the control of the Board of Supervisors. The Auditor-Controller is also responsible for cash management, property tax administration, disbursements, capital assets management, payroll, reporting on long-term debt, rate/fee reviews, performing internal audits and the preparation of countywide financial reports.

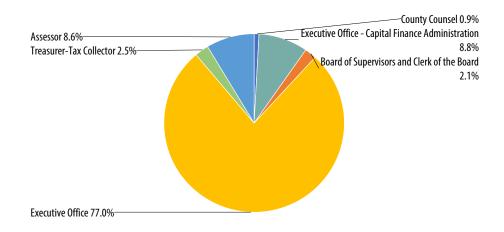
**The Board of Supervisors** serves as the governing body of the county, and Board-governed special districts. The Board enacts ordinances and resolutions, adopts the annual budget, approves contracts, appropriates funds, determines land use zoning for the unincorporated areas. The Clerk of the Board provides administrative support to the Board of Supervisors as well as providing services vital to the public and serves as the clearinghouse for all matters requiring review or executive action of the governing authorities.

**The County Counsel** handles civil matters for the County of Riverside. The office provides advisory, transaction and litigation support on issues of vital concern to the county and its residents.

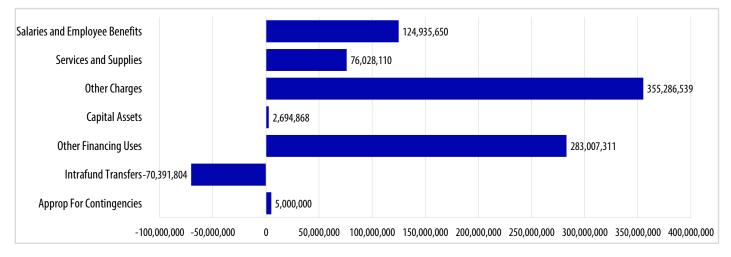
**The Executive Office** under guidance of the Board of Supervisors, is responsible for facilitating administrative excellence in partnership with departments through leadership, vision, stewardship of resources and communication to promote, foster, and enhance the quality of life in Riverside County.

**The Treasurer-Tax Collector** is responsible for the billing and collection of property taxes, and, for the processing, investing and safeguarding of public funds, as specified by law. The office is responsible for mailing out over one million secured, unsecured, supplemental, transient occupancy tax as well as various other special assessments for the county, school and community colleges, and special districts.

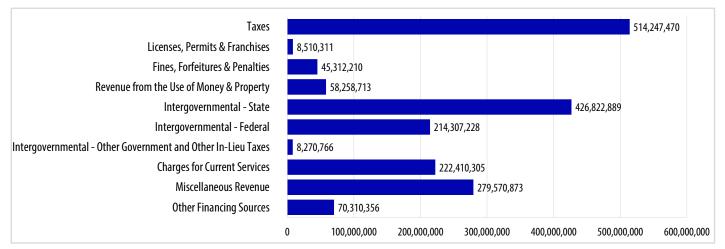
#### **Total Appropriations**



#### **Appropriations by Category**



#### **Revenues by Source**





# ASSESSOR

Peter Aldana, Assessor-County Clerk-Recorder rivcoacr.org

NUMBERS AT A GLANCE

# \$45,433,569 FY 2024/25 BUDGET

# REVENUES



\$24.4M CHARGES FOR CURRENT SERVICES

SOURCES

**OTHER FINANCING** 

**FEDERAL FUNDS** 

**\$146k** 

\$70k

MISCELLANEOUS REVENUE

REVENUE FROM THE USE OF MONEY & PROPERTY

# **EXPENDITURES**



\$4M

\$1.1M





#### **Mission Statement**

Fulfill the legally and locally mandated functions of the Assessor in an accurate, timely, professional, and courteous manner and ensure high quality service.

### Description

The Assessor Division is part of the Assessor-County Clerk-Recorder business unit (ACR). The ACR is overseen by the elected Assessor-County Clerk-Recorder.

By law, the Assessor must locate all taxable property in the County of Riverside, identify the owners, and describe the property. The Assessor must determine a value for taxable property and apply legal exemptions and exclusions. The Assessor must also complete an assessment roll showing the assessed values for all taxable property in Riverside County. The Assessor's Office consists of the following divisions that address and serve the specific needs of the property taxpayers: Agriculture, Business Personal Property, Commercial, Manufactured Homes, and Residential.

# **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

Department Objective

Maximize performance while containing cost.

Portfolio Objective

Promote county financial sustainability.

**County Outcome** 

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal     |
|--|-----------------------------|------------------------------|----------------------------|----------|
| Motor vehicle in lieu revenue<br>generated for every \$1 spend | \$11.94                     | \$12.14                      | \$12.14                    | \$12.14  |
| Property tax generated for every \$1 spend                     | \$128.93                    | \$131.16                     | \$131.16                   | \$131.16 |

#### Insights

- Assessment activity is responsible for the largest portion of the County's discretionary revenue. Moreover, the Assessor's accurate and timely roll serves as the basis for property tax revenue for the State, Cities, Schools, and special districts.
- This Key Performance Indicator (KPI) measures the return on every dollar spent on assessment activity. Measuring total operating costs in relationship to the amount of property taxes generated allows the department to analyze how effectively it utilizes its resources to evaluate the increasing amount of owned property within the County.
- By leveraging technology, training, and continuously improving processes, the ACR expects staffing levels will stay consistent as workload continues to increase.

#### **OBJECTIVE 2**

#### Department Objective

Optimize staffing efficiency.

#### Portfolio Objective

Promote county financial sustainability.

County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)      | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|-----------------------------|-----------------------------|------------------------------|----------------------------|------|
| Hours per active assessment | 1.75                        | 1.68                         | 1.67                       | 1.67 |
| Hours per assessment        | 0.23                        | 0.24                         | 0.23                       | 0.23 |

#### Insights

- Employees comprise the majority of departmental costs; therefore, measuring the average direct hours of input to produce primary deliverables is critical to benchmark consistency during stable workloads and evaluate efficiency during workload fluctuations.
- "Active assessments" are assessments that are more complicated and labor intensive. "Assessments" reflect all assessment activity, regardless of complexity.

#### **OBJECTIVE 3**

#### Department Objective

Maintain an optimal balance between quantity and quality of services performed.

#### Portfolio Objective

Increase the quality of services provided to constituents.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| 2023  | 2024            | 2025                          | Goal                    |
|-------|-----------------|-------------------------------|-------------------------|
| 0.07% | 0.05%           | 0.05%                         | 0.05%                   |
|       | 2023<br>Actuals | 2023 2024<br>Actuals Estimate | Actuals Estimate Target |

#### Insights

- While there is a great deal of emphasis placed on evaluating output relative to input, the ACR is mindful that a singular focus on production may impact the quality of work performed. As such, the department strives to maintain an optimal balance between increased levels of service and the quality of the services performed.
- Error rates are calculated by the change in value to the roll in relationship to the total roll value.

#### **Related Links**

http://www.asrclkrec.com

# **Budget Changes & Operational Impacts**

#### Staffing

Net increase of 7 positions due to re-organization of public service staff.

#### **Expenditures**

Net increase of \$5 million.

- Salaries & Benefits
  - Net increase due to recent negotiated class and salary agreements.
- Services & Supplies
  - Net decrease due to modifications in the methodology used to allocating expenditures.
- Other Charges
  - Net increase due to modifications in the methodology used for allocating expenses.
- Capital Assets
  - Net decrease due to CREST enhancements to Aumentum.

#### Revenues

Net increase of \$5 million.

- Charges for Current Services
  - A projected increase in property tax administration fees and supplemental revenue.

#### **Departmental Reserves**

- Fund 11177 SCAPAP
  - Departmental reserves are projected to be depleted at the end of FY 2023/24.

#### **Net County Cost Allocations**

Net County Cost for FY 2024/25 will be \$12.9 million. Increased funding is needed to support current and ongoing Assessor operations.

## **Budget Tables**

#### **Department / Agency Staffing by Budget Unit**

|                        |                    | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |     | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------|--------------------|-------------------------|-------------------------|----------------------------|-----|-----------------------------|-------------------------|
| ACR-CREST - 1200400000 |                    | 8                       | 8                       | 8                          | 8   | 8                           | 0                       |
| Assessor - 1200100000  |                    | 197                     | 197                     | 210                        | 204 | 204                         | 0                       |
|                        | <b>Grand Total</b> | 205                     | 205                     | 218                        | 212 | 212                         | 0                       |

#### **Department / Agency Expenditures by Budget Unit**

|                        |                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------|--------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| ACR-CREST - 1200400000 |                    | 4,385,655               | 8,724,930               | 8,724,930                | 9,290,167                 | 9,290,167                   | 0                       |
| Assessor - 1200100000  |                    | 30,711,544              | 31,737,095              | 35,849,169               | 43,355,212                | 36,143,402                  | 0                       |
|                        | <b>Grand Total</b> | 35,097,199              | 40,462,025              | 44,574,100               | 52,645,379                | 45,433,569                  | 0                       |

#### **Department / Agency Expenditures by Subfund**

|                                    |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund               |       | 30,711,544              | 29,146,038              | 31,183,112               | 42,230,212                | 34,018,402                  | 0                       |
| 11177 - SCAPAP 2014 SB 854         |       | 0                       | 2,591,057               | 2,591,057                | 0                         | 1,000,000                   | 0                       |
| 21735 - ARP Act Coronavirus Relief |       | 0                       | 0                       | 2,075,000                | 1,125,000                 | 1,125,000                   | 0                       |
| 33600 - CREST                      |       | 4,385,655               | 8,724,930               | 8,724,930                | 9,290,167                 | 9,290,167                   | 0                       |
|                                    | Total | 35,097,199              | 40,462,025              | 44,574,100               | 52,645,379                | 45,433,569                  | 0                       |

### Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 23,577,710              | 23,164,600              | 25,528,829               | 28,337,841                | 27,706,303                  | 0                       |
| Services and Supplies          | 10,685,929              | 15,109,368              | 16,857,214               | 19,338,976                | 13,758,704                  | 0                       |
| Other Charges                  | 833,561                 | 2,184,706               | 2,184,706                | 2,913,493                 | 2,913,493                   | 0                       |
| Capital Assets                 | 0                       | 2,594,408               | 2,594,408                | 2,055,069                 | 2,055,069                   | 0                       |
| Intrafund Transfers            | 0                       | (2,591,057)             | (2,591,057)              | 0                         | (1,000,000)                 | 0                       |
| Expense Net of Transfers       | 35,097,199              | 40,462,025              | 44,574,100               | 52,645,379                | 45,433,569                  | 0                       |
| Total Uses                     | 35,097,199              | 40,462,025              | 44,574,100               | 52,645,379                | 45,433,569                  | 0                       |
|                                |                         |                         |                          |                           |                             |                         |

### Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Fines, Forfeitures & Penalties           | 19,540                  | 1                       | 1                        | 1                         | 1                           | 0                       |
| Revenue from the Use of Money & Property | 126,393                 | 69,784                  | 261,760                  | 69,784                    | 69,784                      | 0                       |
| Intergovernmental - Federal              | 0                       | 0                       | 2,075,000                | 1,125,000                 | 1,125,000                   | 0                       |
| Charges for Current Services             | 24,486,045              | 20,571,784              | 18,244,446               | 24,432,054                | 24,432,054                  | 0                       |
| Miscellaneous Revenue                    | 168,277                 | 145,934                 | 145,934                  | 145,935                   | 145,935                     | 0                       |
| Other Financing Sources                  | 4,000,000               | 4,000,000               | 4,000,000                | 4,000,000                 | 4,000,000                   | 0                       |
| Total Net of Transfers                   | 24,800,255              | 20,787,503              | 20,727,141               | 25,772,774                | 25,772,774                  | 0                       |
| Operating Transfers In                   | 4,000,000               | 4,000,000               | 4,000,000                | 4,000,000                 | 4,000,000                   | 0                       |
| Total Revenue                            | 28,800,255              | 24,787,503              | 24,727,141               | 29,772,774                | 29,772,774                  | 0                       |
| Net County Cost Allocation               | 9,915,948               | 11,425,450              | 14,728,806               | 11,425,450                | 12,925,450                  | 0                       |
| Use of Fund Balance                      | (3,619,004)             | 4,249,072               | 5,118,152                | 11,447,155                | 2,735,345                   | 0                       |
| Total Sources                            | 35,097,199              | 40,462,025              | 44,574,100               | 52,645,379                | 45,433,569                  | 0                       |



# **COUNTY CLERK-RECORDER**

Peter Aldana, Assessor-County Clerk-Recorder rivcoacr.org

NUMBERS AT A GLANCE

# \$22,700,776 **FY 2024/25 BUDGET**

# REVENUES

\$17.8M CHARGES FOR CURRENT SERVICES

> **REVENUE FROM THE USE OF MONEY & PROPERTY**

\$1k

\$28k

**MISCELLANEOUS** REVENUE

# **EXPENDITURES**







<u>W/</u>\$1

#### **Mission Statement**

Fulfill the legally and locally mandated functions of the County Clerk–Recorder in an accurate, timely, professional and courteous manner, and to ensure high quality service.

# Description

The County Clerk-Recorder Divisions are part of the Assessor - County Clerk - Recorder business unit (ACR). The ACR is run by the elected Assessor -County Clerk - Recorder.

The County Clerk is responsible for a variety of services including issuing marriage licenses, conducting civil marriage ceremonies, and registering notary public commissions/oaths. The Clerk also accepts fictitious business name (FBN) statements and supplemental documents pertaining to FBN filings. Additional responsibilities include registration of process servers, legal document assistance, and unlawful detainers.

The Recorder is charged with the responsibility of examining, recording, imaging, indexing, and archiving all official records that are recorded and filed within the County of Riverside. This includes maintaining custody of permanent records as well as providing public access to information regarding land and land ownership. The Recorder is also the local registrar of public marriages and issues certified copies of birth, death, and marriage records.

## **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

Department Objective

Optimize staffing efficiency.

Portfolio Objective

Promote county financial sustainability.

County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)      | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|-----------------------------|-----------------------------|------------------------------|----------------------------|------|
| Hours per clerk document    | 0.82                        | 0.81                         | 0.81                       | 0.81 |
| Hours per recorder document | 0.18                        | 0.18                         | 0.18                       | 0.18 |

#### Insights

Employees comprise the majority of departmental costs; therefore, measuring the average direct hours of input to produce the primary deliverables is critical to benchmark consistency during stable workloads and evaluate efficiency during workload fluctuations.

#### **OBJECTIVE 2**

#### **Department Objective**

Maintain an optimal balance between quantity and quality of services performed.

#### Portfolio Objective

Increase the quality of services provided to constituents.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)     | 2023  | FY 2023/<br>2024<br>Estimate | 2025  | Goal  |
|----------------------------|-------|------------------------------|-------|-------|
| Clerk recorder error rates | 1.09% | 0.87%                        | 0.86% | 0.86% |

#### Insights

While there is a great deal of emphasis placed on evaluating output relative to input, the department is mindful that a singular focus on production may impact the quality of work performed. As such, the ACR strives to maintain an optimal balance between increased levels of service and the quality of the services performed.

#### Insights

• Error rates are derived from quality control measures employed by the department.

#### **OBJECTIVE 3**

**Department Objective** 

Increase Customer Satisfaction.

Portfolio Objective

Promote county financial sustainability.

**County Outcome** 

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)         | 2023   | FY 2023/<br>2024<br>Estimate | 2025    | Goal    |
|--------------------------------|--------|------------------------------|---------|---------|
| ACR customer satisfaction rate | 99.97% | 99.97%                       | 100.00% | 100.00% |

#### Insights

- One of the department's strategic goals is to improve the customer experience by providing quick, convenient, and accurate service. The ACR endeavors to accomplish this through numerous customer centric projects that are aimed at better understanding the needs of customers and how to serve them in the most convenient and meaningful way.
- This performance indicator, in conjunction with other complimentary measures, is useful in evaluating the overall effectiveness of customer centric initiatives.

# **Related Links**

Website: http://www.asrclkrec.com

# **Budget Changes & Operational Impacts**

#### Staffing

Net decrease of 39 positions due to re-organization of public service staff.

#### **Expenditures**

Net decrease of \$8 million.

- Salaries & Benefits
  - Net decrease due to anticipated attrition savings.
- Services & Supplies
  - Net decrease primarily due to a reduction in professional services and training expenses.
- Other Charges
  - Net decrease due to expected completion of the county archives construction project.
- Capital Assets
  - Net decrease due to expected completion of the county archives construction project.
- Intra-fund Transfers
  - Net decrease due to reimbursements from other agencies.

#### Revenues

Net decrease of \$3.1 million attributed to the projected decrease in document recording services.

#### **Departmental Reserves**

The County Clerk-Recorder's Office maintains six separate reserve funds for various projects. The department has budgeted use of \$3.4 million in FY 2024/25.

#### **Net County Cost Allocations**

Net County Cost for FY 2024/25 will be \$1.5 million. Increased funding is needed to support current and ongoing Clerk-Recorder operations

# **Budget Tables**

### **Department / Agency Staffing by Budget Unit**

|                                    | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |     | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------------------------|-------------------------|----------------------------|-----|-----------------------------|-------------------------|
| County Clerk-Recorder - 1200200000 | 213                     | 215                     | 204                        | 176 | 176                         | 0                       |
| Grand Total                        | 213                     | 215                     | 204                        | 176 | 176                         | 0                       |

#### Department / Agency Expenditures by Budget Unit

|                                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate |            | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------------------------|-------------------------|--------------------------|------------|-----------------------------|-------------------------|
| County Clerk-Recorder - 1200200000 | 23,327,198              | 30,750,269              | 29,703,998               | 29,513,800 | 22,700,776                  | 0                       |
| Grand Total                        | 23,327,198              | 30,750,269              | 29,703,998               | 29,513,800 | 22,700,776                  | 0                       |

## Department / Agency Expenditures by Subfund

|                                       |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                  |       | 14,692,180              | 17,853,008              | 17,321,981               | 23,082,095                | 16,269,071                  | 0                       |
| 11040 - Recorder Vital-Hlth Stat Fund |       | 334,920                 | 919,949                 | 895,528                  | 248,779                   | 248,779                     | 0                       |
| 11076 - Modernization                 |       | 6,349,149               | 7,700,754               | 7,700,754                | 4,885,052                 | 4,885,052                   | 0                       |
| 11077 - Conversion                    |       | 969,920                 | 2,610,687               | 2,278,434                | 328,565                   | 328,565                     | 0                       |
| 11128 - Soc.Security Truncation       |       | 178,493                 | 200,000                 | 200,000                  | 200,000                   | 200,000                     | 0                       |
| 11129 - Electronic Recording Fee      |       | 802,536                 | 1,465,871               | 1,307,301                | 355,163                   | 355,163                     | 0                       |
| 11209 - Restricted Covnt Modification |       | 0                       | 0                       | 0                        | 414,146                   | 414,146                     | 0                       |
|                                       | Total | 23,327,198              | 30,750,269              | 29,703,998               | 29,513,800                | 22,700,776                  | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 22,188,246              | 22,648,314              | 22,681,661               | 22,880,728                | 22,410,921                  | 0                       |
| Services and Supplies          | 14,207,210              | 24,406,960              | 22,812,098               | 17,881,494                | 14,534,277                  | 0                       |
| Other Charges                  | 1,288,601               | 2,639,785               | 2,639,785                | 3,176,695                 | 180,695                     | 0                       |
| Capital Assets                 | 12,400                  | 710,650                 | 710,650                  | 554,799                   | 554,799                     | 0                       |
| Intrafund Transfers            | (14,369,260)            | (19,655,440)            | (19,140,196)             | (14,979,916)              | (14,979,916)                | 0                       |
| Expense Net of Transfers       | 23,327,198              | 30,750,269              | 29,703,998               | 29,513,800                | 22,700,776                  | 0                       |
| Total Uses                     | 23,327,198              | 30,750,269              | 29,703,998               | 29,513,800                | 22,700,776                  | 0                       |
|                                |                         |                         |                          |                           |                             |                         |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 23,364                  | 27,612                  | 27,612                   | 27,612                    | 27,612                      | 0                       |
| Charges for Current Services             | 17,300,231              | 20,864,761              | 16,621,153               | 17,787,319                | 17,787,319                  | 0                       |
| Miscellaneous Revenue                    | 45,547                  | 865                     | 37,811                   | 865                       | 865                         | 0                       |
| Other Financing Sources                  | 0                       | 0                       | 875,000                  | 0                         | 0                           | 0                       |
| Total Net of Transfers                   | 17,369,143              | 20,893,238              | 16,686,576               | 17,815,796                | 17,815,796                  | 0                       |
| Operating Transfers In                   | 0                       | 0                       | 875,000                  | 0                         | 0                           | 0                       |
| Total Revenue                            | 17,369,143              | 20,893,238              | 17,561,576               | 17,815,796                | 17,815,796                  | 0                       |
| Net County Cost Allocation               | 12,400                  | 0                       | 2,592,166                | 0                         | 1,500,000                   | 0                       |
| Use of Fund Balance                      | 5,945,654               | 9,857,031               | 9,550,256                | 11,698,004                | 3,384,980                   | 0                       |
| Total Sources                            | 23,327,198              | 30,750,269              | 29,703,998               | 29,513,800                | 22,700,776                  | 0                       |

# OFFICE OF THE AUDITOR - CONTROLLER

# **AUDITOR-CONTROLLER**

\$7.9M

\$500k

\$167k

Ben J. Benoit, Auditor-Controller auditorcontroller.org

# NUMBERS AT A GLANCE

# \$15,260,276 FY 2024/25 BUDGET

# REVENUES

CHARGES FOR CURRENT SERVICES

REVENUE FROM THE USE OF MONEY & PROPERTY

MISCELLANEOUS REVENUE

# **EXPENDITURES**





COUNTY OF RIVERSIDE | FISCAL YEAR 2024/25 RECOMMENDED BUDGET VOLUME I

**\$25k** CAPITAL ASSETS

**133k** Ther charges

\$3.9M NTRAFUND RANSFERS

#### **Mission Statement**

The mission of the Riverside County Auditor Controller's Office is to be a steadfast guardian of financial integrity and transparency of the county. The department is dedicated to providing expert fiscal guidance, meticulous oversight, and the proficient execution of statutory duties, while upholding the values of excellence, integrity, and innovation.

## Description

The Office of the Auditor-Controller has many legal mandates. As legislated under the government code, the office provides fiscal oversight countywide for governmental agencies under the control of the Board of Supervisors. The office is responsible for establishing a chart of accounts in accordance with the generally accepted accounting principles for financial transactions. The department is also responsible for financial transactions' budgetary control, property tax administration, disbursements/ supplier payments, 1099 reporting, capital assets management, biweekly payroll processing for over 25,000 employees, general ledger transactions approvals, cash management including issuance of tax anticipated notes, accounts receivable, long-term debt, rate/fee reviews, annual audit plan, and preparation of financial reports, such as the Annual Comprehensive Financial Report, Popular Annual Financial Report, and State Controller's Report.

The department's customers include serving 2.5 million county residents, over 47,500 active suppliers, 28 cities, state, federal and 328 taxing agencies, K-12 school districts (421,000 students), community colleges, special districts, redevelopment successor agencies, employee unions, and county department's fiscal and accounting personnel. The department has approximately 1 million parcels and it distributes to 2,800 taxing agencies, over \$5.6 billion in property taxes annually.

# **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

#### **Department Objective**

Continue to increase financial integrity, accurate and timely disbursement, fiscal oversight, process improvement, and proactive leadership in communicating fiscal and accounting guidelines.

#### Portfolio Objective

Reinforce accountability and continuous improvement.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                                      | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| On-time reporting for ACFR                                  | 100%                        | 100%                         | 100%                       | 100% |
| Turnaround process for ACO payable approval within 72 hours | 100%                        | 100%                         | 100%                       | 100% |

#### Insights

- Received the Government Finance Officers Association (GFOA) Certificate of Achievement for Excellence in Financial Reporting for the Annual Comprehensive Financial Report (ACFR), Popular Annual Financial Report, and State Controller's Report for FY 2022/23.
- Manage the Accounts Payable software to increase service for suppliers and County departments while streaming the current processes. Provided centralized services that processed 148,300 warrants for the FY 2022/23.
- Provide centralized accounting services that included the review, approval and posting of 21,334 journals for the FY 2022/23.

#### Insights

 Reviewed, approved, and posted 254 Form 11s, 7,357 budget line adjustments and 17,616 zero budget lines for the FY 2022/23.

#### **OBJECTIVE 2**

#### Department Objective

Meet audit mandates by issuing objective, innovative, and independent audit and management reports, by evaluating the adequacy and effectiveness of the organization's systems of internal controls, and assessing the organization's compliance with laws, regulations, and internal policies. Also, through our services, provide recommendations for improving the efficiency and effectiveness of operations, enhancing the achievement of organizational objectives, and mitigating risk to the organization's assets, operations, and reputation.

#### Portfolio Objective

Reinforce accountability and continuous improvement.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Complete draft audit report<br>within 90 days of exit<br>conference | 100%                        | 100%                         | 100%                       | 100% |
| Rate review turnaround process within 2 weeks                       | 100%                        | 100%                         | 100%                       | 100% |

#### Insights

- Provide relevant and timely information to the Board of Supervisors and public by issuing more than 50 various audit reports (Mandated Audits & Follow-up Audits), quarterly Treasurer Asset Verifications, more than 20 reviews of various types of county departments service rates, cash overage and shortage reviews, and other innovative monitoring reports.
- Oversee the Fraud, Waste, and Abuse Hotline and submit quarterly reports to the Board of Supervisors.
- Provide Specialized Accounting type of services such as the production of the Countywide Cost Allocation Plan, submission of SB 90 Claim Reimbursements to State Controller's Office, and distribution of court fees and fines.

#### **OBJECTIVE 3**

#### Department Objective

Produce accurate and timely biweekly payroll for over 25,000 county employees and 50 special district employees while increasing innovation in an effort to reduce costs and streamline processes.

#### Portfolio Objective

| Reinforce   | accountability | and | continuous |
|-------------|----------------|-----|------------|
| improvement | t.             |     |            |

**County Outcome** 

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                                   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| On-time processing of on-cycle payroll                   | 100%                        | 100%                         | 100%                       | 100% |
| Turnaround process for off-cycle payroll within 48 hours | 99%                         | 98%                          | 98%                        | 98%  |

#### Insights

- A continuing effort from last year to enhance the current Human Capital Management system (HCM) to streamline routine payroll processes and allow more functionality within the system. The goal is to provide more flexibility and tools to the end user by taking advantage of enhanced 'Self-Service' tools. The Stakeholders (HR, RCIT, and the ACO) are working on Phase 2 improvements focused on Self-Service and 'On-Boarding' tools and reporting improvements. New for FY 2023/24 and into FY 2024/25, we will be tackling "Retro Pay" and Retro Benefit functionality. The ACO has taken on a new role in the overall HCM system as the Time and Labor business partner. This is a new joint effort with RCIT, who will handle the technical and programming aspects of the system.
- Created, processed and distributed 28,090 W2s on time with a new mandated compressed deadline and a significant overhaul of the tax structure and reporting rules.
- Disbursed over \$2.13 billion and approximately 601,000 paychecks annually for FY 2022/23. Improved existing ACH processing and will move towards truly paperless payroll disbursements in the new year, effectively dropping the paper warrant process by offering electronic ACH and real-time Pay-card options. We continue to address a continuing growth in data provided within the CalPERS reporting processes to enhance existing internal controls and external security. This information dovetails into the growing demands for information from CalPERS and its' need for enhanced data.

#### **Related Links**

https://www.auditorcontroller.org/

# **Budget Changes & Operational Impacts**

#### Staffing

The FY 2024/25 Budget represents 106 positions. This is a net decrease of 1 position from prior year's adopted budget.

#### **Expenditures**

Net increase of \$2.6 million.

- Salaries & Benefits
  - Net increase due to new contract labor agreement and scheduled salary and benefit increases.
- Services & Supplies
  - Net increase is related to administrative services and software lease payments.
- Capital Assets
  - Net decrease is related to less equipment purchases in the current year.

#### Revenues

Net increase of \$1.5 million.

- Revenue from the Use of Money & Property
  - Net increase in departmental interest revenue.
- Charges for Current Services
  - Net increase in charges for current services to recover internal costs through reimbursements for services provided to other departments.

#### **Net County Cost Allocations**

The net county cost allocation increased by \$1.1 million. This increase will allow the department to continue offering the high level of service expected by constituents.

# **Budget Tables**

## **Department / Agency Staffing by Budget Unit**

|                                  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| ACO-County Payroll - 1300300000  | 23                      | 25                      | 25                         | 25                        | 25                          | 0                       |
| ACO-Internal Audits - 1300200000 | 12                      | 13                      | 16                         | 18                        | 15                          | 0                       |
| Auditor-Controller - 1300100000  | 60                      | 69                      | 71                         | 66                        | 66                          | 0                       |
| Grand To                         | t <b>al</b> 95          | 107                     | 112                        | 109                       | 106                         | 0                       |

#### **Department / Agency Expenditures by Budget Unit**

|                                  |                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------------|--------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| ACO-County Payroll - 1300300000  |                    | 763,309                 | 1,221,285               | 1,221,287                | 1,556,117                 | 1,556,117                   | 0                       |
| ACO-Internal Audits - 1300200000 |                    | 1,724,424               | 2,127,133               | 2,156,532                | 3,219,413                 | 2,959,413                   | 0                       |
| Auditor-Controller - 1300100000  |                    | 7,889,646               | 9,311,330               | 9,845,092                | 10,744,746                | 10,744,746                  | 0                       |
|                                  | <b>Grand Total</b> | 10,377,379              | 12,659,748              | 13,222,911               | 15,520,276                | 15,260,276                  | 0                       |

#### Department / Agency Expenditures by Subfund

|  | FY 2022/2023<br>Actual  |              | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|--------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                   | 10,377,379              | ) 12,490,367 | 13,053,530               | 15,258,816                | 14,998,816                  | 0                       |
| 11186 - County Oversight Brd Reimb Fnd | (                       | ) 0          | 0                        | 261,460                   | 261,460                     | 0                       |
| 33600 - CREST                          | (                       | ) 169,381    | 169,381                  | 0                         | 0                           | 0                       |
|  | <b>Total</b> 10,377,379 | ) 12,659,748 | 13,222,911               | 15,520,276                | 15,260,276                  | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 10,113,581              | 12,713,458              | 12,713,460               | 15,543,141                | 15,329,355                  | 0                       |
| Services and Supplies          | 3,255,506               | 3,462,711               | 3,936,378                | 3,690,983                 | 3,644,769                   | 0                       |
| Other Charges                  | 158                     | 0                       | 10,000                   | 133,000                   | 133,000                     | 0                       |
| Capital Assets                 | 0                       | 153,000                 | 232,494                  | 25,000                    | 25,000                      | 0                       |
| Intrafund Transfers            | (2,991,866)             | (3,669,421)             | (3,669,421)              | (3,871,848)               | (3,871,848)                 | 0                       |
| Expense Net of Transfe         | ers 10,377,379          | 12,659,748              | 13,222,911               | 15,520,276                | 15,260,276                  | 0                       |
| Total Us                       | <b>Ses</b> 10,377,379   | 12,659,748              | 13,222,911               | 15,520,276                | 15,260,276                  | 0                       |
|                                |                         |                         |                          |                           |                             |                         |

# Department / Agency Budget by Category of Source

| FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted  | FY 2023/2024<br>Estimate  | FY 2024/2025<br>Requested   | FY 2024/2025<br>Recommended  | FY 2024/2025<br>Adopted  |
|-------------------------|--|---|---|--|--|
| 655,915                 | 0  | 0   | 500,000   | 500,000  | 0  |
| 0                       | 203,000  | 0   | 0   | 0  | 0  |
| 7,363,416               | 6,873,429  | 6,873,429   | 7,924,837   | 7,924,837  | 0  |
| 126,197                 | 0  | 0   | 167,120   | 167,120  | 0  |
| 8,145,528               | 7,076,429  | 6,873,429   | 8,591,957   | 8,591,957  | 0  |
| 8,145,528               | 7,076,429  | 6,873,429   | 8,591,957   | 8,591,957  | 0  |
| 2,231,851               | 5,583,319  | 6,349,482   | 5,583,319   | 6,668,319  | 0  |
| 0                       | 0  | 0   | 1,345,000   | 0  | 0  |
| 10,377,379              | 12,659,748   | 13,222,911  | 15,520,276  | 15,260,276   | 0  |
|                         | Actuals<br>655,915<br>0<br>7,363,416<br>126,197<br>8,145,528<br>8,145,528<br>8,145,528<br>2,231,851<br>0 | Actuals         Adopted           655,915         0           0         203,000           7,363,416         6,873,429           126,197         0           8,145,528         7,076,429           8,145,528         7,076,429           2,231,851         5,583,319           0         0 | ActualsAdoptedEstimate655,915000203,00007,363,4166,873,4296,873,429126,197008,145,5287,076,4296,873,4298,145,5287,076,4296,873,4292,231,8515,583,3196,349,4820000 | ActualsAdoptedEstimateRequested655,91500500,0000203,000007,363,4166,873,4296,873,4297,924,837126,19700167,1208,145,5287,076,4296,873,4298,591,9578,145,5287,076,4296,873,4298,591,9572,231,8515,583,3196,349,4825,583,3190001,345,0000 | ActualsAdoptedEstimateRequestedRecommended655,91500500,000500,0000203,0000007,363,4166,873,4296,873,4297,924,837126,19700167,120167,1208,145,5287,076,4296,873,4298,591,9578,591,9578,145,5287,076,4296,873,4298,591,9578,591,9572,231,8515,583,3196,349,4825,583,3196,668,3190001,345,00000 |

# COUNTYWIDE COST ALLOCATION PLAN/OTHER

auditorcontroller.org/reports-and-publications

NUMBERS AT A GLANCE

# (\$29,724,343) FY 2024/25 BUDGET

# REVENUES



\$11M CHARGES FOR CURRENT SERVICES

# **EXPENDITURES**





### Description

The Countywide Cost Allocation Plan is used to capture indirect costs incurred by internal county departments. Each year, this plan is approved by the state to allow reimbursement of these costs from both the state and federal governments. The Prop 172 Public Safety Revenue fund is used to fund one-time public safety costs. The funds are a result of revenue that exceeds the current year Prop 172 budget, established at the beginning of the year.

## **Budget Tables**

#### Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| ACO-COWCAP Reimbursement - 1302200000           | (13,476,901)            | (23,056,390)            | (22,368,546)             | (30,546,893)              | (30,546,893)                | 0                       |
| ACO-Prop 172 Public Safety Revenue - 1302400000 | 24,224,982              | 6,693,744               | 6,693,744                | 822,550                   | 822,550                     | 0                       |
| Grand Total                                     | 10,748,081              | (16,362,646)            | (15,674,802)             | (29,724,343)              | (29,724,343)                | 0                       |

#### Department / Agency Expenditures by Subfund

|                                    |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund               |       | (13,476,901)            | (23,056,390)            | (22,368,546)             | (30,546,893)              | (30,546,893)                | 0                       |
| 11039 - Public Safety Augmentation |       | 24,224,982              | 6,693,744               | 6,693,744                | 822,550                   | 822,550                     | 0                       |
|                                    | Total | 10,748,081              | (16,362,646)            | (15,674,802)             | (29,724,343)              | (29,724,343)                | 0                       |

#### **Department / Agency Budget by Category of Expenditure**

|                      |                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Other Financing Uses |                                | 24,224,982              | 6,693,744               | 6,693,744                | 822,550                   | 822,550                     | 0                       |
| Intrafund Transfers  |                                | (13,476,901)            | (23,056,390)            | (22,368,546)             | (30,546,893)              | (30,546,893)                | 0                       |
|                      | Expense Net of Transfers       | (13,476,901)            | (23,056,390)            | (22,368,546)             | (30,546,893)              | (30,546,893)                | 0                       |
|                      | <b>Operating Transfers Out</b> | 24,224,982              | 6,693,744               | 6,693,744                | 822,550                   | 822,550                     | 0                       |
|                      | Total Uses                     | 10,748,081              | (16,362,646)            | (15,674,802)             | (29,724,343)              | (29,724,343)                | 0                       |

## Department / Agency Budget by Category of Source

|                              | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Intergovernmental - State    | 12,207,002              | 0                       | 0                        | 0                         | 0                           | 0                       |
| Charges for Current Services | 8,400,480               | 5,669,964               | 5,669,961                | 11,017,459                | 11,017,459                  | 0                       |
| Total Net of Transfers       | 20,607,482              | 5,669,964               | 5,669,961                | 11,017,459                | 11,017,459                  | 0                       |
| Total Revenue                | 20,607,482              | 5,669,964               | 5,669,961                | 11,017,459                | 11,017,459                  | 0                       |
| Net County Cost Allocation   | (21,877,381)            | (28,726,354)            | (28,038,507)             | (41,564,352)              | (41,564,352)                | 0                       |
| Use of Fund Balance          | 12,017,980              | 6,693,744               | 6,693,744                | 822,550                   | 822,550                     | 0                       |
| Total Sources                | 10,748,081              | (16,362,646)            | (15,674,802)             | (29,724,343)              | (29,724,343)                | 0                       |



# BOARD OF SUPERVISORS AND CLERK OF THE BOARD

\$218k

\$122k

Kimberly Rector, Clerk of the Board rivco.org/board-supervisors & rivcocob.org

\$16,694,523

# **FY 2024/25 BUDGET**

# REVENUES

CHARGES FOR CURRENT SERVICES

\$5k

REVENUE FROM THE USE OF MONEY & PROPERTY

NUMBERS AT A GLANCE

OTHER FINANCING SOURCES

FEDERAL FUNDS

**EXPENDITURES** 



## **Mission Statement**

The mission of the Clerk of the Board of Supervisors is to provide exceptional customer service to the county and its citizens using proven technology while preserving the past, recording the present, and providing accessibility to official county records and information.

# Description

The Board of Supervisors is the governing body of the county and Board-governed special districts. The Board of Supervisors' budget supports its policy-making role and local legislative functions and funds projects that promote health, safety, and quality of life for county residents.

The Clerk of the Board provides administrative support to the Board of Supervisors as well as providing services vital to the public. The Clerk of the Board serves as the clearinghouse for all matters requiring review or executive action of the governing authorities of the County of Riverside and provides processing and dissemination of board directives, policies and laws of the county's legislative branch.

The Clerk of the Board Assessment Appeals Division receives and processes applications for changed assessments and written findings of fact in accordance with legal requirements. The Assessment Appeals Division provides administrative support to the Assessment Appeals Board Members and Hearing Officers appointed on behalf of the Board of Supervisors to act as the County Board of Equalization.

# **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

#### **Department Objective**

Increase availability, transparency, and open access to BOS official records by efficient processing and storage of Board Agenda items.

|            | Portfolio Obj  | ective |            |
|------------|----------------|--------|------------|
| Reinforce  | accountability | and    | continuous |
| improvemen | t.             |        |            |

**County Outcome** 

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                          | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Board agenda items processed<br>(calendar year) | 2,433                       | 2,290                        | 2,326                      | 2,326 |
| Customer survey forms processed                 | 24                          | 30                           | 30                         | 30    |

#### Insights

- The department maintains an automated agenda process using a software program. The department will continue to make improvements and enhancements to the system that will benefit the Board of Supervisors, county staff, and the public. The department will coordinate with the Human Resources Department to add agenda training to the county's Management, Supervisory, and Professional Assistants Academies. The creation of a training video that will be offered on the RivCo Talent website is also being considered.
- The department continues to improve website accessibility so the public and county agencies can access information more efficiently. An enhanced video streaming service has been implemented to provide a better viewing experience for users online.

#### **OBJECTIVE 2**

#### Department Objective

Increase efficiency in the dissemination, collection, review, processing and tracking of Statement of Economic Interest forms.

#### Portfolio Objective

Embrace continuous improvement to enhance the customer experience, identify efficiencies, and exercise fiscal prudence.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Form 700 (Statement of<br>Economic Interest) filings<br>processed | 3,843                       | 5,000                        | 5,000                      | 5,000 |

#### Insights

- The department implemented full use of the NetFile E-File system in 2015 to create efficiencies in the collection of Form 700 and to provide greater flexibility in reporting.
- The department has recently implemented the use of the NetFile Ethics training software. This allows users the opportunity to take the State required training every two years to remain in compliance.

#### **OBJECTIVE 3**

#### Department Objective

Ensure efficiency and transparency of the property tax assessment appeal process by managing property tax assessment appeal applications in a timely manner.

#### Portfolio Objective

Increase the quality of services provided to constituents.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)     | 2023  | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|----------------------------|-------|------------------------------|----------------------------|-------|
| Assessment appeals filings | 3,438 | 3,800                        | 3,667                      | 3,667 |

#### Insights

- The department continues to make upgrades to the Assessment Appeals Division system to improve efficiency and provide staff flexibility in the creation of weekly agendas, printing of letters, and providing the ability to access historical assessment data relative to current.
- The department has implemented a process that allows applicants to pay fees electronically through an online system. The department is also considering an update to the system to allow for electronic signatures on applications filed.

## **Related Links**

District 1: http://www.rivcodistrict1.org

District 2: http://www.rivcodistrict2.org

District 3: <u>https://supervisorchuckwashington.com</u>

District 3 Facebook: <u>https://www.facebook.com/</u> supervisorchuckwashington/

District 4: https://www.rivco4.org/

District 5: https://rivcodistrict5.org/

Clerk of the Board: <u>http://rivcocob.org</u> Clerk of the Board Facebook: <u>https://</u> <u>www.facebook.com/RivCoCOB/</u> Assessment Appeals Division: <u>http://</u> www.rivcocob.org/assessment-appeals-division

# **Budget Changes & Operational Impacts**

# Staffing

A net increase of five full-time positions. These positions are budgeted under the Board of Supervisors. The FY 2024/25 budget will fund 71 full-time positions.

## Expenditures

Net increase of \$625,814.

- Salaries & Benefits
  - An increase due to organizational changes and negotiated labor increases.
- Services & Supplies
  - An increase due to increase in ISF costs.
- Other Charges
  - A decrease in contributions to non-county agencies to help support community

# **Budget Tables**

improvement efforts in each of the five supervisorial districts and a reduction of ARPA CID projects.

- Capital Assets
  - An increase to cover the costs of a new MFP copier for the department.

### Revenues

A net decrease of \$136,686.

- Intergovernmental Federal
  - A net decrease in ARPA funding that was used to fund CID projects.
- Charges for Current Services
  - A net decrease in Board Ancillary revenues from Special Districts.

#### **Department Reserves**

The department has budgeted the use of \$60,000 in reserves for the Board of Supervisors' Youth Protection Program and \$15,000 in ARPA CID funds.

#### **Net County Cost Allocations**

The net county cost allocation is \$15 million, an increase of \$750,00 from last fiscal year.

# Department / Agency Staffing by Budget Unit

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| Assessment Appeals Board - 1000200000                       | 7                       | 6                       | 6                          | 6                         | 6                           | 0                       |
| Board of Supervisors and Clerk of the Board -<br>1000100000 | 52                      | 60                      | 65                         | 65                        | 65                          | 0                       |
| Grand Total   | 59                      | 66                      | 71                         | 71                        | 71                          | 0                       |

### Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Assessment Appeals Board - 1000200000                       | 687,429                 | 905,796                 | 892,361                  | 905,796                   | 905,796                     | 0                       |
| Board of Supervisors and Clerk of the Board -<br>1000100000 | 12,730,537              | 15,162,913              | 14,796,677               | 15,788,727                | 15,788,727                  | 0                       |
| Grand Total   | 13,417,966              | 16,068,709              | 15,689,039               | 16,694,523                | 16,694,523                  | 0                       |

#### Department / Agency Expenditures by Subfund

|                                       |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                  |       | 13,252,130              | 15,812,209              | 15,631,593               | 16,493,023                | 16,493,023                  | 0                       |
| 11072 - Youth Protection/Intervention |       | 34,836                  | 65,000                  | 26,446                   | 65,000                    | 65,000                      | 0                       |
| 21736 - ARP Act CID BOS               |       | 131,000                 | 191,500                 | 31,000                   | 136,500                   | 136,500                     | 0                       |
|                                       | Total | 13,417,966              | 16,068,709              | 15,689,039               | 16,694,523                | 16,694,523                  | 0                       |

### Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 8,527,885               | 9,554,935               | 9,459,661                | 11,093,846                | 11,093,846                  | 0                       |
| Services and Supplies          | 1,986,342               | 2,515,461               | 2,146,123                | 2,526,234                 | 2,526,234                   | 0                       |
| Other Charges                  | 1,947,556               | 3,983,311               | 3,563,776                | 2,999,441                 | 2,999,441                   | 0                       |
| Capital Assets                 | 0                       | 15,000                  | 15,000                   | 60,000                    | 60,000                      | 0                       |
| Other Financing Uses           | 958,400                 | 5                       | 505,205                  | 15,005                    | 15,005                      | 0                       |
| Intrafund Transfers            | (2,217)                 | (3)                     | (726)                    | (3)                       | (3)                         | 0                       |
| Expense Net of Transfers       | 12,459,566              | 16,068,704              | 15,183,834               | 16,679,518                | 16,679,518                  | 0                       |
| Operating Transfers Out        | 958,400                 | 5                       | 505,205                  | 15,005                    | 15,005                      | 0                       |
| Total Uses                     | 13,417,966              | 16,068,709              | 15,689,039               | 16,694,523                | 16,694,523                  | 0                       |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 17,582                  | 2,500                   | 12,797                   | 5,000                     | 5,000                       | 0                       |
| Intergovernmental - Federal              | 131,000                 | 191,500                 | 31,000                   | 121,500                   | 121,500                     | 0                       |
| Charges for Current Services             | 1,112,260               | 1,438,356               | 1,432,250                | 1,266,170                 | 1,266,170                   | 0                       |
| Miscellaneous Revenue                    | 90                      | 0                       | 30                       | 0                         | 0                           | 0                       |

# Department / Agency Budget by Category of Source

|                               | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Other Financing Sources       | 126,430                 | 115,370                 | 219,400                  | 218,370                   | 218,370                     | 0                       |
| Total Net of Transfers        | 1,260,932               | 1,632,356               | 1,476,077                | 1,392,670                 | 1,392,670                   | 0                       |
| <b>Operating Transfers In</b> | 126,430                 | 115,370                 | 219,400                  | 218,370                   | 218,370                     | 0                       |
| Total Revenue                 | 1,387,362               | 1,747,726               | 1,695,477                | 1,611,040                 | 1,611,040                   | 0                       |
| Net County Cost Allocation    | 12,024,500              | 14,258,483              | 13,980,973               | 14,408,483                | 15,008,483                  | 0                       |
| Use of Fund Balance           | 6,104                   | 62,500                  | 12,589                   | 675,000                   | 75,000                      | 0                       |
| Total Sources                 | 13,417,966              | 16,068,709              | 15,689,039               | 16,694,523                | 16,694,523                  | 0                       |



# **COUNTY COUNSEL**

Minh C. Tran, County Counsel rivco.org/county-counsel

# \$6,866,246 **FY 2024/25 BUDGET**

# REVENUES

\$8k

\$4.6M \$75k

CHARGES FOR CURRENT SERVICES

**MISCELLANEOUS** REVENUE

STATE FUNDS

# **EXPENDITURES**





NUMBERS AT A GLANCE

#### **Mission Statement**

The Office of County Counsel provides a broad range of high quality, cost-effective legal services designed to promote the public service objectives of the County of Riverside, while at the same time protecting the county from risk and loss.

#### Description

The Office of County Counsel handles civil matters for the County of Riverside. The office provides advisory, transaction and litigation support on issues of vital concern to the county and its residents such as health care, public safety, adult and child welfare, land development, environmental protection, real estate, contracts, public finance, taxation, public works and elections. The office is staffed by experienced attorneys who have dedicated their careers to public service. The office's primary clients are the Board of Supervisors and county agencies, departments, commissions and officers. Legal services are also provided to other public entities within the county, including certain joint powers authorities, school districts, and special districts.

# **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

#### **Department Objective**

Aggressively represent the county in litigation, maintaining fiscal stability while advancing the overall interests of the County of Riverside and the public it serves.

#### Portfolio Objective

Successfully resolve matters through effective use of a variety of resources.

#### County Outcome

Improve the Quality of Life.

#### Performance Measures

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Number of litigated cases<br>handled in-house by County<br>Counsel | 222                         | 252                          | 272                        | 272  |

#### Insights

- Significant effort continues to be made to increase experience and expertise to handle more cases in-house and to reduce the reliance on outside counsel; and thus, reduce cost to the county and its departments and districts. The varied nature of the litigation handled by inhouse lawyers reflects the diversity of the county's mission. From bankruptcy, taxes, and finance to personal injury defense, and everything in between, the County Counsel's Office helps to safeguard the county and its employees in civil lawsuits and other proceedings as well as helping the county and its agencies acquire property to construct vital infrastructure for an expanding county population.
- The County Counsel's Office works closely with each client department to understand operations, goals, and objectives to provide better quality and more responsive legal advice and counsel. This effort involves Assistant County Executive Officers and the Risk Management Steering Committee to ensure proactive steps are being taken by county departments, as well as subsequent remedial measures to ensure a significant reduction in settlements, judgments, and defense costs.

#### **OBJECTIVE 2**

#### Department Objective

Provide quality, accurate, effective and timely legal services to all county departments to enable them to fulfill their mission and objectives in accordance with the law.

#### Portfolio Objective

Provide quality service to support continuous county operations.

#### County Outcome

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Number of business<br>transactions handled for client<br>departments            | 4,151                       | 4,400                        | 4,500                      | 4,500 |
| Number of County Public<br>Record Request Act handled for<br>client departments | 92                          | 130                          | 150                        | 150   |

#### Insights

The County Counsel's Office continues to improve the quality and responsiveness of its legal services by providing counsel assignments that align with the organizational structure of the county departments and their business operations. Departments are seeking counsel advice and participation early and often. This has resulted in counsel being more actively involved with assisting clients in the creation of various social, loan and grant programs and business transactions for the benefit of the residents and businesses in Riverside County. The County Counsel's Office continues to experience an increase in the complexity of the assignments and matters presented. The office's primary challenge is to fully meet the needs of its clients.

#### Insights

 The Litigation division has 1.5 FTE paralegal positions dedicated to coordinating and responding to Public Records Act (PRA) requests. If the Government Transparency Act ballot initiative passes this November, we anticipate the number of PRA requests and the amount of time dedicated to responding, to increase significantly.

#### **OBJECTIVE 3**

#### **Department Objective**

Provide quality, accurate, effective and timely legal services to the Department of Public Social Services (DPSS) and the Public Guardian (PG).

#### Portfolio Objective

Preserve and reinstate safe environments to eliminate abuse and neglect.

#### **County Outcome**

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)                                | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Number of CARE Court cases to be handled              | 0                           | 63                           | 110                        | 110   |
| Number of Child Protective<br>Custody Warrants issued | 1,044                       | 1,100                        | 1,130                      | 1,130 |
| Number of Juvenile<br>Dependency appeals Handled      | 102                         | 120                          | 140                        | 140   |
| Number of Juvenile<br>Dependency cases handled        | 2,956                       | 3,162                        | 3,351                      | 3,351 |
| Number of Laura's Law cases handled                   | 13                          | 6                            | 13                         | 13    |
| Number of LPS/Probate cases handled                   | 1,130                       | 1,199                        | 1,250                      | 1,250 |
| Number of RUHS Medical<br>Center subpoenas handled    | 191                         | 191                          | 206                        | 206   |

#### Insights

- Protecting children from harm, abuse, and neglect is a key responsibility for the County Counsel's Office. We continue to increase the scope of our legal services in response to the growing numbers of removal warrants, dependency cases and resulting appeals. Our services continue to include training for Social Service Practitioners, training bulletins on key issues and new case law, policy review and development, and general advice on a wide variety of dependency matters. The volume of appeals handled by the Child Welfare attorneys continues to increase year-over-year. We continue to monitor individual and office caseloads for the trial lawyers as well as for the appellate lawyers as we aim to provide high guality and responsive service.
- The County Counsel's Office works closely with Public Guardian (PG) to protect dependent adults from abuse or neglect and those with serious mental illness. In an effort to increase safety of those in conservatorships and reduce potential liability risk, the County Counsel's Office continues to carefully evaluate attorney workloads based upon surveys of similarly situated counties for lawyers representing public quardians. The County Counsel's Office continues to partner with the Executive Office, DPSS/Adult Protective Services (APS), and the PG to implement a protocol to expedite the review and investigation of APS referrals to the PG and the filing of conservatorship petitions with the Probate Court, including increase communication and responsiveness.

#### Insights

At the beginning of FY 21/22, the County Counsel's Office partnered with Riverside University Health System-Behavioral Health, the Public Defender, the Courts and Other Entities to implement the Laura's Law Program. The program is a Court Ordered Assisted Outpatient Treatment Program which provides an alternative to inpatient treatment for gualified patients suffering from mental illness. In FY 23/24, County Counsel's Office partnered with Other Entities to implement SB 1338, known also as CARE (Community Assistance Recoverv and Empowerment Act) Court. This program is intended to provide services and treatment for homeless people who struggle with serious mental illness. Riverside County has one of the State's more active programs.

#### **Related Links**

https://rivco-counsel.org/

# **Budget Changes & Operational Impacts**

#### Staffing

The FY 2024/25 budget funds 99 full-time positions. There is no change in position count from FY 2023/24.

#### **Expenditures**

A net increase of \$1.2 million.

- Salaries & Benefits
  - Net increase as a result of annual merit increases and additional costs of labor agreements.
- Services & Supplies
  - Net increase as a result of internal service fund charges from information technology, maintenance and custodial.
- Intrafund Transfers
  - Net increase due to increases in intra-fund revenue from county departments as a result

of client service demands continuing to increase.

#### Revenues

Net decrease of \$143,415 mainly due to a decrease in revenue from charges for current services from non-general fund departments.

#### **Net County Cost Allocations**

The net county cost is \$2.2 million, a net increase of \$1.4 million from prior year. As a general support service department, County Counsel must either recover costs through charges to client departments and/or be supported by the County's General Fund. During the approval of FY 2024/25 County Counsel attorney/paralegal rates, a minimal increase in rates was approved to ensure a low-cost charge to client departments in exchange for an increase in Net County Cost Allocation.

# **Budget Tables**

#### **Department / Agency Staffing by Budget Unit**

|                             | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |    | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-----------------------------|-------------------------|-------------------------|----------------------------|----|-----------------------------|-------------------------|
| County Counsel - 1500100000 | 96                      | 99                      | 99                         | 99 | 99                          | 0                       |
| Gr                          | and Total 96            | 99                      | 99                         | 99 | 99                          | 0                       |

#### Department / Agency Expenditures by Budget Unit

|                             |                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-----------------------------|--------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| County Counsel - 1500100000 |                    | 3,735,556               | 5,658,888               | 5,707,941                | 6,866,246                 | 6,866,246                   | 0                       |
|                             | <b>Grand Total</b> | 3,735,556               | 5,658,888               | 5,707,941                | 6,866,246                 | 6,866,246                   | 0                       |

#### Department / Agency Expenditures by Subfund

|                      |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund |       | 3,735,556               | 5,658,888               | 5,707,941                | 6,866,246                 | 6,866,246                   | 0                       |
|                      | Total | 3,735,556               | 5,658,888               | 5,707,941                | 6,866,246                 | 6,866,246                   | 0                       |

## Department / Agency Budget by Category of Expenditure

| FY 2022/2023<br>Actuals         FY 2023/2024<br>Adopted         FY 2023/2024<br>Estimate         FY 2024/20<br>Request           Salaries and Employee Benefits         15,719,665         20,348,363         19,107,615         22,356,2           Services and Supplies         1,869,437         2,129,175         2,113,900         2,160,5 | 25 FY 2024/2025  | FY 2024/2025 |
|---|------------------|--------------|
| Services and Supplies         1,869,437         2,129,175         2,113,900         2,160,5   | ed Recommended   | Adopted      |
|   | 22,356,230       | 0            |
|   | 2,160,593        | 0            |
| Other Charges         72,336         0         0  | 0 0              | 0            |
| Intrafund Transfers (13,925,882) (16,818,650) (15,513,574) (17,650,52   | 77) (17,650,577) | 0            |
| Expense Net of Transfers         3,735,556         5,658,888         5,707,941         6,866,2  | 6,866,246        | 0            |
| Total Uses         3,735,556         5,658,888         5,707,941         6,866,2  | 6,866,246        | 0            |

## Department / Agency Budget by Category of Source

|                              | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Intergovernmental - State    | 10,226                  | 8,000                   | 8,000                    | 8,000                     | 8,000                       | 0                       |
| Charges for Current Services | 3,843,239               | 4,741,222               | 3,370,874                | 4,604,467                 | 4,604,467                   | 0                       |
| Miscellaneous Revenue        | 96,589                  | 81,660                  | 63,315                   | 75,000                    | 75,000                      | 0                       |
| Total Net of Transfers       | 3,950,053               | 4,830,882               | 3,442,189                | 4,687,467                 | 4,687,467                   | 0                       |
| Total Revenue                | 3,950,053               | 4,830,882               | 3,442,189                | 4,687,467                 | 4,687,467                   | 0                       |
| Net County Cost Allocation   | (214,497)               | 828,006                 | 2,265,752                | 2,178,779                 | 2,178,779                   | 0                       |
| Use of Fund Balance          | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Total Sources                | 3,735,556               | 5,658,888               | 5,707,941                | 6,866,246                 | 6,866,246                   | 0                       |



# **COUNTY EXECUTIVE OFFICE**

Jeffrey Van Wagenen, County Executive Officer rivco.org/what-we-do

NUMBERS AT A GLANCE

**RANSFERS** 

PPROP FOR

\$2.3M)

ITRAFUNE

# \$445,758,823 FY 2024/25 BUDGET

# REVENUES



| \$209.6M | FEDERAL FUNDS            | \$10.1M | FINES, FORFEITURES &<br>PENALTIES           | \$54k | OTHER<br>GOVERNMENT<br>AND OTHER |
|----------|--------------------------|---------|---|-------|----------------------------------|
| \$53.4M  | MISCELLANEOUS<br>REVENUE | \$9.6M  | CHARGES FOR CURRENT<br>SERVICES             |       | IN-LIEU TAXES                    |
| \$34M    | STATE FUNDS              | \$8.5M  | REVENUE FROM THE USE<br>OF MONEY & PROPERTY |       |                                  |
| \$10.7M  | OTHER FINANCING SOURCES  | \$1.1M  | LICENSES, PERMITS &<br>FRANCHISES           |       |                                  |

# **EXPENDITURES**



## **Mission Statement**

In support of the Board of Supervisors, the mission of the County Executive Office is to facilitate administrative excellence in partnership with departments through leadership, vision, stewardship of resources and communication to promote, foster, and enhance the quality of life in Riverside County. The Executive Office's core values include integrity in service, teamwork, competence and perspective, and making a difference.

## Description

The Executive Office is responsible to the Board of Supervisors for proper and efficient administration of county departments, agencies, and special districts under the jurisdiction of the Board. The Executive Office administers and enforces policies established by the Board and promulgates rules and regulations as necessary to implement Board policies, subject to prior approval of the Board. The department Board represents the in the county's intergovernmental relationships and activities and coordinates with other local government. The department also recommends employee relations policies and positions (in consultation with the county personnel director), prepares multi-year plans for capital projects, administers debt management, information management needs and financial issues.

The Executive Office oversees the countywide budget and its related activities such as submittal of proposed budget to the Board, approving fund transfers within different budgetary units, providing quarterly budget reports on the status of the budget, and making recommendations to the Board, as well as establishing control systems to ensure departmental compliance with approved budgets. Preceding the commencement of the budget process, the Executive Office engages in a collaborative effort with county departments through the Strategic Financial Plan (SFP) process. This involves soliciting input from departments regarding their 5-year strategic initiatives and capital improvement projects. This collaborative effort aids in prioritizing initiatives and projects, as well as laying the groundwork for the ensuing budget process.

The Executive Office formed the County Performance Unit (CPU) in April 2021. The unit is charged with creating countywide data dashboards that are interactive and easy to navigate; with an emphasis on better data, for better discussions, ultimately resulting in better decisions. Core functions include working closely with departments to compile various countywide data for ease of reporting department budget, staffing, and workload.

The Executive Office Communications Team is charged with leading and coordinating strategic countywide communications across all county departments and on all available public information platforms. Core functions of the communications team include media relations, community relations, social media outreach, video production, website design and promotion of the RivCo brand. The Executive Office communications team works closely with county departments and designated public information personnel to coordinate and support various public education initiatives and public relations campaigns across departments.

The County's Legislative Advocacy and Intergovernmental Affairs Team in cooperation with the Board of Supervisors, County departments, legislative advocates, and community partners develops the County's Legislative Platform which includes the County's legislative priorities and serves as a tool for focusing on and achieving the County's primary advocacy goals, as well as a reference for evaluating legislation under consideration at the State and Federal level. The County's policy pillars and legislative priorities, taken in conjunction with the strategies to implement them, serve as a roadmap for our region.

Contributions to Other Funds – Contributions to other funds is a budget unit organized by the Executive Office and used to contribute discretionary support to operations and programs outside of the general fund. These contributions may include required state "maintenance of effort" payments for certain programs as well as public safety, revenuesharing agreements, and debt service-related expenditures that require general fund support.

**County Executive Office** 

Court Sub-fund – Fees, fines, and forfeitures collected by the Riverside Superior Court for criminal offenses are placed in a trust fund and distributed to the county to fund adequate court facilities. The funds disbursed to the county are deposited in the general fund and monitored by the Executive Office.

CFD Assessment District Administration – The Community Facilities Districts (CFD) and Assessment Districts Administration falls within the Executive Office's responsibility. The Mello-Roos Community Facilities Act of 1982 authorized local governments and developers to create CFDs for the purpose of selling tax-exempt bonds to fund public improvements and services. The CFD and Assessment District Administration supports the administrative activities of the county's land-secured finance districts.

Pass Through Funds – The Executive Office also oversees various "pass through" funds, which include revenue from Teeter overflow activity, as well as administrative activity for development impact fees, pari-mutuel in-lieu of tax, tax loss reserve, dispute resolution, AB2766 air quality, health and juvenile services, solar program, and the Casa Blanca Clinic operations.

National Pollutant Discharge Elimination System (NPDES) – This budget unit administers and coordinates the Municipal Separate Storm Sewer System permit (MS4) compliance program within the unincorporated area to protect public health and safety. The three regional water quality control boards (Santa Ana, San Diego, and Colorado) whose regulatory boundaries are located within the county enforce this federally mandated NPDES program. Renewal of MS4 permits typically occurs every five to seven years and requires the county to participate in a multitude of program development and implementation activities to help mitigate the effects of urban stormwater runoff quality and quantity.

As part of the ongoing efforts, the Executive Office has established the role of Equity, Access, and Opportunity (EAO) Officer. This position is dedicated to collaborating with county department leaders in fostering an inclusive and well-informed organizational culture. Through the lens of equity, access, and opportunity, the Executive Office seeks to enhance staff engagement and performance while maximizing the positive impact on the residents of the county. This entails deepening the understanding of how inequity and inaccessibility impact vulnerable and underserved individuals and communities. Consequently, some policies and practices may be reviewed to uphold equity as a foundational principle across Riverside County. Furthermore, the role actively collaborates with departments to identify and implement solutions for eliminating inequities in the County's external services.

## **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

Department Objective

Update Board Policies.

Portfolio Objective

Promote county financial sustainability.

**County Outcome** 

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)            | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|-----------------------------------|-----------------------------|------------------------------|----------------------------|------|
| Number of board policies reviewed | 10                          | 10                           | 7                          | 7    |
| Number of board policies updated  | 8                           | 4                            | 5                          | 5    |

#### Insights

A comprehensive review of policies allows the county to determine if a policy is still needed or if it should be combined with another administrative policy. It is also to determine whether the purpose and goal of the policy is still being met, and to determine if changes are required to improve the effectiveness or clarity of the policy.

### Insights

 Review of Board Policies ensures that policies are relevant to the county's current organizational structure and are still aligned with the updated or legal stipulation.

### **OBJECTIVE 2**

#### Department Objective

Advance and achieve policy priorities locally, regionally, in Sacramento, and in Washington, D.C.

#### Portfolio Objective

Guide mutual advocacy efforts to develop policies, improve processes, and build partnerships that seek to identify and implement solutions to the challenges our community faces.

#### **County Outcome**

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Number of bills on which positions were taken  | 26                          | 20                           | 30                         | 30   |
| Number of bills sponsored  | 6                           | 5                            | 5                          | 5    |
| Percent of county sponsored<br>legislation that was successfully<br>enacted                                  | 80%                         | 100%                         | 100%                       | 100% |
| Percent of legislative bills that<br>were enacted into law that<br>were consistent with county's<br>position | 50%                         | 85%                          | 70%                        | 70%  |

#### Insights

- Each State and Federal legislative session the Executive Office works with the Board of Supervisors and department leaders to develop a bill priority list and advocacy strategy for the year. As the legislative session moves forward regular updates are provided to the Board of Supervisors as part of the monthly legislative report.
- A collaborative effort with the Board of Supervisors, county departments, and the Executive Office is taken to create a legislative platform that will enhance and protect county resources and programs, provide administrative flexibility to maximize resources for services, and protect against imposition of additional mandates without adequate reimbursement.

## **OBJECTIVE 3**

#### **Department Objective**

Maintain healthy general fund reserves, 25% of general fund's discretionary revenues.

#### Portfolio Objective

Promote county financial sustainability.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                      | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Reserve percentage of discretionary revenue | 55%                         | 57%                          | 56%                        | 25%  |

#### Insights

 Building a healthy reserve will remain the foundation for fulfilling county future obligations as well as Board of Supervisors' priorities.

## Insights

 To sustain healthy reserves, we need a structurally balanced budget, and the ability to hold the net county costs as level as possible.

## **Related Links**

Office Website: <u>https://rivco.org/what-we-do</u> Budget Website: <u>https://rivco.org/budget-information</u>

# Budget Changes & Operational Impacts

## Staffing

The Executive Office has 51 authorized positions for FY 2024/25. There is no change in position count from the prior year adopted book.

## **Expenditures**

A net increase of \$190.7 million.

- Salaries & Benefits
  - Net increase due to step increases, pension increases and labor negotiation increases.
- Services and Supplies
  - Net decrease due to delays in project timelines and project spending schedule for the Salton Sea Authority North Lake project.
- Other Charges
  - Net increase due to increased cost of revenue sharing agreements with cities in the March Joint Powers Authority and increases in ARPA funded projects.
- Other Financing Uses
  - Net increase due to an increase in projected ARPA funded projects as well as programs funded with Opioid settlement funds for FY 2024/25. In addition, the recommended book includes \$20 million in replenished augmentation funds.

 Net decrease due to a reduction of contingency from \$20 million to \$5 million for the year.

### Revenues

Net increase of \$173.3 million.

- Fines, Forfeitures & Penalties
  - Net increase mostly due to an increase in proceeds from tax loss reserve fund.
- Intergovernmental State
  - Decrease in state grant for the Salton Sea Authority North Lake project.
- Intergovernmental Federal
  - A net increase from federal funds for ARPA funded projects.
- Miscellaneous Revenue
  - Net increase due to receipt of Opioid settlement funds in the special revenue fund.
- Other Financing Sources
  - Net decrease is a result of reclassification of certain revenue proceeds which are discretionary in nature.

#### **Departmental Reserves**

An increase in restricted reserves of \$12 million from capital project funds and \$2.8 million from Opioid special revenue fund.

## **Net County Cost Allocations**

The net county cost allocation for FY 2024/25 is \$123.5 million, a net increase of \$8 million from the previous year. This includes countywide costs such as the Augmentation fund, Contingency, Contributions to Other Funds, Contributions to Health and Mental Health and National Pollutant Discharge Elimination System.

Appropriations for Contingencies

# **Budget Tables**

## Department / Agency Staffing by Budget Unit

|                               | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |    | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-------------------------------|-------------------------|-------------------------|----------------------------|----|-----------------------------|-------------------------|
| Executive Office - 1100100000 | 45                      | 51                      | 51                         | 51 | 51                          | 0                       |
| Grand Tota                    | <b>I</b> 45             | 51                      | 51                         | 51 | 51                          | 0                       |

## Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| AB2766 Sher Bill - Air Quality - 1110100000                   | 368,832                 | 591,038                 | 611,703                  | 615,000                   | 615,000                     | 0                       |
| Augmentation - 1103000000                                     | 0                       | 33,904                  | 33,904                   | 20,000,000                | 20,000,000                  | 0                       |
| Cabazon CRA Infrastructure - 1110600000                       | 0                       | 0                       | 10,300                   | 109,180                   | 109,180                     | 0                       |
| Casa Blanca Clinic Operations - 1110500000                    | 280,260                 | 285,710                 | 285,710                  | 302,800                   | 302,800                     | 0                       |
| CFD Assessment Dist Admin - 1150100000                        | 508,886                 | 580,000                 | 380,000                  | 349,607                   | 349,607                     | 0                       |
| Countywide Oversight Board Reimbursement Fund<br>- 1111200000 | 147,372                 | 199,231                 | 199,231                  | 0                         | 0                           | 0                       |
| DNA Identification (County) - 1110300000                      | 375,248                 | 580,000                 | 580,000                  | 580,000                   | 580,000                     | 0                       |
| EO - Non-EO Operations - 1102900000                           | 2,924,027               | 16,365,585              | 18,077,266               | 21,517,367                | 21,517,367                  | 0                       |
| EO COVID19 ARP - 1108000000                                   | 15,731,394              | 34,380,176              | 47,172,386               | 209,560,728               | 209,560,728                 | 0                       |
| EO Subfund Operations - 1103800000                            | 764,770                 | 3,058,405               | 3,066,167                | 6,115,052                 | 6,115,052                   | 0                       |
| EO-Approp For Contingency-General - 1109000000                | 0                       | 20,000,000              | 16,307,052               | 5,000,000                 | 5,000,000                   | 0                       |
| EO-Contribution To Other Funds - 1101000000                   | 83,711,985              | 69,402,594              | 81,188,618               | 67,792,478                | 67,792,478                  | 0                       |
| EO-County Contrib To HIth and MH - 1101400000                 | 34,336,478              | 37,785,656              | 37,785,656               | 37,785,656                | 37,785,656                  | 0                       |
| EO-Court Sub-Fund Budget - 1101200000                         | 6,030,478               | 6,104,980               | 6,104,980                | 5,889,022                 | 5,889,022                   | 0                       |
| EO-Natl Pollutant Dschrg Elim Sys - 1105000000                | 500,154                 | 493,835                 | 481,135                  | 781,135                   | 531,135                     | 0                       |
| EO-Solar Program - 1104100000                                 | 2,025,439               | 2,668,432               | 2,668,432                | 2,700,081                 | 2,700,081                   | 0                       |
| EO-WC-MSHCP - 1103600000                                      | 4,275,157               | 5,669,672               | 4,310,714                | 5,807,280                 | 5,807,280                   | 0                       |
| Executive Office - 1100100000                                 | 13,179,806              | 13,929,986              | 13,629,540               | 15,645,044                | 15,391,044                  | 0                       |
| Health and Juvenile Services - 1110200000                     | 1,849,034               | 1,677,800               | 1,677,800                | 1,547,934                 | 1,547,934                   | 0                       |
| Mead Valley Infrastructure - 1110700000                       | 228,079                 | 348,000                 | 348,000                  | 408,610                   | 508,610                     | 0                       |
| Mobile Homes - 1111400000                                     | 19,878                  | 29,600                  | 0                        | 0                         | 0                           | 0                       |

# Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Parimutuel In-Lieu Tax - 1111000000            | 0                       | 34,727                  | 34,727                   | 34,727                    | 35,000                      | 0                       |
| RDA Capital Improvements - 1110800000          | 31,044,236              | 30,000,597              | 30,118,199               | 31,881,871                | 31,881,871                  | 0                       |
| Riverside County Executive Office - 1110000000 | 5,825,486               | 7,734,940               | 7,850,952                | 7,734,940                 | 7,734,940                   | 0                       |
| Tax Loss Reserve Fund - 1111300000             | 437,050                 | 3,110,035               | 3,110,035                | 4,004,038                 | 4,004,038                   | 0                       |
| Grand Total                                    | 204,564,049             | 255,064,903             | 276,032,507              | 446,162,550               | 445,758,823                 | 0                       |

## Department / Agency Expenditures by Subfund

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                    | 140,477,936             | 165,746,500             | 174,854,123              | 172,027,710               | 171,523,710                 | 0                       |
| 11050 - AB 189-Crim Justice Facil       | 1,720,914               | 1,741,734               | 1,741,734                | 1,709,769                 | 1,709,769                   | 0                       |
| 11054 - Court House Temp Const          | 4,309,564               | 4,363,246               | 4,363,246                | 4,179,253                 | 4,179,253                   | 0                       |
| 11060 - Tax Losses Reserve Fund         | 437,050                 | 3,110,035               | 3,110,035                | 4,004,038                 | 4,004,038                   | 0                       |
| 11062 - Countywide DIF Program Admin    | 94,057                  | 207,000                 | 212,003                  | 237,873                   | 237,873                     | 0                       |
| 11065 - Reg Mobile Homes                | 19,878                  | 29,600                  | 0                        | 0                         | 0                           | 0                       |
| 11131 - Parimutuel In-Lieu Tax          | 0                       | 34,727                  | 34,727                   | 34,727                    | 35,000                      | 0                       |
| 11183 - Proceeds from sale of Cnty Prop | 670,713                 | 2,851,405               | 2,854,164                | 5,877,179                 | 5,877,179                   | 0                       |
| 11186 - County Oversight Brd Reimb Fnd  | 147,372                 | 199,231                 | 199,231                  | 0                         | 0                           | 0                       |
| 21735 - ARP Act Coronavirus Relief      | 15,731,394              | 34,380,176              | 47,172,386               | 209,560,728               | 209,560,728                 | 0                       |
| 22050 - AD CFD Adm                      | 508,886                 | 580,000                 | 380,000                  | 349,607                   | 349,607                     | 0                       |
| 22300 - AB2766 Sher Bill                | 368,832                 | 591,038                 | 611,703                  | 615,000                   | 615,000                     | 0                       |
| 22430 - Health and Juvenile Services    | 1,849,034               | 1,677,800               | 1,677,800                | 1,547,934                 | 1,547,934                   | 0                       |
| 22450 - WC- Multi-Species Habitat Con   | 4,275,157               | 5,669,672               | 4,306,809                | 5,807,280                 | 5,807,280                   | 0                       |
| 22451 - Habitat Environmntl Mitigation  | 0                       | 0                       | 3,905                    | 0                         | 0                           | 0                       |
| 22820 - DNA Identification - County     | 375,248                 | 580,000                 | 580,000                  | 580,000                   | 580,000                     | 0                       |
| 22840 - Solar Payment Revenue Fund      | 2,025,439               | 2,668,432               | 2,668,432                | 2,700,081                 | 2,700,081                   | 0                       |
| 22850 - Casa Blanca Clinic Operations   | 280,260                 | 285,710                 | 285,710                  | 302,800                   | 302,800                     | 0                       |
| 22860 - Opioid Remediation              | 0                       | 0                       | 500,000                  | 4,228,910                 | 4,228,910                   | 0                       |
| 30360 - Cabazon CRA Infrastructure      | 0                       | 0                       | 10,300                   | 109,180                   | 109,180                     | 0                       |
| 30380 - Mead Valley Infrastructure      | 228,079                 | 348,000                 | 348,000                  | 408,610                   | 508,610                     | 0                       |

## Department / Agency Expenditures by Subfund

|                                       |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 31540 - RDA Capital Improvements      |       | 70,346                  | 30,000,597              | 30,118,199               | 31,881,871                | 31,881,871                  | 0                       |
| 31541 - Sycamore Canyon Redev Project |       | 2,053,449               | 0                       | 0                        | 0                         | 0                           | 0                       |
| 31542 - Moreno Valley Redev Project   |       | 15,411,768              | 0                       | 0                        | 0                         | 0                           | 0                       |
| 31543 - Palm Desert Redev Projects    |       | 13,508,674              | 0                       | 0                        | 0                         | 0                           | 0                       |
|                                       | Total | 204,564,049             | 255,064,903             | 276,032,507              | 446,162,550               | 445,758,823                 | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 9,494,376               | 11,581,793              | 11,722,265               | 13,163,677                | 12,909,677                  | 0                       |
| Services and Supplies          | 14,376,181              | 24,385,868              | 32,743,896               | 23,588,372                | 23,338,645                  | 0                       |
| Other Charges                  | 52,275,021              | 83,955,122              | 84,282,301               | 141,846,714               | 141,846,714                 | 0                       |
| Other Financing Uses           | 129,318,614             | 117,074,114             | 133,670,475              | 264,906,354               | 265,006,354                 | 0                       |
| Intrafund Transfers            | (900,142)               | (1,931,994)             | (2,693,482)              | (2,342,567)               | (2,342,567)                 | 0                       |
| Approp For Contingencies       | 0                       | 20,000,000              | 16,307,052               | 5,000,000                 | 5,000,000                   | 0                       |
| Expense Net of Transfers       | 75,245,436              | 137,990,789             | 142,362,032              | 181,256,196               | 180,752,469                 | 0                       |
| Operating Transfers Out        | 129,318,614             | 117,074,114             | 133,670,475              | 264,906,354               | 265,006,354                 | 0                       |
| Total Uses                     | 204,564,049             | 255,064,903             | 276,032,507              | 446,162,550               | 445,758,823                 | 0                       |

## Department / Agency Budget by Category of Source

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Licenses, Permits & Franchises                                  | 1,069,530               | 1,045,997               | 1,032,850                | 1,067,032                 | 1,067,032                   | 0                       |
| Fines, Forfeitures & Penalties                                  | 7,324,187               | 9,245,337               | 8,643,677                | 10,053,060                | 10,053,060                  | 0                       |
| Revenue from the Use of Money & Property                        | 9,593,811               | 8,436,650               | 22,185,083               | 8,533,183                 | 8,533,183                   | 0                       |
| Intergovernmental - State                                       | 26,535,584              | 36,477,995              | 38,143,461               | 33,966,889                | 33,966,889                  | 0                       |
| Intergovernmental - Federal                                     | 15,953,833              | 34,380,176              | 72,730,176               | 209,560,728               | 209,560,728                 | 0                       |
| Intergovernmental - Other Government and Other<br>In-Lieu Taxes | 68,185                  | 66,227                  | 53,527                   | 53,527                    | 53,800                      | 0                       |
| Charges for Current Services                                    | 9,625,358               | 9,888,109               | 9,514,397                | 9,580,074                 | 9,580,074                   | 0                       |
| Miscellaneous Revenue   | 60,900,682              | 43,251,211              | 52,564,131               | 53,361,857                | 53,361,857                  | 0                       |

# Department / Agency Budget by Category of Source

| FY 2022/2023 | FY 2023/2024  | FY 2023/2024   | FY 2024/2025  | FY 2024/2025   | FY 2024/2025   |
|--------------|---|--|---|--|--|
| Actuals      | Adopted   | Estimate   | Requested   | Recommended  | Adopted  |
| 21,523,238   | 20,788,608  | 14,780,564   | 9,968,536   | 10,668,536   | 0  |
| 134,744,455  | 145,601,712   | 213,304,759  | 330,676,350   | 330,676,623  | 0  |
| 17,849,953   | 17,978,598  | 6,343,107  | 5,468,536   | 6,168,536  | 0  |
| 152,594,408  | 163,580,310   | 219,647,866  | 336,144,886   | 336,845,159  | 0  |
| 89,658,408   | 115,500,831   | 122,511,940  | 135,180,895   | 123,511,945  | 0  |
| (37,688,766) | (24,016,238)  | (66,127,299)   | (25,163,231)  | (14,598,281)   | 0  |
| 204,564,049  | 255,064,903   | 276,032,507  | 446,162,550   | 445,758,823  | 0  |
|              | Actuals           21,523,238           134,744,455           17,849,953           152,594,408           89,658,408           (37,688,766) | Actuals         Adopted           21,523,238         20,788,608           134,744,455         145,601,712           17,849,953         17,978,598           152,594,408         163,580,310           89,658,408         115,500,831           (37,688,766)         (24,016,238) | ActualsAdoptedEstimate21,523,23820,788,60814,780,564134,744,455145,601,712213,304,75917,849,95317,978,5986,343,107152,594,408163,580,310219,647,86689,658,408115,500,831122,511,940(37,688,766)(24,016,238)(66,127,299) | Actuals         Adopted         Estimate         Requested           21,523,238         20,788,608         14,780,564         9,968,536           134,744,455         145,601,712         213,304,759         330,676,350           17,849,953         17,978,598         6,343,107         5,468,536           152,594,408         163,580,310         219,647,866         336,144,886           89,658,408         115,500,831         122,511,940         135,180,895           (37,688,766)         (24,016,238)         (66,127,299)         (25,163,231) | ActualsAdoptedEstimateRequestedRecommended21,523,23820,788,60814,780,5649,968,53610,668,536134,744,455145,601,712213,304,759330,676,350330,676,62317,849,95317,978,5986,343,1075,468,5366,168,536152,594,408163,580,310219,647,866336,144,886336,845,15989,658,408115,500,831122,511,940135,180,895123,511,945(37,688,766)(24,016,238)(66,127,299)(25,163,231)(14,598,281) |

#### **Current Debt Obligations**

#### Debt Management

The County's debt obligations are governed by Board of Supervisors Policy B-24 (Debt Management Policy). B-24 was created to ensure the financial stability of the County, reduce the County's cost of borrowing, and protect the County's credit quality through proper debt management. Any debt issued shall not have a maturity date beyond the useful life of the asset being acquired or constructed by the debt proceeds. The County reviews all outstanding debt and initiates fixed rate refundings, or alternative financing products, when there is either an economic benefit to the County's financial and operating position.

Under the policy, the Debt Advisory Committee (DAC) reviews all debt issuances of the County, related Authorities, and financing component unit organizations.

For more information, see Debt Management Policy in the Financial Policies and Procedures section.

#### Debt Limit

The legal debt limit is 1.25% of the total assessed value. The calculated limit as of June 30, 2023, is \$4.571 billion, the total net debt applicable to the limit is \$1.569 billion, and the legal debt margin is \$3.0 billion.

|   | F   | Y Ending    |      | FY Ending         |
|---|-----|-------------|------|-------------------|
|   |     | ie 30, 2022 |      | ne 30, 2023       |
| Debt limit  | \$  | 4,164,629   | \$   | 4,571,220         |
| Total net debt applicable to limit  |     | (1,706,842) |      | (1,568,942)       |
| Legal debt margin   | \$  | 2,457,787   | \$   | 3,002,278         |
| Total net debt applicable to the limit  |     |             |      |                   |
| as a percentage of debt limit   |     | 41.0%       |      | 34.3%             |
| Legal Debt Margin Calculated for Fiscal Years 2022 & 2023   |     |             |      |                   |
| Assessed value  | \$  | 335,139,823 | \$   | 367,634,782       |
| Less: Homeowners exemptions   |     | 1,969,496   |      | 1,937,143         |
| Total assessed value  | \$  | 333,170,327 | \$   | 365,697,639       |
| Debt limit (1.25% of total assessed value)  | \$  | 4,164,629   | \$   | 4,571,220         |
| Debt applicable to limit:   |     |             |      |                   |
| General Obligation Bonds (Governmental and Business-type)   | \$  | 1,742,062   | \$   | 1,618,196         |
| Less: Amount set aside for repayment of general obligation debt   | \$  | 35,220      | \$   | 49,254            |
| Total net debt applicable to limit  | \$  | 1,706,842   | \$   | 1,568,942         |
| Legal debt margin   | \$  | 2,457,787   | \$   | 3,002,278         |
| Definitions: Debt limit - the maximum amount of outstanding gross or net de<br>Debt margin - the difference between debt limit and existing del<br>Legal debt margin - the excess of the amount of debt legally aut | ot. |             | t of | debt outstanding. |

#### Effects of Existing Debt Levels on Current and Future Operations

The Debt Management Policy limits the County and related Authorities' debt to affordable levels. Debt is issued when there is either an economic benefit or non-economic benefit to the County's financial or operating position. Policy B-24 establishes an affordable debt level to preserve credit quality and ensure that sufficient revenues are available to pay annual debt service. As such, the aggregate debt service, excluding self-supporting debt and resources other than the County's General Fund, should not exceed seven percent (7%) of the County's discretionary revenue.

Debts are backed by revenues, leased properties, base rental revenues and/or lease payments. The effects of existing debt levels on current and future operations is dependent upon the sources of revenues securing the debt. The County does not anticipate existing debt levels will have a material effect on the General Fund, its operations, or ability to pay. The County's discretionary General Fund contributions towards debt service for fiscal year 2024-25 is \$19.6 million, which represents approximately 1.60% of total discretionary revenue, and 0.37% of the entire General Fund.

#### Credit Ratings

The County of Riverside and its issuing authorities maintain ratings with three municipal credit rating agencies, Moody's Investors Service, Standard and Poor's (S&P) and Fitch Ratings to provide an objective measure of the strength of the County's credit. The current credit ratings are as follows:

|                                    | Moody's Investors<br><u>Services, Inc.</u> | Standard &<br>Poor's Corp | <u>Fitch</u> |
|------------------------------------|--|---------------------------|--------------|
| Tax and Revenue Anticipation Notes | NR   | SP-1+                     | F1+          |
| Teeter Notes                       | MIG1                                       | NR                        | F1+          |
| Long-Term General Obligations      | Aa2  | AA                        | AA-          |
| Certificates of Participation      | Aa3  | A+                        | A+           |
| Pension Obligation Bonds           | A1   | AA                        | AA           |
| Lease Revenue Bonds                | Aa3  | AA-                       | AA-          |

#### **Short-term Obligations**

#### Tax and Revenue Anticipation Notes

On July 3, 2023, the County issued \$360,000,000 of tax-exempt Tax and Revenue Anticipation Notes (2023 TRANs), which will be paid on June 30, 2024. The 2023 TRANs were issued with a yield of 3.30%, a stated interest rate of 5.0% and are rated SP-1+ by S&P and F1+ by Fitch.

TRANs are issued annually to provide cash to cover the projected intra-period cash-flow deficits of the County's General Fund during the fiscal year. The 2024 TRANs are anticipated to be issued July 3, 2024.

#### **Teeter Plan Obligation Notes**

In October 2023, the County retired \$84,055,000 of 2022 Series A Tax-Exempt Teeter Plan Obligation Notes and issued \$103,330,000 of 2023 Series A Teeter Plan Obligation Notes. The 2023 Teeter Notes were issued with a yield of 3.70%, a stated interest rate of 3.88% and are rated MIG 1 by Moody's and F1+ by Fitch. The 2024 Teeter Notes are anticipated to be issued in October 2024.

Teeter Notes are one-year, fixed interest tax-exempt notes issued annually to refund the outstanding Teeter Notes and fund an advance of unpaid property taxes for agencies participating in the Teeter Plan.

The short-term debt to maturity schedule is as follows:

|              | <br>Principal     | Interest         |
|--------------|-------------------|------------------|
| TRANs        | \$<br>360,000,000 | \$<br>17,750,000 |
| Teeter Notes | <br>103,330,000   | 4,004,038        |
| Total        | \$<br>463,330,000 | \$<br>21,754,038 |

#### Lease Lines of Credit

Lease line of credit agreements are reviewed and approved by the Debt Advisory Committee, and then presented to the Board of Supervisors for their final approval. The County may utilize the lines of credit to finance capital assets for a period of 24 to 120 months. No specific amortization is required by the lease lines of credit, and the County budgets to repay the outstanding amounts over the lifecycle of the financed assets.

The County has entered into several multi-year lease lines of credit with Banc of America Public Capital Corporation in connection with various capital and capital equipment purchases, on the dates and in the original principal amounts as further described in the following table.

On October 25, 2022, the County entered into a \$50 million multi-year lease line of credit with JPMorgan Chase Bank, N.A. (in increments of \$25 million).

On October 27, 2023, the County entered into a \$75 million multi-year lease line of credit with JPMorgan Chase Bank, N.A.

| Date Incurred                    | Original Principal<br>Amount | Outstanding<br>Principal Amount <sup>(1)</sup> | Outstanding<br>Interest <sup>(1)</sup> | Total Outstanding<br>Obligations <sup>(1)</sup> |
|----------------------------------|------------------------------|--|--|---|
| February 4, 2014 <sup>(2)</sup>  | \$ 40,000,000                | \$ 486,051                                     | \$ 8,293                               | \$ 494,344                                      |
| December 15, 2015 <sup>(3)</sup> | 40,000,000                   | 2,473,157                                      | 130,962                                | 2,604,119                                       |
| July 31, 2018 <sup>(4)</sup>     | 75,000,000                   | 14,146,490                                     | 573,376                                | 14,719,866                                      |
| June 9, 2020 <sup>(5)</sup>      | 40,000,000                   | 22,656,624                                     | 1,608,131                              | 24,264,755                                      |
| October 25, 2022 <sup>(6)</sup>  | 50,000,000                   | 45,003,424                                     | 4,208,344                              | 49,211,768                                      |
| October 17, 2023 <sup>(7)</sup>  | 75,000,000                   | 6,244,741                                      | 762,941                                | 7,007,682                                       |
| Total                            | \$320,000,000                | \$91,010,487                                   | \$7,292,047                            | \$98,302,534                                    |

#### SUMMARY OF LEASE LINES OF CREDIT AS OF MAY 1, 2024<sup>(1)</sup>

(1) Outstanding amounts as of March 1, 2024.

(2) This line of credit was exhausted in March 2016.

(3) This line of credit was exhausted in December 2018.

(4) Original principal amount of \$50 million increased to \$75 million with County approval in April 2019. This line of credit was exhausted on June 3, 2020.

(5) This line of credit was exhausted in September 2023.

(6) This line of credit was exhausted in April 2024.

77 As of May 1, 2024, the County has drawn down \$6 million of this \$75 million lease line of credit.

#### Long-Term Obligations

#### County of Riverside Asset Leasing Corporation (CORAL) Bonds

CORAL is a non-profit public benefit corporation, authorized under its Articles of Incorporation and under the laws of the State of California, to finance the acquisition, construction, and operation of facilities for the benefit of the County.

The 1997 Series A Leasehold Revenue Bonds were issued to provide additional funds for the completion of the County of Riverside Hospital project. The 2009 Public Safety Communication (PSEC) and Woodcrest Library Projects Refunding are Certificates of Participation (COP) issued to refund and redeem the Series 2007 B PSEC, and the Series 2006 Note. The Series 2006 Note was issued to temporarily finance the cost of acquisition and construction of the Woodcrest Library. The Series 2019A CORAL Bonds were issued to refund a portion of the outstanding Series 2013 A Public Defender/Probation Building and the Riverside County Technology Solutions Center Projects.

CORAL bonds are payable and secured solely from revenues, consisting primarily of base rental/lease payments and additional rental for certain real property, equipment and improvements constructed on and in connection with the project/leased premises being funded. Furthermore, the 2009 PSEC & Woodcrest COP is supported by an irrevocable direct-pay letter of credit issued by Bank of America, N.A.

| Fiscal Year    | 1997 A Hos   | pital Bonds   | 2009 PSEC & Woodcrest |              | 2019 Techno   |              |               |
|----------------|--------------|---------------|-----------------------|--------------|---------------|--------------|---------------|
| Ending June 30 | Principal    | Interest      | Principal             | Interest     | Principal     | Interest     | Total         |
| 2025           | \$ 3,444,583 | \$ 16,060,417 | \$ 180,000            | \$ 177,400   | \$ 430,000    | \$ 330,851   | \$ 20,623,251 |
| 2026           |              |               | 190,000               | 170,000      | 445,000       | 321,681      | 1,126,680     |
| 2027           |              |               | 200,000               | 162,200      | 450,000       | 311,790      | 1,123,989     |
| 2028-2032      |              |               | 1,185,000             | 677,900      | 2,425,000     | 1,384,387    | 5,672,287     |
| 2033-2037      |              |               | 1,580,000             | 403,600      | 2,770,000     | 1,017,827    | 5,771,427     |
| 2038-2042      |              |               | 1,190,000             | 73,200       | 3,250,000     | 531,930      | 5,045,130     |
| 2043-2044      |              |               |                       |              | 1,460,000     | 49,980       | 1,509,980     |
| Total          | \$ 3,444,583 | \$ 16,060,417 | \$ 4,525,000          | \$ 1,664,300 | \$ 11,230,000 | \$ 3,948,444 | \$ 40,872,744 |

The 1997 CORAL Bonds are rated Aa3 by Moody's, AA- by S&P and Fitch. The 2009 PSEC & Woodcrest COPs are rated Aa1 by Moody's, A+ by S&P and A+ by Fitch. The 2019 CORAL Bonds are rated AA- by S&P.

Interest rates on the 1997 CORAL and 2019 CORAL Bonds range from 1.87% to 6.01%. The 2009 PSEC and Woodcrest Library Projects Refunding Bonds were issued as a variable rate and the interest shown in the table are estimates at the time of issuance.

#### Pension Obligation Bonds (POBs)

The County issued its POBs, Series 2005 A and Series 2020, to refund a portion of the County's obligations to the California Public Employees' Retirement System (CalPERS) under the CalPERS contract, evidencing the County's unfunded actuarial accrued liability to the System. POB debt service is covered by offsetting revenues from the state, federal government, and contracting agencies of the County, as well as certain

County General Fund revenue as part of bi-weekly payroll collections charged to departments. The Series 2005 A POBs are rated Aa2 by Moody's, AA by S&P and Fitch. The Series 2020 POBs are rated Aa2 by Moody's and AA by S&P. Interest rates on the POBs range from 2.17% to 5.04%.

| _                          | Pension Obligation Bonds |               |                   |                  |             |  |  |  |  |  |
|----------------------------|--------------------------|---------------|-------------------|------------------|-------------|--|--|--|--|--|
|                            | 2005 A Pension           | Oblig Bonds   | 2020 Pension 0    | Oblig Bonds      |             |  |  |  |  |  |
| Fiscal Year Ending June 30 | Principal                | Interest      | Principal         | Interest         | Total       |  |  |  |  |  |
| 2025                       | 23,745,000               | 4,503,221     | 43,985,000        | 19,802,245       | 92,035,466  |  |  |  |  |  |
| 2026                       | 4,220,000                | 3,333,708     | 47,340,000        | 18,629,165       | 73,522,873  |  |  |  |  |  |
| 2027                       | 4,755,000                | 3,121,020     | 50,935,000        | 17,273,821       | 76,084,841  |  |  |  |  |  |
| 2028-2032                  | 33,155,000               | 11,405,016    | 301,795,000       | 59,517,290       | 405,872,306 |  |  |  |  |  |
| 2033-2037                  | 24,015,000               | 2,254,896     | 135,230,000       | 11,442,928       | 172,942,824 |  |  |  |  |  |
| 2038                       |                          |               | 1,610,000         | 61,470           | 1,671,470   |  |  |  |  |  |
| Totals                     | \$ 89,890,000            | \$ 24,617,861 | \$ 580,895,000 \$ | 5 126,726,919 \$ | 822,129,780 |  |  |  |  |  |

#### Riverside County Infrastructure Financing Authority (IFA) Bonds

The IFA is a joint powers authority duly organized and existing pursuant to that certain Joint Exercise of Powers Agreement dated September 15, 2015, by and between the County of Riverside and the Riverside County Flood Control District, to assist in the financing of public capital improvements to be owned by any of its members and to exercise any powers common to the contracting parties.

In October 2015, the IFA issued the Series 2015A Lease Revenue Bonds to refund approximately \$86.4 million of outstanding 2005A, 2005B and 2006 A Certificates of Participation. The Series 2015A Bonds are payable from revenues consisting primarily of base rental payments made to the Authority by the County for the leased property described pursuant to the Facility Lease dated as of November 1, 2015, by and between the County and the Authority. The Series 2015A Bonds are rated AA- by S&P.

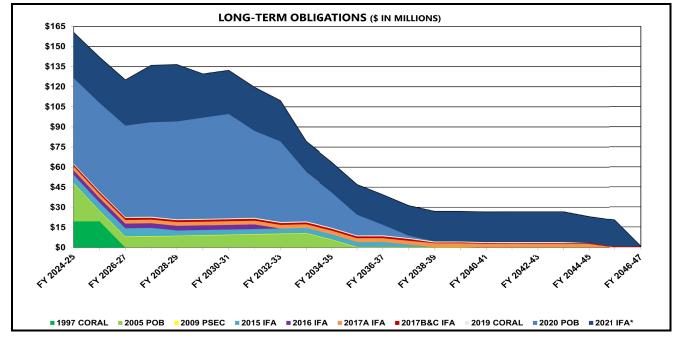
In September 2016, the IFA issued the 2016 Series A and Series A-T (Federally Taxable) Lease Revenue Bonds to refund the outstanding 2008 Riverside County Palm Desert Financing Authority Lease Revenue Bonds and finance the acquisition, construction, and installation of certain capital improvements to be owned and operated by the County. The Series 2016 A and Series 2016 A-T bonds are payable from and secured by a pledge of revenues from lease payments and certain funds and accounts established and held by the trustee under the Indenture. The 2016 Series A and A-T bonds are rated AA- by S&P.

In November 2017, the IFA issued the Series 2017A Lease Revenue Refunding Bonds to refund the outstanding Riverside Community Properties Development, Inc. Lease Revenue Bonds Series 2013 (Riverside County Law Building Project). The Series 2017A Bonds are limited obligations of the Authority payable solely from base rental payments paid by the County pursuant to the facility lease. The Series 2017A Bonds are rated AA- by S&P.

In December 2017, the IFA issued the 2017 Series B and C Lease Revenue Bonds. The Series B Bonds were issued to provide funds to refund all the outstanding 2008 Southwest Communities Financing Authority Lease

In September 2021, the IFA issued Series 2021A and Series 2021B (Federally Taxable) Lease Revenue Refunding Bonds. The Series 2021A was issued to refund, through redemption or defeasance as applicable, all the outstanding County of Riverside Asset Leasing Corporation (CORAL) Variable Rate Demand Leasehold Revenue Refunding Bonds, Series 2008A. The Series 2021B was issued to refund, through redemption or defeasance as applicable, all the outstanding: 2012 CORAL bonds (County Administrative Center Project), 2012 CORAL Bonds (Capital Facilities Projects), 2013 CORAL Bonds (Public Defender/Probation/Riverside County Technology Solutions Project), 2014 CORAL Bonds (Capital Facilities Project), 2012 Riverside County Public Financing Authority (PFA) bonds and 2015 PFA Bonds (Capital Facilities Projects). The 2021 Series A and B Lease Revenue Bonds are rated AA- by S&P. Interest rates on the IFA bonds range from 0.40% to 5.00%.

|                            |                 | Ri            | iverside County | Infrastructure | Financing Authori | ty            |             |
|----------------------------|-----------------|---------------|-----------------|----------------|-------------------|---------------|-------------|
|                            | Series 2015A I  | IFA Bonds     | 2016 Series A   | IFA Bonds      | Series 2017A IF   | ABonds        |             |
| Fiscal Year Ending June 30 | Principal       | Interest      | Principal       | Interest       | Principal         | Interest      | Total       |
| 2025                       | 3,445,000       | 1,693,319     | 2,620,000       | 863,925        | 1,280,000         | 1,479,863     | 11,382,107  |
| 2026                       | 3,660,000       | 1,642,413     | 2,730,000       | 756,925        | 1,330,000         | 1,427,663     | 11,547,001  |
| 2027                       | 4,555,000       | 1,563,756     | 2,840,000       | 645,525        | 1,380,000         | 1,373,463     | 12,357,744  |
| 2028-2032                  | 9,895,000       | 5,411,819     | 16,010,000      | 1,418,063      | 7,770,000         | 5,976,913     | 46,481,794  |
| 2033-2037                  | 16,765,000      | 2,089,909     |                 |                | 9,385,000         | 4,372,588     | 32,612,497  |
| 2038-2042                  | 1,805,000       | 36,100        |                 |                | 11,160,000        | 2,557,056     | 15,558,156  |
| 2043-2047                  |                 |               |                 |                | 7,715,000         | 471,100       | 8,186,100   |
| Total                      | \$ 40,125,000   | \$ 12,437,316 | \$ 24,200,000   | \$ 3,684,438   | \$ 40,020,000 \$  | 17,658,644 \$ | 138,125,398 |
|                            | 2017 Series B&0 | C IFA Bonds   | Series 202      |                | Series 2021B IF   | A Taxable     |             |
| Fiscal Year Ending June 30 | Principal       | Interest      | Principal       | Interest       | Principal         | Interest      | Total       |
| 2025                       | 720,000         | 695,700       | 4,256,269       | 2,254,653      | 17,073,731        | 10,575,794    | 35,576,148  |
| 2026                       | 755,000         | 659,700       | 4,541,579       | 2,034,707      | 17,253,421        | 10,383,698    | 35,628,105  |
| 2027                       | 795,000         | 621,950       | 4,728,668       | 1,802,951      | 17,476,332        | 10,137,636    | 35,562,537  |
| 2028-2032                  | 4,555,000       | 2,523,150     | 27,417,856      | 5,124,361      | 106,232,144       | 44,214,196    | 190,066,707 |
| 2033-2037                  | 5,405,000       | 1,659,531     | 6,276,828       | 156,921        | 81,183,173        | 33,451,849    | 128,133,301 |
| 2038-2042                  | 3,065,000       | 764,850       |                 |                | 92,265,000        | 20,521,272    | 116,616,122 |
|                            |                 |               |                 |                | 79,525,000        | 5,109,317     | 87,657,617  |
| 2043-2047                  | 2,730,000       | 293,300       |                 |                | 79,525,000        | 5,109,517     | 07,007,017  |



#### The chart below summarizes the principal and interest debt service for each fiscal year:

\* 2021 IFA includes Series A and Series B-Taxable

#### **Non-County Obligations**

Non-County obligations consists of notes, bonds and other liabilities issued by a Joint Powers Authority or a component, or blended component unit of the County. These obligations do not constitute a debt, liability, or obligation of the County.

#### InlandEmpireTobaccoSecuritization Authority

In 2007, the Inland Empire Tobacco Securitization Authority issued the Series 2007 Inland Empire Tobacco Settlement Asset-Backed Bonds, consisting of the Series 2007A, the Series 2007B, the Series 2007C and together with the Series 2007 C-1 and Series 2007C-2, the Series 2007D, the Series 2007E and the Series 2007F Bond, to fund the Issuer's Ioan to the Inland Empire Tobacco Securitization Corporation pursuant to a Secured Loan Agreement dated as of August 1, 2007.

The Series 2007 Bonds are primarily secured by a portion of tobacco settlement revenues required to be paid to the State of California under the Master Settlement Agreement entered into by participating cigarette manufacturers, 46 states, including the State, and six other U.S. jurisdictions, in November 1998 in settlement of certain cigarette smoking-related litigation and made payable to the County pursuant to agreements with the State and other parties.

Fitch Ratings has assigned each of the Series 2007A Bonds, the Series 2007B Bonds and the Series 2007C Bonds a rating of BBB, while the Series 2007D Bonds a rating of BBB-, and the Series 2007E Bonds a rating

of BB. No request has been made and no rating has been assigned to the Series 2007F Bonds. The 2007 Tobacco Bonds interest rates range from 5.10% to 8.00%.

On May 30, 2019, the Inland Empire Tobacco Securitization Authority issued \$100 million of Series 2019 Turbo Current Interest Bonds with an interest rate of 3.68% and an expected final Turbo redemption date of June 1, 2028. The proceeds of the 2019 Turbo Current Interest Bonds, along with other available funds under the Authority were deposited in an escrow account to refund and defease the outstanding Series 2007A and Series 2007B Bonds and fund the debt service and reserve account for the 2019 Bonds. S&P has assigned the Series 2019 Bonds a rating of A- (sf). The interest rate for the 2019 Tobacco Bonds is 3.678%.

**NOTE**: The 2007 and 2019 Inland Empire Tobacco Securitization Bonds do not constitute a debt, liability, or obligation of the State, nor any public agency of the State (other than the Issuer) or any Local Agency of the Issuer, including the County. The County is under no obligation to make payment of the principal or redemption premiums, if any, or interest on the 2007 and 2019 Inland Empire Tobacco Securitization Bonds if revenues are insufficient for the payment thereof.

|                            | Balance       |            |             | Balance       |
|----------------------------|---------------|------------|-------------|---------------|
|                            | July 1, 2022  | Additions  | Retirements | June 30, 2023 |
| Capital Appreciation Bonds | \$152,676,588 | \$-        | \$-         | \$152,676,588 |
| Interest Bonds             | 70,960,000    | -          | (9,620,000) | 61,340,000    |
| Accreted Interest          | 275,552,408   | 31,020,994 | -           | 306,573,402   |
| Deferred Amounts: Discount | (2,033,228)   | -          | 57,954      | (1,975,274)   |

Source: Annual Audited Financial Statement, Inland Empire Tobacco Securitization Authority.

#### Community Facilities Districts/Assessment District (CFDs/AD) Bonds

Various CFDs/AD in the County have issued special assessment bonds to provide financing or improvements benefiting certain property owners. CFDs/AD are payable solely from revenues derived from certain annual special taxes to be levied on and collected from the owners of parcels within the respective districts.

Community Facilities District No. 03-1 Special Tax Refunding Bonds, Series 2014 (CFD 03-1) was formed to fund the acquisition and construction of facilities including Newport Road as a six-lane urban arterial with raised center median from Menifee Road to Winchester Road (State Highway 79) with required drainage appurtenances and connectors to existing streets. CFD 03-1 is located east of Menifee Road, south of Simpson Road, north of Holland Road and west of Highway 79.

Community Facilities District No. 04-2 Special Tax Refunding Bonds, Series 2012 (CFD 04-2) was formed to finance the acquisition and construction of certain roads and appurtenant drainage facilities, water and sewer facilities, flood control and storm water drainage facilities and related grading as required as a condition of

the development of the property. CFD 04-2 is in the northwest portion of the County, in an unincorporated area one mile south of the 91 Freeway and 3 miles east of the I-15 Freeway.

Community Facilities District No. 05-8 Special Tax Bonds was formed to finance improvements along Scott Road including: (i) the widening of Scott Road between Antelope Road and Briggs Road to four lanes, (ii) the widening of the interchange at Interstate 215 and Scott Road and the modification of the ramps to meet future traffic demands including all associated appurtenances and any rights-of-way, (iii) the full width improvement to Scott Road from Antelope Road to Highway 79 including all associated appurtenances and any rights-of-way, and (iv) other road facilities and appurtenances authorized under the County's Transportation Uniform Mitigation Fee program, as amended from time to time.

Community Facilities District No. 07-2 Special Tax Bonds Series 2015, Series 2017 & Series 2020 (CFD 07-2) funded certain facilities including the widening of the interchange at Interstate 215, the extension of the Clinton Keith Road between Antelope Road in the City of Murrieta and SR-79, including bridge facilities, and appurtenances thereto, street improvements, including grading, paving, curbs and gutters, sidewalks, street signalization and signage, street lights and parkways and landscaping related thereto, and storm drain facilities, environmental mitigation facilities needed in connection therewith, and land, rights-of way and easements necessary for any of such facilities. CFD 07-2 is located east of Interstate 15 which is a major freeway connecting the cities of Riverside and San Diego.

Community Facilities District No. 89-1 Special Tax Refunding Bonds, Series 2018 (CFD 89-1) funded a portion of the cost to acquire additional public infrastructure consisting of sanitary sewer, water, storm drain, roadway facilities and to refund the 2006 Refunding Bonds. CFD 89-1 consists of approximately 765 acres and is located approximately five miles southeast of the City of Corona adjacent to the Cleveland National Forest in unincorporated western Riverside County, California.

Community Facilities District No. 89-4 Special Tax Refunding Bonds, Series 2018 (CFD 89-4) was formed to fund the acquisition and construction of roads, flood control facilities, water and sewer facilities, and park, recreation, and open space facilities. CFD 89-4 consists of approximately 28.97 net acres and is located within the City of Murrieta.

Reassessment District No. 168 Limited Obligation Improvement Bonds (AD 168) was formed to fund the acquisition of improvements such as street and storm drain improvements on Fairview Avenue and Bethlam Avenue. AD 168 consists of approximately 106 acres located near the City of San Jacinto, on the north and south side of Fairview Avenue, east of Chicago Avenue in Valle Vista.

CFD 03-1, CFD 04-2, CFD 05-8, CFD 89-1 and CFD 89-4 are non-rated. S&P has assigned a rating of AA to the CFD 07-2 Insured Series 2020 Bonds; and has also assigned the underlying rating of A- to the Series 2020 Bonds. Interest rates on CFDs/AD bonds range from 1.00% to 5.00%.

**NOTE:** The County is not obligated to advance any available funds from the County General Fund to the Community Facilities Districts or the Assessment District for any current or future delinquent debt service obligations. The CFDs/AD uses all means available to bring current any delinquent special assessment taxes, including workouts, settlement agreements and foreclosure actions when necessary.

|       | Balance<br>June 30, 2023 | Add | litions | Reductions     | J  | Balance<br>une 30, 2024 |
|-------|--------------------------|-----|---------|----------------|----|-------------------------|
| CFDs  | \$ 102,760,000           | \$  | -       | \$ (3,620,000) | \$ | 99,140,000              |
| AD    | 615,000                  |     | -       | (145,000)      |    | 470,000                 |
| Total | \$ 103,375,000           | \$  | -       | \$ (3,765,000) | \$ | 99,610,000              |

Interest rates on CFDs/AD bonds range from 1.00% to 5.00%.

# **Budget Tables**

## Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| EO-Interest On Trans & Teeter - 1102100000 | 18,976,696              | 20,005,000              | 20,005,000               | 16,687,137                | 16,687,137                  | 0                       |
| EO-Pension Obligation Bonds - 1104000000   | 102,521,622             | 105,298,456             | 107,098,456              | 94,235,468                | 94,235,468                  | 0                       |
| EO-Teeter Debt Service - 1103400000        | 777,670                 | 3,475,035               | 3,475,035                | 4,364,038                 | 4,364,038                   | 0                       |
| Grand Total                                | 122,275,989             | 128,778,491             | 130,578,491              | 115,286,643               | 115,286,643                 | 0                       |

# Department / Agency Expenditures by Subfund

|                                       |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                  |       | 18,976,696              | 20,005,000              | 20,005,000               | 16,687,137                | 16,687,137                  | 0                       |
| 35000 - Pension Obligation Bonds      |       | 42,145,092              | 43,438,604              | 44,038,604               | 29,048,222                | 29,048,222                  | 0                       |
| 35200 - 2020 Pension Obligation Bonds |       | 60,376,530              | 61,859,852              | 63,059,852               | 65,187,246                | 65,187,246                  | 0                       |
| 37050 - Teeter Debt Service Fund      |       | 777,670                 | 3,475,035               | 3,475,035                | 4,364,038                 | 4,364,038                   | 0                       |
|                                       | Total | 122,275,989             | 128,778,491             | 130,578,491              | 115,286,643               | 115,286,643                 | 0                       |

## Department / Agency Budget by Category of Expenditure

|                        | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Services and Supplies  | 69,865                  | 0                       | 0                        | 65,000                    | 65,000                      | 0                       |
| Other Charges          | 122,206,124             | 128,778,491             | 130,578,491              | 115,221,643               | 115,221,643                 | 0                       |
| Expense Net of Transfe | ers 122,275,989         | 128,778,491             | 130,578,491              | 115,286,643               | 115,286,643                 | 0                       |
| Total Us               | ies 122,275,989         | 128,778,491             | 130,578,491              | 115,286,643               | 115,286,643                 | 0                       |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 2,193,472               | 110,000                 | 951,738                  | 250,000                   | 250,000                     | 0                       |
| Charges for Current Services             | 114,469,367             | 105,298,456             | 106,256,718              | 94,235,468                | 94,235,468                  | 0                       |
| Miscellaneous Revenue                    | 2,782,406               | 0                       | 0                        | 2,135,000                 | 2,135,000                   | 0                       |

# Department / Agency Budget by Category of Source

|                            | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Other Financing Sources    | 10,328,846              | 16,582,846              | 16,582,846               | 10,624,038                | 10,624,038                  | 0                       |
| Total Net of Transfers     | 129,337,040             | 118,881,267             | 120,681,267              | 103,240,468               | 103,240,468                 | 0                       |
| Operating Transfers In     | 437,050                 | 3,110,035               | 3,110,035                | 4,004,038                 | 4,004,038                   | 0                       |
| Total Revenue              | 129,774,090             | 121,991,302             | 123,791,302              | 107,244,506               | 107,244,506                 | 0                       |
| Net County Cost Allocation | 6,302,843               | 6,532,189               | 6,532,189                | 8,042,137                 | 8,042,137                   | 0                       |
| Use of Fund Balance        | (13,800,945)            | 255,000                 | 255,000                  | 0                         | 0                           | 0                       |
| Total Sources              | 122,275,989             | 128,778,491             | 130,578,491              | 115,286,643               | 115,286,643                 | 0                       |
|                            |                         |                         |                          |                           |                             |                         |

# **County Capital Improvement Program (CIP)**

### Description

The Capital Improvement Program (CIP) is the capital planning mechanism for new facilities, major facility expansions, and purchases of large capital assets. The Board of Supervisors adopted Policy B-22 which is used as a guiding strategy to establish funding methods, administration and control, and allowable uses of the CIP Fund. The CIP team, led by the Executive Office, evaluates immediate and long-term capital needs, as well as financing and budget requirements, to best use the county's limited capital funds. This year, the county established a Deferred Maintenance Program (DM) as a way to fund repairs and maintenance to assets and infrastructure that has been delayed or rescheduled into the future. The DM process will be initiated in the upcoming fiscal year and is likely to coincide with the CIP process. Initially, it is utilizing the Strategic Financial Plan (SFP) in which the county departments were requested to submit a five-year projection of all their capital and deferred maintenance needs. The SFP report is utilized to have a better understanding of the capital and DM project goals for the next five years.

Capital and maintenance projects approved under the CIP and DM programs addressed in this section, are funded through a variety of sources noted below. Capital projects of the Transportation Department, Flood Control and Water Conservation District, Regional Parks and Open Space District, and Waste Management Department are not addressed in this section but are contained under the operating budgets of those departments and districts elsewhere in this budget.

#### Funding Source

The Capital Improvement Program fund accounts for capital expenditures associated with various projects.

- The CIP fund receives bond proceeds, project-specific resources, and contributions from the general fund, as required.
- In 2007, the Board of Supervisors approved the securitization of future cash flows of tobacco settlement revenue.
   The action resulted in a one-time payment of cash to be used for qualifying general fund capital projects.
- Reimbursement from the City of Riverside, who partnered with the county for construction of the Riverside Animal Shelter, is deposited to the CIP fund. This agreement will continue through FY 2034/35.
- Proceeds from the sale of county properties that were originally purchased with discretionary or bond funding.

#### Development Impact Fees (DIF)

- DIF are payments required by local governments of new development for the purpose of providing new or expanded public capital facilities required to serve that development. The fees typically require cash payments in advance of the completion of development, are based on a methodology and calculation derived from the cost of the facility and the nature and size of the development, and are used to finance improvements offsite of, but to the benefit of the development.
- In the County of Riverside, DIF pays for projects the Board authorizes. Projects and eligible funding amounts are published within the public facilities needs list, which is updated every ten years. The list is the official public document that identifies facilities eligible to financing in whole or in part, through DIF funds levied on new development within the unincorporated Riverside County. There is no general fund cost associated with this fund.

The Cabazon Community Revitalization Act Infrastructure Fund was established pursuant to Board action taken on December 10, 2013 (Agenda Item No. 3.7b), directing that 25% of the growth in sales and use tax from the expansion of the factory outlets in Cabazon be set aside in a separate fund for infrastructure improvements and public safety in that area.

The Wine Country Community Revitalization Act Infrastructure fund was similarly approved to allocate 25% of the sales and use tax in the Wine Country area to assist with the development of the wineries.

#### Capital Improvement Program Process

The CIP process allows the County of Riverside to fully account and plan for capital projects that have a major impact to the county's annual budget, future staffing levels and service to the public. The CIP will allow the county to anticipate

and plan for its future capital needs, as well as prioritize multiple projects to maximize the use of county's limited capital funds.

CIP projects include professional facilities services and associated capital improvements with a combined project value over \$100,000, including but not limited to: master planning for public facilities, acquisition of land for a county facility, acquisition of buildings, major leases, construction or expansion of county facilities, fixed assets, enhancements to county facilities that will be used, occupied or owned by a county entity; major leases over \$1 million and changes/revisions to current projects on the CIP list; or any county facilities project requiring new net county cost.

The various CIP projects are included in the adopted budget based on current Board-approved project commitments and adjustments made as needed if funding is available. Any appropriations remaining in the fund at the end of the fiscal year will automatically carry forward into the next fiscal year.

Facilities Management has received project lists from departments within each portfolio. The table below reflects the current top CIP projects. The information provided includes the projects' title, scope, estimated budget and estimated completion date.

The following tables provide funding information and construction status for the previously approved CIP Projects as well as projects anticipated to initiate in FY 2024/25.

#### Major Capital Projects (over \$10 million)

The guiding strategy of the CIP is to allow the County of Riverside to fully account and plan for such capital projects that will have a major impact to the county's annual budget, future staffing levels, and service to the public. The CIP allows the county to anticipate and plan for its future capital needs, as well as prioritize multiple projects to maximize the use of the county's limited capital funds.

The following tables represent the CIP's Major Capital Projects (over \$10 million). The tables reflect only projects that have been fully or partially funded. Partially funded projects may not proceed beyond the funding amounts committed by the Board of Supervisors per Board policy.

| PROJECT NAME   | SCOPE  | estimated<br>Project<br>Budget | EXPENDED<br>TO DATE | ESTIMATED<br>EXPENDITURES<br>FOR<br>FY 2023/24 | ESTIMATED<br>COMPLETION DATE  | APPROVED<br>MINUTE<br>ORDER  | FUNDING<br>SOURCE  |
|--|--|--------------------------------|---------------------|--|---|--|--|
| RUHS-<br>Behavioral<br>Health<br>Restorative<br>Transformation<br>Center | FM08410010266<br>(Closeout Phase)<br>The project<br>remodels the<br>existing 3950<br>Reynolds Rd,<br>Riverside into a<br>49-bed, 24/7,<br>Adult Residential<br>Facility (ARF).<br>Facility will be<br>utilized to house<br>the new<br>Incompetent to<br>Stand Trial (IST)<br>Diversion<br>Program.   | \$26,000,000                   | \$17,857,501        | \$100,000                                      | Original Scope of<br>Work - December<br>2022<br>Additional Scope of<br>Work – September<br>2024 | 3.27 of<br>8/04/20;<br>3.14 of<br>3/2/21;<br>3.15 of<br>5/25/21;<br>3.22 of<br>10/18/22,<br>3.24 of<br>5/23/23 | State<br>Grant<br>Funds -<br>73%, RUHS<br>Behavioral<br>Health<br>Funds -<br>27% |
| Probation<br>Riverside YTEC<br>Vocational<br>Facility<br>Expansion       | FM05260009426<br>(Design Phase)<br>Project will<br>expand the<br>current Alan M.<br>Crogan Youth<br>Treatment &<br>Education Center<br>facility by approx.<br>12,000 Sq. ft. The<br>expansion &<br>supporting site<br>improvements<br>will provide<br>additional<br>program space,<br>classrooms,<br>vocational<br>training rooms,<br>multi-purpose<br>rooms,<br>recreational<br>spaces, & other<br>amenities. | \$23,430,125                   | \$1,379,047         | \$1,162,798                                    | August 2026   | 3.11 of<br>6/21/22;<br>3.20 of<br>5/23/23  | State<br>Grant<br>Funds -<br>74.69%,<br>DIF Fund<br>30501 -<br>25.31%            |

# Finance and Government Services

| PROJECT NAME  | SCOPE   | ESTIMATED<br>PROJECT<br>BUDGET | EXPENDED<br>TO DATE | ESTIMATED<br>EXPENDITURES<br>FOR<br>FY 2023/24 | ESTIMATED<br>COMPLETION<br>DATE | APPROVED<br>MINUTE<br>ORDER  | FUNDING<br>SOURCE  |
|---|---|--------------------------------|---------------------|--|---------------------------------|--|--|
| RUHS-<br>Behavioral<br>Health Adult<br>Residential<br>Facility at<br>Franklin | FM084100013263<br>(Development<br>Phase)<br>Initial costs for<br>renovation of<br>building.   | \$38,622,627                   | \$5,158,477         | \$33,464,150                                   | TBD                             | 3.25 of<br>10/3/23;<br>3.21 of<br>12/12/23   | State<br>Funds –<br>100%   |
| RUHS-MC_3rd<br>Floor-Domestic<br>Water<br>Remediation                         | FM08430012755<br>(Construction<br>Phase)<br>Flood event<br>stemming from<br>an aging corroded<br>plumbing plug<br>failure between<br>the 3400 and<br>3500 units. Areas<br>included in the<br>remediation are<br>also 2400, 2500,<br>1st floor Infusion<br>Center, and Lower<br>Level. HCAI<br>Emergency<br>Project # 23TMP-<br>003285.  | \$10,605,979                   | \$8,874,610         | \$525,000                                      | July 2024                       | B-11<br>Emergency<br>Flood<br>Project –<br>Form 11 in<br>process for<br>July Board<br>Date | Insurance<br>Proceeds<br>and RUHS<br>Enterprise<br>Fund<br>40500 |
| RUHS-Medical<br>Center Cardiac<br>Cath Lab                                    | FM08430011869<br>(Design Phase)<br>Convert former<br>physical therapy<br>rooms E1047,<br>E1045, E1046,<br>E1042 into a<br>Cardiac Lab.<br>E1042 will stay as<br>a recovery are but<br>will need to have<br>medical gas<br>added. E1046 will<br>need to function<br>as a monitoring<br>command center.<br>E1047 and E1048<br>will need to<br>incorporate 2 OR's<br>total each with a<br>minimum of 550<br>sqft | \$15,771,743                   | \$1,857,333         | \$13,914,410                                   | June 2025                       | 3.15 of<br>7/26/22;<br>3.22 of<br>5/23/23;<br>3.11 of<br>3/12/24                           | RUHS<br>Enterprise<br>Funds<br>40500 -<br>100%                   |
| SUBTOT.   | AL- MAJOR CAPITAL<br>PROJECTS   | \$114,430,474                  | \$35,126,968        | \$49,166,358                                   |                                 |  |  |

### Minor Capital Projects (between \$1 million and \$10 million)

The following tables represent the CIP's Minor Capital Projects between \$1 million and \$10 million. All projects below have been approved by the Board of Supervisors, in compliance with Board policy. The tables include projects, which are in the development phase, where the final project cost estimates have not been fully determined.

| PROJECT NAME  | SCOPE   | ESTIMATED<br>PROJECT<br>BUDGET | EXPENDED<br>TO DATE | ESTIMATED<br>EXPENDITURES<br>FOR<br>FY 2023/24 | ESTIMATED<br>COMPLETION<br>DATE                       | APPROVED<br>MINUTE<br>ORDER   | FUNDING<br>SOURCE   |
|---|---|--------------------------------|---------------------|--|---|---|---|
| Mecca Sports<br>Park                                    | FM08100009946<br>( <i>Closeout</i><br><i>Phase</i> )<br>Development of<br>community<br>sports park with<br>sports fields and<br>various<br>amenities.   | \$6,700,660                    | \$6,591,047         | \$30,000                                       | October 2023<br>– Warranty<br>through<br>October 2024 | 3.6 of<br>10/29/19;<br>3.8 of<br>4/21/20;<br>3.22 of<br>08/04/20;<br>3.11 of<br>1/12/21;<br>3.11 of<br>10/19/21;<br>3.13 of<br>3/22/22;<br>3.8 of<br>4/2/24 | Statewide Park<br>Development<br>and<br>Community<br>Revitalization<br>Grant Funds-<br>86.82%,<br>Riverside<br>County<br>Transportation<br>Purchase of<br>Right of Way<br>Funds-10.94%,<br>Community<br>Development<br>Block Grant<br>Funds-2.24%.              |
| Riverside CAC<br>2nd Floor Tenant<br>Improvement        | FM08110010872<br>(Closeout<br>Phase)<br>Remodel 2nd<br>Floor CAC for<br>TLMA and ACR.<br>Scope includes<br>demolition,<br>abatement of<br>hazardous<br>materials, new<br>HVAC, re-carpet,<br>re-paint, and<br>replace ceilings. | \$6,978,270                    | \$6,509,736         | \$400,142                                      | May 2024  | 3.11 of<br>5/11/21;<br>3.22 of<br>11/29/22;<br>3.30 of<br>4/30/24   | Proceeds From<br>Sale of County<br>Property Fund<br>11183 - 33.43%,<br>Assessor-<br>County Clerk-<br>Recorder<br>Department<br>Conversion<br>Fund 11077 -<br>39.57%,<br>Transportation<br>and Land<br>Management<br>Agency<br>Department<br>Fund 20200 -<br>27% |
| RUHS-BH Indio<br>Telecare Anti-<br>Ligature<br>Upgrades | FM05410011587<br>(Development<br>Phase)<br>Requesting anti-<br>ligature safety<br>enhancements<br>for OSHPD site.   | \$1,117,895                    | \$2,088,573         | \$131,089                                      | June 2024   | 3.14 of<br>4/27/21;<br>3.17 of<br>5/2/23  | RUHS -<br>Behavioral<br>Health<br>Department -<br>General Fund<br>10000 - 100%  |

| Finance and Government Services |
|---------------------------------|
|---------------------------------|

| PROJECT NAME  | SCOPE   | ESTIMATED<br>PROJECT<br>BUDGET | EXPENDED<br>TO DATE | ESTIMATED<br>EXPENDITURES<br>FOR<br>FY 2023/24 | ESTIMATED<br>COMPLETION<br>DATE | APPROVED<br>MINUTE<br>ORDER                                      | FUNDING<br>SOURCE   |
|---|---|--------------------------------|---------------------|--|---------------------------------|--|---|
| Home Gardens<br>Community Park                          | FM08110012072<br>(Development<br>Phase)<br>Redevelopment of<br>the existing 7.5-<br>acre (approximate)<br>Villegas Middle<br>School sports field<br>into a multi-use<br>Home Gardens<br>Community Park<br>for both the<br>school and the<br>public.   | \$6,000,000                    | \$64,249            | \$5,935.751                                    | TBD                             | 3.2 of<br>4/5/22   | American<br>Rescue Plan<br>Act (ARPA) -<br>100%   |
| Lakeland Village<br>Baseball Fields                     | FM08720011956<br>(Construction<br>Phase)<br>Rehabilitation of<br>existing baseball<br>fields. Addition of<br>restroom/concessi<br>on building and<br>re-build of upper<br>parking lot.<br>Baseball fields will<br>be primarily<br>artificial turf.  | \$6,554,389                    | \$3,685,656         | \$2,868,733                                    | September<br>2024               | 3.1 of<br>5/10/22;<br>3.14 of<br>5/23/23;<br>3.13 of<br>10/31/23 | American<br>Rescue Plan<br>Act (ARPA) -<br>100%   |
| Palm Springs<br>CAC - New<br>Chiller & Cooling<br>Tower | FM08720012156<br>(Closeout Phase)<br>Replace three<br>reciprocating<br>Carrier Chillers and<br>two Cooling<br>Towers at the<br>Palm Springs CAC<br>facility. Demo and<br>remove the<br>existing chillers in<br>the Basement<br>Mechanical Room<br>and the two<br>Cooling Tower on<br>the roof of the<br>facility. | \$1,471,939                    | \$1,428,205         | \$43,734                                       | May 2024                        | 3.9 of<br>7/26/22  | Courts<br>Facilities<br>Fund -<br>40.61%, Sale<br>of Land<br>Proceeds<br>Fund 11183 -<br>59.39% |

| PROJECT NAME  | SCOPE   | ESTIMATED<br>PROJECT<br>BUDGET | EXPENDED<br>TO DATE | estimated<br>Expenditures<br>For<br>Fy 2023/24 | ESTIMATED<br>COMPLETION<br>DATE | APPROVED<br>MINUTE<br>ORDER               | FUNDING<br>SOURCE   |
|---|---|--------------------------------|---------------------|--|---------------------------------|---|---|
| RCIT County-<br>wide Wireless<br>Access Points                        | FM08740012235<br>(Closeout Phase)<br>RCIT has an internal<br>project to replace a<br>total of 2,730<br>Wireless Access<br>Points throughout<br>the county.  | \$1,139,638                    | \$1,039,638         | \$100,000                                      | June 2024                       | 3.8 of<br>4/4/23                          | ISF<br>Information<br>Technology<br>Fund 45500 -<br>100%  |
| RUHS-BH Roy's<br>Desert Resource<br>Center<br>Emergency<br>Generators | FM08410010047<br>( <i>Closeout Phase</i> )<br>Construction of<br>generator farm to<br>support Roy's, The<br>Path, and RUHS<br>Clinic.   | \$2,219,662                    | \$2,088,573         | \$131,089                                      | June 2024                       | 3.14 of<br>4/27/21;<br>3.17 of<br>5/2/23  | State Funds -<br>100%   |
| RUHS-BH Meyers<br>Street Roof<br>Replacement                          | FM08410010484<br><i>(Closeout Phase)</i><br>Full replacement of<br>entire roof system.  | \$2,811,065                    | \$2,167,336         | \$643,729                                      | June 2024                       | 3.14 of<br>1/26/21;<br>3.12 of<br>10/3/23 | Mental<br>Health<br>Services Act<br>Funds<br>(Reprogram<br>med Project<br>Funds) -<br>84.8%,<br>Facility<br>Renewal<br>Funds -<br>15.2% |
| RUHS-Replace &<br>Anchor All Pyxis<br>Units                           | FM08430008458<br>(Design Phase)<br>Project includes<br>replacement and<br>seismically anchor<br>Pyxis Medication<br>Delivery System<br>dispensing units<br>which requires the<br>assessment of each<br>location for proper<br>clear space and<br>conflicts with other<br>equipment. | \$5,802,124                    | \$614,343           | \$5,187,781                                    | TBD                             | 3.18 of<br>5/2/17;<br>3.12 of<br>7/12/22  | RUHS<br>Enterprise<br>Fund 40050 -<br>100%  |

| PROJECT NAME                                   | SCOPE   | ESTIMATED<br>PROJECT<br>BUDGET | EXPENDED<br>TO DATE | Estimated<br>Expenditures<br>For<br>Fy 2023/24 | ESTIMATED<br>COMPLETION<br>DATE | APPROVED<br>MINUTE<br>ORDER               | FUNDING<br>SOURCE                          |
|--|---|--------------------------------|---------------------|--|---------------------------------|---|--|
| RUHS-PH 1st<br>Floor & Room 127<br>upgrades    | FM08420011324<br>(Construction Phase)<br>Update the 1st floor<br>lobby by expanding<br>from public entrance<br>to employee<br>entrance including<br>filling of planters,<br>replace tile floors,<br>paint, improve<br>lighting, replace T-<br>bar ceiling, add built-<br>in cabinets next to<br>the elevators, and<br>remove the tile from<br>the wall and<br>patch/paint. Also<br>replace flooring and<br>paint hallway outside<br>room 127. | \$2,240,987                    | \$1,843,428         | \$397,559                                      | July 2024                       | 3.17 of<br>12/4/21;<br>3.29 of<br>8/29/23 | State Funds –<br>100%                      |
| RUHS-ITF<br>Upgrade Security<br>Camera System  | FM08430009942<br>(Construction Phase)<br>A project to assess<br>and upgrade the<br>security cameras and<br>video storage system<br>throughout the<br>Facility.  | \$1,915,470                    | \$1,297,885         | \$617,585                                      | July 2024                       | 3.12 of<br>8/2/22                         | RUHS<br>Enterprise<br>Fund 40050 -<br>100% |
| RUHS-MC<br>Upgrades -<br>SPC/NPC<br>Categories | FM08430010079<br>(Construction<br>Phases)<br>RUHS-MC upgrades<br>as required to<br>achieve the<br>appropriate SPC/NPC<br>Categories by 2030.  | \$3,832,164                    | \$1,351,393         | \$2,480,771                                    | June 2028                       | 3.15 of<br>12/17/19;<br>3.11 of<br>8/2/22 | RUHS<br>Enterprise<br>Fund 40050 -<br>100% |

| PROJECT NAME   | SCOPE  | estimated<br>Project<br>Budget | EXPENDED<br>TO DATE | ESTIMATED<br>EXPENDITURES<br>FOR<br>FY 2023/24 | ESTIMATED<br>COMPLETION<br>DATE | APPROVED<br>MINUTE<br>ORDER  | FUNDING<br>SOURCE                                      |
|--|--|--------------------------------|---------------------|--|---------------------------------|--|--|
| RUHS-MC New<br>Parking lot<br>cameras, Lights,<br>Call Boxes | FM08430010620<br>( <i>Closeout Phase</i> )<br>Provide enhanced<br>security and<br>emergency<br>response systems,<br>in parking lots A, B<br>N, P and loading<br>dock area.   | \$1,944,816                    | \$1,770,683         | \$174,133                                      | July 2024                       | 3.13 of<br>4/5/22;   | RUHS<br>Enterprise<br>Fund<br>40050 -<br>100%          |
| RUHS-MC Parking<br>Lots G-L Security<br>Improvements         | FM08430009890<br>(Construction<br>Phase)<br>Project for security<br>and E-phone<br>design for Parking<br>Lots G, H, I, J, K, L.<br>The project will<br>require a Security<br>Consultant to<br>assess parking lots<br>and determine the<br>best locations for<br>device locations,<br>power sources,<br>control equipment<br>locations. | \$1,404,352                    | \$1,348,940         | \$55,412                                       | July 2024                       | 3.13 of<br>4/5/22;   | RUHS<br>Enterprise<br>Fund<br>40050 -<br>100%          |
| RUHS-MC<br>Upgrade Security<br>System                        | FM08430009215<br>(Development<br>Phase)<br>Upgrade of the<br>video surveillance<br>and access control<br>systems for the<br>main hospital.   | \$1,536,000                    | \$239,241           | \$1296,759                                     | December<br>2026                | 3.12 of<br>10/8/19   | RUHS<br>Hospital<br>Project<br>Bond<br>Funds -<br>100% |
| RUHS-MC House-<br>wide Nurse-call<br>System                  | FM08430010718<br>(Construction<br>Phase) Complete<br>the replacement of<br>the house-wide<br>nurse-call system<br>with Hill-Rom per<br>the approved plans.   | \$4,631,638                    | \$395,859           | \$2,000,000                                    | TBD                             | 3.10 of<br>7/27/21; MT<br>24668<br>routing for<br>5/21/24<br>Board<br>Agenda | RUHS<br>Enterprise<br>Fund<br>40050 -<br>100%          |

| PROJECT NAME   | SCOPE   | ESTIMATED<br>PROJECT<br>BUDGET | EXPENDED<br>TO DATE | ESTIMATED<br>EXPENDITURES<br>FOR<br>FY 2023/24 | ESTIMATED<br>COMPLETION<br>DATE | APPROVED<br>MINUTE<br>ORDER                                      | FUNDING<br>SOURCE   |
|--|---|--------------------------------|---------------------|--|---------------------------------|--|---|
| RUHS-MC<br>Replace<br>Radiology CT<br>Scanner              | FM08430011195<br>(Construction Phase)<br>Project to replace the<br>end-of-life CT Scanner<br>in Radiology.  | \$3,853,494                    | \$2,411,462         | \$1,442,032                                    | TBD                             | 3.17 of<br>9/14/21;<br>3.21 of<br>11/29/22;<br>3.14 of<br>2/6/24 | RUHS<br>Enterprise<br>Fund<br>40050 -<br>100%                                     |
| RUHS-MC Nason<br>Lobby Remodel                             | FM08430012452<br>( <i>Closeout Phase</i> )<br>Development of a<br>new, highly visible,<br>and clear entrance to<br>the hospital lobby.  | \$3,681,873                    | \$3,664,896         | \$16,977                                       | April 2024                      | 3.10 of<br>1/10/23   | RUHS<br>Enterprise<br>Fund<br>40050 -<br>100%                                     |
| US District<br>Courts Tenant<br>Improvements               | FM08000012060<br>(Construction Phase)<br>Tenant Improvements<br>(Lease Mandated):<br>Carpet, flooring,<br>wallcovering, and<br>painting.  | \$3,836,628                    | \$920,512           | \$150,000                                      | July 2024                       | 3.9 of<br>8/2/22; 3.8<br>of 5/9/23                               | Lease<br>Payments<br>from<br>General<br>Services<br>Administr<br>ation - 100<br>% |
| Probation<br>Department<br>County Farm<br>Facility Remodel | FM05260010358<br>(Construction Phase)<br>Reconfigure front<br>lobby to secure<br>reception desk and<br>create additional<br>space for clients.  | \$2,266,210                    | \$1,771,209         | \$495,001                                      | August 2024                     | 3.12 of<br>4/13/21;<br>3.13 of<br>9/26/23                        | Probation<br>Departme<br>nt<br>Budget-<br>General<br>Fund<br>10000 -<br>100%      |
| RUHS-PH-<br>Remediation<br>Restrooms Floor<br>2-4          | FM08420012804<br>(Construction Phase)<br>Request estimate to<br>remodel each of our<br>Men's and Women's<br>Public restrooms<br>found on the 2nd, 3rd<br>and 4th floors.<br>Reference FM Project<br># 2021011324 to<br>match the<br>finishes/fixtures found<br>in the 1st floor Men's<br>and Women's<br>restroom. | \$1,700,353                    | \$571,468           | \$1,128,885                                    | November<br>2024                | 3.23 of<br>12/12/23;<br>3.9 of 3/9/24                            | Federal<br>55%; State<br>28%; Local<br>17%  |

| PROJECT NAME   | SCOPE   | estimated<br>Project<br>Budget | EXPENDED<br>TO DATE | ESTIMATED<br>EXPENDITURES<br>FOR<br>FY 2023/24 | ESTIMATED<br>COMPLETION<br>DATE | APPROVED<br>MINUTE<br>ORDER               | FUNDING<br>SOURCE  |
|--|---|--------------------------------|---------------------|--|---------------------------------|---|--|
| Riverside County<br>Fire Department<br>Stations 34<br>Winchester and<br>11 Lakeland<br>Village Remodel | FM08270011497<br>(Construction Phase)<br>Re-design and<br>expansion of fire<br>stations to allow for<br>6-8 dual occupancy<br>rooms.  | \$6,100,000                    | \$216,819           | \$4,000,000                                    | April 2026                      | 3.16 of<br>6/7/22;<br>3.14 of<br>7/11/23  | DIF<br>Western<br>Riverside<br>County Fire<br>Facility<br>30505<br>Fund -<br>100%                              |
| Lakeland Village<br>Community<br>Center Child Care<br>Facility   | FM08938011633<br>Construction Phase)<br>Convert existing<br>Bldg. B into new<br>approximately 10,000<br>sq. ft childcare center<br>meeting all licensing<br>requirements.   | \$2,607,628                    | \$193,586           | \$2,414,042                                    | December<br>2025                | 3.8 of<br>4/5/22;<br>3.21 of<br>8/29/23   | ARPA<br>District 1 -<br>\$1,000,000<br>DIF District<br>1 -<br>\$617,000<br>First 5 Prop<br>10 -<br>\$1,000,000 |
| ACO – CAC 6 <sup>th</sup><br>Floor Tenant<br>Improvements  | FM08130013016<br>(Construction Phase)<br>Project includes<br>"build out" of space<br>with conversion of<br>outside wall, records<br>retention storage<br>and interior wall<br>reconstruction for<br>approx. 8 cubicles. In<br>addition, upgrades to<br>LED lighting to meet<br>code, paint and<br>carpeting<br>throughout,<br>replacement of<br>thermostats in each<br>office, renovation of<br>breakroom and<br>bathroom, front<br>entry wall updated<br>with LVP and<br>removal of front<br>lobby room with wall<br>modifications and<br>replacement to<br>rollup solid blinds. | \$5,460,125                    | \$2,215,215         | \$3,244,910                                    | July 2024                       | 3.15 of<br>11/7/23;<br>3.10 of<br>1/30/24 | CIP 30700<br>– 100%  |

| PROJECT NAME                                      | SCOPE   | ESTIMATED<br>PROJECT<br>BUDGET | EXPENDED<br>TO DATE | ESTIMATED<br>EXPENDITURES<br>FOR<br>FY 2023/24 | ESTIMATED<br>COMPLETION<br>DATE | APPROVED<br>MINUTE<br>ORDER               | FUNDING<br>SOURCE  |
|---|---|--------------------------------|---------------------|--|---------------------------------|---|--|
| RUHS-BH-Indio<br>Suite B-MH<br>Urgent Care        | FM08410012207<br>(Construction Phase)<br>Conversion of Suite<br>B into a Mental<br>Health Urgent Care<br>Center. Project<br>includes kitchen/<br>cold storage room<br>into office and<br>cubicle space (retain<br>walk-in cold storage<br>unit). Create a staff<br>entrance (badge<br>access/code access<br>only) between the<br>PHF and Suite B.<br>Widen holes in glass<br>window for<br>clipboards to be<br>passed through. Add<br>changing table to<br>restrooms in lobby<br>area. Convert copy<br>room into a nurses<br>station. | \$1,045,150                    | \$128,000           | \$917,150                                      | November<br>2024                | 3.21 of<br>10/31/23                       | RUHS<br>Behavioral<br>Health<br>General<br>Fund 10000<br>- 100% (40%<br>Federal,<br>60% State) |
| RUHS-CHC<br>Indio-<br>Remediation<br>Storage Room | FM08430012537<br>(Development<br>Phase)<br>Remodel Storage<br>Room to 8 exam<br>rooms with<br>workstations for staff.   | \$1,419,704                    | \$71,161            | \$1,348,543                                    | TBD                             | 3.18 of<br>10/31/23                       | Community<br>Health<br>Centers<br>Enterprise<br>Fund 40090<br>- 100%                           |
| RUHS-MC<br>Elevator P1, 2-5<br>Upgrade            | FM08430011940<br>(Construction Phase)<br>Upgrade the<br>elevators of the<br>Medical Center. The<br>scope includes<br>interior and exterior<br>finishes, mechanical<br>upgrades, and a new<br>elevator<br>management<br>system. Elevators P1,<br>P2, P4, P5, S1, S2, S3,<br>P3 (new car).  | \$9,962,371                    | \$394,821           | \$7,000,000                                    | October<br>2026                 | 3.20 of<br>10/4/22;<br>3.12 of<br>12/5/23 | RUHS<br>Enterprise<br>Fund 40050<br>- 100%   |

# Finance and Government Services

| PROJECT NAME   | SCOPE  | ESTIMATED<br>PROJECT<br>BUDGET | EXPENDED<br>TO DATE | ESTIMATED<br>EXPENDITURE<br>S FOR<br>FY 2023/24 | ESTIMATED<br>COMPLETION<br>DATE  | APPROVED<br>MINUTE<br>ORDER   | FUNDING<br>SOURCE  |
|--|--|--------------------------------|---------------------|---|--|---|--|
| RUHS-MC Boiler<br>Room Assess<br>Drainage  | FM05430010042<br>(Construction Phase)<br>A project to assess<br>and remediate<br>drainage issues in<br>the Boiler Room. A<br>recent project in the<br>area revealed that<br>water accumulated<br>on the floor and had<br>no means to escape. | \$1,265,870                    | \$693,683           | \$572,187                                       | September<br>2024  | 3.15 of<br>9/26/23  | RUHS<br>Enterprise<br>Fund<br>40050 -<br>100%  |
| RUHS-MC<br>Wayfinding<br>Signage MC &<br>Pavilion                                      | FM08430009679<br>(Construction Phase)<br>A project to locate<br>and design way<br>finding signage<br>throughout the<br>Medical Center and<br>newly designated<br>Pavilion Building.  | \$1,998,398                    | \$404,341           | \$1,594,057                                     | December<br>2024   | 3.20 of<br>10/31/23   | RUHS<br>Enterprise<br>Fund<br>40050 -<br>100%  |
| Riverside<br>County Fire<br>Department<br>Station 77-<br>Construction<br>Apparatus Bay | FM08270007841<br>(Closeout Phase)<br>New Apparatus Bay<br>at Lake Riverside<br>Station 77 to be able<br>to house 4 fire<br>engines.  | \$3,563,680                    | \$3,264,756         | \$3,020   | Original<br>Scope of<br>Work -<br>December<br>2022<br>Additional<br>Scope of<br>Work – TBD | 3.32 of<br>3/7/17; 3.10<br>05/01/17;<br>3.9 of<br>5/11/21;<br>3.14 of<br>12/14/21;<br>3.11 of<br>7/12/22;<br>3.12 of<br>9/26/23 | DIF<br>Western<br>Riverside<br>County<br>Fire<br>Facilities<br>Fund<br>30505 -<br>100% |
| SUBTOTAL - MIN   | OR CAPITAL PROJECTS  | \$112,295,670                  | \$50,308,191        | \$45,901,394                                    |  |   |  |
| GRAND TOTAL -  | ALL CAPITAL PROJECTS   | \$226,726,144                  | \$85,435,159        | \$95,067,752                                    |  |   |  |

# **Budget Tables**

## Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| EO-Cap Imp Prg-Capital Projects - 1104200000 | 24,433,473              | 31,201,868              | 26,663,019               | 16,863,461                | 16,863,461                  | 0                       |
| E0-Deferred Maintenance - 1104600000         | 0                       | 0                       | 9,348,933                | 11,500,000                | 11,500,000                  | 0                       |
| EO-Devel.Impact Fees Op Org - 1103700000     | 11,563,826              | 24,132,000              | 25,771,099               | 20,035,000                | 20,035,000                  | 0                       |
| EO-Mitigation Project Operation - 1103500000 | 682,787                 | 26,000                  | 26,000                   | 3,941                     | 3,941                       | 0                       |
| EO-Tobacco Settlement - 1105100000           | 406,000                 | 426,000                 | 426,000                  | 0                         | 0                           | 0                       |
| Grand Total                                  | 37,086,085              | 55,785,868              | 62,235,051               | 48,402,402                | 48,402,402                  | 0                       |

## Department / Agency Expenditures by Subfund

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 11208 - Deferred Maintenance Projects  | 0                       | 0                       | 9,348,933                | 11,500,000                | 11,500,000                  | 0                       |
| 30120 - County Tobacco Securitization  | 406,000                 | 426,000                 | 426,000                  | 0                         | 0                           | 0                       |
| 30500 - Developers Impact Fee Ops      | 0                       | 24,158,000              | 24,158,000               | 20,038,941                | 20,038,941                  | 0                       |
| 30501 - Countywide Public Facilities   | 4,962,999               | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30502 - East R'side CTY Traffic Signal | 1,297                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30503 - West R'side CTY Traffic Signal | 528,993                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30505 - West.Riverside CTY Fire Facil. | 1,560,654               | 0                       | 1,639,099                | 0                         | 0                           | 0                       |
| 30507 - Rbi-Ap1                        | 1,008                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30509 - Rbi-Ap3                        | 288                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30511 - Rbi-Ap7                        | 205,672                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30513 - Rbi-Ap5                        | 1,877,289               | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30517 - Rbi-Ap11                       | 288                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30518 - Rbi-Ap12                       | 117,320                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30519 - Rbi-Ap17                       | 542,515                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30520 - Rbi-Ap16                       | 1,022                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30521 - Rbi-Ap15                       | 6,174                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30522 - Rbi-Ap14                       | 720                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30524 - Rbi-Ap18                       | 304,841                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30525 - Rbi-Ap19                       | 23,733                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30533 - W. R'side CTY Reg Multi Trail  | 948,305                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30542 - West.CTY Library Book          | 88,000                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30545 - West CTY Public Facilities     | 319,395                 | 0                       | 0                        | 0                         | 0                           | 0                       |

# Department / Agency Expenditures by Subfund

|  |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 30547 - Interim open Space Mitigt Fees |       | 174,366                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30550 - CDM-PF-SD-4                    |       | 59                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30553 - DA-HC-SD-1                     |       | 3,126                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30554 - DA-HC-SD-2                     |       | 3,950                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30555 - DA-HC-SD-3                     |       | 2,116                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30556 - DA-PF-SD-1                     |       | 17                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30557 - DA-PF-SD-2                     |       | 232,590                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30558 - DA-PF-SD-3                     |       | 64                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30559 - DA-PF-SD-4                     |       | 35                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30561 - DA-PS-COW                      |       | 244,722                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30562 - DA-RP-SD-1                     |       | 8,256                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30564 - DA-RP-SD-3                     |       | 411                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30565 - DA-RT-SD-1                     |       | 3,613                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30567 - DA-RT-SD-3                     |       | 9,462                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30569 - West Cnty Multi-Service Center |       | 73,311                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30700 - Capital Improvement Program    |       | 7,559,047               | 31,201,868              | 26,663,019               | 16,863,461                | 16,863,461                  | 0                       |
| 30702 - East Cnty Detention Cntr AB900 |       | 11,885,358              | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30703 - Van Horn Juvenle Facility SB81 |       | 861,001                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 30704 - Sheriff CIP                    |       | 4,128,066               | 0                       | 0                        | 0                         | 0                           | 0                       |
|  | Total | 37,086,085              | 55,785,868              | 62,235,051               | 48,402,402                | 48,402,402                  | 0                       |

# Department / Agency Budget by Category of Expenditure

|                          | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Services and Supplies    | 11,853,281              | 13,824,313              | 1,286,293                | 9,011,000                 | 9,011,000                   | 0                       |
| Other Charges            | 14,602,807              | 15,191,888              | 34,179,091               | 22,258,000                | 22,258,000                  | 0                       |
| Other Financing Uses     | 10,629,997              | 26,769,667              | 26,769,667               | 17,133,402                | 17,133,402                  | 0                       |
| Expense Net of Transfers | 26,456,089              | 29,016,201              | 35,465,384               | 31,269,000                | 31,269,000                  | 0                       |
| Operating Transfers Out  | 10,629,997              | 26,769,667              | 26,769,667               | 17,133,402                | 17,133,402                  | 0                       |
| Total Uses               | 37,086,085              | 55,785,868              | 62,235,051               | 48,402,402                | 48,402,402                  | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 2,856,349               | 2,477,641               | (3,014,882)              | 2,448,742                 | 2,448,742                   | 0                       |
| Charges for Current Services             | 12,556,651              | 22,332,000              | 46,879,859               | 13,000,000                | 13,000,000                  | 0                       |
| Miscellaneous Revenue                    | 73,234                  | 0                       | 0                        | 28,697                    | 28,697                      | 0                       |
| Other Financing Sources                  | 23,475,794              | 306,000                 | 9,654,933                | 12,283,648                | 12,283,648                  | 0                       |
| Total Net of Transfers                   | 15,486,234              | 24,809,641              | 43,864,977               | 15,477,439                | 15,477,439                  | 0                       |
| Operating Transfers In                   | 23,475,794              | 306,000                 | 9,654,933                | 12,283,648                | 12,283,648                  | 0                       |
| Total Revenue                            | 38,962,027              | 25,115,641              | 53,519,910               | 27,761,087                | 27,761,087                  | 0                       |
| Net County Cost Allocation               | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | (1,875,942)             | 30,670,227              | 8,715,141                | 20,641,315                | 20,641,315                  | 0                       |
| Total Sources                            | 37,086,085              | 55,785,868              | 62,235,051               | 48,402,402                | 48,402,402                  | 0                       |
|  |                         |                         |                          |                           |                             |                         |

## **Mission Statement**

In support of the Board of Supervisors, the mission of the County Executive Office is to facilitate administrative excellence in partnership with departments, through leadership, vision, stewardship of resources, and communication, to promote, foster and enhance the quality of life in Riverside County. The Executive Office's core values include: integrity in service, teamwork, competence and perspective, and making a difference.

# Description

Capital Finance Administration provides appropriations to fund the annual lease payments due to the County of Riverside Asset Leasing Corporation (CORAL), the Riverside County Public Financing Authority (PFA), and the Riverside County Infrastructure Financing Authority (IFA) on the county's outstanding Certificates of Participation (COPs) and Lease Revenue Bonds (LRBs). The CORAL is a non-profit public benefit corporation, authorized under its Articles of Incorporation and under the laws of the State of California, to finance the acquisition, construction, and operation of facilities of benefit to the county.

The PFA is a joint exercise of powers authority, duly organized and existing under and pursuant to that certain amended and restated joint exercise of powers agreement, dated May 15, 1999, by and between the County of Riverside and the Redevelopment Agency of the County.

The IFA is a joint exercise of powers authority, duly organized and existing under and pursuant to that certain joint exercise of powers agreement dated as of September 15, 2015, by and between the County of Riverside and the Riverside County Flood Control and Water Conservation District.

The goal of these budget units is to facilitate efficiency in its current and future cash flows and ensure the timely servicing of its short-term and long-term debts.

# **Budget Tables**

#### Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| CORAL-Capital Finance Administration - 925001 | 94,281                  | 195,630                 | 195,630                  | 170,000                   | 170,000                     | 0                       |
| CORAL-General Govt - 925002                   | 22,145,217              | 21,787,381              | 22,467,381               | 22,462,119                | 22,462,119                  | 0                       |
| Riv Co Infrastructure Fin Auth - 930001       | 41,855,512              | 42,301,212              | 42,301,212               | 42,219,989                | 42,219,989                  | 0                       |
| Riv Co Public Financing Auth - 928001         | 5,094,868               | 5,126,073               | 5,126,073                | 5,138,500                 | 5,138,500                   | 0                       |
| Grand Total                                   | 69,189,879              | 69,410,296              | 70,090,296               | 69,990,608                | 69,990,608                  | 0                       |

# Department / Agency Expenditures by Subfund

| 31010 - 89 93A&B         85,710         0         0         0           31095 - 2013A PubDef/Prb Bldg&Tech Sol         685         0         0         0           32910 - 2015 PFA Cap Fac Proj LRB         281         0         0         0           33805 - 2017 B&C IFA CPF LRB         110         0         0         0         0           35900 - Capital Finance Administration         94,281         195,630         170,000         170,000           36040 - 89 93A&B         10,850         0         0         0         0           36060 - 97a Hospital Project         20,983,377         20,553,558         21,233,558         21,228,868         21,228,868           36210 - 2008 A SWJC Refunding Project         0         0         0         0         0           36220 - 2009 Larson Jus Cntr Ref Proj         3,063         0         0         0         0           36230 - 2019 PSEC & Woodcrt Lib Rf Prj         298,835         469,400         469,400         472,400         472,400           36280 - 2013 A PubDef/Prb Bldg&Tech Dbt         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 | 024/2025<br>Adopted | F | FY 2024/2025<br>Recommended | FY 2024/2025<br>Requested | FY 2023/2024<br>Estimate | FY 2023/2024<br>Adopted | FY 2022/2023<br>Actuals |  |
|--|---------------------|---|-----------------------------|---------------------------|--------------------------|-------------------------|-------------------------|--|
| 32910 - 2015 PFA Cap Fac Proj LRB281000033805 - 2017 B&C IFA CPF LRB110000035900 - Capital Finance Administration94,281195,630195,630170,000170,00036040 - 89 93A&B10,8500000036060 - 97a Hospital Project20,983,37720,553,55821,233,55821,228,86821,228,86836210 - 2008 A SWJC Refunding Project0000036220 - 2009 Larson Jus Cntr Ref Proj3,063000036230 - 2019 PSEC & Woodcrt Lib Rf Prj298,835469,400469,400472,400472,40036280 - 2013 A PubDef/Prb Bldg&Tech Dbt00000036300 - 2019 A-T CORAL RCIT Ref Proj762,698764,423764,423760,851760,85137410 - 2015 PFA Cap Fac Proj LRB180000037430 - 2016 Infrastructure Finng Auth3,485,5253,486,7263,486,7263,483,9253,483,92537435 - 2017 A IFA Lease Revenue Bonds2,758,6632,754,9702,754,9702,759,8632,759,863  | 0                   |   | 0                           | 0                         | 0                        | 0                       | 85,710                  | 31010 - 89 93A&B                             |
| 33805 - 2017 B&C IFA CPF LRB110000035900 - Capital Finance Administration94,281195,630195,630170,000170,00036040 - 89 93A&B10,8500000036060 - 97a Hospital Project20,983,37720,553,55821,233,55821,228,86821,228,86836210 - 2008 A SWJC Refunding Project00000036220 - 2009 Larson Jus Cntr Ref Proj3,063000036250 - 2012 CAC Refunding Debt Service0000036280 - 2013 A PubDef/Prb Bldg&Tech Dbt0000036300 - 2019 A-T CORAL RCIT Ref Proj762,698764,423764,423760,851760,85137410 - 2015 PFA Cap Fac Proj LRB180000037430 - 2016 Infrastructure Finng Auth3,485,5253,486,7263,486,7263,483,9253,483,92537435 - 2017 A IFA Lease Revenue Bonds2,758,6032,754,9702,754,9702,759,8632,759,863   | 0                   |   | 0                           | 0                         | 0                        | 0                       | 685                     | 31095 - 2013A PubDef/Prb Bldg&Tech Sol       |
| 35900 - Capital Finance Administration94,281195,630195,630170,00036040 - 89 93A&B10,850000036060 - 97a Hospital Project20,983,37720,553,55821,233,55821,228,86821,228,86836210 - 2008 A SWJC Refunding Project0000036220 - 2009 Larson Jus Cntr Ref Proj3,063000036230 - 2009 PSEC & Woodcrt Lib Rf Prj298,835469,400469,400472,400472,40036250 - 2012 CAC Refunding Debt Service0000036230 - 2013 A PubDef/Prb Bldg&Tech Dbt0000036300 - 2019 A-T CORAL RCIT Ref Proj762,698764,423764,423760,851760,85137410 - 2015 PFA Cap Fac Proj LRB180000037430 - 2016 Infrastructure Finng Auth3,485,5253,486,7263,486,7263,483,9253,483,92537435 - 2017 A IFA Lease Revenue Bonds2,758,0632,754,9702,754,9702,759,8632,759,863  | 0                   |   | 0                           | 0                         | 0                        | 0                       | 281                     | 32910 - 2015 PFA Cap Fac Proj LRB            |
| 36040 - 89 93A&B10,850000036060 - 97a Hospital Project20,983,37720,553,55821,233,55821,228,86821,228,86836210 - 2008 A SWJC Refunding Project00000036220 - 2009 Larson Jus Cntr Ref Proj3,0630000036230 - 2009 PSEC & Woodcrt Lib Rf Prj298,835469,400469,400472,400472,40036250 - 2012 CAC Refunding Debt Service00000036280 - 2013 A PubDef/Prb Bldg&Tech Dbt00000036300 - 2019 A-T CORAL RCIT Ref Proj762,698764,423764,423760,851760,85137410 - 2015 PFA Cap Fac Proj LRB180000037420 - 2015 A IFA Lease Revenue Bonds5,094,5705,126,0735,126,0735,138,5005,138,50037430 - 2016 Infrastructure Finng Auth3,485,5253,486,7263,483,9253,483,9253,483,92537435 - 2017A IFA Lease Revenue Bonds2,758,0632,754,9702,754,9702,759,8632,759,863   | 0                   |   | 0                           | 0                         | 0                        | 0                       | 110                     | 33805 - 2017 B&C IFA CPF LRB                 |
| 36060 - 97a Hospital Project20,983,37720,553,55821,233,55821,228,86821,228,86836210 - 2008 A SWJC Refunding Project0000036220 - 2009 Larson Jus Cntr Ref Proj3,063000036230 - 2009 PSEC & Woodcrt Lib Rf Prj298,835469,400469,400472,400472,40036250 - 2012 CAC Refunding Debt Service00000036280 - 2013A PubDef/Prb Bldg&Tech Dbt00000036300 - 2019 A-T CORAL RCIT Ref Proj762,698764,423764,423760,851760,85137410 - 2015 PFA Cap Fac Proj LRB180000037420 - 2015A IFA Lease Revenue Bonds5,094,5705,126,0735,126,0735,138,5005,138,50037430 - 2016 Infrastructure Finng Auth3,485,5253,486,7263,486,7263,483,9253,483,92537435 - 2017A IFA Lease Revenue Bonds2,758,0632,754,9702,754,9702,759,8632,759,863   | 0                   |   | 170,000                     | 170,000                   | 195,630                  | 195,630                 | 94,281                  | 35900 - Capital Finance Administration       |
| 36210 - 2008 A SWJC Refunding Project000036220 - 2009 Larson Jus Cntr Ref Proj3,063000036230 - 2009 PSEC & Woodcrt Lib Rf Prj298,835469,400469,400472,400472,40036250 - 2012 CAC Refunding Debt Service00000036280 - 2013A PubDef/Prb Bldg&Tech Dbt00000036300 - 2019 A-T CORAL RCIT Ref Proj762,698764,423764,423760,851760,85137410 - 2015 PFA Cap Fac Proj LRB180000037420 - 2015A IFA Lease Revenue Bonds5,094,5705,126,0735,126,0735,138,5005,138,50037435 - 2017A IFA Lease Revenue Bonds2,758,0632,754,9702,754,9702,759,8632,759,863   | 0                   |   | 0                           | 0                         | 0                        | 0                       | 10,850                  | 36040 - 89 93A&B                             |
| 36220 - 2009 Larson Jus Cntr Ref Proj3,06300036230 - 2009 PSEC & Woodcrt Lib Rf Prj298,835469,400469,400472,400472,40036250 - 2012 CAC Refunding Debt Service0000036280 - 2013A PubDef/Prb Bldg&Tech Dbt0000036300 - 2019 A - T CORAL RCIT Ref Proj762,698764,423764,423760,851760,85137410 - 2015 PFA Cap Fac Proj LRB18000037420 - 2015A IFA Lease Revenue Bonds5,094,5705,126,0735,126,0735,138,50037435 - 2017A IFA Lease Revenue Bonds2,758,0632,754,9702,759,8632,759,863  | 0                   |   | 21,228,868                  | 21,228,868                | 21,233,558               | 20,553,558              | 20,983,377              | 36060 - 97a Hospital Project                 |
| 36230 - 2009 PSEC & Woodcrt Lib Rf Prj298,835469,400469,400472,40036250 - 2012 CAC Refunding Debt Service000036280 - 2013A PubDef/Prb Bldg&Tech Dbt000036300 - 2019 A-T CORAL RCIT Ref Proj762,698764,423764,423760,85137410 - 2015 PFA Cap Fac Proj LRB18000037420 - 2015A IFA Lease Revenue Bonds5,094,5705,126,0735,126,0735,138,50037430 - 2016 Infrastructure Finng Auth3,485,5253,486,7263,483,9253,483,92537435 - 2017A IFA Lease Revenue Bonds2,758,0632,754,9702,754,9702,759,8632,759,863  | 0                   |   | 0                           | 0                         | 0                        | 0                       | 0                       | 36210 - 2008 A SWJC Refunding Project        |
| 36250 - 2012 CAC Refunding Debt Service       0       0       0       0       0         36250 - 2013A PubDef/Prb Bldg&Tech Dbt       0       0       0       0       0       0         36300 - 2019 A-T CORAL RCIT Ref Proj       762,698       764,423       764,423       760,851       760,851         37410 - 2015 PFA Cap Fac Proj LRB       18       0       0       0       0         37420 - 2015A IFA Lease Revenue Bonds       5,094,570       5,126,073       5,138,500       5,138,500         37430 - 2016 Infrastructure Finng Auth       3,485,525       3,486,726       3,483,925       3,483,925         37435 - 2017A IFA Lease Revenue Bonds       2,758,063       2,754,970       2,759,863       2,759,863  | 0                   |   | 0                           | 0                         | 0                        | 0                       | 3,063                   | 36220 - 2009 Larson Jus Cntr Ref Proj        |
| 36280 - 2013A PubDef/Prb Bldg&Tech Dbt       0       0       0       0       0         36300 - 2019 A-T CORAL RCIT Ref Proj       762,698       764,423       764,423       760,851       760,851         37410 - 2015 PFA Cap Fac Proj LRB       18       0       0       0       0         37420 - 2015A IFA Lease Revenue Bonds       5,094,570       5,126,073       5,138,500       5,138,500         37430 - 2016 Infrastructure Finng Auth       3,485,525       3,486,726       3,483,925       3,483,925         37435 - 2017A IFA Lease Revenue Bonds       2,758,063       2,754,970       2,759,863       2,759,863  | 0                   |   | 472,400                     | 472,400                   | 469,400                  | 469,400                 | 298,835                 | 36230 - 2009 PSEC & Woodcrt Lib Rf Prj       |
| 36300 - 2019 A-T CORAL RCIT Ref Proj       762,698       764,423       764,423       760,851       760,851         37410 - 2015 PFA Cap Fac Proj LRB       18       0       0       0       0         37420 - 2015A IFA Lease Revenue Bonds       5,094,570       5,126,073       5,138,500       5,138,500         37430 - 2016 Infrastructure Finng Auth       3,485,525       3,486,726       3,483,925       3,483,925         37435 - 2017A IFA Lease Revenue Bonds       2,758,063       2,754,970       2,759,863       2,759,863   | 0                   |   | 0                           | 0                         | 0                        | 0                       | 0                       | 36250 - 2012 CAC Refunding Debt Service      |
| 37410 - 2015 PFA Cap Fac Proj LRB       18       0       0       0       0         37420 - 2015A IFA Lease Revenue Bonds       5,094,570       5,126,073       5,126,073       5,138,500       5,138,500         37430 - 2016 Infrastructure Finng Auth       3,485,525       3,486,726       3,483,925       3,483,925         37435 - 2017A IFA Lease Revenue Bonds       2,758,063       2,754,970       2,759,863       2,759,863  | 0                   |   | 0                           | 0                         | 0                        | 0                       | 0                       | 36280 - 2013A PubDef/Prb Bldg&Tech Dbt       |
| 37420 - 2015A IFA Lease Revenue Bonds5,094,5705,126,0735,126,0735,138,5005,138,50037430 - 2016 Infrastructure Finng Auth3,485,5253,486,7263,486,7263,483,9253,483,92537435 - 2017A IFA Lease Revenue Bonds2,758,0632,754,9702,759,8632,759,8632,759,863  | 0                   |   | 760,851                     | 760,851                   | 764,423                  | 764,423                 | 762,698                 | 36300 - 2019 A-T CORAL RCIT Ref Proj         |
| 37430 - 2016 Infrastructure Finng Auth       3,485,525       3,486,726       3,486,726       3,483,925       3,483,925         37435 - 2017A IFA Lease Revenue Bonds       2,758,063       2,754,970       2,754,970       2,759,863       2,759,863   | 0                   |   | 0                           | 0                         | 0                        | 0                       | 18                      | 37410 - 2015 PFA Cap Fac Proj LRB            |
| 37435 - 2017A IFA Lease Revenue Bonds       2,758,063       2,754,970       2,754,970       2,759,863       2,759,863  | 0                   |   | 5,138,500                   | 5,138,500                 | 5,126,073                | 5,126,073               | 5,094,570               | 37420 - 2015A IFA Lease Revenue Bonds        |
|  | 0                   |   | 3,483,925                   | 3,483,925                 | 3,486,726                | 3,486,726               | 3,485,525               | 37430 - 2016 Infrastructure Finng Auth       |
| 37440 - 2017B&C IFA Lease Revenue Bnds 1,723,890 1,734,951 1,734,951 1,815,701 1,815,701   | 0                   |   | 2,759,863                   | 2,759,863                 | 2,754,970                | 2,754,970               | 2,758,063               | 37435 - 2017A IFA Lease Revenue Bonds        |
|  | 0                   |   | 1,815,701                   | 1,815,701                 | 1,734,951                | 1,734,951               | 1,723,890               | 37440 - 2017B&C IFA Lease Revenue Bnds       |
| 37450 - 2021 A&B IFA Lease Revenue Refunding         33,887,924         34,324,565         34,324,565         34,160,500         34,160,500  | 0                   |   | 34,160,500                  | 34,160,500                | 34,324,565               | 34,324,565              | 33,887,924              | 37450 - 2021 A&B IFA Lease Revenue Refunding |
| Total         69,189,879         69,410,296         70,090,296         69,990,608         69,990,608   | 0                   |   | 69,990,608                  | 69,990,608                | 70,090,296               | 69,410,296              | 69,189,879              | Total  |

# Department / Agency Budget by Category of Expenditure

|                       |                   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-----------------------|-------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Services and Supplies |                   | 176,666                 | 277,000                 | 257,000                  | 227,055                   | 227,055                     | 0                       |
| Other Charges         |                   | 68,950,107              | 69,103,296              | 69,803,296               | 69,733,553                | 69,733,553                  | 0                       |
| Other Financing Uses  |                   | 63,106                  | 30,000                  | 30,000                   | 30,000                    | 30,000                      | 0                       |
| Expense               | Net of Transfers  | 69,126,773              | 69,380,296              | 70,060,296               | 69,960,608                | 69,960,608                  | 0                       |
| Operati               | ng Transfers Out  | 63,106                  | 30,000                  | 30,000                   | 30,000                    | 30,000                      | 0                       |
|                       | <b>Total Uses</b> | 69,189,879              | 69,410,296              | 70,090,296               | 69,990,608                | 69,990,608                  | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 23,779,066              | 861,073                 | 1,150,080                | 873,500                   | 873,500                     | 0                       |
| Charges for Current Services             | 12,895,073              | 22,626,876              | 9,541,893                | 24,109,613                | 24,109,613                  | 0                       |
| Miscellaneous Revenue                    | 3,795,173               | 24,525,416              | 24,216,280               | 24,697,406                | 24,697,406                  | 0                       |
| Other Financing Sources                  | 29,680,844              | 21,201,301              | 35,263,108               | 20,140,089                | 20,140,089                  | 0                       |
| Total Net of Transfers                   | 40,469,312              | 48,013,365              | 34,908,253               | 49,680,519                | 49,680,519                  | 0                       |
| Operating Transfers In                   | 29,680,844              | 21,201,301              | 35,263,108               | 20,140,089                | 20,140,089                  | 0                       |
| Total Revenue                            | 70,150,156              | 69,214,666              | 70,171,361               | 69,820,608                | 69,820,608                  | 0                       |
| Net County Cost Allocation               | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | (960,277)               | 195,630                 | (81,065)                 | 170,000                   | 170,000                     | 0                       |
| Total Sources                            | 69,189,879              | 69,410,296              | 70,090,296               | 69,990,608                | 69,990,608                  | 0                       |
|  |                         |                         |                          |                           |                             |                         |



# **TREASURER-TAX COLLECTOR**

Matthew Jennings, Treasurer-Tax Collector countytreasurer.org

NUMBERS AT A GLANCE

# **\$19,891,151** FY 2024/25 BUDGET

# REVENUES





\$17k

\$14.5M CHARGES FOR CURRENT SERVICES

> FINES, FORFEITURES & PENALTIES

MISCELLANEOUS REVENUE

# **EXPENDITURES**



## **Mission Statement**

The sound investment of public funds, fair and efficient tax collection, and exceptional public service.

# Description

The Office of the Treasurer-Tax Collector is budgeted as one unit and consists of two major divisions: Treasury and Tax Collection. The Treasury Division manages between \$14 to \$16 billion held in the Treasurer's Pooled Investment Fund on behalf of the county, school districts, special districts, and other discretionary depositors. With three office locations, the Tax Collection Division is responsible for mailing out more than one million secured, unsecured, and supplemental tax bills, collecting over \$5.6 billion annually in property taxes, which provides 70% of the county's general-purpose revenue. The Tax Collection Division also enforces collection on tax delinquencies and administers sales of tax-defaulted properties.

# **Objectives and Strategic Alignment**

### **OBJECTIVE 1**

#### **Department Objective**

To maintain timely processing of tax payments and improve on the processing time of tax payment exceptions.

#### Portfolio Objective

Accurately evaluate, calculate, bill, collect, and distribute property tax revenues.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                 | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Average days to process all exceptions | 15                          | 15                           | 15                         | 15   |

#### Insights

While the bulk of the payment volume is processed daily and smoothly, a small percentage of payment exceptions require more manual and laborious research, handling, and reconciliation, causing delays in processing and posting of payments.

### **OBJECTIVE 2**

#### Department Objective

Enhance taxpayers' access to electronic payment options; increasing and optimizing the use of digital transactions.

#### Portfolio Objective

Increase efficiency, improve security, and enhance customer convenience and ease of use.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                  | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|------|------------------------------|----------------------------|------|
| Number of electronic payments completed | 393  | 405                          | 410                        | 410  |

#### Insights

 Payments received electronically achieve the most efficiency in processing and provide a secure and convenient alternative to bills and coins.

#### **OBJECTIVE 3**

#### Department Objective

Decrease processing time it takes the Treasury Division to balance the daily activity.

#### Portfolio Objective

Time management and workplace productivity.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                      | 2023 | FY 2023/<br>2024<br>Estimate | 2025 | Goal |
|---|------|------------------------------|------|------|
| Average time to balance<br>Treasury (Hours) | 1    | 1                            | 1    | 1    |

#### Insights

 The daily balancing in Treasury is a large component of Treasurer-Tax Collector functions. After the enhancement of the Treasury system, we expect to decrease the time it takes to balance through automation.

# **Related Links**

https://countytreasurer.org/

# **Budget Changes & Operational Impacts**

### Staffing

The FY 2024/25 budget represents 112 positions. There is no change in position count from the prior year adopted budget.

### **Expenditures**

Net increase of \$1.3 million.

- Salaries & Benefits
  - Net increase due to MOU agreement increases and scheduled salary and pension

increases. It also includes a leave pay-out for an anticipated retirement.

- Services & Supplies
  - Net increase due to anticipated operating expenses and contracted service costs as well as established ISF costs.

#### Revenues

A net increase of \$1.3 million.

- Fines, Forfeitures & Penalties
  - Net increase in the billing and collection of delinquent taxes.
- Charges for Current Services
  - Net increase in reimbursable Treasury related items and the billing and collection of supplemental and unsecured taxes.
- Miscellaneous Revenue
  - No change.

### **Net County Cost Allocations**

There is no change in the net county allocation cost. The \$1 million in general fund support continues to fill the 5% gap in operations.

# **Budget Tables**

# **Department / Agency Staffing by Budget Unit**

|                                      | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |     | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------------|-------------------------|-------------------------|----------------------------|-----|-----------------------------|-------------------------|
| Treasurer-Tax Collector - 1400100000 | 112                     | 112                     | 112                        | 112 | 112                         | 0                       |
| Grand Total                          | 112                     | 112                     | 112                        | 112 | 112                         | 0                       |

## Department / Agency Expenditures by Budget Unit

|                                      | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Treasurer-Tax Collector - 1400100000 | 15,456,023              | 18,620,463              | 18,064,980               | 21,995,151                | 19,891,151                  | 0                       |
| Grand Total                          | 15,456,023              | 18,620,463              | 18,064,980               | 21,995,151                | 19,891,151                  | 0                       |

# Department / Agency Expenditures by Subfund

|                      |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund |       | 15,456,023              | 18,620,463              | 18,064,980               | 21,995,151                | 19,891,151                  | 0                       |
|                      | Total | 15,456,023              | 18,620,463              | 18,064,980               | 21,995,151                | 19,891,151                  | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 10,556,493              | 12,404,886              | 11,556,399               | 13,129,318                | 13,129,318                  | 0                       |
| Services and Supplies          | 4,613,903               | 6,215,577               | 5,894,403                | 7,961,833                 | 6,761,833                   | 0                       |
| Other Charges                  | 245,130                 | 0                       | 554,178                  | 604,000                   | 0                           | 0                       |
| Capital Assets                 | 40,498                  | 0                       | 60,000                   | 300,000                   | 0                           | 0                       |
| Expense Net of Transfers       | 15,456,023              | 18,620,463              | 18,064,980               | 21,995,151                | 19,891,151                  | 0                       |
| Total Uses                     | 15,456,023              | 18,620,463              | 18,064,980               | 21,995,151                | 19,891,151                  | 0                       |

# Department / Agency Budget by Category of Source

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Fines, Forfeitures & Penalties | 3,916,909               | 3,932,080               | 4,388,046                | 4,388,046                 | 4,388,046                   | 0                       |
| Charges for Current Services   | 10,796,254              | 13,638,634              | 12,062,754               | 14,452,844                | 14,452,844                  | 0                       |
| Miscellaneous Revenue          | 93,160                  | 16,263                  | 16,663                   | 16,775                    | 16,775                      | 0                       |
| Total Net of Transfers         | 14,806,323              | 17,586,977              | 16,467,463               | 18,857,665                | 18,857,665                  | 0                       |
| Total Revenue                  | 14,806,323              | 17,586,977              | 16,467,463               | 18,857,665                | 18,857,665                  | 0                       |
| Net County Cost Allocation     | 649,700                 | 1,033,486               | 1,597,517                | 1,033,486                 | 1,033,486                   | 0                       |
| Use of Fund Balance            | 0                       | 0                       | 0                        | 2,104,000                 | 0                           | 0                       |
| Total Sources                  | 15,456,023              | 18,620,463              | 18,064,980               | 21,995,151                | 19,891,151                  | 0                       |

# Portfolio Introduction

The Human Services (HS) portfolio consists of six departments that protect and support the safety, health, economic and social well-being of vulnerable families and individuals by providing a range of essential integrated services and benefits in partnership with other county departments and community organizations.

**First 5 Riverside County (First 5):** The most rapid period of brain growth occurs in the earliest years of life, with nearly 90% of brain development occurring by age 5. First 5 Riverside County (F5RC) invests in partnerships that promote, support, and enhance the health and early development of children, prenatal through age 5, their families and communities.

**Department of Child Support Services (DCSS)** is statutorily charged with establishing, modifying, and enforcing child support orders. Child support is the financial assistance provided by a parent paying support to a person receiving support for the support and care of their minor child.

**Department of Public Social Services (DPSS)** consists of three major program divisions to include: the Children's Services Division (CSD), the Adult Services Division (ASD) and the Self Sufficiency Division (SSD). CSD is responsible for keeping children safe by investigating allegations of child abuse and neglect, achieving permanency and strengthening families by providing family support and preservation services. ASD provides programs to help elder and dependent adults live safely with as much independence as possible. ASD responds to reports of abuse and neglect for elder and dependent adults. SSD provides mandated safety net and work support programs and benefits to include Cash Assistance, Food & Nutrition, Medical Insurance, Job Placement Services and General Assistance.

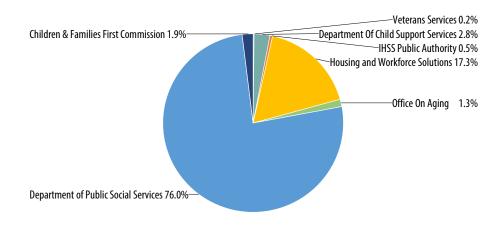
DPSS is also responsible for administering and providing oversight for the county's In-Home Supportive Services (IHSS) program which helps elders, dependent adults, and minors live safely in their own homes or other non-institutional settings by providing in-home assistance to eligible clients in need.

**Housing and Workforce Solutions (HWS)** consists of the following agencies: Housing Authority of the County of Riverside (HACR), County of Riverside Community and Housing Development (CHD), Riverside County Workforce Development (WD), Community Action Partnership of Riverside County (CAP), and the Continuum of Care (CoC). All 5 of these agencies work in a collaborative and integrated approach to decrease poverty, provide homelessness prevention and services, increase the supply of affordable housing, and administer federal and state programs that address these issues.

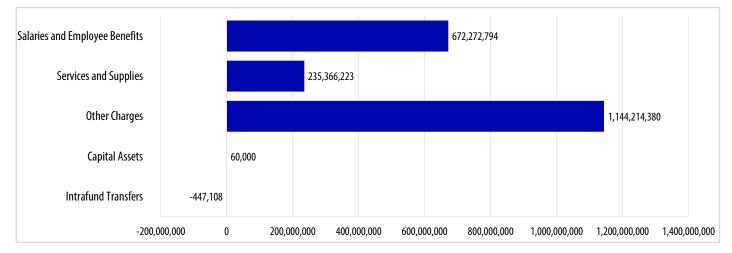
**Riverside County Office on Aging (RCOoA)** is charged with developing and supporting a system of care that offers safety net services for vulnerable older persons, adults with disabilities, and their caregivers. The Office on Aging provides services designed to promote and support a life of dignity, well-being, and independence, including nutrition, caregiver support, health services navigation and management, and assistance with transportation, and care transition services.

**Veterans' Services** provides advocacy, counseling and claims assistance to former Military personnel and their families through services aimed at assisting them in fully accessing veterans benefits and services for which they are eligible to enhance their quality of life.

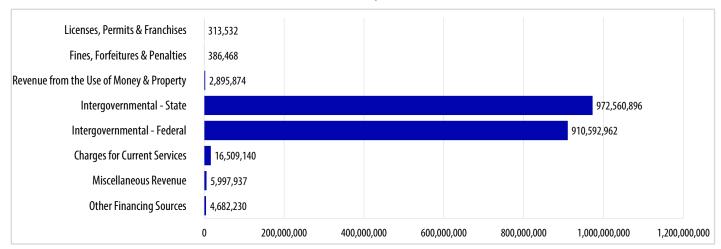
## **Total Appropriations**



# **Appropriations by Category**



#### **Revenues by Source**





# CHILDREN AND FAMILIES COMMISSION-FIRST 5 Tammi Graham, Executive Director rccfc.org

NUMBERS AT A GLANCE

# \$39,921,933 FY 2024/25 BUDGET

# REVENUES



\$20.1M STATE FUNDS

\$600k

REVENUE FROM THE USE OF MONEY & PROPERTY

CHARGES FOR CURRENT **\$175k** SERVICES

FEDERAL FUNDS

MISCELLANEOUS REVENUE

# EXPENDITURES

\$5M





# **Mission Statement**

First 5 Riverside County invests in partnerships that promote, support, and enhance the health and early development of children, prenatal through age five, their families, and communities.

# Description

The Riverside County Children and Families Commission, First 5 Riverside County is funded by tobacco taxes generated as a result of Proposition 10 to support the youngest Californians, from prenatal through age five, to get the best start in life. Focus areas established by the Commission include quality learning, comprehensive health early and development, resilient families, and countywide impact. First 5 Riverside County provides funding to local agencies to support services creating an integrated and coordinated system for children and families. Beginning in July 2020, in partnership with the Department of Public Social Services, First 5 Riverside County began operational oversight of the Family Resource Centers located throughout the county. Family resource centers have formal service partnerships established with public and private partner agencies to provide on-site and remote services and linkages to a variety of services and supports. The family resource centers serve as a hub for community services aimed at improving outcomes and quality of living for families in these communities, particularly for overburdened and disadvantaged families and children.

# **Objectives and Strategic Alignment**

# **OBJECTIVE 1**

#### **Department Objective**

Promote programs that improve birth outcomes and family functioning for families with children under age 5.

#### Portfolio Objective

Provide resources and supports that promote family resiliency.

#### **County Outcome**

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)                                   | 2023 | FY 2023/<br>2024<br>Estimate | 2025 | Goal |
|--|------|------------------------------|------|------|
| Number of families served through home visiting services | 916  | 375                          | 580  | 580  |

#### Insights

First 5 Riverside County's investments promote an integrated system of prevention and early intervention services and coordinated care in diverse settings to meet families where they are. Early Childhood Home Visiting programs are evidence based two-generation approaches that acknowledge that supporting the healthy development of young children also requires supporting their caregiver's ability to provide adequate care. Home Visiting programs exist on a continuum of models of engagement of families in a variety of settings wherever families live, learn, and play. These programs have been proven to (1) improve maternal and child health, (2) promote family well-being and (3) assist families in promoting their child's optimal development through improved systems navigation, utilization of preventive care and establishment of developmentally supportive home and social environments.

# **Related Links and Budget Changes**

# **Related Links**

Website: <u>https://rccfc.org/</u> Twitter: @First5Riverside Facebook: <u>https://www.facebook.com/First5Riverside</u> YouTube: <u>https://www.youtube.com/user/</u> <u>First5Riverside</u>

# Budget Changes & Operational Impacts

The primary revenue source for First 5 Riverside County is driven by two factors - Riverside County's share of tobacco tax sales collection based upon statewide births, which are expected to decline approximately 3% annually, according to First 5 California. Negative impacts to the Commission's annual revenue stream are adjusted by backfill revenue received from Prop. 56, which is a tobacco tax to support health care for low-income citizens. However, preliminary projections of tobacco tax sales impacted by Prop. 31 (flavor ban) may reduce revenue between 11-23%. The department continues to diversifv funding streams through countv partnerships to support Family Resource Centers, as well as CalWORKs funding for home visitation. First 5 Riverside County expects additional funding from First 5 California to support efforts in quality learning and home visitation. In response to the declining revenues, the department continues to meet growing demands through a systems approach, while ensuring sustainability through diversified funding building, community streams, capacity and engagement.

The FY 2024/25 budget includes appropriations of approximately \$40 million.

# Staffing

The number of full-time positions decreased by 4 to 65 from the prior fiscal year.

# **Expenditures**

Net decrease of approximately \$1.5 million.

- Salaries and Benefits
  - Decrease due to the elimination of four positions in FY 2024/25 and reclassification of several positions.
- Capital Assets
  - Decrease due to not building out an undeveloped space at the administration office.

### Revenues

Net decrease of approximately \$945,342.

- Use of Money & Property
  - Projected increase due to an increase in interest revenue.
- Intergovernmental Revenue
  - Anticipated decrease of Prop. 10 tobacco tax due to Prop. 31 (flavor ban) and prior year expenditures of allocated ARPA funds.
- Charges for Current Services
  - Increase in program revenue to support Integrated Service Delivery and Quality Early Learning Initiatives.
- Miscellaneous Revenue
  - Increase in program revenue to support Quality Early Learning initiatives and colocation.

#### Reserves

Use of Committed Reserves and Assigned Fund Balance Reserves of approximately \$6.2 million. All other expenditures are covered by current revenues.

# **Budget Tables**

# **Department / Agency Staffing by Budget Unit**

|                         | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |    | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-------------------------|-------------------------|-------------------------|----------------------------|----|-----------------------------|-------------------------|
| RCCFC - Agency - 938001 | 66                      | 69                      | 67                         | 65 | 65                          | 0                       |
| Gra                     | ind Total 66            | 69                      | 67                         | 65 | 65                          | 0                       |

## Department / Agency Expenditures by Budget Unit

|                         | FY          | 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate |            | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-------------------------|-------------|----------------------|-------------------------|--------------------------|------------|-----------------------------|-------------------------|
| RCCFC - Agency - 938001 |             | 32,149,418           | 41,393,389              | 31,550,029               | 39,921,933 | 39,921,933                  | 0                       |
| (                       | Frand Total | 32,149,418           | 41,393,389              | 31,550,029               | 39,921,933 | 39,921,933                  | 0                       |

# Department / Agency Expenditures by Subfund

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 25800 - RC Children & Famly Commission | 24,893,563              | 31,393,389              | 26,547,629               | 34,917,133                | 34,917,133                  | 0                       |
| 25820 - RCCFC - ARPA Funding 2021      | 7,255,855               | 10,000,000              | 5,002,400                | 5,004,800                 | 5,004,800                   | 0                       |
| То                                     | tal 32,149,418          | 41,393,389              | 31,550,029               | 39,921,933                | 39,921,933                  | 0                       |

# Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 6,021,808               | 8,285,045               | 6,568,550                | 8,148,696                 | 8,148,696                   | 0                       |
| Services and Supplies          | 26,127,610              | 32,308,344              | 24,981,479               | 31,773,237                | 31,773,237                  | 0                       |
| Capital Assets                 | 0                       | 800,000                 | 0                        | 0                         | 0                           | 0                       |
| Expense Net of Transfers       | 32,149,418              | 41,393,389              | 31,550,029               | 39,921,933                | 39,921,933                  | 0                       |
| Total Uses                     | 32,149,418              | 41,393,389              | 31,550,029               | 39,921,933                | 39,921,933                  | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 1,045,880               | 350,000                 | 517,642                  | 600,000                   | 600,000                     | 0                       |
| Intergovernmental - State                | 19,208,180              | 16,574,768              | 20,433,755               | 20,100,126                | 20,100,126                  | 0                       |
| Intergovernmental - Federal              | 7,165,171               | 10,000,000              | 10,000,000               | 5,004,800                 | 5,004,800                   | 0                       |
| Charges for Current Services             | 3,586,922               | 7,792,507               | 4,818,176                | 7,892,007                 | 7,892,007                   | 0                       |
| Miscellaneous Revenue                    | 96,101                  | 0                       | 175,000                  | 175,000                   | 175,000                     | 0                       |
| Other Financing Sources                  | 0                       | 0                       | 310,000                  | 0                         | 0                           | 0                       |
| Total Net of Transfers                   | 31,102,256              | 34,717,275              | 35,944,573               | 33,771,933                | 33,771,933                  | 0                       |
| Operating Transfers In                   | 0                       | 0                       | 310,000                  | 0                         | 0                           | 0                       |
| Total Revenue                            | 31,102,256              | 34,717,275              | 36,254,573               | 33,771,933                | 33,771,933                  | 0                       |
| Net County Cost Allocation               | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | 1,047,162               | 6,676,114               | (4,704,544)              | 6,150,000                 | 6,150,000                   | 0                       |
| Total Sources                            | 32,149,418              | 41,393,389              | 31,550,029               | 39,921,933                | 39,921,933                  | 0                       |



# **DEPARTMENT OF CHILD SUPPORT SERVICES**

Nicole Windom-Hurd, Director rivcodcss.com

# \$57,946,041 **FY 2024/25 BUDGET**

# REVENUES



\$38.1M FEDERAL FUNDS **S7** REVENUE FROM THE USE **OF MONEY & PROPERTY** 

NUMBERS AT A GLANCE

\$611k

\$19.2M STATE FUNDS

\$47M

**SALARIES & BENEFITS** 

**MISCELLANEOUS** REVENUE

# **EXPENDITURES**

THER CHARGES 420k \$10.6M SERVICES & SUPPLIES

# **Mission Statement**

Committed to partnering with both parents to provide essential child support services to families.

# Description

The Riverside County Department of Child Support Services (DCSS) works with parents and guardians to ensure children and families receive court-ordered financial and medical support. Services provided include locating, establishing paternity, establishing, modifying and enforcing court orders for child support, and establishing, modifying and enforcing orders for health coverage.

# **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

#### Department Objective

Ensure children are financially supported through timely support order establishment and collections. Increase the total amount of child support collected and distributed.

#### Portfolio Objective

Enable financial independence to instill economic security, restore self-reliance, and enhance societal contribution.

#### County Outcome

Achieve Fiscal Stability.

### **Performance Measures**

| Performance Measure(s)                | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---------------------------------------|-----------------------------|------------------------------|----------------------------|-------|
| Cases with a collection in arrears    | 63%                         | 49%                          | 65%                        | 65%   |
| Cases with support orders established | 89%                         | 89%                          | 91%                        | 91%   |
| Collections on current support        | 60%                         | 60%                          | 61%                        | 61%   |
| Paternity establishment percentage    | 100%                        | 96%                          | 100%                       | 100%  |
| Total collections (in millions)       | \$185                       | \$190                        | \$194                      | \$201 |

#### Insights

- The Child Support Services Program is the third largest anti-poverty program in the nation. DCSS helps children receive the support they are entitled to from both parents, thereby improving the economic stability of the families. This is achieved by establishing parentage and financial and medical support orders for children and families in Riverside County.
- These outcomes can best be measured by the departments key performance indicators including the total amount of monetary support collected and distributed to families, the rate at which paternity is established for children, and the cost effectiveness of the program.
- Total collections which are distributed to families as well as recuperated for the county and state for public assistance are expected to increase at the rate of 3% from FY 2022/23 to FY 2023/24. The department expects this trend to continue into FY 2024/25 as a positive outlook is forecasted with an increase in casework staff.

# **Related Links**

For State information regarding the program:

https://childsupport.ca.gov/

For more information regarding the Riverside County program please visit:

https://riversidechildsupport.com/

# **Budget Changes & Operational Impacts**

## Staffing

The budget remains with 417 positions with no changes to prior year's budget. This reflects an improved alignment of staffing to case ratios. This amount in staffing allows the department to create a greater community awareness of the program and improve services to the county's constituents.

## Expenditures

Net increase of \$1.9 million.

- Salaries & Benefits
  - Net increase due to additional cost related to existing staff for negotiated employee merit increases and employee benefit costs.
- Services and Supplies
  - Net increase due to higher operational costs from other County Departments.

## Revenues

Net increase of \$1.9 million.

- Intergovernmental State and Federal Revenue
  - Net increase due to additional funding from the California State Department of Child Support Services (CADCSS) which comes primarily from state and federal sources at 34% and 66%, respectively. The receipt of this funding has allowed the department to maintain staffing levels and helped to absorb other rising costs of doing business.
- Miscellaneous Revenue
  - Net increase due to the increase of welfare recoupment funding use.

### **Net County Cost Allocations**

DCSS does not receive a net county cost allocation.

# **Budget Tables**

# **Department / Agency Staffing by Budget Unit**

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| Department of Child Support Services -<br>2300100000 | 376                     | 417                     | 417                        | 417                       | 417                         | 0                       |
| Grand Total  | 376                     | 417                     | 417                        | 417                       | 417                         | 0                       |

### Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested |            | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|------------|-------------------------|
| Department of Child Support Services -<br>2300100000 | 48,762,208              | 56,047,963              | 56,149,192               | 57,946,041                | 57,946,041 | 0                       |
| Grand Total  | 48,762,208              | 56,047,963              | 56,149,192               | 57,946,041                | 57,946,041 | 0                       |

# Department / Agency Expenditures by Subfund

|                      |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund |       | 48,762,208              | 56,047,963              | 56,149,192               | 57,946,041                | 57,946,041                  | 0                       |
|                      | Total | 48,762,208              | 56,047,963              | 56,149,192               | 57,946,041                | 57,946,041                  | 0                       |

# Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 38,896,466              | 45,548,889              | 45,548,889               | 46,956,202                | 46,956,202                  | 0                       |
| Services and Supplies          | 9,427,936               | 10,078,859              | 10,078,859               | 10,569,627                | 10,569,627                  | 0                       |
| Other Charges                  | 437,807                 | 420,215                 | 420,215                  | 420,212                   | 420,212                     | 0                       |
| Capital Assets                 | 0                       | 0                       | 101,229                  | 0                         | 0                           | 0                       |
| Expense Net of Transfers       | 48,762,208              | 56,047,963              | 56,149,192               | 57,946,041                | 57,946,041                  | 0                       |
| Total Uses                     | 48,762,208              | 56,047,963              | 56,149,192               | 57,946,041                | 57,946,041                  | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 40,668                  | 7,000                   | 7,000                    | 7,000                     | 7,000                       | 0                       |
| Intergovernmental - State                | 17,533,860              | 18,604,032              | 18,604,032               | 19,231,673                | 19,231,673                  | 0                       |
| Intergovernmental - Federal              | 31,290,912              | 37,125,799              | 37,125,799               | 38,096,368                | 38,096,368                  | 0                       |
| Charges for Current Services             | 87,044                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| Miscellaneous Revenue                    | (84,567)                | 311,132                 | 311,132                  | 611,000                   | 611,000                     | 0                       |
| Total Net of Transfers                   | 48,867,917              | 56,047,963              | 56,047,963               | 57,946,041                | 57,946,041                  | 0                       |
| Total Revenue                            | 48,867,917              | 56,047,963              | 56,047,963               | 57,946,041                | 57,946,041                  | 0                       |
| Net County Cost Allocation               | (101,230)               | 0                       | 101,229                  | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | (4,479)                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| Total Sources                            | 48,762,208              | 56,047,963              | 56,149,192               | 57,946,041                | 57,946,041                  | 0                       |
|  |                         |                         |                          |                           |                             |                         |



# DEPARTMENT OF PUBLIC SOCIAL SERVICES Charity Douglas, Director rivcodpss.org

NUMBERS AT A GLANCE

# \$1,559,263,089 FY 2024/25 BUDGET

# REVENUES



**\$814.1M** STATE FUNDS



\$611.7M FEDERAL FUNDS

\$4.1M

MISCELLANEOUS REVENUE

- \$470k CHARGES FOR CURRENT SERVICES
- \$386k FINES, FORFEITURES & PENALTIES

\$314k LICENSES, PERMITS & FRANCHISES

# **EXPENDITURES**





# **Mission Statement**

The Riverside County Department of Public Social Services is dedicated to supporting and improving the health, safety, independence, and well-being of individuals and families.

# Description

The Department of Public Social Services (DPSS) includes three major program divisions that provide support and services to county residents who are members of various vulnerable populations. The budget units described here represent the department's general operating fund for all three divisions:

The Adult Services Division (ASD) provides programs to help elder and dependent adults live safely with as much independence as possible. The Adult Protective Services (APS) program receives and responds to reports of abuse and neglect for elder and dependent adults. The In-Home Supportive Services (IHSS) program helps elders, dependent adults, and minors live safely in their own homes or other noninstitutional settings by providing in-home assistance to eligible clients in need.

Children's Services Division (CSD) investigates allegations of child abuse and neglect and offers a wide variety of programs that are designed to promote the safety, permanency, and well-being of vulnerable children. The CSD division supports prevention programs and opted into Family First Prevention Services Act (FFPSA) which provides funding designed to support families with prevention services to reduce entry into foster care and safely maintain children with their families in their communities. The current focus of the state approved Comprehensive Prevention Plan is to increase prevention services to better support those families that come to the attention of the agency but whose situations do not meet criteria for a child abuse investigation. CSD will use available funding to increase the number of families receiving individualized assessments and engaging in services designed to meet their needs and prevent future hotline referrals. CSD funds direct services designed

to prevent the occurrence of child abuse and ensure safety and permanency for children who have suffered abuse.

The Self-Sufficiency Division (SSD) serves and supports individuals and families to achieve and sustain their health, well-being, and economic independence. The division's mission is achieved by providing low-income residents with health care coverage (Medi-Cal and Affordable Care Act), food/ nutritional benefits (CalFresh Program), temporary cash assistance (California Work Opportunity and Responsibility for Kids (CalWORKs), and General Assistance). Employment and child care services are also offered to assist individuals to become selfsufficient. With customer service at its forefront, the Self-Sufficiency Division strives to be the leader in an innovative service delivery model that is customer centric, effective, and efficient. The division provides services that are easily accessible through a variety of channels including on-line, in-person, and over the phone. The SSD delivers services respectfully, timely, and accurately in accordance with state and federal regulations.

# **Objectives and Strategic Alignment**

# **OBJECTIVE 1**

#### **Department Objective**

Develop prevention and intervention strategies that reduce trauma, risk and the multigenerational cycle of abuse and neglect.

#### Portfolio Objective

Preserve and reinstate safe environments to eliminate abuse and neglect.

#### County Outcome

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|--|-----------------------------|------------------------------|----------------------------|-------|
| Percentage of Adult Protective<br>Services (APS) clients with an<br>additional confirmed report of<br>abuse within six months                                | 12.0%                       | 12.0%                        | 11.0%                      | 10.0% |
| Percentage of children that had<br>a substantiated allegation<br>during the 12-month period<br>and had another substantiated<br>allegation within 12 months. | 11.0%                       | 11.5%                        | 9.7%                       | 9.7%  |

#### Insights

- CSD continues to focus efforts to maintain gains achieved since FY 2019/20 when the percentage of recurrence of maltreatment peaked at 16.9%. Although there has been a slight increase from FY 2022/23 of .5%, CSD continues to engage in monitoring and analyzing data to inform process improvement efforts designed to decrease the rate recurrence of maltreatment.
- The current design of child welfare systems is structured around reports of child abuse after the maltreatment has occurred. Shifting to a prevention-oriented child welfare system creates a system of collaboration and reduces the stigma and fear of accessing needed supportive services. CSD and SSD are collaborating specifically on increasing the provision of concrete supports to families in need to divert them from the child welfare system.
- APS recidivism rate remained stable between FY 2021/22 and FY 2022/23 at 12% each year. APS cases have increasingly become complex and multi-faceted. To reduce re-abuse, ASD has implemented processes and programs to provide additional staffing and community resources as well as increased inter-agency collaboration and ongoing case management and support to maintain the safety and well-being of seniors and disabled adults on a long-term basis.

# **OBJECTIVE 2**

#### Department Objective

Develop and maintain safe, healthy and thriving environments to improve the well-being of vulnerable residents.

#### Portfolio Objective

Connect people to health resources to improve wellness.

#### County Outcome

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Increase in CalFresh<br>underserved, low income<br>Riverside County residents<br>enrolled in public assistance. | 19.0%                       | 10.0%                        | 10.0%                      | 10.0% |
| Increase in Medi-Cal<br>underserved, low income<br>Riverside County residents<br>enrolled in public assistance. | 8.0%                        | 10.0%                        | 10.0%                      | 10.0% |
| Percentage of children in foster<br>care that exit to permanent<br>placements within 12 month<br>period.        | 37.8%                       | 29.2%                        | 35.2%                      | 35.2% |

### Insights

Research shows that poverty, the lack of health insurance, food insecurity, and poor nutrition have serious consequences for the health and well-being of children, adults, and older adults, including a greater risk for chronic disease and poor mental health.

### Insights

- Research also indicates that a safe, stable, family environment is important for a child's well-being. At the start of every new case, CSD focuses case plan activities and services objectives on the specific needs of children, adolescents, and their families to promote safe & timely reunification. If reunification does not occur, the emphasis becomes legal guardianship or adoption. Last year, approximately 387 adoptions were finalized.
- As a Department of Health Care Services (DHCS) Health Navigator partner, SSD continues to expand its outreach and collaborative efforts to increase the number of Medi-Cal enrollment and retention within the county. In addition, the division continues its cross-county collaborative efforts through the California Advancing and Innovating Medi-Cal (CalAIM) partnerships to ensure continuity of health care coverage and services for justice involved individuals. Lastly, the division participates in a countywide service integration effort to ensure Riverside County residents receive coordinated and a personcentered approach to maximize their health and life trajectory. SSD continues to set an outcome performance measure of 10% increase in CalFresh and Medi-Cal program participation for this population by the end of FY 2024/25.

### **OBJECTIVE 3**

#### Department Objective

Increase self-sufficiency among low-income families through employment with a sustainable livable wage.

#### Portfolio Objective

Enable financial independence to instill economic security, restore self-reliance, and enhance societal contribution.

#### **County Outcome**

Achieve Fiscal Stability.

#### **Performance Measures**

| Performance Measure(s)                    | 2023  | FY 2023/<br>2024<br>Estimate | 2025  | Goal  |
|---|-------|------------------------------|-------|-------|
| CalWORKs Work Participation<br>Rate (WPR) | 63.0% | 62.0%                        | 60.0% | 50.0% |

#### Insights

- SSD has implemented the reengagement of individuals in Welfare-to-Work (WTW) activities upon expiration of the Public Health Emergency (PHE) Declaration caused by the COVID-19 pandemic. The PHE officially ended on May 11, 2023. SSD programs applied good cause and/or case processing exceptions during the PHE to support individuals and families who were affected and/or unable to comply with regular program requirements.
- SSD is constantly seeking out ways to engage customers regarding the benefits of the program. In addition, SSD has undergone collaborative efforts with county and community partners to expand and enhance services. These efforts have directly impacted the WPR rate as shown by the county meeting the 50% state mandate.

# **Related Links**

For more information about the programs and services offered by DPSS, go to <u>http://rivcodpss.org/</u>

Twitter: https://twitter.com/RivCoDPSS

Facebook: https://www.facebook.com/RivCoDPSS

#### **Adult Services**

For state information and regulations on APS and IHSS go to:

http://www.cdss.ca.gov/inforesources/Adult-Protective-Services

http://www.cdss.ca.gov/inforesources/IHSS

#### **Children's Services**

For state information and regulations go to:

http://www.cdss.ca.gov/Reporting/Report-Abuse/ Child-Protective-Services https://www.cdss.ca.gov/inforesources/child-welfareprotection/policies

Adoptions: <u>http://www.cdss.ca.gov/Benefits-Services/</u> <u>Adoption-Services</u>

### Self-Sufficiency

For state information and regulations, go to:

CalWORKs: <u>http://www.cdss.ca.gov/CalWORKS</u>

CalFresh: https://www.cdss.ca.gov/calfresh

Medi-Cal: <u>http://www.dhcs.ca.gov/services/medi-cal/</u> <u>Pages/default.aspx</u>

# **Budget Changes & Operational Impacts**

In FY 2021/22, programmatic changes pursuant to Senate Bill 187 (Chapter 50, Statutes of 2022) increased the CalWORKs program by 21%. A portion of this increase (10%) is scheduled to expire in October 2024. In addition, effective July 1, 2022, the earned income disregard for applicants was increased from \$90 to \$450 per employed person, resulting in more clients becoming eligible to receive CalWORKs assistance payments.

The department is operating a 24/7 Transitional Shelter Care Facility, Harmony Haven Children and Youth Center, for Child Welfare Services (CWS) to address the increasing complex needs of children and youth in foster care and provide a home-like setting while an appropriate placement is identified.

# Staffing

Due to estimated allocation decreases in CalWORKs, Welfare to Work (WTW), Expanded Subsidized Employment (ESE) and Family Stabilization (FS), DPSS has increased staffing needs by 24 positions.

# **Expenditures**

Net increase of \$45 million for all DPSS budget units combined due to increases in salaries and benefits, ISF rate increases, Harmony Haven, and caseload increases in Foster Care, and Adoption Assistance.

- Salaries & Benefits
  - Net increase due to staffing, payroll, and retirement plan account increases.

- Services & Supplies
  - Net increase due to ISF rate increases, software purchases, and increases in contracted services and planned vehicle purchases.
- Other Charges
  - Net increase due to caseload and rate for Foster Care and Adoption Assistance.
- Capital Assets
  - Net decrease due to lower costs than anticipated for UPS replacements.

### Revenues

Net increase of \$22 million as compared to FY 2023/ 24 adopted budget due to changes in program expenditures.

- Intergovernmental Revenue
  - Federal revenue net increase for changes in Adult Protective Services, IHSS, Medi-Cal, Child Care, Foster Care, and Adoption Assistance payments.
  - State revenue reflects a net increase as it's combining state and Realignment revenue. There is a net decrease in state revenue due to changes in reduced allocations in CalWORKs, WTW, ESE and FS. There is a higher net increase in Realignment revenue, which partially funds CWS, APS, IHSS, Foster Care and Adoptions Assistance.
- Charges for Current Services
  - Increase due to salary and benefit increases related to county MOUs.
- Miscellaneous Revenue
  - Increase due to maximum reimbursable amount increases to state contracts.
- Fines, Forfeitures & Penalties
  - Increase due to domestic violence shelter services.

## **Departmental Reserves**

- Reserve Balances
  - The general fund reflects a net increase of \$541,000 which is the result of reclassification of entries to properly reflect balances related to advances in the department. The California Department of Social Service (CDSS) provides advance funding to the department to support anticipated expenditures. The actual expenditures for a period are reconciled against the advances to record revenue in the period earned and to adjust the next state advance from CDSS.
  - The Realignment 2011 Local Revenue Fund reflects a net decrease of \$61.8 million due to projected use of deferred revenue balances in FY 2024/25.

 Projected use of the AB85 realignment 1991 deferred revenue balances to support anticipated CalWORKs expenditures results in a net decrease of \$10.9 million.

## **Net County Cost Allocations**

Net increase of \$23 million in net county cost (NCC) due to an increase in CWS related to the development of a CQIP Independent Review Unit and an increase in IHSS Maintenance of Effort (MOE), including an increase of \$4.1 million for 4% annual inflator factor and a decrease of \$4.2 million in realignment caseload growth offset. In addition, increase of \$6 million is for CWS to continue operating Harmony Haven, \$5.7 million for County Funded Foster Care due to increased expenditures as a result of court orders for 24 hour 2:1 supervision for youth with specific needs and \$1.2 million for CalFresh Admin to allow the department to fully maximize the estimated FY 2024/25 State allocation.

# **Budget Tables**

# Department / Agency Staffing by Budget Unit

|                                  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |       | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------------|-------------------------|-------------------------|----------------------------|-------|-----------------------------|-------------------------|
| Administration DPSS - 5100100000 | 5,103                   | 5,779                   | 5,804                      | 5,803 | 5,803                       | 0                       |
| Grand Total                      | 5,103                   | 5,779                   | 5,804                      | 5,803 | 5,803                       | 0                       |

### Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Administration DPSS - 5100100000           | 657,280,435             | 819,304,304             | 831,470,865              | 838,406,532               | 827,595,358                 | 0                       |
| DPSS-Categorical Aid - 5100300000          | 439,612,325             | 504,726,676             | 504,726,676              | 525,694,746               | 525,694,746                 | 0                       |
| DPSS-Mandated Client Services - 5100200000 | 127,501,233             | 170,228,705             | 170,228,705              | 179,703,584               | 179,703,584                 | 0                       |
| DPSS-Other Aid - 5100400000                | 18,347,564              | 19,984,930              | 20,159,887               | 26,269,401                | 26,269,401                  | 0                       |
| Grand Total                                | 1,242,741,558           | 1,514,244,615           | 1,526,586,133            | 1,570,074,263             | 1,559,263,089               | 0                       |

# Department / Agency Expenditures by Subfund

|                                |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund           |       | 1,242,484,758           | 1,514,244,615           | 1,526,494,466            | 1,570,074,263             | 1,559,263,089               | 0                       |
| 11055 - Domestic Violence Prog |       | 256,800                 | 0                       | 91,667                   | 0                         | 0                           | 0                       |
|                                | Total | 1,242,741,558           | 1,514,244,615           | 1,526,586,133            | 1,570,074,263             | 1,559,263,089               | 0                       |

# Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 459,401,781             | 536,546,533             | 548,713,094              | 554,145,251               | 546,983,007                 | 0                       |
| Services and Supplies          | 126,483,545             | 166,826,722             | 166,819,499              | 181,088,791               | 177,439,861                 | 0                       |
| Other Charges                  | 656,859,155             | 810,550,647             | 810,732,827              | 835,019,508               | 835,019,508                 | 0                       |
| Capital Assets                 | 67,034                  | 560,000                 | 560,000                  | 60,000                    | 60,000                      | 0                       |
| Intrafund Transfers            | (69,958)                | (239,287)               | (239,287)                | (239,287)                 | (239,287)                   | 0                       |
| Expense Net of Transfers       | 1,242,741,558           | 1,514,244,615           | 1,526,586,133            | 1,570,074,263             | 1,559,263,089               | 0                       |
| Total Uses                     | 1,242,741,558           | 1,514,244,615           | 1,526,586,133            | 1,570,074,263             | 1,559,263,089               | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Licenses, Permits & Franchises           | 277,955                 | 346,593                 | 346,593                  | 313,532                   | 313,532                     | 0                       |
| Fines, Forfeitures & Penalties           | 365,019                 | 353,407                 | 353,407                  | 386,468                   | 386,468                     | 0                       |
| Revenue from the Use of Money & Property | (10,837)                | 0                       | 0                        | 0                         | 0                           | 0                       |
| Intergovernmental - State                | 645,596,515             | 797,666,473             | 798,014,093              | 814,124,361               | 814,124,361                 | 0                       |
| Intergovernmental - Federal              | 497,154,319             | 603,623,368             | 606,725,589              | 613,403,790               | 611,734,236                 | 0                       |
| Charges for Current Services             | 468,118                 | 300,636                 | 300,153                  | 470,485                   | 470,485                     | 0                       |
| Miscellaneous Revenue                    | 2,118,654               | 3,997,814               | 4,003,375                | 4,095,145                 | 4,095,145                   | 0                       |
| Other Financing Sources                  | 2,500,101               | 2,800,000               | 2,800,000                | 0                         | 0                           | 0                       |
| Total Net of Transfers                   | 1,145,969,742           | 1,406,288,291           | 1,409,743,210            | 1,432,793,781             | 1,431,124,227               | 0                       |
| Operating Transfers In                   | 2,500,101               | 2,800,000               | 2,800,000                | 0                         | 0                           | 0                       |
| Total Revenue                            | 1,148,469,843           | 1,409,088,291           | 1,412,543,210            | 1,432,793,781             | 1,431,124,227               | 0                       |
| Net County Cost Allocation               | 94,647,052              | 105,156,324             | 114,137,633              | 115,231,361               | 128,138,862                 | 0                       |
| Use of Fund Balance                      | (375,337)               | 0                       | (94,710)                 | 22,049,121                | 0                           | 0                       |
| Total Sources                            | 1,242,741,558           | 1,514,244,615           | 1,526,586,133            | 1,570,074,263             | 1,559,263,089               | 0                       |



# **IHSS PUBLIC AUTHORITY**

**Charity Douglas, Director** rivcodpss.org/ihss-public-authority

# **\$9,265,151** FY 2024/25 BUDGET

# REVENUES



\$3.1M

\$3.9M

\$1.7M

FEDERAL FUNDS

**STATE FUNDS** 

CHARGES FOR CURRENT SERVICES \$38k

OTHER FINANCING SOURCES

NUMBERS AT A GLANCE

**EXPENDITURES** 





# **Mission Statement**

The IHSS Public Authority's mission is to strive to assist the elderly and people with disabilities to remain safely in their homes.

# Description

The Department of Public Social Services is responsible for administering the County's In-Home Supportive Services (IHSS) program and provides oversight for the IHSS Public Authority. The Riverside County Board of Supervisors, via Ordinance 819, established the IHSS Public Authority to act as employer of record for Riverside County's IHSS care providers. The IHSS Public Authority achieves this goal by recruiting, training, maintaining and mobilizing a registry of viable in-home care providers to assist vulnerable elderly and people with disabilities to remain in their homes. This service is available at no cost to the eligible IHSS consumers.

# **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

#### **Department Objective**

Develop and maintain safe, healthy and thriving environments to improve the well-being of vulnerable residents.

#### Portfolio Objective

Connect people to health resources to improve wellness.

#### **County Outcome**

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)                          | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Growth rate for active IHSS providers           | 13%                         | 7%                           | 8%                         | 10%  |
| Growth rate for IHSS Registry<br>Care Providers | 41%                         | 10%                          | 15%                        | 15%  |

#### Insights

- California Employment Development Department projects that an additional 185,000 caregiver positions will be needed by 2028 in California, of which 17,600 will be needed in the Inland Empire region. It is one of the fastestgrowing occupations, with a 31% growth rate. These statistics underscore the need for continued inter-agency and community collaboration to recruit and retain in-home providers to meet the needs of the growing target population.
- Due to the COVID-19 pandemic, the registry caregiver pool has taken a significant hit, dramatically reducing the available caregivers. In response, the focus of FY 2022/23 was on increasing the pool of registry caregivers. In the 2nd half of FY 2022/23, the Public Authority (PA) prioritized pursuing workforce development initiatives, fostering collaboration with external stakeholders. and forging new partnerships to enhance and expand our capabilities attract new caregivers. to Additionally, the PA has shifted towards conducting in-person job fairs and presentations while leveraging social media and other platforms to communicate the ongoing demand for caregivers to the public. These initiatives led to a 26-percentage point increase in the growth rate of IHSS providers compared to FY 2021/22 (15% in FY 2021/22 vs. 41% in FY 2022/23).

# **Related Links**

For state information and regulations on IHSS Public Authority, go to:

https://www.capaihss.org/public-authorities/ For more information regarding the program, go to: https://rivcodpss.org/ihss-public-authority

# **Budget Changes & Operational Impacts**

The Governor's January FY 2024/25 budget included \$32 million for Public Authorities. Riverside anticipates that the PA Administrative allocation will be increased by \$326,000, totaling \$3 million for FY 2024/25.

# Staffing

The proposed budget supports a staffing level of 70 positions, which is a decrease of two from FY 2023/24.

## Expenditures

Net increase of \$1.1 million.

- Salaries & Benefits
  - Net increase due to increased staffing costs.
- Services & Supplies
  - Net increase due to increased operating costs.
- Other Charges
  - Net increase due to increased contracts.

### Revenues

Net increase of \$1.4 million.

# **Budget Tables**

- Intergovernmental Revenue
  - Net increase due to additional State and Federal funding.
- Charges for Current Services
  - Net increase due to increased interfund services.
- Miscellaneous Revenue
  - Net decrease as state allocation was moved to intergovernmental revenue.

### **Departmental Reserves**

- Fund 22800
  - Planned utilization of \$497,114 from the Public Authority fund balance reserve in FY 2024/25.

## **Net County Cost Allocations**

The department budget includes a net county cost allocation of \$37,500 for FY 2024/25. The net county cost request was approved by the Board of Supervisors via agenda item 3.34 on February 7, 2023. On February 28, 2023, agenda item 3.25 for the negotiated Union Domestic Workers of America Memorandum of Understanding was approved. The agreement includes funding for personal protective equipment (PPE) cost and paid time for union stewards.

# Department / Agency Staffing by Budget Unit

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |    | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|----|-----------------------------|-------------------------|
| IHSS Public Authority - Admin - 985101 | 75                      | 72                      | 72                         | 70 | 70                          | 0                       |
| Grand Total                            | 75                      | 72                      | 72                         | 70 | 70                          | 0                       |

# Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| IHSS Public Authority - Admin - 985101 | 7,205,435               | 8,142,850               | 8,504,850                | 9,265,151                 | 9,265,151                   | 0                       |
| Grand Total                            | 7,205,435               | 8,142,850               | 8,504,850                | 9,265,151                 | 9,265,151                   | 0                       |

## Department / Agency Expenditures by Subfund

|                               |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 22800 - IHSS Public Authority |       | 7,205,435               | 8,142,850               | 8,504,850                | 9,265,151                 | 9,265,151                   | 0                       |
|                               | Total | 7,205,435               | 8,142,850               | 8,504,850                | 9,265,151                 | 9,265,151                   | 0                       |

# Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 5,878,787               | 6,402,988               | 6,402,988                | 7,024,046                 | 7,024,046                   | 0                       |
| Services and Supplies          | 764,059                 | 1,157,751               | 1,157,751                | 1,192,301                 | 1,192,301                   | 0                       |
| Other Charges                  | 562,590                 | 582,111                 | 944,111                  | 1,048,804                 | 1,048,804                   | 0                       |
| Expense Net of Transfers       | 7,205,435               | 8,142,850               | 8,504,850                | 9,265,151                 | 9,265,151                   | 0                       |
| Total Uses                     | 7,205,435               | 8,142,850               | 8,504,850                | 9,265,151                 | 9,265,151                   | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | (37,249)                | 0                       | 0                        | 0                         | 0                           | 0                       |
| Intergovernmental - State                | 3,169,648               | 2,644,676               | 3,006,676                | 3,068,258                 | 3,068,258                   | 0                       |
| Intergovernmental - Federal              | 2,844,977               | 3,731,457               | 3,731,457                | 3,914,031                 | 3,914,031                   | 0                       |
| Charges for Current Services             | 1,664,844               | 850,000                 | 850,000                  | 1,748,248                 | 1,748,248                   | 0                       |
| Miscellaneous Revenue                    | 0                       | 75,000                  | 75,000                   | 0                         | 0                           | 0                       |
| Other Financing Sources                  | 0                       | 45,000                  | 45,000                   | 37,500                    | 37,500                      | 0                       |
| Total Net of Transfers                   | 7,642,221               | 7,301,133               | 7,663,133                | 8,730,537                 | 8,730,537                   | 0                       |
| Operating Transfers In                   | 0                       | 45,000                  | 45,000                   | 37,500                    | 37,500                      | 0                       |
| Total Revenue                            | 7,642,221               | 7,346,133               | 7,708,133                | 8,768,037                 | 8,768,037                   | 0                       |
| Net County Cost Allocation               | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | (436,785)               | 796,717                 | 796,717                  | 497,114                   | 497,114                     | 0                       |
| Total Sources                            | 7,205,435               | 8,142,850               | 8,504,850                | 9,265,151                 | 9,265,151                   | 0                       |



# HOUSING AND WORKFORCE SOLUTIONS Heidi Marshall, Director rivcohws.org

NUMBERS AT A GLANCE

# \$354,025,451 FY 2024/25 BUDGET

# REVENUES



\$240.7M FEDERAL FUNDS

\$2.7M OTHER FINANCING SOURCES

\$104.5M STATE FUNDS

**\$2.3M** REVENUE FROM THE USE OF MONEY & PROPERTY

CHARGES FOR CURRENT SERVICES \$905k MISCELLANEOUS REVENUE

# EXPENDITURES

\$3M





# **Mission Statement**

Enhance the economic position of the county and its residents, improve the quality of life, encourage business growth, build a positive business climate, develop a trained workforce, improve existing communities, offer a variety of housing opportunities, and maintain the environment.

# Description

The Housing and Workforce Solutions Department (HWS) provides services that enhance the lives and wellbeing of the county's most vulnerable constituents. HWS is comprised of five divisions:

Community Action Partnership, Continuum of Care, Community and Housing Development, Housing Authority, and Workforce Development.

The Community Action Partnership (CAP) division works to reduce poverty through education, collaboration, energy conservation, and professional development. CAP provides emergency utility assistance services, energy efficiencies, and wealthbuilding education to low-income individuals and families throughout the county.

The Continuum of Care (CoC) division is responsible for implementing and supporting an effective countywide continuum for homeless citizens throughout Riverside County. The CoC promotes community-wide planning and the strategic use of resources to address homelessness using a network of more than 140 private and public sector organizations and homeless service providers. The CoC also strives to improve coordination and integration with mainstream resources and other community programs for people who are experiencing homelessness or are at-risk of becoming homeless, and to move homeless people toward stable housing and maximum self-sufficiency.

The Community and Housing Development (CHD) division works toward the development of viable urban communities by providing decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low and moderate income.

Authority is responsible The Housing for administering the county's federally funded Housing Choice Voucher Program (Section 8), which includes both tenant-based vouchers and project-based vouchers, Moderate Rehabilitation Program, and Veteran Affairs Supportive Housing Program, and is also the housing successor to the former Redevelopment Agencies for the County of Riverside and City of Coachella. The purpose of these programs is to combat homelessness, provide decent and safe housing, expand the supply of affordable housing, increase homeownership opportunities for lowmoderate income households and to oversee the wind down of the Former Redevelopment Agencies for the County of Riverside and City of Coachella.

The Workforce Development (WFD) division is responsible for building and strengthening Riverside County's workforce. WFD strives to ensure a healthy workforce ecosystem by supporting a labor force that is skilled and prepared along with employers that are strong and resilient. Towards that end, WFD assists Riverside County employers with recruitments, reimbursement for training/onboarding of new hires, and provision of labor market and human resources information. WFD also assists unemployed and underemployed job seekers with job placement, job coaching, preparation career services, assessments, and vocational training that leads to industry-recognized credential/certificate attainment.

# **OBJECTIVE 1**

### Department Objective

Provide permanent housing, emergency shelter, and other homeless services.

#### Portfolio Objective

Improve access to permanent and emergency services.

#### County Outcome

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Number (unit count) of<br>Permanent Supportive Housing<br>Units               | 1,719                       | 2,500                        | 2,688                      | 2,688 |
| Number of crisis housing beds<br>in the system, geographically<br>distributed | 1,716                       | 1,926                        | 2,407                      | 1,745 |
| Number of people experiencing<br>unsheltered and sheltered<br>homelessness    | 3,725                       | 4,146                        | 3,316                      | 1,850 |

### Insights

- The CoC serves as the collaborative applicant for the County of Riverside and is directly responsible for administering \$43.6M in annual funding received by U.S. Department of Housing and Urban Development (HUD). The CoC is also the administrative entity responsible for overseeing the following state programs: Emergency Solutions Grant, Homeless Emergency Aid Program (HEAP), Homeless Housing, Assistance and Prevention (HHAP), and California Emergency Solutions Housing (CESH) programs to eligible service providers within the CoC Service Area(s).
- The CoC's goal is to decrease the number of persons experiencing homelessness by 50% from 3,700 in 2023 to 1,850 in 2028. This represents a decrease of 10% or 415 individuals per year.
- Rapid re-housing is an intervention designed to help individuals and families quickly exit homelessness and return to permanent housing. Rapid re-housing services combine time-limited subsidized housing with customized supportive services to promote housing stability and wellness.
- The goal is to increase the number of crisis housing units by 25% from 1,396 units in FY 2022/23 to 1,745 units in FY 2026/27. Broken down, the goal is an increase of 15% or 70 new/ additional crisis housing beds per year.

#### Insights

- Permanent Supportive Housing (PSH) is a model that combines low-barrier affordable housing, health care, and supportive services to help individuals and families lead more stable lives. PSH typically targets people who are homeless, experience multiple barriers to housing, and/or are unable to maintain housing stability without supportive services. PSH has proven to reduce homelessness while delivering cost savings for the county through the reduction of other services including health care.
- The goal is to increase the number of permanent supportive housing units by 56% from 1719 units in FY 2022/23 to 2688 units in FY 2024/25.

### **OBJECTIVE 2**

#### **Department Objective**

Engage local industry and business leaders to develop career pathways and talent pipelines that ensure economic success for businesses and employees across the county.

#### Portfolio Objective

Create and maintain opportunities for businesses and employees.

#### County Outcome

Achieve Fiscal Stability.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|---|-----------------------------|------------------------------|----------------------------|--------|
| Amount of cash flow assistance<br>provided to employers through<br>the On-the-Job Training<br>program (in millions) | \$1.00                      | \$2.00                       | \$1.50                     | \$1.50 |
| Number of business visits annually  | 704                         | 841                          | 841                        | 450    |
| Percent of enrolled adult<br>jobseekers obtaining<br>employment within 12 months<br>of exit                         | 80%                         | 75%                          | 75%                        | 71%    |

### Insights

- The division operates four America's Job Center of California (AJCC's) within Riverside County that serve as one-stop shops, providing а comprehensive range of no-cost employment and training services for employers and job seekers. The Riverside County AJCC's had over 63,652 customer inquiries, including 45,985 visits to the Career Resource Areas in fiscal year 2022/ 23 serving over 7,169 unique individuals with access to computers, internet, and general self-guided job assistance for search. Approximately 1,600 new adult and dislocated worker participants and 600 youth participants are enrolled in comprehensive career coaching and/or job training services each year.
- WIOA Employer Services activities have the objective of ensuring employers are strong and resilient through provision of myriad resources and supports. Related activities include business visits and engagement, recruitment assistance, reimbursement (i.e. cash flow assistance) for the cost to hire and train new employees, and provision of related resources and information.

#### Insights

Engaging employers is an important strategy for workforce development programs; it can help align programs with employer needs so participants can secure jobs. The public workforce system has sought to engage employers for several decades, and the Workforce Innovation and Opportunity Act of 2014 emphasizes the importance of partnering with employers. The division provides \$1.5 million in funding annually to support "on the job training" with local businesses.

### **OBJECTIVE 3**

#### **Department Objective**

Create safe physical and social environments that promote healthy lifestyles.

#### Portfolio Objective

Improve the health and well-being of patients and the community by delivering quality and compassionate care, education, and research.

#### County Outcome

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal    |
|---|-----------------------------|------------------------------|----------------------------|---------|
| Aggregate amount received by<br>low- to moderate- income<br>households in income tax<br>refunds, including the Earned<br>Income Tax Credit (in \$ millions) | \$8.00                      | \$5.50                       | \$10.00                    | \$10.00 |
| Aggregate benefit to residents<br>in the form of utility assistance,<br>including electric, gas, water,<br>and weatherization (in \$<br>millions)           | \$22.00                     | \$20.40                      | \$22.50                    | \$12.00 |

- Utility assistance is provided to low income individuals to prevent disconnection of service, which can lead to other problems, such as housing insecurity, as well as give them the ability to distribute their finances to cover other bills.
- In partnership with volunteers and local community partners, CAP Riverside publicizes tax credits and facilitates the Volunteer Income Tax Assistance (VITA) program, a free tax preparation services for low- and moderate-income households. CAP Riverside focuses on supporting the most severely cost burdened renters and homeowners access the Earned Income Tax Credit (EITC), a refundable federal income tax credit for low-income working individuals and families. The Riverside County EITC program provides year-round free tax preparation assistance through VITA to residents and encourages asset development to help families move up in life.

#### **OBJECTIVE 4**

#### **Department Objective**

Preserve, manage, and increase the supply of safe and affordable housing within Riverside County.

#### Portfolio Objective

Create and preserve housing options to enhance and revitalize communities.

#### County Outcome

Seek Systemic Equity.

#### Performance Measures

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| New affordable housing units<br>earmarked for households at 30<br>percent or less of Area Median<br>Income | 49%                         | 30%                          | 30%                        | 7%   |
| New affordable housing units produced annually   | 849                         | 734                          | 750                        | 100  |

#### Insights

Over the last six years, the median rent in Riverside County has seen a collective rise of 20%, contrasting with stagnant wages and a continuous uptick in the cost of living. Consequently, there has been a notable surge in demand for affordable housing units. Through project-based vouchers, the department can aim for a greater level of affordability, thereby increasing the number of units available to extremely low-income households, defined as those with incomes at or below 30% of the Area Median Income.

- The Community and Housing Development Division strives to meet the demand for affordable housing by financing, acquiring, developing, owning, managing, and selling such properties for the benefit of individuals and families with extremely low, low, and moderate incomes. However, cuts in federal and state funding, including the termination of the state redevelopment program, have significantly reduced investment in affordable housing production and preservation, with a staggering decline of nearly \$159 million annually since 2008, representing an 86% reduction.
- One strategy to support affordable housing developments is through Section 8 vouchers, which can be allocated as "project-based linking them permanently vouchers," to affordable housing developments for up to 20 years, extendable for an additional 20 years contingent upon funding availability, thus providing up to 40 years of rental subsidies. The utilization of project-based vouchers is facilitated by combining them with Low-Income Housing Tax Credits and other housing funds managed by state, thereby leveraging resources the effectively. This combination has the potential to finance the construction of a minimum of 300 additional affordable rental apartments each year.

#### **OBJECTIVE 5**

#### Department Objective

Increase earned income and self-sufficiency of program participants.

#### Portfolio Objective

Create economic opportunities for businesses and employees.

#### **County Outcome**

Achieve Fiscal Stability.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|---|-----------------------------|------------------------------|----------------------------|--------|
| Number of FSS Participants<br>who completed the FSS<br>Program and become self-<br>sufficient.                                | 8                           | 10                           | 10                         | 10     |
| Percent of Housing Authority<br>program participants that<br>obtain employment within the<br>fiscal year (July 1 – June 30th) | 34%                         | 50%                          | 50%                        | 50%    |
| Section 8 funding utilization rate  | 100.0%                      | 100.0%                       | 100.0%                     | 100.0% |

#### Insights

- Section 8 vouchers, also known as Housing Choice Vouchers, are the most common form of rental assistance in the nation, serving approximately 2.2 million households. The Housing Authority will use the recently adopted Riverside County Homeless Plan to guide and direct programming aimed at ending chronic homelessness in Riverside County. The County's plan emphasizes cross-system and interdepartmental collaboration align to investments in homeless services.
- The Family Self-Sufficiency (FSS) program enables Section 8 families to increase their earned income and reduce their dependency on welfare assistance and rental subsidies. Some of the services coordinated through the program include childcare, transportation, education, job training, employment counseling, financial literacy, and homeownership counseling, among others. Services are generally not provided by the Housing Authority, but rather outsourced to service providers in the community.

In addition to increasing the earned income of program participants, the aim of the Self-Sufficiency Program is also to position unemployed participants for employment. The Housing Authority receives an annual grant from HUD to fund seven Self-Sufficiency Case Managers. These case managers provide direct career coaching and connections with training/ educational providers.

## **Related Links**

rivcohws.org

linkedin.com/company/99327065

capriverside.org

linkedin.com/company/community-actionpartnership-of-riverside-county/

facebook.com/caprivco

instagram.com/caprivco

twitter.com/caprivco

harivco.org

rivcoworkforce.org

linkedin.com/company/rivcoworkforce/

## **Budget Changes & Operational Impacts**

#### Staffing

The FY 2024/25 staff budget includes 382 funded positions, which is a net change of 35 from 347 positions in FY 2023/24. Additions are mostly for Housing Authority and Community Action Partnership to convert long-term temporary employees into permanent regular positions.

#### Expenditures

Net increase in expenditures of \$117.7 million anticipated for FY 2024/25.

- Salaries & Benefits
  - Net increase due to increased number of positions, expected annual merit and cost of

living increases, and increased medical flex benefit costs.

- Services & Supplies
  - Net decrease due to discontinuation of onetime revenues received by Community Development divisions.
- Other Charges
  - Net increase due to increased use of State and Federal grant awards by Continuum of Care division.
- Intrafund Transfers
  - Net decrease due to changes in the methodology for internal cost allocations.

#### Revenues

Net increase of \$117.7 million anticipated for FY 2024/25.

- Revenue from Use of Money and Property
  - Net increase due to state and federal funding received in advance, held in reserve, and earning interest in the County Treasury.
- Intergovernmental Revenue
  - Net increase in state and federal revenues due to additional federal funding awards for Continuum of Care.
- Charges for Current Services
  - Net decrease due to changes in the methodology for internal cost allocations.
- Other Financing Sources
  - Net decrease due to one-time funding in prior fiscal year.

#### **Departmental Reserves**

- Fund Number 21050 Community Action Agency
  - Community Action Partnership reserves represent advances from the Community Services Block Grant (CSBG).

- Fund Number 21300 Continuum of Care
  - Continuum of Care reserves represent advances received from various federal and state programs. Program advances are recorded in deferred revenue. As program expenses are incurred and approved by the grantor, funds are recognized from deferred revenue.
- Fund Number 21330 HWS CARES ACT
  - Reserves represent advances received from CARES Act funding for various federal programs aimed at housing opportunities, such as ERAP and HOME-ARP.
- Fund Number 21340 HWS Grants
  - Reserves represent advances received from the state for Riverside's Permanent Local Housing Allocation and the Oasis Mobile Home Park grant.
- Fund Number 21350 HUD Community Services Grant
  - Reserves represent program income from the Community Development Block Grant (CDBG).

- Fund Number 21370 Neighborhood Stabilization NSP
  - Reserves represent program income from the Neighborhood Stabilization Program (NSP).
- Fund Number 21550 Workforce Development
  - Nonspendable for Imprest Cash: \$10,000. This revolving fund was established to provide urgently needed supportive services for WIOA enrolled customers to remove barriers for participation in authorized WIOA activities. These services included but are not limited to mileage reimbursement, child services, and job search activities.
  - Restricted Program Money: \$1.85 million. The WIOA funding is restricted use for the federal program and represents a timing variance between the revenue draw down and expenditures.

#### Net County Cost Allocations

Net increase of \$140,683 for Youth Advisory Council Coordinator. Net county cost also includes \$250,000 to fund Government Affairs and Community Engagement initiatives, \$58,492 to Community Action Partnership, and \$2.1 million to Continuum of Care.

## **Budget Tables**

#### **Department / Agency Staffing by Budget Unit**

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested |    | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|----|-------------------------|
| Continuum of Care - 5500300000               | 23                      | 26                      | 30                         | 30                        | 30 | 0                       |
| DCA-Local Initiative Program - 5500600000    | 33                      | 32                      | 40                         | 39                        | 39 | 0                       |
| DCA-Other Programs - 5500700000              | 1                       | 3                       | 2                          | 2                         | 2  | 0                       |
| HOME Investment Partnership Act - 5500800000 | 0                       | 9                       | 1                          | 1                         | 1  | 0                       |
| Housing and Workforce Solutions - 5500100000 | 8                       | 24                      | 23                         | 23                        | 23 | 0                       |

## Department / Agency Staffing by Budget Unit

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested |     | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----|-------------------------|
| Housing Authority - 5600100000          | 147                     | 129                     | 144                        | 153                       | 153 | 0                       |
| HUD-CDBG Home Grants - 5500900000       | 18                      | 18                      | 15                         | 15                        | 15  | 0                       |
| Local Initiative Admin DCA - 5500500000 | 25                      | 17                      | 19                         | 28                        | 28  | 0                       |
| Workforce Development - 5500400000      | 88                      | 89                      | 89                         | 91                        | 91  | 0                       |
| Grand Total                             | 343                     | 347                     | 363                        | 382                       | 382 | 0                       |

#### Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Continuum of Care - 5500300000               | 23,604,959              | 59,553,013              | 36,629,776               | 111,799,913               | 111,799,913                 | 0                       |
| Continuum of Care Contracts - 5500200000     | 9,407,127               | 12,542,874              | 12,542,874               | 22,176,533                | 22,176,533                  | 0                       |
| DCA-Local Initiative Program - 5500600000    | 7,849,799               | 8,579,602               | 8,579,601                | 11,272,571                | 11,272,571                  | 0                       |
| DCA-Other Programs - 5500700000              | 344,958                 | 496,727                 | 632,489                  | 632,491                   | 632,491                     | 0                       |
| HOME Investment Partnership Act - 5500800000 | 4,376,266               | 3,805,480               | 2,157,463                | 7,655,003                 | 7,655,003                   | 0                       |
| Housing and Workforce Solutions - 5500100000 | 1,523,106               | 3,624,558               | 1,548,715                | 2,148,208                 | 2,148,208                   | 0                       |
| Housing Authority - 5600100000               | 12,363,621              | 20,693,082              | 17,637,973               | 18,795,144                | 17,731,144                  | 0                       |
| HUD-CDBG Home Grants - 5500900000            | 10,772,258              | 21,573,746              | 14,901,128               | 22,752,450                | 22,752,450                  | 0                       |
| Local Initiative Admin DCA - 5500500000      | 3,047,992               | 2,988,401               | 2,988,401                | 3,583,973                 | 3,583,973                   | 0                       |
| Ordinance 760 Administration - 5503000000    | 0                       | 0                       | 0                        | 70,000                    | 70,000                      | 0                       |
| PLHA - 5502000000                            | 3,908,728               | 49,169,986              | 9,633,258                | 48,912,817                | 48,912,817                  | 0                       |
| Rental Relief Program - 5501000000           | 73,173,372              | 24,341,986              | 45,219,037               | 75,730,643                | 75,730,643                  | 0                       |
| Workforce Development - 5500400000           | 22,633,968              | 28,964,168              | 27,773,032               | 29,559,705                | 29,559,705                  | 0                       |
| Grand Total                                  | 173,006,153             | 236,333,623             | 180,243,748              | 355,089,451               | 354,025,451                 | 0                       |

## Department / Agency Expenditures by Subfund

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 11065 - Reg Mobile Homes               | 0                       | 0                       | 0                        | 70,000                    | 70,000                      | 0                       |
| 21050 - Community Action Agency        | 11,242,749              | 12,064,730              | 12,200,492               | 15,489,035                | 15,489,035                  | 0                       |
| 21250 - HOME Investmnt Partnership Act | 3,650,224               | 3,805,480               | 2,157,463                | 7,655,003                 | 7,655,003                   | 0                       |
| 21251 - PI - Home Program (FTHB)       | 725,680                 | 0                       | (0)                      | 0                         | 0                           | 0                       |
| 21252 - Home - Cash Match Contribution | 361                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 21300 - Homeless Housing Relief Fund   | 33,012,086              | 72,095,887              | 49,172,650               | 133,976,446               | 133,976,446                 | 0                       |
| 21330 - HHPWS CARES Act Funding        | 68,861,246              | 3,464,986               | 17,599,832               | 8,035,950                 | 8,035,950                   | 0                       |
|  |                         |                         |                          |                           |                             |                         |

## Department / Agency Expenditures by Subfund

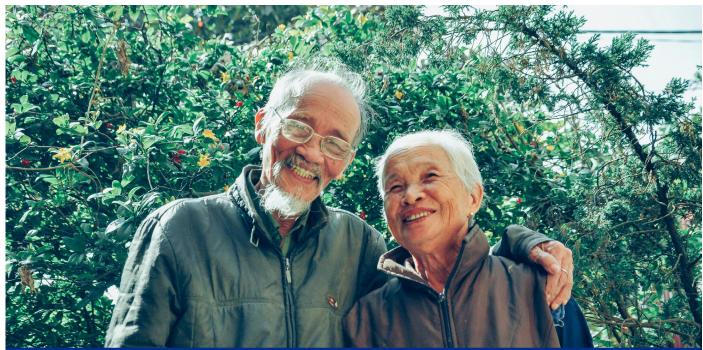
|  |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 21340 - HWS Grants                     |       | 3,908,728               | 49,169,986              | 9,633,258                | 48,912,817                | 48,912,817                  | 0                       |
| 21350 - Hud Community Services Grant   |       | 5,415,292               | 19,528,835              | 14,543,813               | 16,726,026                | 16,726,026                  | 0                       |
| 21351 - Community Development          |       | 75,042                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 21352 - RDA Rental Rehabilitation Prog |       | 148,518                 | 0                       | (0)                      | 0                         | 0                           | 0                       |
| 21355 - RDA Home Improvement Program   |       | 4,016,556               | 0                       | 0                        | 0                         | 0                           | 0                       |
| 21356 - Emergency Solutions Grant      |       | 630,375                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 21370 - Neighborhood Stabilization NSP |       | (0)                     | 2,044,911               | 357,315                  | 6,026,424                 | 6,026,424                   | 0                       |
| 21371 - NSHP Program Income            |       | 325,003                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 21374 - Neighborhood StabP3 Prg Income |       | 161,472                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 21550 - Workforce Development          |       | 22,633,968              | 28,964,168              | 27,773,032               | 29,559,705                | 29,559,705                  | 0                       |
| 21560 - Housing, Homeless, Wrkfrce     |       | 1,523,106               | 3,624,558               | 1,548,715                | 2,148,208                 | 2,148,208                   | 0                       |
| 21735 - ARP Act Coronavirus Relief     |       | 4,312,126               | 20,877,000              | 27,619,205               | 67,694,693                | 67,694,693                  | 0                       |
| 40600 - Housing Authority              |       | 12,363,621              | 20,693,082              | 17,637,973               | 18,795,144                | 17,731,144                  | 0                       |
|  | Total | 173,006,153             | 236,333,623             | 180,243,748              | 355,089,451               | 354,025,451                 | 0                       |

### Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 28,373,978              | 39,431,753              | 31,887,833               | 45,238,064                | 45,238,064                  | 0                       |
| Services and Supplies          | 10,221,607              | 15,263,334              | 14,477,393               | 12,023,619                | 10,959,619                  | 0                       |
| Other Charges                  | 134,688,084             | 181,889,941             | 134,129,927              | 298,035,589               | 298,035,589                 | 0                       |
| Intrafund Transfers            | (277,516)               | (251,405)               | (251,405)                | (207,821)                 | (207,821)                   | 0                       |
| Expense Net of Transfers       | 173,006,153             | 236,333,623             | 180,243,748              | 355,089,451               | 354,025,451                 | 0                       |
| Total Uses                     | 173,006,153             | 236,333,623             | 180,243,748              | 355,089,451               | 354,025,451                 | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 2,297,152               | 809,827                 | 2,523,254                | 2,288,874                 | 2,288,874                   | 0                       |
| Intergovernmental - State                | 73,662,080              | 79,127,980              | 35,320,300               | 104,460,167               | 104,460,167                 | 0                       |
| Intergovernmental - Federal              | 82,093,822              | 144,772,634             | 136,874,452              | 240,666,160               | 240,666,160                 | 0                       |
| Charges for Current Services             | 3,232,863               | 5,643,840               | 2,499,736                | 2,958,806                 | 2,958,806                   | 0                       |
| Miscellaneous Revenue                    | 954,674                 | 908,093                 | 949,155                  | 904,512                   | 904,512                     | 0                       |

|                            | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Other Financing Sources    | 2,571,249               | 5,071,249               | 5,071,249                | 2,571,249                 | 2,711,932                   | 0                       |
| Total Net of Transfers     | 162,240,591             | 231,262,374             | 178,166,897              | 351,278,519               | 351,278,519                 | 0                       |
| Operating Transfers In     | 2,571,249               | 5,071,249               | 5,071,249                | 2,571,249                 | 2,711,932                   | 0                       |
| Total Revenue              | 164,811,840             | 236,333,623             | 183,238,146              | 353,849,768               | 353,990,451                 | 0                       |
| Net County Cost Allocation | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance        | 8,194,313               | 0                       | (2,994,398)              | 1,239,683                 | 35,000                      | 0                       |
| Total Sources              | 173,006,153             | 236,333,623             | 180,243,748              | 355,089,451               | 354,025,451                 | 0                       |



## **OFFICE ON AGING**

**Jewel Lee, Director** rcaging.org

NUMBERS AT A GLANCE

# \$27,266,524 FY 2024/25 BUDGET

# REVENUES



\$11.2M **FEDERAL FUNDS**  \$1.9M **OTHER FINANCING** SOURCES

\$212k

MISCELLANEOUS

REVENUE

\$10.7M STATE FUNDS

\$3.3M

CHARGES FOR CURRENT SERVICES

## **EXPENDITURES**





### **Mission Statement**

The Riverside County Office on Aging serves to promote and support a life of dignity, well-being and independence for older adults and persons with disabilities.

## Description

The Riverside County Office on Aging (RCOoA) provides over 25 different programs and services, either directly or through contracted providers, that allow older adults and persons with disabilities to live independently in their homes and communities. All RCOoA programs and services are free to those who meet the minimum qualifications for each program. Services include care coordination and case management; options counseling and decision support; healthy lifestyle and wellness programs; social engagement and community activation; advocacy; coordination and outreach: and community education.

Since 2010, the share of Californians over the age of 65 has grown from 11.5% to 14.8%. This growth will increase further by 2035 and then again in 2060 to 22.3% and 26.4%, respectively. Locally, projections for Riverside County indicate a 248% increase in the population over age 60, and a 711% increase in adults over age 85 between 2010 and 2060. This growth is more than the state average and places Riverside County amongst the top 5 counties with the largest older adult population projections in California. Aging Americans are living longer, achieving higher levels of education, and striving to remain physically and socially active as they age, making it necessary to alter the approach to service provision across the nation.

The RCOoA Area Plan on Aging for fiscal years 2024 to 2028 is themed "Aging in Motion" or AIM. The plan specifies the array of services necessary to mitigate emergent issues that are impacting aged and vulnerable adults, their caregivers, and families. 2024-28 AIM highlights the department's ongoing investments in the critical bodies of work involving core partners in the county health system and human services portfolio to achieve countywide service integration. In alignment with the 2022 County Board

of Supervisors approval of the Integrated Services Delivery Model, 2024-28 Aging in Motion is Riverside County's own approach to engage residents that emphasizes staying active, engaged, and dynamic as one grows older. AIM goals, listed below, are focused on continuous movement and vitality across all ages:

- Build Age- & Ability-Friendly Communities: The department is committed to efforts and activities that help build inclusive communities that support older adults and persons with disabilities to age comfortably in neighborhoods of their choice.
- Bolster Community Connections: The department will promote and uplift neighborhood programs that enhance social, virtual, and wellness connections to reduce isolation. Through collaborative initiatives, the aim is to foster a sense of belonging and interconnectedness between residents and neighborhood resources.
- Bridge Resources: The department will strategize and innovate to bridge partners and resources to people, with a relentless pursuit of enhancing access to a diverse range of services precisely when they are needed most.

The RCOoA continues to provide increased levels of the most needed services. Updated service report data from FY 2021/22 shows that the department:

- Answered over 37,000 phone calls for assistance and offered over 39,000 services to callers
- Provided over 1,200 hours of caregiver support and training to over 200 caregivers
- Facilitated over 718,000 meals through grab-andgo home-delivered meal programs
- Impacted over 71,500 lives through new and ongoing services

The department will continue to plan and deliver service strategies that consider the long-term impacts of the pandemic on clients and services and is committed to working with the aging network and county partners to increase access to service, reduce the digital divide, and mitigate the impacts of loneliness and isolation through technology and nontraditional interventions.

## **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

Department Objective

Enhance access to critical supports and expand integrated services to enable vulnerable older adults, adults with disabilities, and their caregivers to remain independent and safe in their homes and communities.

#### Portfolio Objective

Foster healthy and safe environments through prevention and early intervention.

#### **County Outcome**

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Percent of customers more<br>confident in managing their life<br>as a result of the services and<br>assistance received.                 | 83%                         | 85%                          | 88%                        | 99%  |
| Percent of customers who<br>report that services and<br>assistance they received<br>improved their health, safety,<br>and/or well-being. | 82%                         | 85%                          | 88%                        | 99%  |

#### Insights

- The dramatic increase to services provided during the height of COVID have normalized to lower levels; however, service levels are expected to remain more than double pre-COVID levels. The department's visible role with nutrition and vaccine registration efforts during the pandemic brought greater awareness of the services and programs offered, greatly increasing the number of county residents who have reached out for services.
- During FY 2022/23, the Office on Aging assisted over 98,000 Riverside County residents by providing more than 986,000 meals; more than 18,000 one-way transportation trips to critical appointments and to reduce social isolation; and over 1,200 hours of training to caregivers who greatly benefit from information, assistance, support, and respite.

#### **Related Links**

www.rcaging.org

#### **Budget Changes & Operational Impacts**

The California Department of Aging (CDA) administers the funds allocated under the federal Older Americans Act and the Older Californians Act through the network of Area Agencies on Aging (AAA); RCOoA is the Area Agency on AAA for Riverside County.

Riverside County Office on Aging will operate with an annual budget of approximately \$27.3 million in federal, state, county contributions, and local funds for FY 2024/25. The department relies heavily on funding through the Older Americans Act (OAA) and the Older Californians Act, to provide core services to the county's most frail and vulnerable seniors and persons with disabilities over the age of 18. In recent years, OAA programs have required increased resources to maintain service levels due to the pronounced population increase in persons over the age of 60, which makes up approximately 25% of the county's total residents. The continued growth of older adults in communities requires the department to adjust and transform traditional service delivery systems to address the needs of aging seniors, which continue to evolve and grow more complex later in life.

As most national and state agencies had to rapidly respond their efforts to the unprecedented COVID-19 pandemic, CDA allocated additional funding for FY 2023/24 in the amount of \$1.4 million through the Older Americans Resilience and Recovery (OARR) Act, \$5.9 million through the American Rescue Plan Act (ARPA), and \$3.9 million through Modernizing the Older Californians Act (MOCA) funds for continued support of improved service delivery and access enhancement to older adults and persons with disabilities.

RCOoA maintains a conservative approach to available and future funding, while remaining focused on ensuring staffing levels and classifications that support the department's commitment to service integration efforts, the increasing complexity and acuity of the workload, countywide employee retention efforts that include ongoing additional cost, and the department's planned footprint expansion to more easily provide services to clients where they are, particularly in hard to reach and underserved areas.

#### Staffing

Staffing levels reflect a net decrease of three full-time positions, reducing the number of funded positions to 114.

#### **Expenditures**

Net decrease of \$5 million.

## **Budget Tables**

- Salaries & Benefits
  - Net decrease due to organizational changes and reduction in permanent positions during FY 2024/25.
- Services & Supplies
  - Net decrease due to general decrease in the level of funding from supplemental funds.
- Other Charges
  - Net decrease due to a reduction of allocated funds to senior service providers, coinciding with the decrease in federal revenue.

#### Revenues

Net decrease of \$5 million.

- Federal
  - Net decrease due to decrease in allocation of Federal grants.
- State
  - Net increase due to the increase in allocation of State grants.
- Charges for Current Services
  - Net increase due to available funding from local partners.

#### **Net County Cost Allocations**

RCOoA's net county contribution allocation of \$1.9 million (7% of total budget) will remain the same as FY 2023/24.

#### Department / Agency Staffing by Budget Unit

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |     | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|-----|-----------------------------|-------------------------|
| Office On Aging-Title III - 5300100000 | 104                     | 117                     | 117                        | 114 | 114                         | 0                       |
| Grand Total                            | 104                     | 117                     | 117                        | 114 | 114                         | 0                       |

### Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Office On Aging-Title III - 5300100000 | 23,432,309              | 32,245,318              | 37,658,014               | 27,266,524                | 27,266,524                  | 0                       |
| Grand Total                            | 23,432,309              | 32,245,318              | 37,658,014               | 27,266,524                | 27,266,524                  | 0                       |

#### Department / Agency Expenditures by Subfund

|                                     |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 21450 - Office On Aging             |       | 23,341,052              | 32,245,318              | 37,658,012               | 27,266,524                | 27,266,524                  | 0                       |
| 21451 - Aging-Nutrition Proj Income |       | 3                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| 21453 - Handicapped Parking Fees    |       | 91,254                  | 0                       | 1                        | 0                         | 0                           | 0                       |
|                                     | Total | 23,432,309              | 32,245,318              | 37,658,014               | 27,266,524                | 27,266,524                  | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 10,190,223              | 16,031,440              | 18,101,278               | 14,841,301                | 14,841,301                  | 0                       |
| Services and Supplies          | 2,623,776               | 5,318,041               | 6,981,350                | 2,830,228                 | 2,830,228                   | 0                       |
| Other Charges                  | 10,618,310              | 10,895,837              | 12,575,386               | 9,594,995                 | 9,594,995                   | 0                       |
| Expense Net of Transfers       | 23,432,309              | 32,245,318              | 37,658,014               | 27,266,524                | 27,266,524                  | 0                       |
| Total Uses                     | 23,432,309              | 32,245,318              | 37,658,014               | 27,266,524                | 27,266,524                  | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | (119,763)               | 0                       | (392,948)                | 0                         | 0                           | 0                       |
| Intergovernmental - State                | 6,777,631               | 9,204,404               | 13,507,126               | 10,652,757                | 10,652,757                  | 0                       |
| Intergovernmental - Federal              | 14,072,965              | 18,098,591              | 18,481,950               | 11,177,367                | 11,177,367                  | 0                       |
| Charges for Current Services             | 2,589,445               | 2,797,245               | 3,435,929                | 3,291,322                 | 3,291,322                   | 0                       |
| Miscellaneous Revenue                    | 515,289                 | 212,280                 | 391,826                  | 212,280                   | 212,280                     | 0                       |

|                            | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Other Financing Sources    | 1,632,798               | 1,932,798               | 1,932,798                | 1,932,798                 | 1,932,798                   | 0                       |
| Total Net of Transfers     | 23,835,568              | 30,312,520              | 35,423,883               | 25,333,726                | 25,333,726                  | 0                       |
| Operating Transfers In     | 1,632,798               | 1,932,798               | 1,932,798                | 1,932,798                 | 1,932,798                   | 0                       |
| Total Revenue              | 25,468,366              | 32,245,318              | 37,356,681               | 27,266,524                | 27,266,524                  | 0                       |
| Net County Cost Allocation | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance        | (2,036,057)             | 0                       | 301,333                  | 0                         | 0                           | 0                       |
| Total Sources              | 23,432,309              | 32,245,318              | 37,658,014               | 27,266,524                | 27,266,524                  | 0                       |
|                            |                         |                         |                          |                           |                             |                         |

## **VETERANS SERVICES**

**Gregory Coffos, Director** rivcoveterans.org

NUMBERS AT A GLANCE

# \$3,778,100 FY 2024/25 BUDGET

# REVENUES



\$148k

\$924k

STATE FUNDS

CHARGES FOR CURRENT SERVICES

## **EXPENDITURES**





#### **Mission Statement**

To promote and honor all veterans and enhance their quality of life, and that of their dependents and survivors through benefits counseling, claims assistance, education, advocacy and special projects.

## Description

Riverside County is home to over 118,000 veterans that comprise 4.8% of the total county population; this is the third largest veteran population in the state. Further, the total veteran, dependent and surviving spouse population is over 413,000 or 16.8% of the county's population. The Department of Veterans' Services assists veterans, their dependents and survivors in obtaining veteran's benefits from local, state and federal agencies. The department's focus is on enhancing the lives of veterans, their dependents and survivors through providing customer-centric, high quality service and promoting healthy communities. This includes encouraging businesses to participate in the County's Veteran-Friendly Business program. The department partners with other county departments, all levels of government, and community organizations to connect veterans to programs, services and resources, to achieve the best possible quality of life.

## **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

#### **Department Objective**

Connect with veterans, their dependents, and survivors throughout the county to educate them about available benefits and services.

#### Portfolio Objective

Provide educational opportunities to promote early development and boost employability; enable financial independence to instill economic security, restore self-reliance and enhance societal contribution; foster healthy and safe environments through prevention and early intervention.

#### **County Outcome**

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)           | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|----------------------------------|-----------------------------|------------------------------|----------------------------|--------|
| Clients reached and served       | 57,302                      | 55,000                       | 65,000                     | 85,000 |
| Number of annual outreach events | 40                          | 80                           | 100                        | 120    |

#### Insights

Community outreach events support the efforts of the department to meet veterans where they are and provide services to historically underserved communities. In addition, they provide opportunities for awareness and education to veterans and their dependents who may be unaware of benefits and services they have earned through their sacrificial service to our nation.

#### **OBJECTIVE 2**

#### Department Objective

Enhance the quality of life of veterans, their dependents and survivors by providing comprehensive benefits counseling, advocacy, education, and claims assistance.

#### Portfolio Objective

Provide educational opportunities to promote early development and boost employability; enable financial independence to instill economic security, restore self-reliance and enhance societal contribution; foster healthy and safe environments through prevention and early intervention.

#### County Outcome

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|--------------------------|-----------------------------|------------------------------|----------------------------|--------|
| Claims Filed             | 6,419                       | 6,738                        | 8,000                      | 12,500 |
| Workload Units Generated | 6,644                       | 7,110                        | 9,500                      | 15,000 |

#### Insights

Each representative has a potential impact of 60 claims per month after approximately one year of investment into certification and training which directly impacts the amount of workload units measured to the county. Workload units are the percentage basis the state uses to allocate funding to county veterans service offices. Workload units are measured as follows: General claims = 1 workload unit, while MC-05 and CW-05 (Medi-Cal cost avoidance) claims = 10 workload units. Not only does this directly impact the department's subvention funding and Riverside County Veterans' Services directly, but it also has a direct economic and social negative impact on local services that could have been supplemented by federally funded sources.

#### Insights

- Subvention funding for the department is based on workload units serviced by claims representatives. There is \$11 million available through state funded subvention to be disbursed to all statewide County Veterans Services Offices based on the percentage of workload units each county produces. As competing counties increase staffing through additional funding provision, the impact of disbursed percentages directly affects the amount awarded to Riverside County Veterans Services.
- The State operated County Subvention Program reimburses counties for a portion of their administrative costs and for "Workload Units" performed. Funds are distributed on a pro-rata basis using allowed subvention workload units.

#### **Related Links**

http://www.Rivcoveterans.org

## **Budget Changes & Operational Impacts**

#### Staffing

Net increase of four positions for FY 2024/25 budget.

#### **Expenditures**

Net increase in expenditures of \$647,240.

- Salaries & Benefits
  - Net increase due to labor negotiated wages and benefits.
- Services & Supplies
  - Net increase due to increased ISF and labor negotiated benefits and salaries.
- Other Charges
  - Net increase due to interfund salary reimbursement from grant funding.

#### Revenues

Net increase in revenue of \$122,240.

- Charges for Current Services
  - Increase to cover reimbursement of grant funded position for community outreach.

## **Budget Tables**

#### **Department / Agency Staffing by Budget Unit**

|                                | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |    | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|----------------------------|----|-----------------------------|-------------------------|
| Veterans Services - 5400100000 | 26                      | 26                      | 31                         | 34 | 30                          | 0                       |
| Gr                             | rand Total 26           | 26                      | 31                         | 34 | 30                          | 0                       |

### Department / Agency Expenditures by Budget Unit

|                                |                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|--------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Veterans Services - 5400100000 |                    | 2,552,259               | 3,130,860               | 3,130,860                | 4,276,045                 | 3,778,100                   | 0                       |
|                                | <b>Grand Total</b> | 2,552,259               | 3,130,860               | 3,130,860                | 4,276,045                 | 3,778,100                   | 0                       |

#### Department / Agency Expenditures by Subfund

|                                    |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund               |       | 2,454,930               | 3,010,860               | 3,040,918                | 4,176,045                 | 3,678,100                   | 0                       |
| 11176 - Enhanced Services Outreach |       | 97,330                  | 120,000                 | 89,942                   | 100,000                   | 100,000                     | 0                       |
|                                    | Total | 2,552,259               | 3,130,860               | 3,130,860                | 4,276,045                 | 3,778,100                   | 0                       |

#### Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 1,909,598               | 2,646,710               | 1,406,310                | 3,458,903                 | 3,081,478                   | 0                       |
| Services and Supplies          | 474,275                 | 449,150                 | 396,030                  | 682,870                   | 601,350                     | 0                       |
| Other Charges                  | 168,387                 | 35,000                  | 40,000                   | 95,272                    | 95,272                      | 0                       |
| Capital Assets                 | 0                       | 0                       | 1,288,520                | 39,000                    | 0                           | 0                       |
| Expense Net of Transfers       | 2,552,259               | 3,130,860               | 3,130,860                | 4,276,045                 | 3,778,100                   | 0                       |
| Total Uses                     | 2,552,259               | 3,130,860               | 3,130,860                | 4,276,045                 | 3,778,100                   | 0                       |

## Net County Cost Allocations

Net increase of \$525,000 due to increased salaries and benefits, ISF costs, and operational expenses.

|                              | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Intergovernmental - State    | 898,249                 | 891,586                 | 891,586                  | 923,554                   | 923,554                     | 0                       |
| Charges for Current Services | 49,477                  | 58,000                  | 58,000                   | 148,272                   | 148,272                     | 0                       |
| Total Net of Transfers       | 947,726                 | 949,586                 | 949,586                  | 1,071,826                 | 1,071,826                   | 0                       |
| Total Revenue                | 947,726                 | 949,586                 | 949,586                  | 1,071,826                 | 1,071,826                   | 0                       |
| Net County Cost Allocation   | 1,621,235               | 2,181,274               | 2,211,332                | 2,181,274                 | 2,706,274                   | 0                       |
| Use of Fund Balance          | (16,701)                | 0                       | (30,058)                 | 1,022,945                 | 0                           | 0                       |
| Total Sources                | 2,552,259               | 3,130,860               | 3,130,860                | 4,276,045                 | 3,778,100                   | 0                       |

## Portfolio Introduction

The County's Internal Services portfolio provides an essential method by which to deliver general services internally to other departments. Departments include Facilities Management, Human Resources, Information Technology, Purchasing, Central Mail, Supply Services and Fleet Management. These departments offer other county departments the resources and subject matter experts necessary to operate effectively and ultimately serve the citizens of the county. As a group, they are committed to:

- Providing the subject matter expertise required to do the job right
- Engaging with departments to find solutions that move the county forward
- Continual process improvement and finding ways to do business differently and at less cost
- Supporting the county with dedicated staff focused on delivery the best service

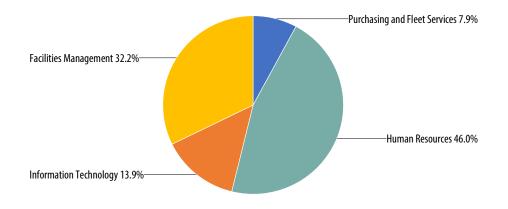
**The Facilities Management** Department (FM) is responsible for administering the countywide facilities management program and ensuring that county facilities are designed, constructed, operated, and maintained to standards established by the Board and in compliance with building code requirements and laws and statutes. Custodial and maintenance services are provided to ensure a clean, safe, and sanitary environment for county employees and the public. The Real Estate Division provides real estate activities including acquisitions, sales, lease administration, and public private partnership developments. The Project Management division oversees the design and development of new facilities and tenant improvements. FM also manages parking structures, the fairgrounds, community centers and parks through operator agreements.

**The Human Resources Department** is responsible for supporting the life cycle of the employee from interviewing, hiring, and onboarding to negotiating union agreements, investigating issues in the workplace to planning retirements. Human Resources focuses on promoting a positive and productive work environment by managing the relationship between the County and the unions, by addressing employee concerns and ensuring the County complies with relevant laws and regulations related to employee relations. Additionally, the department manages activities related to Employee Benefits, Employee Assistance Program, and Rideshare.

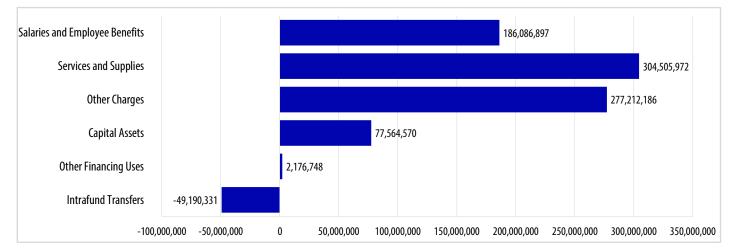
**The Information Technology Department** is responsible for designing, implementing, and operating enterprise technologies, communications, and applications across the County of Riverside. The department is also responsible for maintaining the county's primary datacenter (RC3) and handling security services countywide. Other services provided are the countywide Help Desk, RivCoTV, Broadband, Geographical Information Services (GIS) and the Digital Equity Program (DEP), which repurposes electronic surplus equipment and provides low-income families and charitable organizations with PC's and printers.

**The Purchasing and Fleet Services Department** establishes procurement policies and procedures to comply with state regulations, provides procurement services, manages countywide contract implementation/ compliance, and management of the procurement card system. The Fleet Services Division provides a comprehensive fleet management program for all vehicles in the central county fleet. The Central Mail division provides complete mailing services to all county departments including 295 different locations. The Surplus Services Division manages the liquidation of surplus assets through the reutilization among other county departments, recycling, auction sale or disposal.

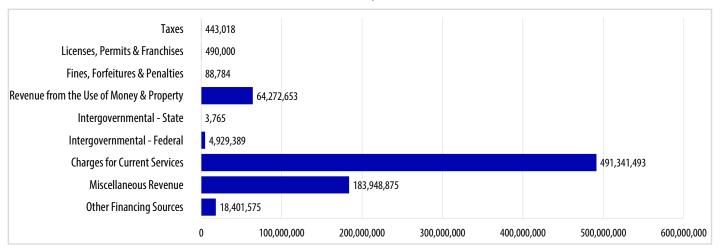
#### **Total Appropriations**



#### **Appropriations by Category**









## FACILITIES MANAGEMENT

Rose Salgado, Director rivcofm.org

NUMBERS AT A GLANCE

# \$257,345,389 FY 2024/25 BUDGET

# REVENUES



| \$161.4M | CHARGES FOR CURRENT<br>SERVICES             |
|----------|---|
| \$64M    | REVENUE FROM THE USE<br>OF MONEY & PROPERTY |

\$13.7M

\$4.9M

OF MONEY & PROPERTY MISCELLANEOUS

REVENUE FEDERAL FUNDS

| OTHER FINANCING<br>SOURCES        |
|-----------------------------------|
| TAXES                             |
| FINES, FORFEITURES &<br>PENALTIES |
| STATE FUNDS                       |
|                                   |

## **EXPENDITURES**



### **Mission Statement**

Facilities Management (FM) is committed to providing safe, comfortable, efficiently operated and aesthetically pleasing facilities for all county employees and the general public.

## Description

FM is comprised of nine separate divisions that and support county departments agencies occupying approximately 14.5 million square feet of county-owned and leased space. In accordance with Board Policy H-9, Management of Building Space, the Director of Facilities Management is the designated building official for county owned buildings and responsible for administering the countywide facilities management program and ensuring that county facilities are designed, constructed, operated, and maintained to standards established by the Board and in compliance with building code requirements and laws and statutes. The FM portfolio of professional services includes property acquisition, disposition, design and development of new construction, tenant improvements, space planning, energy management, custodial and maintenance services and the management and oversight of community centers, active parks, and the Desert Expo Center (fairgrounds). Funding sources include internal service funds, general funds, and special revenue funds.

Supporting the overall administrative needs of FM is the Administrative Division, which is responsible for budget planning and analysis, rate development, invoice processing, revenue recovery, project costing, personnel management, procurement, inventory and asset management, space planning and customer service.

The Custodial Services Division (CSD) provides services to 4.3 million square feet of County occupied space and is committed to providing professional, comprehensive, and responsive custodial services to all county customers. The primary goal of Custodial Services is to provide a clean, safe, and sanitary environment for county employees, partner agencies, customers, visitors, and the public. CSD performs general custodial services and specialized cleaning such as window cleaning, carpet cleaning, floor stripping and waxing, and specialized COVID-19 disinfecting. Custodial Division also provides pest control services and a 24/7 Customer Service call center.

Maintenance Services Division (MSD) maintains 8.1 million square feet of county-owned facilities and responds to facility emergencies 24 hours a day, 365 days a year. MSD performs approximately 57,600 preventive, predictive and corrective maintenance activities annually in 358 diverse buildings spanning the county's 7,200 square miles. The division successfully completes approximately 200 noncapital tenant improvement projects annually. The MSD portfolio is diverse, requiring broad regulatory and environmental compliance knowledge and implementation. Facilities Operations Managers oversee small to medium size projects to help expedite project delivery and are liaisons with customer departments.

The Real Estate Division (RE) pursues a wide variety of full-service real estate transactions including acquisitions, sales, leases, space and asset management, and public private partnership (P3) development on behalf of the county, its various departments, and partner public agencies. The RE Division oversees a portfolio of approximately 11.3 million square feet of county-owned space and approximately 3.2 million square feet of countyleased space and manages over 400 lease which include agreements providing lease management and property management services.

The Project Management Office (PMO) is responsible for overseeing the design, development, permitting, construction, and inspection of new facilities and tenant improvements to fulfill the needs of county departments in support of their mission. PMO oversees all phases of capital projects, from inception to completion, and ensures that all services are provided within Board of Supervisors approved scope, schedule and budget, and in accordance with Board policies, code requirements, applicable laws and statutes. The Energy Division is responsible for promoting and cost-effective delivering smart, renewable, sustainable, energy-efficient solutions in utilities such as water, natural gas, and electrical power resources for Riverside County departments. The Energy Division, utilizes technology, industry innovations, best-practices, energy conservation and opportunity measures, with renewable energy systems to reduce energy costs and usage. The division analyzes, manages, and processes all utility accounts for over 40 county departments. The division also manages over 12.5 megawatts of solar-array, 70 Electrical Vehicle (EV) charging stations and works at developing energy-efficiency projects within the county.

The Parking Services Division is responsible for the operation and patrol of county-owned and leased parking structures and surface lots countywide. The Division's goal is to streamline its operations and is in the process of pursuing automated parking systems and methods that would provide greater efficiency and substantially reduce operating cost.

FM began managing the Fairgrounds in Indio July 2021, and it has successfully hosted special events such as Thrillville, Macklin Markets, and California Careforce. Also, FM manages several community centers including Mead Valley, Moses Schaffer, James Venable, Norton Younglove, Roy Wilson and Lakeland Village centers. Additionally, FM works with private operators to run and manage several active parks and properties including the Cove Waterpark, DropZone Waterpark, Big League Dreams Perris and Big League Dreams Jurupa Valley which are multi-field ballparks. These vibrant community centers and active parks are located throughout the county and provide services and recreational activities that benefit the residents, businesses, and the communities served. Several of these community assets are operated through direct partnership with private sector operators and nonprofits. The programming and services provided to the community and residents of this county are delivered through this public/private partnership approach and reflect the active engagement by the county to partner with the community and the private sector to provide quality services, programs, and activities for the benefit of families and residents of Riverside County.

## **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

#### **Department Objective**

Reduce county cost by encouraging general fund departments to occupy county-owned space vs. leased space. Maximize revenue and minimize costs by maintaining a low county-owned vacancy.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                                      | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Annual vacancy rate   | 2.0%                        | 2.6%                         | 1.5%                       | 1.5%  |
| Percent of NCC departments SF located in County-owned space | 87.0%                       | 89.0%                        | 91.0%                      | 91.0% |

#### Insights

- Moving general fund departments from private leased space and into county-owned space helps the county avoid private market-rate lease costs.
- Reducing county vacant/owned space through leasing and surplus sale efforts reduces costs and generates revenue. County long-term purposeful ownership is preferred over leasing as it provides useable assets that gain equity and can be pledged to pursue the needs of the county.

#### **OBJECTIVE 2**

#### **Department Objective**

Make effective use of county resources by completing public works projects in an efficient manner. Remain responsive to county customers and to deliver high quality service.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Customer satisfaction rate   | 92%                         | 95%                          | 100%                       | 100% |
| Percent of projects completed<br>on schedule and within<br>approved budget | 97%                         | 98%                          | 100%                       | 100% |

#### Insights

- Facilities Management will enhance service levels and increase customer satisfaction by providing consistent and responsive services to all customers. The frequency of customer surveys will increase this fiscal year and the implementation of new software will give customers an opportunity to provide feedback at the completion of all projects and work tasks.
- The Project Management Office's ability to deliver projects on schedule and within budget saves money for county departments. Factors influencing delivery vary widely. The goal is to steadily improve by continuous management of project scope, development of reasonable budgets, and enforcement of contracts to successfully complete the project.

#### **OBJECTIVE 3**

#### **Department Objective**

Reduce Riverside County's Green House Gas (GHG) emissions through the use of renewable solar energy. Promote healthy environmental building conditions.

#### County Outcome

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Percent of indoor air quality<br>assessments within Cal-OSHA/<br>ASHRAE health standards | 100%                        | 100%                         | 100%                       | 100% |
| Reduction of Green House Gas<br>emissions in metric kilotons                             | 10                          | 10                           | 10                         | 10   |

#### Insights

- In the past year, Riverside County's owned solar systems have generated 14,930,776 kilo-watt hours (kWh) of electricity, a decrease in production of approximately 2.7% from the previous year. This removed 10.43 metric kilotons of greenhouse gas emissions from the atmosphere, a reduction equivalent to removing the carbon dioxide emissions from 1,315 homes or 2,321 cars for a single year.
- In line with the reduction of Green House Gases (GHG's) the energy team is currently developing an energy conservation strategy working with MSD and utilizing Building Automation Systems (BAS), digital controls, and an Integrated Workforce Management System (IWMS). This will enhance and optimize building systems efficiencies, schedules, duty-cycles, energy loadshifting, and other industry best practices to reduce energy consumption.
- Indoor Air Quality (IAQ) is a well-recognized bestpractice and industry standard to measure, monitor and confirm the environmental health of a building. The MSD currently utilizes our County Industrial Hygienist and may outsource IAQ testing and reporting throughout the county to ensure appropriate fresh-air exchange and measure air component levels to confirm compliance with regulatory health standards.

This best practice metric validates that air conditioning and ventilation systems are functioning properly and validates positive operation within the building envelope and other systems to provide optimal environmentally friendly buildings for all occupants.

#### **Related Links**

https://rivcofm.org https://billinginfo.rivcofm.org

## **Budget Changes & Operational Impacts**

#### Staffing

FM's authorized positions increased by four positions for FY 2024/25 for a new total of 441, primarily due to the acquisition of Harmony Haven in the Maintenance Division. FM will continue to partner with outside vendors as needed to supplement the workforce and will delete vacant positions as necessary during the year.

#### **Expenditures**

The department will recognize a net decrease in expenditures of \$13.1 million.

- Services and Supplies
  - A net decrease primarily due to Governmental Accounting Standards Board (GASB) 87 reclassification of operating leases to other charges.
- Other Charges
  - A net increase due to GASB 87 reclassification of related expenditures for operating leases.
- Capital Assets
  - A net decrease primarily due to an anticipated decrease in projects.
- Other Financing Uses

- An increase due to a contribution to Lakeland Village and Perret Park.
- Intrafund Transfers
  - A net increase anticipated due to an increase in utility reimbursements from general fund departments and change in the allocation of administration cost reimbursement form FM general fund departments.

#### Revenues

Net decrease of approximately \$12.1 million in overall revenue for FM.

- Charges for Current Services
  - FM is anticipating a decrease that is directly attributable to a decrease of projects expected to go through the Pass-Thru fund.

#### **Departmental Reserves**

Unrestricted net assets continues to appear in an unfavorable position for the Maintenance and Real Estate Divisions. The department will continue to look for cost saving measures to meet ISF working capital requirements.

#### **Net County Cost Allocations**

The Energy Management Division receives NCC of approximately \$8.5 million mainly to fund commodity costs such as electric, gas, water, etc. for certain county-owned buildings not directly billed by FM, administrative costs, solar debt service, and the EnergyCAP Utility Bill Management System.

The Parking Services Division receives approximately \$900,963 to assist in offsetting on-going maintenance, repairs, and other increases in operating costs.

In addition, Community and Recreational Centers received an increased allocation of \$3.4 million from the general fund. This is due to combining a separate allocation for the fairgrounds with this fund. These funds are used to contract with operators that provide programming at each community center, operational costs, and facility improvements.

## **Budget Tables**

## **Department / Agency Staffing by Budget Unit**

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| FM-Administration - 7200100000            | 47                      | 45                      | 44                         | 44                        | 44                          | 0                       |
| FM-Community & Rec. Centers - 7201300000  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                       |
| FM-Custodial Services - 7200200000        | 147                     | 147                     | 149                        | 149                       | 149                         | 0                       |
| FM-Desert Expo Center - 7201400000        | 0                       | 0                       | 0                          | 0                         | 0                           | 0                       |
| FM-Energy - 7200600000                    | 2                       | 2                       | 3                          | 3                         | 3                           | 0                       |
| FM-Maintenance Services - 7200300000      | 168                     | 168                     | 175                        | 175                       | 175                         | 0                       |
| FM-Parking - 7200700000                   | 15                      | 15                      | 15                         | 15                        | 15                          | 0                       |
| FM-Project Management Office - 7200500000 | 29                      | 29                      | 26                         | 26                        | 26                          | 0                       |
| FM-Real Estate - 7200400000               | 28                      | 30                      | 28                         | 28                        | 28                          | 0                       |
| Grand Total                               | 437                     | 437                     | 441                        | 441                       | 441                         | 0                       |

## Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| FM-Administration - 7200100000             | 4,485,049               | 4,792,007               | 4,151,576                | 4,721,416                 | 4,721,416                   | 0                       |
| FM-Capital Projects - 7200800000           | 59,977,223              | 82,474,760              | 63,376,391               | 71,045,808                | 71,045,808                  | 0                       |
| FM-Community & Rec. Centers - 7201300000   | 4,356,068               | 4,973,169               | 4,895,595                | 5,139,461                 | 5,139,461                   | 0                       |
| FM-Custodial Services - 7200200000         | 13,904,936              | 16,239,508              | 16,392,837               | 16,521,990                | 16,521,990                  | 0                       |
| FM-Desert Expo Center - 7201400000         | (415)                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| FM-Energy - 7200600000                     | 19,809,950              | 19,373,487              | 20,118,941               | 20,982,844                | 20,982,844                  | 0                       |
| FM-Lakeland Village Rec. Ctrs - 7201200000 | 999,839                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| FM-Maintenance Services - 7200300000       | 33,136,760              | 35,682,533              | 35,821,307               | 35,915,641                | 35,915,641                  | 0                       |
| FM-Parking - 7200700000                    | 1,866,307               | 2,246,219               | 2,298,197                | 2,238,839                 | 2,238,839                   | 0                       |
| FM-Project Management Office - 7200500000  | 6,903,589               | 7,556,126               | 6,360,839                | 5,766,899                 | 4,854,200                   | 0                       |
| FM-Real Estate - 7200400000                | 106,388,704             | 97,082,293              | 96,111,502               | 95,925,190                | 95,925,190                  | 0                       |
| Grand Total                                | 251,828,010             | 270,420,102             | 249,527,184              | 258,258,088               | 257,345,389                 | 0                       |

### Department / Agency Expenditures by Subfund

|  |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                   |       | 37,020,963              | 38,501,335              | 35,619,231               | 36,802,565                | 35,889,866                  | 0                       |
| 11154 - EDA Energy Conservation Fund   |       | 400,000                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 21735 - ARP Act Coronavirus Relief     |       | 0                       | 1,530,929               | 1,000,000                | 4,929,389                 | 4,929,389                   | 0                       |
| 21830 - FM-Lakeland Village Rec. Ctrs. |       | 999,839                 | 439,673                 | 570,206                  | 602,394                   | 602,394                     | 0                       |
| 22200 - National Date Festival         |       | (415)                   | 0                       | 1,635,710                | 1,444,500                 | 1,444,500                   | 0                       |
| 30100 - Capital Const-Land & Bldg Acq  |       | 59,640,744              | 80,943,831              | 62,376,391               | 66,116,419                | 66,116,419                  | 0                       |
| 30104 - Indio Jail Expansion - AB900   |       | 336,479                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 47200 - FM-Custodial Services          |       | 13,904,936              | 16,239,508              | 16,392,837               | 16,521,990                | 16,521,990                  | 0                       |
| 47210 - FM-Maintenance Services        |       | 33,136,760              | 35,682,533              | 35,821,307               | 35,915,641                | 35,915,641                  | 0                       |
| 47220 - FM-Real Estate                 |       | 106,388,704             | 97,082,293              | 96,111,502               | 95,925,190                | 95,925,190                  | 0                       |
|  | Total | 251,828,010             | 270,420,102             | 249,527,184              | 258,258,088               | 257,345,389                 | 0                       |

### Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 35,794,912              | 44,202,707              | 40,253,007               | 44,057,710                | 44,057,710                  | 0                       |
| Services and Supplies          | 116,561,787             | 165,399,849             | 119,142,800              | 114,250,659               | 113,337,961                 | 0                       |
| Other Charges                  | 66,608,712              | 9,888,927               | 59,731,627               | 61,356,108                | 61,356,108                  | 0                       |
| Capital Assets                 | 55,349,774              | 76,848,779              | 56,218,127               | 64,390,158                | 64,390,157                  | 0                       |
| Other Financing Uses           | 941,356                 | 0                       | 0                        | 76,748                    | 76,748                      | 0                       |
| Intrafund Transfers            | (23,428,530)            | (25,920,160)            | (25,818,377)             | (25,873,295)              | (25,873,295)                | 0                       |
| Expense Net of Transfers       | 250,886,654             | 270,420,102             | 249,527,184              | 258,181,340               | 257,268,641                 | 0                       |
| Operating Transfers Out        | 941,356                 | 0                       | 0                        | 76,748                    | 76,748                      | 0                       |
| Total Uses                     | 251,828,010             | 270,420,102             | 249,527,184              | 258,258,088               | 257,345,389                 | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Taxes                                    | 400,409                 | 419,040                 | 426,013                  | 443,018                   | 443,018                     | 0                       |
| Fines, Forfeitures & Penalties           | 84,556                  | 77,024                  | 71,304                   | 88,784                    | 88,784                      | 0                       |
| Revenue from the Use of Money & Property | 63,527,787              | 12,220,399              | 69,940,481               | 64,048,315                | 64,048,315                  | 0                       |
| Intergovernmental - State                | 49,422                  | 3,486                   | 3,486                    | 3,765                     | 3,765                       | 0                       |
| Intergovernmental - Federal              | 0                       | 1,530,929               | 1,000,000                | 4,929,389                 | 4,929,389                   | 0                       |
| Charges for Current Services             | 146,171,566             | 233,420,931             | 158,457,495              | 161,425,697               | 161,425,697                 | 0                       |
|  |                         |                         |                          |                           |                             |                         |

|                            | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Miscellaneous Revenue      | 17,295,541              | 10,383,827              | 12,335,848               | 13,740,484                | 13,740,484                  | 0                       |
| Other Financing Sources    | 1,169,505               | 279,316                 | 2,144,807                | 1,521,249                 | 1,521,249                   | 0                       |
| Total Net of Transfers     | 227,271,402             | 258,055,636             | 242,234,627              | 244,679,452               | 244,679,452                 | 0                       |
| Operating Transfers In     | 1,427,383               | 279,316                 | 2,144,807                | 1,521,249                 | 1,521,249                   | 0                       |
| Total Revenue              | 228,698,785             | 258,334,952             | 244,379,434              | 246,200,701               | 246,200,701                 | 0                       |
| Net County Cost Allocation | 12,997,309              | 11,242,946              | 10,288,281               | 9,798,446                 | 11,144,688                  | 0                       |
| Use of Fund Balance        | 10,131,917              | 842,204                 | (5,140,531)              | 2,258,941                 | 0                           | 0                       |
| Total Sources              | 251,828,010             | 270,420,102             | 249,527,184              | 258,258,088               | 257,345,389                 | 0                       |



## **HUMAN RESOURCES**

Tami Douglas-Schatz, Director rc-hr.com

NUMBERS AT A GLANCE

# \$366,883,611 **FY 2024/25 BUDGET**

# REVENUES



\$181.3M \$170.2M MISCELLANEOUS

\$12.1M

CHARGES FOR CURRENT SERVICES

**OTHER FINANCING** 

REVENUE

SOURCES

\$212k

\$40k

**REVENUE FROM THE USE OF MONEY & PROPERTY** 

LICENSES, PERMITS & FRANCHISES

## **EXPENDITURES**



NV\$137N SERVICES & SUPPLIES



## **Mission Statement**

To effectively serve and partner with our community, departments, and employees by leveraging best practices and innovation to foster a thriving county.

## Description

The Human Resources Department is responsible for supporting the life cycle of the employee. From interviewing, hiring, and on-boarding; to negotiating union contracts, planning retirements, or investigating issues in the work environment, staff members give assurance to management and the public that HR is in full compliance with federal, state, and local laws and regulations. Additionally, HR reviews overall compensation through cyclical classification and compensation studies. HR also strives to create a growth mindset by promoting professional development and offering numerous educational opportunities for employees at all levels, empowering them to take their careers to the next level and beyond.

Human Resources accounts for all its core activities within the general fund, which are subsequently charged to all other County departments on a fair and equitable basis that reflects the actual level of services used annually. These service activities are organized into four major programs: Business Services, Recruiting, Benefits, and Departmental Services.

- Business Services: This program includes the following activities related to general administration: Executive, Asset Management, Business Administration, Business Systems Solutions, Finance, and Marketing.
- Recruiting: This program includes the following activities related to employee hiring: Recruiting, Assessment & Background, Psychological Assessments, Temporary Assistance Program, and Testing.
- Benefits: This program includes the following activities related to employee benefits: Benefits, Culture of Health, Employee Assistance Program, Retirement, and Rideshare.

 Departmental Services: This program includes the following activities related to department service and support: Business Partners, Class & Compensation, Employee Relations, Employee Services, Labor Relations, Learning & Organizational Development, and On-boarding/ Community Events/College Relations.

Human Resources also provides additional services to specific departments as requested on a contracted basis for needs that exceed the core service levels.

In addition to its Core Services operating within the general fund, Human Resources maintains 13 internal service funds which are organized into three major programs: Risk Management, Insurance, and Benefits Maintenance.

 Risk Management: There are five divisions within the Risk Management program – Disability Access, Leave Management, Occupational Health, Safety/Loss Control, and Workers Compensation.

The Disability Access division coordinates compliance efforts to ensure that there is no discrimination in any terms, conditions, or privileges of employment within the County of Riverside.

The Leave Management division ensures county compliance with state and federal leave laws and has established family and medical leave practices that enable employees to be away from work while maintaining their employment status.

The Occupational Health division provides preemployment physicals to all potential county employees, as well as yearly health screenings for many classifications based on the needs of the departments.

The Safety/Loss Control division promotes full compliance with federal and California Occupational Safety and Health Agency (Cal OSHA) rules and regulations for the workplace. This division provides training, on-site safety, and ergonomic evaluations, conducts accident investigations, reviews or assists in the creation of department-required written safety programs, and acts as the county's liaison with outside regulatory agencies on matters pertaining to occupational health and safety.

The Workers Compensation division ensures that employees who are injured or become ill on the job receive appropriate medical attention and treatment. The division also works to return employees who have disabling injuries to full or modified work as soon as their medical conditions permit.

- Insurance: To protect the resources of the county, HR maintains actuarially defined reserves for general and auto liability, and medical malpractice to self-insure against accidents and disasters. Additional insurance is purchased to pay claims beyond specified high dollar amounts and for certain other insurances, including but not limited to property, watercraft, and cyber liability.
- Benefits Maintenance: Human Resources manages several benefit programs and selfinsured medical and dental providers for county employees: Deferred Compensation, Delta Dental, CalPERS health benefits, Local Advantage Dental (Blythe and Plus), and Short Term and Long Term Disability insurance.

## **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

#### **Department Objective**

Expedite time to hire for all positions and deliver tailored responses to critical priorities, to ensure continuity of county operations.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Average days to fill   | 90                          | 90                           | 90                         | 90   |
| Average time to Offer  | 53                          | 52                           | 52                         | 52   |
| Percent of hours spent in<br>instructor-led mandated<br>training | 1%                          | 1%                           | 1%                         | 1%   |
| Promotion Ratio  | 11%                         | 11%                          | 11%                        | 11%  |
| Voluntary turnover rate  | 7%                          | 11%                          | 11%                        | 11%  |

#### Insights

- Average number of calendar days from when the requisition is issued to when a candidate is hired.
- Average number of calendar days from when the requisition is issued to when a candidate receives an Offer.
- Percentage of hours spent in County Mandated Training in synchronous (live instructor facilitated) training Courses.
- Percentage of employees who promoted in the county during the fiscal year.
- Percentage of employees that left the county during the fiscal year.

#### **OBJECTIVE 2**

#### Department Objective

Promote employee health, safety, and expert claims management.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal    |
|--|-----------------------------|------------------------------|----------------------------|---------|
| Injury and illness rate  | 13                          | 13                           | 13                         | 13      |
| Liability Claims Closing Ratio<br>(General & Auto)                 | 133%                        | 133%                         | 133%                       | 133%    |
| Percentage of employees<br>working an alternative work<br>schedule | 76%                         | 76%                          | 76%                        | 76%     |
| Workers Compensation cost per<br>FTE                               | \$1,434                     | \$1,434                      | \$1,434                    | \$1,434 |

#### Insights

- Number of injuries or illnesses per 100 FTE.
- Ratio of new claims reported during the Fiscal Year compared to the claims closed during the same Fiscal Year (closed claims during Fiscal Year / New Claims during Fiscal Year).
- Percentage of employees working a 9/80, 4/10, 3/ 12 or other alternative work schedule than that of a 5/8 and therefore having less drivers on the road five days a week.
- Total cost of Workers Compensation divided by total FTE.

#### **OBJECTIVE 3**

#### Department Objective

Coordinate high quality, affordable benefits and competitive compensation through a total rewards program.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                         | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal     |
|--|-----------------------------|------------------------------|----------------------------|----------|
| Average Compensation per FTE                   | 37                          | 37                           | 37                         | 37       |
| Average days to close employee relations cases | 70                          | 70                           | 70                         | 70       |
| Healthcare Costs per employee                  | \$7,663                     | \$10,534                     | \$10,534                   | \$10,534 |
|  |                             |                              |                            |          |

#### Insights

- Total compensation divided by total FTE count.
- Average days to close employee relations cases.
- Total cost of employee health premiums per employee (medical, dental, vision).

#### **Related Links**

https://www.rc-hr.com/

## **Budget Changes & Operational Impacts**

#### Staffing

The Human Resources Department staffing level increased by 11 full-time positions from 367 to 378. Including the Temporary Assignment Program (TAP) positions, Human Resources has a total of 5,714 positions.

#### **Expenditures**

Net increase of \$116.3 million.

- Salaries & Benefits
  - General Support Services, General Fund increased due to annual salary and benefit cost increases.
  - RideShare Special Revenue Fund increased due to annual salary and benefit cost increases.
  - Exclusive Care decreased due closure of the Exclusive Care program.

- Risk Management ISF Funds increased due to annual salary and benefit cost increases.
- Services & Supplies
  - General Support Services, General Fund increased due to variable volume-based recruiting expenses and increases in internal service charges and utility costs.
  - RideShare Special Revenue Fund increased due to reduced internal service charges for Fleet Services.
  - Exclusive Care decreased due closure of Exclusive Care program.
  - Risk Management ISF Funds increased due to increased costs for insurance product premiums for property, workers compensation, and general/auto liability coverage.
- Interfund
  - Exclusive Care decreased due to closure of the Exclusive Care resulting in lower claims cost.
- Transfers & Contributions
  - Exclusive Care decreased due to the closure of the Exclusive Care program resulting in no collections of premiums from participants.

#### Revenues

Net increase of \$117.7 million.

## **Budget Tables**

- General Support Services, General Fund increased due to the reclassification of a portion of the temporary assistance program General Support Service rate budget as revenue rather than intrafund transfer as previously budgeted.
- Safety & Loss Division increased due to implementation of additional direct service agreement.
- Exclusive Care decreased due to the closure of the Exclusive Care program.
- Delta Dental PPO increased due to a rise in plan membership.
- Risk Management ISF Funds increased due to increase in ISF rates to cover the cost of increased insurance policy premiums, increase for Long Term Disability program due to additional bargaining units opting into this program in lieu of Short Term Disability.

#### **Net County Cost Allocations**

Human Resources' restructured General Support Services rate is designed to ensure full cost recovery for core HR services without the need for net county cost support. Any future requests for net county cost will be related to the up-front cost for the procurement and implementation of systems and software for modernization of HR business processes serving all County departments.

#### Department / Agency Staffing by Budget Unit

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested |    | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|----|-------------------------|
| HR-Air Quality Division - 1130300000           | 2                       | 2                       | 2                          | 2                         | 2  | 0                       |
| HR-Exclusive Provider Option - 1132000000      | 29                      | 7                       | 7                          | 7                         | 7  | 0                       |
| HR-Liability Insurance - 1131000000            | 13                      | 13                      | 14                         | 14                        | 14 | 0                       |
| HR-Malpractice Insurance - 1130900000          | 2                       | 2                       | 2                          | 2                         | 2  | 0                       |
| HR-Occupational Health & Wellness - 1132900000 | 18                      | 18                      | 17                         | 18                        | 18 | 0                       |
| HR-Safety Loss Control - 1131300000            | 24                      | 24                      | 25                         | 27                        | 27 | 0                       |
|  |                         |                         |                            |                           |    |                         |

## Department / Agency Staffing by Budget Unit

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| HR-Temporary Assignment Program - 1131800000 | 5,325                   | 0                       | 0                          | 0                         | 0                           | 0                       |
| HR-Unemployment Insurance - 1131100000       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                       |
| HR-Workers Compensation - 1130800000         | 52                      | 52                      | 52                         | 53                        | 53                          | 0                       |
| Human Resources - 1130100000                 | 240                     | 5,572                   | 5,410                      | 5,590                     | 5,590                       | 0                       |
| Grand Total                                  | 5,706                   | 5,691                   | 5,530                      | 5,714                     | 5,714                       | 0                       |

## Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| HR ISF - HCM Technology - 1131500000           | 876,575                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| HR-Air Quality Division - 1130300000           | 353,582                 | 438,651                 | 443,346                  | 522,106                   | 522,106                     | 0                       |
| HR-Culture of Health - 1133000000              | 503                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| HR-Delta Dental PPO - 1130600000               | 9,210,947               | 8,467,267               | 9,667,267                | 9,677,370                 | 9,677,370                   | 0                       |
| HR-Employee Assistance Services - 1132200000   | (6,921)                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| HR-Exclusive Provider Option - 1132000000      | 28,817,739              | 3,020,006               | 3,163,472                | 2,305,322                 | 2,305,322                   | 0                       |
| HR-Liability Insurance - 1131000000            | 80,425,652              | 106,934,314             | 170,852,796              | 196,942,323               | 196,942,323                 | 0                       |
| HR-Local Advantage Blythe Dental - 1132500000  | 15,395                  | 16,220                  | 16,220                   | 16,223                    | 16,223                      | 0                       |
| HR-Local Advantage Plus Dental - 1132600000    | 682,427                 | 536,795                 | 536,795                  | 637,155                   | 637,155                     | 0                       |
| HR-LTD Disability Ins-ISF - 1131400000         | 4,205,682               | 4,092,968               | 4,092,968                | 5,284,602                 | 5,284,602                   | 0                       |
| HR-Malpractice Insurance - 1130900000          | 15,186,707              | 32,932,375              | 23,045,885               | 43,634,375                | 43,634,375                  | 0                       |
| HR-Occupational Health & Wellness - 1132900000 | 3,258,170               | 3,656,172               | 3,720,403                | 3,915,106                 | 3,915,106                   | 0                       |
| HR-Safety Loss Control - 1131300000            | 3,058,558               | 3,485,182               | 3,618,709                | 4,069,440                 | 4,069,440                   | 0                       |
| HR-STD Disability Insurance - 1131200000       | 163,848                 | 117,406                 | 117,406                  | 151,314                   | 151,314                     | 0                       |
| HR-Unemployment Insurance - 1131100000         | 2,653,275               | 4,154,855               | 4,154,855                | 4,455,198                 | 4,455,198                   | 0                       |
| HR-Workers Compensation - 1130800000           | 49,132,677              | 54,655,783              | 56,503,660               | 61,756,041                | 61,756,041                  | 0                       |
| Human Resources - 1130100000                   | 22,929,914              | 28,117,125              | 29,529,067               | 33,517,036                | 33,517,036                  | 0                       |
| Grand Total                                    | 220,964,730             | 250,625,119             | 309,462,849              | 366,883,611               | 366,883,611                 | 0                       |

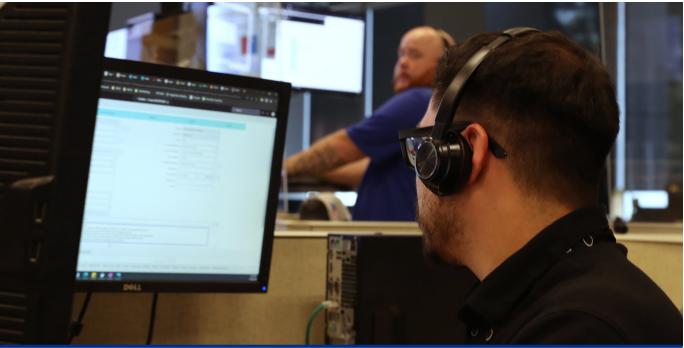
## Department / Agency Expenditures by Subfund

|  |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                   |       | 17,929,914              | 23,117,125              | 24,529,067               | 28,517,036                | 28,517,036                  | 0                       |
| 22000 - Rideshare                      |       | 353,582                 | 438,651                 | 443,346                  | 522,106                   | 522,106                     | 0                       |
| 22040 - County Benefit Contribution    |       | 5,000,000               | 5,000,000               | 5,000,000                | 5,000,000                 | 5,000,000                   | 0                       |
| 45800 - ISF-Exclusive Provider Optn    |       | 28,817,739              | 3,020,006               | 3,163,472                | 2,305,322                 | 2,305,322                   | 0                       |
| 45860 - Delta Dental PPO               |       | 9,210,947               | 8,467,267               | 9,667,267                | 9,677,370                 | 9,677,370                   | 0                       |
| 45900 - ISF-Local Adv Plus Dental      |       | 682,427                 | 536,795                 | 536,795                  | 637,155                   | 637,155                     | 0                       |
| 45920 - ISF-Local Adv Blythe Dental    |       | 15,395                  | 16,220                  | 16,220                   | 16,223                    | 16,223                      | 0                       |
| 45960 - ISF-Liability Insurance        |       | 80,425,652              | 106,934,314             | 170,852,796              | 196,942,323               | 196,942,323                 | 0                       |
| 45980 - ISF-LTD Disability Ins         |       | 4,205,682               | 4,092,968               | 4,092,968                | 5,284,602                 | 5,284,602                   | 0                       |
| 46000 - ISF-Malpractice Insurance      |       | 15,186,707              | 32,932,375              | 23,045,885               | 43,634,375                | 43,634,375                  | 0                       |
| 46040 - ISF-Safety Loss Control        |       | 3,058,558               | 3,485,182               | 3,618,709                | 4,069,440                 | 4,069,440                   | 0                       |
| 46060 - ISF-Std Disability Ins         |       | 163,848                 | 117,406                 | 117,406                  | 151,314                   | 151,314                     | 0                       |
| 46080 - ISF-Unemployment Insurance     |       | 2,653,275               | 4,154,855               | 4,154,855                | 4,455,198                 | 4,455,198                   | 0                       |
| 46100 - ISF-Workers Comp Insurance     |       | 49,125,755              | 54,655,783              | 56,503,660               | 61,756,041                | 61,756,041                  | 0                       |
| 46120 - ISF-Occupational Health & Well |       | 3,258,672               | 3,656,172               | 3,720,403                | 3,915,106                 | 3,915,106                   | 0                       |
| 46140 - ISF - Workday System           |       | 876,575                 | 0                       | 0                        | 0                         | 0                           | 0                       |
|  | Total | 220,964,730             | 250,625,119             | 309,462,849              | 366,883,611               | 366,883,611                 | 0                       |

### Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 48,796,232              | 53,545,334              | 55,093,084               | 61,493,290                | 61,493,290                  | 0                       |
| Services and Supplies          | 81,776,361              | 91,689,856              | 130,586,870              | 136,994,530               | 136,994,530                 | 0                       |
| Other Charges                  | 109,838,220             | 122,863,876             | 140,672,515              | 186,665,337               | 186,665,337                 | 0                       |
| Capital Assets                 | 0                       | 0                       | 6,500                    | 5,000                     | 5,000                       | 0                       |
| Other Financing Uses           | 1,576,790               | 2,100,000               | 2,100,000                | 2,100,000                 | 2,100,000                   | 0                       |
| Intrafund Transfers            | (21,022,872)            | (19,573,947)            | (18,996,120)             | (20,374,546)              | (20,374,546)                | 0                       |
| Expense Net of Transfers       | 219,387,941             | 248,525,119             | 307,362,849              | 364,783,611               | 364,783,611                 | 0                       |
| Operating Transfers Out        | 1,576,790               | 2,100,000               | 2,100,000                | 2,100,000                 | 2,100,000                   | 0                       |
| Total Uses                     | 220,964,730             | 250,625,119             | 309,462,849              | 366,883,611               | 366,883,611                 | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Licenses, Permits & Franchises           | 38,012                  | 37,000                  | 37,000                   | 40,000                    | 40,000                      | 0                       |
| Revenue from the Use of Money & Property | 7,841,980               | 211,997                 | 9,913,030                | 211,838                   | 211,838                     | 0                       |
| Charges for Current Services             | 86,271,864              | 114,859,207             | 134,661,323              | 181,313,224               | 181,313,224                 | 0                       |
| Miscellaneous Revenue                    | 148,782,532             | 128,931,712             | 129,633,527              | 170,172,951               | 170,172,951                 | 0                       |
| Other Financing Sources                  | 2,453,365               | 2,100,000               | 2,980,136                | 12,100,000                | 12,100,000                  | 0                       |
| Total Net of Transfers                   | 242,934,388             | 244,039,916             | 274,244,880              | 351,738,013               | 351,738,013                 | 0                       |
| Operating Transfers In                   | 2,453,365               | 2,100,000               | 2,980,136                | 12,100,000                | 12,100,000                  | 0                       |
| Total Revenue                            | 245,387,753             | 246,139,916             | 277,225,016              | 363,838,013               | 363,838,013                 | 0                       |
| Net County Cost Allocation               | (495,988)               | 0                       | 167,158                  | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | (23,927,034)            | 4,485,203               | 32,070,674               | 3,045,598                 | 3,045,598                   | 0                       |
| Total Sources                            | 220,964,730             | 250,625,119             | 309,462,849              | 366,883,611               | 366,883,611                 | 0                       |



## **INFORMATION TECHNOLOGY**

Jim Smith, Chief Information Officer rivco.org/information-technology-services

NUMBERS AT A GLANCE

# \$111,325,465 **FY 2024/25 BUDGET**

# REVENUES





\$109.3M CHARGES FOR CURRENT SERVICES LICENSES, PERMITS &

\$15k

FRANCHISES

MISCELLANEOUS REVENUE

## **EXPENDITURES**





## **Mission Statement**

The employees of Riverside County Information Technology (RCIT) are committed to excellence and ensuring the business of government remains efficient by providing an information technology infrastructure with systems that are secure, reliable, and financially viable. RCIT continuously strives to improve the dissemination of public service information through the expanded use of communications, computing technology and effective management oversight.

## Description

RCIT is an umbrella organization responsible for planning, designing, implementing, operating, and coordinating the county's information and communications technology. Included services are: Countywide Cyber Security, Geographic Information Services (GIS), RivCoTV, Network, Wireless, Managed Technology Services, Digital Equity Program. The department fully manages 27 separate county departments under the Board's shared services approach. RCIT provides a variety of county technologies including applications development, Office 365, operations support services, help desk services, field support, data center server and storage services, project management, and additional support services all designed to meet the everchanging demands of the county.

## **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

#### Department Objective

Deliver an effective "utility-like" end-user experience.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                                | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|---|-----------------------------|------------------------------|----------------------------|--------|
| Percent of customer survey scores of "Good" or better | 97%                         | 95%                          | 95%                        | 95%    |
| Percent of end-user uptime that is 99.99% or better   | 99.99%                      | 99.99%                       | 99.99%                     | 99.99% |
| Percent of RCIT supported devices are fully managed   | 100%                        | 100%                         | 100%                       | 100%   |

## Insights

- RCIT effectively manages the end-user experience for 27 departments including over 15,000 desktops, laptops, tablets, and over 1,400 servers. In the departments that RCIT manages, all productivity and operating system software are now maintained up to date in an automated fashion, rather than the manual process that existed before optimization.
- Customer survey scores represent post help desk survey responses; RCIT is implementing a general customer satisfaction survey to understand further how the department performs across all its services.
- A metric of 99.99% represents only 4.3 minutes per month, or 53 minutes per year, of unplanned downtime (excluding personal computer hardware failure). End-user uptime is also dependent on non-RCIT managed infrastructure.

## **OBJECTIVE 2**

#### **Department Objective**

Provide a secure technology infrastructure to protect county data and minimizing risk.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Percent compliance with<br>regulatory requirements<br>(HIPAA, PII, etc.)   | 100%                        | 100%                         | 100%                       | 100% |
| Percent of enterprise<br>infrastructure actively<br>monitored 24x7x365     | 100%                        | 100%                         | 100%                       | 100% |
| Percent of RCIT managed<br>systems backed up to offsite<br>secure facility | 100%                        | 100%                         | 100%                       | 100% |

## Insights

- A future goal is to optimize the efficiency of data back-ups by direct replication to an offsite data center rather than rely on the more manual process of using physical tapes.
- To reach the goal of 100% active monitoring of the enterprise infrastructure, RCIT will need to work with departments currently managing their internal infrastructure collaboratively to ensure the entire infrastructure is monitored and protected from malicious activity and county data is secure.
- RCIT's cyber security team provides 24x7 security monitoring and incident response, employing advanced security tools to block an average of 650,000 cyberattacks daily. This team also ensures compliance with state and federal information security regulations, responds to internal and external information security audits, and collaborates with all county departments to safeguard all county-connected devices and data.

## **OBJECTIVE 3**

#### **Department Objective**

Provide the opportunity for departments to leverage technology to increase efficiencies.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| IT spend as a percentage of county expenditures                           | 3%                          | 3%                           | 3%                         | 5%   |
| Number of enterprise-wide<br>process improvements<br>initiatives per year | 6                           | 6                            | 5                          | 4    |
| Percent departments leverage<br>one or more Enterprise<br>Investments*    | 100%                        | 100%                         | 100%                       | 100% |

#### Insights

RCIT has identified the departments with major information technology (IT) spending but only manages 27 of these departments. The departments that are RCIT managed utilize centralized IT assets such as the Enterprise Data center, Enterprise Backup services, Enterprise Email/Collaborations services, desktop software management, server/application management services, and Enterprise Identity Management and Security services. The county's goal is to find opportunities for non-RCIT managed departments to leverage one or more of these enterprise investments while still maintaining their management autonomy.

## Insights

RCIT is at the center of technology optimization and the demands on enterprise infrastructure continue to grow as departments transform their operations using technology. It is important to note that while these demands grow RCIT's budget has remained flat at 1.4 percent of the entire county budget. To support ongoing innovation and transformation, RCIT intends to advocate for increasing IT investment to three percent of the county budget in future years (industry standards are five to seven percent of county budget).

## Insights

- RCIT strives to deliver leading, innovative IT solutions that allow departments to improve business processes and achieve cost avoidance/ savings when implemented. RCIT's goal is to continue to identify and deliver improvements as follows:
- Multi-Protocol Label Switching (MPLS) (FY 23/24 -24/25) – to replace our End-of-Life core fiber multiplexer (DWDM) with MPLS that as an added benefit can be built to provide individual virtual private networks that would create the segregation required to keep CoRNet and the County secure from potential cyberattacks.
- Disaster Recovery for our critical applications in the VM Ware cloud (VCDR solution) (FY 22/23 - FY 23/24) - If RC3 goes down for some reason, this solution provides us a way to bring our critical applications back up within a reasonable amount of time. Move our current 60 days tape backup to the cloud and add an additional backup to the cloud for 12 months for Ransomware risk mitigation.
- MinuteTraq replacement (FY 24/25) Work with COB to identify a replacement product, vendor has communicated that they will no longer be focusing on MinuteTraq moving forward.
- Enterprise Data (FY 23/24 FY 25/26) Establish an enterprise solution that includes all the processes for proactively collecting, organizing, protecting, storing, and sharing data for better insights and data driven decisions across the County.
- Network Capacity Upgrade (FY 23/24 FY 24/25) Replace the internet routers and firewalls to support the increase in bandwidth needed for department and RCIT cloud solution initiatives.

## **OBJECTIVE 4**

## Department Objective

Increase access to GIS data and services provided by the county to its residence and stakeholders.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)  | 2023 | FY 2023/<br>2024<br>Estimate | 2025 | Goal |
|-------------------------|------|------------------------------|------|------|
| Solutions in production | 50   | 56                           | 56   | 56   |

## Insights

- ArcGIS is used for creating and using maps; compiling geographic data; analyzing mapped information; sharing and discovering geographic information; using maps and geographic information in various applications.
- As part of the County's effort to improve parcel boundary accuracy, we are working to align all spatial data layers to newly improved parcel boundaries.
- Review and redesign our GIS Enterprise Architecture to streamline operations and improve performance, resiliency, and scalability.

#### **OBJECTIVE 5**

## Department Objective

Expand customer base for RIVCOTV through Service Agreements with both internal and external customers to assist with increasing visibility and transparency for the customers/constituents using the many delivery options offered.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                             | 2023 | FY 2023/<br>2024<br>Estimate | 2025 | Goal |
|--|------|------------------------------|------|------|
| Number of Department Service<br>Contracts executed | 4    | 4                            | 5    | 5    |

#### Insights

- High-quality video messages and events delivered through social media platforms, websites, and broadcast television (including closed captioning and Spanish translation) provides the customer the opportunity to reach a much broader audience compared to written format alone.
- Continue to nourish relationships with county departments and local agencies and enter into Service Agreements.
- Working with vendors to implement ASL (American Sign Language) into the workflow and production for every Board of Supervisors meeting we produce.
- Continue to work with county departments, board committees, and commissions who are required to provide translation services for customers during live events and further our existing translation services program to all customers in the board chambers.
- Continue with upgrade projects in the board chambers to bring better visibility for live audience presentations and enhance broadcast television. Continue to make cosmetic changes to modernize aging furniture.

## **Related Links**

https://www.rivco.org/information-technologyservices

## **Budget Changes & Operational Impacts**

## Staffing

A net total of 396 positions. This is the same amount of positions as in the previous fiscal year.

## **Expenditures**

Net increase of \$7.5 million. Resulting from an increase in RCIT's Internal Service Fund (ISF) of \$7.47 million and a \$58,000 increase in RCIT's Special Revenue Funds.

- Salaries & Benefits
  - An increase due to Cost-of-Living Adjustments (COLA's), steps, and benefit increases.
- Services & Supplies
  - A decrease mainly due to reclassifying Subscription-Based IT Arrangements (SBITA's) to Other Charges and reducing the software line item to assist with budgetary constraints.
- Other Charges
  - An increase is attributed to the SBITA reclassification from Service and Supplies, the transfer of SBITA's from Pass-Thru fund to the

operations fund, and an increase in Capital Lease obligations.

- Capital Assets
  - A decrease due to the completion of a onetime purchase of IT hardware related to Software as a Service (SaaS) subscription and equipment.

## Revenues

Net increase of \$5.9 million in the overall revenue budget.

- Charges for Current Services
  - An increase due to an increase in departmental operations associated with the cost of services provided to client departments.

## **Departmental Reserves**

RCIT will use \$1.6 million of Capital Asset Plan Reserve to fund network infrastructure modernization and to cover unanticipated cost increases in Enterprise Licenses.

## **Net County Cost**

Information Technology does not receive net county cost.

## **Budget Tables**

## **Department / Agency Staffing by Budget Unit**

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| IT-Chief Data Officer - 7400130000                | 2                       | 2                       | 0                          | 0                         | 0                           | 0                       |
| IT-Chief Technology Officer - 7400101100          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                       |
| IT-Converged Communication Bureau -<br>7400150000 | 53                      | 54                      | 53                         | 53                        | 53                          | 0                       |
| IT-Enterprise Application Bureau - 7400170000     | 122                     | 121                     | 121                        | 121                       | 121                         | 0                       |

## Department / Agency Staffing by Budget Unit

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| IT-Information Security Office - 7400180000 | 6                       | 7                       | 6                          | 6                         | 6                           | 0                       |
| IT-Office of CI0 - 7400101000               | 44                      | 46                      | 51                         | 51                        | 51                          | 0                       |
| IT-Technology Services Bureau - 7400160000  | 160                     | 157                     | 156                        | 156                       | 156                         | 0                       |
| RCIT Geographical Info Systems - 7400900000 | 8                       | 8                       | 8                          | 8                         | 8                           | 0                       |
| Grand Total                                 | 396                     | 396                     | 396                        | 396                       | 396                         | 0                       |

## Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Information Technology - 7400100000               | 1,179,735               | 1,501,402               | 1,427,287                | 12,508,048                | 2,508,048                   | 0                       |
| IT-Chief Data Officer - 7400130000                | 492,509                 | 718,996                 | 206,998                  | 0                         | 0                           | 0                       |
| IT-Chief Technology Officer - 7400101100          | (498,685)               | 344,080                 | (1)                      | 369,199                   | 369,199                     | 0                       |
| IT-Converged Communication Bureau -<br>7400150000 | 15,760,687              | 16,772,785              | 16,212,735               | 21,830,782                | 17,330,782                  | 0                       |
| IT-Department Systems Bureau - 7400190000         | 41                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| IT-Enterprise Application Bureau - 7400170000     | 25,848,011              | 24,305,996              | 25,346,581               | 27,982,198                | 27,982,198                  | 0                       |
| IT-Information Security Office - 7400180000       | 2,348,794               | 2,945,000               | 2,574,581                | 2,650,625                 | 2,650,625                   | 0                       |
| IT-Office of CI0 - 7400101000                     | 14,098,466              | 11,188,618              | 14,511,867               | 17,612,448                | 17,062,448                  | 0                       |
| IT-Technology Services Bureau - 7400160000        | 29,289,041              | 29,586,490              | 28,924,775               | 34,894,583                | 32,394,583                  | 0                       |
| IT-Telephone - 7400110000                         | 10,336                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| RCIT Geographical Info Systems - 7400900000       | 2,451,392               | 2,414,533               | 2,347,787                | 2,522,253                 | 2,522,253                   | 0                       |
| RCIT Pass Thru - 7400400000                       | 5,482,476               | 13,519,375              | 13,519,375               | 8,055,329                 | 8,055,329                   | 0                       |
| RCIT-RIVCOTV (PEG) - 7400800000                   | 204,358                 | 500,000                 | 500,000                  | 450,000                   | 450,000                     | 0                       |
| Grand Total                                       | 96,667,161              | 103,797,275             | 105,571,987              | 128,875,465               | 111,325,465                 | 0                       |

## Department / Agency Expenditures by Subfund

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 22570 - Geographical Information Systm | 2,451,392               | 2,414,533               | 2,347,787                | 2,522,253                 | 2,522,253                   | 0                       |
| 22750 - RCIT-RIVCOTV (PEG)             | 204,358                 | 500,000                 | 500,000                  | 450,000                   | 450,000                     | 0                       |
| 45500 - ISF-Information Technology     | 88,528,935              | 87,363,367              | 89,204,825               | 117,847,883               | 100,297,883                 | 0                       |
| 45510 - RCIT Pass Thru                 | 5,482,476               | 13,519,375              | 13,519,375               | 8,055,329                 | 8,055,329                   | 0                       |
| Т                                      | otal 96,667,161         | 103,797,275             | 105,571,987              | 128,875,465               | 111,325,465                 | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 59,047,502              | 63,496,973              | 63,814,168               | 68,235,292                | 68,235,292                  | 0                       |
| Services and Supplies          | 25,320,101              | 37,618,308              | 32,533,968               | 38,771,062                | 28,221,062                  | 0                       |
| Other Charges                  | 12,299,558              | 2,681,994               | 9,106,985                | 21,869,111                | 14,869,111                  | 0                       |
| Capital Assets                 | (0)                     | 0                       | 116,866                  | 0                         | 0                           | 0                       |
| Expense Net of Transfers       | 96,667,161              | 103,797,275             | 105,571,987              | 128,875,465               | 111,325,465                 | 0                       |
| Total Uses                     | 96,667,161              | 103,797,275             | 105,571,987              | 128,875,465               | 111,325,465                 | 0                       |
|                                |                         |                         |                          |                           |                             |                         |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Licenses, Permits & Franchises           | 459,283                 | 500,000                 | 500,000                  | 450,000                   | 450,000                     | 0                       |
| Revenue from the Use of Money & Property | 664,717                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| Charges for Current Services             | 96,454,591              | 101,400,950             | 100,741,731              | 109,260,465               | 109,260,465                 | 0                       |
| Miscellaneous Revenue                    | 3,022,263               | 1,896,325               | 1,939,573                | 15,000                    | 15,000                      | 0                       |
| Other Financing Sources                  | 39,180                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| Total Net of Transfers                   | 100,640,034             | 103,797,275             | 103,181,304              | 109,725,465               | 109,725,465                 | 0                       |
| Total Revenue                            | 100,640,034             | 103,797,275             | 103,181,304              | 109,725,465               | 109,725,465                 | 0                       |
| Net County Cost Allocation               | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | (3,972,873)             | 0                       | 2,390,683                | 19,150,000                | 1,600,000                   | 0                       |
| Total Sources                            | 96,667,161              | 103,797,275             | 105,571,987              | 128,875,465               | 111,325,465                 | 0                       |



## **PURCHASING AND FLEET SERVICES**

Doing Business will Riverside County

Meghan Hahn, Director purchasing.co.riverside.ca.us

NUMBERS AT A GLANCE

**OF MONEY & PROPERTY** 

# \$62,801,577 **FY 2024/25 BUDGET**

# REVENUES





**OTHER FINANCING** SOURCES

SERVICES

**MISCELLANEOUS** REVENUE

## **EXPENDITURES**



## **Mission Statement**

To provide materials, vehicles and services to county departments and agencies in the most effective and efficient manner and to serve our customers with integrity, professionalism, reliability, and strive for excellence in performance.

## Description

The Purchasing and Fleet Services Department manages the divisions of Purchasing, Central Mail, Fleet Services, and Surplus Operations. The Purchasing Division is led by the Purchasing Agent, who is authorized as such by law and by the Board of Supervisors (Ord. 459). The department establishes procurement policies and procedures to comply with state regulations and implements best practices to provide services with fairness and integrity. Thirty-five positions provide dedicated procurement services for twenty-one departments. Ten staff serve the remaining departments and manage countywide procurement initiatives, countywide contract implementation, contract compliance, procurement training, management of the procurement card system, oversight of the county's eProcurement/ contract management system, and the county's travel program.

Fleet Services provides a comprehensive fleet management program for all vehicles in the central county fleet. This includes vehicle acquisition, maintenance, repair, modification, fuel sales, motor pool, car wash, and vehicle disposal. The department operates two garages throughout the county, two motor pool locations, and twelve fuel sites. Fleet Services manages 2,600 vehicles. Fleet Services absorbed and began managing Surplus Services operations in FY 23/24. Surplus include the liquidation of non-technical assets that are no longer needed by county departments.

Central Mail processes all county incoming and outgoing U.S. Postal Service mail, certified and registered mail, packages, and interoffice mail. The department sorts all interoffice mail for 408 mail stops at 240 locations throughout the county, excluding Blythe.

## **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

#### **Department Objective**

Achieve cost savings for county departments through strategic contract management.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                                  | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|------|------------------------------|----------------------------|------|
| Negotiated contract cost savings achieved (in millions) | 2.00 | 2.00                         | 2.25                       | 2.25 |

## Insights

Post-pandemic, many contracts were negotiated and resulted in savings spanning one to five years. The following fiscal years show a decline in overall savings because of an inflated marketplace. This is supported by the current Consumer Price Index (CPI). CPI is a measure of the average change over time in the prices paid by urban consumers for a market basket of consumer goods and services. Current CPI, as of November 2023, is trending upwards at 3.7% increase over the previous report in September 2023. The resulting effect is an environment in procurement where vendors are not motivated to negotiate. In the current market, procurement is receiving frequent requests for price increases on existing contracts due to the inflationary nature of the environment and increases to the cost of doing business.

## **OBJECTIVE 2**

## Department Objective

Remain responsive to our county customers and to deliver high quality service.

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                            | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|------|------------------------------|----------------------------|------|
| Internal customer satisfaction score (Purchasing) | 4.40 | 4.50                         | 4.50                       | 4.50 |

#### Insights

As discussed in the previous year's insights, the Purchasing and Fleet Services Department is in a state of transition and transformation, especially in the procurement division. Department structural re-organization is complete, but the impacts of those changes will be experienced and evaluated by our team and customers in the coming years. As a measure of customer satisfaction, department leadership will visit client departments to establish what is going well and to discover additional areas of opportunity that may require specific focus or targeted initiatives. Department leadership meetings will continue until all departments have been engaged, and then on regular intervals thereafter. The annual customer service survey is soon to be distributed to multiple levels of stakeholders to include Department Heads and other focused customer groups (both internal and external).

## **OBJECTIVE 3**

## **Department Objective**

Provide cost efficient and reliable fueling capabilities with strategic reserves.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                     | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|------|------------------------------|----------------------------|------|
| Fleet Services Fuel Services (in millions) | 2.64 | 2.38                         | 2.60                       | 2.60 |

#### Insights

Vehicle fuel sold to internal and external customers helps to fund the County fueling infrastructure and strategic fuel reserves. Total throughput is calculated by totaling all Gasoline and Diesel fuel sold at all Central Fleet owned and operated fuel sites. By stabilizing and increasing the total amount of fuel sold over time Fleet is able to better forecast operational and capital expenditures in an effort to keep rates flat over longer periods of time. Fleet Services sells fuel to County departments at an annual average of .50 cents per gallon, less than commercial retail sites, saving the County 1million - 1.3 million annually. These saving increase when the volume of throughput increases.

## **OBJECTIVE 4**

#### **Department Objective**

Promote the cost-effective management of the county fleet.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|--|-----------------------------|------------------------------|----------------------------|--------|
| Promote the cost-effective<br>management of the county<br>fleet. | \$0.28                      | \$0.15                       | \$0.15                     | \$0.15 |

#### Insights

Vehicle cost per mile (CPM) is defined as the average (all vehicle types) maintenance & repair cost to operate vehicles. CPM is only measured for vehicles that Fleet controls which includes Motor Pool daily rentals and Motor Pool assigned vehicles that qualify for cost per mile (CPM) Motor Pool rates. The department continues to seek efficiencies to manage expenses and reduce the cost of operating the county fleet of vehicles.

## **OBJECTIVE 5**

#### Department Objective

Continue to focus on serving county customers through Fleet Services, Central Mail, and Supply Services that meet or exceed their needs.

## **County Outcome**

Transform Service Delivery.

## **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Internal Customer satisfaction<br>score(Central Mail, Fleet,<br>Supply) | 4.90                        | 5.00                         | 4.80                       | 4.80 |

#### Insights

Survey Results are specifically for the Fleet Services Division. FY 2022/23 survey results represent 2023 calendar year end results. In addition. Fleet includes OR codes and URL links in all Fleet correspondence and these same links to the survey are located at every Fleet facility and all service counters. Results of these electronic surveys are reviewed by the department head. The number of electronic surveys has increased and reflect comments of improved customer service that mirrors the efforts of the departments to improve operations and customer satisfaction. Fleet Services 42 Departments and 15 Political sub-divisions and nonprofits. Central Mail customer satisfaction survey will be released soon in coordination with the Procurement Services Division.

## **Related Links**

https://www.purchasing.co.riverside.ca.us/

## **Budget Changes & Operational Impacts**

## Staffing

A net decrease of four positions.

- Purchasing Staffing
  - The Purchasing Division staffing level is 47 in FY 2024/25, which is unchanged from last year.
- Fleet Services Staffing
  - There are 33 positions funded within the Fleet Services Division in FY 2024/25, which is a decrease of four from FY 2023/24.
- Central Mail Staffing
  - There are 9 positions funded within the Central Main Division for FY 2024/25, which is unchanged from FY 2023/24.

## Expenditures

A net increase of \$15.1 million.

- Salaries & Benefits
  - The Purchasing Division reflects an increase in salaries and benefits from FY 2023/24. This is the net result of an increase in costs associated with step and COLA increases, the addition of one Procurement Contract Specialist (PCS). All costs for PCS's that are assigned to specific departments are reimbursed by the department.
  - The Fleet Services Division reflects an increase in salaries and benefits. This is the net result of an increase in costs associated with retirement payouts, and step and COLA increases.
  - The Central Mail Division reflects an increase in salaries and benefits from FY 2023/24 due to the increase in retirement payouts and COLA increases.
- Services & Supplies
  - The Purchasing Division has no significant changes to the services and supplies budget.
  - The Fleet Services Division has a net increase in the services and supplies budget due to increased fuel cost and pass-thru service consumption.
  - The Central Mail Division has a net increase in the services and supplies budget due to the replacement of one vehicle and increased professional service costs.
- Other Charges
  - There are no substantial changes to the other charges budgets for the Purchasing, Fleet Services, and Central Mail Divisions.
- Capital Assets
  - The Fleet Services Division has an increase as the department requires appropriations to purchase new vehicle requests along with prior approved vehicle requests delayed due to production schedules of the Original Equipment Manufacturers (OEM's).

- Intrafund Transfers
  - Purchasing expects an increase in general fund department payments due to step and COLA increases and the addition of one Procurement Contract Specialist (PCS).

## Revenues

A net decrease of \$1.3 million.

- Revenue from Use of Money and Property
  - The use of net assets for Central Mail is for one new vehicle as part of the Division's vehicle replacement plan.
- Charges for Current Services.
  - Fleet Services reflects an increase in pass-thru fuel sales due to higher gasoline and diesel prices.
- Sale of Automotive Equipment
  - Fleet Services reflects a decrease in automotive equipment sales to better align with historical trends and actuals.

## **Net County Cost Allocations**

Purchasing Services Division receives \$2.2 million to fund administrative costs, operational expenses, and procurement contract specialist staffing for countywide procurement efforts and departments without dedicated support.

## **Budget Tables**

## **Department / Agency Staffing by Budget Unit**

|                                    | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested |    | FY 2024/2025<br>Adopted |
|------------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|----|-------------------------|
| Central Mail Services - 7300600000 | 9                       | 9                       | 9                          | 9                         | 9  | 0                       |
| Fleet Services - 7300500000        | 36                      | 37                      | 40                         | 33                        | 33 | 0                       |
| Purchasing - 7300100000            | 42                      | 47                      | 46                         | 47                        | 47 | 0                       |
| Supply Services - 7300400000       | 1                       | 0                       | 0                          | 0                         | 0  | 0                       |
| Grand Tota                         | <b>I</b> 88             | 93                      | 95                         | 89                        | 89 | 0                       |

## Department / Agency Expenditures by Budget Unit

|                                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Central Mail Services - 7300600000 | 3,228,128               | 3,138,157               | 3,216,735                | 3,309,383                 | 3,309,383                   | 0                       |
| Fleet Services - 7300500000        | 28,915,280              | 39,481,519              | 32,177,177               | 54,117,028                | 54,117,028                  | 0                       |
| Purchasing - 7300100000            | 4,438,859               | 5,060,908               | 4,724,363                | 5,375,166                 | 5,375,166                   | 0                       |
| Supply Services - 7300400000       | 279,572                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| Grand Total                        | 36,861,839              | 47,680,584              | 40,118,275               | 62,801,577                | 62,801,577                  | 0                       |

## Department / Agency Expenditures by Subfund

|  |       | FY 2022/2023<br>Actuals | FY 2023/2024                | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025 |
|--|-------|-------------------------|-----------------------------|--------------------------|---------------------------|-----------------------------|--------------|
| 10000 - General Fund                   |       | 4,438,859               | <b>Adopted</b><br>5.060,908 | 4,724,363                | 5,375,166                 | 5,375,166                   | Adopted      |
| 45300 - ISF-Automotive Maintenance     |       | 23,065,183              | 39,481,519                  | 25,359,710               | 37,445,449                | 37,445,449                  | 0            |
| 45310 - ISF-Fleet Svcs Vehicle Hldings |       | 5,850,097               | 0                           | 6,817,467                | 16,671,579                | 16,671,579                  | 0            |
| 45620 - ISF-Central Mail Services      |       | 3,228,128               | 3,138,157                   | 3,216,735                | 3,309,383                 | 3,309,383                   | 0            |
| 45700 - ISF-Surplus Services           |       | 279,572                 | 0                           | 0                        | 0                         | 0                           | 0            |
|  | Total | 36,861,839              | 47,680,584                  | 40,118,275               | 62,801,577                | 62,801,577                  | 0            |

## Department / Agency Budget by Category of Expenditure

|                  | FY 2022/2023<br>Actuals        | FY 2023/2024<br>Adopted  | FY 2023/2024<br>Estimate   | FY 2024/2025<br>Requested  | FY 2024/2025<br>Recommended   | FY 2024/2025<br>Adopted  |
|------------------|--------------------------------|--|--|--|---|--|
|                  | 9,635,185                      | 12,193,812   | 10,549,331   | 12,300,605   | 12,300,605  | 0  |
|                  | 21,149,122                     | 13,852,590   | 20,013,698   | 25,952,419   | 25,952,419  | 0  |
|                  | 8,399,287                      | 14,838,874   | 9,892,899  | 14,321,630   | 14,321,630  | 0  |
|                  | 0                              | 9,926,638  | 2,611,667  | 13,169,413   | 13,169,413  | 0  |
|                  | (2,321,755)                    | (3,131,330)  | (2,949,320)  | (2,942,490)  | (2,942,490)   | 0  |
| Net of Transfers | 36,861,839                     | 47,680,584   | 40,118,275   | 62,801,577   | 62,801,577  | 0  |
| Total Uses       | 36,861,839                     | 47,680,584   | 40,118,275   | 62,801,577   | 62,801,577  | 0  |
|                  | Net of Transfers<br>Total Uses | Actuals           9,635,185           21,149,122           8,399,287           0           (2,321,755)           Net of Transfers           36,861,839 | Actuals         Adopted           9,635,185         12,193,812           21,149,122         13,852,590           8,399,287         14,838,874           0         9,926,638           (2,321,755)         (3,131,330)           Net of Transfers         36,861,839         47,680,584 | Actuals         Adopted         Estimate           9,635,185         12,193,812         10,549,331           21,149,122         13,852,590         20,013,698           8,399,287         14,838,874         9,892,899           0         9,926,638         2,611,667           (2,321,755)         (3,131,330)         (2,949,320)           Net of Transfers         36,861,839         47,680,584         40,118,275 | Actuals         Adopted         Estimate         Requested           9,635,185         12,193,812         10,549,331         12,300,605           21,149,122         13,852,590         20,013,698         25,952,419           8,399,287         14,838,874         9,892,899         14,321,630           0         9,926,638         2,611,667         13,169,413           (2,321,755)         (3,131,330)         (2,949,320)         (2,942,490)           Net of Transfers         36,861,839         47,680,584         40,118,275         62,801,577 | Actuals         Adopted         Estimate         Requested         Recommended           9,635,185         12,193,812         10,549,331         12,300,605         12,300,605           21,149,122         13,852,590         20,013,698         25,952,419         25,952,419           8,399,287         14,838,874         9,892,899         14,321,630         14,321,630           0         9,926,638         2,611,667         13,169,413         13,169,413           (2,321,755)         (3,131,330)         (2,949,320)         (2,942,490)         (2,942,490)           Net of Transfers         36,861,839         47,680,584         40,118,275         62,801,577         62,801,577 |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 138,581                 | 12,500                  | 230,603                  | 12,500                    | 12,500                      | 0                       |
| Charges for Current Services             | 30,707,123              | 39,016,185              | 35,356,014               | 39,342,107                | 39,342,107                  | 0                       |
| Miscellaneous Revenue                    | 3,642,777               | 196,940                 | 1,812,465                | 20,440                    | 20,440                      | 0                       |
| Other Financing Sources                  | 170,302                 | 6,234,889               | 507,798                  | 4,780,326                 | 4,780,326                   | 0                       |
| Total Net of Transfers                   | 34,658,783              | 45,460,514              | 37,906,880               | 44,155,373                | 44,155,373                  | 0                       |
| Total Revenue                            | 34,658,783              | 45,460,514              | 37,906,880               | 44,155,373                | 44,155,373                  | 0                       |
| Net County Cost Allocation               | 1,722,506               | 2,220,070               | 2,220,070                | 2,220,070                 | 2,220,070                   | 0                       |
| Use of Fund Balance                      | 480,550                 | (0)                     | (8,676)                  | 16,426,134                | 16,426,134                  | 0                       |
| Total Sources                            | 36,861,839              | 47,680,584              | 40,118,275               | 62,801,577                | 62,801,577                  | 0                       |



## Public Safety

## Portfolio Introduction

Under the California Constitution, public safety is the first responsibility of local government (Article XIII, Section 35). Generally speaking, public safety refers to the protection and welfare of the whole community. More specifically, the Public Safety portfolio is focused on carrying out programs involving, directly or indirectly, the protection, safety, law enforcement activities, and criminal justice system of Riverside County. As a group, they are committed to:

Being ready by having the right people, in the right place, with the right tools.

Responding at the right time, in the right manner, with the right resources.

Resolving matters through the effective use of a variety of resources.

Restoring residents and communities to a position of safety, stability, and resilience.

**The Sheriff's Department** is dedicated to suppressing and preventing crime. They have the responsibility for upholding both the United States and California constitutions, and the reasonable enforcement of all federal and state laws or ordinances. They also serve the courts and maintain our county jails.

**The Probation Department** serves the courts, protects the community and changes lives by working in a collaborative manner with law enforcement, public and private social services agencies, mental health, schools, and other county departments. The department conducts investigations on adult and juvenile criminal offenders, provides intensive supervision, early intervention and treatment services in the community, participates on task force assignments, and delivers juvenile institutional detention and treatment programs throughout the county.

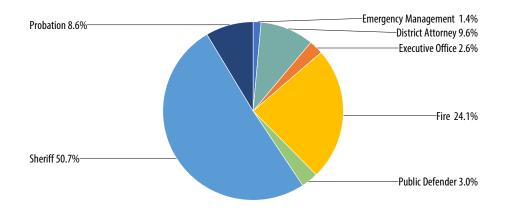
**The District Attorney's Office** is the public prosecutor acting on behalf of the community and vigorously enforces the law, pursues the truth, and safeguards the rights of individuals to ensure that justice is done. They work with every component of the criminal justice system to protect the innocent, to convict the guilty, and to protect the rights of victims. They also work within the community to prevent and deter crime, now and for future generations.

**The Law Offices of the Public Defender** provides legal representation to those individuals who are charged with a crime or involved in certain civil matters. While maintaining the highest level of professional integrity, they are diligent and conscientious advocates and seek to honor and protect the rights of all members of the community by providing vigorous defense from fully competent attorneys.

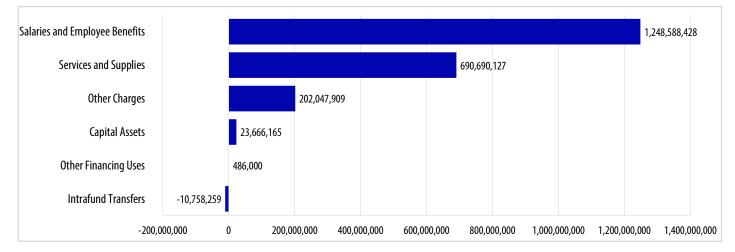
**The Fire Department**, in cooperation with Cal Fire, is committed to cooperative, regional and integrated fire protection and emergency services. They are an all-risk department devoted to protecting and serving our residents and visitors.

**The Emergency Management Department** enhances the safety and security of the whole community by leading the efforts to mitigate, prepare for, respond to, and recover from emergencies and disasters. They work diligently to implement a novel, all-hazards approach to emergency management with integrated programs for our area's stakeholders.

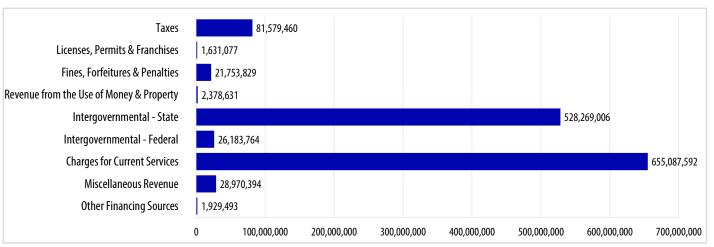
## **Total Appropriations**



## **Appropriations by Category**



## **Revenues by Source**





## **DISTRICT ATTORNEY**

Michael Hestrin, District Attorney rivcoda.org

NUMBERS AT A GLANCE

# \$207,650,286 FY 2024/25 BUDGET

## REVENUES



\$65.3M STATE FUNDS

\$16.2M CHARGES FOR CURRENT SERVICES

PENALTIES

**FINES, FORFEITURES &** 

\$3.7M FEDERAL FUNDS

\$5k

\$1.3M MISCELLANEOUS REVENUE

OTHER FINANCING SOURCES

## **EXPENDITURES**

\$7.8M



## **Mission Statement**

The District Attorney of Riverside County, as the public prosecutor acting on behalf of the People, vigorously enforces the law, pursues the truth, and safeguards the rights of all to ensure that justice is done on behalf of our community. The District Attorney works with every component of the criminal justice system to protect the innocent, to convict and appropriately punish the guilty, and to protect the rights of victims. The District Attorney also works within our community to prevent and deter crime and to promote public safety, now and for future generations. The District Attorney fulfills these critical responsibilities through the efforts of the employees of the District Attorney's Office, and each employee is integral to achieving this mission. To that end, the employees of the Riverside County District Attorney's Office, will adopt the highest standards of ethical behavior and professionalism and proudly commit ourselves to the following core values in the performance of the department's duties: Integrity, Respect, Quality, Loyalty, Teamwork, Partnership, Innovation, Fairness, and Service.

## Description

The District Attorney's Office is comprised of approximately 800+ attorneys, investigators, victim specialists, and support staff who serve more than 2.5 million residents across the vast 7,200 square miles that make up Riverside County - the tenth largest county in the United States by population. The department handles, on average, more than 53,000 criminal cases each year and is one of the largest District Attorney offices in the state.

## **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

#### **Department Objective**

Achieve justice for the community through quality, efficient, and ethical prosecution of criminal and civil cases, while adapting to a rapidly-changing criminal justice landscape and ever-increasing constitutional and legal mandates.

#### Portfolio Objective

Resolve/Respond/Innovate.

**County Outcome** 

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)                              | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Average Felony/Misdemeanor<br>Caseload Per Attorney | 94                          | 68                           | 55                         | 55   |

## Insights

- Average Felony and Misdemeanor Caseload Per Attorney: Manageable caseloads allow attorneys to focus on efficiently meeting their legal obligations. These legal obligations require providing timely discovery to defense attorneys, diligent case preparation, and management of overall caseloads to effectuate disposition by early plea agreements or the commencement of trial.
- The post COVID-19 era has brought with it high caseloads which have further strained the working environment within the criminal court system and the prosecutor ranks. The added pressure has culminated in significant departures from the office. In fact, prosecutor's offices around the country are dealing with this same issue resulting in a nationwide increase in vacancies of which Riverside County has not been immune.

## Insights

In the face of this challenge, the District Attorney's Office has taken major steps to bolster recruitment efforts and just recently were able to successfully on-board the largest class of new prosecutors in office history. It is anticipated the substantial increase in caseloads will be mitigated with the recent hires as well as recent implementation of the Trial Preparation Unit which will allow prosecutors to focus on their core functions while supporting clerical staff perform time consuming case preparation duties.

## **OBJECTIVE 2**

#### **Department Objective**

Prevent future crime through early intervention, education, and prevention efforts in collaboration with educators, parents, youth, and recent offenders.

## Portfolio Objective

Resolve/Respond/Innovate.

County Outcome

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|---|-----------------------------|------------------------------|----------------------------|--------|
| Number of crime prevention<br>Deputy DA contacts with youth/<br>families        | 58,008                      | 42,000                       | 22,000                     | 22,000 |
| Number of SARB Deputy DA<br>contacts with school staff,<br>parents and students | 5,843                       | 1,000                        | 250                        | 250    |

### Insights

- The Crime Prevention Unit (CPU) focuses on early intervention, education, and prevention programs for youth and at-risk populations to prevent minors from entering the criminal justice system. These programs include the School Attendance Review Board (SARB) and the Gang Awareness Mentoring and Education program (GAME).
- School Attendance Review Board (SARB): Education is a key factor in crime prevention. In our U.S. prison population, 82% of incarcerated individuals are high school dropouts. The SARB program works to mitigate truancy and increase high school graduation rates by providing families with the guidance, support, and resources needed to stop truancy.
- Gang Awareness Mentoring and Education program (GAME): GAME is a proactive and gang awareness and suppression program for youth, parents, and educators in our communities. In 2023, the department made 142 presentations to over 17,000 participants, including elementary school students, to deter gang participation.

## **OBJECTIVE 3**

#### Department Objective

Provide support and safeguard rights of crime victims and witnesses throughout the criminal justice process through advocacy and the facilitation of critical care and financial services.

#### Portfolio Objective

Resolve/Respond/Innovate.

County Outcome

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|--|-----------------------------|------------------------------|----------------------------|-------|
| Ensuring a professionally<br>trained, countywide mass<br>victimization response team<br>(training hours) | 824                         | 429                          | 1,000                      | 1,000 |
| Number of special victims unit cases per advocate  | 135                         | 116                          | 65                         | 65    |

#### Insights

- To be the victim of any crime, but especially a violent one, not only devastates the individual and their family, but often leaves long term trauma on those involved. This is where the Division of Victim Services (DVS) steps in to help.
- The department's Victim Service Specialists not only facilitate the delivery of immediate crisis services, but also serve as a critical member of the prosecution team providing needed guidance and support throughout the criminal justice process. While the advocates faithfully serve all victims of crime, certain types of cases demand specialized training and attention to particularly vulnerable victims.
- The Special Victims Unit prosecutes some of the most emotionally challenging offenses within the District Attorney's Office. Sexual assault, child and elder abuse, and extreme neglect have a longlasting impact upon the victims, leaving them feeling helpless and afraid. The SVU Specialists provide support and guidance to these vulnerable victims through a complicated and oftentimes lengthy criminal justice process.
- Caseloads in SVU are extremely high and require significantly more attention and resources than other types of crimes prosecuted by our office. Providing these victims with comprehensive resources and services not only helps victims prepare for the stress of trial, but also for the longterm healing that continues well after the case is resolved.

## Insights

These highly trained specialists ensure victims are provided with the support they need to reduce stress and prevent or address poly victimization (having experienced multiple victimizations such as sexual abuse, physical abuse, bullying, and exposure to family violence).

## **Related Links**

Website: http://www.rivcoda.org

Twitter: http://www.twitter.com/RivCoDa@RivCoDa

Facebook: <u>www.facebook.com/RivCoDA/</u>

Instagram: <u>http://www.instagram.com/rivcoda/</u> ?ref=badge@RivCoDa

## **Budget Changes & Operational Impacts**

## Staffing

The budget represents 878 full-time positions, which is a net increase of 6 positions.

## **Expenditures**

Net increase in expenditures of \$17 million.

- Salaries & Benefits
  - Net increase as a result of 6 additional positions, benefit increases, and Public Employee Retirement System increases which are outside of department control.
- Services & Supplies
  - A net increase is mostly due to an increase in professional service cost and building maintenance.
- Capital Assets
  - The net decrease is due to the department concluding more significant capital purchases in the prior fiscal year.
- Intrafund Transfers

 A net decrease is primarily due to a decline in activity anticipated from the Juvenile Justice Coordinating Council revenue.

#### Revenues

Net increase of \$3.6 million.

- Intergovernmental State
  - The increase is primarily due to an increase in Prop 172 sales tax allocation to the department.

#### **Departmental Reserves**

The department use of reserves remains consistent from the prior years. The District Attorney's Office

## **Budget Tables**

projects to spend \$7.5 million in reserves for FY 2024/ 25:

- \$1.8 million in asset forfeiture funds restricted to support law enforcement training and equipment.
- \$4.7 million in restricted funding for salaries and benefits of designated staff in Consumer, Environmental Fraud, and the Cannabis Regulation Task Force.

## **Net County Cost Allocations**

The net county cost allocation is \$113.4 million, a \$13.3 million increase from prior year to cover existing salary and benefit costs.

## **Department / Agency Staffing by Budget Unit**

|                                | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |     | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|----------------------------|-----|-----------------------------|-------------------------|
| District Attorney - 2200100000 | 841                     | 872                     | 884                        | 897 | 878                         | 0                       |
| Grand                          | <b>Total</b> 841        | 872                     | 884                        | 897 | 878                         | 0                       |

## Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| District Attorney - 2200100000          | 168,537,177             | 190,380,037             | 192,963,540              | 210,940,639               | 207,350,286                 | 0                       |
| District Attorney Forensic - 2200200000 | 294,371                 | 300,000                 | 300,000                  | 300,000                   | 300,000                     | 0                       |
| Grand Total                             | 168,831,548             | 190,680,037             | 193,263,540              | 211,240,639               | 207,650,286                 | 0                       |

## **Department / Agency Expenditures by Subfund**

|                                      | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                 | 154,543,693             | 174,881,430             | 175,301,652              | 191,460,175               | 187,869,822                 | 0                       |
| 11017 - Consumer Protection Prosecut | 2,458,917               | 2,813,000               | 2,578,353                | 2,800,000                 | 2,800,000                   | 0                       |
| 11018 - State Adj DA Asset Forf      | 326,800                 | 1,120,000               | 1,137,700                | 1,300,000                 | 1,300,000                   | 0                       |
| 11019 - DA-Vehicle Theft Allocation  | 1,644,113               | 1,827,267               | 2,327,267                | 2,300,000                 | 2,300,000                   | 0                       |
| 11028 - DA Federal Asset Forfeiture  | 1,008,326               | 700,000                 | 2,420,374                | 3,386,714                 | 3,386,714                   | 0                       |

## Department / Agency Expenditures by Subfund

|       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted  | FY 2023/2024<br>Estimate  | FY 2024/2025<br>Requested   | FY 2024/2025<br>Recommended  | FY 2024/2025<br>Adopted  |
|-------|-------------------------|--|---|---|--|--|
|       | 3,321,319               | 3,300,200  | 3,650,237   | 3,850,000   | 3,850,000  | 0  |
|       | 974,549                 | 904,390  | 894,034   | 895,000   | 895,000  | 0  |
|       | 2,854                   | 526,000  | 526,000   | 375,000   | 375,000  | 0  |
|       | 2,704                   | 360,000  | 360,000   | 610,000   | 610,000  | 0  |
|       | 2,336                   | 4,000  | 4,244   | 5,000   | 5,000  | 0  |
|       | 36,000                  | 0  | 0   | 0   | 0  | 0  |
|       | 524,075                 | 473,750  | 493,745   | 473,750   | 473,750  | 0  |
|       | 51,838                  | 50,000   | 18,644  | 25,000  | 25,000   | 0  |
|       | 3,295,251               | 3,380,000  | 3,070,427   | 3,250,000   | 3,250,000  | 0  |
|       | 231,993                 | 110,000  | 110,000   | 110,000   | 110,000  | 0  |
|       | 406,779                 | 230,000  | 370,863   | 400,000   | 400,000  | 0  |
| Total | 168,831,548             | 190,680,037  | 193,263,540   | 211,240,639   | 207,650,286  | 0  |
|       | Total                   | Actuals<br>3,321,319<br>974,549<br>2,854<br>2,704<br>2,336<br>36,000<br>524,075<br>51,838<br>3,295,251<br>231,993<br>406,779 | ActualsAdopted3,321,3193,300,200974,549904,3902,854526,0002,854526,0002,704360,0002,3364,0002,3364,00036,0000524,075473,75051,83850,0003,295,2513,380,000231,993110,000406,779230,000 | ActualsAdoptedEstimate3,321,3193,300,2003,650,237974,549904,390894,0342,854526,000526,0002,704360,000360,0002,704360,0004,24436,00000524,075473,750493,74551,83850,00018,6443,295,2513,380,0003,070,427231,993110,000110,000406,779230,000370,863 | ActualsAdoptedEstimateRequested3,321,3193,300,2003,650,2373,850,000974,549904,390894,034895,0002,854526,000526,000375,0002,704360,000360,000610,0002,3364,0004,2445,00036,000000524,075473,750493,745473,75051,83850,00018,64425,0003,295,2513,380,0003,070,4273,250,000406,779230,000370,863400,000 | ActualsAdoptedEstimateRequestedRecommended3,321,3193,300,2003,650,2373,850,0003,850,000974,549904,390894,034895,000895,0002,854526,000526,000375,000375,0002,704360,000360,000610,000610,0002,3364,0004,2445,0005,00036,0000000524,075473,750493,745473,75051,83850,00018,64425,0003,250,0003,295,2513,380,0003,070,4273,250,000110,000406,779230,000370,863400,000400,000 |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 136,303,111             | 157,482,158             | 154,613,796              | 168,557,822               | 163,967,469                 | 0                       |
| Services and Supplies          | 20,994,325              | 22,693,599              | 25,416,062               | 29,755,559                | 29,755,559                  | 0                       |
| Other Charges                  | 13,075,411              | 12,980,303              | 14,931,227               | 15,178,911                | 16,178,911                  | 0                       |
| Capital Assets                 | 1,295,297               | 413,530                 | 857,239                  | 301,001                   | 301,001                     | 0                       |
| Intrafund Transfers            | (2,836,596)             | (2,889,553)             | (2,554,784)              | (2,552,654)               | (2,552,654)                 | 0                       |
| Expense Net of Transfers       | 168,831,548             | 190,680,037             | 193,263,540              | 211,240,639               | 207,650,286                 | 0                       |
| Total Uses                     | 168,831,548             | 190,680,037             | 193,263,540              | 211,240,639               | 207,650,286                 | 0                       |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Fines, Forfeitures & Penalties           | 5,356,396               | 4,933,500               | 6,220,914                | 7,787,214                 | 7,787,214                   | 0                       |
| Revenue from the Use of Money & Property | 189,574                 | 0                       | 328,283                  | 0                         | 0                           | 0                       |
| Intergovernmental - State                | 58,730,140              | 64,030,764              | 64,272,000               | 65,265,392                | 65,265,392                  | 0                       |
| Intergovernmental – Federal              | 3,787,119               | 3,981,109               | 4,090,302                | 3,718,331                 | 3,718,331                   | 0                       |
| Charges for Current Services             | 14,006,173              | 16,332,276              | 16,982,501               | 17,711,178                | 16,185,676                  | 0                       |
| Miscellaneous Revenue                    | 1,562,271               | 1,316,800               | 1,215,000                | 1,275,750                 | 1,270,500                   | 0                       |
|  |                         |                         |                          |                           |                             |                         |

## Department / Agency Budget by Category of Source

|                            | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Other Financing Sources    | 14,000                  | 0                       | 4,000                    | 5,250                     | 5,250                       | 0                       |
| Total Net of Transfers     | 83,631,672              | 90,594,449              | 93,109,000               | 95,757,865                | 94,227,113                  | 0                       |
| Operating Transfers In     | 14,000                  | 0                       | 4,000                    | 5,250                     | 5,250                       | 0                       |
| Total Revenue              | 83,645,672              | 90,594,449              | 93,113,000               | 95,763,115                | 94,232,363                  | 0                       |
| Net County Cost Allocation | 85,128,108              | 100,085,588             | 100,150,538              | 100,517,923               | 113,417,923                 | 0                       |
| Use of Fund Balance        | 57,769                  | 0                       | 2                        | 14,959,601                | 0                           | 0                       |
| Total Sources              | 168,831,548             | 190,680,037             | 193,263,540              | 211,240,639               | 207,650,286                 | 0                       |



## **EMERGENCY MANAGEMENT**

Bruce Barton, Director rivcoready.org

NUMBERS AT A GLANCE

# \$30,169,646 FY 2024/25 BUDGET

# REVENUES



\$5.5M

MISCELLANEOUS REVENUE

\$7.6M

CHARGES FOR CURRENT SERVICES

\$6.5M STATE FUNDS

## **EXPENDITURES**





## **Mission Statement**

Enhance the safety and security of the whole community by leading the efforts to mitigate, prepare for, respond to, and recover from emergencies and disasters.

## Description

The County of Riverside Emergency Management Department (EMD) was established in July 2015 and has four divisions: Business and Finance, Planning, Riverside County Emergency Medical Services Agency (REMSA), and Emergency Services. These divisions function together to provide coordination and oversight of emergency management and disaster response services for the residents of Riverside County. EMD also supports the Riverside County Operational Area and the Regional Disaster Medical Health Coordination for California Region VI.

## **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

## **Department Objective**

Optimize community resiliency by preparing residents and businesses to participate in all phases of disasters and emergencies.

## Portfolio Objective

Be ready by having the right people, in the right place, with the right tools.

## County Outcome

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| New individuals trained for<br>Community Emergency<br>Response Team (CERT) | 264                         | 600                          | 600                        | 600  |

#### Insights

The Community Emergency Response Team (CERT) program educates people about disaster preparedness for hazards that may impact their area and trains them in basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations. CERT courses are scheduled throughout the calendar year to ensure basic emergency preparedness training is available for residents and employees living and working in cities and communities within Riverside County.

## **OBJECTIVE 2**

## **Department Objective**

Prepare county departments to integrate into the county emergency management structure and maintain critical departmental functions during and after emergencies.

#### Portfolio Objective

Be ready by having the right people, in the right place, with the right tools.

#### **County Outcome**

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Trained county Emergency<br>Operations Center (EOC)<br>responders | 0                           | 50                           | 50                         | 50   |

## Insights

- EOC Training is scheduled continually to ensure County staff and operational partners are well versed in EOC operations.
- The Continuity of Operations Plan (COOP) and supporting agency/department annexes ensure County of Riverside essential government functions continue following situations that disrupt normal operations. Local government jurisdictions with continuity plans respond and recover effectively because: 1) they identify essential functions, 2) they prioritize their mission critical functions, and 3) they operate from a different location when necessary.
- The Standardized Emergency Management System (SEMS) course provides an overview of the Standardized Emergency Management System. SEMS is the cornerstone of California's emergency response and system the fundamental structure for the response phase of emergency management. The course provides learners with a basic understanding of SEMS concepts, principles, and components. The Incident Command System (ICS) 100 course is designed to introduce employees to the Incident Command System and provides the foundation for higher level ICS training. The course describes history, features, principles, the and organizational structure of the Incident Command System.

## **OBJECTIVE 3**

#### Department Objective

Assure the Emergency Medical Services (EMS) system operates effectively through excellent clinical practices, and rapid response times to critical 9-1-1 calls.

#### Portfolio Objective

Appropriately respond in the right manner and with the right resources.

#### County Outcome

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Percentage of 9-1-1 emergency<br>ground ambulance response<br>times meeting or exceeding<br>contract response times | 93%                         | 92%                          | 92%                        | 92%  |
| STEMI survival rate   | 89%                         | 90%                          | 90%                        | 90%  |

## Insights

- The 9-1-1 emergency response time performance measure can be modified based on Emergency Medical Dispatch prioritization changes in conjunction with the 9-1-1 emergency ambulance agreement with American Medical Response.
- A measurement greater than 90% for the 9-1-1 emergency ambulance provider response time performance standard gives us insight into their ability to surge to unexpected increases in 9-1-1 requests.
- The STEMI survival rate is the rate at which patients survive ST Elevation Myocardial Infarction (heart attack), which is dependent on EMD's effectual application of patient outcome focused system design and management utilizing National Standards and research driven best practices.

## **Related Links**

Website:

http://www.RivCoReady.org

http://www.RivCoEMD.org

http://www.RivCoCERT.org

http://www.RivCoEMS.org

Twitter: @RivCoReady @RivCoCERT @RivCoListos (Spanish version) Facebook: RivcoReady

## **Budget Changes & Operational Impacts**

## Staffing

Net increase of one position for FY2024/25.

## **Expenditures**

Net increase of \$5.4 million in total budgeted expenditures due to net operational increases.

Salaries & Benefits

- A net increase attributable to negotiated rises in County contributions for cost-of-living adjustments and medical benefits.
- Services & Supplies
  - A net increase due to uncontrollable cost increases for budgeted Internal Service Fund charges related to insurance, support services, and RCIT.
  - A net increase in expenses for projects approved by ARPA funding.
  - A net increase in funds directly related to passthrough fees for EMS providers collected by REMSA.
  - A net decrease in other charges and travel to reflect the absorption of the labor costs within operational funds.
- Other Charges
  - A net increase is reflected due to interfund transfers budgeted needed to absorb the increase in labor costs.
- Capital Assets
  - A net decrease in planned capital asset purchases from last year's purchases no longer requesting due to budget constraints.

#### Revenues

Net increase of \$5.4 million in total budgeted revenues reflecting the necessary operational demands.

- Intergovernmental State
  - A net increase due to additional state funding to expand the department.
  - A decrease due to the end of grant funding received through RUHS Public Health.
- Intergovernmental Federal
  - A net increase in revenue for projects approved by ARPA funding.

- A decrease in projected grant funding to reflect the end of previously increased funding provided during the pandemic.
- Charges for Current Services
  - A net increase to reflect the absorption of the labor costs using pass-through funding maintained by REMSA.
  - A decrease reflecting a conservative effort to sustain the current EMD partnership agreements due to budget constraints as a result of absorbing labor increases.
  - A decrease to estimated projected revenues collected through the EMS Maddy Fund.

## **Departmental Reserves**

EMD will begin FY 2023/24 with a balance of \$6.7 million. The FY 2024/25, EMD projects spending \$2.6 million. These departmental reserves are restricted by state and federal regulations as outlined below. The department's reserves are currently used to maintain the existing level of services, and to fund the implementation of the emergency medical services.

- Fund 11038 EMS Restricted Revenue Balances
  - The EMS Deferred Revenue balance is \$4.8 million. Of that balance, \$2.6 million is encumbered for FY 2024/25. This balance represents the combined restricted revenue from the MADDY/Richie fine money. EMD is continuing the multi-year implementation of the REMSA EMS Strategic Plan. The EMS Strategic Plan includes system wide enhancements that are budgeted to be funded out of this account.
- Fund 21800 Public Health Emergency Preparedness (PHEP) Equity
  - The PHEP Equity account balance \$1.36 million. Of that balance, \$21,400 is encumbered for FY 2024/25. This is a result of restricted, interest bearing funds from federal grant funding passed through the California Department of Public Health. Reserves must be spent on improvements to the health/

medical emergency management system. The PHEP Equity fund is used to update equipment in the Medical/Health Branch of the EOC, Medical/Health DOC and to support professional services contracts for EOC/DOC policy development and exercises. The fund is projected to be expended by FY 2025/26 as a result of increasing costs and no projected increases to current funding allocations.

- Fund 21810 Hospital Preparedness Program (HPP) Equity
  - The HPP Equity account balance is \$459,283. This is a result of unexpended grant funding received over multiple fiscal years. EMD is required to maintain HPP funds in a separate interest bearing account and the funds can only be used on projects that enhance hospital preparedness programs. The fund is projected to be expended by FY 2025/26 as a result of increasing costs and no projected increases to current funding allocations.

## **Net County Cost Allocations**

The \$6.1 million received through Prop 172 Funds is in lieu of Net County Cost.

## **Budget Tables**

## **Department / Agency Staffing by Budget Unit**

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| Emergency Management Department -<br>2000100000 | 87                      | 89                      | 89                         | 90                        | 90                          | 0                       |
| Grand Total                                     | 87                      | 89                      | 89                         | 90                        | 90                          | 0                       |

## Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Emergency Management Department -<br>2000100000 | 25,052,560              | 24,779,707              | 25,183,657               | 30,169,646                | 30,169,646                  | 0                       |
| Grand Total                                     | 25,052,560              | 24,779,707              | 25,183,657               | 30,169,646                | 30,169,646                  | 0                       |

## Department / Agency Expenditures by Subfund

|                                    |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund               |       | 21,441,460              | 21,406,093              | 21,606,093               | 24,244,796                | 24,244,796                  | 0                       |
| 11038 - Maddy Fund                 |       | 3,337,307               | 3,373,614               | 3,577,564                | 4,799,740                 | 4,799,740                   | 0                       |
| 21735 - ARP Act Coronavirus Relief |       | 258,916                 | 0                       | 0                        | 1,103,710                 | 1,103,710                   | 0                       |
| 21800 - Bio-terrorism Preparedness |       | 14,878                  | 0                       | 0                        | 21,400                    | 21,400                      | 0                       |
|                                    | Total | 25,052,560              | 24,779,707              | 25,183,657               | 30,169,646                | 30,169,646                  | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 11,485,316              | 12,570,268              | 12,570,268               | 13,787,105                | 13,787,105                  | 0                       |
| Services and Supplies          | 17,184,480              | 14,210,316              | 14,614,266               | 16,513,515                | 16,513,515                  | 0                       |
| Other Charges                  | 618,858                 | 1,321,406               | 1,321,406                | 2,588,017                 | 2,588,017                   | 0                       |
| Capital Assets                 | 162,463                 | 55,000                  | 55,000                   | 0                         | 0                           | 0                       |
| Intrafund Transfers            | (4,398,555)             | (3,377,283)             | (3,377,283)              | (2,718,991)               | (2,718,991)                 | 0                       |
| Expense Net of Transfers       | 25,052,560              | 24,779,707              | 25,183,657               | 30,169,646                | 30,169,646                  | 0                       |
| Total Uses                     | 25,052,560              | 24,779,707              | 25,183,657               | 30,169,646                | 30,169,646                  | 0                       |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 205,341                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| Intergovernmental - State                | 4,808,975               | 6,201,517               | 6,201,517                | 6,201,470                 | 6,507,790                   | 0                       |
| Intergovernmental - Federal              | 8,040,296               | 9,195,208               | 9,395,208                | 10,598,647                | 10,598,647                  | 0                       |
| Charges for Current Services             | 4,958,899               | 4,712,769               | 4,916,719                | 7,599,038                 | 7,599,038                   | 0                       |
| Miscellaneous Revenue                    | 5,865,058               | 4,670,213               | 4,670,213                | 5,464,171                 | 5,464,171                   | 0                       |
| Total Net of Transfers                   | 23,878,570              | 24,779,707              | 25,183,657               | 29,863,326                | 30,169,646                  | 0                       |
| Total Revenue                            | 23,878,570              | 24,779,707              | 25,183,657               | 29,863,326                | 30,169,646                  | 0                       |
| Net County Cost Allocation               | 107,006                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | 1,066,985               | 0                       | 0                        | 306,320                   | 0                           | 0                       |
| Total Sources                            | 25,052,560              | 24,779,707              | 25,183,657               | 30,169,646                | 30,169,646                  | 0                       |



## COUNT **EXECUTIVE OFFICE-COURTS** Jeffrey Van Wagenen, Chief Executive Officer rivco.org/what-we-do

NUMBERS AT A GLANCE

**INANCING USES** 

180k

**ARIES** 

# \$54,960,683 **FY 2024/25 BUDGET**

## REVENUES \$1.2M

**STATE FUNDS** 





CHARGES FOR CURRENT SERVICES

**MISCELLANEOUS** REVENUE

## **EXPENDITURES**





COUNTY OF RIVERSIDE | FISCAL YEAR 2024/25 RECOMMENDED BUDGET VOLUME I

## **Mission Statement**

In support of the Board of Supervisors, the mission of the County Executive Office is to facilitate administrative excellence in partnership with departments, through leadership, vision, stewardship of resources, and communication, to promote, foster and enhance the quality of life in Riverside County. The Executive Office's core values include: integrity in service, teamwork, competence and perspective, and making a difference.

## Description

The Executive Office oversees the administration of various budget units within the Public Protection functional area. These budget units receive revenue and make payments that are required by the state based on legislation or court orders and are considered "pass-through funds." County departments and agencies receiving the funds execute the operational activities related to each budget unit.

- Contribution to Trial Court Funding: In FY 97/98, AB233 became effective, which provides state responsibility for funding of trial court operations. Each county is responsible for contributing to trial court operations, which is permanently capped at the same dollar amount as that county provided to court operations in FY 94/95. The Contribution to Trial Court Funding budget unit receives revenues from trial courts and distributes a portion back to the state based on this legislation.
- Confidential Court Orders: This budget unit reimburses the Superior Court for defense expenses related to Penal Code 987.9. All expenses must be requested by counsel and approved by a judicial panel. Services covered include expert witnesses, experts assisting in preparation of demonstrative evidence for trial, medical and lab support, legal research and investigative services.
- Court Facilities Payments: The county makes required quarterly facilities payments for all courts transferred to the state as of December 31, 2009. Under terms of joint occupancy agreements

between the county and the state, quarterly payments are made for operations, maintenance, and utilities at four shared facilities: Larson, Banning, Southwest, and Riverside Juvenile Court. The budget also provides property and liability insurance, custodial service and building maintenance for the historic courthouse and law libraries. Juror parking and a juror trolley service is also paid from this budget.

- Court Reporter Transcripts: Judges in Superior Courts may make motions directing the county to pay for creating a verbatim record in criminal matters, appeals, iuvenile proceedinas, proceedings to declare a minor free from custody, probate proceedings and some civil matters. Pursuant to these orders, court reporters must submit an invoice along with a minute order for each case to the County Executive Office. Requests for transcripts by the prosecutor or defense attorney are charged to the requestor's office.
- Grand Jury: The Executive Office oversees the Grand Jury budget, which funds stipend and mileage reimbursements for Grand Jury members. The Grand Jury is selected by the court following an application, interview, and then random selection of those interviewed. The impaneled jury is charged and sworn to investigate or inquire into county matters of civil concern. Penal Code 888-892 and 914.5 require the county to pay all costs associated with civil and criminal grand juries. This budget unit, along with the District Attorney, shares the cost of one administrative staff member to oversee the day-to-day operation.
- Indigent Defense: This budget unit provides legal defense services to the impoverished, as directed by the court, in criminal, juvenile and probate matters. Services also are provided in some family law cases including termination of parental rights. Five private firms under contract with the county provide assistance when the Public Defender declares a representation conflict.

## **Budget Tables**

## Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Dispute Resolution - 1111100000                | 346,989                 | 421,500                 | 405,000                  | 431,500                   | 431,500                     | 0                       |
| EO-Confidential Court Orders - 1103300000      | 397,518                 | 517,224                 | 172,404                  | 517,224                   | 517,224                     | 0                       |
| EO-Contrib To Trial Court Funding - 1100900000 | 25,324,540              | 26,495,758              | 25,238,426               | 26,495,758                | 26,495,758                  | 0                       |
| EO-Court Facilities - 1103900000               | 7,100,004               | 8,240,801               | 7,289,996                | 8,891,360                 | 8,891,360                   | 0                       |
| EO-Court Reporting Transcripts - 1104300000    | 1,162,941               | 983,368                 | 1,316,104                | 1,333,368                 | 1,333,368                   | 0                       |
| EO-Grand Jury Admin - 1104400000               | 486,224                 | 580,708                 | 484,494                  | 580,708                   | 580,708                     | 0                       |
| EO-Indigent Defense - 1109900000               | 13,328,073              | 14,699,720              | 16,672,326               | 16,710,720                | 16,710,720                  | 0                       |
| Grand Total                                    | 48,146,289              | 51,939,079              | 51,578,750               | 54,960,638                | 54,960,638                  | 0                       |

## Department / Agency Expenditures by Subfund

|                                    |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund               |       | 47,799,300              | 51,517,579              | 51,173,750               | 54,529,138                | 54,529,138                  | 0                       |
| 11149 - Dispute Resolution Program |       | 346,989                 | 421,500                 | 405,000                  | 431,500                   | 431,500                     | 0                       |
|                                    | Total | 48,146,289              | 51,939,079              | 51,578,750               | 54,960,638                | 54,960,638                  | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 219                     | 170                     | 167                      | 115                       | 115                         | 0                       |
| Services and Supplies          | 19,665,967              | 22,478,073              | 21,006,786               | 25,499,687                | 25,499,687                  | 0                       |
| Other Charges                  | 28,300,103              | 29,280,836              | 30,391,797               | 29,280,836                | 29,280,836                  | 0                       |
| Other Financing Uses           | 180,000                 | 180,000                 | 180,000                  | 180,000                   | 180,000                     | 0                       |
| Expense Net of Transfers       | 47,966,289              | 51,759,079              | 51,398,750               | 54,780,638                | 54,780,638                  | 0                       |
| Operating Transfers Out        | 180,000                 | 180,000                 | 180,000                  | 180,000                   | 180,000                     | 0                       |
| Total Uses                     | 48,146,289              | 51,939,079              | 51,578,750               | 54,960,638                | 54,960,638                  | 0                       |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Fines, Forfeitures & Penalties           | 624                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| Revenue from the Use of Money & Property | 217                     | 0                       | (1,350)                  | 0                         | 0                           | 0                       |
| Intergovernmental - State                | 500,000                 | 1,168,090               | 1,168,090                | 1,168,090                 | 1,168,090                   | 0                       |
| Charges for Current Services             | 524,929                 | 431,500                 | 451,835                  | 452,500                   | 452,500                     | 0                       |
| Miscellaneous Revenue                    | 3,851                   | 61                      | 346,301                  | 61                        | 61                          | 0                       |
| Total Net of Transfers                   | 1,029,621               | 1,599,651               | 1,964,876                | 1,620,651                 | 1,620,651                   | 0                       |
| Total Revenue                            | 1,029,621               | 1,599,651               | 1,964,876                | 1,620,651                 | 1,620,651                   | 0                       |
| Net County Cost Allocation               | 47,269,930              | 50,339,428              | 49,629,024               | 52,689,428                | 53,339,987                  | 0                       |
| Use of Fund Balance                      | (153,262)               | 0                       | (15,150)                 | 650,559                   | 0                           | 0                       |
| Total Sources                            | 48,146,289              | 51,939,079              | 51,578,750               | 54,960,638                | 54,960,638                  | 0                       |



FIRE Bill Weiser, Chief rvcfire.org

NUMBERS AT A GLANCE

# \$519,135,985 FY 2024/25 BUDGET

# REVENUES



\$291.3MCHARGES FOR<br/>CURRENT SERVICES\$\$81.6MTAXES\$\$26MSTATE FUNDS\$

REVENUE

MISCELLANEOUS

\$2M \$1M \$716k

REVENUE FROM THE USE OF MONEY & PROPERTY

OTHER FINANCING SOURCES

FEDERAL FUNDS

# **EXPENDITURES**



\$16.3M

| \$47.2M<br>SALARIES &<br>BENEFITS<br>\$106.9M<br>OTHER<br>CHARGES | \$6.5M<br>CAPITAL ASSETS | (\$624k)<br>INTRAFUND<br>TRANSFERS | \$306k<br>OTHER<br>FINANCING USES |
|---|--------------------------|------------------------------------|-----------------------------------|
|---|--------------------------|------------------------------------|-----------------------------------|

## **Mission Statement**

The department is a public safety agency dedicated to protecting life, property, and the environment through professionalism, integrity, and efficiency.

## Description

The Riverside County Fire Department (RCFD) is an integrated, cooperative, regional fire protection system that provides fire, emergency medical services, technical rescue and hazardous materials response to approximately 1.6 million residents in the unincorporated area, in 18 partner fire cities and one community services district. The County of Riverside contracts with the California Department of Forestry and Fire Protection (CALFIRE) to serve as the RCFD for emergency. All hazards emergency response services are provided from 95 fire stations using about 1,062 firefighters (CALFIRE), 348 administrative and support personnel, and about 150 reserve volunteer firefighters. CALFIRE is responsible to protect the State Responsibility Area (SRA) or watershed as part of the cooperative agreement and Public Resources Code ßß4125-4127. The RCFD is one of the largest regional fire service organizations in California.

# **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

### **Department Objective**

Minimize the frequency and severity of fires through preventive services.

### Portfolio Objective

Be ready by having the right people, in the right place, with the right tools.

### County Outcome

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Construction permit plan<br>reviews completed within<br>established timeframes | 85%                         | 90%                          | 90%                        | 95%  |
| Fire hazard reduction violation compliance rate                                | 100%                        | 100%                         | 100%                       | 100% |
| Training Compliance  | 96%                         | 96%                          | 98%                        | 100% |

## Insights

- To ensure responders are best equipped for emergency response, RCFD employs a mix of academic and manipulative (i.e., hands-on, simulative) training, the latter of which to be resource-intensive but very effective. The goal is an average of 80 hours per employee per year.
- RCFD conducts construction permit plan reviews for compliance with fire and life safety codes, standards, and regulations and typically aims to have them completed within 14-21 calendar days of submittal depending on office location and respective partner city goals.
- The Riverside County Hazard Reduction Office enforces the abatement of hazardous vegetation on vacant parcels within pre-defined unincorporated areas of Riverside County, in support of various State and County Ordinances. This inspection activity is critical to the prevention and spread of fire throughout Riverside County.

## **OBJECTIVE 2**

## **Department Objective**

Quickly and safely respond to all emergency services requests.

### Portfolio Objective

Appropriately respond in the right manner and with the right resources.

## County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s) | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|------------------------|------|------------------------------|----------------------------|------|
| Turnout timeliness     | 86%  | 87%                          | 88%                        | 100% |

### Insights

 Turnout Time is measured from time dispatcher hits the dispatch button in CAD to when the resource is placed in CAD as going EnRoute. The turnout time target is established by the department based on training and our internal data analysis and is 90 seconds.

## **OBJECTIVE 3**

## Department Objective

Pursue the best possible outcomes for fire and emergency victims through delivery of competent fire suppression and emergency medical care.

### Portfolio Objective

Successfully resolve matters through effective use of a variety of resources.

### **County Outcome**

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)              | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|-------------------------------------|-----------------------------|------------------------------|----------------------------|------|
| Customer satisfaction response rate | 30%                         | 30%                          | 50%                        | 50%  |
| Return of spontaneous circulation   | 28%                         | 29%                          | 30%                        | 32%  |

## Insights

- RCFD will be measuring Customer Satisfaction via website and intend to institute procedures to ensure this data is more regularly captured in a way that proves valuable to residents and the department, alike. Our customer survey was established on our website in October 2019. Initially we will be measuring the number of responses in relation to our volume of calls responses.
- Return of spontaneous circulation is when a patient's heart returns to function. The national average for field ROSC is 8-11% and we know through training and staffing we can exceed this average.

# **Related Links**

CALFIRE/RCFD website: <u>http://www.rvcfire.org</u>

CALFIRE website: www.fire.ca.gov

CALFIRE Careers: <u>http://calfire.ca.gov/about/</u> about\_careers

CAL MAST: <u>www.sbcounty.gov</u>

Fire & Burn Foundation website: www.fireandburn.org

California Fire Safe Council: www.cafiresafecouncil.org

Mountain Communities Fire Safe Council: <u>http://</u><u>mcfsc.org/</u>

National Fire Protection Association: <u>www.nfpa.org</u>

National Weather Service: <u>www.weather.gov</u>

Twitter: <u>https://twitter.com/intent/</u> follow?source=followbutton&variant=1.0&s

<u>creen\_name=calfirerru</u>

Facebook: <a href="https://www.facebook.com/CALFIRERRU/">https://www.facebook.com/CALFIRERRU/</a>

# **Budget Changes & Operational Impacts**

## Staffing

Net increase of 8 positions.

The department is budgeting for 349 positions. There were 341 positions authorized with the FY 2023/24 Adopted Budget, an increase of 8. There are currently 304 filled positions and 45 vacancies. These increases are in various programs within the Department. Several City Partners requested additional personnel in their contracts for Fire Marshal Services: resulting in an increase of 8 positions.

## **Expenditures**

A net increase of \$54.9 million.

- Salaries & Benefits
  - Increase as a result of 8 additional positions, raises, merit increases and benefits.
- Services & Supplies
  - The CALFIRE cooperative agreement increased by \$31.6 million from the FY 2023/ 24 Adopted Budget; \$7.3 million for the County and \$24.3 million for the city partners. The increase in the CALFIRE contract is due to estimated benefit increases of 2.2% from the FY 2023/24 Adopted Budget and additional personnel for the anticipated CALFIRE 66-hour workweek implementation. The Department added additional relief positions in anticipation of the change in the CALFIRE work week.
- Other Charges
  - The transfer expense from the Structural Fire Tax fund increased. This increase is to transfer the estimated increase in revenue from the fund for the County and city partner pass through amounts.
- Capital Assets
  - An increase of \$1.9 million in capital assets is due to an increase in one-time budgeted items.

## Revenues

A net increase of \$46.3 million.

- Taxes
  - The increase is due to increased structural fire taxes and redevelopment property tax trust fund distributions for the county unincorporated areas and six city partners
- Charges for Current Services

The increase of the CALFIRE contract costs and County salaries and benefit increases the amount of revenue received from city partners.

## **Departmental Reserves**

- 21000 Structural Fire Tax Fund
  - Fire Department structural fire tax and redevelopment funds for the county and six city partners under contract with the county for fire services.
- 30300 Construction & Land Acquisition Fund
  - The fund balance is from mitigation impact funds. The restricted fund balance is expected to be \$7.3 million. These funds must be utilized for construction and land acquisition for future fire stations, training facilities and capital purchases for the Fire Department.

## **Net County Cost Allocations**

In Recommended Budget, the total net county cost allocation for FY 2024/25 is \$95.1 million.

# **Budget Tables**

# Department / Agency Staffing by Budget Unit

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| Fire Protection - 2700200000              | 274                     | 291                     | 296                        | 320                       | 294                         | 0                       |
| Fire Protection-Contract Svc - 2700400000 | 45                      | 50                      | 53                         | 55                        | 55                          | 0                       |
| Grand Total                               | 319                     | 341                     | 349                        | 375                       | 349                         | 0                       |

## Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Administration - 2700250000                           | 109,538,113             | 126,608,573             | 126,608,573              | 140,944,011               | 140,944,011                 | 0                       |
| Battalion 01 - 2700201000                             | 53,552                  | 82,222                  | 82,222                   | 201,150                   | 201,150                     | 0                       |
| Battalion 02 - 2700202000                             | 23,398                  | 21,830                  | 21,830                   | 21,544                    | 21,544                      | 0                       |
| Battalion 03 - 2700203000                             | 18,072                  | 28,804                  | 28,804                   | 25,852                    | 25,852                      | 0                       |
| Battalion 04 - 2700204000                             | 71,157                  | 28,718                  | 28,718                   | 36,813                    | 36,813                      | 0                       |
| Battalion 05 - 2700205000                             | 71,203                  | 32,961                  | 32,961                   | 64,004                    | 64,004                      | 0                       |
| Battalion 06 - 2700206000                             | 23,035                  | 24,006                  | 24,006                   | 23,603                    | 23,603                      | 0                       |
| Battalion 07 - 2700207000                             | 7,343                   | 10,700                  | 10,700                   | 5,000                     | 5,000                       | 0                       |
| Battalion 08 - 2700208000                             | 5,044,934               | 18,311                  | 18,311                   | 36,822                    | 36,822                      | 0                       |
| Battalion 09 - 2700209000                             | 20,435                  | 12,700                  | 12,700                   | 5,000                     | 5,000                       | 0                       |
| Battalion 10 - 2700210000                             | 15,543                  | 11,700                  | 11,700                   | 21,870                    | 21,870                      | 0                       |
| Battalion 11 - 2700211000                             | 21,777                  | 61,763                  | 61,763                   | 64,206                    | 64,206                      | 0                       |
| Battalion 12 - 2700212000                             | 30,081                  | 12,700                  | 12,700                   | 62,600                    | 62,600                      | 0                       |
| Battalion 13 - 2700213000                             | 3,566                   | 11,700                  | 11,700                   | 4,976                     | 4,976                       | 0                       |
| Battalion 14 - 2700214000                             | 25,093                  | 36,252                  | 36,252                   | 33,900                    | 33,900                      | 0                       |
| Battalion 15 - 2700215000                             | 55,721                  | 23,700                  | 23,700                   | 48,666                    | 48,666                      | 0                       |
| Communications/IT Services - 2700236000               | 6,017,191               | 7,132,695               | 7,461,626                | 7,741,647                 | 7,607,061                   | 0                       |
| Emergency Command Center - 2700230000                 | 259,240                 | 1,241,251               | 1,282,201                | 1,565,976                 | 1,563,951                   | 0                       |
| EMS Administration Bureau - 2700234000                | 2,252,262               | 1,979,738               | 1,999,027                | 2,350,835                 | 2,350,835                   | 0                       |
| Facilities Maintenance Bureau - 2700252000            | 2,314,279               | 2,654,404               | 3,095,678                | 3,015,275                 | 3,015,275                   | 0                       |
| Fire Prevention Bureau - 2700255000                   | 378,212                 | 211,268                 | 211,268                  | 237,264                   | 237,264                     | 0                       |
| Fire Protection - 2700200000                          | 39,634,594              | 53,713,013              | 55,912,763               | 106,359,515               | 55,059,308                  | 0                       |
| Fire Protection Inventory - 2700200100                | 5,970,723               | 5,222,900               | 7,418,591                | 6,983,411                 | 6,983,411                   | 0                       |
| Fire Protection-Const & Land Acq-Fire -<br>2700100000 | 479,878                 | 4,827,630               | 2,327,630                | 7,331,445                 | 7,331,445                   | 0                       |

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Fire Protection-Contract Svc - 2700400000   | 135,498,454             | 155,633,755             | 155,633,754              | 181,466,211               | 181,466,211                 | 0                       |
| Fire Protection-Non Forest - 2700300000     | 84,649,248              | 89,705,437              | 89,705,437               | 97,777,738                | 97,777,738                  | 0                       |
| Fleet Administration - 2700256000           | 8,136,241               | 8,811,679               | 8,984,576                | 9,973,955                 | 9,973,955                   | 0                       |
| Hazmat Bureau Services - 2700235000         | 40,085                  | 2,034,395               | 2,070,034                | 186,000                   | 186,000                     | 0                       |
| Health & Safety Bureau - 2700239000         | 62,004                  | 138,655                 | 138,655                  | 382,910                   | 382,910                     | 0                       |
| Office of the Fire Marshal - 2700233000     | 771,373                 | 1,708,573               | 1,874,397                | 1,852,869                 | 1,852,869                   | 0                       |
| Public Information Office - 2700251000      | 54,832                  | 184,040                 | 190,499                  | 187,265                   | 187,265                     | 0                       |
| Technical Rescue - 2700258000               | 77,456                  | 160,000                 | 195,320                  | 175,000                   | 175,000                     | 0                       |
| Training Bureau - 2700257000                | 1,673,773               | 1,722,450               | 1,820,796                | 1,235,175                 | 1,235,175                   | 0                       |
| Volunteer Administration Burea - 2700253000 | 42,609                  | 159,216                 | 159,216                  | 150,295                   | 150,295                     | 0                       |
| Grand Total                                 | 403,335,477             | 464,267,739             | 467,508,108              | 570,572,803               | 519,135,985                 | 0                       |

# Department / Agency Expenditures by Subfund

|                                       |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                  |       | 318,206,350             | 369,734,672             | 375,475,041              | 465,463,620               | 414,026,802                 | 0                       |
| 21000 - Co Structural Fire Protection |       | 84,649,248              | 89,705,437              | 89,705,437               | 97,777,738                | 97,777,738                  | 0                       |
| 30300 - Fire Capital Project Fund     |       | 479,878                 | 4,827,630               | 2,327,630                | 7,331,445                 | 7,331,445                   | 0                       |
|                                       | Total | 403,335,477             | 464,267,739             | 467,508,108              | 570,572,803               | 519,135,985                 | 0                       |

# Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 36,252,982              | 42,683,725              | 42,683,725               | 49,467,935                | 47,189,203                  | 0                       |
| Services and Supplies          | 270,070,521             | 319,679,702             | 320,830,188              | 358,992,110               | 358,834,024                 | 0                       |
| Other Charges                  | 95,693,052              | 97,536,968              | 98,583,091               | 155,912,152               | 106,912,152                 | 0                       |
| Capital Assets                 | 1,864,503               | 4,650,652               | 5,694,412                | 6,518,460                 | 6,518,460                   | 0                       |
| Other Financing Uses           | 306,000                 | 306,000                 | 306,000                  | 306,000                   | 306,000                     | 0                       |
| Intrafund Transfers            | (851,581)               | (589,308)               | (589,308)                | (623,854)                 | (623,854)                   | 0                       |
| Expense Net of Transfers       | 403,029,477             | 463,961,739             | 467,202,108              | 570,266,803               | 518,829,985                 | 0                       |
| Operating Transfers Out        | 306,000                 | 306,000                 | 306,000                  | 306,000                   | 306,000                     | 0                       |
| Total Uses                     | 403,335,477             | 464,267,739             | 467,508,108              | 570,572,803               | 519,135,985                 | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Taxes                                    | 69,535,143              | 68,562,850              | 68,562,850               | 81,579,460                | 81,579,460                  | 0                       |
| Revenue from the Use of Money & Property | 657,588                 | 1,009,000               | 1,009,000                | 1,009,000                 | 1,009,000                   | 0                       |
| Intergovernmental - State                | 37,552,718              | 26,014,278              | 26,014,278               | 26,014,278                | 26,014,278                  | 0                       |
| Intergovernmental - Federal              | 3,161,018               | 2,000,000               | 2,009,260                | 2,026,000                 | 2,026,000                   | 0                       |
| Charges for Current Services             | 215,109,200             | 251,964,070             | 251,964,070              | 291,864,309               | 291,331,708                 | 0                       |
| Miscellaneous Revenue                    | 20,330,451              | 21,225,669              | 21,225,669               | 16,281,360                | 16,281,360                  | 0                       |
| Other Financing Sources                  | 7,607,000               | 1,901,456               | 1,901,456                | 0                         | 716,000                     | 0                       |
| Total Net of Transfers                   | 346,346,118             | 370,775,867             | 370,785,127              | 418,774,407               | 418,241,806                 | 0                       |
| Operating Transfers In                   | 7,607,000               | 1,901,456               | 1,901,456                | 0                         | 716,000                     | 0                       |
| Total Revenue                            | 353,953,118             | 372,677,323             | 372,686,583              | 418,774,407               | 418,957,806                 | 0                       |
| Net County Cost Allocation               | 55,869,802              | 86,762,786              | 92,493,895               | 93,201,148                | 95,106,734                  | 0                       |
| Use of Fund Balance                      | (6,487,444)             | 4,827,630               | 2,327,630                | 58,597,248                | 5,071,445                   | 0                       |
| Total Sources                            | 403,335,477             | 464,267,739             | 467,508,108              | 570,572,803               | 519,135,985                 | 0                       |



# PROBATION

Christopher H. Wright, Chief Probation Officer rivcoprobation.org

NUMBERS AT A GLANCE

# \$184,534,587 FY 2024/25 BUDGET

# REVENUES

\$135.2M STATE FUNDS



\$3.2M

FEDERAL FUNDS

\$2.9M

CHARGES FOR CURRENT SERVICES

# **EXPENDITURES**





## **Mission Statement**

Serving Courts, Protecting Our Community, Changing Lives

# Description

The Probation Department is one of the most diversified criminal justice agencies in the county and enjoys an excellent reputation for working in a collaborative manner with other county agencies and various organizations in the community. The department's four distinct services are:

- Field Services is responsible for the investigation and supervision of adult and juvenile offenders through 13 office locations countywide. Services include state-mandated services to the courts, performing intake and investigation functions, and preparing court reports, providing community supervision to approximately 10,290 adult clients, including Post Release Community Supervision and Mandatory Supervision, and approximately 630 juvenile clients.
- Institution Services is responsible for the operation of two juvenile detention facilities: Indio Juvenile Hall (IJH), and Southwest Juvenile Hall (SJH); as well as two secure treatment programs: Alan M. Crogan Youth Treatment and Education Center (AMC YTEC), and Pathways to Success (PTS).
- Administrative and Business Services is responsible for providing the infrastructure by which the department can achieve its mission. The division provides research and evaluation, fiscal, and human resources services.
- Juvenile Court Placement is responsible for the out-of-home care for minors who are wards of the Juvenile Court, funds all psychological services ordered by the Juvenile Court and pays for minors sent to the California Department of Corrections and Rehabilitation, Division of Juvenile Justice (DJJ) under the Welfare and Institutions Code (WIC) Sections 601-827.e.

# **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

Department Objective

Community and Court Value.

### Portfolio Objective

Restore our residents and communities to a position of safety, stability, and resilience.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023 | FY 2023/<br>2024 | FY 2024/<br>2025 |      |
|--|------------------|------------------|------------------|------|
|  | Actuals          | Estimate         | Target           | Goal |
| Percentage of adult clients<br>successfully completing<br>probation    | 72%              | 72%              | 75%              | 75%  |
| Percentage of juvenile clients<br>successfully completing<br>probation | 71%              | 73%              | 72%              | 72%  |

## Insights

- This metric illustrates the success rate of the Probation Department in guiding adults with the completion of their court mandated terms and conditions. In addition to the Probation Department's work with the clients, there are many other factors that affect the success rate.
- An increase in success rate results is a better outcome for the client and the community.

## **OBJECTIVE 2**

## **Department Objective**

Promote Client Safety

## Portfolio Objective

Appropriately respond in the right manner and with the right resources.

## **County Outcome**

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s) | 2023  | FY 2023/<br>2024<br>Estimate | 2025  | Goal  |
|------------------------|-------|------------------------------|-------|-------|
| Use of Force Incidents | 8.40% | 9.30%                        | 9.30% | 9.30% |

## Insights

- This measures the number of uses of force incidents by department Staff.
- There are many variables that impact this metric including legislative changes. Each use of force incident is reviewed to ensure compliance with training and policy.

## **OBJECTIVE 3**

**Department Objective** 

Promote Staff Safety

## Portfolio Objective

Successfully resolve matters through effective use of a variety of resources.

## **County Outcome**

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)            | 2023  | FY 2023/<br>2024<br>Estimate | 2025  | Goal  |
|-----------------------------------|-------|------------------------------|-------|-------|
| Workers Compensation<br>Incidents | 1.75% | 0.50%                        | 0.50% | 0.50% |

#### Insights

- This measures the number of workers compensation incidents filed by department staff.
- Total number of Worker's Compensation incidents divided by total number of staff. There are many variables that may impact this metric.

## **Related Links**

https://probation.co.riverside.ca.us/

# **Budget Changes & Operational Impacts**

## Staffing

Net decrease of 11 positions. The decrease is due to recent internal review of departmental staffing levels and service delivery and the need to realign programs with the operation and financial needs of the department.

## **Expenditures**

A projected net increase of \$8.9 million.

- Salaries & Benefits
  - Increase due to the annual merit increases, and an increase in pension obligations.
- Services & Supplies
  - Increase is due to Internal Service costs.
- Other Charges
  - Increase due to the expansion of contracted services provided by community-based organizations in support of the Juvenile Justice Coordinating Counsel Annual Plan. These services are funded primarily through

the Juvenile Justice Crime Prevention Act (JJCPA) and Pathways to Success (SB823 Juvenile Justice Realignment) state funding.

- Capital Assets
  - Decrease due to the department's replacement of aging equipment.
- Intrafund Transfers
  - Decrease in programs funded through partnerships with other county agencies.

## Revenues

Projected net increase of \$7.3 million when compared to the FY 2024/25 adopted budget.

- Intergovernmental Revenue
  - Rollover funding levels in AB 1869 Backfill from the Executive Office for revenue decreases in Court Collections of Probation Adult and Juvenile Fees due to the passage of SB190, AB1869 and SB177.
  - Minimal increases in Youthful Offender Block Grant and estimated FY 2023/24 growth allocation (YOBG).
  - Increase in Judicial Council Pretrial (SB129) funds. This revenue will be used to fund the expanded Pretrial Services as required by SB36.
  - Decrease in Juvenile Justice Realignment allocation to county (SB823). This revenue will be used to fund the department's Pathways to Success program which services youth as a result of the closure of Division Juvenile Justice (DJJ).

## **Departmental Reserves**

The below reserves are restricted by state and federal regulations. To maintain current service levels, these funds and projected rollover balances from FY 2023/24 will be recognized based on anticipated expenditures within FY 2024/25.

Fund Number 11047 – Title IV-E Advances

- Funds are used to support youth at imminent risk of removal from their homes.
- Fund Number 11164 SB678 Community Corrections Performance Incentives Act
  - Budget year ending balances are budgeted in FY 2024/25 to provide treatment and intervention services for adult offenders.
- Fund Number 11167 Local Revenue Fund 2011
  - AB109 Local Community Corrections: These funds are received by the Community Corrections Partnership Executive Committee (CCPEC) to provide post-release community supervision. Funds are approved and distributed by the CCPEC.
  - Juvenile Justice Crime Prevention Act (JJCPA) funds: These funds are administered through the Juvenile Justice Coordinating Council to support the juvenile preventive programs with a goal of preventing, intervening, and suppressing juvenile delinquency. The JJCPA reserved funds are budgeted in FY 2024/25 to maintain services provided to at risk youth throughout Riverside County.
  - Youthful Offender Block Grant (YOBG): These funds are used for the ongoing operational needs of the Alan M. Crogan Youth and Treatment Center.

## Net County Cost Allocations

The department has a net county cost allocation of \$43.3 million, an increase of \$1.5 million from last year.

# **Budget Tables**

## **Department / Agency Staffing by Budget Unit**

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested |     | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----|-------------------------|
| Probation - 2600200000                          | 536                     | 506                     | 499                        | 487                       | 487 | 0                       |
| Probation-Administration & Support - 2600700000 | 101                     | 99                      | 107                        | 107                       | 107 | 0                       |
| Probation-Juvenile Hall - 2600100000            | 369                     | 376                     | 376                        | 376                       | 376 | 0                       |
| Grand Total                                     | 1,006                   | 981                     | 982                        | 970                       | 970 | 0                       |

# Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Probation - 2600200000                          | 70,737,094              | 88,664,460              | 83,484,617               | 94,033,380                | 91,514,173                  | 0                       |
| Probation-Administration & Support - 2600700000 | 16,155,431              | 23,060,905              | 19,222,850               | 24,499,191                | 24,499,191                  | 0                       |
| Probation-Court Placement Care - 2600400000     | 839,944                 | 360,500                 | 1,945,000                | 1,420,000                 | 1,420,000                   | 0                       |
| Probation-Juvenile Hall - 2600100000            | 46,886,544              | 63,583,481              | 57,347,535               | 72,070,823                | 67,101,223                  | 0                       |
| Grand Total                                     | 134,619,014             | 175,669,346             | 162,000,002              | 192,023,394               | 184,534,587                 | 0                       |

## **Department / Agency Expenditures by Subfund**

|                      | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate |             | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------|-------------------------|-------------------------|--------------------------|-------------|-----------------------------|-------------------------|
| 10000 - General Fund | 134,619,014             | 175,669,346             | 162,000,002              | 192,023,394 | 184,534,587                 | 0                       |
| Total                | 134,619,014             | 175,669,346             | 162,000,002              | 192,023,394 | 184,534,587                 | 0                       |

# Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 95,545,932              | 125,408,403             | 101,827,764              | 125,428,727               | 125,428,727                 | 0                       |
| Services and Supplies          | 23,801,545              | 28,280,374              | 30,235,760               | 33,891,806                | 33,721,806                  | 0                       |
| Other Charges                  | 16,105,026              | 23,533,726              | 28,566,618               | 34,402,373                | 27,083,566                  | 0                       |
| Capital Assets                 | 749,628                 | 604,701                 | 2,524,709                | 188,419                   | 188,419                     | 0                       |
| Intrafund Transfers            | (1,583,117)             | (2,157,858)             | (1,154,849)              | (1,887,931)               | (1,887,931)                 | 0                       |
| Expense Net of Transfers       | 134,619,014             | 175,669,346             | 162,000,002              | 192,023,394               | 184,534,587                 | 0                       |
| Total Uses                     | 134,619,014             | 175,669,346             | 162,000,002              | 192,023,394               | 184,534,587                 | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Fines, Forfeitures & Penalties           | 41                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| Revenue from the Use of Money & Property | (49,162)                | 0                       | 0                        | 0                         | 0                           | 0                       |
| Intergovernmental - State                | 97,252,170              | 126,817,412             | 106,190,923              | 135,177,757               | 135,177,757                 | 0                       |
| Intergovernmental - Federal              | 2,559,918               | 2,441,178               | 2,211,456                | 3,154,666                 | 3,154,666                   | 0                       |
| Charges for Current Services             | 1,084,016               | 3,474,132               | 3,599,492                | 2,885,778                 | 2,885,778                   | 0                       |
| Miscellaneous Revenue                    | 137,929                 | 0                       | 694                      | 0                         | 0                           | 0                       |
| Other Financing Sources                  | 247,814                 | 1,139,288               | 1,139,288                | 0                         | 0                           | 0                       |
| Total Net of Transfers                   | 100,984,913             | 132,732,722             | 112,002,565              | 141,218,201               | 141,218,201                 | 0                       |
| Operating Transfers In                   | 247,814                 | 1,139,288               | 1,139,288                | 0                         | 0                           | 0                       |
| Total Revenue                            | 101,232,727             | 133,872,010             | 113,141,853              | 141,218,201               | 141,218,201                 | 0                       |
| Net County Cost Allocation               | 33,337,634              | 41,797,336              | 48,858,149               | 43,316,386                | 43,316,386                  | 0                       |
| Use of Fund Balance                      | 48,653                  | 0                       | 0                        | 7,488,807                 | 0                           | 0                       |
| Total Sources                            | 134,619,014             | 175,669,346             | 162,000,002              | 192,023,394               | 184,534,587                 | 0                       |



# **PUBLIC DEFENDER**

Steven L. Harmon, Public Defender rivcopublicdefender.org

NUMBERS AT A GLANCE

# \$65,625,803 **FY 2024/25 BUDGET**

# REVENUES

\$10.6M STATE FUNDS



\$107k \$100k

**OTHER FINANCING** SOURCES

**CHARGES FOR CURRENT** SERVICES

# **EXPENDITURES**





## **Mission Statement**

Provide the highest quality of legal representation to any indigent person unable to afford such representation in criminal, juvenile or certain civil proceedings upon the request of the client or appointment of the court.

## Description

Since 1948, The Law Offices of the Public Defender has continued to deliver highly skilled legal representation to the indigent population in Riverside County. The office consists of lawyers, investigators, paralegals, social workers, and clerical staff. The office represents approximately 85% of all criminal cases filed within the County of Riverside.

# **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

## Department Objective

Acquire and retain high-performing personnel through effective recruitment and training.

## Portfolio Objective

Be ready by having the right people, in the right place, with the right tools.

## County Outcome

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Number of law clerks hired as attorneys                                       | 3                           | 0                            | 1                          | 1    |
| Percentage of new hires who<br>remain with the office for at<br>least 5 years | 82%                         | 0%                           | 90%                        | 90%  |

## Insights

- Retaining new hires past the five-year mark not only reduces the cost of hiring, but increases quality of service through retention of institutional knowledge.
- The Office Law Clerk Program is an innovative state-wide model. By hiring law clerks who have participated in the volunteer program the Office reduces the amount of time, expense and energy in recruitment and training of new attorneys. The trend is to continue to hire motivated and committed law students from the law clerk program as attorneys.
- Newly hired attorneys undergo an 18-month performance-based probation period. This indicates on-target hiring practices, which ensures a stable work environment, continuity of counsel for our clients, and retention of legal experience.
- The Office is authorized by the State Bar of California to provide Minimum Continuing Legal Education (MCLE) to the attorneys in the Office and the legal community at large. The Office provides over 24 trainings per year at no expense to the Office or to attendees. Due to the Office's efforts, all of our attorneys exceed the minimum State Bar training requirements.

## **OBJECTIVE 2**

## Department Objective

To competently, and efficiently attempt to resolve cases to the satisfaction of clients in a timely manner and without going to trial.

## Portfolio Objective

Appropriately respond in the right manner and with the right resources.

## County Outcome

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Percentage of felonies resolved prior to preliminary hearing                    | 90%                         | 90%                          | 90%                        | 90%  |
| Percentage of felony cases<br>resolved between preliminary<br>hearing and trial | 99%                         | 99%                          | 99%                        | 99%  |
| Percentage of misdemeanors resolved prior to trial                              | 99%                         | 99%                          | 99%                        | 99%  |

#### Insights

- It is to the benefit of most misdemeanor and felony clients that their case be resolved to their satisfaction without a trial. The office works hard to bring their cases to a successful conclusion.
- Resolving matters at an early stage in the proceedings is beneficial to clients. Staffing the many courts throughout the county to accomplish early case resolutions directly results in time and money savings to the Office.

## **OBJECTIVE 3**

#### Department Objective

Prepare and conduct trials to achieve the best possible results for clients in a competent manner.

### Portfolio Objective

Successfully resolve matters through effective use of a variety of resources.

#### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)                     | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|------|------------------------------|----------------------------|------|
| Percentage of cases that go to jury trials | 1%   | 1%                           | 1%                         | 1%   |

### Insights

- Case resolution at an early stage of the criminal proceedings is clearly beneficial to clients. By having the necessary staff to properly and efficiently prepare each case, the Office is able to keep the number of jury trials it conducts low.
- Whenever a case must go to trial and it is necessary to have a well-trained attorney that has the necessary time to competently prepare for the challenges of a jury trial. Competent counsel benefits the client in receiving a fair and just sentence, and saves the Office and the county money by avoiding the sentence being overturned based on the granting of a motion for new trial based on ineffective assistance of counsel or reversed on appeal for ineffective assistance of counsel.

### **OBJECTIVE 4**

#### **Department Objective**

Ensure that members of the community are able to minimize the consequences of criminal convictions by providing post conviction relief services that allow them to maintain professional licenses and apply for work.

#### Portfolio Objective

Restore our residents and communities to a position of safety, stability, and resilience.

### County Outcome

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)                                | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Percentage of filed 1203.4 petitions that are granted | 90%                         | 90%                          | 90%                        | 90%  |

## Insights

- A petition pursuant to Penal Code section 1203.4 is a request to the court to withdraw a plea of guilty and enter a plea of not guilty. The court shall thereupon dismiss the accusations against a defendant and the defendant will be released from all penalties and disabilities resulting from the conviction of the offense. Clients who benefit from PC 1203.4 are able to keep professional licenses, seek and maintain jobs, take care of their families and in general succeed.
- In 2014, California voters passed Proposition 47, which reclassified non-serious and nonviolent felonies such as personal use of drugs or certain types of thefts to misdemeanors. The direct effect of the law change was that many people were and are able to have their prior felony convictions reduced to misdemeanors allowing them to maintain professional licenses and apply for and get jobs.
- Penal Code section 17(b) allows our Office to petition the court on behalf of our client to reduce a charge filed as a felony to a misdemeanor (or a felony conviction to a misdemeanor conviction). The direct effect of the granting of a 17(b) motion is that the harsh consequence of a felony conviction are minimized when the charge is reduced. This makes it easier for our clients to seek and maintain employment, receive federal school loans, and maintain certain professional licenses.

# **Related Links**

https://publicdef.co.riverside.ca.us/

# Budget Changes & Operational Impacts

## Staffing

The FY 2024/25 budget represents 299 authorized positions, a net decrease of 31 positions compared to the FY 2023/24 adopted budget.

## Expenditures

There is a net increase in expenditures of \$6.8 million.

- Salaries and Benefits
  - Salaries and Benefits increased compared to FY 2023/24 due to MOU and labor union negotiations increasing salaries and benefits.

## Revenues

Net decrease of \$2.6 million.

- Intergovernmental Revenue
  - State revenue has decreased due to lower Prop 172 allocations.

## **Departmental Reserves**

- 11123 Indian Gaming Spc. Distribution
  - The purpose is to reimburse the department for staff time associated with Indian Gaming cases.
- 11167 Local Revenue Fund 2011
  - The purpose is to reimburse the department for AB109 casework. All money is posted to the budget each fiscal year as revenue. Normally there are more expenditures in AB109 casework than there is revenue available.

## Net County Cost Allocations

In FY 2023/24, the Board of Supervisors approved MOU and labor union negotiations. Cost for these positions has increased. The Public Defender's Net County Cost allocation has increased to \$54.8 million for FY 2024/25.

# **Budget Tables**

## **Department / Agency Staffing by Budget Unit**

|                              |             | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |     | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------|-------------|-------------------------|-------------------------|----------------------------|-----|-----------------------------|-------------------------|
| Public Defender - 2400100000 |             | 317                     | 330                     | 334                        | 299 | 299                         | 0                       |
|                              | Grand Total | 317                     | 330                     | 334                        | 299 | 299                         | 0                       |

## **Department / Agency Expenditures by Budget Unit**

|                              |                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate |            | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------|--------------------|-------------------------|-------------------------|--------------------------|------------|-----------------------------|-------------------------|
| Public Defender - 2400100000 |                    | 52,715,748              | 58,795,962              | 61,041,510               | 67,970,024 | 65,625,803                  | 0                       |
|                              | <b>Grand Total</b> | 52,715,748              | 58,795,962              | 61,041,510               | 67,970,024 | 65,625,803                  | 0                       |

## Department / Agency Expenditures by Subfund

|                      |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund |       | 52,715,748              | 58,795,962              | 61,041,510               | 67,970,024                | 65,625,803                  | 0                       |
|                      | Total | 52,715,748              | 58,795,962              | 61,041,510               | 67,970,024                | 65,625,803                  | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 47,512,859              | 53,842,859              | 55,883,528               | 63,936,188                | 61,591,967                  | 0                       |
| Services and Supplies          | 5,352,623               | 4,904,574               | 5,291,868                | 5,687,659                 | 5,687,659                   | 0                       |
| Other Charges                  | 81,266                  | 48,529                  | 97,114                   | 17,700                    | 17,700                      | 0                       |
| Capital Assets                 | 0                       | 0                       | 0                        | 220,000                   | 220,000                     | 0                       |
| Intrafund Transfers            | (231,000)               | 0                       | (231,000)                | (1,891,523)               | (1,891,523)                 | 0                       |
| Expense Net of Transfers       | 52,715,748              | 58,795,962              | 61,041,510               | 67,970,024                | 65,625,803                  | 0                       |
| Total Uses                     | 52,715,748              | 58,795,962              | 61,041,510               | 67,970,024                | 65,625,803                  | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 6,157                   | 0                       | 7,779                    | 0                         | 0                           | 0                       |
| Intergovernmental - State                | 10,722,688              | 11,922,652              | 13,490,511               | 10,308,456                | 10,596,906                  | 0                       |
| Charges for Current Services             | 66,381                  | 1,506,742               | 75,954                   | 100,000                   | 100,000                     | 0                       |
| Other Financing Sources                  | 210,000                 | 0                       | 0                        | 0                         | 106,550                     | 0                       |
| Total Net of Transfers                   | 10,795,225              | 13,429,394              | 13,574,244               | 10,408,456                | 10,696,906                  | 0                       |
| Operating Transfers In                   | 210,000                 | 0                       | 0                        | 0                         | 106,550                     | 0                       |
| Total Revenue                            | 11,005,225              | 13,429,394              | 13,574,244               | 10,408,456                | 10,803,456                  | 0                       |
| Net County Cost Allocation               | 41,716,679              | 45,366,568              | 47,475,045               | 47,166,568                | 54,822,347                  | 0                       |
| Use of Fund Balance                      | (6,157)                 | 0                       | (7,779)                  | 10,395,000                | 0                           | 0                       |
| Total Sources                            | 52,715,748              | 58,795,962              | 61,041,510               | 67,970,024                | 65,625,803                  | 0                       |
|  |                         |                         |                          |                           |                             |                         |



# SHERIFF

Chad Bianco, Sheriff-Coroner-Public Administrator riversidesheriff.org

NUMBERS AT A GLANCE

# \$1,092,643,425 FY 2024/25 BUDGET

# REVENUES



| \$336.5M | CHARGES FOR CURRENT<br>SERVICES | \$3.3M | FINES, FORFEITURES &<br>PENALTIES           |
|----------|---------------------------------|--------|---|
| \$283.5M | STATE FUNDS                     | \$1.6M | LICENSES, PERMITS &<br>FRANCHISES           |
| \$6.7M   | FEDERAL FUNDS                   | \$1.4M | REVENUE FROM THE USE<br>OF MONEY & PROPERTY |
| \$6M     | MISCELLANEOUS<br>REVENUE        | \$1.1M | OTHER FINANCING<br>SOURCES                  |

# **EXPENDITURES**





## **Mission Statement**

In partnership with the public we serve, we are dedicated to suppress and prevent crime through the reduction of criminal recidivism; we have the responsibility for upholding both the United States California constitutions, the reasonable and enforcement of all federal and state laws or ordinances, and all required mandates of the elected Sheriff; we serve our superior courts by providing court security, service of civil processes, and the execution of lawful orders of the court; we maintain our county jails and committed inmates in accordance with state guidelines and regulations in a fair and humane manner; and we perform the legal functions of the Coroner-Public Administrator with dignity and respect for those in need of our services.

## Description

The core services of the Sheriff's Department are to provide a 24/7 uniformed response to calls for service from the public in the unincorporated county areas, to operate a countywide jail system that serves all local agencies, to provide court security and service of court processes and orders, and to perform Coroner – Public Administrator functions pursuant to California law.

- The Field Operations Division provides much of the county's law enforcement via twelve Sheriff patrol stations, several support bureaus, and specialty teams spread across the county's different regions. In addition, the department provides police services for sixteen incorporated cities, thirteen unified school districts, three tribal reservations, three community service districts, and one community college district.
- The Corrections Division operates five correctional facilities, an alternative sentencing program, and several in-custody treatment programs.
- The Courts Services Division provides court security by maintaining public safety, execution of orders issued by the court, service, and enforcement of civil processes, and serving civil and criminal arrest warrants. The Court Services

Division also provides enhanced security at the County Administration Center.

- The Coroner's Bureau investigates and reports on all the violent, sudden, or unusual deaths of persons within the county as established by California law. The Public Administrator investigates and administers the estates of Riverside County residents who die without someone available or willing to handle their affairs.
- The department supports internal operations through the Administration Division, Support Services Bureau, and the Ben Clark Training Center.

## **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

#### **Department Objective**

Maintain high-performing employees and organizational agility through proficiency in best practices and efficient hiring processes.

## Portfolio Objective

Be ready by having the right people, in the right place, with the right tools.

## County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Average number of days from application to employment offer          | 160                         | 160                          | 160                        | 160  |
| Percentage of eligible staff<br>completing de-escalation<br>training | 100%                        | 100%                         | 100%                       | 100% |

## Insights

- Tracking the time from application to employment offer is critical in meeting anticipated demand. It typically takes 160 days from the date of application for Sheriff applicants to complete all steps in the hiring process (background check, medical and physiological screening, and polygraph test). Hiring new employees at a rate greater than the department's actual attrition rate in sworn, corrections, and classified categories is needed to stabilize workforce levels.
- Equipping members of the department with the right skills is integral to providing quality service to the public. Over 90% of uniformed staff meet the Peace Officer Standards and Training (POST) and Standards and Training in Corrections (STC) requirements, as confirmed via external audits. Additionally, to respond to evolving demands in society, the department aims to have 90% of eligible staff complete formal de-escalation training. De-escalation training helps uniformed personnel resolve highly emotional situations using less force and with fewer injuries to themselves and others.

# **Related Links**

https://www.riversidesheriff.org/

# **Budget Changes & Operational Impacts**

## Staffing

Net increase of 36 positions. The FY 2024/25 budget funds 5,341 positions. The positions are related to existing operations, the continued phased in opening of JBDC and critical staffing plans in the patrol division, court services, coroner bureau and public administrator.

## **Expenditures**

A net increase in expenditures of \$72.8 million is requested for FY 2024/25.

- Salaries & Benefits
  - A net increase is due to annual merit, pension cost, cost-of-living and workers compensation increases. The increase is also related to critical staffing plans in the patrol division, court services, coroner bureau and public administrator.
- Services & Supplies
  - A net increase is primarily due to County Support Services (COWCAP) increases, County insurance rate increases, capital improvement projects in the Correctional Division, and operational need increases in the following accounts: maintenance – motor vehicle, security guard services, professional and consultant services, and increases to fuel expenses.

## Revenues

A net increase of \$35.6 million is requested for FY 2024/25. This is due to an increase in service requests from contract cities.

## **Departmental Reserves**

- 11026 Federal Asset Forfeiture
  - \$3.3 million
- 11008 Civil Automation
  - □ \$1.0 million
- 11013 Auto Theft Interdiction (RAID)
  - \$2.1 million
- 11085 Booking Recovery Fund
  - □ \$4.5 million

## **Net County Cost Allocations**

In Recommended Budget, the department has a net county cost allocation of \$448.9 million.

# **Budget Tables**

# Department / Agency Staffing by Budget Unit

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| RCIT Communications Solutions - 7400600000     | 33                      | 34                      | 34                         | 35                        | 35                          | 0                       |
| Sheriff Administration - 2500100000            | 93                      | 93                      | 107                        | 111                       | 108                         | 0                       |
| Sheriff Cal-Id - 2505100000                    | 31                      | 31                      | 30                         | 30                        | 30                          | 0                       |
| Sheriff Coroner - 2501000000                   | 68                      | 84                      | 85                         | 89                        | 85                          | 0                       |
| Sheriff Correction - 2500400000                | 1,951                   | 1,950                   | 1,940                      | 1,936                     | 1,936                       | 0                       |
| Sheriff Court Services - 2500500000            | 218                     | 219                     | 221                        | 245                       | 230                         | 0                       |
| Sheriff Patrol - 2500300000                    | 1,842                   | 2,284                   | 2,339                      | 2,337                     | 2,325                       | 0                       |
| Sheriff Support - 2500200000                   | 441                     | 440                     | 430                        | 440                       | 429                         | 0                       |
| Sheriff-Ben Clark Training Center - 2500700000 | 146                     | 142                     | 136                        | 135                       | 135                         | 0                       |
| Sheriff-CAC Security - 2500600000              | 3                       | 3                       | 3                          | 3                         | 3                           | 0                       |
| Sheriff-Public Administrator - 2501100000      | 23                      | 25                      | 26                         | 26                        | 25                          | 0                       |
| Grand Total                                    | 4,849                   | 5,305                   | 5,351                      | 5,387                     | 5,341                       | 0                       |

# Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| RCIT Communications Solutions - 7400600000     | 15,601,658              | 13,716,567              | 14,723,914               | 15,382,402                | 15,382,402                  | 0                       |
| Sheriff Administration - 2500100000            | 23,825,145              | 23,571,704              | 26,093,162               | 30,470,602                | 28,065,029                  | 0                       |
| Sheriff Cal-DNA - 2505200000                   | 241,466                 | 241,583                 | 241,292                  | 240,919                   | 240,919                     | 0                       |
| Sheriff Cal-Id - 2505100000                    | 4,788,290               | 5,157,422               | 5,201,276                | 5,794,081                 | 5,794,081                   | 0                       |
| Sheriff Coroner - 2501000000                   | 16,153,176              | 17,927,028              | 22,272,122               | 20,773,377                | 19,199,685                  | 0                       |
| Sheriff Correction - 2500400000                | 286,701,142             | 325,132,424             | 331,208,420              | 372,017,540               | 332,841,199                 | 0                       |
| Sheriff Court Services - 2500500000            | 39,310,587              | 39,893,898              | 41,099,836               | 46,755,897                | 44,336,411                  | 0                       |
| Sheriff Patrol - 2500300000                    | 482,377,620             | 493,991,792             | 564,437,415              | 551,387,211               | 544,304,680                 | 0                       |
| Sheriff Support - 2500200000                   | 56,765,921              | 61,765,879              | 62,161,391               | 67,954,287                | 62,566,286                  | 0                       |
| Sheriff-Ben Clark Training Center - 2500700000 | 31,918,722              | 34,169,579              | 39,066,618               | 36,828,615                | 35,448,498                  | 0                       |
| Sheriff-CAC Security - 2500600000              | 1,112,023               | 1,216,594               | 1,209,852                | 1,289,311                 | 1,267,800                   | 0                       |
| Sheriff-Public Administrator - 2501100000      | 2,464,533               | 3,009,751               | 3,157,407                | 3,627,520                 | 3,196,435                   | 0                       |
| Grand Total                                    | 961,260,284             | 1,019,794,221           | 1,110,872,704            | 1,152,521,762             | 1,092,643,425               | 0                       |

|                                      |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                 |       | 931,619,545             | 991,163,381             | 1,081,437,929            | 1,117,560,658             | 1,057,682,321               | 0                       |
| 11008 - AB 709 Court Svcs Automation |       | 271,303                 | 0                       | 651,912                  | 991,394                   | 991,394                     | 0                       |
| 11013 - Auto Theft Interdiction      |       | 1,474,723               | 2,285,201               | 1,834,391                | 2,120,105                 | 2,120,105                   | 0                       |
| 11026 - Federal Equity Share         |       | 0                       | 3,000,000               | 3,000,000                | 3,000,000                 | 3,000,000                   | 0                       |
| 11042 - Asset Forfeitur-Adudicated   |       | 0                       | 0                       | 0                        | 300,000                   | 300,000                     | 0                       |
| 11067 - Sheriff Writ Assessment      |       | 1,776,471               | 0                       | 0                        | 0                         | 0                           | 0                       |
| 11085 - Booking Fees Recovery        |       | 977,954                 | 1,500,000               | 40,963                   | 4,500,000                 | 4,500,000                   | 0                       |
| 11087 - Automated County Warrant Sys |       | 35,034                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 11167 - Local Revenue Fund 2011      |       | 2,988,538               | 0                       | 0                        | 0                         | 0                           | 0                       |
| 22250 - Cal Id                       |       | 5,029,756               | 5,399,005               | 5,442,568                | 6,035,000                 | 6,035,000                   | 0                       |
| 22270 - Inmate Welfare Fund          |       | 1,485,302               | 2,730,067               | 3,741,028                | 2,632,203                 | 2,632,203                   | 0                       |
| 45520 - ISF PSEC Operations          |       | 15,601,658              | 13,716,567              | 14,723,914               | 15,382,402                | 15,382,402                  | 0                       |
|                                      | Total | 961,260,284             | 1,019,794,221           | 1,110,872,704            | 1,152,521,762             | 1,092,643,425               | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 740,089,147             | 787,977,982             | 799,170,065              | 870,783,326               | 836,623,842                 | 0                       |
| Services and Supplies          | 190,668,409             | 213,469,889             | 222,981,396              | 223,199,631               | 220,677,877                 | 0                       |
| Other Charges                  | 15,105,898              | 13,576,699              | 16,356,077               | 20,984,950                | 19,986,727                  | 0                       |
| Capital Assets                 | 16,804,119              | 5,789,318               | 73,594,988               | 38,637,161                | 16,438,285                  | 0                       |
| Intrafund Transfers            | (1,407,291)             | (1,019,667)             | (1,229,822)              | (1,083,306)               | (1,083,306)                 | 0                       |
| Expense Net of Transfers       | 961,260,284             | 1,019,794,221           | 1,110,872,704            | 1,152,521,762             | 1,092,643,425               | 0                       |
| Total Uses                     | 961,260,284             | 1,019,794,221           | 1,110,872,704            | 1,152,521,762             | 1,092,643,425               | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Licenses, Permits & Franchises           | 1,354,063               | 1,233,927               | 1,612,048                | 1,631,077                 | 1,631,077                   | 0                       |
| Fines, Forfeitures & Penalties           | 2,214,876               | 3,020,579               | 335,184                  | 3,311,360                 | 3,311,360                   | 0                       |
| Revenue from the Use of Money & Property | 2,394,189               | 1,061,378               | 2,467,461                | 1,369,631                 | 1,369,631                   | 0                       |
| Intergovernmental - State                | 262,835,688             | 281,808,233             | 289,203,887              | 282,253,743               | 283,538,793                 | 0                       |
| Intergovernmental - Federal              | 8,208,700               | 3,099,940               | 10,255,339               | 6,686,120                 | 6,686,120                   | 0                       |
| Charges for Current Services             | 308,946,898             | 304,013,736             | 338,354,270              | 336,490,892               | 336,490,892                 | 0                       |
|  |                         |                         |                          |                           |                             |                         |

# Department / Agency Budget by Category of Source

|                            | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Miscellaneous Revenue      | 6,465,674               | 4,493,596               | 7,474,860                | 5,954,302                 | 5,954,302                   | 0                       |
| Other Financing Sources    | 22,463,436              | 5,796,441               | 15,528,884               | 1,101,693                 | 1,101,693                   | 0                       |
| Total Net of Transfers     | 594,005,686             | 600,128,113             | 650,518,391              | 638,397,125               | 639,682,175                 | 0                       |
| Operating Transfers In     | 20,877,839              | 4,399,717               | 14,713,542               | 401,693                   | 401,693                     | 0                       |
| Total Revenue              | 614,883,525             | 604,527,830             | 665,231,933              | 638,798,818               | 640,083,868                 | 0                       |
| Net County Cost Allocation | 351,028,600             | 416,320,175             | 452,242,443              | 421,161,869               | 448,904,224                 | 0                       |
| Use of Fund Balance        | (4,651,841)             | (1,053,784)             | (6,601,672)              | 92,561,075                | 3,655,333                   | 0                       |
| Total Sources              | 961,260,284             | 1,019,794,221           | 1,110,872,704            | 1,152,521,762             | 1,092,643,425               | 0                       |



# Portfolio Introduction

The Public Works and Community Services Portfolio departments are focused on infrastructure, facilities, and critical services, which are essential to the quality of life, safety, well-being, and public health of Riverside County residents.

**The Agricultural Commissioner's Office** promotes and protects Riverside County's \$1.4 billion agricultural industry and its environment, ensures the health and safety of the county's citizens, and fosters confidence and equity in the marketplace.

The Department of Animal Services serves as a dedicated steward to the shelter and care of animals countywide, along with keeping pets and families together. The department enforces the protection and welfare of animals.

**The Department of Environmental Health** ensures the health and safety of both people and the environment by providing outreach, education, and oversight to the community in a variety of programs.

The Riverside County Flood Control and Water Conservation District operates in the western third of Riverside County. The district responsibly manages floodwaters, works with local water districts to capture and recharge stormwater runoff, and partners with local jurisdiction to protect the health of the county's lakes, rivers, and streams.

**The Riverside County Regional Park and Open-Space District** is designated a special district for the county. They provide high-quality recreational opportunities for all people to enjoy, while preserving places of natural beauty and important cultural heritage.

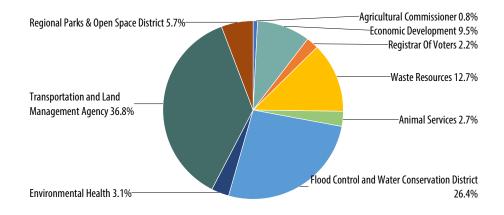
**The Transportation and Land Management Agency (TLMA)** consists of the Transportation Department, responsible for the construction, operation, and maintenance of transportation infrastructure; the Planning and Building and Safety Departments who are responsible for the entitlement and construction approvals in the county's unincorporated areas; and the Code Enforcement Department who enforces land use ordinances to enhance the quality of life of county residents. TLMA also houses the Aviation Division and the Airport Land Use Commission (ALUC), both responsible for managing and protecting the county's airports.

**The Department of Waste Resources** efficiently and effectively manages the landfilling process for nonhazardous county waste and operates five landfills, maintains a contract agreement with an additional private landfill, and oversees various transfer stations.

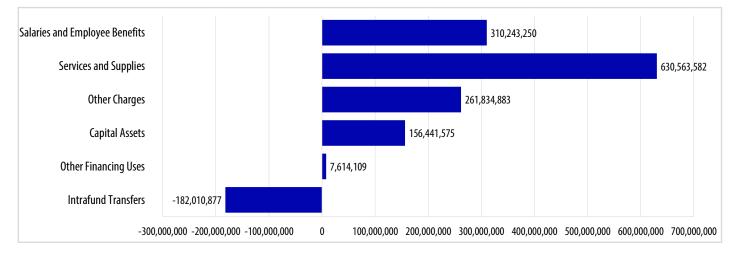
**The Office of Economic Development** plays a vital role in the economic position of the county and its residents while improving the quality of life by providing cultural and entertainment activities through their business assistance programs, the Riverside County Library System, the Edward Dean Museum, special districts, and various grant and administrative budget units that support operations.

**The Registrar of Voters** is responsible for providing equal access for all eligible citizens in Riverside County to participate in the democratic process and is entrusted with protecting the integrity of votes, and maintaining transparent, accurate and fair elections for federal, state, and local offices.

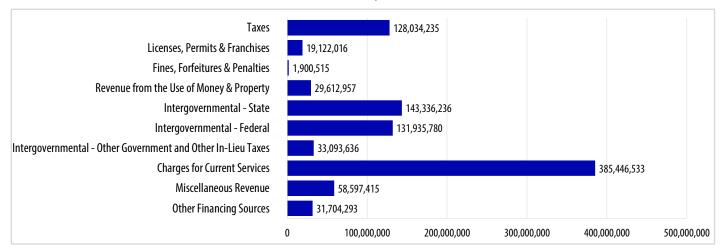
## **Total Appropriations**



## **Appropriations by Category**



### **Revenues by Source**





# **AGRICULTURAL COMMISSIONER'S OFFICE**

Delia Jimenez, Agricultural Commissioner/Sealer Weights and Measures rivcoawm.org

NUMBERS AT A GLANCE

# **\$9,248,825** FY 2024/25 BUDGET

# REVENUES

**\$4.8M** STATE FUNDS

\$34k

LICENSES, PERMITS & FRANCHISES

\$3.1M

CHARGES FOR CURRENT SERVICES

FINES, FORFEITURES &

PENALTIES

# **EXPENDITURES**

\$40k





## **Mission Statement**

Promote and protect the agricultural industry of the county and its environment, ensure the health and safety of the county's citizens, and foster confidence and equity in the marketplace through education and the fair and uniform enforcement of laws, regulations, and ordinances enacted by the people of the State of California and the County of Riverside.

# Description

The Agricultural Commissioner's Office protects the environment, public health and Riverside County's \$1.4 billion agricultural industry and ensures a fair and equitable marketplace for businesses and consumers. This is accomplished through a combination of public outreach, industry education and appropriate regulatory action. The department is comprised of five key programs:

Pest Prevention – Protect the environment and agricultural businesses by preventing the introduction, establishment and spread of invasive agricultural pests.

Environmental Protection – Protect public health and the environment from adverse effects of pesticides through the administration of regulatory requirements aimed at ensuring the safe and legal use of pesticides, as well as investigating and reporting on pesticide-related illnesses and injuries.

Weights and Measures – Protect businesses and consumers by testing the accuracy of commercial weighing and measuring devices and point-of-sale systems while ensuring product packaging and labeling meets all regulatory requirements.

Consumer Protection – Promote healthy communities and sustainable agriculture through the administration of direct marketing, organic farming and egg quality control programs, and the inspection of agricultural commodities for compliance with California quality and maturity standards.

Administration – Oversee the department budget, personnel, contract procurement, invoicing and publishing of the annual Riverside County Agricultural Production Report quantifying the production and value of Riverside County agriculture.

# **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

#### **Department Objective**

Ensure equity in the marketplace through uniform enforcement of weights and measures regulations.

## Portfolio Objective

Protect agriculture, the environment, and animal welfare.

### County Outcome

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|---|-----------------------------|------------------------------|----------------------------|--------|
| Number of registered weighing<br>and measuring devices<br>inspected | 54,459                      | 66,000                       | 66,000                     | 66,000 |

## Insights

- The Agricultural Commissioner's Office ensures that packaged commodities are accurately sold by their labeled quantities through package audit inspections, that advertised pricing is honored at the check stands through price verification inspections, and that commercially used weighing and measuring devices are tested with certified standards and verified through nationally established procedures.
- The department ensures that fuel is accurately labeled for quality and price accuracy. They perform and submit fuel samples to the state laboratory in order to ensure that fuel is meeting all quality standards. They test all retail motor fuel devices in order to ensure that those devices are delivering accurate amounts of fuel.

## **OBJECTIVE 2**

## Department Objective

Protect agriculture and the environment by promoting safe use of pesticides through outreach, education and inspection.

## Portfolio Objective

Protect agriculture, the environment, and animal welfare.

### **County Outcome**

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Number of assigned pesticide<br>use monitoring inspections<br>completed | 2,800                       | 2,800                        | 3,000                      | 3,000 |
| Number of pesticide handlers who received safety training               | 1,500                       | 1,800                        | 2,000                      | 2,000 |

## Insights

- Ensuring that pesticide handlers are properly trained helps reduce human exposure, environmental contamination, and unsafe pesticide residues on agricultural commodities. Training events include instruction on proper use of personal safety equipment, emergency decontamination and the safe and effective use of pesticides.
- The Agricultural Commissioner's Office ensures safety through inspection and enforcement of pesticide laws and regulation. Uniform inspection of pesticide applications provides information on where additional outreach and education may be needed.

## **OBJECTIVE 3**

## **Department Objective**

Ensure responsible stewardship of public funds by developing untapped revenue, maximizing efficiencies and increasing staff output.

## Portfolio Objective

Protect agriculture, the environment, and animal welfare.

## **County Outcome**

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)                         | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|--|-----------------------------|------------------------------|----------------------------|--------|
| Annual state and federal funding (in millions) | \$5.30                      | \$5.30                       | \$5.50                     | \$5.50 |
| Percent of staff fully licensed                | 100%                        | 100%                         | 100%                       | 100%   |

### Insights

- Maximizing state and federal funding provides a sustainable revenue stream without a significant burden on the county's general fund.
- Fully licensed staff are more versatile and provide greater scheduling flexibility for supervisors. The department's goal is to have 100% of staff fully licensed.
- Increasing staff productivity results in lowered costs and helps reduce the regulatory workload on county businesses by minimizing the number and duration of disruptions during inspections.

# **Related Links**

Department Website: <u>www.rivcoawm.org</u> California Department of Food and Agriculture: <u>www.cdfa.ca.gov</u> California Department of Pesticide Regulation: www.cdpr.ca.gov United States Department of Agriculture: <u>www.usda.gov</u>

# **Budget Changes & Operational Impacts**

# Staffing

The FY 2024/25 budget represents 57 positions. This is a decrease from prior year's budget and reflects the deletion of vacant positions. It is the intention of the department to remain fully staffed in order to meet the industry and public needs.

## Expenditures

A net increase of \$862,052 from FY 2023/24 adopted budget in overall expenses.

- Salaries & Benefits
  - Net increase due to an increase in salaries, benefits and promotions.
- Services & Supplies
  - Net increase due to increasing supply costs as well as anticipated costs for implementing new operational programs and maintenance of existing programs.

### Revenues

Net increase of \$518,819 in FY 2024/25 over prior year projections.

- Intergovernmental-State
  - Revenue will increase due to the passing of new legislation affecting Weights and Measures device fees. Other state revenues are contingent on the agriculture programs and pesticide use enforcement activities in the county.
- Fines, Forfeitures & Penalties
  - There is an anticipated decrease in civil penalties in the Pesticide Use Monitoring program and the Weights and Measures program due to increased compliance.
- Charges for Current Services
  - There is an anticipated increase due to regulatory work associated with the invasive fruit fly quarantine.

## **Net County Cost Allocations**

The net county cost allocation is \$1,247,690. This is an increase of \$343,233 from the previous fiscal year.

# **Budget Tables**

## **Department / Agency Staffing by Budget Unit**

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |    | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|----|-----------------------------|-------------------------|
| Agricultural Commissioner - 2800100000 | 60                      | 60                      | 58                         | 57 | 57                          | 0                       |
| Grand Total                            | 60                      | 60                      | 58                         | 57 | 57                          | 0                       |

## Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Ag Comm-Range Improvement - 2800200000 | 0                       | 2,578                   | 0                        | 2,578                     | 2,578                       | 0                       |
| Agricultural Commissioner - 2800100000 | 8,493,420               | 8,384,195               | 8,255,709                | 9,246,247                 | 9,246,247                   | 0                       |
| Grand Total                            | 8,493,420               | 8,386,773               | 8,255,709                | 9,248,825                 | 9,248,825                   | 0                       |

## Department / Agency Expenditures by Subfund

|                         |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund    |       | 8,493,420               | 8,384,195               | 8,255,709                | 9,246,247                 | 9,246,247                   | 0                       |
| 22500 - US Grazing Fees |       | 0                       | 2,578                   | 0                        | 2,578                     | 2,578                       | 0                       |
|                         | Total | 8,493,420               | 8,386,773               | 8,255,709                | 9,248,825                 | 9,248,825                   | 0                       |

# Department / Agency Budget by Category of Expenditure

| FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted                                  | FY 2023/2024<br>Estimate  | FY 2024/2025<br>Requested  | FY 2024/2025<br>Recommended   | FY 2024/2025<br>Adopted  |
|-------------------------|--|---|--|---|--|
| 6,553,291               | 7,035,299  | 6,935,969   | 7,813,450  | 7,813,450   | 0  |
| 1,898,574               | 1,340,474  | 1,314,740   | 1,424,375  | 1,424,375   | 0  |
| 41,555                  | 11,000   | 5,000   | 11,000   | 11,000  | 0  |
| 8,493,420               | 8,386,773  | 8,255,709   | 9,248,825  | 9,248,825   | 0  |
| 8,493,420               | 8,386,773  | 8,255,709   | 9,248,825  | 9,248,825   | 0  |
|                         | Actuals<br>6,553,291<br>1,898,574<br>41,555<br>8,493,420 | Actuals         Adopted           6,553,291         7,035,299           1,898,574         1,340,474           41,555         11,000           8,493,420         8,386,773 | Actuals         Adopted         Estimate           6,553,291         7,035,299         6,935,969           1,898,574         1,340,474         1,314,740           41,555         11,000         5,000           8,493,420         8,386,773         8,255,709 | Actuals         Adopted         Estimate         Requested           6,553,291         7,035,299         6,935,969         7,813,450           1,898,574         1,340,474         1,314,740         1,424,375           41,555         11,000         5,000         11,000           8,493,420         8,386,773         8,255,709         9,248,825 | Actuals         Adopted         Estimate         Requested         Recommended           6,553,291         7,035,299         6,935,969         7,813,450         7,813,450           1,898,574         1,340,474         1,314,740         1,424,375         1,424,375           41,555         11,000         5,000         11,000         11,000           8,493,420         8,386,773         8,255,709         9,248,825         9,248,825 |

# Department / Agency Budget by Category of Source

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Licenses, Permits & Franchises | 33,376                  | 34,000                  | 34,000                   | 34,000                    | 34,000                      | 0                       |
| Fines, Forfeitures & Penalties | 15,136                  | 68,216                  | 36,442                   | 40,000                    | 40,000                      | 0                       |
| Intergovernmental - State      | 5,013,307               | 4,648,262               | 4,292,114                | 4,800,763                 | 4,800,763                   | 0                       |
| Charges for Current Services   | 2,443,776               | 2,729,260               | 2,988,696                | 3,123,794                 | 3,123,794                   | 0                       |
| Total Net of Transfers         | 7,505,595               | 7,479,738               | 7,351,252                | 7,998,557                 | 7,998,557                   | 0                       |
| Total Revenue                  | 7,505,595               | 7,479,738               | 7,351,252                | 7,998,557                 | 7,998,557                   | 0                       |
| Net County Cost Allocation     | 987,825                 | 904,457                 | 904,457                  | 904,457                   | 1,247,690                   | 0                       |
| Use of Fund Balance            | 0                       | 2,578                   | 0                        | 345,811                   | 2,578                       | 0                       |
| Total Sources                  | 8,493,420               | 8,386,773               | 8,255,709                | 9,248,825                 | 9,248,825                   | 0                       |



# **ANIMAL SERVICES**

**Erin Gettis, Director** rcdas.org

NUMBERS AT A GLANCE

# \$32,390,444 **FY 2024/25 BUDGET**

# REVENUES



**\$984k** 

\$37k

\$12.9M CHARGES FOR CURRENT SERVICES

> LICENSES, PERMITS & FRANCHISES

**MISCELLANEOUS** REVENUE

# **EXPENDITURES**





## **Mission Statement**

Working together to improve Riverside County for people and animals.

# Description

The Department of Animal Services (RCDAS) provides animal care and control for unincorporated Riverside County areas and 16 contract cities. The department serves the community through sheltering of stray or lost animals, rabies control, public safety, emergency response, animal cruelty investigations, animal law enforcement, veterinary care and programs that support the Riverside County residents and animals.

The county's state-of-the-art animal shelters provide quality care for animals and function as community resources for animal care and service programs. Animals sheltered at the facilities include domesticated animals such as dogs, cats, horses, livestock, and rabbits, along with other small animals, such as guinea pigs, hamsters, and reptiles. In addition to caring for the animals, RCDAS shelters offer services such as adoptions, dog day out, fur date field trips, outreach events, community resources, wellness clinics, and placing animals in need with rescue partner organizations or in foster homes, reuniting lost pets with owners, and volunteer opportunities. The department also aids the public in low cost spay and neuter, vaccinations, and microchips for pets.

The department's Field Services team members are skilled animal control officers equipped to ensure public health and safety, enforcement of state and local animal welfare laws and ordinances, educational outreach, emergency response, animal rescue, and animal cruelty investigations. The officers work load is largely request driven, responding to calls when asked by the public and other first responders (police, fire, EMS), to assist with lost-and-found stray pets, rabies control, animal bites, emergencies including wildfires, protecting the public from potentially dangerous animals, investigating and prosecuting cases of animal cruelty and more. Riverside County animal control officers have responded to an average of 27,245 calls for service per year over the prior three years.

The Veterinary Services team is responsible for the health of over 30,000 animals entering Riverside County shelters in 2023. All animals impounded are examined and receive prompt and necessary care immediately upon arrival. In addition, Veterinary Services typically performed 10,000 spay/neuter surgeries in 2023 for shelter pets and the public. The Veterinary Services team plays an integral role in community public health encompassing: rabies control efforts (animal bite reporting and prevention); zoonotic disease surveillance activities; and reporting of suspected disease outbreaks in the animal population. Veterinary programs for the public specifically focus on bringing needed services to at risk, vulnerable, and underserved regions of the county. The services offered include spay/neuter for the public, vaccinations, microchips, and some wellness services. These services are available on the mobile bus in communities or at shelter locations.

The Shelter operations team focuses on animal husbandry along with managing the intake of shelter animals and working to ensure the best outcome for every animal in its care. shelter team conducts animal adoption, lost and found services, and foster programming. Shelter operations also oversees the Pet Support program, which helps maintain the human animal bond by providing resources to keep people and pets together. Veterinary wellness, medical care, pet food assistance, temporary pet boarding for people experiencing homelessness and persons in crisis, along with pet behavior support, are some of the resources that can be provided through Pet Support.

# **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

## **Department Objective**

Increase the owner return rate by 10%

## Portfolio Objective

Restore our residents and communities to a position of safety, stability, and resilience.

## **County Outcome**

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s) | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|------------------------|------|------------------------------|----------------------------|------|
| Owner Return Rate      | 10%  | 20%                          | 30%                        | 30%  |
|                        |      |                              |                            |      |

#### Insights

- Animal Services aims to increase the number of stray animals found at large, or impounded in shelter facilities, that are returned to their homes.
- Many animals that enter the RCDAS shelters as strays are healthy pets that have been cared for in homes. The majority of animals arrive at the shelter well fed, socialized, and free from disease.
- Animal Services intends to increase programing and implement policies and procedures to remove barriers from returning animals home. Also, the department intends to use available tools and technology to enhance its ability to find owners of lost pets.

## **OBJECTIVE 2**

## Department Objective

Increase community support through pet support and wellness activities by 25%.

#### Portfolio Objective

Successfully resolve matters through effective use of a variety of resources.

### **County Outcome**

Improve the Quality of Life.

## **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Number of animals supported<br>through the Pet Support<br>Program | 4,133                       | 5,166                        | 6,457                      | 6,457 |

#### Insights

- The number of animals impounded in Riverside County shelter facilities in 2023 was 32,005. this is an extremely large volume of animals to intake, care for, and work to find a positive outcome for in a loving home.
- The Pet Support Program offers resources to those bringing animals to the shelter as an alternative to taking the animals in as an impound. This could be assistance finding an owner, supplies for foster support, or help with behavior or medical conditions.
- The goal is to keep as many animals as possible in homes, or reuniting them with their families instead of taking them into the shelter. Offering these services frees shelter resources for those impounded animals who truly need them.

### **OBJECTIVE 3**

### **Department Objective**

Increase live outcomes for dogs and cats.

### Portfolio Objective

Appropriately respond in the right manner and with the right resources.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s) | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|------------------------|-----------------------------|------------------------------|----------------------------|------|
| Cat live release rate  | 50%                         | 50%                          | 80%                        | 80%  |
| Dog live release rate  | 82%                         | 81%                          | 90%                        | 90%  |

### Insights

- Animal Services has pledged to increase cat lifesaving through launching an initiative called the 5,000 Cat Challenge. Cats impounded in Riverside County animal shelters have not had very high release rates, that is the numbers of cats coming in that find a live outcome through adoption, rescue, or return to owner. Riverside County Department of Animal Services is dedicated to improving this number.
- The goal of the 5,000 Cat Challenge is to save 5,000 more cats than in 2023, which will increase the cat live release rate to 80 percent from 50 percent.
- Animal Services aims to reduce the need for euthanasia by improving the live release rate outcomes through assisting the public with animal needs, reuniting owners with lost pets and adoptions.

### Insights

 Placing animals in need with rescue partner organizations or in foster homes, and by providing education/counseling on responsible pet ownership are ways that outcomes can be improved.

### **OBJECTIVE 4**

#### **Department Objective**

Improve the customer service experience, measured through customer service surveys.

### Portfolio Objective

Successfully resolve matters through effective use of a variety of resources.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s) | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|------------------------|-----------------------------|------------------------------|----------------------------|------|
| Adoption Experience    | 60%                         | 60%                          | 70%                        | 75%  |
| Team Experience        | 58%                         | 58%                          | 68%                        | 75%  |

### Insights

- Animal Services is dedicated to providing customers with the best experience possible when conducting business with the department. Animal Services intends to examine processes at customer contact points and evaluate them for efficiency and customer-centric focus. The department will implement changes using updated processes and through utilizing technology where needed.
- Some of the customer service areas examined will be the call center, adoptions, front counter interactions, the Pet Support Program, and Veterinary Clinic front counter.

# **Related Links**

https://www.rcdas.org/

# **Budget Changes & Operational Impacts**

## Staffing

The FY 2024/25 budget represents 202 positions. This is the same amount of positions from prior year's adopted budget.

## **Expenditures**

A net increase of \$1.2 million from FY 2023/24 adopted budget in overall expenses.

- Salaries & Benefits
  - The increase is due to negotiated pay increases, along with benefit increases, for all positions affected by the minimum pay studies.
  - The BOS also granted a large increase to the county Flex Benefit Plan to help increase costs for medical coverages.
  - The positions needed to open the San Jacinto Shelter.
- Supplies and Services
  - A decrease is due to the department absorbing costs to help offset the increase in salaries and benefits.
- Other Charges
  - The decrease is due to the department absorbing costs to help offset the increase in salaries and benefits.

### Revenues

A net decrease of \$1.2 million from FY 2023/24 adopted budget in overall revenue.

- Licenses, Permits & Franchises
  - The increase is due to the anticipated increase based on our new licensing vendor stating a 20 percent can be achieved.

- Charges for Current Services
  - An increase is anticipated in impounds, clinic fees and adoption revenue with the opening of the San Jacinto facility.
  - An increase to contract city is anticipated with rates being updated.

### **Departmental Reserves**

RCDAS currently has two sub-funds of the general fund that are being used and have a balance.

Sub-fund 11102 is currently being used to track state mandated fine funds. The current balance is approximately \$437,777. Some of the funds are held in fiduciary responsibility until the pet owner comes in compliance. If compliance is not met in a timely manner the funds may revert to use for supplement of spay/neuter education and application.

Sub-fund 11109 is currently set up to track monetary donations coming into RCDAS. Current balance is approximately \$632,590. Each donation is assigned one of four project codes that help to identify what the donor wishes to happen with the funds.

# **Net County Cost Allocations**

The RCDAS's net county cost allocation is unchanged at \$18.45 million in FY2024/25.

# **Budget Tables**

# **Department / Agency Staffing by Budget Unit**

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| Animal Control Services - 4200600000        | 154                     | 202                     | 201                        | 214                       | 202                         | 0                       |
| Animal Services - Programs - 4202600000     | 6                       | 0                       | 0                          | 0                         | 0                           | 0                       |
| Animal Services Administration - 4201600000 | 17                      | 0                       | 0                          | 0                         | 0                           | 0                       |
| Grand Total                                 | 177                     | 202                     | 201                        | 214                       | 202                         | 0                       |

# Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Animal Control Services - 4200600000        | 26,242,157              | 31,113,167              | 34,119,367               | 34,093,777                | 32,390,444                  | 0                       |
| Animal Services Administration - 4201600000 | 0                       | 0                       | 206,229                  | 0                         | 0                           | 0                       |
| Grand Total                                 | 26,242,157              | 31,113,167              | 34,325,596               | 34,093,777                | 32,390,444                  | 0                       |

# Department / Agency Expenditures by Subfund

|                      | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund | 26,242,157              | 31,113,167              | 34,325,596               | 34,093,777                | 32,390,444                  | 0                       |
| Το                   | tal 26,242,157          | 31,113,167              | 34,325,596               | 34,093,777                | 32,390,444                  | 0                       |

### Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 17,003,600              | 21,097,334              | 19,324,467               | 25,141,765                | 23,726,432                  | 0                       |
| Services and Supplies          | 10,132,310              | 11,014,833              | 13,443,576               | 10,450,012                | 10,162,012                  | 0                       |
| Other Charges                  | 231,070                 | 521,000                 | 2,228,128                | 22,000                    | 22,000                      | 0                       |
| Capital Assets                 | 395,177                 | 0                       | 849,425                  | 0                         | 0                           | 0                       |
| Intrafund Transfers            | (1,520,000)             | (1,520,000)             | (1,520,000)              | (1,520,000)               | (1,520,000)                 | 0                       |
| Expense Net of Transfers       | 26,242,157              | 31,113,167              | 34,325,596               | 34,093,777                | 32,390,444                  | 0                       |
| Total Uses                     | 26,242,157              | 31,113,167              | 34,325,596               | 34,093,777                | 32,390,444                  | 0                       |

# Department / Agency Budget by Category of Source

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Licenses, Permits & Franchises | 873,349                 | 824,000                 | 573,647                  | 984,400                   | 984,400                     | 0                       |
| Fines, Forfeitures & Penalties | 0                       | 0                       | 11,000                   | 0                         | 0                           | 0                       |
| Charges for Current Services   | 12,567,914              | 11,652,910              | 12,524,385               | 12,913,139                | 12,913,139                  | 0                       |
| Miscellaneous Revenue          | 409,492                 | 180,251                 | 384,189                  | 36,899                    | 36,899                      | 0                       |
| Other Financing Sources        | 0                       | 0                       | 96,000                   | 0                         | 0                           | 0                       |
| Total Net of Transfers         | 13,850,755              | 12,657,161              | 13,493,221               | 13,934,438                | 13,934,438                  | 0                       |
| Operating Transfers In         | 0                       | 0                       | 96,000                   | 0                         | 0                           | 0                       |
| Total Revenue                  | 13,850,755              | 12,657,161              | 13,589,221               | 13,934,438                | 13,934,438                  | 0                       |
| Net County Cost Allocation     | 12,391,402              | 18,456,006              | 20,736,355               | 18,456,006                | 18,456,006                  | 0                       |
| Use of Fund Balance            | 0                       | 0                       | 20                       | 1,703,333                 | 0                           | 0                       |
| Total Sources                  | 26,242,157              | 31,113,167              | 34,325,596               | 34,093,777                | 32,390,444                  | 0                       |



# **ECONOMIC DEVELOPMENT**

MISCELLANEOUS

REVENUE

Suzanne Holland, Director rivcoed.org

NUMBERS AT A GLANCE

# \$112,986,857 FY 2024/25 BUDGET

# REVENUES



\$49.3MCHARGES FOR CURRENT\$8.8MOTHER FINANCING<br/>SOURCES\$21.6MTAXES\$1.8MREVENUE FROM THE USE OF<br/>MONEY & PROPERTY\$18.3MFEDERAL FUNDS\$887kOTHER GOVERNMENT AND<br/>OTHER IN-LIEU TAXES

\$471k STATE FUNDS

\$10k

FINES, FORFEITURES & PENALTIES

**EXPENDITURES** 

\$9.2M



# **Mission Statement**

The Office of Economic Development's mission is to elevate the economic position of the county and foster economic vitality, encourage business growth, build a positive business climate, preserve and enhance neighborhoods, improve the quality of life, provide and promote cultural and learning opportunities for all.

# Description

The Office of Economic Development has several units that aggressively promote Riverside County and its business opportunities, including Economic Development, Special Districts, and Libraries. The overarching goal of the department is to facilitate regional economic development efforts that promote job growth, investment, entrepreneurship, and innovation; the office also creates a business-friendly climate that supports the efforts of the private sector.

Through its County Service Areas (CSAs), Community Facilities Districts (CFDs), and Perris Valley Cemetery District (PVCD), the Office of Economic Development provides municipal services for sustainable neighborhoods within unincorporated communities in Riverside County, and affordable public access for respectful and compassionate burial services.

The Riverside County Library System (RCLS) is a network of 35 libraries, in addition to resource vans, and a city museum, with one more library being built and another being relocated in 2025.

The Edward-Dean Museum (EDM) is located in Cherry Valley, and hosts numerous weddings, receptions, banquets, retirements, concerts and other special events. The museum presents three rotating exhibits throughout the year and is committed to providing culturally enriching experiences to all attendees.

# **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

### Department Objective

Support small business entrepreneurship, innovation and investment in Riverside County

### Portfolio Objective

Create economic opportunities for businesses and employees.

#### County Outcome

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|--|-----------------------------|------------------------------|----------------------------|-------|
| Businesses attending virtual support workshops                               | 2,930                       | 2,965                        | 3,000                      | 3,000 |
| Number of businesses provided<br>one-on-one technical<br>assistance annually | 926                         | 1,018                        | 1,120                      | 1,120 |
| Number of consulting hours provided  | 3,111                       | 3,140                        | 3,225                      | 3,225 |

### Insights

Small Business Development Centers (SBDC) provide assistance to small businesses and aspiring entrepreneurs throughout the country. SBDCs help entrepreneurs realize the dream of business ownership and help existing businesses remain competitive in a complex, ever-changing global marketplace. SBDCs are hosted by leading universities and local economic development agencies and funded in part through a partnership with the U.S. Small Business Administration, Riverside County currently hosts one SBDC: the Coachella Valley Small Business Development Center which is directly administered by department staff and located at the Indio Workforce Development Center. SBDC services include business plan development, manufacturing assistance, financial packaging and lending assistance, exporting and importing support, disaster recovery assistance, procurement and contracting aid and market research help. Department staff and SBDC consultants provide confidential, one-on-one business counseling at no charge to local small businesses. Counseling is provided in a variety of areas and is customized to meet the specific needs of each business. Counseling areas include Pre-Venture, Startup Process, Early-Growth Stage, Exit Strategy and Disaster Recovery.

### **OBJECTIVE 2**

#### Department Objective

Support business retention and expansion in Riverside County by providing direct support to all types of businesses

### Portfolio Objective

Create economic opportunities for businesses and employees.

### **County Outcome**

Pandemic Response/Recovery/Resilience.

### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| (Virtual/In-person) Business<br>Assistance NOW and Business<br>Ambassador Program visits to<br>new & existing businesses | 350                         | 225                          | 250                        | 250  |
| Sharing of Foreign Trade Zone<br>benefits with businesses<br>including individualized<br>assessments                     | 45                          | 24                           | 25                         | 25   |
| Site selection and technical<br>assistance for business<br>retention and expansion<br>projects                           | 53                          | 35                           | 40                         | 40   |

### Insights

A key priority in economic development is the retention and expansion of existing companies. Of all new jobs, 65% to 80% are created by existing companies. Businesses that stay competitive are more likely to remain in the county and possibly expand. A critical component of a county-led business retention and attraction program is business visitation. The Business Ambassador Program launched in 2020 to assist businesses with Covid-19 resources to help navigate the pandemic. The Business Assistance NOW Program launched in 2021 to assist new and existing businesses with permitting, financial resources, site selection, hiring and training and incentives. The department's goal is to meet with at least 250 businesses annually throughout the county to obtain comprehensive information regarding the opportunities and challenges that exist for local business owners. The International Business Office will offer a no cost analysis to assist prospective business within the Foreign Trade Zone boundaries information on potential financial savings and logistics benefits associated with the County's three Foreign Trade Zones. This information will allow the department to assist businesses with obtaining financing, navigating permitting processes, finding employees, and providing one- one-one technical assistance.

### **OBJECTIVE 3**

#### Department Objective

Enhance the quality of CSA maintained roads through regular improvement activities and timely storm damage repairs.

### Portfolio Objective

Enhance county attractiveness, vibrancy, and resident engagement.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Improved and stabilized dirt roads (linear feet in thousands) | 15                          | 13                           | 10                         | 10   |
| Permanent Paving<br>Improvements (in miles)                   | 0.00                        | 1.25                         | 1.00                       | 1.00 |

### Insights

- Proactively improving the quality of roads reduces the demand for more costly annual maintenance costs, leaving more funding for future improvements.
- The savings realized by improvement projects that stabilize existing dirt roads allows the district to build a fund reserve that will be utilized on major capital improvement paving projects.
- An advisory committee representing the Wine Country region requested a reduction in minor improvements for two fiscal years to bolster reserve funds, allowing for a potential major improvement project.

### **OBJECTIVE 4**

### **Department Objective**

Provide timely services to residents and developers engaging responsible and efficient development

### Portfolio Objective

Create and maintain opportunities for businesses and employees.

### County Outcome

Transform Service Delivery.

### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Community Facilities District<br>(CFD) Formation Time (in<br>months) | 3                           | 3                            | 3                          | 2    |
| Development process time reduction (in months)                       | 1.00                        | 1.00                         | 1.00                       | 1.00 |

### Insights

- Multiple county departments are involved in the process to complete a development project. On behalf of the CSAs and CFDs, the Office of Economic Development department aims to strengthen inter-departmental agreements and coordination to provide a faster turnaround time for completing the process.
- The County has a variety of options when determining how to best fund and deliver municipal services to future residents of Riverside County. The Office of Economic Development works with the development community to select the option that fits best with each individual project. One option is a Community Facilities District (CFD); a quick and efficient CFD formation process improves the overall development experience. The Office of Economic Development targets a two-month formation process for CFDs.

### **OBJECTIVE 5**

### **Department Objective**

Increase patron engagement with libraries and their roles within communities.

### Portfolio Objective

Enhance county attractiveness, vibrancy, and resident engagement.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)                              | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Annual Collections (in millions)                    | 1.36                        | 1.36                         | 1.50                       | 2.08 |
| Annual visitor counts (in millions)                 | 1.90                        | 2.00                         | 2.50                       | 3.00 |
| New Library Cards Issued<br>Annually (in thousands) | 42                          | 44                           | 45                         | 49   |

### Insights

- The goal is to increase visitor counts each year, but scheduled construction and renovation projects may prevent the goal of physical inperson visits. To maintain a high level of service during renovation projects, RCLS is offering an increased collection available for online order and pick-up at any RCLS branch.
- The department participates in community outreach events utilizing two new Library Connect resource vans and vendor booths to provide awareness of RCLS programs and services including the issuance of new library cards to patrons.

### **OBJECTIVE 6**

### Department Objective

Provide educational resources to library patrons and a place that provides education, programming, museum tours and special events.

### Portfolio Objective

Enhance county attractiveness, vibrancy, and resident engagement.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Number of Educational<br>Program Participants Annually<br>(in thousands) | 55                          | 60                           | 75                         | 100  |
| Number of Events at EDM<br>Annually                                      | 42                          | 25                           | 50                         | 55   |
| Number of Students for<br>Museum School Tours<br>Conducted Annually      | 42                          | 200                          | 400                        | 500  |

### Insights

- Educational participants include students and the general public. Together, RCLS and EDM receive almost 200,000 program participants annually, and the goal is to increase participation by two percent each year. Coordination with local schools will help increase program participation at all Riverside County libraries and the museum.
- Increased marketing and outreach to schools will provide more exposure to the museum and complement educational learning through the exhibition displays, increasing likelihood that families will return to visit. Covid-19 resulted in cancellation of school tours in FY2020/21, and the increase planned for FY2021/22 was hindered by continued Covid-19 protocols. FY2022/23 saw a slower growth in the return of school tours than anticipated but staff are diligently working to increase tours in FY 2023/24 and will continue in FY 2024/25.

### Insights

As general fund revenues decreased, the EDM began to host weddings and events as a way to increase revenue and provide for cultural enhancement. EDM now offers a broader variety of wedding packages with a comprehensive list of options, including on-site catering vendor, onsite bartending vendor, and a wedding coordinator. In fiscal year 2022/23, EDM left the General Fund and updated its rate structure, marketing pieces, website, and social media sites for a progressive look and new brand. Covid-19 resulted in cancellation of weddings and special events in FY2020/21 which were rebooked in FY2022/23. EDM will utilize ARPA Tourism funding to increase marketing through advertising, social website refinement, media, establishing community relationships, increasing school tours and programing, and attending bridal shows to continue the increase in wedding and community events.

# **Related Links**

Riverside County Office of Economic Development Website <u>https://www.rivcoed.org</u>

Riverside County Center for Demographics <u>https://</u> rivcobcs.org/riv-co-demographics

Riverside County Innovation Month website <u>https://</u> www.rivcoinnovation.org/

Coachella Valley Small Business Development Center <a href="https://coachellavalleysbdc.org/about/">https://coachellavalleysbdc.org/about/</a>

Excite Acceleration Program <u>https://</u>exciteriverside.org/

International Business Office: <u>https://rivcoed.org/ibo</u>

Riverside County Library System: <u>https://rivlib.info</u>

Riverside County Library System Twitter: @RivCntyLib

Riverside County Library System Facebook: <u>https://</u> www.facebook.com/riversidecountylibrarysystem/

Edward-Dean Museum website: <u>https://</u> www.edward-deanmuseaum.org Edward-Dean Museum Facebook: <u>https://</u> facebook.com/Edward-Dean-Museum-Gardens-224933677656747

Edward-Dean Museum Twitter: @RivcoEDM

# Budget Changes & Operational Impacts

# Staffing

Net decrease of nine positions.

- The Office of Economic Development Business Services budget represents a total of 17 positions, reflecting a net decrease of two positions from the FY 2023/24 budget.
- The Agency Administration budget represents a total of 23 positions, reflecting a net decrease of one from the FY 2023/24 budget. The department requests addition of four new positions; three unnecessary positions are proposed for deletion, five positions are intended for promotion.
- Together, the County Service Area (CSA) budget units represent 36 total positions, reflecting a net decrease of three positions from the FY 2023/24 budget. CSA 152 proposes deletion of four positions and addition of one promotional position, and CSA Administration proposes deletion of two positions and addition of one promotional position. The Community Facilities District (CFD), Perris Valley Cemetery (PVC), and the Perris Valley Cemetery Endowment budget units utilize staffing resources from the CSA budget units.

### Expenditures

Net increase of \$1.21 million, primarily due to expenditures associated with American Rescue Plan (ARPA) programs.

- Services & Supplies Net increase of \$3.0 million.
  - Agency Administration Net increase due to increased USEDA grant revolving loan activity and implementation of the grant funded Blythe Market Fest.

- Business Services Net decrease due expected completion of the Van Buren sewer improvements, and reduced CVSBDC program and consultant contracts.
- Single Family Revenue Bond Net decrease due to a reduction in anticipated revenues received according to revenue sharing agreement.
- CSA 36 Idyllwild Net increase due to the CSA directly paying for recreation programming.
- CSA 51 Desert Center Net decrease primarily due to one-time maintenance projects funded by Solar Farm reimbursement revenues in FY 2023/24.
- CSA 122 Mesa Verde Net decrease primarily due to the completion of the Mesa Verde Water Reservoir maintenance project budget in FY 2023/24.
- CSA 152 Net decrease primarily due to expected completion of an improvement project in the Woodcrest community area in FY 2023/24.
- CFDs Net increase due to addition of sixteen new funds expected to begin operational services in FY2024/25 as development phases are completed.
- PVC Net increase primarily due to completion of a one-time project to upgrade a road in a new area of the cemetery in FY2024/25.
- County Free Library Net increase primarily due to one-time ARPA funded library construction projects in Lakeland Village and Calimesa.
- Edward Dean Museum Net decrease primarily due to a savings in administrative operational expense.
- Other Charges Net increase of \$285,000.
  - Agency Administration Net increase largely due to increased COWCAP and personnel service expenses.

- Business Services Net increase reflective of increases in ISF costs such as COWCAP, legal services and personnel service expenses.
- CSA 152 Net decrease primarily due to completion of the Deleo Park and Woodcrest Park upgrades.
- CFDs Net increase due to the addition of sixteen new CFD areas.
- PVC Net increase due to increased staffing hours at the cemetery office.
- County Free Library Net increase due to increased COWCAP expenses, service levels for the City of La Quinta library, and to accommodate the increase to minimum wage salaries.
- Edward Dean Museum Net increase primarily due to an increase in inter-fund reimbursements for operational staff.
- Capital Assets Net decrease of \$1.49 million
  - CSA 126 Net decrease due to one-time purchase of landscaping equipment, and completion of sidewalk and parking lot improvement projects in FY 2023/24.
  - CSA 143 Net decrease due to no expected projects for FY 2024/25.
  - CSA 152 Net decrease due to improvements completed at Deleo Park in FY 2023/24.
  - PVC Net decrease due to the completion of the niche project in FY 2023/24.
  - County Free Library Net decrease due to completion of current construction and/or refresh projects in FY 2023/24 at eleven locations.
- Intrafund Transfers Net increase of \$375,000
  - Agency Administration Net increase associated with greater support to the Business Services budget for expanded economic development programs.
  - CSA 152 Increase due to reimbursements for maintenance to the countywide basins.

### Revenues

Net increase of \$9.74 million, primarily due to revenue for ARPA programs, increased USEDA grant revolving loan activity, and increased assessments due to growth and expanded CFD service areas.

- Taxes Net decrease of \$2.96 million
  - CSAs Net increase due to current tax assessments and projections of four percent for FY 2024/25.
  - PVC Net increase due to current tax assessments and projections of four percent for FY 2024/25.
  - County Free Library tax revenue will decrease due to the separation of the Palm Desert Library from the County Library system.
- Revenue from Use of Assets Net increase of \$1.05 million
  - Agency admin, CSAs, CFDs, and PVC anticipate a net increase primarily due to actual interest assessments.
  - County Free Library Net increase primarily due to Interest-Invested funds at a higher rate based on current Fair Market Value.
  - Edward Dean Museum Net decrease in event revenues due to implementation of site improvement projects in FY 2024/25.
- Intergovernmental Revenue Net increase of \$5.56 million
  - Agency Administration Net increase due to USEDA Grant Program cycle.
  - Business Services Net decrease due to completion of several ARPA tourism, business ecosystem, and thrive programs.
  - County Free Library Net increase primarily due to ARPA funds awarded for the French Valley Childcare and Early Development Center.
  - Edward Dean Museum Net decrease due to museum capital maintenance projects funded by ARPA.

- Intergovernmental Other Net decrease of \$1.49 million
  - County Free Library Decrease primarily from the reduction of the Palm Desert Library reimbursement of services and the expected DIF reimbursement for the City of Calimesa for the expansion project to be received in FY 2025/26.
- Charges for Current Services Net Increase of \$12.2 million
  - Agency Administration Net increase due to the portion of reimbursement to Administration is recorded as an Intra-fund transaction (Approp 7).
  - Business Services Decrease due to salary reimbursement for ARPA project work reducing with the completion of projects in FY 2023/24.
  - CFDs Net increase primarily due to increased special assessment taxes for new districts and increased salaries due to MOU agreements.
  - PVC Endowment Net decrease estimated due to funeral service trends.
  - County Free Library Increase primarily due to reimbursement from County Library DIF and city funds for the Lakeland, Calimesa, Home Gardens, Indio, Perris, and Mecca refresh projects.
  - Edward Dean Museum Decrease primarily due to a decrease in salary and operational reimbursement from the County Free Library division for operations of the Edward Dean Museum Reference Library Branch.
- Miscellaneous Revenue Net decrease of \$1.55 million
  - Agency Administration Net decrease due to a loan paid off in FY 2023/24.
  - Single Family Revenue Bond Anticipated decrease due to a reduction in anticipated revenues received according to revenue sharing agreement based on automobile sales.

- County Free Library Decrease primarily due to Palm Desert Library removal form the Library system which will redirect contractual revenue from Redevelopment Property Tax Trust Fund revenues to the city.
- Edward Dean Museum Anticipated decrease in event bookings due to site improvements.
- PVC Anticipated increase due to current tax assessments and projections of four percent for FY 2024/25.
- Other Financing Sources Net decrease of \$3.0 million
  - Business Services Net decrease due to funding from Riverside County Flood Control & Water Conservation District for the Van Buren Boulevard sewer improvement project received in FY 2023/24.
  - CSAs Net decrease related to a decrease in solar farm reimbursements.

### **Departmental Reserves**

- 21150 Agency Administration
  - \$180,380 Restricted Program Money fund balance represents a 20% non-Federal match and loan funds that will be disbursed to qualified borrowers, as well as the revenue received from principal and interest payments from borrowers.
  - 21100 Agency Administration
    - Fund AFB for Program Money \$590,804. Running fund account for day-to-day operations of the Office of Economic Development Administration budget to meet all administrative related expenditures.
- 21100 Business Services
  - Fund AFB for Program Money had a FY 2023/ 24 beginning balance of \$6.94 million. The department projects will use \$4.7 million in fund balance in FY 2023/24 leaving an estimated AFB of \$2.57 million to begin FY 2024/25.

- 21100 Single Family Revenue Bond
  - Fund 21101 Restricted Program Money \$28,080 reserved for San Gorgonio Water Task Force.
  - Fund 21107 Restricted Program Money \$26,651 reserved for marketing events.
  - Fund 21109 Committed Fund Balance \$1.07 million reserve necessary for disallowed grant costs in the event of an audit finding.
- Fund 21200 County Free Library
  - The Library is expected to increase fund reserves by \$2.89 million in FY 2023/24 and will fully utilize revenues in FY 2024/25.
- Fund 22900 Perris Valley Cemetery District
  - \$142,925 budgeted use of reserve balance for FY 2024/25.

- Fund 39810 Perris Valley Cemetery Endowment
  - Forecasted budgeted increase in reserve balance is \$195,731 in FY 2024/25. Funds are restricted for use until the Cemetery has sold all plots.
- Various County Service Areas
  - Budgeted usage of reserve balance is \$1.72 million for FY 2024/25.

### **Net County Cost Allocations**

The Office of Economic Development Business Services budget is targeted to receive \$3.6 million in net county cost allocation; which represents a decrease pf \$436,000 from FY 2023/24. The decrease is due to the transfer of the EIFD program.

# **Budget Tables**

### **Department / Agency Staffing by Budget Unit**

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| CSA 152 NPDES - 915201                      | 35                      | 33                      | 33                         | 30                        | 30                          | 0                       |
| CSA Administration Operating - 915202       | 7                       | 6                       | 7                          | 6                         | б                           | 0                       |
| ED - RivCo/County Free Library - 1900700000 | 5                       | 4                       | 4                          | 4                         | 4                           | 0                       |
| ED - RivCo/Edward Dean Museum - 1930100000  | 4                       | 3                       | 0                          | 0                         | 0                           | 0                       |
| ED- Business Services - 1901000000          | 19                      | 19                      | 19                         | 17                        | 17                          | 0                       |
| ED-Agency Administration - 1900100000       | 23                      | 24                      | 22                         | 23                        | 23                          | 0                       |
| Grand Total                                 | 93                      | 89                      | 85                         | 80                        | 80                          | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| CFD 16-M Citrus Heights - 991115         | 29,168                  | 172,544                 | 172,544                  | 205,026                   | 205,026                     | 0                       |
| CFD 17-1M Conestoga - 991105             | 11,816                  | 69,060                  | 69,060                   | 78,205                    | 78,205                      | 0                       |
| CFD 17-2M Bella Vista II - 991100        | 61,220                  | 80,975                  | 56,033                   | 94,437                    | 94,437                      | 0                       |
| CFD 17-3M Tierra Del Rey - 991110        | 20,207                  | 161,841                 | 153,718                  | 187,807                   | 187,807                     | 0                       |
| CFD 17-4M Promontroy - 991120            | 44,908                  | 126,058                 | 111,372                  | 146,139                   | 146,139                     | 0                       |
| CFD 17-5M French Valley South - 991125   | 33,503                  | 154,474                 | 129,273                  | 177,337                   | 177,337                     | 0                       |
| CFD 17-6M Amberley TR31199 - 991130      | 36,704                  | 85,650                  | 85,650                   | 99,346                    | 99,346                      | 0                       |
| CFD 18-1M Tramonte TR36475 - 991140      | 20,355                  | 201,981                 | 193,360                  | 232,044                   | 232,044                     | 0                       |
| CFD 18-2M Goldn Sunst TR31632-1 - 991145 | 10,002                  | 37,493                  | 37,493                   | 63,846                    | 63,846                      | 0                       |
| CFD 19-1M La Ventana - 991150            | 0                       | 10,202                  | 10,201                   | 11,781                    | 11,781                      | 0                       |
| CFD 19-2M Winchester Ranch - 991155      | 2,476                   | 2,776                   | 2,775                    | 64,778                    | 64,778                      | 0                       |
| CFD 19-3M Brisa Pointe - 991160          | 24,166                  | 41,475                  | 36,015                   | 47,086                    | 47,086                      | 0                       |
| CFD 20-1M Springbrook TR30908/9 - 991165 | 10,002                  | 841,664                 | 841,664                  | 807,940                   | 807,940                     | 0                       |
| CFD 20-2M Prairie Crssng Area A - 991170 | 0                       | 54,557                  | 29,006                   | 96,084                    | 96,084                      | 0                       |
| CFD 20-2M Prairie Crssng Area B - 991175 | 0                       | 5,100                   | 5,100                    | 45,720                    | 45,720                      | 0                       |
| CFD Administration - 991000              | 91,615                  | 205,512                 | 205,012                  | 230,000                   | 230,000                     | 0                       |
| CFD21-1M Mountain Vista - 991180         | 0                       | 5,100                   | 5,100                    | 5,602                     | 5,602                       | 0                       |
| CFD21-2M Sunset Crossing - 991185        | 0                       | 5,100                   | 4,999                    | 51,871                    | 51,871                      | 0                       |
| CFD21-3MEagleVista/LakeRnchIAA - 991190  | 0                       | 5,100                   | 5,100                    | 11,122                    | 11,122                      | 0                       |
| CFD21-3MEagleVista/LakeRnchIAB - 991195  | 0                       | 5,000                   | 5,000                    | 49,218                    | 49,218                      | 0                       |
| CFD22-1MLosOlivos/CntryviewIAA - 991200  | 0                       | 11,419                  | 11,419                   | 12,168                    | 12,168                      | 0                       |
| CFD22-1MLosOlivos/CntryviewIAB - 991205  | 0                       | 101,347                 | 101,347                  | 52,418                    | 52,418                      | 0                       |
| CFD22-2M Mountain Edge - 991210          | 0                       | 5,100                   | 5,100                    | 18,566                    | 18,566                      | 0                       |
| CFD22-4M Nuevo Meadows - 991215          | 0                       | 10,202                  | 10,202                   | 134,370                   | 134,370                     | 0                       |
| CFD22-5M Siena - 991220                  | 0                       | 10,202                  | 10,202                   | 44,184                    | 44,184                      | 0                       |
| CFD22-6M Summit Canyon - 991225          | 0                       | 10,202                  | 10,202                   | 78,758                    | 78,758                      | 0                       |
| CFD22-6M Summit Canyon - Tax B - 991226  | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-10M The Woods IA A - 991255        | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-10M The Woods IA B - 991256        | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-10M The Woods IA C - 991257        | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-10M The Woods IA D - 991258        | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-1M Highgrove TC - Tax B - 991231   | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-1M Highgrove Town Center - 991230  | 0                       | 0                       | 0                        | 44,617                    | 44,617                      | 0                       |
| CFD23-2M Highgrove - 991235              | 0                       | 0                       | 0                        | 5,331                     | 5,331                       | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| CFD23-2M Highgrove - Tax B - 991236      | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-3M Canterwood - 991240             | 0                       | 0                       | 0                        | 30,429                    | 30,429                      | 0                       |
| CFD23-4M Highland - 991250               | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-5M Courts & Towns - 991245         | 0                       | 0                       | 0                        | 5,580                     | 5,580                       | 0                       |
| CFD23-6M Parkview - 991251               | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-7M JBJ Ranch - 991252              | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-8M McCanna - 991253                | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CFD23-9M Triada - 991254                 | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| CSA 001 Coronita Lighting - 900101       | 2,675                   | 8,335                   | 6,773                    | 8,681                     | 8,681                       | 0                       |
| CSA 013 N Palm Springs Lighting - 901301 | 2,958                   | 8,191                   | 6,719                    | 8,407                     | 8,407                       | 0                       |
| CSA 015 N Palm Springs Oasis - 901501    | 7,099                   | 24,589                  | 22,290                   | 25,880                    | 25,880                      | 0                       |
| CSA 021 Coronita-Yorba Heights - 902101  | 8,822                   | 25,168                  | 10,090                   | 26,189                    | 26,189                      | 0                       |
| CSA 022 Elsinore Area Lthg - 902201      | 16,922                  | 20,635                  | 16,635                   | 20,823                    | 20,823                      | 0                       |
| CSA 027 Cherry Valley Lighting - 902701  | 29,989                  | 53,931                  | 52,427                   | 56,555                    | 56,555                      | 0                       |
| CSA 036 ldyllwild Lighting - 903601      | 223,968                 | 244,624                 | 283,683                  | 256,129                   | 256,129                     | 0                       |
| CSA 038 Pine Cove Fire Prot - 903801     | 124,648                 | 91,148                  | 89,901                   | 92,991                    | 92,991                      | 0                       |
| CSA 043 Homeland Lighting - 904301       | 17,077                  | 56,548                  | 19,042                   | 58,631                    | 58,631                      | 0                       |
| CSA 047 W Palm Springs Villa - 904701    | 3,589                   | 17,173                  | 14,217                   | 17,942                    | 17,942                      | 0                       |
| CSA 051 Desert Centre-Multi - 905102     | 841,661                 | 1,011,009               | 924,112                  | 721,229                   | 721,229                     | 0                       |
| CSA 059 Hemet Area Lighting - 905901     | 4,054                   | 8,197                   | 5,984                    | 8,507                     | 8,507                       | 0                       |
| CSA 060 Pinyon Fire Protection - 906001  | 0                       | 162,662                 | 162,662                  | 161,452                   | 161,452                     | 0                       |
| CSA 062 Ripley Dept Service - 906203     | 79,807                  | 271,720                 | 301,504                  | 261,046                   | 261,046                     | 0                       |
| CSA 069 Hemet Area E Lighting - 906901   | 125,404                 | 172,721                 | 132,779                  | 183,120                   | 183,120                     | 0                       |
| CSA 070 Perris Area Lighting - 907001    | 24,820                  | 66,130                  | 61,144                   | 68,346                    | 68,346                      | 0                       |
| CSA 080 Homeland Lighting - 908001       | 51,188                  | 122,320                 | 100,489                  | 125,795                   | 125,795                     | 0                       |
| CSA 084 Sun City Lighting - 908401       | 77,005                  | 179,509                 | 173,978                  | 189,242                   | 189,242                     | 0                       |
| CSA 085 Cabazon Lighting - 908501        | 178,165                 | 242,568                 | 243,316                  | 254,119                   | 254,119                     | 0                       |
| CSA 087 Woodcrest Lighting - 908701      | 34,775                  | 42,406                  | 37,968                   | 43,073                    | 43,073                      | 0                       |
| CSA 089 Perris Area (Lakeview) - 908901  | 32,775                  | 33,000                  | 38,100                   | 39,549                    | 39,549                      | 0                       |
| CSA 091 Valle Vista (E Of HT) - 909101   | 113,027                 | 167,318                 | 118,486                  | 189,923                   | 189,923                     | 0                       |
| CSA 094 SE Of Hemet Lighting - 909401    | 3,029                   | 3,913                   | 2,948                    | 4,069                     | 4,069                       | 0                       |
| CSA 097 Mecca Lighting - 909701          | 91,568                  | 97,478                  | 91,483                   | 102,590                   | 102,590                     | 0                       |
| CSA 103 La Serene Lighting - 910301      | 572,037                 | 759,770                 | 734,429                  | 799,811                   | 799,811                     | 0                       |
| CSA 104 Santa Ana - 910401               | 128,292                 | 162,532                 | 299,699                  | 183,801                   | 183,801                     | 0                       |
|  |                         |                         |                          |                           |                             |                         |

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| CSA 105 Happy Valley Rd Maint - 910501              | 35,003                  | 115,324                 | 110,808                  | 104,604                   | 104,604                     | 0                       |
| CSA 108 Road Improvement Maint - 910801             | 72,021                  | 109,164                 | 105,166                  | 108,818                   | 108,818                     | 0                       |
| CSA 113 Woodcrest Lighting - 911301                 | 2,285                   | 15,042                  | 12,770                   | 15,223                    | 15,223                      | 0                       |
| CSA 115 Desert Hot Springs - 911501                 | 3,291                   | 16,916                  | 13,552                   | 17,218                    | 17,218                      | 0                       |
| CSA 117 Mead Valley-An Service - 911701             | 26,726                  | 38,934                  | 38,133                   | 42,372                    | 42,372                      | 0                       |
| CSA 121 Bernuda Dunes Lighting - 912101             | 99,002                  | 106,222                 | 115,322                  | 108,073                   | 108,073                     | 0                       |
| CSA 122 Mesa Verde Lighting - 912211                | 310,602                 | 354,956                 | 408,456                  | 235,298                   | 235,298                     | 0                       |
| CSA 124 Elsinore Area Warm Spr - 912411             | 15,822                  | 84,505                  | 84,505                   | 84,653                    | 84,653                      | 0                       |
| CSA 125 Thermal Area Lighting - 912501              | 18,538                  | 32,967                  | 31,465                   | 35,406                    | 35,406                      | 0                       |
| CSA 126 Highgrove Area Lghtg - 912601               | 2,969,064               | 5,286,325               | 4,934,788                | 5,392,074                 | 5,392,074                   | 0                       |
| CSA 128 Lake Mathews Rd Maint - 912801              | 10,325                  | 77,093                  | 109,194                  | 130,585                   | 130,585                     | 0                       |
| CSA 132 Lake Mathews Lighting - 913201              | 198,955                 | 196,270                 | 217,886                  | 212,432                   | 212,432                     | 0                       |
| CSA 134 Temescal Canyon Lghtg - 913401              | 2,063,156               | 2,513,607               | 2,223,193                | 2,636,911                 | 2,636,911                   | 0                       |
| CSA 135 Temescal Canyon Lghtg - 913501              | 15,692                  | 15,827                  | 18,058                   | 18,398                    | 18,398                      | 0                       |
| CSA 142 Wildomar Lighting - 914201                  | 12,787                  | 13,830                  | 13,138                   | 14,013                    | 14,013                      | 0                       |
| CSA 143 Rancho CA Park & Recr - 914301              | 3,060,042               | 3,553,190               | 3,840,558                | 3,599,812                 | 3,599,812                   | 0                       |
| CSA 145 Sun City Park & Recr - 914501               | 0                       | 6,126                   | 1,527,652                | 6,126                     | 6,126                       | 0                       |
| CSA 146 Lakeview Park & Recr - 914601               | 6,325                   | 12,027                  | 4,951                    | 8,125                     | 8,125                       | 0                       |
| CSA 149 - 914901                                    | 635,031                 | 583,539                 | 580,437                  | 592,479                   | 592,479                     | 0                       |
| CSA 152 NPDES - 915201                              | 5,958,299               | 9,978,567               | 12,063,406               | 7,048,973                 | 7,048,973                   | 0                       |
| CSA Administration Operating - 915202               | 3,614,246               | 3,758,523               | 2,696,036                | 3,547,853                 | 3,547,853                   | 0                       |
| ED - RivCo/County Free Library - 1900700000         | 36,806,712              | 46,858,367              | 50,005,317               | 57,889,294                | 57,889,294                  | 0                       |
| ED - RivCo/Edward Dean Museum - 1930100000          | 598,235                 | 3,592,486               | 3,708,888                | 3,206,544                 | 3,206,544                   | 0                       |
| ED - RivCo/Perris Valley Cemetery District - 980503 | 808,786                 | 1,005,995               | 866,403                  | 1,062,866                 | 1,062,866                   | 0                       |
| ED- Business Services - 1901000000                  | 10,956,616              | 22,163,599              | 17,118,124               | 14,758,372                | 14,758,372                  | 0                       |
| ED-Agency Administration - 1900100000               | 3,731,018               | 4,182,549               | 3,957,729                | 4,453,341                 | 4,453,341                   | 0                       |
| ED-Single Family Revenue Bond - 1900500000          | 207,003                 | 629,016                 | 649,145                  | 550,084                   | 550,084                     | 0                       |
| Grand Total   | 75,427,076              | 111,774,695             | 111,712,885              | 112,986,857               | 112,986,857                 | 0                       |

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 20605 - CFD Administration                | 91,615                  | 205,512                 | 205,012                  | 230,000                   | 230,000                     | 0                       |
| 20610 - CFD 17-2M Bella Vista II          | 61,220                  | 80,975                  | 56,033                   | 94,437                    | 94,437                      | 0                       |
| 20620 - CFD 17-1M Conestoga               | 11,816                  | 69,060                  | 69,060                   | 78,205                    | 78,205                      | 0                       |
| 20630 - CFD 17-3M Tierra Del Rey          | 20,207                  | 161,841                 | 153,718                  | 187,807                   | 187,807                     | 0                       |
| 20640 - CFD 16-1M Citrus Heights          | 29,168                  | 172,544                 | 172,544                  | 205,026                   | 205,026                     | 0                       |
| 20650 - CFD 17-4M Promontory              | 44,908                  | 126,058                 | 111,372                  | 146,139                   | 146,139                     | 0                       |
| 20660 - CFD 17-5M French Valley South     | 33,503                  | 154,474                 | 129,273                  | 177,337                   | 177,337                     | 0                       |
| 20670 - CFD 17-6M Aberley TR31199         | 36,704                  | 85,650                  | 85,650                   | 99,346                    | 99,346                      | 0                       |
| 20680 - CFD 18-1M Tramonte TR36475        | 20,355                  | 201,981                 | 193,360                  | 232,044                   | 232,044                     | 0                       |
| 20690 - CFD18-2M Goldn Sunst TR31632-1    | 10,002                  | 37,493                  | 37,493                   | 63,846                    | 63,846                      | 0                       |
| 20700 - CFD19-1M La Ventana TR31100       | 0                       | 10,202                  | 10,201                   | 11,781                    | 11,781                      | 0                       |
| 20710 - CFD19-2M Winchstr Rnch TR30807    | 2,476                   | 2,776                   | 2,775                    | 64,778                    | 64,778                      | 0                       |
| 20720 - CFD19-3M Brisa Pointe TR36687     | 24,166                  | 41,475                  | 36,015                   | 47,086                    | 47,086                      | 0                       |
| 20730 - CFD 20-1M Springbrook TR30908/9   | 10,002                  | 841,664                 | 841,664                  | 807,940                   | 807,940                     | 0                       |
| 20740 - CFD 20-2M Prairie Crossing Area A | 0                       | 54,557                  | 29,006                   | 96,084                    | 96,084                      | 0                       |
| 20750 - CFD 20-2M Prairie Crossing Area B | 0                       | 5,100                   | 5,100                    | 45,720                    | 45,720                      | 0                       |
| 20760 - CFD 21-1 Mountain Vista           | 0                       | 5,100                   | 5,100                    | 5,602                     | 5,602                       | 0                       |
| 20770 - CFD 21-2 Sunset Crossing          | 0                       | 5,100                   | 4,999                    | 51,871                    | 51,871                      | 0                       |
| 20780 - CFD21-3MEagleVista/LakeRnchIAA    | 0                       | 5,100                   | 5,100                    | 11,122                    | 11,122                      | 0                       |
| 20790 - CFD21-3MEagleVista/LakeRnchIAB    | 0                       | 5,000                   | 5,000                    | 49,218                    | 49,218                      | 0                       |
| 20800 - CFD22-1MLosOlivos/CntryviewIAA    | 0                       | 11,419                  | 11,419                   | 12,168                    | 12,168                      | 0                       |
| 20810 - CFD22-1MLosOlivos/CntryviewIAB    | 0                       | 101,347                 | 101,347                  | 52,418                    | 52,418                      | 0                       |
| 20820 - CFD22-2M Mountain Edge            | 0                       | 5,100                   | 5,100                    | 18,566                    | 18,566                      | 0                       |
| 20830 - CFD22-4M Nuevo Meadows            | 0                       | 10,202                  | 10,202                   | 134,370                   | 134,370                     | 0                       |
| 20840 - CFD22-5M Siena                    | 0                       | 10,202                  | 10,202                   | 44,184                    | 44,184                      | 0                       |
| 20850 - CFD22-6M Summit Canyon            | 0                       | 10,202                  | 10,202                   | 78,758                    | 78,758                      | 0                       |
| 20851 - CFD22-6M Summit Canyon - Tax B    | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 20860 - CFD23-1M Highgrove Town Center    | 0                       | 0                       | 0                        | 44,617                    | 44,617                      | 0                       |
| 20861 - CFD23-1M Highgrove TC - Tax B     | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 20870 - CFD23-2M Highgrove                | 0                       | 0                       | 0                        | 5,331                     | 5,331                       | 0                       |
| 20871 - CFD23-2M Highgrove - Tax B        | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 20880 - CFD23-3M Canterwood               | 0                       | 0                       | 0                        | 30,429                    | 30,429                      | 0                       |
| 20890 - CFD23-5M Courts & Towns           | 0                       | 0                       | 0                        | 5,580                     | 5,580                       | 0                       |
| 20900 - CFD23-4M Highland                 | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |

|                                     | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 0901 - CFD23-6M Parkview            | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 10902 - CFD23-7M JBJ Ranch          | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 10903 - CFD23-8M McCanna            | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 10904 - CFD23 9M Triada             | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 20905 - CFD23-10M The Woods IA A    | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 20906 - CFD23-10M The Woods IA B    | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 20907 - CFD23-10M The Woods IA C    | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 20908 - CFD23-10M The Woods IA D    | 0                       | 0                       | 0                        | 5,600                     | 5,600                       | 0                       |
| 1100 - EDA-Administration           | 9,257,250               | 16,962,955              | 13,804,136               | 14,268,882                | 14,268,882                  | 0                       |
| 1109 - EDA Special Projects         | 207,003                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 1150 - USEDA Grant                  | 500,000                 | 400,000                 | 48,720                   | 770,000                   | 770,000                     | 0                       |
| 1200 - County Free Library          | 36,806,712              | 46,858,367              | 48,005,317               | 47,889,294                | 47,889,294                  | 0                       |
| 1210 - Edward Dean Museum & Gardens | 562,837                 | 542,486                 | 658,888                  | 400,518                   | 400,518                     | 0                       |
| 1735 - ARP Act Coronavirus Relief   | 4,965,782               | 12,662,209              | 12,922,142               | 17,528,941                | 17,528,941                  | 0                       |
| 2900 - Perris Cemetery District     | 808,786                 | 1,005,995               | 866,403                  | 1,062,866                 | 1,062,866                   | 0                       |
| 3010 - CSA Administration           | 3,614,246               | 3,758,523               | 2,696,036                | 3,547,853                 | 3,547,853                   | 0                       |
| 13025 - Co Service Area #001        | 2,675                   | 8,335                   | 6,773                    | 8,681                     | 8,681                       | 0                       |
| 13100 - Co Service Area #013        | 2,958                   | 8,191                   | 6,719                    | 8,407                     | 8,407                       | 0                       |
| 13125 - Co Service Area #015        | 7,099                   | 24,589                  | 22,290                   | 25,880                    | 25,880                      | 0                       |
| 13200 - Co Service Area #021        | 8,822                   | 25,168                  | 10,090                   | 26,189                    | 26,189                      | 0                       |
| 13225 - Co Service Area #022        | 16,922                  | 20,635                  | 16,635                   | 20,823                    | 20,823                      | 0                       |
| 13300 - Co Service Area #027        | 29,989                  | 53,931                  | 52,427                   | 56,555                    | 56,555                      | 0                       |
| 13375 - CSA #36 Idyllwild Ltg-P&R   | 223,968                 | 244,624                 | 283,683                  | 256,129                   | 256,129                     | 0                       |
| 13400 - Co Service Area #038        | 124,648                 | 91,148                  | 89,901                   | 92,991                    | 92,991                      | 0                       |
| 13475 - Co Service Area #043        | 17,077                  | 56,548                  | 19,042                   | 58,631                    | 58,631                      | 0                       |
| 13500 - Co Service Area #047        | 3,589                   | 17,173                  | 14,217                   | 17,942                    | 17,942                      | 0                       |
| 13525 - Co Service Area #051        | 841,661                 | 1,011,009               | 924,112                  | 721,229                   | 721,229                     | 0                       |
| 13600 - Co Service Area #059        | 4,054                   | 8,197                   | 5,984                    | 8,507                     | 8,507                       | 0                       |
| 13625 - Co Service Area #060        | 0                       | 162,662                 | 162,662                  | 161,452                   | 161,452                     | 0                       |
| 13675 - Co Service Area #069        | 125,404                 | 172,721                 | 132,779                  | 183,120                   | 183,120                     | 0                       |
| 13700 - Co Service Area #070        | 24,820                  | 66,130                  | 61,144                   | 68,346                    | 68,346                      | 0                       |
| 13775 - Co Service Area #080        | 51,188                  | 122,320                 | 100,489                  | 125,795                   | 125,795                     | 0                       |
| 13825 - Co Service Area #084        | 77,005                  | 179,509                 | 173,978                  | 189,242                   | 189,242                     | 0                       |
| :3850 - Co Service Area #085        | 178,165                 | 242,568                 | 243,316                  | 254,119                   | 254,119                     | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 23900 - Co Service Area #087           | 34,775                  | 42,406                  | 37,968                   | 43,073                    | 43,073                      | 0                       |
| 23925 - Co Service Area #089           | 32,775                  | 33,000                  | 38,100                   | 39,549                    | 39,549                      | 0                       |
| 23950 - Co Service Area #091           | 113,027                 | 167,318                 | 118,486                  | 189,923                   | 189,923                     | 0                       |
| 24025 - Co Service Area #094           | 3,029                   | 3,913                   | 2,948                    | 4,069                     | 4,069                       | 0                       |
| 24050 - Co Service Area #097           | 91,568                  | 97,478                  | 91,483                   | 102,590                   | 102,590                     | 0                       |
| 24075 - Co Service Area #103           | 572,037                 | 759,770                 | 734,429                  | 799,811                   | 799,811                     | 0                       |
| 24100 - CSA #104 Sky Valley            | 128,292                 | 162,532                 | 299,699                  | 183,801                   | 183,801                     | 0                       |
| 24125 - Co Service Area #105           | 35,003                  | 115,324                 | 110,808                  | 104,604                   | 104,604                     | 0                       |
| 24150 - Co Service Area #108           | 72,021                  | 109,164                 | 105,166                  | 108,818                   | 108,818                     | 0                       |
| 24175 - Co Service Area #113           | 2,285                   | 15,042                  | 12,770                   | 15,223                    | 15,223                      | 0                       |
| 24200 - Co Service Area #115           | 3,291                   | 16,916                  | 13,552                   | 17,218                    | 17,218                      | 0                       |
| 24225 - Co Service Area #117           | 26,726                  | 38,934                  | 38,133                   | 42,372                    | 42,372                      | 0                       |
| 24250 - Co Service Area #121           | 99,002                  | 106,222                 | 115,322                  | 108,073                   | 108,073                     | 0                       |
| 24275 - Co Service Area #124           | 15,822                  | 84,505                  | 84,505                   | 84,653                    | 84,653                      | 0                       |
| 24300 - Co Service Area #125           | 18,538                  | 32,967                  | 31,465                   | 35,406                    | 35,406                      | 0                       |
| 24325 - Co Service Area #126           | 2,969,064               | 5,175,356               | 4,823,819                | 5,291,524                 | 5,291,524                   | 0                       |
| 24350 - Co Service Area #128 East      | 10,325                  | 77,093                  | 109,194                  | 130,585                   | 130,585                     | 0                       |
| 24400 - Co Service Area #132           | 198,955                 | 196,270                 | 217,886                  | 212,432                   | 212,432                     | 0                       |
| 24425 - Co Service Area #134           | 2,063,156               | 2,513,607               | 2,223,193                | 2,636,911                 | 2,636,911                   | 0                       |
| 24450 - Co Service Area #135           | 15,692                  | 15,827                  | 18,058                   | 18,398                    | 18,398                      | 0                       |
| 24525 - Co Service Area #142           | 12,787                  | 13,830                  | 13,138                   | 14,013                    | 14,013                      | 0                       |
| 24550 - CSA #143a Warner Sprg Subzone1 | 3,060,042               | 3,403,190               | 3,644,436                | 3,518,847                 | 3,518,847                   | 0                       |
| 24600 - Co Service Area #149 Wine Cou  | 529,635                 | 402,656                 | 402,338                  | 407,991                   | 407,991                     | 0                       |
| 24625 - Co Service Area #152 NPDES     | 4,780,305               | 5,631,149               | 6,185,350                | 5,401,579                 | 5,401,579                   | 0                       |
| 24800 - Co Service Area #146           | 6,325                   | 11,770                  | 4,694                    | 7,868                     | 7,868                       | 0                       |
| 24825 - CSA #149 Wine Country Beautif  | 105,396                 | 180,883                 | 178,099                  | 184,488                   | 184,488                     | 0                       |
| 24875 - CSA #152 Sports Facility       | 595,874                 | 947,418                 | 945,652                  | 891,565                   | 891,565                     | 0                       |
| 31550 - Co Service Area #143 Qmby      | 0                       | 150,000                 | 196,122                  | 80,965                    | 80,965                      | 0                       |
| 31555 - CSA #145 Quimby                | 0                       | 6,126                   | 1,527,652                | 6,126                     | 6,126                       | 0                       |
| 31570 - CSA #152 Zone B                | 484,339                 | 2,450,000               | 4,512,831                | 2,894                     | 2,894                       | 0                       |
| 32720 - CSA 126 Quimby                 | 0                       | 110,969                 | 110,969                  | 100,550                   | 100,550                     | 0                       |

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 32730 - CSA 146 Quimby                  | 0                       | 257                     | 257                      | 257                       | 257                         | 0                       |
| 32740 - CSA 152 Cajalco Corridor Quimby | 97,781                  | 950,000                 | 419,573                  | 752,935                   | 752,935                     | 0                       |
| 40400 - Co Service Area #122 Water      | 310,602                 | 354,956                 | 408,456                  | 235,298                   | 235,298                     | 0                       |
| 40440 - CSA #62 Water-Sewer             | 79,807                  | 271,720                 | 301,504                  | 261,046                   | 261,046                     | 0                       |
| To                                      | tal 75,427,076          | 111,774,695             | 111,712,885              | 112,986,857               | 112,986,857                 | 0                       |

# Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 8,285,373               | 9,191,565               | 8,186,768                | 9,341,694                 | 9,341,694                   | 0                       |
| Services and Supplies          | 35,429,121              | 55,794,264              | 54,588,946               | 58,810,806                | 58,810,806                  | 0                       |
| Other Charges                  | 31,049,466              | 34,125,713              | 34,914,508               | 34,410,802                | 34,410,802                  | 0                       |
| Capital Assets                 | 79,010                  | 13,044,318              | 14,090,386               | 11,550,198                | 11,550,198                  | 0                       |
| Other Financing Uses           | 1,148,734               | 499,300                 | 439,300                  | 129,526                   | 129,526                     | 0                       |
| Intrafund Transfers            | (564,627)               | (880,465)               | (507,023)                | (1,256,169)               | (1,256,169)                 | 0                       |
| Expense Net of Transfers       | 74,278,342              | 111,275,395             | 111,273,585              | 112,857,331               | 112,857,331                 | 0                       |
| Operating Transfers Out        | 1,148,734               | 499,300                 | 439,300                  | 129,526                   | 129,526                     | 0                       |
| Total Uses                     | 75,427,076              | 111,774,695             | 111,712,885              | 112,986,857               | 112,986,857                 | 0                       |

# Department / Agency Budget by Category of Source

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Taxes   | 26,867,678              | 24,524,450              | 24,908,181               | 21,556,264                | 21,556,264                  | 0                       |
| Fines, Forfeitures & Penalties                                  | 184,601                 | 50,000                  | 78,366                   | 10,000                    | 10,000                      | 0                       |
| Revenue from the Use of Money & Property                        | 1,544,872               | 742,374                 | 2,807,708                | 1,792,442                 | 1,792,442                   | 0                       |
| Intergovernmental - State                                       | 3,201,202               | 502,125                 | 1,066,336                | 471,349                   | 471,349                     | 0                       |
| Intergovernmental - Federal                                     | 4,818,655               | 12,662,209              | 13,058,319               | 18,256,392                | 18,256,392                  | 0                       |
| Intergovernmental - Other Government and Other<br>In-Lieu Taxes | 1,592,475               | 2,378,549               | 2,695,835                | 886,636                   | 886,636                     | 0                       |
| Charges for Current Services                                    | 30,139,944              | 37,141,386              | 37,416,691               | 49,349,823                | 49,349,823                  | 0                       |
| Miscellaneous Revenue   | 18,426,242              | 10,755,143              | 12,754,784               | 9,204,709                 | 9,204,709                   | 0                       |

# Department / Agency Budget by Category of Source

| FY 2022/2023 | EV 2022/2024  |  |  |   |   |
|--------------|---|--|--|---|---|
| Actuals      | FY 2023/2024<br>Adopted   | FY 2023/2024<br>Estimate   | FY 2024/2025<br>Requested  | FY 2024/2025<br>Recommended   | FY 2024/2025<br>Adopted   |
| 4,381,302    | 11,846,040  | 4,573,371  | 8,818,931  | 8,818,931   | 0   |
| 86,777,268   | 88,756,236  | 94,786,220   | 101,527,615  | 101,527,615   | 0   |
| 4,379,702    | 11,846,040  | 4,573,371  | 8,818,931  | 8,818,931   | 0   |
| 91,156,970   | 100,602,276   | 99,359,591   | 110,346,546  | 110,346,546   | 0   |
| 0            | 0   | 0  | 0  | 0   | 0   |
| (15,729,894) | 11,172,419  | 12,353,294   | 2,640,311  | 2,640,311   | 0   |
| 75,427,076   | 111,774,695   | 111,712,885  | 112,986,857  | 112,986,857   | 0   |
|              | 4,381,302<br>86,777,268<br>4,379,702<br>91,156,970<br>0<br>(15,729,894) | 4,381,302       11,846,040         86,777,268       88,756,236         4,379,702       11,846,040         91,156,970       100,602,276         0       0         (15,729,894)       11,172,419 | 4,381,30211,846,0404,573,37186,777,26888,756,23694,786,2204,379,70211,846,0404,573,37191,156,970100,602,27699,359,591000(15,729,894)11,172,41912,353,294 | 4,381,302         11,846,040         4,573,371         8,818,931           86,777,268         88,756,236         94,786,220         101,527,615           4,379,702         11,846,040         4,573,371         8,818,931           91,156,970         100,602,276         99,359,591         110,346,546           0         0         0         0           (15,729,894)         11,172,419         12,353,294         2,640,311 | 4,381,30211,846,0404,573,3718,818,9318,818,93186,777,26888,756,23694,786,220101,527,615101,527,6154,379,70211,846,0404,573,3718,818,9318,818,93191,156,970100,602,27699,359,591110,346,546110,346,546000000(15,729,894)11,172,41912,353,2942,640,3112,640,311 |



# **ENVIRONMENTAL HEALTH**

Jeff Johnson, Director rivcoeh.org

NUMBERS AT A GLANCE

# \$37,317,213 **FY 2024/25 BUDGET**

# REVENUES



\$25.2M CHARGES FOR CURRENT \$100 SERVICES

MISCELLANEOUS REVENUE

\$12.1M LICENSES, PERMITS & **FRANCHISES** 

\$66k

STATE FUNDS

# **EXPENDITURES**





APITAL ASSETS

# **Mission Statement**

The mission of the Department of Environmental Health is to enhance the quality of life in Riverside County through implementation of efficient and effective programs that protect public health and safety as well as the environment.

# Description

The Department of Environmental Health consists of three divisions located in seven area offices throughout the county. The District Environmental Services Division consists of professional, technical, and support staff in six area offices throughout the county. The major programs within the division include retail food safety, recreational water safety, vector control, mobile home parks, organized camps, and retail tobacco. Second is that of Environmental Protection and Oversight, which is responsible for compliance relating to hazardous materials handling and disposal, liquid/solid waste collection/disposal, medical waste storage/disposal, body art, land use and water system programs. Lastly, the Business Operations and Finance Division provides administrative support for the entire department. Support functions provided include accounting, revenue tracking and analysis, purchasing, special projects, training, project development, and budget preparation and monitoring. In addition to the Mission Statement mentioned above, the overall goal of the department is to gain compliance with the law by partnering with applicable businesses to reach positive solutions. The department provides these critical services with its talented and dedicated staff of 195 and an annual budget of approximately \$37 million.

# **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

### **Department Objective**

Ensure the efficient and effective review of new and remodeled food and public pool facilities by approving such plans in a timely manner.

### Portfolio Objective

Encourage a positive climate for business development.

**County Outcome** 

Transform Service Delivery.

### **Performance Measures**

| Performance Measure(s)            | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|-----------------------------------|-----------------------------|------------------------------|----------------------------|-------|
| Plan approval cycle time, in days | 11.40                       | 11.90                        | 11.40                      | 11.40 |

### Insights

- Providing timely plan review and approval is important for the business community. This creates value to businesses by ensuring they begin operating as soon as possible. Department staff complete more than 1,300 annual plan reviews for these facility types.
- The department currently tracks average plan approval time and continually refines this process to ensure the data is as accurate as possible. Consequently, this will provide a better understanding of the work efforts and required plan approval processes, allowing the department to identify opportunities for improvement.

### Insights

Increasing the online review of digital plans is expediting plan review. The department currently is receiving more than 69 percent of plans submitted electronically. As the department continues external outreach efforts on this capability, the incidence has increased and is expected to continue.

### **OBJECTIVE 2**

### **Department Objective**

Maintain positive Customer Feedback Rating of 99% or greater by ensuring that customers have access to the surveys and are treated fairly and equitably by Environmental Health staff.

|            |     | Portfolio ( | Objective |     |          |
|------------|-----|-------------|-----------|-----|----------|
| Encourage  | а   | positive    | climate   | for | business |
| developmer | nt. |             |           |     |          |

County Outcome

Transform Service Delivery.

### **Performance Measures**

| Performance Measure(s)   | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--------------------------|------|------------------------------|----------------------------|------|
| Customer feedback rating | 99%  | 99%                          | 100%                       | 100% |

### Insights

The department aims to provide a high level of customer satisfaction through the delivery of professional, accurate, and effective services. Customers are encouraged, but not forced, to take satisfaction surveys. This survey data is collected and reviewed as it is provided. The department immediately addresses all unfavorable responses no matter how minor they are. This valuable customer feedback is also used to recognize employees that have received favorable responses.

### Insights

The department conducts field evaluations of over one hundred inspection staff, including two ride a longs with a supervisor and two telephone audits per year with the regulated businesses or stakeholders encountered in the field. This feedback provides an excellent source of data to assist the department with ensuring staff knowledge, leadership, and development are in line with the department's mission, portfolio objectives, and aligned county outcomes.

### **OBJECTIVE 3**

### **Department Objective**

Ensure the consistent and predictable delivery of safe and adequate supply of drinking water to all residents being served by small water systems.

### Portfolio Objective

Foster environmental sustainability and community safety.

#### **County Outcome**

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s) | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|------------------------|------|------------------------------|----------------------------|------|
| Percent inspected      | 100% | 100%                         | 100%                       | 100% |

### Insights

 Environmental Health is the Local Primacy Agency (LPA) program for Riverside County, under delegation of authority from the Water Quality Control Board, Drinking Water Program. As such, a workplan is prepared annually to set goals for public water system permitting and surveillance activities, water sampling and monitoring, data management and reporting, electronic annual reporting, and planned enforcement actions.

### Insights

- To ensure the delivery of safe drinking water to all residents served by small public water systems, the LPA program monitors drinking water quality sampling. LPA staff monitor and review water quality results daily to ensure drinking water standards are met and that water systems are sampling in accordance with their sampling schedule. Drinking water advisories and corrective actions are issued when necessary.
- The LPA program works with multiple stakeholders to identify and prioritize water systems with water quality violations to provide funding and technical assistance to install treatment or consolidate with a larger public water system. During FY 2022/23, three small water systems were returned to the State Division of Drinking Water.

# **Related Links**

https://www.rivcoeh.org/ https://www.facebook.com/RiversideCountyEH https://twitter.com/rivcoeh?lang=en https://www.instagram.com/rivcoeh/

# **Budget Changes & Operational Impacts**

### Staffing

The FY 2024/25 budget represents 195 positions. This amount is static relative to the previous year adopted budget. The department continues its conservative practices and strategic decision making where it comes to adding or deleting positions.

# **Expenditures**

Net increase of \$1.9 million from previous fiscal year.

- Salaries & Benefits
  - Net increase due to step increases, flex benefit and other provisions contained in the MOU contracts with SEIU, LIUNA and the Management agreement. This is also inclusive

of minor increased pension obligations for all DEH employees.

- Services & Supplies, Other Charges
  - Net increase due to software license increases, computer hardware refresh, minor tenant improvement projects, internal service fund costs, and increased consulting costs for SB 1383 (organics trash regulations) implementation.

### Revenues

Net increase of \$1.9 million from the previous fiscal year due to DEH raising its Ordinance 640 rates to cover its costs.

DEH is proposing to purchase to two capital assets this fiscal year for the HAZMAT program, a hazardous materials analyzer will be acquired through Emergency Management Department's countywide hazardous material operations group grant like in previous years. This purchase is largely covered by the grant, benefiting our region as DEH is the primary coordinator for the regional training exercises to include our area Fire Department partners. In addition, DEH is also proposing to purchase one additional hazardous material field equipment.

- Licenses, Permits & Franchises
  - Net decrease due to business, construction, hazardous materials, underground storage tank, sewage, medical waste and unpackaged food cart permits and administering the waste hauler agreements.
- Charges for Current Services
  - Net increase due to issuance of business licenses, solid waste tipping fees, refuse, food facility, and swimming pool permits.

### **Departmental Reserves**

DEH reserves consist of deferred, restricted, and committed funds that range from legal mandates, solid waste efforts, vector control issues and grants. Restrictions are placed on these reserves for uses relative to state mandates, stipulated judgements, and/or other Board policy commitments. These funds are budgeted this fiscal year and consist of the following.

- 11053 CalRecycle Local Enforcement Grant
  - Annual grant from CalRecycle to support the Local Enforcement Agency's solid waste facilities permit, inspection and enforcement program as specified in the Enforcement Program Plan. Includes organics compliance activities as required by SB 1383.
- 11059 Hazardous Waste Generators Fines and Penalties
  - Restricted by court or administrative enforcement order for fine and penalty assessments levied against certain hazardous waste generators.
- 11089 Local Enforcement Agency Fees
  - Coachella Valley illegal dumping fees collected until 2008. The fund supports illegal

dumping cleanup and other activities in this area. No further revenue is anticipated to be received by this fund.

- 11114 Temescal Valley, Synagro Fund
  - Fund restricted for 1st District use in and around the area of the Temescal Valley concurrent with Board approval. No further revenue is anticipated to be received by this fund.
- 11116 Mosquito Control Vector-Borne Diseases Surveillance (VBDS)
  - DEH will continue utilizing and is expected to close this fund out during FY 2024/25.

### **Net County Cost Allocations**

Not applicable, DEH does not receive net county cost allocations, the department is self-funded through permit fees and contract revenue.

# **Budget Tables**

# Department / Agency Staffing by Budget Unit

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| District Environmental Services - 4200430000 | 90                      | 88                      | 88                         | 88                        | 88                          | 0                       |
| Environmental Health - 4200400000            | 34                      | 34                      | 34                         | 34                        | 34                          | 0                       |
| Environmental Resource Mgmt - 4200420000     | 71                      | 73                      | 73                         | 73                        | 73                          | 0                       |
| Grand Total                                  | 195                     | 195                     | 195                        | 195                       | 195                         | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| District Environmental Services - 4200430000 | 12,240,783              | 12,615,172              | 13,404,307               | 13,761,852                | 13,761,852                  | 0                       |
| Environmental Health - 4200400000            | 6,007,919               | 8,982,384               | 6,199,701                | 8,661,926                 | 8,661,926                   | 0                       |
| Environmental Resource Mgmt - 4200420000     | 15,220,815              | 13,834,451              | 14,522,078               | 14,893,435                | 14,893,435                  | 0                       |
| Grand Total                                  | 33,469,517              | 35,432,007              | 34,126,085               | 37,317,213                | 37,317,213                  | 0                       |

|  |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                   |       | 31,287,407              | 32,919,007              | 31,887,034               | 34,996,629                | 34,996,629                  | 0                       |
| 11053 - CIWIMB Local Enforce Grant     |       | 41,720                  | 45,000                  | 42,086                   | 45,000                    | 45,000                      | 0                       |
| 11059 - Hazardous Waste Generators     |       | 39,320                  | 97,000                  | 63,500                   | 154,584                   | 154,584                     | 0                       |
| 11089 - Local Enforce Agency Tip Fees  |       | 35,500                  | 20,000                  | 20,000                   | 20,000                    | 20,000                      | 0                       |
| 11114 - Temescal Valley - Synagro Fund |       | 0                       | 250,000                 | 12,500                   | 0                         | 0                           | 0                       |
| 11116 - Mosquito Control-VBDS          |       | 12,764                  | 1,000                   | 965                      | 1,000                     | 1,000                       | 0                       |
| 23000 - Franchise Area 8 Assmt For Wmi |       | 2,052,806               | 2,100,000               | 2,100,000                | 2,100,000                 | 2,100,000                   | 0                       |
|  | Total | 33,469,517              | 35,432,007              | 34,126,085               | 37,317,213                | 37,317,213                  | 0                       |

# Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 22,733,442              | 25,339,442              | 24,668,906               | 27,157,411                | 27,157,411                  | 0                       |
| Services and Supplies          | 8,622,280               | 9,916,665               | 8,776,055                | 10,444,522                | 10,444,522                  | 0                       |
| Other Charges                  | 2,335,704               | 377,500                 | 809,327                  | 526,130                   | 526,130                     | 0                       |
| Capital Assets                 | 76,560                  | 76,000                  | 76,000                   | 75,000                    | 75,000                      | 0                       |
| Intrafund Transfers            | (298,469)               | (277,600)               | (204,203)                | (885,850)                 | (885,850)                   | 0                       |
| Expense Net of Transfers       | 33,469,517              | 35,432,007              | 34,126,085               | 37,317,213                | 37,317,213                  | 0                       |
| Total Uses                     | 33,469,517              | 35,432,007              | 34,126,085               | 37,317,213                | 37,317,213                  | 0                       |

# Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Licenses, Permits & Franchises           | 11,605,141              | 12,243,223              | 11,893,612               | 12,079,294                | 12,079,294                  | 0                       |
| Revenue from the Use of Money & Property | 74,216                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| Intergovernmental - State                | 0                       | 0                       | 0                        | 66,000                    | 66,000                      | 0                       |
| Charges for Current Services             | 21,161,333              | 22,093,182              | 21,948,907               | 25,171,819                | 25,171,819                  | 0                       |
| Miscellaneous Revenue                    | 2,281,205               | 1,095,602               | 250,100                  | 100                       | 100                         | 0                       |
| Total Net of Transfers                   | 35,121,895              | 35,432,007              | 34,092,619               | 37,317,213                | 37,317,213                  | 0                       |
| Total Revenue                            | 35,121,895              | 35,432,007              | 34,092,619               | 37,317,213                | 37,317,213                  | 0                       |
| Net County Cost Allocation               | (1,919,999)             | 0                       | 1                        | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | 267,621                 | 0                       | 33,465                   | 0                         | 0                           | 0                       |
| Total Sources                            | 33,469,517              | 35,432,007              | 34,126,085               | 37,317,213                | 37,317,213                  | 0                       |



# **OOD CONTROL AND WATER** FI **CONSERVATION DISTRICT** Jason Uhley, General Manager-Chief Engineer

rcflood.org

NUMBERS AT A GLANCE

# \$313,340,989 **FY 2024/25 BUDGET**

# REVENUES



| 83.9M           | TAXES                                       | \$5.8M |
|-----------------|---|--------|
| 33.4M           | MISCELLANEOUS<br>REVENUE                    | \$3.9M |
| 5 <b>13.4M</b>  | CHARGES FOR CURRENT<br>SERVICES             | \$575k |
| 5 <b>11.4</b> M | REVENUE FROM THE USE<br>OF MONEY & PROPERTY |        |

OTHER FINANCING SOURCES

FEDERAL FUNDS

STATE FUNDS

# **EXPENDITURES**



# **Mission Statement**

The mission of the Riverside County Flood Control and Water Conservation District is to responsibly manage stormwater in service of safe, sustainable and livable communities. Our vision is to be a leader in the field of stormwater management, achieve extraordinary results for our customers, be the home of high-quality teams and return value to our community.

# Description

The Riverside County Flood Control and Water Conservation District is a special district formed in 1945 by the State Legislature to serve the regional storm water management needs of western Riverside County and its citizens. The County Board of Supervisors serves as the district's legislative body.

The district's 2,700 square miles of service area covers the western third of the county, with its eastern limits reaching Desert Hot Springs, most of Palm Springs and parts of Cathedral City. Storm water management for the balance of the county is provided by Coachella Valley Water District or directly by the county. Local cities and the county also maintain local drainage infrastructure that connect to larger regional district facilities.

The district performs the following broad services:

- Plans, designs, constructs and operates regional storm drains, channels, levees and dams;
- Partners with local water agencies to conserve storm water and other local water supplies;
- Works with cities and the county to protect the environmental integrity of local lakes, rivers, and streams;
- Partners with cities and local agencies to fund the design and construction of storm water management systems;
- Provides flood hazard related development review, floodplain management and public education support to city and county departments;

- Works with local agencies to find opportunities to incorporate multi-use functions into district facilities, including parks, trails, and habitat; and
- Maintains and operates flood warning and early detection systems.

The district currently maintains nearly \$1 billion in assets, including over 703 miles of channels, storm drains and levees, and 72 dams and debris basins. An additional 400 miles of regional channels and another 48 dams and debris basins are proposed in the district's master drainage plans as part of their comprehensive plan to protect county residents.

The district's functions are supported by ad valorem property tax revenues, contributions from other local, state, and federal agencies, grants, and special assessments.

# **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

### **Department Objective**

Maximize the community benefits of flood control infrastructure.

| Portfolio Objective    |  |         |     |        |    |        |  |  |
|------------------------|--|---------|-----|--------|----|--------|--|--|
| Increase<br>infrastruc |  | quality | and | safety | of | county |  |  |

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Complete and maintain state<br>dam and federal levee<br>certification processes                                      | 92%                         | 95%                          | 95%                        | 95%  |
| Maintain a FEMA Community<br>Rating System (CRS) score of 6<br>or better to secure a 20% flood<br>insurance discount | 6                           | 6                            | б                          | 6    |

### Insights

- The district, in partnership with the Building and Safety Department, implements effective floodplain management programs rated by the Federal Emergency Management Agency (FEMA) Community Rating System (CRS) program. The CRS program provides FEMA communities an opportunity to secure a flood insurance discount for its residents when the community exceeds FEMA's minimum floodplain management Since 2019, residents within standards. unincorporated Riverside County have been entitled to a 15 percent discount on flood insurance. However, since April 2022, residents are entitled to a 20 percent discount because the county has reached a level 6 CRS score. On average, the FEMA program discount is expected to reduce flood insurance premiums for unincorporated residents an average of \$142 per year.
- The United States Army Corps of Engineers and FEMA developed and/or enhanced levee inspection and certification programs in the wake of Hurricane Katrina. The district is currently in the process of having its levees certified against these new programs. FEMA recently added another levee to be certified and the California Department of Water Resources added another district basin under its jurisdiction. The two additional projects lowered the percent complete in FY 2022/23.

### **OBJECTIVE 2**

### Department Objective

Promote outstanding outcomes for customers.

| Portfolio Objective     |  |          |         |     |          |  |  |
|-------------------------|--|----------|---------|-----|----------|--|--|
| Encourage<br>developmer |  | positive | climate | for | business |  |  |

### County Outcome

Transform Service Delivery.

### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Maintain a 90% positive customer feedback score                | 100%                        | 100%                         | 100%                       | 100% |
| Percent of Plan Checks<br>completed within 21 working<br>days. | 85%                         | 85%                          | 85%                        | 85%  |

### Insights

- The district is dedicated to delivering exceptional service to its customers by emphasizing timely and solutions-oriented service. Solutions-oriented service is a philosophy that centers on truly trying to help customers achieve their goals. This includes asking the questions necessary to understand their needs, helping them find the information that they need (as opposed to simply responding to a flawed initial inquiry), and identifying alternative approaches to achieve their goals if their initial proposal is not feasible.
- The district is committed to delivering outstanding service to its customers through timely development related services. Their objective is exemplified by the 21-working day turn-around target on district facility plan checks, which serves as a key performance indicator. Over the past year, the district has continued to work on enhancing their internal processes and data management system to proactively notify their plan check reviewers on impending deadlines. These improvements, coupled with streamlined coordination processes between developers and plan check reviewers, have produced steady progress toward achieving the 85 percent goal for 21-working day plan check reviews.

### Insights

Additionally, the district has introduced a new measure to reinforce their commitment to meeting this goal. They will implement automated messaging to remind plan check reviewers of upcoming deadlines, ensuring they stay on track. Supervisors will take a proactive role in monitoring and ensuring the achievement of the 85 percent turnaround goal. This multifaceted approach reflects the district's ongoing dedication to providing the very best service to their valued customers.

### **OBJECTIVE 3**

### **Department Objective**

Ensure flood control projects support multi-benefit outcomes for communities.

| Portfolio Objective     |  |          |         |     |          |  |  |
|-------------------------|--|----------|---------|-----|----------|--|--|
| Encourage<br>developmer |  | positive | climate | for | business |  |  |

#### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Ensure all Flood Control<br>administered construction<br>contracts allow for inclusion of<br>partner-funded betterments. | 100%                        | 100%                         | 100%                       | 100% |
| Ensure all Flood Control led<br>projects assess opportunities<br>for multiple-benefit<br>opportunities prior to design.  | 100%                        | 100%                         | 100%                       | 100% |

### Insights

- The district wishes to promote safe and sustainable communities through agreements with partner agencies (cities, county, etc.) that allow them to add betterments, such as street repairs and additional paving, into district construction projects at their cost.
- In many cases, partners discover issues that they would like addressed during the construction phase of district facilities. Addressing those issues using the district's contractor saves the partner money and reduces inconveniences to the public. Standard contract provisions often preclude these cost-saving opportunities. The district has modified standard contract terms to allow the district the flexibility to help their partners and assist the communities.
- The district promotes sustainability by working with local partner agencies to include multiplebenefit features, such as parks, trails, water quality treatment, and stormwater capture features, into new district facilities where feasible to reduce the total cost of infrastructure and lead to more sustainable communities overall. It is the goal of the district to ensure that 100 percent of new Design Division projects proactively evaluate opportunities for multiple-benefit improvements.

# **Related Links**

Department Website: <u>http://www.rcflood.org</u> County Watershed Protection Website: <u>http://</u> www.rcwatershed.org

Facebook: https://www.facebook.com/

# <u>rivcowatershed</u>

# **Budget Changes & Operational Impacts**

### Staffing

The FY 2024/25 budget represents a net increase of three full-time equivalent positions.

 Currently, 321 funded authorized positions; 243 filled positions, recruiting 28 positions, and 50 vacant positions. For purposes of succession planning, the district incorporates vacant positions into its budget to ensure business processes continue to flow during times of attrition that may arise due to retirements, promotions, or job changes.

## **Expenditures**

A net increase of \$93.5 million.

- Salaries & Benefits
  - Net increase as a result of budgeting all fully funded vacant positions at Step 1. The increase is also due to the union negotiated salary and benefit increases and budgeted amounts to pay down the district unfunded net pension liability.
- Services & Supplies
  - Net increase as a result of an increase in current inflation costs as it relates to construction projects.
- Other Charges
  - Net increase of as a result of the total amount of district's contribution to non-county agencies for construction project costs.
- Capital Assets
  - Net increase as a result of an increase in land and infrastructure costs in year 1 of the CIP.
- Other Financing Uses
  - Net increase as a result of changes to district allocation methodologies.
- Intrafund Transfers
  - Net increase as a result of changes to district allocation methodologies in addition to an increase in transfers to the district's Capital Project Fund.

### Revenues

Net increase of \$1.7 million.

Taxes

- Net increase due to the current increase in the housing market. Revenue varies from year to year.
- Revenue from the Use of Money and Property
  - Net decrease due to changes in the district's rent lease revenue. Revenue varies from year to year.
- Miscellaneous Revenue
  - Net decrease due to a decrease in expected contributions from other agencies. Revenue varies from year to year.
- Charges for Current Services
  - Net increase due to an increase in engineering services revenue in hydrology, increase in the capital project fund, and a net decrease in reimbursement for services. Revenue varies from year to year.
- Other Financing Sources
  - Net increase due to an increase in engineering services revenue. Revenue varies from year to year.

### **Departmental Reserves**

- Fund 15000 Special Accounting
  - These funds are primarily from recovering costs associated with inspection of developerconstructed facilities to be accepted into the district's maintained system.
  - This fund is projected to experience an increase in revenue due to expected increases in construction inspection activity.
- Fund 15100 Administration
  - This fund accounts for revenue and expenditures related to the general administration of the district. Services provided include accounting, personnel, payroll and benefits, budgeting, purchasing, agreement preparation, grant application and administration, and secretarial services.

- This fund also finances the operation costs of the district's office complex in Riverside.
- These services are primarily financed by ad valorem property taxes designated for this purpose, supplemented by appropriate contributions from all the other district funds benefiting from the provided services.
- There is an anticipated increase in salaries and benefits as a result of the union negotiated salary and benefit increases. The cost varies from year to year.
- Fund 15105 Funded Leave Balance
  - The allocation to fund the district's compensated absence leave balances is increasing by 2.5%.
- Fund 25110 Zone 1 Construction/Maintenance/ Miscellaneous
  - Revenue collected in this fund must be used for projects located either within or for the benefit of that zone.
  - The fund is projected to experience an increase in fund balance due to a delay in the start time of some projects. The projects have moved to years 2-5 in the district's CIP budget.
- Fund 25120 Zone 2 Construction/Maintenance/ Miscellaneous
  - Revenue collected in this fund must be used for projects located either within or for the benefit of that zone.
  - The fund is projected to experience a decrease in fund balance as the demand for infrastructure is projected to outpace revenue.
- Fund 25130 Zone 3 Construction/Maintenance/ Miscellaneous
  - Revenue collected in this fund must be used for projects located either within or for the benefit of that zone.
  - The fund is projected to experience a decrease in fund balance as the demand for infrastructure is projected to outpace revenue.

- Fund 25140– Zone 4 Construction/Maintenance/ Miscellaneous
  - Revenue collected in this fund must be used for projects located either within or for the benefit of that zone.
  - The fund is projected to experience a decrease in fund balance as the demand for infrastructure is projected to outpace revenue.
- Fund 25150 Zone 5 Construction/Maintenance/ Miscellaneous
  - Revenue collected in this fund must be used for projects located either within or for the benefit of that zone.
  - The fund is projected to experience a decrease in fund balance as the demand for infrastructure is projected to outpace revenue.
- Fund 25160 Zone 6 Construction/Maintenance/ Miscellaneous
  - Revenue collected in this fund must be used for projects either located within or for the benefit of that zone.
  - The fund is projected to experience a decrease in fund balance as the demand for infrastructure is projected to outpace revenue.
- Fund 25170 Zone 7 Construction/Maintenance/ Miscellaneous
  - Revenue collected in this fund must be used for projects located either within or for the benefit of that zone.
  - The fund is projected to experience a decrease in fund balance as the demand for infrastructure is projected to outpace revenue.
- Fund 25180 NPDES Whitewater
  - Revenue collected in this fund must be used for programs within or for the benefit of the watershed.
  - The fund may experience a slight increase in fund balance due to an decrease in program costs.

- Fund 25190 NPDES Santa Ana
  - Revenue collected in this fund must be used for programs within or for the benefit of the watershed.
  - The fund may experience a decrease in fund balance due to an increase in program costs.
- Fund 25200 NPDES Santa Margarita
  - Revenue collected in this fund must be used for projects located either within or for the benefit of that zone.
  - The fund may experience an increase in fund balance due to a decrease in program costs.
- Fund 33000 Flood Control (FC) Capital Project
   Fund
  - The fund is used by the district to account for financial resources for capital outlays related to acquisition of capital facilities other than flood control and drainage infrastructure.
  - The fund will experience a slight increase in fund balance due to the interest earned on available cash.
- Fund 38530 Zone 4 Debt Service
  - The fund is used by the district to account for accumulation of resources for the principal and interest payment on its Zone 4 Promissory Notes issued to pay for the construction of Romoland MDP, Line A infrastructure.
  - The fund is financed by Zone 4 (25140) contributions.
  - The fund will experience a slight increase in fund balance due to the interest earned on available cash.
- Fund 40650 Photogrammetry
  - The fund was established to account for revenue and expenditures related to survey control and topographic mapping services.
  - The fund receives revenue from the agencies requiring the services.

- The charges for services revenue are Board approved fees.
- Revenue receipts will vary from year to year since these types of services are contingent upon the growth in the local economy.
- The fund balance is projected to experience a decrease due to the union negotiated salary and benefit increases. Also, due to the demand for topographic mapping.
- Fund 40660 Subdivision
  - The fund was established to account for revenue and expenditures related to various development review services required by developers for construction of their projects within the county.
  - Revenue receipts will vary from year to year since these types of services are contingent upon the growth in the local economy.
  - The fund will maintain the negative fund balance due to its unfunded pension liability.
- Fund 40670 Encroachment Permits
  - The fund was established to account for revenue and expenditures related to issuing encroachment permits to various agencies, developers, and individuals allowing temporary access/use of district property to complete their projects.
  - Revenue receipts will vary from year to year since these types of services are contingent upon the growth in the local economy.
  - Revenues are primarily from charges for the cost of issuing the permits and monitoring/ inspecting the work.
  - The fund is projected to experience a slight increase in fund balance due to an increase in demand for the encroachment.
- Fund 48000 Hydrology Services
  - This fund was established to account for revenue and expenditures related to providing hydrologic data collection and

analysis services beneficial to the district's seven zones funds.

- The fund is financed by the district's seven zone funds.
- The fund is projected to experience a slight increase in fund balance due to interest earned on available cash.
- Fund 48020 Garage / Fleet Operations
  - The fund was established to account for revenue and expenditures related to the operation and maintenance of the district's heavy equipment and light vehicles.
  - The fund is financed from hourly and mileage charges to all the district funds for use of heavy equipment and light vehicles.
  - This fund is projected to experience a decrease in fund balance due to increases in anticipated purchases of heavy equipment.
- Fund 48040 Project/Maintenance Operation
  - The fund was established to account for revenue and expenditures related to maintaining an inventory of supplies and materials used for field maintenance and repair of the district's flood control infrastructure.

- The fund is financed by revenue from charges to the district seven zone funds.
- This fund is projected to experience a slight decrease in fund balance due to expected increases in the cost of materials.
- Fund 48080 Data Processing
  - The fund was established to account for revenue and expenditures related to the operations of the district's Watershed Analytics Division.
  - The fund is financed by revenue from equipment usage charges to the district funds.
  - The fund is projected to experience an increase in data processing revenue from all the other district funds benefiting from the projected services.

## Net County Cost Allocations

As a special district, the Riverside County Flood Control and Water Conservation District receives neither net county cost nor other support from the county general fund.

# **Budget Tables**

# **Department / Agency Staffing by Budget Unit**

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |     | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|-----|-----------------------------|-------------------------|
| Flood Control-Administration Division - 947200 | 320                     | 321                     | 321                        | 324 | 324                         | 0                       |
| Grand Total                                    | 320                     | 321                     | 321                        | 324 | 324                         | 0                       |

## Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Flood Control Subdivision - 947140                     | 1,988,173               | 2,582,457               | 2,129,197                | 2,773,143                 | 2,773,143                   | 0                       |
| Flood Control- Capital Projects - 947100               | 0                       | 1,450,000               | 650,000                  | 2,050,000                 | 2,050,000                   | 0                       |
| Flood Control-Administration Division - 947200         | 6,800,099               | 6,382,265               | 8,325,328                | 10,884,416                | 10,884,416                  | 0                       |
| Flood Control-Data Processing - 947320                 | 3,723,626               | 4,239,804               | 3,487,860                | 4,469,701                 | 4,469,701                   | 0                       |
| Flood Control-Encroachment Permits - 947160            | 423,329                 | 681,657                 | 399,780                  | 592,523                   | 592,523                     | 0                       |
| Flood Control-Garage & Fleet Operations - 947260       | 3,827,465               | 10,320,318              | 4,734,130                | 11,897,221                | 11,897,221                  | 0                       |
| Flood Control-Hydrology - 947240                       | 1,029,585               | 1,400,719               | 1,108,003                | 1,712,819                 | 1,712,819                   | 0                       |
| Flood Control-NPDES Santa Ana Assess - 947560          | 3,076,962               | 5,316,581               | 3,918,543                | 7,123,149                 | 7,123,149                   | 0                       |
| Flood Control-NPDES Santa Margarita Assess -<br>947580 | 1,709,645               | 2,764,660               | 2,245,464                | 2,485,642                 | 2,485,642                   | 0                       |
| Flood Control-NPDES Whitewater Assess - 947540         | 639,823                 | 886,379                 | 726,598                  | 1,075,474                 | 1,075,474                   | 0                       |
| Flood Control-Photogrammetry Operations -<br>947120    | 141,562                 | 245,674                 | 125,177                  | 270,115                   | 270,115                     | 0                       |
| Flood Control-Project Maint Ops - 947280               | 324,565                 | 462,369                 | 431,496                  | 535,856                   | 535,856                     | 0                       |
| Flood Control-Special Accounting - 947180              | 786,109                 | 1,153,797               | 1,194,733                | 1,385,078                 | 1,385,078                   | 0                       |
| Flood Control-Zone 1 Constr_Maint_Misc - 947400        | 12,738,906              | 18,636,277              | 13,506,253               | 29,051,864                | 29,051,864                  | 0                       |
| Flood Control-Zone 2 Constr_Maint_Misc - 947420        | 28,839,243              | 62,776,713              | 39,951,038               | 79,909,632                | 79,909,632                  | 0                       |
| Flood Control-Zone 3 Constr_Maint_Misc - 947440        | 9,072,878               | 9,670,633               | 8,992,411                | 6,355,539                 | 6,355,539                   | 0                       |
| Flood Control-Zone 4 Constr_Maint_Misc - 947460        | 23,252,222              | 34,464,421              | 32,361,317               | 80,097,128                | 80,097,128                  | 0                       |
| Flood Control-Zone 4 Debt Service - 947350             | 2,821,500               | 2,818,375               | 2,818,375                | 2,818,875                 | 2,818,875                   | 0                       |
| Flood Control-Zone 5 Constr_Maint_Misc - 947480        | 11,917,590              | 10,286,253              | 7,964,997                | 14,143,663                | 14,143,663                  | 0                       |
| Flood Control-Zone 6 Constr_Maint_Misc - 947500        | 14,928,790              | 20,716,049              | 13,892,274               | 17,619,153                | 17,619,153                  | 0                       |
| Flood Control-Zone 7 Constr, Maint, Misc - 947520      | 6,313,988               | 22,542,717              | 7,513,823                | 36,089,998                | 36,089,998                  | 0                       |
| Grand Total  | 134,356,059             | 219,798,118             | 156,476,796              | 313,340,989               | 313,340,989                 | 0                       |

|                                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 15000 - Special Accounting         | 786,109                 | 1,153,797               | 1,194,733                | 1,385,078                 | 1,385,078                   | 0                       |
| 15100 - Flood Administration       | 6,050,784               | 6,382,265               | 8,325,328                | 10,884,416                | 10,884,416                  | 0                       |
| 15105 - Funded Leave Balances      | 749,315                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 25110 - Zone 1 Const-Maint-Misc    | 12,738,906              | 18,636,277              | 13,506,253               | 29,051,864                | 29,051,864                  | 0                       |
| 25120 - Zone 2 Const-Maint-Misc    | 28,801,913              | 62,776,713              | 39,951,038               | 79,909,632                | 79,909,632                  | 0                       |
| 25122 - Zone 2 Area Drainage Plans | 37,330                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 25130 - Zone 3 Const-Maint-Misc    | 9,072,878               | 9,670,633               | 8,992,411                | 6,355,539                 | 6,355,539                   | 0                       |
|                                    |                         |                         |                          |                           |                             |                         |

|  |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 25140 - Zone 4 Const-Maint-Misc        |       | 23,020,759              | 34,464,421              | 32,361,317               | 80,097,128                | 80,097,128                  | 0                       |
| 25142 - Zone 4 Area Drainage Plans     |       | 231,463                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 25150 - Zone 5 Const-Maint-Misc        |       | 11,917,590              | 10,286,253              | 7,964,997                | 14,143,663                | 14,143,663                  | 0                       |
| 25160 - Zone 6 Const-Maint-Misc        |       | 14,928,790              | 20,716,049              | 13,892,274               | 17,619,153                | 17,619,153                  | 0                       |
| 25170 - Zone 7 Const-Maint-Misc        |       | 6,158,721               | 22,542,717              | 7,513,823                | 36,089,998                | 36,089,998                  | 0                       |
| 25171 - Zone 7 Maintenance             |       | 155,267                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 25180 - NPDES White Water Assessment   |       | 639,823                 | 886,379                 | 726,598                  | 1,075,474                 | 1,075,474                   | 0                       |
| 25190 - NPDES Santa Ana Assessment Are |       | 3,076,962               | 5,316,581               | 3,918,543                | 7,123,149                 | 7,123,149                   | 0                       |
| 25200 - NPDES Santa Margarita Assmt    |       | 1,709,645               | 2,764,660               | 2,245,464                | 2,485,642                 | 2,485,642                   | 0                       |
| 33000 - FC-Capital Project Fund        |       | 0                       | 1,450,000               | 650,000                  | 2,050,000                 | 2,050,000                   | 0                       |
| 38530 - Flood - Zone 4 Debt Service    |       | 2,821,500               | 2,818,375               | 2,818,375                | 2,818,875                 | 2,818,875                   | 0                       |
| 40650 - Photogrammetry Operation       |       | 141,562                 | 245,674                 | 125,177                  | 270,115                   | 270,115                     | 0                       |
| 40660 - Subdivision Operation          |       | 1,988,173               | 2,582,457               | 2,129,197                | 2,773,143                 | 2,773,143                   | 0                       |
| 40670 - Encroachment Permits           |       | 423,329                 | 681,657                 | 399,780                  | 592,523                   | 592,523                     | 0                       |
| 48000 - Hydrology Services             |       | 1,029,585               | 1,400,719               | 1,108,003                | 1,712,819                 | 1,712,819                   | 0                       |
| 48020 - Garage-Fleet Operations        |       | 3,827,465               | 10,320,318              | 4,734,130                | 11,897,221                | 11,897,221                  | 0                       |
| 48040 - Project-Maintenance Operation  |       | 324,565                 | 462,369                 | 431,496                  | 535,856                   | 535,856                     | 0                       |
| 48080 - Data Processing                |       | 3,723,626               | 4,239,804               | 3,487,860                | 4,469,701                 | 4,469,701                   | 0                       |
|  | Total | 134,356,059             | 219,798,118             | 156,476,796              | 313,340,989               | 313,340,989                 | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 44,546,173              | 45,566,410              | 44,379,442               | 65,049,979                | 65,049,979                  | 0                       |
| Services and Supplies          | 32,900,120              | 53,356,151              | 38,759,763               | 77,016,140                | 77,016,140                  | 0                       |
| Other Charges                  | 20,457,677              | 71,130,536              | 38,338,971               | 99,467,784                | 99,467,784                  | 0                       |
| Capital Assets                 | 34,362,972              | 46,724,506              | 31,603,199               | 75,053,119                | 75,053,119                  | 0                       |
| Other Financing Uses           | 3,396,401               | 5,214,865               | 4,856,901                | 5,782,143                 | 5,782,143                   | 0                       |
| Intrafund Transfers            | (1,307,284)             | (2,194,350)             | (1,461,480)              | (9,028,176)               | (9,028,176)                 | 0                       |
| Expense Net of Transfers       | 130,959,658             | 214,583,253             | 151,619,895              | 307,558,846               | 307,558,846                 | 0                       |
| Operating Transfers Out        | 3,396,401               | 5,214,865               | 4,856,901                | 5,782,143                 | 5,782,143                   | 0                       |
| Total Uses                     | 134,356,059             | 219,798,118             | 156,476,796              | 313,340,989               | 313,340,989                 | 0                       |
|                                |                         |                         |                          |                           |                             |                         |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Taxes                                    | 78,241,748              | 77,901,938              | 81,610,369               | 83,867,256                | 83,867,256                  | 0                       |
| Revenue from the Use of Money & Property | 14,778,558              | 11,793,853              | 12,234,853               | 11,443,999                | 11,443,999                  | 0                       |
| Intergovernmental - State                | 567,325                 | 583,844                 | 579,217                  | 575,352                   | 575,352                     | 0                       |
| Intergovernmental - Federal              | 0                       | 3,939,000               | 0                        | 3,919,000                 | 3,919,000                   | 0                       |
| Charges for Current Services             | 10,122,125              | 10,144,633              | 9,044,250                | 13,370,802                | 13,370,802                  | 0                       |
| Miscellaneous Revenue                    | 35,260,204              | 41,600,694              | 30,793,145               | 33,423,532                | 33,423,532                  | 0                       |
| Other Financing Sources                  | 3,509,743               | 4,718,375               | 4,424,631                | 5,823,143                 | 5,823,143                   | 0                       |
| Total Net of Transfers                   | 139,083,303             | 146,013,962             | 134,313,822              | 146,649,941               | 146,649,941                 | 0                       |
| Operating Transfers In                   | 3,396,401               | 4,668,375               | 4,372,643                | 5,773,143                 | 5,773,143                   | 0                       |
| Total Revenue                            | 142,479,704             | 150,682,337             | 138,686,465              | 152,423,084               | 152,423,084                 | 0                       |
| Net County Cost Allocation               | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | (8,123,645)             | 69,115,781              | 17,790,331               | 160,917,905               | 160,917,905                 | 0                       |
| Total Sources                            | 134,356,059             | 219,798,118             | 156,476,796              | 313,340,989               | 313,340,989                 | 0                       |



## **REGIONAL PARK AND OPEN SPACE DISTRICT** Kyla Brown, Director rivcoparks.org

NUMBERS AT A GLANCE

# \$67,445,263 **FY 2024/25 BUDGET**

# REVENUES



\$25.1M \$15.4M

\$9.8M

\$7.6M

STATE FUNDS

CHARGES FOR

FEDERAL FUNDS

CURRENTSERVICES TAXES

\$3M \$2.4M \$1.1M

**OF MONEY & PROPERTY** 

MISCELLANEOUS REVENUE

**REVENUE FROM THE USE** 

OTHER FINANCING

SOURCES

## EXPENDITURES



**IPPLIES** ممه SALARIES & BENEFITS



## **Mission Statement**

To preserve land with sensitive habitat or rich heritage within Riverside County, and provide opportunities for the community to enjoy equitable access through recreation and education.

## Description

The county's award-winning park and open-space system, RivCoParks, features more than 100,000 acres and includes camping parks, historic sites, nature centers, ecological reserves and trails. The district is accredited by the National Recreation and Park Association for demonstrating the highest standards of ethical and professional practices in the delivery of park and recreation programs. RivCoParks provides community members and visitors to Riverside County access to outdoor spaces for camping, fishing, hiking, cycling, horseback riding, bird watching, picnicking, playing, special events, learning about the natural environment, and learning about historical and cultural resources.

## **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

#### Department Objective

Maintain superior customer satisfaction by offering exciting programs and amenities, cultivating positive experiences, and delivering excellent value for the price.

#### Portfolio Objective

Enhance county attractiveness, vibrancy, and resident engagement.

#### **County Outcome**

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)                           | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|--|-----------------------------|------------------------------|----------------------------|-------|
| Percentage of surveys with a positive experience | 96%                         | 95%                          | 95%                        | 95%   |
| Total number of customer surveys collected       | 2,066                       | 5,000                        | 5,000                      | 5,000 |

#### Insights

- The District implemented a new survey tool on our website for special events, campground customers, and point-of-sale system. Overall, the number of surveys collected increased, and the District received a higher customer satisfaction rating, which is above industry standards.
- The district also hosted new events and programs across the county to engage the community in enjoying outdoor recreation. Such programs include the Library Pass program, Saturdays at the Park, 4th of July celebration and Family Fun Day.

#### **OBJECTIVE 2**

#### **Department Objective**

Promote positive park use with ranger patrol and a park reservation system that makes parks accessible to all through camping, events and day use.

#### Portfolio Objective

Enhance county attractiveness, vibrancy, and resident engagement.

#### **County Outcome**

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|---|-----------------------------|------------------------------|----------------------------|--------|
| Number of Park employees per<br>10,000 acres of land managed                                | 11.30                       | 10.50                        | 11.30                      | 11.60  |
| Percent of sites reserved nightly<br>based on total number of<br>campsites (occupancy rate) | 31.00%                      | 30.00%                       | 32.00%                     | 35.00% |

#### Insights

- Reservations directly impact revenues of RivCoParks. An increase in percentage from year to year will reflect how many visitors invest in fees utilizing RivCoParks campgrounds and related amenities.
- Camping occupancy remained consistent from prior years at 31 percent but is expected to decline slightly as the travel industry starts to normalize post-pandemic and park projects impact the customer experience.
- Insights learned from industry metric reports led to a reevaluation of this KPI. Rather than tracking rangers per 10,000 acres, a measure of total employees per 10,000 acres more accurately reflects our total workforce and ability to engage with the public effectively.

#### **OBJECTIVE 3**

#### Department Objective

Protect natural and cultural resources through conservation and community education.

#### Portfolio Objective

Protect agriculture, the environment, and animal welfare.

#### **County Outcome**

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)                   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|--|-----------------------------|------------------------------|----------------------------|--------|
| Education program participants annually. | 21,314                      | 37,000                       | 37,000                     | 38,000 |
| Value of Park volunteers (in millions)   | \$2.10                      | \$2.30                       | \$2.50                     | \$3.00 |

#### Insights

- Post-pandemic, the District is seeing a resurgence of volunteers and an overall increase in volunteer hours. Volunteers are an essential part of the RivCoParks workforce and help meet critical operational objectives. The value of volunteer hours is directly linked to reduced cost of service to RivCoParks guests.
- The utilization of the American Rescue Plan Act (ARPA) funds to offset transportation and admission costs for school districts to our nature centers and historic museums led to a significant increase in field trips and educational tours.

#### **Related Links**

https://www.rivcoparks.org/

## **Budget Changes & Operational Impacts**

#### Staffing

The FY 2024/25 budget represents 124 positions. This is a net increase of six positions from prior year's adopted budget.

#### **Expenditures**

Net increase of \$26.8 million.

- Salaries & Benefits
  - Net increase from prior year due to the ongoing union negotiations, increase medical insurance cost and worker's compensation insurance.
- Services & Supplies

- Net decrease compared to prior year. A significant portion of this decrease is attributed to the reclassification of ARPA projects to Capital Assets and Other Charges. Despite the overall decrease, supplies and services charges have actually increased. These increases are primarily driven by Internal Service Fund (ISF) adjustments, including those related to such as liability and property insurances, as well as Riverside County Information Technology (RCIT) charges. Additionally, inflationary factors contributed to the upward trend in this category, affecting supplies, services, and utilities.
- Capital Assets
  - Net increase is due to fourteen ARPA capital projects that are underway and grant-funded projects also progressing this fiscal year.
- Intrafund Transfers
  - Operating transfers from Fund 25400, 25440 and 25550, to fund to Fund 25430 is to support the Habitat and Open-Space Unit.

## Revenues

Net increase of \$26.8 million.

- Taxes
  - Property tax revenues are expected to increase by six percent from prior year.
- Revenue from the Use of Money & Property
  - Net increase due to steady surge in park visits and increase events reservations at the Crestmore Manor facility.
- Intergovernmental-State
  - Net increase due to on-going grant projects such as the Gilman Stagecoach Park project, the Trujillo Adobe Preservation Plan, CalFIRE Fire Reduction project, and the Santa Ana River Trail (SART) project.
- Intergovernmental-Federal

- Net increase due to fourteen ARPA capital projects that are underway and also continued progress of the Santa Ana River Trail project.
- Charges for Current Services
  - Net increase due to projected growth in camping, fishing, and day use activities at county regional parks and increased revenues in contract services provided by partner agencies.
- Other Financing Sources
  - Riverside County Flood and Housing Workforce Solutions entered into agreements with SARB for managing patrols and clean-up for parcels along the Santa Ana River.

### **Departmental Reserves**

- 25400 Regional Park and Open-Space District Operating Fund
  - The District's fiscal policy states minimum reserves for its operating fund is 30% of current annual operating expenditures: 25% of which as a general reserve, three percent as a reserve for accrued leave liabilities, and two percent as a reserve for emergency disaster relief. The district anticipates fund 25400 to end FY 2023/24 with a fund balance of \$11.7 million, representing 75.7% of FY 2023/24 operating expenditures.
- 21735 American Rescue Plan Act (ARPA)
  - The District has a total of fourteen projects under the ARPA grant totaling \$27.66 million. This includes a variety of regional park improvements.
- 33100 Park Acquisition and Development, District
  - The District has \$16.1 million budgeted for capital improvement projects in FY 2024/25. This includes, but is not limited to, Mayflower Sewer Expansion, Adobe Preservation Plan, Gilman Stagecoach Stop Park, and the Santa Ana River Trail.

The expected ending reserve in 33100 for FY 2023/24 is \$2.6 million, which represents 16.9% of FY 2023/24 operating expenditures and is currently \$137,303 overfunded.

#### **Net County Cost Allocations**

The department received a general fund contribution through Contribution from Other Funds of \$89,732 to fund a Parks Facility Coordinator to manage and organize district-sponsored events such as the Family Fun Day at Mayflower Park, 4<sup>th</sup> of July Celebration, and Saturdays at the Park. This also includes the fishing derbies and youth fishing clinics.

## **Budget Tables**

#### **Department / Agency Staffing by Budget Unit**

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| Blythe Parks - 931420                        | 3                       | 0                       | 0                          | 0                         | 0                           | 0                       |
| Gilman Ranch Historic Museum - 931302        | 1                       | 1                       | 0                          | 0                         | 0                           | 0                       |
| Hidden Valley Nature Center - 931305         | 4                       | 4                       | 0                          | 0                         | 0                           | 0                       |
| Hurkey Creek Park - 931402                   | 3                       | 4                       | 0                          | 0                         | 0                           | 0                       |
| ldyllwild Nature Center - 931306             | 2                       | 2                       | 0                          | 1                         | 1                           | 0                       |
| ldyllwild Park - 931403                      | 4                       | 3                       | 0                          | 0                         | 0                           | 0                       |
| Jensen Alvarado Historic Ranch - 931303      | 1                       | 2                       | 0                          | 0                         | 0                           | 0                       |
| Lake Cahuilla Park - 931405                  | 3                       | 3                       | 0                          | 1                         | 1                           | 0                       |
| Mayflower Park - 931421                      | 0                       | 3                       | 0                          | 0                         | 0                           | 0                       |
| McCall Park - 931408                         | 1                       | 1                       | 0                          | 0                         | 0                           | 0                       |
| Rancho Jurupa Park - 931409                  | 8                       | 8                       | 0                          | 1                         | 1                           | 0                       |
| Reg Parks-Administration - 931220            | 5                       | 5                       | 0                          | 0                         | 0                           | 0                       |
| Reg Parks-Business Operations - 931235       | 11                      | 12                      | 3                          | 4                         | 4                           | 0                       |
| Reg Parks-Crestmore Manor - 931205           | 4                       | 7                       | 3                          | 3                         | 3                           | 0                       |
| Reg Parks-Finance - 931240                   | 8                       | 7                       | 0                          | 0                         | 0                           | 0                       |
| Reg Parks-Fleet Management - 931270          | 0                       | 12                      | 1                          | 1                         | 1                           | 0                       |
| Reg Parks-Habitat & Open Space Mgmt - 931170 | 12                      | 9                       | 18                         | 19                        | 19                          | 0                       |
| Reg Parks-Historical - 931301                | 3                       | 1                       | 0                          | 1                         | 1                           | 0                       |
| Reg Parks-Lake Skinner Park - 931750         | 12                      | 12                      | 12                         | 13                        | 13                          | 0                       |
| Reg Parks-Major Parks - 931400               | 2                       | 2                       | 0                          | 0                         | 0                           | 0                       |
| Reg Parks-Marketing - 931260                 | 2                       | 2                       | 0                          | 0                         | 0                           | 0                       |
| Reg Parks-MSHCP Reserve Management - 931150  | 11                      | 11                      | 11                         | 11                        | 11                          | 0                       |
| Reg Parks-Multi-Species Reserve - 931116     | 4                       | 4                       | 5                          | 5                         | 5                           | 0                       |
| Reg Parks-Recreation - 931180                | 0                       | 0                       | 1                          | 1                         | 1                           | 0                       |

## Department / Agency Staffing by Budget Unit

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| Reg Parks-Reservation/Reception - 931183      | 3                       | 0                       | 0                          | 0                         | 0                           | 0                       |
| Reg Parks-Santa Ana River Mitigation - 931101 | 0                       | 1                       | 0                          | 0                         | 0                           | 0                       |
| Reg Parks-Trails - 931300                     | 1                       | 0                       | 0                          | 0                         | 0                           | 0                       |
| Regnl Parks & Open-Space Dist - 931104        | 0                       | 0                       | 65                         | 63                        | 63                          | 0                       |
| Santa Rosa Plateau Nature Ctr - 931307        | 2                       | 2                       | 0                          | 0                         | 0                           | 0                       |
| Grand Total                                   | 110                     | 118                     | 119                        | 124                       | 124                         | 0                       |

## Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Blythe Parks - 931420                           | 12,076                  | 12,403                  | 12,403                   | 14,307                    | 14,307                      | 0                       |
| Gilman Ranch Historic Museum - 931302           | 110,810                 | 151,417                 | 151,415                  | 206,735                   | 206,735                     | 0                       |
| Hab & Opn Spc - Box Springs - 931171            | 71,070                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| Hab & Opn Spc -Harford Springs - 931172         | 18,946                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| Hab & Opn Spc-Hidden Valley - 931173            | 386,107                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| Hab & Opn Spc-SantaRosaPlateau - 931174         | 193,603                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| Hidden Valley Nature Center - 931305            | 236,706                 | 309,825                 | 309,825                  | 309,813                   | 309,813                     | 0                       |
| Hurkey Creek Park - 931402                      | 314,720                 | 451,258                 | 451,258                  | 441,535                   | 441,535                     | 0                       |
| ldyllwild Nature Center - 931306                | 205,682                 | 207,691                 | 207,691                  | 329,873                   | 329,873                     | 0                       |
| ldyllwild Park - 931403                         | 417,373                 | 357,239                 | 357,240                  | 400,893                   | 400,893                     | 0                       |
| Jensen Alvarado Historic Ranch - 931303         | 218,965                 | 281,601                 | 281,601                  | 313,138                   | 313,138                     | 0                       |
| Kabian Park - 931404                            | 17,168                  | 32,925                  | 32,925                   | 68,560                    | 68,560                      | 0                       |
| Lake Cahuilla Park - 931405                     | 563,728                 | 603,931                 | 645,767                  | 815,392                   | 815,392                     | 0                       |
| Lawler Lodge & Alpine Cabins - 931406           | 51,815                  | 45,330                  | 45,331                   | 97,935                    | 97,935                      | 0                       |
| Mayflower Park - 931421                         | 422,053                 | 433,052                 | 469,149                  | 549,373                   | 549,373                     | 0                       |
| McCall Park - 931408                            | 82,362                  | 99,443                  | 99,443                   | 80,870                    | 80,870                      | 0                       |
| Rancho Jurupa Park - 931409                     | 1,384,561               | 1,474,890               | 1,590,910                | 1,697,232                 | 1,697,232                   | 0                       |
| Reg Parks-Administration - 931220               | 1,012,319               | 1,064,521               | 1,064,521                | 1,306,364                 | 1,306,364                   | 0                       |
| Reg Parks-Business Operations - 931235          | 4,796,607               | 5,474,525               | 5,599,381                | 7,277,738                 | 7,077,738                   | 0                       |
| Reg Parks-Crestmore Manor - 931205              | 296,302                 | 572,978                 | 572,978                  | 793,172                   | 793,172                     | 0                       |
| Reg Parks-Finance - 931240                      | 761,621                 | 864,061                 | 864,061                  | 1,039,387                 | 1,039,387                   | 0                       |
| Reg Parks-Fish and Wildlife Commission - 931103 | 1,000                   | 2,050                   | 2,050                    | 3,000                     | 3,000                       | 0                       |
| Reg Parks-Fleet Management - 931270             | 3,108                   | 1,297,033               | 1,507,032                | 1,677,808                 | 1,677,808                   | 0                       |
| Reg Parks-Habitat & Open Space Mgmt - 931170    | 882,113                 | 1,074,633               | 1,219,090                | 1,392,382                 | 1,317,382                   | 0                       |

## Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Reg Parks-Historical - 931301                   | 106,364                 | 138,691                 | 138,691                  | 246,423                   | 246,423                     | 0                       |
| Reg Parks-Historical Commission Trust - 931111  | 0                       | 100                     | 100                      | 500                       | 500                         | 0                       |
| Reg Parks-Human Resources - 931250              | 0                       | 271,897                 | 271,897                  | 0                         | 0                           | 0                       |
| Reg Parks-Lake Skinner Park - 931750            | 1,910,807               | 2,846,574               | 2,976,599                | 3,066,811                 | 3,066,811                   | 0                       |
| Reg Parks-Major Parks - 931400                  | 175,645                 | 231,315                 | 231,316                  | 223,688                   | 223,688                     | 0                       |
| Reg Parks-Marketing - 931260                    | 178,645                 | 227,425                 | 227,425                  | 260,982                   | 260,982                     | 0                       |
| Reg Parks-MSHCP Reserve Management - 931150     | 1,076,125               | 1,365,836               | 1,480,719                | 1,922,781                 | 1,922,781                   | 0                       |
| Reg Parks-Multi-Species Reserve - 931116        | 288,931                 | 432,852                 | 509,853                  | 719,362                   | 719,362                     | 0                       |
| Reg Parks-Off Road Vehicle Management - 931160  | 90,000                  | 90,000                  | 90,000                   | 100,000                   | 100,000                     | 0                       |
| Reg Parks-Park Acq & Dev, DIF - 931800          | 984,082                 | 202                     | 202                      | 0                         | 0                           | 0                       |
| Reg Parks-Park Acq & Dev, District - 931105     | 4,813,044               | 19,389,900              | 28,292,785               | 41,221,680                | 41,221,680                  | 0                       |
| Reg Parks-Park Residences Util & Maint - 931108 | 79,190                  | 64,500                  | 89,500                   | 67,500                    | 67,500                      | 0                       |
| Reg Parks-Parks Facility Maintenance - 931200   | 286                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| Reg Parks-Prop 40 Capital Dev Parks - 931121    | 51,529                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| Reg Parks-Recreation - 931180                   | 0                       | 140                     | 0                        | 0                         | 0                           | 0                       |
| Reg Parks-Reservation/Reception - 931183        | 206,672                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| Reg Parks-Santa Ana River Mitigation - 931101   | 142,935                 | 266,776                 | 343,776                  | 238,614                   | 238,614                     | 0                       |
| Reg Parks-Trails - 931300                       | 0                       | 0                       | 0                        | 1,841                     | 1,841                       | 0                       |
| Regnl Parks & Open-Space Dist - 931104          | 0                       | 111,445                 | 1,111,445                | 506,639                   | 506,639                     | 0                       |
| San Timoteo Schoolhouse - 931304                | 7,146                   | 22,150                  | 22,150                   | 10,012                    | 10,012                      | 0                       |
| Santa Rosa Plateau Nature Ctr - 931307          | 233,079                 | 291,427                 | 291,429                  | 317,923                   | 317,923                     | 0                       |
| Grand Total                                     | 22,805,295              | 40,562,036              | 51,561,958               | 67,720,263                | 67,445,263                  | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 21735 - ARP Act Coronavirus Relief     | 356,380                 | 10,000,000              | 18,800,000               | 25,071,000                | 25,071,000                  | 0                       |
| 25400 - Regional Park & Open Space Dis | 11,815,812              | 15,028,573              | 16,557,385               | 18,987,633                | 18,787,633                  | 0                       |
| 25401 - Historical Commission          | 0                       | 0                       | 0                        | 500                       | 500                         | 0                       |
| 25420 - Recreation                     | 0                       | 140                     | 0                        | 0                         | 0                           | 0                       |
| 25430 - Habitat/Open Space Mgt-Parks   | 1,551,839               | 1,074,633               | 1,219,090                | 1,392,382                 | 1,317,382                   | 0                       |
| 25440 - Off-Highway Vehicle Mgmt       | 90,000                  | 90,000                  | 90,000                   | 100,000                   | 100,000                     | 0                       |
| 25500 - County Fish and Wildlife       | 1,000                   | 2,050                   | 2,050                    | 3,000                     | 3,000                       | 0                       |
| 25510 - Park Residences Util & Maint   | 79,190                  | 64,500                  | 89,500                   | 67,500                    | 67,500                      | 0                       |
|  |                         |                         |                          |                           |                             |                         |

|                                   |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|-----------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 25540 - Multi-Species Reserve     |       | 288,931                 | 432,852                 | 509,853                  | 719,362                   | 719,362                     | 0                       |
| 25550 - Santa Ana Mitigation Bank |       | 142,935                 | 266,776                 | 343,776                  | 238,614                   | 238,614                     | 0                       |
| 25590 - MSHCP Reserve Management  |       | 1,076,125               | 1,365,836               | 1,480,719                | 1,922,781                 | 1,922,781                   | 0                       |
| 25620 - Lake Skinner Park         |       | 1,910,807               | 2,846,574               | 2,976,599                | 3,066,811                 | 3,066,811                   | 0                       |
| 33100 - Park Acq & Dev, District  |       | 4,456,664               | 9,389,900               | 9,492,785                | 16,150,680                | 16,150,680                  | 0                       |
| 33110 - Park Acq & Dev, Grants    |       | 51,529                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 33120 - Park Acq & Dev, DIF       |       | 984,082                 | 202                     | 202                      | 0                         | 0                           | 0                       |
|                                   | Total | 22,805,295              | 40,562,036              | 51,561,958               | 67,720,263                | 67,445,263                  | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 9,944,891               | 11,907,377              | 11,907,380               | 14,693,412                | 14,693,412                  | 0                       |
| Services and Supplies          | 7,890,253               | 17,803,731              | 9,692,749                | 11,408,538                | 11,133,538                  | 0                       |
| Other Charges                  | 653,645                 | 3,321,028               | 8,220,888                | 5,027,488                 | 5,027,488                   | 0                       |
| Capital Assets                 | 3,736,505               | 7,039,900               | 20,250,941               | 35,590,825                | 35,590,825                  | 0                       |
| Other Financing Uses           | 580,000                 | 490,000                 | 1,490,000                | 1,000,000                 | 1,000,000                   | 0                       |
| Expense Net of Transfers       | 22,225,295              | 40,072,036              | 50,071,958               | 66,720,263                | 66,445,263                  | 0                       |
| Operating Transfers Out        | 580,000                 | 490,000                 | 1,490,000                | 1,000,000                 | 1,000,000                   | 0                       |
| Total Uses                     | 22,805,295              | 40,562,036              | 51,561,958               | 67,720,263                | 67,445,263                  | 0                       |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Taxes                                    | 8,115,481               | 7,200,000               | 7,200,000                | 7,628,678                 | 7,628,678                   | 0                       |
| Revenue from the Use of Money & Property | 2,134,678               | 1,736,592               | 1,652,802                | 2,410,482                 | 2,410,482                   | 0                       |
| Intergovernmental - State                | 3,274,949               | 7,022,900               | 7,022,900                | 15,446,798                | 15,446,798                  | 0                       |
| Intergovernmental - Federal              | 356,381                 | 10,000,000              | 18,800,000               | 25,071,000                | 25,071,000                  | 0                       |
| Charges for Current Services             | 7,150,103               | 9,167,618               | 9,466,618                | 9,757,687                 | 9,757,687                   | 0                       |
| Miscellaneous Revenue                    | 1,212,346               | 832,500                 | 832,500                  | 1,084,200                 | 1,084,200                   | 0                       |

## Department / Agency Budget by Category of Source

|                            | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Other Financing Sources    | 3,259,016               | 5,150,000               | 6,150,000                | 3,019,732                 | 3,019,732                   | 0                       |
| Total Net of Transfers     | 23,258,145              | 35,959,610              | 44,974,820               | 61,398,845                | 61,398,845                  | 0                       |
| Operating Transfers In     | 2,244,811               | 5,150,000               | 6,150,000                | 3,019,732                 | 3,019,732                   | 0                       |
| Total Revenue              | 25,502,956              | 41,109,610              | 51,124,820               | 64,418,577                | 64,418,577                  | 0                       |
| Net County Cost Allocation | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance        | (2,697,661)             | (547,574)               | 437,138                  | 3,301,686                 | 3,026,686                   | 0                       |
| Total Sources              | 22,805,295              | 40,562,036              | 51,561,958               | 67,720,263                | 67,445,263                  | 0                       |



# **REGISTRAR OF VOTERS**

Art Tinoco, Registrar of Voters voteinfo.net

NUMBERS AT A GLANCE

# \$26,451,429 **FY 2024/25 BUDGET**

# REVENUES



\$11.2M

CHARGES FOR CURRENT SERVICES

\$60k \$20k

STATE FUNDS

**MISCELLANEOUS** REVENUE

## **EXPENDITURES**





## **Mission Statement**

Ensure the electoral process will be conducted professionally, consistently demonstrating neutrality and non-partisan decision-making, based upon a thorough knowledge of and compliance with all election laws by administering them timely, responsively and with integrity on behalf of those we serve.

## Description

The Registrar of Voters (ROV) is responsible for providing equal access for all eligible citizens in Riverside County to participate in the democratic process. The ROV is also entrusted with protecting the integrity of votes, and maintaining transparent, accurate and fair elections for federal, state and local offices.

## **Objectives and Strategic Alignment**

### **OBJECTIVE 1**

#### Department Objective

Achieve transparent and fair elections through equal access for all eligible citizens.

#### Portfolio Objective

Enhance county attractiveness, vibrancy, and resident engagement.

**County Outcome** 

Seek Systemic Equity.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Increase Limited English<br>Proficiency (LEP) poll workers<br>by 1% | 91%                         | 92%                          | 93%                        | 94%  |

#### Insights

 Increasing the number of bilingual poll workers allows for registered voters with limited English proficiency to participate in the electoral process and for community inclusion.

#### **OBJECTIVE 2**

#### **Department Objective**

Maintain voter confidence by administering accurate and efficient elections.

#### Portfolio Objective

Enhance county attractiveness, vibrancy, and resident engagement.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)               | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--------------------------------------|------|------------------------------|----------------------------|------|
| Customer service satisfaction survey | 93%  | 94%                          | 95%                        | 96%  |

#### Insights

- Customer service scores from citizens, candidates, poll workers, and local jurisdictions allow our organization to improve service delivery in areas of election administration, candidate services, voter services and election officer training.
- Results from our customer service surveys help our department ensure that participation is fair and conducted professionally.

## **Related Links**

http://www.voteinfo.net

X: @RivCoRegistrar

Facebook: <u>https://www.facebook.com/Riverside-</u> <u>County-Registrar-of-Voters-195311860513146/</u> <u>?ref=bookmarks</u>

## Budget Changes & Operational Impacts

## Staffing

The FY 2024/25 budget represents 54 positions. This is a net increase of 12 positions from the previous fiscal year.

#### **Expenditures**

Net increase of \$12.1 million.

- Salaries & Benefits
  - Net increase due to increased number of positions and overall cost of labor.
- Budget Tables

#### Services & Supplies

 Net increase due to a statewide election scheduled for FY 2024/25.

#### Revenues

Net increase of \$9.08 million.

- Charges for Current Services
  - Net increase due to billable jurisdictions that will participate in the FY 2024/25 election.

#### **Net County Cost Allocations**

Current year net county cost allocation is \$15.2 million which is an increase of \$3 million from the prior fiscal year.

#### **Department / Agency Staffing by Budget Unit**

|                                  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized |    | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------------|-------------------------|-------------------------|----------------------------|----|-----------------------------|-------------------------|
| Registrar Of Voters - 1700100000 | 42                      | 42                      | 47                         | 54 | 54                          | 0                       |
| Gi                               | rand Total 42           | 42                      | 47                         | 54 | 54                          | 0                       |

#### Department / Agency Expenditures by Budget Unit

|                                  |                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------------------|--------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Registrar Of Voters - 1700100000 |                    | 34,558,859              | 14,323,238              | 27,938,692               | 30,507,929                | 26,451,429                  | 0                       |
|                                  | <b>Grand Total</b> | 34,558,859              | 14,323,238              | 27,938,692               | 30,507,929                | 26,451,429                  | 0                       |

|                      |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund |       | 34,558,859              | 14,323,238              | 27,938,692               | 30,507,929                | 26,451,429                  | 0                       |
|                      | Total | 34,558,859              | 14,323,238              | 27,938,692               | 30,507,929                | 26,451,429                  | 0                       |

## Department / Agency Budget by Category of Expenditure

| FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted   | FY 2023/2024<br>Estimate  | FY 2024/2025<br>Requested  | FY 2024/2025<br>Recommended   | FY 2024/2025<br>Adopted  |
|-------------------------|---|---|--|---|--|
| 9,885,707               | 5,897,466   | 13,608,751  | 13,581,721   | 13,581,721  | 0  |
| 24,280,207              | 8,385,772   | 14,289,941  | 16,886,208   | 12,829,708  | 0  |
| 392,945                 | 40,000  | 40,000  | 40,000   | 40,000  | 0  |
| 34,558,859              | 14,323,238  | 27,938,692  | 30,507,929   | 26,451,429  | 0  |
| 34,558,859              | 14,323,238  | 27,938,692  | 30,507,929   | 26,451,429  | 0  |
|                         | Actuals           9,885,707           24,280,207           392,945           34,558,859 | Actuals         Adopted           9,885,707         5,897,466           24,280,207         8,385,772           392,945         40,000           34,558,859         14,323,238 | ActualsAdoptedEstimate9,885,7075,897,46613,608,75124,280,2078,385,77214,289,941392,94540,00040,00034,558,85914,323,23827,938,692 | ActualsAdoptedEstimateRequested9,885,7075,897,46613,608,75113,581,72124,280,2078,385,77214,289,94116,886,208392,94540,00040,00040,00034,558,85914,323,23827,938,69230,507,929 | ActualsAdoptedEstimateRequestedRecommended9,885,7075,897,46613,608,75113,581,72113,581,72124,280,2078,385,77214,289,94116,886,20812,829,708392,94540,00040,00040,00040,00034,558,85914,323,23827,938,69230,507,92926,451,429 |

## Department / Agency Budget by Category of Source

|                              | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Intergovernmental - State    | 10,879,244              | 780,375                 | 780,375                  | 60,000                    | 60,000                      | 0                       |
| Charges for Current Services | 8,520,966               | 1,402,150               | 1,402,150                | 11,202,150                | 11,202,150                  | 0                       |
| Miscellaneous Revenue        | 24,138                  | 20,000                  | 20,000                   | 20,000                    | 20,000                      | 0                       |
| Total Net of Transfers       | 19,424,348              | 2,202,525               | 2,202,525                | 11,282,150                | 11,282,150                  | 0                       |
| Total Revenue                | 19,424,348              | 2,202,525               | 2,202,525                | 11,282,150                | 11,282,150                  | 0                       |
| Net County Cost Allocation   | 15,134,511              | 12,120,713              | 25,736,167               | 13,974,639                | 15,169,279                  | 0                       |
| Use of Fund Balance          | 0                       | 0                       | 0                        | 5,251,140                 | 0                           | 0                       |
| Total Sources                | 34,558,859              | 14,323,238              | 27,938,692               | 30,507,929                | 26,451,429                  | 0                       |



## **TLMA-GENERAL GOVERNMENT PUBLIC WAYS AND FACILITIES** Charissa Leach, Director

rctlma.org

NUMBERS AT A GLANCE

# \$393,589,870 **FY 2024/25 BUDGET**

\$9.4M

# REVENUES



**S120.3M** CHARGES FOR CURRENT SERVICES \$118M

STATE FUNDS

\$84.7M FEDERAL FUNDS

\$32.2M OTHER GOVERNMENT AND OTHER IN-LIEU TAXES

\$15M TAXES

OTHER FINANCING \$12.7M SOURCES

MISCELLANEOUS \$10.5M REVENUE

> **REVENUE FROM THE USE OF MONEY & PROPERTY**

\$404k LICENSES, PERMITS & FRANCHISES

> FINES. FORFEITURES & PENALTIES

EXPENDITURES



| (\$154.4M)<br>INTRAFUND<br>TRANSFERS | \$97.7M<br>OTHER<br>CHARGES | <b>\$85.7M</b><br>SALARIES &<br>BENEFITS | \$5.5M<br>CAPITAL ASSETS | \$702k<br>OTHER<br>FINANCING USES |
|--------------------------------------|-----------------------------|--|--------------------------|-----------------------------------|
|--------------------------------------|-----------------------------|--|--------------------------|-----------------------------------|

\$**3**K

## **Mission Statement**

In partnership with our diverse communities, we will promote a high quality of life by being good stewards of the environment, consistently and fairly enforcing regulations to preserve existing neighborhoods, properly planning new communities to accommodate growth in a balanced way, and serving the public through excellent customer service.

## Description

The Transportation and Land Management Agency (TLMA) consists of the Transportation, Planning, Building and Safety, and Code Enforcement Departments, as well as the Riverside County Airport Land Use Commission (ALUC) and the Aviation Division.

The Transportation Department oversees the design, operation, and maintenance of 2,248 miles of countymaintained roads and 108 bridges. The department protects the health and safety of residents and improves quality of life through a variety of critical activities. These include engineering design, construction, and maintenance of county roads; review of plans and construction of transportation facilities by private land development; and land surveying and map processing.

Survey is a major division in the Transportation Department responsible for all land surveying functions, supporting the delivery of the Transportation Department's Transportation Improvement Program (TIP), reviewing and processing land development cases, and assisting the public and other agencies with research relating to land records. The division also provides public information and keeps land surveying and public right-of-way records, performs office analysis of all field surveys, processes public right-of-way documents for transportation projects and private developments, reviews Local Agency Formation Commission (LAFCO) documents, approves street name changes, performs reviews on tract and parcel maps, records of survey, corner record reviews, lot line adjustments, parcel mergers, and certificates of compliance.

TLMA Administration provides executive management, purchasing facilities support services, human resources, fee administration, special projects, records, information management, and fiscal business services to support the TLMA departments.

The Counter Services group, also a division of TLMA Administration, provides permit counter staffing, property research information, ombudsman services and public outreach services.

The Airport Land Use Commission (ALUC) is an appointed seven-member commission, with staff support provided by TLMA. The commission undertakes local jurisdiction project reviews within Airport Influence Areas (AIAs), updates airport land use compatibility plans, and cooperates with the State Department of Transportation (Caltrans) on regional aviation issues.

The Aviation Division manages five airports: Blythe, Hemet Ryan, French Valley, Jacqueline Cochran, and Chiriaco Summit encompassing over 5,000 acres of land and provide aviation facilities and services to private and corporate tenants, aircraft users, and businesses. Each airport is unique and offers a variety of services. The Aviation Division applies received grants from the Federal Aviation Administration (FAA) and Caltrans for capital improvement projects for each airport.

## **Objectives and Strategic Alignment**

## **OBJECTIVE 1**

#### Department Objective

Provide a safe and reliable roadway infrastructure to the community.

#### Portfolio Objective

Sustain the integrity of county infrastructure.

#### County Outcome

Improve the Quality of Life.

| Performance | Measures |
|-------------|----------|
|             |          |

| Performance Measure(s)         | 2023 | FY 2023/<br>2024<br>Estimate | 2025 | Goal |
|--------------------------------|------|------------------------------|------|------|
| Pavement Condition Index (PCI) | 73   | 74                           | 75   | 80   |

#### Insights

Roadway condition is rated on a scale of zero (failed) to 100 (excellent). A Pavement Condition Index (PCI) value less than 70 is at risk of failing. California's statewide average PCI is 65. To reach the PCI goal of 80, \$567 million in funding would be needed over a five-year period. The passage of Senate Bill 1, the Road Repair and Accountability Act of 2017 (SB1), is critically important in helping the Transportation Department move towards its goal to improve the conditions of pavement throughout the county.

#### **OBJECTIVE 2**

#### Department Objective

Continually serve and support customers through timely plan check services.

| Portfolio Objective     |  |          |         |     |          |  |  |
|-------------------------|--|----------|---------|-----|----------|--|--|
| Encourage<br>developmer |  | positive | climate | for | business |  |  |

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                     | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|------|------------------------------|----------------------------|------|
| Encroachment permits issued within 15 days | 80%  | 80%                          | 80%                        | 83%  |

#### Insights

- Encroachment permits are issued to individuals, public utilities, and contractors for permission to enter the county road right-of-way to perform work. Work performed under an encroachment permit can include tree planting and removal, driveway installations, placement of any structures, construction of street improvements, and drainage facilities.
- The Transportation Department issued 1,545 Encroachment permits between July 1, 2022, and June 30, 2023. During this timeframe 62 percent of the Encroachment permits were issued within 15 days and the average number of days to issue a permit was 15.1.

#### **OBJECTIVE 3**

#### Department Objective

Provide a consistently high level of customer service to the community through all TLMA activities and through timely permitting counter services.

#### Portfolio Objective

| Encourage  | а   | positive | climate | for | business |
|------------|-----|----------|---------|-----|----------|
| developmer | nt. |          |         |     |          |

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)                      | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Average front counter wait times in minutes | 15                          | 15                           | 15                         | 15   |
| Customer service score                      | 94%                         | 94%                          | 95%                        | 95%  |

#### Insights

The customer service score is represented as an average of department results based on a 1–5 point scale. This customer service score reflects the activities of all TLMA budget units, including those represented in the Public Protection and Public Ways and Facilities sections of this document. TLMA leadership and staff review customer service scores regularly to identify trends, successes, and opportunities for improvement. The customer service score is also posted on all TLMA floors in county offices to provide full transparency and to promote the continued use of the comment cards by all customers.

#### **OBJECTIVE 4**

#### Department Objective

Increase responsiveness to public inquiries.

Portfolio Objective

Sustain the integrity of county infrastructure.

#### **County Outcome**

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal   |
|---|-----------------------------|------------------------------|----------------------------|--------|
| Number of views to our online land records site                             | 60,000                      | 62,000                       | 68,000                     | 68,000 |
| Respond to public inquiries<br>from our research counter<br>within 24 hours | 100%                        | 100%                         | 100%                       | 100%   |

#### Insights

- The Survey Research Team manages all the land records and engineering plans for the county, and receives phone, email, and walk-in requests for research at the public counter. The goal of this team is to provide excellent customer service and respond to these requests within 24 hours.
- The Survey Division has been a leader in using Geographic Information System (GIS) technology and has full access to ESRI's global mapping tools. This GIS technology allows the user to use the search tools to find their parcel and retrieve their land records online.
- The Research Counter Team places land records and documents into an online retrieval database named Laserfiche. This system allows the public and private sector professionals to conduct property research without having to visit county offices and is available 24/7. This team will continue this effort of expanding the online records database during the next fiscal year.

#### **OBJECTIVE 5**

#### **Department Objective**

Provide a timely and customer friendly service by reducing iteration cycles on project reviews.

#### Portfolio Objective

Encourage a positive climate for business development.

#### County Outcome

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Percent of maps approved within 3 plan check cycles                       | 35%                         | 45%                          | 45%                        | 45%  |
| Percent of subdivision map<br>comments returned within 20<br>working days | 70%                         | 70%                          | 70%                        | 75%  |

#### Insights

- To increase accountability and transparency, the Survey Division strives to return final maps back to the applicant in a timely manner. Offering to meet the applicant and surveyor after the first plan check and having additional working meetings to resolve issues will help reduce turnaround time and get projects completed.
- Returning map comments within 20 working days will help reduce overall review and approval time to get projects completed and built. The Survey Division reviews and records hundreds of cases per year. These cases help customers subdivide land, obtain permits, and establish land boundaries. By reducing iterations, the applicant will realize cost savings, and see their projects move forward faster towards documentation and permitting.
- The Survey Division will improve the efficiency of the map plan check review and approval process by implementing an in-person meeting with the applicant prior to the second plan check submittal to approve maps timely and save the applicant money.

#### **OBJECTIVE 6**

#### **Department Objective**

Maximize revenue through lease and development opportunities.

#### Portfolio Objective

Create and maintain opportunities for businesses and employees.

#### **County Outcome**

Achieve Fiscal Stability.

#### **Performance Measures**

| Performance Measure(s)                   | 2023 | FY 2023/<br>2024<br>Estimate | 2025 | Goal |
|--|------|------------------------------|------|------|
| Percent increase in annual lease revenue | 2.0% | 5.0%                         | 5.0% | 5.0% |

#### Insights

• The County's annual lease revenue at the airports is derived from leases with private and corporate tenants and users of the airports.

## **OBJECTIVE 7**

#### Department Objective

Capital improvement undertaken with federal and state grant funding.

#### Portfolio Objective

Maintain airport infrastructure for users.

#### **County Outcome**

Achieve Fiscal Stability.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal     |
|--|-----------------------------|------------------------------|----------------------------|----------|
| Federal funding towards airport<br>improvement projects (in<br>millions) | \$4.40                      | \$4.97                       | \$9.79                     | \$9.79   |
| State funding towards airport<br>improvement projects<br>(thousands)     | \$234.80                    | \$200.00                     | \$250.00                   | \$250.00 |

#### Insights

- Caltrans grant of \$10,000 for each of the county's five General Aviation Airports.
- Grant received for Jacqueline Cochran Regional Airport Runway 17/35 Lighting – Construction. Total project amount is \$4,717,950 with a federal share of \$4,246,155 and Caltrans contribution of \$150,000.
- Grant received for Jacqueline Cochran Regional Airport Runway 35 PAPI and Runway 17 PAPI – Construction. Total project amount is \$799,625 with a federal share of \$719,663 and no Caltrans contribution.
- Grant application for Hemet-Ryan Airport to complete the apron reconstruction. Total project amount is \$5,599,169 with an anticipated federal share of \$5,039,252 and Caltrans contribution of \$150,000.
- Grant application for the French Valley Airport for construction of apron pavement rehab (middle apron). Total project amount is \$4,750,000 with an anticipated federal share of \$4,275,000 and Caltrans contribution of \$150,000.

### **OBJECTIVE 8**

| Department Objective             |  |          |         |     |          |  |
|----------------------------------|--|----------|---------|-----|----------|--|
| Number of ALUC projects reviewed |  |          |         |     |          |  |
| Portfolio Objective              |  |          |         |     |          |  |
| Encourage<br>development         |  | positive | climate | for | business |  |
| County Outcome                   |  |          |         |     |          |  |

Improve the Quality of Life.

#### **Performance Measures**

| Performance Measure(s)           | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|----------------------------------|-----------------------------|------------------------------|----------------------------|------|
| Number of ALUC projects reviewed | 112                         | 115                          | 120                        | 120  |

#### Insights

The Riverside County Airport Land Use Commission (ALUC) is responsible for the safety and land use planning around public use airports for 22 local jurisdictions within Riverside County. The ALUC reviews development projects within these jurisdictions for safety and noise impacts from aircrafts. In order to ensure that development around airports is kept safe, the ALUC will continue to sustain project review from these jurisdictions.

## **Related Links**

TLMA website: http://rctlma.org

Counter Services - Permit Assistance Centers Information: <u>http://rctlma.org/Counter-Services</u>

Airport Land Use Commission (ALUC): <u>http://</u> www.rcaluc.org/

Transportation Department: <u>http://rctlma.org/trans</u>

Survey: http://trans.rctlma.org/county-survey-home

Aviation: <u>https://www.rctlma.org/Departments/</u> <u>Aviation</u>

Twitter: <u>https://twitter.com/rivcotrans</u>

Facebook: https://www.facebook.com/RivCoTrans

## **Budget Changes & Operational Impacts**

## Staffing

The FY 2024/25 budget for the TLMA's Public Ways and Facilities group represents 570 positions. This is a net decrease of one position from prior year's adopted budget.

## **Expenditures**

Net increase of \$67.6 million.

- Salaries & Benefits
  - Salaries and benefits have increased by \$8.27 million for this group. The increases are driven by salary and benefits rises from existing positions, COLA and related benefits of \$3.2 million, \$300,000 in additional flex benefits, and \$207,000 in PERS. These adjustments have been deployed to be competitive with other local jurisdictions and the private sector in an effort to support the agency's employee staffing and retention strategies.
  - This group has contributed \$417 million or 12.03% in the past seven years to the discretionary payment to CalPERS for unfunded liabilities.
- Services & Supplies
  - TLMA's Public Ways and Facilities group has a net increase in worker's compensation, liability and property insurance.
  - TLMA's Public Ways and Facilities has a net increase due to a rise in the Transportation Department's Capital budget of \$8 million. The Capital budget includes a budget for a few very large Transportation Improvement Projects such as the Mission Boulevard Bridge, Market Street Bridge, Airport Boulevard Bridge, Monroe Street Interchange, and Jackson Street Interchange. The department is expecting to receive \$47 million in SB1 funds for multiple capital improvement projects.

- Aviation Capital budget also has an increase of \$3.8 million due to two new Federal Aviation Administration grants and three carryover grants from FY 2023/24.
- Other Charges
  - The Transportation Capital budget will have a net increase due to large right of way projects such as I-10 Bypass, Temescal Canyon Road/ Cajalco Road to El Cerrito Road and Cherry Valley Boulevard Interchange at I-10.
  - Transportation Garage budget will have a net increase mainly due to a rise in capital lease payments as new vehicles are coming in with higher costs.
  - The agency allocation to this group has increased due to a rise in salaries and benefits and higher COWCAP and ISF costs.
- Capital Assets
  - The TLMA's Public Ways and Facilities has a net decrease in capital assets budget compared to FY 2023/24.
- Intrafund Transfers
  - Intrafund transfers increased from FY 2023/24 budget based on an anticipated rise in the reimbursement of Transportation Capital project costs from subfunds such as SB1 and Measure A. These amounts offset the costs referenced under the Services and Supplies section.
- Other Financing
  - Aviation Capital budget will be absorbing their share of \$261,000 for five FAA grant projects.

#### Revenues

Net increase of \$81.4 million.

 All groups under this category aside from Transportation Equipment and Community Business Services are expected to have a net increase in revenue. Transportation equipment department revenue from CA-Hwy Users/Gas Tax Sec 2103 (HUTA) decreased by \$1.2 million as the department will be able to purchase the road maintenance equipment required by CARB from its own operation budget rather than relying on HUTA funds. The street sweeping component of Community Business Services has been decreased by \$393,000 in budgeted expenses. The decrease cost is expected to proportionately decrease reimbursements from the Office of Economic Development from the Riverside County Business and Community Services department.

#### Departmental Reserves

- TLMA Administration Services is anticipating a draw of \$550,000 from its fund balance due to the projected increases in salary and benefits along with a rise in COWCAP. The department will be utilizing \$350,000 of Fish and Game fund for Planning Department's advanced planning projects.
- TLMA's Counter Services is anticipating a draw of \$735,000 from its fund balance mainly due to the projected increases in salary and benefits and needed furniture replacement for our permitting center.
- The Transportation Garage division will have a draw of \$566,000 from its fund balance to replace end of life equipment and to comply with emission standards.
- Transportation Operations will have a draw of \$2.9 million from its fund balance mainly due to increased salaries and benefit costs, liability and property insurance and equipment billing from Transportation Garage, even though there is \$4.5 million FEMA reimbursement expected for the storm damage cost incurred in the current fiscal year. Additionally, a draw of \$1.5 million is expected from CA-Hwy Users/Gas Tax Sec 2103 (HUTA).
- Landscape Maintenance District will have a draw of \$490,000 from its fund balance due to efforts to adequately adjust amounts collected on certain zones based on current and future needs.

- Community and Business Services cost center will have a draw of \$86.000 from its fund balance as the department is projecting to work on the backlog of Storm Water Compliance projects in next fiscal year.
- Transportation Survey cost center will have a draw of \$250,000 from its fund balance due to the anticipated salaries and benefits increase.
- TLMA's Aviation division will have a draw of \$1 million from its fund balance due to incurring costs of much needed building improvements, installing cameras at Hemet Ryan airport, and adding a new pressure washer and aircraft towing equipment, which are used frequently and are currently being rented at high cost, purchasing these will be cost effective.
- ALUC is anticipating a draw of \$192,000 from its fund balance. ALUC anticipates completing one more project, the March Air Reserve Base Airport Land Use Compatibility Plan Update (ALCUP), following the adoption of the March Compatibility Use Study (March CUS). The negative NOP is primarily attributed to rising wages and consultant expenses associated with the ALUCP update.

#### **Net County Cost**

TLMA's Public Ways and Facilities group does not receive net county cost.

## **Budget Tables**

## Department / Agency Staffing by Budget Unit

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| Consolidated Counter Services - 3100300000 | 42                      | 42                      | 42                         | 42                        | 42                          | 0                       |
| Surveyor - 3130200000                      | 36                      | 43                      | 41                         | 39                        | 39                          | 0                       |
| TLMA Administrative Services - 3100200000  | 60                      | 69                      | 64                         | 69                        | 69                          | 0                       |
| TLMA ALUC - 3130800000                     | 3                       | 3                       | 3                          | 4                         | 4                           | 0                       |
| TLMA-County Airports - 1910700000          | 12                      | 16                      | 13                         | 14                        | 14                          | 0                       |
| Transportation - 3130100000                | 364                     | 370                     | 366                        | 375                       | 375                         | 0                       |
| Transportation Equipment - 3130700000      | 27                      | 28                      | 26                         | 27                        | 27                          | 0                       |
| Grand Total                                | 544                     | 571                     | 555                        | 570                       | 570                         | 0                       |

## Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Cannabis - DA - 3100800000                          | 0                       | 250,000                 | 250,000                  | 0                         | 0                           | 0                       |
| Community & Business Services - 3139000000          | 1,679,584               | 4,037,117               | 2,558,781                | 3,740,622                 | 3,740,622                   | 0                       |
| Consolidated Counter Services - 3100300000          | 4,765,962               | 6,247,578               | 6,498,515                | 6,114,337                 | 6,114,337                   | 0                       |
| Nox-Contrib. Fee - 3100900000                       | 0                       | 0                       | 130,647                  | 0                         | 0                           | 0                       |
| Surveyor - 3130200000                               | 6,228,934               | 7,958,739               | 7,442,270                | 8,497,787                 | 8,497,787                   | 0                       |
| TLMA Administrative Services - 3100200000           | 8,761,705               | 10,689,031              | 10,426,368               | 11,417,693                | 11,417,693                  | 0                       |
| TLMA ALUC - 3130800000                              | 752,364                 | 669,105                 | 624,971                  | 830,006                   | 830,006                     | 0                       |
| TLMA-Aviation - Capital - 1910900000                | 2,073,501               | 5,078,480               | 5,754,813                | 8,549,962                 | 8,549,962                   | 0                       |
| TLMA-County Airports - 1910700000                   | 4,419,143               | 4,796,487               | 5,176,098                | 5,747,680                 | 5,747,680                   | 0                       |
| TLMA-Landscape Maintenance District -<br>3132000000 | 1,404,259               | 2,015,918               | 1,597,376                | 2,235,310                 | 2,235,310                   | 0                       |
| TLMA-Supervisorial Dist No 4 - 3130400000           | 0                       | 2,014,510               | 1,126,287                | 2,678,164                 | 2,678,164                   | 0                       |
| Transportation - 3130100000                         | 54,872,954              | 59,160,640              | 65,162,490               | 67,284,837                | 67,284,837                  | 0                       |
| Transportation Const Projects - 3130500000          | 131,195,237             | 218,836,933             | 167,220,213              | 273,867,114               | 273,867,114                 | 0                       |
| Transportation Equipment - 3130700000               | 234,319                 | 4,476,254               | 5,089,115                | 2,626,358                 | 2,626,358                   | 0                       |
| Grand Total   | 216,387,962             | 326,230,792             | 279,057,944              | 393,589,870               | 393,589,870                 | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 20000 - Transportation                 | 139,622,545             | 274,154,642             | 217,612,898              | 293,075,178               | 293,075,178                 | 0                       |
| 20007 - Road Measure A                 | 1,878,605               | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20008 - Transportation Equipment       | 265,575                 | 0                       | 5,089,115                | 7,553,983                 | 7,553,983                   | 0                       |
| 20009 - Developer Contributions        | 1,697,020               | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20013 - Highway Users Tax AB 105, 2103 | 13,453,839              | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20014 - Butterfield Stage Rd STL       | 5,982                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20017 - SB1 Transportation Funding     | 29,404,966              | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20019 - Highway 74 Acquisition         | 64,934                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20200 - Tran-Lnd Mgmt Agency Adm       | 12,616,916              | 16,936,609              | 16,924,884               | 17,532,030                | 17,532,030                  | 0                       |
| 20202 - Ord 671 D-Based Fees Ops       | 2,921                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20203 - Land Management System (LMS)   | 557,830                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20205 - Environmental Programs         | 350,000                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20260 - Survey                         | 6,228,934               | 7,958,739               | 7,442,270                | 8,497,787                 | 8,497,787                   | 0                       |
| 20280 - Developer Fees / Agreements    | 0                       | 250,000                 | 380,647                  | 0                         | 0                           | 0                       |
| 20300 - Landscape Maintenance District | 139,696                 | 2,015,918               | 1,597,376                | 2,235,310                 | 2,235,310                   | 0                       |
| 20301 - L & LMD - Zone 1               | 27,401                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20302 - L & LMD - Zone 3               | 36,450                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20307 - L & LMD - Zone 8               | 206,533                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20309 - L & LMD - Zone 10              | 33,437                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20313 - L & LMD - Zone 19              | 31,253                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20316 - L & LMD 89-1, Zone 15          | 48,981                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20317 - L & LMD 89-1, Zone 24          | 50,576                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20319 - L & LMD 89-1, Zone 26          | 66,027                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20320 - L & LMD 89-1, Zone 28          | 8,589                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20321 - L & LMD 89-1, Zone 29          | 9,690                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20324 - L & LMD 89-1, STL Zone 2       | 99                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20325 - L & LMD 89-1, STL Zone 3       | 896                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20326 - L & LMD 89-1, STL Zone 4       | 749                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20331 - L & LMD 89-1, STL Zone 9       | 1,273                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20333 - L & LMD 89-1, STL Zone 11      | 99                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20334 - L & LMD 89-1, STL Zone 12      | 50                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20335 - L & LMD 89-1, STL Zone 13      | 1,994                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20336 - L & LMD 89-1, STL Zone 14      | 440                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20338 - L & LMD 89-1, STL Zone 16      | 1,761                   | 0                       | 0                        | 0                         | 0                           | 0                       |

|                                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 20341 - L & LMD 89-1, STL Zone 20  | 931                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20342 - L & LMD 89-1, STL Zone 21  | 449                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20343 - L & LMD 89-1, STL Zone 22  | 1,044                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20346 - L & LMD 89-1, STL Zone 25  | 402                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20350 - L & LMD 89-1C Zone 11      | 48,332                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20351 - L & LMD 89-1C Zone 31      | 17,909                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20352 - L & LMD 89-1C Zone 36      | 15,465                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20355 - L & LMD 89-1C, Zone 39     | 10,475                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20358 - L & LMD 89-1C, Zone 43     | 61,797                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20359 - L & LMD 89-1C, Zone 44     | 8,372                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20360 - L & LMD 89-1C, Zone 45     | 67,146                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20365 - L & LMD 89-1C, Zone 53     | 12,798                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20366 - L & LMD 89-1C, Zone 55     | 2,685                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20370 - L & LMD 89-1, STL Zone 29  | 1,244                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20371 - L & LMD 89-1, STL Zone 30  | 516                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20372 - L & LMD 89-1, STL Zone 31  | 534                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20375 - L & LMD 89-1, STL Zone 36  | 784                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20376 - L & LMD 89-1, STL Zone 37  | 792                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20377 - L & LMD 89-1, STL Zone 38  | 615                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20380 - L & LMD 89-1, STL Zone 42  | 725                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20381 - L & LMD 89-1, STL Zone 43  | 506                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20382 - L & LMD 89-1, STL Zone 44  | 1,100                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20383 - L & LMD 89-1, STL Zone 45  | 356                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20384 - L & LMD 89-1, STL Zone 46  | 50                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20385 - L & LMD 89-1, STL Zone 47  | 4,501                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20386 - L & LMD 89-1-C STL Zone 48 | 843                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20390 - L & LMD 89-1-C STL Zone 52 | 313                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20391 - L & LMD 89-1-C STL Zone 54 | 975                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20392 - L & LMD 89-1-C STL Zone 56 | 251                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20393 - L & LMD 89-1-C STL Zone 57 | 1,056                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20394 - L & LMD 89-1-C STL Zone 58 | 50                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20396 - L & LMD 89-1-C Zone 57     | 15,634                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20397 - L & LMD 89-1-C Zone 58     | 10,247                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20405 - L & LMD 89-1-C Zone 66     | 737                     | 0                       | 0                        | 0                         | 0                           | 0                       |
|                                    |                         |                         |                          |                           |                             |                         |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 20407 - L & LMD 89-1-C Zone 68         | 15,750                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20414 - L & LMD 89-1-C STL Zone 55     | 615                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20415 - L & LMD 89-1-C STL Zone 53     | 884                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20416 - L & LMD 89-1-C STL Zone 61     | 1,304                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20419 - L & LMD 89-1-C STL Zone 64     | 1,000                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20420 - L & LMD 89-1-C STL Zone 65     | 1,217                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20421 - L & LMD 89-1-C STL Zone 66     | 756                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20422 - L & LMD 89-1-C STL Zone 67     | 1,770                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20423 - L & LMD 89-1-C STL Zone 68     | 215                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20427 - L & LMD 89-1-C STL Zone 72     | 50                      | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20429 - L & LMD 89-1-C STL Zone 74     | 436                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20430 - L & LMD 89-1-C STL Zone 75     | 633                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20431 - L & LMD 89-1-C STL Zone 76     | 601                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20432 - L & LMD 89-1-C Zone 74         | 68,051                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20437 - L & LMD 89-1-C Zone 83         | 6,772                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20438 - L & LMD 89-1-C Zone 84         | 2,073                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20440 - L & LMD 89-1-C Zone 86         | 3,187                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20442 - L & LMD 89-1-C Zone 89         | 11,385                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20444 - L & LMD 89-1-C Zone 91         | 22,645                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20445 - L & LMD 89-1-C Zone 92         | 143                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20446 - L & LMD 89-1-C Zone 94         | 2,565                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20448 - L & LMD No 89-1-C, Zone 97     | 53,240                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20451 - L & LMD NO 89-1-C Zone 72      | 21,827                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20453 - L & LMD NO 89-1-C Zone 103     | 568                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20455 - L & LMD NO 89-1-C Zone 109     | 1,838                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20458 - L & LMD NO 89-1-C STL Zone 78  | 1,341                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20461 - L & LMD NO 89-1-C STL Zone 81  | 1,072                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20462 - L & LMD NO 89-1-C Zone 100     | 26,992                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20464 - L & LMD NO 89-1-C Zone 112     | 25,600                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20469 - L & LMD NO 89-1-C STL Zone 82  | 715                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20472 - L & LMD NO 89-1-C STL Zone 85  | 755                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20476 - L & LMD No 89-1-C, STL Zone 89 | (2,578)                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20477 - L & LMD No 89-1-C, Zone 123    | 2,584                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20482 - L & LMD No 89-1-C, Zone 119    | 760                     | 0                       | 0                        | 0                         | 0                           | 0                       |

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 20483 - L & LMD No 89-1-C, Zone 124    | 1,755                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20484 - L & LMD No 89-1-C, Zone 135    | 5,323                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20485 - L & LMD No 89-1-C, Zone 138    | 27,247                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20488 - L & LMD No 89-1-C, STL Zone 95 | 548                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20490 - L & LMD No 89-1-C, STL Zone 97 | 400                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20492 - L & LMD No 89-1-C, Zone 146    | 1,641                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20495 - L & LMD No 89-1-C, Zone 99     | 160                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20497 - L & LMD No 89-1-C, Zone 149    | 947                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20498 - L & LMD No 89-1-C, Zone 145    | 3,330                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20501 - L & LMD No 89-1-C Zone 157     | 302                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20503 - L & LMD No 89-1-C STL Zone 101 | 820                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20504 - L & LMD No 89-1-C STL Zone 103 | 3,710                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20506 - L & LMD No 89-1-C, Zone 154    | 4,115                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20507 - L & LMD No 89-1-C, Zone 155    | 725                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20508 - L & LMD No 89-1-C, Zone 161    | 2,245                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20511 - L & LMD No 89-1-C, Zone 162    | 7,176                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20512 - L & LMD No 89-1-C, Zone 168    | 7,515                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20514 - L & LMD No 89-1-C, Zone 164    | 275                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20515 - L & LMD No 89-1-C, Zone 166    | 202                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20516 - L & LMD No 89-1-C, Zone 171    | 4,288                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20517 - L & LMD No 89-1-C, Zone 172    | 23,121                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20518 - L & LMD No 89-1-C, Zone 174    | 31,623                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20520 - L & LMD No 89-1-C STL Zone 108 | 308                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20521 - L & LMD No 89-1-C, Zone 175    | 3,516                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20522 - L & LMD No 89-1-C, Zone 180    | 967                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20523 - L & LMD No 89-1-C STL Zone 109 | 160                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20524 - L & LMD No 89-1-C, Zone 187    | 4,640                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20525 - L & LMD No 89-1-C, Zone 188    | 2,691                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20526 - L & LMD No 89-1-C, Zone 190    | 1,414                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20527 - L & LMD No 89-1-C, STL Zne 110 | 150                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20528 - L & LMD No 89-1-C, Zone 191    | 7,401                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20529 - L & LMD No 89-1-C, Zone 192    | 2,285                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20530 - L & LMD No 89-1-C, Zone 193    | 3,104                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20531 - L & LMD No 89-1-C, Zone 195    | 888                     | 0                       | 0                        | 0                         | 0                           | 0                       |
|  |                         |                         |                          |                           |                             |                         |

|  |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 20532 - L & LMD No 89-1-C, STL Zne 113 |       | 320                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20533 - L & LMD No 89-1-C, STL Zne 115 |       | 320                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20534 - L & LMD No 89-1-C, STL Zne 116 |       | 160                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20535 - L & LMD No 89-1-C, STL Zne 117 |       | 160                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20536 - L & LMD No 89-1-C, STL Zne 119 |       | 160                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20537 - L & LMD No 89-1-C, Zone 197    |       | 151                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20538 - L & LMD No 89-1-C, Zone 198    |       | 240                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20539 - L & LMD No 89-1-C, Zone 199    |       | 842                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20540 - L & LMD No 89-1-C, Zone 200    |       | 11,375                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20541 - L & LMD No 89-1-C, STL Zne 121 |       | 320                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20542 - L & LMD No 89-1-C, STL Zne 123 |       | 100                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20543 - L & LMD No 89-1-C, STL Zne 124 |       | 160                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20544 - L & LMD No 89-1-C, Zone 202    |       | 1,325                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20545 - L & LMD No 89-1-C, STL Zne 122 |       | 100                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20546 - L & LMD No 89-1-C, STL Zne 127 |       | 160                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20547 - L & LMD No 89-1-C, STL Zne 129 |       | 240                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20548 - L & LMD No 89-1-C, Zone 204    |       | 160                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20551 - L & LMD No 89-1-C, Zone 211    |       | 574                     | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20600 - Community & Business Sevices   |       | 1,679,584               | 4,037,117               | 2,558,781                | 3,740,622                 | 3,740,622                   | 0                       |
| 21735 - ARP Act Coronavirus Relief     |       | 0                       | 0                       | 8,566,032                | 31,090,968                | 31,090,968                  | 0                       |
| 22350 - Special Aviation               |       | 2,073,501               | 5,078,480               | 5,754,813                | 8,549,962                 | 8,549,962                   | 0                       |
| 22400 - Supervisorial Road Dist #4     |       | 0                       | 2,014,510               | 1,126,287                | 2,678,164                 | 2,678,164                   | 0                       |
| 22650 - Airport Land Use Commission    |       | 752,364                 | 669,105                 | 624,971                  | 830,006                   | 830,006                     | 0                       |
| 31600 - Menifee Rd-Bridge Benefit Dist |       | 11,953                  | 14,000                  | 42,041                   | 975,000                   | 975,000                     | 0                       |
| 31610 - So West Area RB Dist           |       | 504,545                 | 514,308                 | 472,916                  | 1,845,000                 | 1,845,000                   | 0                       |
| 31630 - Traffic Signal Mitigation      |       | 0                       | 2,000                   | 0                        | 2,000                     | 2,000                       | 0                       |
| 31640 - Mira Loma R & B Bene District  |       | (467,720)               | 10,000                  | 169,484                  | 213,000                   | 213,000                     | 0                       |
| 31650 - Dev Agrmt DIF Cons. Area Plan  |       | 564,689                 | 3,856,893               | 3,346,942                | 6,081,765                 | 6,081,765                   | 0                       |
| 31690 - Signal Mitigation Dev Imp Fees |       | 0                       | 3,828,984               | 2,051,711                | 2,861,415                 | 2,861,415                   | 0                       |
| 31691 - Signal Mitigation DIF - East   |       | 1,297                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 31692 - Signal Mitigation DIF - West   |       | 528,089                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 31693 - RBBD-Scott Road                |       | (1,233,810)             | 93,000                  | 120,679                  | 80,000                    | 80,000                      | 0                       |
| 40710 - Aviation - Operations          |       | 4,419,143               | 4,796,487               | 5,176,098                | 5,747,680                 | 5,747,680                   | 0                       |
|  | Total | 216,387,962             | 326,230,792             | 279,057,944              | 393,589,870               | 393,589,870                 | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 68,265,898              | 77,483,669              | 74,464,606               | 85,748,744                | 85,748,744                  | 0                       |
| Services and Supplies          | 210,891,347             | 311,935,421             | 245,018,051              | 358,369,647               | 358,369,647                 | 0                       |
| Other Charges                  | 15,258,214              | 51,097,923              | 49,806,654               | 97,665,033                | 97,665,033                  | 0                       |
| Capital Assets                 | 3,047,758               | 6,461,885               | 7,338,684                | 5,482,000                 | 5,482,000                   | 0                       |
| Other Financing Uses           | 164,956                 | 910,791                 | 1,277,994                | 702,440                   | 702,440                     | 0                       |
| Intrafund Transfers            | (81,240,211)            | (121,658,897)           | (98,848,045)             | (154,377,994)             | (154,377,994)               | 0                       |
| Expense Net of Transfers       | 216,223,006             | 325,320,001             | 277,779,950              | 392,887,430               | 392,887,430                 | 0                       |
| Operating Transfers Out        | 164,956                 | 910,791                 | 1,277,994                | 702,440                   | 702,440                     | 0                       |
| Total Uses                     | 216,387,962             | 326,230,792             | 279,057,944              | 393,589,870               | 393,589,870                 | 0                       |

## Department / Agency Budget by Category of Source

|   | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Taxes   | 14,842,354              | 14,009,537              | 13,714,055               | 14,982,037                | 14,982,037                  | 0                       |
| Licenses, Permits & Franchises                                  | 393,021                 | 432,700                 | 345,673                  | 403,900                   | 403,900                     | 0                       |
| Fines, Forfeitures & Penalties                                  | 1,248                   | 21,195                  | 1,748                    | 2,500                     | 2,500                       | 0                       |
| Revenue from the Use of Money & Property                        | 8,215,592               | 5,973,388               | 9,150,119                | 9,355,536                 | 9,355,536                   | 0                       |
| Intergovernmental - State                                       | 91,979,533              | 115,099,640             | 99,104,614               | 118,025,747               | 118,025,747                 | 0                       |
| Intergovernmental - Federal                                     | 21,415,740              | 72,705,220              | 33,244,340               | 84,689,388                | 84,689,388                  | 0                       |
| Intergovernmental - Other Government and Other<br>In-Lieu Taxes | 3,303,914               | 8,337,000               | 6,071,935                | 32,207,000                | 32,207,000                  | 0                       |
| Charges for Current Services                                    | 63,928,601              | 83,047,309              | 86,166,651               | 120,332,178               | 120,332,178                 | 0                       |
| Miscellaneous Revenue   | 20,728,410              | 12,909,525              | 21,539,795               | 10,501,137                | 10,501,137                  | 0                       |
| Other Financing Sources   | 11,253,263              | 9,264,476               | 18,263,510               | 12,722,487                | 12,722,487                  | 0                       |
| Total Net of Transfers  | 224,912,500             | 312,701,614             | 270,104,135              | 390,622,423               | 390,622,423                 | 0                       |
| Operating Transfers In  | 11,149,175              | 9,098,376               | 17,498,305               | 12,599,487                | 12,599,487                  | 0                       |
| Total Revenue   | 236,061,675             | 321,799,990             | 287,602,440              | 403,221,910               | 403,221,910                 | 0                       |
| Net County Cost Allocation                                      | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance   | (19,673,713)            | 4,430,802               | (8,544,496)              | (9,632,040)               | (9,632,040)                 | 0                       |
| Total Sources   | 216,387,962             | 326,230,792             | 279,057,944              | 393,589,870               | 393,589,870                 | 0                       |



## **TLMA-PUBLIC PROTECTION**

Charissa Leach, Director rctlma.org

NUMBERS AT A GLANCE

## \$41,806,854 FY 2024/25 BUDGET

# REVENUES



| \$15.9M |
|---------|
| \$5.6M  |
| ¢1 9М   |

\$1.3M

| CHARGES FOR CURRENT<br>SERVICES | \$1.3M |
|---------------------------------|--------|
|                                 |        |

\$813k

\$15k

LICENSES, PERMITS & FRANCHISES

FINES, FORFEITURES & PENALTIES

OTHER FINANCING SOURCES STATE FUNDS

MISCELLANEOUS REVENUE

REVENUE FROM THE USE OF MONEY & PROPERTY

## **EXPENDITURES**





## **Mission Statement**

In partnership with our diverse communities, we will promote a high quality of life by being good stewards of the environment, consistently and fairly enforcing regulations to preserve existing neighborhoods, properly planning new communities to accommodate growth in a balanced way, and serving the public through excellent customer service.

## Description

The Transportation and Land Management Agency's Public Protection group includes the TLMA Planning, Building and Safety, and Code Enforcement departments.

The Planning Department reviews and processes land use applications and makes recommendations to the Planning Commission and Board of Supervisors on entitlement applications. Applications include tract and parcel maps for residential, commercial, and industrial projects, land use and zoning changes; plot plans, and conditional use permits for business operations. The Planning Department also fulfills advanced planning functions mandated by state law, including management of the county's General Plan. Advanced planning functions also includes the preparation of community plans for unincorporated areas where the county is looking to proactively foster orderly growth and economic development in conjunction with community stakeholders.

The Building and Safety Department provides construction permit related services, including grading, building plan check, counter assistance, and field inspections. Development fees fund department activities. The department also assists the Emergency Management Department with post-disaster assessments, CALFIRE with emergency fire damage assessments, as well as the Riverside County Flood Control and Water Conservation District and Coachella Valley Water District as the Flood Plain Administrator.

Riverside County Code Enforcement Department's mission is to: Keep Communities Safe & Improve the Quality of Life. The department works toward these goals by first encouraging voluntary compliance

followed by an increasing level of enforcement techniques which respect the rights of property owners while providing a pathway to compliance. Typical Code Enforcement cases include accumulated rubbish, inoperative vehicles, occupied recreational vehicles, illegal dumping, homeless encampments, parking violations, excessive noise, fireworks, construction or grading without a permit, unpermitted cannabis facilities and grows, permitted dispensary inspections, unpermitted event venues and short-term rentals (STRs).

## **Objectives and Strategic Alignment**

#### **OBJECTIVE 1**

#### Department Objective

Provide efficient services by maintaining timely case and permit processing.

| Portfolio Objective     |  |          |         |     |          |  |  |  |  |
|-------------------------|--|----------|---------|-----|----------|--|--|--|--|
| Encourage<br>developmer |  | positive | climate | for | business |  |  |  |  |

#### **County Outcome**

Transform Service Delivery.

#### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|-----------------------------|------------------------------|----------------------------|------|
| Average number of working<br>days to process initial building<br>and safety plan check | 15                          | 10                           | 10                         | 10   |
| Percentage of non-general fund<br>Code Enforcement revenue                             | 36%                         | 40%                          | 45%                        | 45%  |
| Percentage of reviews by<br>development team within 45<br>days of submittal            | 100%                        | 100%                         | 100%                       | 100% |

#### Insights

- As part of the agency's efforts to become more customer friendly, the Planning Department continues to simplify the application process, for instance, by adding 'planning' Land Use Technicians within the Planning Department that can assist applicants at the counter. Also, both the Building and Safety and Planning departments are successfully using contract services to assist with peaks in development activity.
- Funding for Code Enforcement comes from a net cost allocation from the General Fund, as well as cost recovery efforts, the Flat Fee Program, Court Ordered Settlement Agreements, Grant Programs, like CDBG, TEA29 (Tires), AVA (Vehicle Abatement), Development Agreements, and Transient Occupancy Taxes (TOT).
- Building and Safety has increased customer service by providing additional online services. In addition, Building and Safety is offering appointments to reduce wait time at the offices, over the counter reviews on some permit types, for expedited permit approvals, and virtual inspections for some permit types.

## **Related Links**

Code Enforcement: <u>https://rctlma.org/ce/</u>

Planning Department: <u>https://planning.rctlma.org/</u>

Building and Safety Department: <u>https://rctlma.org/</u> <u>building</u>

Planning Department Twitter: <u>https://twitter.com/</u> <u>RivCoPlan</u>

## **Budget Changes & Operational Impacts**

## Staffing

The FY 2024/25 budget represents 172 positions. This is a net increase of 13 positions from prior year's adopted budget and reflects the proposed staffing needs.

### Expenditures

Net increase of \$5.0 million.

- Salaries & Benefits
  - TLMA's Public Protection group has a net increase in salaries and benefits. The Planning, Building and Safety and Code Enforcement departments' salaries and benefits will increase to fund all vacancies. The increase is also driven by salary and benefit increases for existing positions in addition to COLA increases, flex benefit increase and PERS increases. This group has contributed \$999,000 or 12 percent in the past seven years for the discretionary payment to CalPERS for unfunded liabilities.
- Services & Supplies
  - TLMA's Public Protection group has a net increase in services and supplies. The Building and Safety and Planning departments are projecting a decrease mainly due to a reduction in consultant costs.
  - The Code Enforcement department is expecting increased costs for legal services, some of these costs will be offset with the litigation settlement revenues. TLMA is also expanding its Palm Desert office, which will result in increased lease and associated tenant improvements. Code Enforcement department is budgeting \$161,000 to cover their portion of the expansion and \$112,000 for their lease cost. The department is also budgeting \$840,000 to relocate staff from the Countv Administrative Center (CAC) basement to the third floor.
- Other Charges
  - TLMA's Public Protection group will have a net increase in other charges. The agency allocation to this group has increased due to increased salaries and benefit costs, as well as higher COWCAP and ISF costs.

#### Revenues

Net increase of \$2.9 million.

- The Code Enforcement department is expecting a slightly higher short-term rental revenue in FY 2024/25. Based on current fiscal year trends, the department is expecting a decrease in cannabis litigation settlements revenue. This increase offsets some of legal cost budgeted under the Services and Supplies section. The department is projecting to draw \$3.0 million from the abatement fund for FY 2024/25. This is mainly due to one-time building improvement cost of \$1.0 million in FY 2024/25. Projected Transient Occupancy Tax (TOT) distribution from the Executive Office is \$1.0 million for FY 2024/25, the reconciliation will be completed at year end to determine the correct allocation.
- The Planning department is actively pursuing new grants. The reduction in grant revenues are

offset by an increase in Deposit Based Fees revenues in the FY 2024/25 budget.

 The Building and Safety department is anticipating an overall revenue decrease mainly due to developers opting for self-certification for certain inspections.

#### **Departmental Reserves**

TLMA's Public Protection group is anticipating a draw of \$1.38 million from its fund balance.

#### **Net County Cost Allocations**

Overall the net county cost allocation increased by \$539,656 from previous fiscal year adopted budget. The recommended net county cost allocated to the Planning and Code Enforcement departments has increased by \$264,656 and \$275,000, respectively.

## **Budget Tables**

#### **Department / Agency Staffing by Budget Unit**

|                                | FY 20       | 022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------|---------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| Building & Safety - 3110100000 |             | 46                  | 48                      | 48                         | 51                        | 51                          | 0                       |
| Code Enforcement - 3140100000  |             | 66                  | 78                      | 80                         | 81                        | 81                          | 0                       |
| Planning - 3120100000          |             | 30                  | 33                      | 36                         | 40                        | 40                          | 0                       |
| (                              | irand Total | 142                 | 159                     | 164                        | 172                       | 172                         | 0                       |

#### Department / Agency Expenditures by Budget Unit

|                                |                    | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|--------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Building & Safety - 3110100000 |                    | 11,190,484              | 11,800,997              | 11,600,372               | 12,582,275                | 12,582,275                  | 0                       |
| Code Enforcement - 3140100000  |                    | 13,219,619              | 15,377,256              | 17,005,858               | 18,475,749                | 18,475,749                  | 0                       |
| Planning - 3120100000          |                    | 7,509,467               | 9,637,146               | 9,335,745                | 10,748,830                | 10,748,830                  | 0                       |
|                                | <b>Grand Total</b> | 31,919,570              | 36,815,399              | 37,941,975               | 41,806,854                | 41,806,854                  | 0                       |

|                                    |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund               |       | 20,689,410              | 25,014,402              | 24,641,602               | 29,224,579                | 29,224,579                  | 0                       |
| 11142 - Illegal Dumping Program    |       | 39,677                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 20250 - Building Permits           |       | 11,190,484              | 11,800,997              | 11,600,372               | 12,582,275                | 12,582,275                  | 0                       |
| 21735 - ARP Act Coronavirus Relief |       | 0                       | 0                       | 1,700,000                | 0                         | 0                           | 0                       |
|                                    | Total | 31,919,570              | 36,815,399              | 37,941,975               | 41,806,854                | 41,806,854                  | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 15,220,120              | 18,990,731              | 18,179,337               | 22,699,322                | 22,699,322                  | 0                       |
| Services and Supplies          | 10,581,301              | 10,996,926              | 13,056,739               | 11,638,137                | 11,638,137                  | 0                       |
| Other Charges                  | 6,197,591               | 6,786,189               | 6,965,128                | 7,585,361                 | 7,585,361                   | 0                       |
| Capital Assets                 | 24,266                  | 98,500                  | 90,000                   | 28,875                    | 28,875                      | 0                       |
| Intrafund Transfers            | (103,708)               | (56,947)                | (349,229)                | (144,841)                 | (144,841)                   | 0                       |
| Expense Net of Transfers       | 31,919,570              | 36,815,399              | 37,941,975               | 41,806,854                | 41,806,854                  | 0                       |
| Total Uses                     | 31,919,570              | 36,815,399              | 37,941,975               | 41,806,854                | 41,806,854                  | 0                       |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Licenses, Permits & Franchises           | 5,845,934               | 6,167,865               | 5,421,825                | 5,620,422                 | 5,620,422                   | 0                       |
| Fines, Forfeitures & Penalties           | 1,401,152               | 1,276,718               | 1,369,164                | 1,848,015                 | 1,848,015                   | 0                       |
| Revenue from the Use of Money & Property | 170,463                 | 10,000                  | 185,467                  | 15,000                    | 15,000                      | 0                       |
| Intergovernmental - State                | 1,913,863               | 1,410,000               | 1,522,805                | 1,300,000                 | 1,300,000                   | 0                       |
| Intergovernmental - Federal              | 0                       | 0                       | 1,700,000                | 0                         | 0                           | 0                       |
| Charges for Current Services             | 10,822,478              | 13,378,934              | 12,089,504               | 15,859,918                | 15,859,918                  | 0                       |
| Miscellaneous Revenue                    | 492,297                 | 881,545                 | 886,855                  | 813,275                   | 813,275                     | 0                       |
| Other Financing Sources                  | 752,000                 | 755,000                 | 1,334,107                | 1,320,000                 | 1,320,000                   | 0                       |
| Total Net of Transfers                   | 20,646,186              | 23,125,062              | 23,175,620               | 25,456,630                | 25,456,630                  | 0                       |
| Operating Transfers In                   | 752,000                 | 755,000                 | 1,334,107                | 1,320,000                 | 1,320,000                   | 0                       |
| Total Revenue                            | 21,398,186              | 23,880,062              | 24,509,727               | 26,776,630                | 26,776,630                  | 0                       |
| Net County Cost Allocation               | 11,757,521              | 13,106,188              | 14,298,943               | 13,396,188                | 13,645,844                  | 0                       |
| Use of Fund Balance                      | (1,236,137)             | (170,851)               | (866,696)                | 1,634,036                 | 1,384,380                   | 0                       |
| Total Sources                            | 31,919,570              | 36,815,399              | 37,941,975               | 41,806,854                | 41,806,854                  | 0                       |

## WASTE RESOURCES

Hans Kernkamp, General Manager-Chief Engineer rcwaste.org

\$4.6M

\$3.5M

NUMBERS AT A GLANCE

# \$150,108,778 FY 2024/25 BUDGET

# REVENUES

\$124.4M CHARGES FOR CURRENT SERVICES

**\$2.6M** STATE FUNDS

REVENUE FROM THE USE OF MONEY & PROPERTY

MISCELLANEOUS REVENUE

# **EXPENDITURES**



### **Mission Statement**

Protect the general public's health and welfare by efficiently managing Riverside County's solid waste system through: the provision of facilities and programs, which meet or exceed all applicable local, state, federal, and land use regulations; the utilization of up-to-date technological improvements; the development and maintenance of a system that is balanced economically, socially, and politically; and the economically feasible recovery of waste materials.

## Description

The Department of Waste Resources (DWR) is responsible for the efficient and effective landfilling of non-hazardous waste. DWR operates five active landfills, 33 inactive landfills, has a contract agreement for waste disposal with an additional private landfill, and administers several transfer station and collection center leases. The department believes that much of what our society throws away today actually has residual value and should be repurposed for a better use; therefore, every effort is made to recycle and reuse appropriate items with scrupulous attention to public health and safety.

As required by statute, DWR ensures that Riverside County has a minimum of 15 years of capacity, at any time, for future landfill disposal. DWR is organized so that nearly all functions of designing, permitting, operating, maintaining, and supporting the landfill system are performed by in-house staff. In addition to landfill management, DWR provides a variety of community services including household hazardous waste collection, recycling, composting, illegal dumping clean up, community clean-ups, and graffiti abatement.

Although the Waste Resources Management District (WRMD) was dissolved in 1993, active employees at the time of dissolution have retained their WRMD status. This budget unit is solely for WRMD employee salaries, benefits, and mileage reimbursement costs.

## **Objectives and Strategic Alignment**

### **OBJECTIVE 1**

### **Department Objective**

Effectively manage landfill airspace and capacity by efficient site design, material reduction, effective compaction, minimal use of daily cover material and annual measuring and monitoring of the Airspace Utilization Factor.

### Portfolio Objective

Foster community and environmental sustainability.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)      | 2023 | FY 2023/<br>2024<br>Estimate | 2025 | Goal |
|-----------------------------|------|------------------------------|------|------|
| Airspace Utilization Factor | 0.57 | 0.62                         | 0.60 | 0.60 |

### Insights

- Disposal system remaining capacity is calculated based on the current permitted landfill capacities of the six remaining active landfills in the county and is estimated to meet in county disposal needs through 2038. Significant expansion potential exists beyond current permitted refuse disposal footprints.
- DWR continues to implement innovative solutions to ensure long-term disposal capacity and success in managing the county's solid waste. For example, tarps continue to be utilized to cover the daily trash cell to conserve airspace that would have otherwise been consumed by traditional cover materials such as dirt or processed green waste.

### Insights

Traditional outlet markets for recyclables, such as China, have become more restrictive and could further hamper current diversion efforts and negatively impact disposal system capacity. The department continues to explore alternatives and continues to pilot a reuse store that allows landfill users to purchase usable items that would otherwise be land-filled or for which the department may incur costs to recycle.

### **OBJECTIVE 2**

### Department Objective

Enhance the vitality of communities through cleanup, graffiti abatement, and outreach efforts.

### Portfolio Objective

Foster community and environmental sustainability.

### **County Outcome**

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)                     | 2023 | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|--|------|------------------------------|----------------------------|------|
| Percent of graffiti abated within 24 hours | 93%  | 92%                          | 88%                        | 88%  |

### Insights

- Properties repeatedly targeted by graffiti vandals and in need of cost-effective solutions benefit from DWR's graffiti abatement program. Staff uses paint collected during household hazardous waste collection events to remove graffiti in a cost-effective manner.
- Quickly abating negative impacts on the quality of life of residents, such as graffiti, helps to promulgate a more positive community experience, as suggested by the "broken window" theory.

### Insights

- As additional resources are devoted to abating graffiti blight, prevention efforts include developing private/public partnerships to promote education and heighten awareness and sensitivity to graffiti, the department encourages innovative solutions from the community to deter graffiti through the development of art programs, landscaping, and/or the design and construction of graffiti resistant structures.
- The department's priority is to continue providing graffiti abatement services for Riverside County residents. The operational goal is to abate graffiti within a 24 hour period at a minimum 88 percent completion rate. This helps Riverside County communities be safe and provide the citizens with a healthy environment.

### **OBJECTIVE 3**

#### **Department Objective**

Increase recycling/waste diversion to meet or exceed state mandated organics diversion goals.

### **Portfolio Objective**

Foster community and environmental sustainability.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)                                      | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Community Outreach Contacts<br>at Events/Activities/Classes | 6,500                       | 6,500                        | 7,000                      | 7,500 |

### Insights

 Local governments and private industries continue to work jointly to create an extensive material collection infrastructure and have implemented effective programs to achieve a statewide diversion rate of greater than 50%.

### Insights

- DWR responded proactively to legislation and started a pilot compost program at the Lamb Canyon Landfill, and will open an additional compost facility at the Badlands Landfill in FY 2025/26.
- Through the use of technology, staff has better visibility into waste stream data, and has increased productivity in tracking outreach and education for Mandatory Commercial Recycling (MCR) and Mandatory Organics Recycling (MORe) accounts.
- In October 2014, Governor Brown signed AB1826, requiring businesses to recycle a specified portion of organic waste. This law also requires that local jurisdictions implement an organic waste recycling program to divert organic waste generated by businesses, including multifamily residential dwellings. The law phases in the requirements for businesses over time, with full implementation realized in 2019.
- In September 2016, Governor Brown signed SB1383 establishing methane emissions reduction targets in a statewide effort to reduce emissions of short-lived climate pollutants (SLCP), such as methane emissions from landfills. SB 1383 sets ambitious targets to reduce the disposal of organics (green waste, food waste, paper, etc.), requiring jurisdictions to divert 50% by 2020 and 75% by 2025. The legislation requires, with few exceptions, that all residents and businesses arrange for organics separation and collection.
- Staff will provide education and outreach as required by SB1383/AB341/AB1826/AB837/ AB939 to all residents, businesses, and multifamily dwellings in unincorporated Riverside County. The objective is to ensure we are complying with legislative/regulatory requirements.

### Insights

By the end of FY 2023/24, staff and volunteers will have provided outreach to communities/ residents in Riverside County at over 100 events. educational DWR provides classes on composting, vermicomposting, green cleaning, green landscaping, recycling, food waste, environmental justice, climate change, and attend community events, group presentations, and offer volunteer and Master Composter Certificate trainings. Additional awareness is achieved through daily posts/special events through social media and virtual summits.

### **Related Links**

Website: http://www.rcwaste.org/

Twitter: @RCWaste

Facebook: <u>https://www.facebook.com/</u> deptwasteresources?ref=hl

Instagram: <u>https://www.instagram.com/rcwaste/</u> ?ref=hl

YouTube: <u>https://www.youtube.com/channel/</u> <u>UCaARwKuDgze6YOlcvErcumQ</u>

## **Budget Changes & Operational Impacts**

### Staffing

 The FY 2024/25 budget represents 278 positions. This is a net decrease of 39 positions from the prior year adopted budget achieved by deleting unfilled positions.

### **Expenditures**

Net decrease of \$8.1 million from FY 2023/24 adopted budget in overall expenses.

- Salaries & Benefits
  - Although higher hourly salaries are projected due to renegotiated labor union agreements, and to account for parity and salary adjustments resulting from class/comp

studies, a savings is projected due to a decrease in FY 2024/25 position count by 39.

- Services & Supplies
  - Net increase due to inflation factors driving up the cost of consumables, increased grounds maintenance costs due to closed landfill repair projects, and increased property insurance costs. DWR's closure, post-closure and remediation expenses are anticipated to double for FY 2024/25 due to regulatory requirements that will require funding recalculation.
- Other Charges
  - A large portion of other charges includes depreciation expense, but it also includes taxes and assessments for payments made to the Board of Equalization (BOE). A net increase is projected for FY 2024/25 primarily due to a change in the methodology used to calculate this expense based on tonnage projection in previous years, a 5-year average was used to determine the budgeted amount. Depreciation expenses increased in FY 2024/ 25.
- Capital Assets
  - Net decrease mostly due to the Badlands Phase II, Stage I Liner expansion.
- Operating Transfers Out

DWR is expected to provide approximately \$14.5 million to the General Fund and other agencies in FY 2024/25.

- In-county tonnage revenue distribution includes amounts to the Western Riverside County Regional Conservation Agency, the Coachella Valley Conservation Commission, the Department of Environmental Health for regulatory oversight, and to Code Enforcement/cities in support of the Abandoned Vehicle Abatement program.
- Revenue distribution for out-of-county tonnage includes amounts to the Western Riverside County Regional Conservation

Agency, the County's General Fund, the Department of Environmental Health (vector control), and the Transportation and Land Management Agency.

 Import tonnage at County operated landfills provides additional annual revenue to the General Fund, along with \$1.8 million for the annual landfill lease payment.

### Revenues

Net revenue is expected to increase by \$4.3 million in FY 2024/25 over prior year projections.

- Charges for Current Services
  - Revenue is to remain relatively unchanged due to the department's projection of zero tonnage growth and no CPI rate adjustment in FY 2024/25.
- Other Revenue
  - Net increase primarily due to a projected increase in interest invested funds due to the federal government increasing the Federal Funds rate.

### **Departmental Reserves**

- Unrestricted Net Assets account 380100
  - Anticipated decrease of approximately \$15 million is projected. DWR will monitor expenses throughout the year and continue to implement cost saving measures as needed.

### **Net County Cost Allocations**

As a county enterprise fund, DWR does not incur any net county cost, nor does it generate revenue to offset the cost to the other county departments.

## **Budget Tables**

## **Department / Agency Staffing by Budget Unit**

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| Department of Waste Resources - 4500100000 | 310                     | 308                     | 314                        | 271                       | 271                         | 0                       |
| WRMD Operating - 943001                    | 9                       | 9                       | 8                          | 7                         | 7                           | 0                       |
| Grand Total                                | 319                     | 317                     | 322                        | 278                       | 278                         | 0                       |

## Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Department of Waste Resources - 4500100000 | 121,180,799             | 156,634,153             | 149,125,824              | 148,431,229               | 148,431,229                 | 0                       |
| WRMD Operating - 943001                    | 1,484,991               | 1,575,830               | 1,559,826                | 1,677,549                 | 1,677,549                   | 0                       |
| Grand Total                                | 122,665,790             | 158,209,983             | 150,685,650              | 150,108,778               | 150,108,778                 | 0                       |

## Department / Agency Expenditures by Subfund

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 40200 - Waste Disposal Enterprise      | 108,235,954             | 156,634,153             | 149,125,824              | 148,431,229               | 148,431,229                 | 0                       |
| 40203 - Escrow-Oasis Closure           | 53,517                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40205 - Escrow-Lamb Canyon Closure     | 536,678                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40206 - Escrow-Mecca li Closure        | 74,292                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40207 - Escrow-Badlands Closure        | 84,856                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40209 - Escrow-Desert Center Closure   | 19,392                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40211 - Escrow-Blythe Closure          | 154,022                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40214 - Highgrove Cap/Remediation Fund | 134,825                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40215 - Blythe Cap/Remediation         | (4,910,630)             | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40216 - Desert Center Cap/Remediation  | 27,183                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40217 - Double Butte Cap/Remediation   | 50,677                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40218 - Badlands Cap/Remediation       | 1,113,640               | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40219 - Edom Hill Cap/Remediation      | 102,123                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40220 - Oasis Cap/Remediation          | 41,800                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40221 - Lamb Canyon Cap/Remediation    | 5,805                   | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40222 - Coachella Cap/Remediation      | 36,350                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40223 - Mead Valley Cap/Remediation    | 49,605                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40224 - Anza Cap/Remediation           | 34,792                  | 0                       | 0                        | 0                         | 0                           | 0                       |

## Department / Agency Expenditures by Subfund

|  |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 40225 - Mecca II Cap/Remediation       |       | 54,197                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40226 - Corona Cap/Remediation         |       | 10,373                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40227 - Elsinore Cap/Remediation       |       | 41,348                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40228 - West Riverside Cap/Remediation |       | 41,348                  | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40232 - Legacy Sites                   |       | 15,188,652              | 0                       | 0                        | 0                         | 0                           | 0                       |
| 40250 - WRMD Operating                 |       | 1,484,991               | 1,575,830               | 1,559,826                | 1,677,549                 | 1,677,549                   | 0                       |
|  | Total | 122,665,790             | 158,209,983             | 150,685,650              | 150,108,778               | 150,108,778                 | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 25,920,634              | 40,661,018              | 31,820,355               | 40,431,085                | 40,431,085                  | 0                       |
| Services and Supplies          | 85,108,440              | 76,673,447              | 76,772,012               | 78,734,697                | 78,734,697                  | 0                       |
| Other Charges                  | 11,636,783              | 11,431,481              | 9,658,275                | 17,079,285                | 17,079,285                  | 0                       |
| Capital Assets                 | (67)                    | 38,596,992              | 39,300,948               | 28,661,558                | 28,661,558                  | 0                       |
| Intrafund Transfers            | 0                       | (9,152,955)             | (6,865,940)              | (14,797,847)              | (14,797,847)                | 0                       |
| Expense Net of Transfers       | 122,665,790             | 158,209,983             | 150,685,650              | 150,108,778               | 150,108,778                 | 0                       |
| Total Uses                     | 122,665,790             | 158,209,983             | 150,685,650              | 150,108,778               | 150,108,778                 | 0                       |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 6,549,175               | 1,363,054               | 8,373,080                | 4,595,498                 | 4,595,498                   | 0                       |
| Intergovernmental - State                | 168,703                 | 1,239,509               | 1,239,509                | 2,590,227                 | 2,590,227                   | 0                       |
| Charges for Current Services             | 119,675,927             | 124,928,138             | 125,186,401              | 124,365,223               | 124,365,223                 | 0                       |
| Miscellaneous Revenue                    | 3,333,936               | 3,219,557               | 2,992,079                | 3,513,563                 | 3,513,563                   | 0                       |
| Other Financing Sources                  | 28,336                  | 0                       | 3,904                    | 0                         | 0                           | 0                       |
| Total Net of Transfers                   | 129,756,077             | 130,750,258             | 137,791,069              | 135,064,511               | 135,064,511                 | 0                       |
| Operating Transfers In                   | 0                       | 0                       | 3,904                    | 0                         | 0                           | 0                       |
| Total Revenue                            | 129,756,077             | 130,750,258             | 137,794,973              | 135,064,511               | 135,064,511                 | 0                       |
| Net County Cost Allocation               | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | (7,090,286)             | 27,459,725              | 12,890,677               | 15,044,267                | 15,044,267                  | 0                       |
| Total Sources                            | 122,665,790             | 158,209,983             | 150,685,650              | 150,108,778               | 150,108,778                 | 0                       |



## Portfolio Introduction

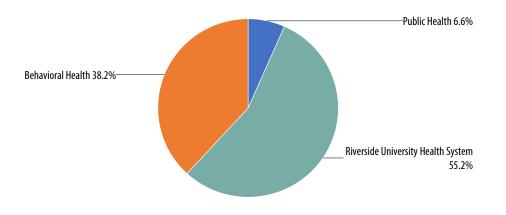
The Riverside University Health System (RUHS) is an integrated public health safety net healthcare system focused on improving access and quality by providing the right care, at the right time, in the right setting and driving for the lowest cost.

**Behavioral Health (RUHS-BH)** – Recognizing the importance of mental health in overall well-being, RUHS houses a robust Behavioral Health Department. The department is dedicated to addressing the complex needs of individuals with mental health and substance abuse disorders providing treatment and support across a full care continuum including acute inpatient services, step down care, outpatient services, medication, peer recovery services, education, housing, residential care, and prevention and early intervention services.

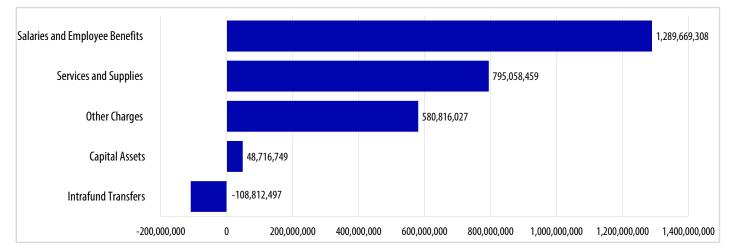
**Public Health (RUHS-PH)** – The department is committed to safeguarding the health and safety of the community and plays a vital role in the control and prevention of the spread of communicable diseases, responding to public health emergencies, promoting public health education, and implementing population-wide interventions. Through initiatives such as immunization programs, disease surveillance, health education campaigns, and emergency preparedness efforts, the Public Health Department works tirelessly to enhance the overall health of the community.

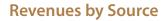
**Medical Center (RUHS-MC)** – At the heart of RUHS is its 439 bed Medical Center and its 60+ hospital based primary and speciality care clinics. As a tertiary care facility, the Center offers a wide range of specialized medical services. It houses advanced diagnostic tools, operating rooms, and specialized units, ensuring comprehensive care for patients. The Center brings together a team of highly skilled physicians, surgeons, nurses, and other healthcare professionals to provide exceptional medical care across various specialties. The Center is named a Top Performer on Key Quality Measures by the Joint Commission, accredited by the American College of Surgeons as a Level 1 Trauma Center, Certified by the Joint Commission as a Primary Stroke Center, accredited by the Commission on Cancer, operates the only Pediatric Intensive Care Unit in the region, and is a Baby Friendly Hospital designated by the World Health Organization and United Nations Children's Fund.

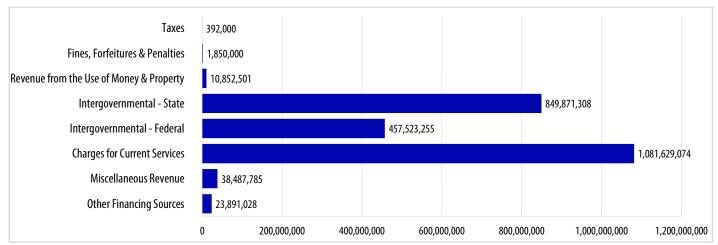
### **Total Appropriations**



## **Appropriations by Category**









## **BEHAVIORAL HEALTH** Dr. Matthew Chang, Behavioral Health Director-Medical Director rcdmh.org

NUMBERS AT A GLANCE

# **\$994,596,782** FY 2024/25 BUDGET

# REVENUES



\$458.5M STATE FUNDS

\$380.8M FEDERAL FUNDS

\$71.2M

\$3.6M

CHARGES FOR CURRENT

SERVICES OTHER FINANCING SOURCES \$2.6M REVENUE FROM THE USE OF MONEY & PROPERTY
 \$1.9M FINES, FORFEITURES & PENALTIES

**\$392k** TAXES

\$226k MISCELLANEOUS REVENUE

## **EXPENDITURES**



## **Mission Statement**

Improve the health and well-being of our patients and communities through our dedication to exceptional and compassionate care, education, and research.

## Description

The Riverside University Health System (RUHS) is comprised of six divisions: Community Health Centers (CHC), Behavioral Health (RUHS-BH), RUHS Medical Center (RUHS-MC), Correctional Health Services (CHS), and Medically Indigent Services Program (MISP).

- The integration of Behavioral Health (BH) within RUHS has provided opportunities for increased community mental health and substance use services throughout the county as RUHS continues to implement healthcare reform changes and work toward behavioral health, healthcare, and substance abuse treatment integration. RUHS-BH has five key budget programs:
- Mental Health Treatment provides treatment and support services to transition age youth, adults, and older adults who have a mental illness and children who are seriously emotionally disturbed. Services include outpatient services, medication, peer recovery services, education, housing, residential care, and acute care.
- Detention Mental Health provides mental health and substance use services to individuals incarcerated at the county's five adult correctional facilities and juvenile halls. A mental health response team is available to address life threatening situations, as well as to provide mental health evaluations, treatment, and medication as needed.
- Mental Health Administration provides state required management and oversight of the mental health and substance use programs including: quality improvement, patient's rights, compliance, managed care utilization review, research and evaluation, finance, and general administration.

- Substance Abuse Treatment and Prevention Program provides direct alcohol and drug use prevention and treatment for all ages through a network of countywide clinics and contract providers.
- Public Guardian Division provides conservatorship investigation and administration services and is presented in the Public Protection section of this budget document.
- Correctional Health Services provides effective, efficient, and professional health care to adults and juveniles incarcerated in Riverside County. Correctional Health Services administratively reports to the administration of the Medical Center and provides medical and dental services in five county jails and three county juvenile halls. The department is responsible for providing all non-acute medical services to individuals admitted to the jails and juvenile halls. Per Title 15 of the California Code of Regulations, the Sheriff is responsible for ensuring basic and emergency medical, and dental services to adult inmates. Both the Sheriff and Probation departments have memorandums of understanding with Correctional Health to provide these services.
- Medically Indigent Services Program: provides financial assistance for health needs of adults. The program covers acute illnesses and medical care to prevent disability. The goal of the program is to reduce costly hospital stays and increase a patient's ability to work.

## **Objectives and Strategic Alignment**

### **OBJECTIVE 1**

### **Department Objective**

Behavioral Health department is mandated to provide behavioral health care to the seriously mentally ill Medi-Cal and indigent population across Riverside County.

### Portfolio Objective

Improve access to healthcare and health resources through an integrated delivery network.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)                                  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Mobile Crisis Diversion Cost<br>Avoidance (in millions) | \$59                        | \$75                         | \$77                       | \$80  |
| Urgent Care Diversion Cost<br>Avoidance (in millions)   | \$133                       | \$137                        | \$141                      | \$150 |

### Insights

Mobile Crisis Services- law enforcement and community collaboratives to help avoid hospitalizations and incarcerations. These diversions allow individuals to remain in their home and community with family. With the cost of an emergency room/inpatient episode averaging \$25,000 per visit, it is estimated these diversions avoided \$59 million of emergency and inpatient care costs. Through grant opportunities, RUHS-BH is expanding mobile crisis diversion teams to serve communities throughout the county.

### Insights

 Crisis Walk In Centers- voluntary outpatient crisis stabilization with the goal of diverting clients from local emergency rooms and hospitals to more cost efficient outpatient care. These services are available 24 hours per day, 365 days a year.

### **OBJECTIVE 2**

### **Department Objective**

Provide timely and appropriate medical and behavioral health assessments to provide care to people incarcerated in the county correctional facilities.

#### Portfolio Objective

Improve access to healthcare and health resources through an integrated delivery network.

### **County Outcome**

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|---|-----------------------------|------------------------------|----------------------------|------|
| Percent of health care requests<br>with clinical symptom seen<br>within 48-72 hours | 97%                         | 99%                          | 99%                        | 100% |
| Percent of inmates requiring<br>important specialty care seen<br>within 21 days     | 92%                         | 95%                          | 99%                        | 100% |

### Insights

Correctional Health's provision of medical screening at intake serves to protect the County and Sheriff's Office by ensuring individuals incarcerated are not in need of acute care and are appropriately and safely housed in the jail setting. The jails do not provide specialty care, it is important for these services to be available to inmates on a timely basis from RUHS-MC. This results in improved care, better patient outcomes, and reduced inmates' grievances. All requests for routine, non-urgent medical care are submitted via a health care request and collected daily by medical staff.

## **Related Links**

RUHS Website: <u>www.Ruhealth.org</u>

RUHS Network of Care Website: <u>http://</u> riverside.networkofcare.org/

Behavioral Health Website: <u>www.Rcdmh.org</u>

It's Up to Us Campaign Website: www.Up2Riverside.org

SHAPE Riverside County Website: <u>www.shaperivco.org</u>

## **Budget Changes & Operational Impacts**

## Staffing

Overall, RUHS staffing increased by 153 positions.

- The budget includes funding for 2,672 positions for RUHS-Behavioral Health. This is a net increase of 104 positions to support the ongoing efforts of CalAIM Medi-Cal and program expansion.
- The budget includes funding for 315 positions for Correctional Health Services. This is a net increase of 51 positions.
- The budget includes funding for 62 positions for Public Guardian.
- The budget includes funding for 38 positions for Medically Indigent Services Program.

### Expenditures

Overall net increase of \$145.3 million.

Behavioral Health - Net increase represents operating costs related to ongoing program expansion including CalAIM Medi-Cal program and meeting the service demands of the community.

Correctional Health – Net increase to meet service and staffing levels.

Public Guardian - Net increase to meet caseload demands.

Medically Indigent Services Program - Net increase to meet service levels.

- Salaries & Benefits
  - Behavioral Health Net increase represents rising cost of labor and program expansion.
  - Correctional Health Net increase due to rising cost of labor to meet service and staffing levels.
  - Public Guardian Net increase due to decreased staffing to meet caseload demand.
- Other Charges
  - RUHS-Behavioral Health includes the continued implementation of the social rehabilitation and community-based continuum of care treatment and wraparound support programs targeting those facing homelessness, and diversion of those with a serious mental illness and/or a cooccurring substance use disorder away from hospitalization or incarceration. This will improve care, reduce recidivism, preserve public safety, and provide lower levels of outpatient recovery to avoid costly acute inpatient care.

### Revenues

Overall, net increase of \$146 million.

- Intergovernmental Revenue
  - Behavioral Health Federal funding for Behavioral Health Children's Medicaid and

Substance Abuse Disorder entitlement programs remain consistent with program growth.

 Net increase for Mental Health Services Act (MHSA) is in line with program growth and service demand levels to meet community needs.

### Departmental Reserves

RUHS Behavioral Health departments are not anticipated to utilize reserves.

### **Net County Cost Allocations**

The net county cost is \$75.3 million, a decrease of \$727,899 from prior year.

## **Budget Tables**

### **Department / Agency Staffing by Budget Unit**

|   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| RUHS -Correctional Health Systems - 4300300000        | 300                     | 264                     | 312                        | 315                       | 315                         | 0                       |
| RUHS -Med Indigent Services Program -<br>4300200000   | 39                      | 39                      | 38                         | 38                        | 38                          | 0                       |
| RUHS-Mental Health Treatment - 4100200000             | 1,560                   | 1,630                   | 1,695                      | 1,716                     | 1,694                       | 0                       |
| RUHS-MH Administration - 4100400000                   | 396                     | 451                     | 459                        | 467                       | 467                         | 0                       |
| RUHS-MH-Detention - 4100300000                        | 205                     | 183                     | 199                        | 206                       | 206                         | 0                       |
| RUHS-MH-Mental Health Substance Abuse -<br>4100500000 | 290                     | 304                     | 301                        | 305                       | 305                         | 0                       |
| RUHS-MH-Public Guardian - 4100100000                  | 50                      | 63                      | 62                         | 178                       | 62                          | 0                       |
| Grand Total   | 2,840                   | 2,934                   | 3,066                      | 3,225                     | 3,087                       | 0                       |

### Department / Agency Expenditures by Budget Unit

|   | FY 2022/2023       | FY 2023/2024                 | FY 2023/2024               | FY 2024/2025                   | FY 2024/2025                  | FY 2024/2025 |
|---|--------------------|------------------------------|----------------------------|--------------------------------|-------------------------------|--------------|
| RUHS -Correctional Health Systems - 4300300000        | Actuals 55,219,808 | <b>Adopted</b><br>61,170,948 | <b>Estimate</b> 61,905,389 | <b>Requested</b><br>90,996,674 | <b>Recommended</b> 64,403,079 | Adopted      |
| RUHS -Med Indigent Services Program -<br>4300200000   | 2,550,726          | 8,090,270                    | 4,845,097                  | 7,042,754                      | 7,042,754                     | 0            |
| RUHS-Mental Health Treatment - 4100200000             | 434,739,774        | 594,034,060                  | 535,067,141                | 728,515,068                    | 717,833,103                   | 0            |
| RUHS-MH Administration - 4100400000                   | 14,215,486         | 19,331,269                   | 12,470,055                 | 21,379,115                     | 21,379,115                    | 0            |
| RUHS-MH-Detention - 4100300000                        | 24,870,464         | 34,303,479                   | 29,518,388                 | 35,882,262                     | 33,878,850                    | 0            |
| RUHS-MH-Mental Health Substance Abuse -<br>4100500000 | 87,386,602         | 123,158,707                  | 101,726,815                | 138,431,685                    | 138,431,685                   | 0            |
| RUHS-MH-Public Guardian - 4100100000                  | 6,221,589          | 9,229,508                    | 8,796,566                  | 24,476,082                     | 11,628,196                    | 0            |
| Grand Total   | 625,204,449        | 849,318,241                  | 754,329,452                | 1,046,723,640                  | 994,596,782                   | 0            |

## Department / Agency Expenditures by Subfund

|                      | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|----------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund | 625,204,449             | 849,318,241             | 754,329,452              | 1,046,723,640             | 994,596,782                 | 0                       |
| Tot                  | al 625,204,449          | 849,318,241             | 754,329,452              | 1,046,723,640             | 994,596,782                 | 0                       |

### Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 260,745,175             | 339,137,300             | 294,011,602              | 386,349,462               | 366,912,093                 | 0                       |
| Services and Supplies          | 139,188,118             | 157,477,658             | 147,398,839              | 210,984,581               | 185,193,360                 | 0                       |
| Other Charges                  | 280,165,753             | 417,692,249             | 363,694,419              | 526,216,353               | 519,318,085                 | 0                       |
| Capital Assets                 | 47,515                  | 515,000                 | 1,922,585                | 544,579                   | 544,579                     | 0                       |
| Other Financing Uses           | 0                       | 0                       | 8,500,000                | 0                         | 0                           | 0                       |
| Intrafund Transfers            | (54,942,111)            | (65,503,966)            | (61,197,993)             | (77,371,335)              | (77,371,335)                | 0                       |
| Expense Net of Transfers       | 625,204,449             | 849,318,241             | 745,829,452              | 1,046,723,640             | 994,596,782                 | 0                       |
| Operating Transfers Out        | 0                       | 0                       | 8,500,000                | 0                         | 0                           | 0                       |
| Total Uses                     | 625,204,449             | 849,318,241             | 754,329,452              | 1,046,723,640             | 994,596,782                 | 0                       |

### Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Taxes                                    | 252,773                 | 392,000                 | 392,000                  | 392,000                   | 392,000                     | 0                       |
| Fines, Forfeitures & Penalties           | 952,935                 | 1,850,000               | 558,072                  | 1,850,000                 | 1,850,000                   | 0                       |
| Revenue from the Use of Money & Property | 9,222,728               | 2,699,645               | 3,907,209                | 2,559,684                 | 2,559,684                   | 0                       |
| Intergovernmental - State                | 328,049,454             | 405,838,544             | 407,360,419              | 462,331,183               | 458,531,183                 | 0                       |
| Intergovernmental - Federal              | 207,632,943             | 328,216,170             | 247,441,970              | 380,819,585               | 380,819,585                 | 0                       |
| Charges for Current Services             | 10,817,813              | 33,963,435              | 14,896,214               | 73,650,541                | 71,248,132                  | 0                       |
| Miscellaneous Revenue                    | 6,647,376               | 289,104                 | 3,934,743                | 225,629                   | 225,629                     | 0                       |
| Other Financing Sources                  | 45,450                  | 0                       | 1,600                    | 215                       | 3,629,125                   | 0                       |
| Total Net of Transfers                   | 563,621,471             | 773,248,898             | 678,492,227              | 921,828,622               | 915,626,213                 | 0                       |
| Operating Transfers In                   | 0                       | 0                       | 0                        | 215                       | 3,629,125                   | 0                       |
| Total Revenue                            | 563,621,471             | 773,248,898             | 678,492,227              | 921,828,837               | 919,255,338                 | 0                       |
| Net County Cost Allocation               | 67,915,509              | 76,069,343              | 76,023,533               | 74,069,343                | 75,341,444                  | 0                       |
| Use of Fund Balance                      | (6,332,531)             | 0                       | (186,308)                | 50,825,460                | 0                           | 0                       |
| Total Sources                            | 625,204,449             | 849,318,241             | 754,329,452              | 1,046,723,640             | 994,596,782                 | 0                       |



## **PUBLIC HEALTH**

Kim Saruwatari, Director ruhealth.org/ruhs-public-health

NUMBERS AT A GLANCE

# \$171,936,852 **FY 2024/25 BUDGET**

# REVENUES



\$73.1M

\$10.6M

**FEDERAL FUNDS** 

\$4M

CHARGES FOR CURRENT SERVICES

\$65.9M

MISCELLLANEOUS REVENUE

STATE FUNDS

## EXPENDITURES



\$73.6M SERVICES & SUPPLIES

**5.3M** OTHER CHARGES **5973 TRANSFERS** APITAL ASSETS NTRAFUN \$31.4M

## **Mission Statement**

To meaningfully enhance and extend life for all in Riverside County.

## Description

RUHS-Public Health is responsible for preserving and protecting the health of Riverside County's 2.5 million residents and visitors by dedicating work to prevent disease and injury, promote healthy lifestyles, create healthy environments, use data to inform decisionmaking, and advocate for policy and systems changes that advance racial and health equity.

The department is comprised of doctors, nurses, nutritionists, social workers, epidemiologists, administrators and support staff who work each day to serve and provide essential programs and services to the community. Core functions include: the control prevention of communicable diseases: and responding to public health emergencies; prevention and control of chronic disease; promoting healthy behaviors including increased physical activity, healthy eating and tobacco cessation; monitoring, analyzing and communicating data reflecting health indicators and risk; registering vital events of births and deaths; and, providing diagnosis and treatment services, case management and physical and occupational therapy to children under age 21 with complex life-threatening or physically handicapping medical conditions.

RUHS-Public Health has dedicated efforts and resources toward creating a strategic plan to define and share our mission, vision, guiding principles, values, and strategic goals. With the vision to be the healthiest County in the Nation, the department has identified the following strategic goals: (1) Improve Community Wellness Outcomes, (2) Expand and Integrate Services, (3) Build a Sustainable Workforce, and (4) Achieve Sustainable Operational Stability. As an ongoing process, our goal is to formulate better strategies using a logical and systematic approach that will result in empowering staff to formulate and implement effective decisions, enhance communication with all stakeholders, and provide a

clear and concise roadmap for the future of public health services.

### **OBJECTIVE 1**

#### **Department Objective**

Improve Community Wellness Outcomes

### Portfolio Objective

Connect people to health resources to improve wellness.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal  |
|---|-----------------------------|------------------------------|----------------------------|-------|
| Decrease infant mortality in RIVCO by 10% by 2028   | 4.7%                        | 4.4%                         | 4.3%                       | 4.0%  |
| Increase number of influenza<br>vaccinations administered of<br>the total population in<br>Riverside County | 26.4%                       | 27.5%                        | 28.0%                      | 29.0% |

### Insights

- Infant mortality provides key information about maternal and infant health, and serves as an important marker of the overall health of a community.
- Infant mortality has increased in Riverside County, since it's low in 2020.
- RUHS-PH serves as a distribution hub for State General Fund (SGF) influenza vaccine, which provides influenza vaccine products at no cost to Local Health Jurisdictions.
- This vaccine is prioritized to serve individuals aged 19 years and older, who are uninsured or underinsured. CDPH determines eligibility criteria for patients to receive the SGF influenza vaccine.

### Insights

The Vaccines for Children (VFC) Program also provides influenza vaccine products to assist with vaccinating children under the age of 18 who are eligible for flu vaccines. Riverside County partners with approximately 73 community vaccine partners to utilize SGF vaccine, including but not limited to federally qualified health centers (FQHC's), Community based clinics, colleges and universities.

### **OBJECTIVE 2**

### **Department Objective**

Build a Sustainable Workforce

### Portfolio Objective

Leverage the diversity of local talent to create employment and business opportunities.

### County Outcome

Transform Service Delivery.

### **Performance Measures**

| Performance Measure(s)     | 2023 | FY 2023/<br>2024<br>Estimate | 2025 | Goal |
|----------------------------|------|------------------------------|------|------|
| Reduce staff turnover rate | 12%  | 9%                           | 7%   | 7%   |

### Insights

 RUHS-PH traditionally experienced a turnover rate average of 5.8% for FY 2013/14 - FY 2020/21. An increase occurred in FY 2021/22 and FY 2022/ 23 to 12%. The Department is strategically evaluating essential steps to reduce employee turnover to attain a goal of 7% or below.

## **Related Links**

Riverside University Health System – Public Health: <u>http://rivcoph.org/</u>

Strategic Health Alliance Pursuing Equity: <u>http://</u> www.shaperivco.org/ Public Health Facebook: <u>http://www.facebook.com/</u> <u>countyriversidedepartmentofpublichealth/</u>

Public Health Officer Twitter: <u>http://www.twitter.com/</u> rivcodoc/

## **Budget Changes & Operational Impacts**

### Staffing

Net increase of 18 positions.

- Public Health (PH) The FY 2024/25 budget represents 924 positions. This is a net increase of 12 positions from the prior year's budget.
- California Children's Services (CCS) The FY 2024/ 25 budget represents 219 positions. This is a net increase of 6 positions from the prior year's budget.
- Cooperative Extension The FY 2024/25 budget represents 7 positions. There is no change from the prior year's budget.

### **Expenditures**

Overall decrease of \$54.5 million.

Public Health (PH) and the California Children's Services (CCS) – Net decrease results mainly from the extension of the Epidemiology and Laboratory Capacity (ELC) grant in the amount of \$46.6 million to be reallocated into future fiscal years, proportionately. In addition, the decrease is attributed to other rollover awards.

- Salaries & Benefits
  - Public Health and CCS expect to have a net increase representing rising costs of labor in FY 2024/25.
- Services & Supplies
  - Public Health and CCS Contributing to the decrease in costs are the extension and rollover awards to future fiscal years.
- Other Charges

- A decrease is expected for Public Health for grant funded capital projects from the prior year's budget.
- Capital Assets
  - An overall decrease is expected for Public Health from the prior year's budget.
- Intrafund Transfers
  - An overall increase in intrafund transfers is anticipated for Public Health. The increase represents additional expenses for internal support departments for services provided to PH branches.

### Revenues

Overall net decrease of \$56.7 million

FY 2024/25, PH and CCS anticipate a net revenue decrease.

- Intergovernmental Revenue
  - PH and CCS Net decrease results mainly from the extension of the ELC grant in the

## **Budget Tables**

## Department / Agency Staffing by Budget Unit

amount of \$46.6 million to be reallocated into future fiscal years, proportionately. In addition, the decrease is attributed to other rollover awards to future fiscal years.

- Charges for Current Services
  - Funding from charges for current services under Public Health is anticipated to increase. The increase is due to a new First 5 grant for Epidemiologist support and an increase to projected vital record revenue.

### **Departmental Reserves**

Public Health Department reserves funds to be set aside in order to cover the unpredictable variation in medical treatment costs for CCS children, and the year-to-year changes in realignment funding.

### **Net County Cost Allocations**

Overall net increase of \$2.2 million to account for the labor union increase and to maintain the same level of service from the previous year.

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested |       | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-------|-------------------------|
| California Childrens Services - 4200200000 | 187                     | 213                     | 218                        | 219                       | 219   | 0                       |
| Cooperative Extension - 4201000000         | 5                       | 7                       | 7                          | 7                         | 7     | 0                       |
| Public Health - 4200100000                 | 802                     | 912                     | 953                        | 924                       | 924   | 0                       |
| Grand Total                                | 994                     | 1,132                   | 1,178                      | 1,150                     | 1,150 | 0                       |

## Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| California Childrens Services - 4200200000 | 27,013,651              | 44,097,881              | 33,975,811               | 47,723,733                | 47,723,733                  | 0                       |
| Cooperative Extension - 4201000000         | 729,578                 | 785,784                 | 785,784                  | 785,784                   | 785,784                     | 0                       |
| Public Health - 4200100000                 | 88,819,654              | 181,517,074             | 128,822,636              | 128,194,835               | 123,427,335                 | 0                       |
| Grand Total                                | 116,562,884             | 226,400,739             | 163,584,231              | 176,704,352               | 171,936,852                 | 0                       |

## Department / Agency Expenditures by Subfund

|  |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 10000 - General Fund                   |       | 115,439,640             | 224,434,360             | 161,617,851              | 174,674,604               | 169,907,104                 | 0                       |
| 11046 - Vital-Health Stat Trust Fund   |       | 67,159                  | 502,497                 | 502,497                  | 68,265                    | 68,265                      | 0                       |
| 11084 - Local Lead Tobacco Education   |       | 126,436                 | 150,000                 | 150,000                  | 150,000                   | 150,000                     | 0                       |
| 21840 - CA Prop 56 Tobacco Tax of 2016 |       | 347,949                 | 1,313,882               | 1,313,882                | 994,308                   | 994,308                     | 0                       |
| 21841 - CA Prop 56 Local Oral Health   |       | 581,700                 | 0                       | 0                        | 817,175                   | 817,175                     | 0                       |
|  | Total | 116,562,884             | 226,400,739             | 163,584,231              | 176,704,352               | 171,936,852                 | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 87,319,278              | 120,952,113             | 101,739,320              | 123,650,186               | 123,450,186                 | 0                       |
| Services and Supplies          | 49,397,614              | 123,827,221             | 71,748,247               | 73,628,015                | 73,628,015                  | 0                       |
| Other Charges                  | 2,254,303               | 8,103,059               | 7,124,392                | 9,893,941                 | 5,326,441                   | 0                       |
| Capital Assets                 | 2,030,874               | 2,886,719               | 3,280,549                | 973,372                   | 973,372                     | 0                       |
| Intrafund Transfers            | (24,439,185)            | (29,368,373)            | (20,308,277)             | (31,441,162)              | (31,441,162)                | 0                       |
| Expense Net of Transfers       | 116,562,884             | 226,400,739             | 163,584,231              | 176,704,352               | 171,936,852                 | 0                       |
| Total Uses                     | 116,562,884             | 226,400,739             | 163,584,231              | 176,704,352               | 171,936,852                 | 0                       |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 467,635                 | 0                       | 0                        | 0                         | 0                           | 0                       |
| Intergovernmental - State                | 38,112,268              | 68,983,909              | 51,947,077               | 65,868,158                | 65,868,158                  | 0                       |
| Intergovernmental - Federal              | 59,294,623              | 128,390,093             | 89,836,094               | 73,099,863                | 73,099,863                  | 0                       |
| Charges for Current Services             | 3,734,795               | 3,646,752               | 3,179,706                | 3,970,373                 | 3,970,373                   | 0                       |
| Miscellaneous Revenue                    | 920,671                 | 9,233,572               | 1,114,026                | 10,787,605                | 10,587,605                  | 0                       |
| Total Net of Transfers                   | 102,529,992             | 210,254,326             | 146,076,903              | 153,725,999               | 153,525,999                 | 0                       |
| Total Revenue                            | 102,529,992             | 210,254,326             | 146,076,903              | 153,725,999               | 153,525,999                 | 0                       |
| Net County Cost Allocation               | 15,019,384              | 16,146,413              | 17,507,327               | 16,146,413                | 18,410,853                  | 0                       |
| Use of Fund Balance                      | (986,492)               | 0                       | 0                        | 6,831,940                 | 0                           | 0                       |
| Total Sources                            | 116,562,884             | 226,400,739             | 163,584,231              | 176,704,352               | 171,936,852                 | 0                       |



**RIVERSIDE UNIVERSITY HEALTH SYSTEM-MEDICAL CENTER** Jennifer Cruikshank, RUHS Chief Executive Officer

NUMBERS AT A GLANCE

# \$1,438,914,412 FY 2024/25 BUDGET

# REVENUES



ruhealth.org

\$1B

\$27.7M

CHARGES FOR CURRENT SERVICES \$20.3M

MISCELLANEOUS

REVENUE

OTHER FINANCING SOURCES

\$325.5M STATE FUNDS

FUNDS **\$8.3M** 

\$3.6M

REVENUE FROM THE USE OF MONEY & PROPERTY

FEDERAL FUNDS

**EXPENDITURES** 





## **Mission Statement**

Improve the health and well-being of our patients and communities through our dedication to exceptional compassionate care, education, and research.

## Description

The Riverside University Health System (RUHS) is comprised of six divisions: Federally Qualified Health Center (FQHC), Behavioral Health (RUHS-BH), Public Health (RUHS-PH), RUHS - Medical Center (RUHS-MC), Correctional Health Services (CHS), and Medically Indigent Services Program (MISP).

RUHS-MC is comprised of the Medical Center, hospital-based clinics and the Medical and Surgical Center (MSC) with over 7,000 healthcare professionals and support staff. Its mission and work profoundly and positively affect tens of thousands of patients every year. The 30-clinic, 439-bed Medical Center trains 1,000 medical residents and students and 2,500 nursing students annually. The Medical Center also operates an emergency psychiatric hospital. In FY 2022/23, RUHS-MC oversaw 89,410 clinic visits, 141,128 inpatient days, 23,842 discharges, 1,729 births, 106,947 emergency room visits and 198,086 outpatient diagnostic visits.

In FY 2019/20, RUHS opened the MSC which provides patients with an improved and more efficient ability to access a complete array of outpatient services, thereby increasing the overall experience and enhanced health outcomes for those served. By providing these services in an outpatient setting, RUHS is able to deliver a higher quality of care in a much more cost effective environment. Additionally, this development also creates the opportunity for the expansion of much needed specialty care services within the hospital. The MSC will allow RUHS to expand the reach and footprint in the County of Riverside elevating the standard of health care delivery by providing the community the opportunity to receive the care they need in the most appropriate, efficient and cost effective manner, for the benefit of all.

RUHS established key strategic initiatives in FY 2014/ 15 based on four pillars that leverage technology and develop a culture of perpetual improvement to enhance, build, and expand service lines to effectively meet community needs. After a multi-year strategic planning process, RUHS has adopted a vision to align the services of RUHS-MC and the FQHC to improve access to the delivery of coordinated care while cutting costs and improving clinical outcomes. Integrated care improves the quality of care as well as overall experience to help create a sustainable future for health promotion, disease prevention and coordinated care for all community members with the goal of ensuring care is delivered in the right place, at the right time, and for the right cost.

- Integrated Delivery Network: Technology provides the foundation for establishing a clinically integrated network, which is comprised of electronic patient health records designed to enhance patient care and enable health care providers to implement consistent preventative health measures. Additionally, RUHS recognizes that coordinated care across the health system, including close collaboration with other county departments and community partners, is essential to improving the health and well-being of the community. Together with department partners, RUHS can positively influence all aspects of an individual's state of health, both physical and emotional.
- Master Plan: Developing services, service lines, and structures that align and efficiently meet the demands of the rapidly growing community is essential to the community's wellness and to RUHS's financial viability.
- Rebranding: RUHS has been one of the region's best-kept secrets. RUHS's community deserves to learn how to access the exceptional services the County of Riverside has to offer across the continuum of care.
- Efficient, high quality services: Improving care delivery models, streamlining care, improving access, and improving outcomes results in an overall reduced cost for care and demonstrates the value of the care delivered. While all of this is

essential for the patients, providing efficient high quality service is paramount to RUHS's financial future as the payment structure for services is expected to shift more towards outcomeoriented, value-based incentives, while reimbursement for services is expected to decline over time.

## **Objectives and Strategic Alignment**

### **OBJECTIVE 1**

### Department Objective

Provide a positive experience for all at RUHS-MC.

### Portfolio Objective

Improve the health and well-being of patients and the community by delivering quality and compassionate care, education, and research.

### County Outcome

Improve the Quality of Life.

### Performance Measures

| Performance Measure(s)      | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal |
|-----------------------------|-----------------------------|------------------------------|----------------------------|------|
| Hospital top box score      | 63%                         | 73%                          | 72%                        | 72%  |
| Patient experience (Clinic) | 81%                         | 85%                          | 83%                        | 83%  |

### Insights

- RUHS-MC contracts with a company, National Research Center to collect patient satisfaction surveys from patients just as other hospitals and clinics do across the country. There are standard questions sent to all patients receiving care across the country to create a benchmarking measure for patient experience. These surveys are mailed to patients, and respondents rate their experiences. The top box scores are publicly reported, and some reimbursement for care is directly attributed to satisfaction results. A top box score is achieved when a patient selects the best score possible for a particular question in the survey. Either the respondent selects a nine or a 10 on a zero-to-10 point scale, where a 10 is considered the best score of all or selecting "always" to any guestion when the options to score are "never," "some of the time," "usually," or "always."
- RUHS-MC implementing is tools and methodologies to empower employees and physicians to solve workflows and improve processes including but not limited to: leadership training/rounding, continuous process improvement events/training, project coaching sessions, active daily management, daily huddles around huddle boards, escalation process to quickly address and manage any new issues that arise, and further support improvement activities. All these activities improve processes, workflows, teamwork, and communication, resulting in an improved experience overall.
- Improved experience for patients, staff, and physicians has positive impacts on the organization's operational and financial performance. In a competitive marketplace ensuring an efficient, effective, and positive experience for patients should result in increased volume, which is essential for financial viability.

### **OBJECTIVE 2**

### Department Objective

Ensure patients and employees have access to high quality services and coordinated care and that employees have the tools to support the patients' long-term success.

### Portfolio Objective

Improve access to healthcare and health resources through an integrated delivery network.

### County Outcome

Improve the Quality of Life.

### **Performance Measures**

| Performance Measure(s)   | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal    |
|--|-----------------------------|------------------------------|----------------------------|---------|
| Annual volume at outpatient diagnostics areas                              | 194,140                     | 186,628                      | 195,959                    | 195,959 |
| Average daily census   | 387                         | 350                          | 368                        | 368     |
| Hospital top box score   | 66%                         | 73%                          | 72%                        | 72%     |
| Patient experience (Clinic)  | 81%                         | 85%                          | 83%                        | 83%     |
| Percent of patients accessing<br>both CHC and Behavioral Health<br>systems | 3.39%                       | 3.75%                        | 4.25%                      | 4.50%   |
| Total CHC visits   | 348,660                     | 385,000                      | 425,000                    | 450,000 |

### Insights

- Volume growth in clinics, outpatient diagnostics, emergency room, and hospital visits are overarching outcome measures demonstrating improved access to care. However, every department within RUHS-MC has tailored metrics to improve access to care for the community who so desperately need services the department provides.
- New capital projects, like the recently expanded emergency department and new Medical and Surgical Center are necessary to meet increasing demand and generate new revenue to cover the rising costs for providing care and services.

#### Insights

 RUHS-MC work in close collaboration with targeted referral sources and payers while developing service lines, RUHS strives to earn certificates and awards that recognize the quality of services provided to a targeted patient volume.

### **OBJECTIVE 3**

### **Department Objective**

Embed a culture of continuous improvement across RUHS-MC to remove waste and enhance customer value.

### Portfolio Objective

Embrace continuous improvement to enhance the customer experience, identify efficiencies, and exercise fiscal prudence.

### **County Outcome**

Transform Service Delivery.

### **Performance Measures**

| Performance Measure(s)  | FY 2022/<br>2023<br>Actuals | FY 2023/<br>2024<br>Estimate | FY 2024/<br>2025<br>Target | Goal    |
|---|-----------------------------|------------------------------|----------------------------|---------|
| Annual volume at outpatient diagnostics areas                     | 194,140                     | 186,628                      | 195,959                    | 195,959 |
| Average daily census  | 387                         | 350                          | 368                        | 368     |
| Emergency Department (ED)<br>Door-to-Doc time (min)               | 16                          | 16                           | 20                         | 20      |
| Percent of ED patients that<br>leave without being seen<br>(LWBS) | 0.3%                        | 0.3%                         | 3.0%                       | 3.0%    |

### Insights

 RUHS wants to move patients through the emergency department (ED) efficiently; having throughout a patient's journey through the ED to affect better and safer patient care, improved satisfaction, and improved revenue.

### Insights

- ED door-to-doc time measures the time elapsed in minutes between the patient's arrival to the time the patient sees a physician, nurse practitioner, or physician's assistant.
- Leave without being seen (LWBS) is the percent of patients that check in at the emergency room but leave before seeing a physician. This indicates, not only lost revenue but potential danger of a patient leaving with a serious health problem.

## **Related Links**

https://www.ruhealth.org/

## **Budget Changes & Operational Impacts**

### Staffing

Net increase of 45 positions.

- Medical Center The FY 2024/25 budget represents 4,491 positions. This is a net increase of 63 positions from the prior year's budget and reflects adequate staffing to support the Medical Center's healthcare delivery.
- Community Health Centers The FY 2024/25 budget represents 833 positions. This is a net decrease of 18 positions from the prior year's budget that are necessary in the Community Health Centers in order to meet the growing service demands in the community.

### **Expenditures**

Overall net increase of \$46.9 million.

Medical Center - Net increase as a result of higher operating costs for services provided at the Medical Center.

Community Health Clinics - Net increase represents additional operating expenses related to program growth.

Salaries & Benefits

- Medical Center Net increase due to rising labor costs to meet service demands.
- Services & Supplies
  - Medical Center Net decrease is a result of cost reductions related to healthcare staffing/ professional services.
  - Community Health Centers Net increase to meet the growing service needs in the community.
- Other Charges
  - Medical Center Net increase to meet service needs.
- Capital Assets
  - Medical Center Net decrease due to the projected equipment needs. The Medical Center's commitment to updating outdated equipment is critical to providing the safest and highest quality of care.
  - Community Health Centers A net increase represents the projected equipment replacement needs.

### Revenues

A net increase of \$48.9 million.

Medical Center - Net increase as a result of payer mix, contracted rate increases and reimbursements.

Community Health Centers - Net increase as a result of continued growth in the Community Health Centers to meet the needs of the community.

- Intergovernmental Revenue
  - Medical Center Net increase due to expected CPI increases in supplemental revenue.
  - Community Health Centers Net increase due to the rise in projected revenue outcomes.
- Charges for Current Services
  - Medical Center Net increase budgeted within current services based on increased patient volume, costs for cost-based payors and contracted rate increases.

 Community Health Centers - Net increase due to anticipated growth in service utilization.

### Departmental Reserves

 RUHS-MC has a FY 2023/24 beginning net position of -\$149 million. The projected net position at the end of FY 2023/24 is -\$149 million. Based on the requested FY 2024/25 budget, the year-end net position is -\$149 million.

### *Net County Cost Allocations*

RUHS-MC - budget request is \$20.3 million, which is no change over the prior fiscal year adopted budget. Funds are allocated through contributions to other funds revenue account.

## **Budget Tables**

### Department / Agency Staffing by Budget Unit

|  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|-------------------------|
| RUHS - 4300100000                          | 3,957                   | 4,428                   | 4,450                      | 4,491                     | 4,491                       | 0                       |
| RUHS-Community Health Clinics - 4300600000 | 766                     | 851                     | 835                        | 833                       | 833                         | 0                       |
| Grand Total                                | 4,723                   | 5,279                   | 5,285                      | 5,324                     | 5,324                       | 0                       |

### Department / Agency Expenditures by Budget Unit

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| RUHS - 4300100000                          | 1,011,630,680           | 1,208,928,688           | 997,641,792              | 1,299,447,669             | 1,240,242,771               | 0                       |
| RUHS-Community Health Clinics - 4300600000 | 145,019,733             | 183,100,181             | 155,006,129              | 212,556,577               | 198,671,641                 | 0                       |
| Grand Total                                | 1,156,650,413           | 1,392,028,869           | 1,152,647,921            | 1,512,004,246             | 1,438,914,412               | 0                       |

### Department / Agency Expenditures by Subfund

|                                       |       | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|---------------------------------------|-------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| 40050 - Riv University Health System  |       | 1,011,630,680           | 1,208,928,688           | 997,641,792              | 1,299,447,669             | 1,240,242,771               | 0                       |
| 40090 - RUHS-FQHC Health Care Clinics |       | 145,019,733             | 183,100,181             | 155,006,129              | 212,556,577               | 198,671,641                 | 0                       |
|                                       | Total | 1,156,650,413           | 1,392,028,869           | 1,152,647,921            | 1,512,004,246             | 1,438,914,412               | 0                       |

## Department / Agency Budget by Category of Expenditure

|                                | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Salaries and Employee Benefits | 612,540,837             | 717,421,711             | 667,745,041              | 853,316,863               | 799,307,029                 | 0                       |
| Services and Supplies          | 497,236,159             | 573,113,919             | 390,269,278              | 546,317,084               | 536,237,084                 | 0                       |
| Other Charges                  | 46,873,417              | 52,202,506              | 51,526,102               | 56,171,501                | 56,171,501                  | 0                       |
| Capital Assets                 | 0                       | 49,290,733              | 43,107,500               | 56,198,798                | 47,198,798                  | 0                       |
| Expense Net of Transfers       | 1,156,650,413           | 1,392,028,869           | 1,152,647,921            | 1,512,004,246             | 1,438,914,412               | 0                       |
| Total Uses                     | 1,156,650,413           | 1,392,028,869           | 1,152,647,921            | 1,512,004,246             | 1,438,914,412               | 0                       |

## Department / Agency Budget by Category of Source

|  | FY 2022/2023<br>Actuals | FY 2023/2024<br>Adopted | FY 2023/2024<br>Estimate | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | FY 2024/2025<br>Adopted |
|--|-------------------------|-------------------------|--------------------------|---------------------------|-----------------------------|-------------------------|
| Revenue from the Use of Money & Property | 2,615,846               | 7,848,680               | 3,859,417                | 8,292,817                 | 8,292,817                   | 0                       |
| Intergovernmental - State                | 368,721,670             | 303,757,778             | 338,421,259              | 325,471,967               | 325,471,967                 | 0                       |
| Intergovernmental - Federal              | 14,666,160              | 5,844,595               | 7,964,477                | 3,603,807                 | 3,603,807                   | 0                       |
| Charges for Current Services             | 704,208,043             | 983,908,783             | 732,573,654              | 1,006,410,569             | 1,006,410,569               | 0                       |
| Miscellaneous Revenue                    | 37,349,752              | 21,118,283              | 26,724,243               | 27,674,551                | 27,674,551                  | 0                       |
| Other Financing Sources                  | 24,121,441              | 20,260,017              | 0                        | 20,261,903                | 20,261,903                  | 0                       |
| Total Net of Transfers                   | 1,127,342,636           | 1,322,478,119           | 1,109,543,050            | 1,371,455,597             | 1,371,455,597               | 0                       |
| Operating Transfers In                   | 24,340,277              | 20,260,017              | 0                        | 20,260,017                | 20,260,017                  | 0                       |
| Total Revenue                            | 1,151,682,913           | 1,342,738,136           | 1,109,543,050            | 1,391,715,614             | 1,391,715,614               | 0                       |
| Net County Cost Allocation               | 0                       | 0                       | 0                        | 0                         | 0                           | 0                       |
| Use of Fund Balance                      | 4,967,500               | 49,290,733              | 43,104,871               | 120,288,632               | 47,198,798                  | 0                       |
| Total Sources                            | 1,156,650,413           | 1,392,028,869           | 1,152,647,921            | 1,512,004,246             | 1,438,914,412               | 0                       |

## **Resolution Amending Authorized Positions in Ordinance 440-9422**

### RESOLUTION NO.440-9422

BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on June 11, 2024, that pursuant to Section 4(a)(ii) of Ordinance No. 440, the County Executive Officer is hereby authorized to make the position change(s) to Ordinance No. 440 with an operative date of July 01, 2024, as listed in Schedule 20, Summary of Authorized Positions, a copy of which is attached hereto and by this reference incorporated herein.

| Class<br>Code             | Job Class Name                        | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------------------|---------------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 1000100000                | - Board of Supervisors and Clerk      | •                       | •                       |                            | •                         |                             |                           |
| Permaner                  |                                       |                         |                         |                            |                           |                             |                           |
| 13496 CLE                 | RK OF THE BOARD ASSISTANT             | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 13497 SR 0                | CLERK OF THE BOARD ASST               | 1                       | 2                       | 2                          | 2                         | 2                           | C                         |
| 13901 DEP                 | CLERK OF THE BOARD                    | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 13949 COB                 | EXECUTIVE ASSISTANT                   | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 13994 SUP                 | V BOARD ASSISTANT                     | 10                      | 15                      | 16                         | 16                        | 16                          | 1                         |
| 13999 SUP                 | V LEGISLATIVE ASSISTANT               | 20                      | 13                      | 15                         | 15                        | 15                          | 2                         |
| 14000 SUP                 | V SR LEGISLATIVE ASST                 | 0                       | 6                       | 7                          | 7                         | 7                           | 1                         |
| 15919 ACC                 | OUNTING TECHNICIAN I - CN             | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 15937 ACC                 | OUNTING TECHNICIAN II - CN            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74101 REC                 | ORDS MANAGER                          | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 74259 CLE                 | RK OF THE BOARD                       | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 74265 ASS                 | T CLERK OF THE BOARD                  | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 74316 ADM                 | IIN SERVICES SUPERVISOR - CE          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74513 BOA                 | RD OF SUPV DEP CHF OF STAFF           | 0                       | 3                       | 4                          | 4                         | 4                           | 1                         |
| 74514 BOA                 | RD OF SUPV CHIEF OF STAFF             | 5                       | 5                       | 5                          | 5                         | 5                           | C                         |
| 74516 BOA                 | RD OF SUPERVISORS MEMBER              | 5                       | 5                       | 5                          | 5                         | 5                           | C                         |
| 77624 SR A                | ADMIN SERVICES ANALYST - CE           | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| Permaner                  | nt Total                              | 52                      | 60                      | 65                         | 65                        | 65                          | 5                         |
|                           | Board of Supervisors and Clerk of the | 52                      | 60                      | 65                         | 65                        | 65                          | ŧ                         |
| Board Total<br>1000200000 | - Assessment Appeals Board            |                         |                         |                            |                           |                             |                           |
| Permaner                  |                                       |                         |                         |                            |                           |                             |                           |
| 13496 CLE                 | RK OF THE BOARD ASSISTANT             | 5                       | 5                       | 5                          | 5                         | 5                           | C                         |
| 13497 SR 0                | CLERK OF THE BOARD ASST               | 1                       | 0                       | 0                          | 0                         | 0                           | C                         |
| 13901 DEP                 | CLERK OF THE BOARD                    | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| Permanen                  | nt Total                              | 7                       | 6                       | 6                          | 6                         | 6                           | C                         |
| 1000200000 - /            | Assessment Appeals Board Total        | 7                       | 6                       | 6                          | 6                         | 6                           | C                         |
| 1100100000                | - Executive Office                    |                         |                         |                            |                           |                             |                           |
| Permaner                  | IT CEO EXECUTIVE ASSISTANT            | 3                       | 2                       | 4                          | 3                         | 3                           | (                         |
|                           |                                       |                         | 3                       | 4                          |                           |                             |                           |
|                           |                                       | 1                       | 1                       | 1                          | 1                         | 1                           | (                         |
|                           |                                       | 1                       | 1                       | 1                          | 1                         | 1                           | (                         |
|                           | CUTIVE ASST III - AT-WILL             | 1                       | 1                       | 0                          | 1                         | 1                           | (                         |
|                           | CUTIVE ASSISTANT II - CN              | 2                       | 2                       | 2                          | 2                         | 2                           | (                         |
|                           | OUNTING TECHNICIAN II - CN            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                           | V ACCOUNTING TECHNICIAN -CN           | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74134 PRIN                | ICIPAL MGMT ANALYST                   | 12                      | 16                      | 15                         | 15                        | 15                          | (1)                       |
| 74150 SR N                | ANAGEMENT ANALYST                     | 5                       | 0                       | 0                          | 0                         | 0                           | C                         |
| 74215 PUB                 | LIC INFO SPECIALIST - CE              | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74242 ASS                 | T COUNTY EXECUTIVE OFFICER            | 0                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 74261 COU                 | INTY EXECUTIVE OFFICER                | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 74284 COU                 | INTY CHF ADMIN OFFICER                | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 74285 DEP                 | DIR OF ADMIN SERVICES - EO            | 6                       | 6                       | 5                          | 5                         | 5                           | (1)                       |
| 74304 CHF                 | FINANCE OFFICER                       | 1                       | 1                       | 1                          | 1                         | 1                           | (                         |
| 74334 COU                 | INTY CHF OPERATING OFFICER            | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
|                           |                                       | 0                       |                         |                            | 1                         | 1                           | C                         |
| 74458 DEP                 | T PUBLIC INFO OFFICER II              | 0                       | 1                       | 1                          |                           | 1                           |                           |
|                           | PUBLIC INFO OFFICER II                | 1                       | 1                       | 3                          | 3                         | 3                           | 2                         |

| Class<br>Code  | Job Class Name              | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|-----------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 77414 PRIN     | CIPAL ACCOUNTANT            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77422 ACCC     | DUNTANT II - CE             | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 77423 SR A     | CCOUNTANT - CE              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77620 EO PI    | RINCIPAL BUDGET ANALYST     | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77621 EO PI    | RINCIPAL POLICY ANALYST     | 1                       | 3                       | 4                          | 4                         | 4                           | 1                         |
| 77622 DEI C    | DFFICER                     | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent      | t Total                     | 45                      | 51                      | 51                         | 51                        | 51                          | 0                         |
| 1100100000 - E | xecutive Office Total       | 45                      | 51                      | 51                         | 51                        | 51                          | 0                         |
| 1130100000 -   | - Human Resources           |                         |                         |                            |                           |                             |                           |
| Per Diem       |                             |                         | 105                     | 105                        | 105                       | 105                         |                           |
|                | PORARY ASST EXEMPT - PD     | 0                       | 105                     | 105                        | 105                       |                             | 0                         |
|                | PORARY ASST - PD            | 0                       | 667                     | 652                        | 652                       |                             | (15)                      |
| 13900 TEMF     | PORARY ASST - PD-SEIU       | 0                       | 900                     | 895                        | 895                       | 895                         | (5)                       |
| 13909 TEMF     | PASST-RA - PD-SEIU          | 0                       | 0                       | 0                          | 5                         | 5                           | 5                         |
| 13953 TEMF     | P ASST - RA-EXEMPT - PD     | 0                       | 0                       | 0                          | 15                        | 15                          | 15                        |
| 13955 VET A    | APPRENTICE                  | 0                       | 0                       | 0                          | 5                         | 5                           | 5                         |
| 13954 APPF     | RENTICE                     | 0                       | 0                       | 0                          | 5                         | 5                           | 5                         |
| Per Diem 1     | Fotal                       | 0                       | 1,672                   | 1,652                      | 1,682                     | 1,682                       | 10                        |
| Permanent      |                             |                         |                         |                            |                           |                             |                           |
|                | OYEE BENEFITS & REC SUPV    | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|                | AN RESOURCES TECHNICIAN I   | 7                       | 0                       | 0                          | 0                         |                             | 0                         |
| 13612 HUMA     | AN RESOURCES TECHNICIAN II  | 54                      | 59                      | 60                         | 60                        | 60                          | 1                         |
| 13613 HUMA     | AN RESOURCES CLERK - CN     | 14                      | 14                      | 15                         | 15                        | 15                          | 1                         |
| 13614 SR H     | UMAN RESOURCES CLERK - CN   | 14                      | 12                      | 12                         | 12                        | 12                          | 0                         |
| 13876 OFFIC    | CE ASSISTANT II - CN        | 3                       | 4                       | 2                          | 2                         | 2                           | (2)                       |
| 13880 OFFIC    | CE ASSISTANT III - CN       | 8                       | 8                       | 8                          | 8                         | 8                           | 0                         |
| 13915 EXEC     | CUTIVE SECRETARY - CN       | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13938 ASST     | CEO EXECUTIVE ASSISTANT     | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 14010 EXEC     | CUTIVE ASST IV - AT-WILL    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 15919 ACCC     | DUNTING TECHNICIAN I - CN   | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 15937 ACCC     | DUNTING TECHNICIAN II - CN  | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 15944 COUN     | NTY BENEFITS PLAN ADMIN     | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 15945 EMPL     | OYEE SVCS ADMINISTRATOR     | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74069 DSS/     | ANALYST - CE                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74088 ADMI     | N SVCS ANALYST I - CE       | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74110 ADMI     | N SVCS ANALYST II - CE      | 2                       | 3                       | 1                          | 1                         | 1                           | (2)                       |
| 74114 ADMI     | N SVCS ASST                 | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74213 ADMI     | N SVCS OFFICER              | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74242 ASST     | COUNTY EXECUTIVE OFFICER    | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74459 SR PI    | UBLIC INFO SPECIALIST - CE  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | AN RESOURCES ANALYST I      | 11                      | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | OYEE & LABOR RELATIONS MGR  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | AGING PSYCH-LE & ASSESSMENT | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|                | AN RESOURCES SERVICES MGR   | 5                       | 0                       | 0                          | 0                         |                             | 0                         |
|                | RELATIONS OFFICER           | 0                       | 0                       | 4                          | 4                         | 4                           | 4                         |
|                | NTY BENEFITS PLAN ADMIN     | 2                       | 0                       | 4                          | 4                         |                             | 4                         |
|                |                             |                         |                         |                            |                           |                             |                           |
|                | OF HUMAN RESOURCES          | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                |                             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74762 HR B     | USINESS PARTNER             | 10                      | 11                      | 11                         | 11                        | 11                          | 0                         |

| Class<br>Code             | Job Class Name             | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------------------|----------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 74763 SR HR E             | BUSINESS PARTNER           | . 1                     | . 1                     | 0                          | 0                         | 0                           | (1)                       |
| 74768 PRINCIE             | PAL HR ANALYST             | 9                       | 14                      | 12                         | 12                        | 12                          | (2)                       |
| 74771 HUMAN               | RESOURCES ANALYST II       | 17                      | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74772 HUMAN               | RESOURCES ANALYST III      | 23                      | 48                      | 52                         | 52                        | 52                          | 4                         |
| 74774 SR HUN              | IAN RESOURCES ANALYST      | 25                      | 29                      | 29                         | 29                        | 29                          | 0                         |
| 74775 ASST H              | UMAN RESOURCES DIRECTOR    | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74776 HUMAN               | RESOURCES DIVISION MGR     | 2                       | 9                       | 10                         | 10                        | 10                          | 1                         |
| 74780 DEP HU              | MAN RESOURCES DIRECTOR     | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77414 PRINCIF             | PAL ACCOUNTANT             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77422 ACCOU               | NTANT II - CE              | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77625 ADMIN 8             | SUPPORT SERVICES MANAGER   | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 85191 HR BUS              | INESS SYSTEMS MANAGER      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 85194 BUSINE              | SS PROCESS ANLYST III-CE   | 1                       | 3                       | 3                          | 3                         | 3                           | C                         |
| 85199 BUSINE              | SS PROCESS ANALYST II-CN   | 3                       | 1                       | 3                          | 3                         | 3                           | 2                         |
| 86218 BUSINE              | SS PROCESS ANALYST I-CN    | 2                       | 2                       | 2                          | 2                         | 2                           | C                         |
| 92758 MEDIA F             | PRODUCTION SPECIALIST-CN   | 2                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| Permanent T               | otal                       | 240                     | 248                     | 254                        | 254                       | 254                         | e                         |
| Temporary                 |                            |                         | 0.055                   |                            |                           |                             |                           |
|                           | RARY ASSISTANT             | 0                       | 3,055                   | 2,907                      | 2,907                     | 2,907                       | (148)                     |
|                           | RARY ASST EXEMPT           | 0                       | 40                      | 40                         | 40                        | 40                          | (                         |
|                           | RARY ASST -STUDENT INTERN  | 0                       | 177                     | 177                        | 177                       | 177                         | (                         |
| 13896 TEMP A              | SST-PROF STUDENT INTERN    | 0                       | 162                     | 162                        | 162                       | 162                         | (                         |
| 13899 TEMPO               | RARY ASSISTANT - SR        | 0                       | 68                      | 68                         | 68                        | 68                          | (                         |
| 13905 TEMPO               | RARY ASSISTANT - TITLE V   | 0                       | 50                      | 50                         | 50                        | 50                          | (                         |
| 13906 TEMP A              | SST-RETIRED ANNUITANT      | 0                       | 0                       | 0                          | 60                        | 60                          | 60                        |
| 13910 TEMP A              | SST - RA-SR                | 0                       | 0                       | 0                          | 50                        | 50                          | 50                        |
| 13912 TEMP A              | SST - RA-EXEMPT            | 0                       | 0                       | 0                          | 40                        | 40                          | 40                        |
| 78642 COMMIS              | SSION/ADVISORY GRP MEMBER  | 0                       | 100                     | 100                        | 100                       | 100                         | C                         |
| Temporary T               |                            | 0                       | 3,652                   | 3,504                      | 3,654                     |                             | 2                         |
|                           | nan Resources Total        | 240                     | 5,572                   | 5,410                      | 5,590                     | 5,590                       | 18                        |
|                           | R-Air Quality Division     |                         |                         |                            |                           |                             |                           |
| Permanent<br>13880 OFFICE | ASSISTANT III - CN         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                           | YEE TRANS COORDINATOR      | 1                       | 1                       | 1                          | 1                         | 1                           | (                         |
| Permanent T               |                            | 2                       | 2                       | 2                          | 2                         |                             | (                         |
|                           | Air Quality Division Total | 2                       | 2                       | 2                          | 2                         | 2                           | (                         |
| 130800000 - H             | R-Workers Compensation     |                         |                         |                            |                           |                             |                           |
| Permanent                 |                            |                         |                         |                            |                           |                             |                           |
| 13422 WORKE               | RS COMP UR NURSE CASE MGR  | 1                       | 1                       | 1                          | 1                         | 1                           | (                         |
| 13424 WORKE               | RS COMP U/R TECH           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13472 WORKE               | RS COMP CLAIMS TECH        | 5                       | 5                       | 6                          | 6                         | 6                           | 1                         |
| 13522 CLAIMS              | ADJUSTER II                | 11                      | 11                      | 11                         | 11                        | 11                          | C                         |
| 13523 SR CLA              | IMS ADJUSTER               | 1                       | 1                       | 1                          | 2                         | 2                           | 1                         |
| 13612 HUMAN               | RESOURCES TECHNICIAN II    | 5                       | 5                       | 3                          | 3                         | 3                           | (2)                       |
| 13870 SUPV O              | FFICE ASSISTANT I - CN     | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 13880 OFFICE              | ASSISTANT III - CN         | 9                       | 9                       | 9                          | 9                         | 9                           | (                         |
| 73923 NURSE               | MANAGER                    | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
|                           | SVCS ANALYST II - CE       | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74110 ADMIN               |                            |                         |                         |                            |                           |                             |                           |
|                           | RESOURCES ANALYST I        | 1                       | 0                       | 0                          | 0                         | 0                           | C                         |

| Class<br>Code  | Job Class Name                             | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 74771 HUM      | AN RESOURCES ANALYST II                    | . 1                     | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74772 HUM      | AN RESOURCES ANALYST III                   | 7                       | 8                       | 8                          | 8                         | 8                           | 0                         |
| 74774 SR H     | UMAN RESOURCES ANALYST                     | 2                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74776 HUM      | AN RESOURCES DIVISION MGR                  | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                | MS PROGRAM SUPERVISOR                      | - 3                     | - 3                     | - 3                        | - 3                       |                             | 0                         |
|                |  | 52                      | 52                      | 52                         | 53                        |                             | 1                         |
| Permanent      | R-Workers Compensation Total               | 52                      | 52                      | 52                         | 53                        |                             | 1                         |
| -              | - HR-Malpractice Insurance                 | 52                      | 52                      | 52                         |                           |                             |                           |
| Permanent      | · · · · · · · · · · · · · · · · · · ·      |                         |                         |                            |                           |                             |                           |
|                | LAIMS ADJUSTER                             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13880 OFFIC    | CE ASSISTANT III - CN                      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent      | t Total                                    | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                | R-Malpractice Insurance Total              | 2                       | 2                       | 2                          |                           |                             | 0                         |
| -              | - HR-Liability Insurance                   |                         |                         |                            |                           |                             |                           |
| Permanent      |  |                         |                         |                            |                           |                             |                           |
| 13522 CLAIN    | MS ADJUSTER II                             | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 13523 SR CI    | LAIMS ADJUSTER                             | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 13880 OFFIC    | CE ASSISTANT III - CN                      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | MANAGEMENT DIVISION MGR                    | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | AN RESOURCES ANALYST III                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | AN RESOURCES DIVISION MGR                  | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                |  | Ŭ                       | 1                       |                            |                           |                             | -                         |
|                |  | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|                | CIPAL LOSS CONTROL ANALYST                 | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|                | S CONTROL SPECIALIST                       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74795 PRIN     | CIPAL LOSS CONTROL ANALYST                 | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 85194 BUSI     | NESS PROCESS ANLYST III-CE                 | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Permanent      |  | 13                      | 13                      | 14                         | 14                        |                             | 1                         |
|                | IR-Liability Insurance Total               | 13                      | 13                      | 14                         | 14                        | 14                          | 1                         |
|                | - HR-Unemployment Insurance                |                         |                         |                            |                           |                             |                           |
| Permanent      |  | 4                       |                         |                            |                           |                             |                           |
|                | AN RESOURCES ANALYST III                   | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| Permanent      | t Total<br>IR-Unemployment Insurance Total | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| -              |  | 1                       | 1                       | 1                          | 1                         | I                           | 0                         |
| Permanent      | - HR-Safety Loss Control                   |                         |                         |                            |                           |                             |                           |
|                | AN RESOURCES TECHNICIAN I                  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 13612 HUM      | AN RESOURCES TECHNICIAN II                 | 0                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 13614 SR H     | UMAN RESOURCES CLERK - CN                  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | TY INDUSTRL HYGIENIST III                  | 1                       | - 1                     | - 1                        | 1                         | - 1                         | 0                         |
|                | ETY COORDINATOR                            | 9                       | 8                       | 8                          | 8                         |                             | 0                         |
|                |  |                         |                         |                            |                           |                             |                           |
|                |  | 9                       | 10                      | 10                         | 12                        |                             | 2                         |
|                | CIPAL SAFETY ANALYST                       | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| 74765 SAFE     | ETY DIVISION MGR                           | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74776 HUM      | AN RESOURCES DIVISION MGR                  | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74794 LOSS     | S CONTROL SPECIALIST                       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent      | t Total                                    | 24                      | 24                      | 25                         | 27                        | 27                          | 3                         |
| 1131300000 - H | IR-Safety Loss Control Total               | 24                      | 24                      | 25                         | 27                        | 27                          | 3                         |
| 1131800000 -   | - HR-Temporary Assignment Pro              | gram                    |                         |                            |                           |                             |                           |
| Per Diem       |  |                         |                         |                            |                           |                             |                           |
|                | PORARY ASST EXEMPT - PD                    | 75                      | 0                       | 0                          |                           |                             | 0                         |
| 13886 TEMF     | PORARY ASST - PD                           | 667                     | 0                       | 0                          | 0                         | 0                           | 0                         |

| Class<br>Code | Job Class Name                        | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|---------------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 13900 TEMP    | PORARY ASST - PD-SEIU                 | 900                     | 0                       | 0                          | 0                         | 0                           | 0                         |
| Per Diem T    | lotal                                 | 1,642                   | 0                       | 0                          | 0                         | 0                           | 0                         |
| Temporary     |                                       | 0.100                   |                         |                            |                           |                             |                           |
|               | PORARY ASSISTANT                      | 3,136                   | 0                       | 0                          | 0                         | 0                           | 0                         |
|               |                                       | 10                      | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | PORARY ASST -STUDENT INTERN           | 177                     | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | PASST-PROF STUDENT INTERN             | 162                     | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | PORARY ASSISTANT - SR                 | 48                      | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | PORARY ASSISTANT - TITLE V            | 50                      | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | MISSION/ADVISORY GRP MEMBER           | 100                     | 0                       | 0                          | 0                         | 0                           | C                         |
| Temporary     |                                       | 3,683                   | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | IR-Temporary Assignment Program To    | 5,325                   | 0                       | 0                          | 0                         | 0                           | 0                         |
| Permanent     | - HR-Exclusive Provider Option        |                         |                         |                            |                           |                             |                           |
|               | MS ADJUSTER I                         | 5                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 13522 CLAIN   | MS ADJUSTER II                        | 1                       | 3                       | 3                          | 3                         | 3                           | C                         |
| 13613 HUMA    | AN RESOURCES CLERK - CN               | 1                       | 0                       | 0                          | 0                         | 0                           | C                         |
| 13614 SR HI   | UMAN RESOURCES CLERK - CN             | 3                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 13880 OFFIC   | CE ASSISTANT III - CN                 | 4                       | 0                       | 0                          | 0                         | 0                           | C                         |
| 14013 EXEC    | CUTIVE ASSISTANT I - CN               | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 73483 WELL    | NESS EDUCATOR                         | 1                       | 0                       | 0                          | 0                         | 0                           | C                         |
| 73880 EXCL    | USIVE CARE MEDICAL DIR                | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 73923 NURS    | SE MANAGER                            | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|               | STERED NURSE III - CE                 | 4                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | ENT SVCS COORDINATOR - CN             | 2                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               | AN RESOURCES ANALYST I                | - 1                     | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | CIPAL EX CARE ANALYST                 | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | UMAN RESOURCES ANALYST                | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | AN RESOURCES DIVISION MGR             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | MS PROGRAM SUPERVISOR                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent     |                                       | 29                      | 7                       | 7                          | 7                         |                             | 0                         |
|               | IR-Exclusive Provider Option Total    | 29                      | 7                       | 7                          |                           |                             | 0                         |
|               | - HR-Occupational Health & Wellne     | SS                      |                         |                            |                           |                             |                           |
| Permanent     | •                                     |                         |                         |                            |                           |                             |                           |
| 13613 HUMA    | AN RESOURCES CLERK - CN               | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13880 OFFIC   | CE ASSISTANT III - CN                 | 2                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 15933 ACCC    | DUNTING ASST I - CN                   | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 57761 LICEN   | NSED VOC NURSE II - CN                | 3                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 57789 HEAL    | TH SERVICES ASST - CN                 | 2                       | 2                       | 1                          | 2                         | 2                           | C                         |
| 73773 PHYS    | SICIAN IV - CE                        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73776 PHYS    | SICIAN ASSISTANT II - CE              | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 73777 PHYS    | SICIAN ASSISTANT III - CE             | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73923 NURS    | SE MANAGER                            | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 73995 OCCL    | JPATIONAL HLTH NRS CONSLTNT           | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74002 OCCL    | JPATIONAL HLTH NRS-SHERIFF            | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74776 HUMA    | AN RESOURCES DIVISION MGR             | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent     | t Total                               | 18                      | 18                      | 17                         | 18                        | 18                          | 0                         |
| 132900000 - H | IR-Occupational Health & Wellness Tot | 18                      | 18                      | 17                         | 18                        | 18                          | 0                         |
| 20040000      | - Assessor                            |                         |                         |                            |                           |                             |                           |

| Class<br>Code                | Job Class Name                   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|------------------------------|----------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 15306 ACR TECHNICIAN TRAINEE |                                  | 4                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 15307 ACR TECHNICIAN I       |                                  | 9                       | 5                       | 4                          | 5                         | 5                           | 0                         |
| 15308 ACR TECHNICIAN II      |                                  | 40                      | 49                      | 59                         | 54                        | 54                          | 5                         |
| 15309 ACR TECHNICIAN III     |                                  | 7                       | 7                       | 9                          | 9                         | 9                           | 2                         |
| 15310 SUPV ACR TECHNICIAN    |                                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74114 ADMIN SVCS ASST        |                                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74319 APPRAISER TECHNICIAN   |                                  | 11                      | 10                      | 8                          | 8                         | 8                           | (2)                       |
| 74320 APPRAISER TRAINEE      |                                  | 5                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74321 APPR                   | 74321 APPRAISER I                |                         | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74322 APPR                   | 74322 APPRAISER II               |                         | 43                      | 43                         | 42                        | 42                          | (1)                       |
| 74323 SR AF                  | PPRAISER                         | 24                      | 26                      | 30                         | 30                        | 30                          | 4                         |
| 74324 SUPV                   | APPRAISER                        | 14                      | 14                      | 14                         | 14                        | 14                          | 0                         |
| 74325 PRINCIPAL DEPUTY ACR   |                                  | 6                       | 6                       | 7                          | 7                         | 7                           | 1                         |
| 74326 CHF [                  | 74326 CHF DEP ASSESSOR-CLERK-REC |                         | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74327 SUPV DEPUTY ACR        |                                  | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74328 CHF APPRAISER          |                                  | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77103 GIS S                  | PECIALIST II                     | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 77104 GIS A                  | NALYST                           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77105 GIS S                  | UPERVISOR ANALYST                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77442 AUDITOR/APPRAISER II   |                                  | 10                      | 10                      | 10                         | 10                        | 10                          | 0                         |
| 77443 SR AUDITOR/APPRAISER   |                                  | 5                       | 3                       | 4                          | 4                         | 4                           | 1                         |
| 77444 SUPV                   | AUDITOR-APPRAISER                | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 86110 BUSI                   | NESS PROCESS ANALYST I           | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 86111 BUSI                   | NESS PROCESS ANALYST II          | 3                       | 3                       | 1                          | 0                         | 0                           | (3)                       |
| 86118 BUSI                   | NESS PROCESS MGR                 | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 92243 SR G                   | IS SPECIALIST                    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent                    | t Total                          | 197                     | 197                     | 210                        | 204                       | 204                         | 7                         |
| 1200100000 - A               | ssessor Total                    | 197                     | 197                     | 210                        | 204                       | 204                         | 7                         |
|                              | - County Clerk-Recorder          |                         |                         |                            |                           |                             |                           |
| Permanent                    | I<br>IVIST/RECORDS ANALYST I     | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
|                              | IIVIST/RECORDS ANALYST II        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                              | IVIST/RECORDS MANAGER            | 1                       | 1                       | 0                          | 0                         |                             | (1)                       |
|                              | CE ASSISTANT II                  | 1                       | 1                       | 1                          | 0                         |                             | (1)                       |
|                              | TED OFFICIAL EXEC ASST           | 1                       | 1                       | 1                          | 1                         | 1                           | (1)                       |
|                              |                                  | 6                       | 0                       | 0                          | 0                         |                             | 0                         |
|                              |                                  | 23                      | 17                      | 14                         | 12                        |                             | (5)                       |
|                              |                                  | 68                      | 80                      | 77                         | 63                        |                             | (3)                       |
|                              |                                  | 19                      | 19                      | 19                         | 18                        |                             |                           |
|                              | ACR TECHNICIAN                   | 7                       | 6                       | 6                          | 5                         |                             | (1)                       |
| 15811 BUYE                   |                                  |                         |                         |                            |                           | 5                           | (1)<br>0                  |
|                              |                                  | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| 15812 BUYE                   | UNTING ASSISTANT II              | 0                       | 1                       | 1                          | 1                         |                             | 0                         |
|                              | CCOUNTING ASSISTANT II           | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|                              |                                  |                         |                         |                            |                           |                             |                           |
|                              |                                  | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|                              | ACCOUNTING TECHNICIAN            | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|                              | N SVCS ANALYST I                 | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|                              | N SVCS ANALYST II                | 4                       | 5                       | 4                          | 4                         |                             | (1)                       |
| 74114 ADMI                   | N SVCS ASST                      | 6                       | 5                       | 5                          | 5                         | 5                           | 0                         |

|                | SR ADMINISTRATIVE ANALYST (D)    |     |     | Authorized | Requested | Recommended | Prior Year |
|----------------|----------------------------------|-----|-----|------------|-----------|-------------|------------|
| 7/101          | SIX ADMINISTINATIVE ANALIST (D)  | 1   | 1   | 1          | 1         | 1           | 0          |
| 74131          | ADMIN SVCS MGR I                 | 1   | 0   | 0          | 0         | 0           | 0          |
| 74199          | ADMIN SVCS SUPV                  | 2   | 2   | 1          | 1         | 1           | (1)        |
| 74213          | ADMIN SVCS OFFICER               | 1   | 2   | 3          | 3         | 3           | 1          |
| 74323          | SR APPRAISER                     | 2   | 2   | 0          | 0         | 0           | (2)        |
| 74325          | PRINCIPAL DEPUTY ACR             | 5   | 5   | 6          | 5         | 5           | 0          |
| 74326          | CHF DEP ASSESSOR-CLERK-REC       | 2   | 2   | 2          | 2         | 2           | 0          |
| 74327          | SUPV DEPUTY ACR                  | 3   | 3   | 3          | 3         | 3           | 0          |
| 74376          | ASST ASSESSOR-CLERK-RECORDER     | 3   | 3   | 3          | 3         | 3           | 0          |
| 74520          | ASSESSOR/COUNTY CLERK/RECORDER   | 1   | 1   | 1          | 1         | 1           | 0          |
| 74740          | DEPARMENT HR COORDINATOR         | 1   | 1   | 1          | 1         | 1           | 0          |
| 77103          | GIS SPECIALIST II                | 1   | 1   | 1          | 0         | 0           | (1)        |
| 77104          | GIS ANALYST                      | 1   | 1   | 1          | 1         | 1           | 0          |
| 77105          | GIS SUPERVISOR ANALYST           | 1   | 1   | 1          | 1         | 1           | 0          |
| 77106          | GIS SENIOR ANALYST               | 1   | 1   | 1          | 1         | 1           | 0          |
| 77413          | SR ACCOUNTANT                    | 1   | 1   | 1          | 1         | 1           | 0          |
| 77444          | SUPV AUDITOR-APPRAISER           | 1   | 1   | 1          | 1         | 1           | 0          |
| 77499          | FISCAL MANAGER                   | 1   | 1   | 1          | 1         | 1           | 0          |
| 77623          | SR ADMINISTRATIVE SVCS ANALYST   | 1   | 2   | 2          | 2         | 2           | 0          |
| 86103          | IT APPS DEVELOPER III            | 6   | 6   | 6          | 6         | 6           | 0          |
| 86105          | IT SUPV APPS DEVELOPER           | 1   | 1   | 1          | 1         | 1           | 0          |
| 86110          | BUSINESS PROCESS ANALYST I       | 3   | 3   | 3          | 3         | 3           | 0          |
| 86111          | BUSINESS PROCESS ANALYST II      | 4   | 4   | 4          | 4         | 4           | 0          |
| 86115          | IT BUSINESS SYS ANALYST II       | 1   | 0   | 0          | 0         | 0           | 0          |
| 86117          | IT BUSINESS SYS ANALYST III      | 2   | 3   | 3          | 2         | 2           | (1)        |
| 86118          | BUSINESS PROCESS MGR             | 1   | 1   | 1          | 1         | 1           | 0          |
| 86119          | IT SUPV BUSINESS SYS ANALYST     | 1   | 1   | 1          | 1         | 1           | 0          |
| 86139          | IT DATABASE ADMIN III            | 1   | 1   | 1          | 1         | 1           | 0          |
| 86141          | IT OFFICER II                    | 2   | 3   | 2          | 2         | 2           | (1)        |
| 86143          | IT OFFICER I                     | 1   | 1   | 1          | 0         | 0           | (1)        |
| 86164          | IT SYSTEMS ADMINISTRATOR II      | 1   | 1   | 1          | 0         | 0           | (1)        |
| 86165          | IT SYSTEMS ADMINISTRATOR III     | 3   | 3   | 3          | 3         | 3           | 0          |
| 86167          | IT SUPV SYSTEMS ADMINISTRATOR    | 1   | 1   | 1          | 1         | 1           | 0          |
| 86181          | IT USER SUPPORT TECH I           | 2   | 2   | 0          | 0         | 0           | (2)        |
| 86183          | IT USER SUPPORT TECH II          | 1   | 1   | 1          | 0         | 0           | (1)        |
| 86185          | IT USER SUPPORT TECH III         | 1   | 1   | 2          | 2         | 2           | 1          |
| 86187          | IT SUPV USER SUPPORT TECH        | 1   | 1   | 1          | 1         | 1           | 0          |
| 92243          | SR GIS SPECIALIST                | 1   | 1   | 1          | 0         | 0           | (1)        |
| 92754          | MARKETING, MEDIA & COMM COORD    | 1   | 1   | 1          | 0         | 0           | (1)        |
| Perma          | anent Total                      | 213 | 215 | 204        | 176       | 176         | (39)       |
|                | 00 - County Clerk-Recorder Total | 213 | 215 | 204        | 176       | 176         | (39)       |
|                | 0000 - ACR-CREST                 |     |     |            |           |             |            |
| Perma<br>86103 | IT APPS DEVELOPER III            | 1   | 1   | 1          | 1         | 1           | 0          |
|                | BUSINESS PROCESS ANALYST I       | 1   | 1   | 1          | 1         |             | 0          |
|                | BUSINESS PROCESS ANALYST II      | 1   | 1   | 1          | 1         |             | 0          |
| 00111          | BUSINESS PROCESS MGR             | 1   | 0   | 0          | 0         |             | 0          |
| 86118          |                                  | 1   | 0   | 0          | 0         | 0           | 0          |
|                | IT DATABASE ADMIN III            | 1   | 1   | 1          | 1         | 1           | 0          |

| Class<br>Code  | Job Class Name              | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|-----------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 86143 IT O     | FFICER I                    | . 1                     | . 1                     | 0                          | 0                         | 0                           | (1)                       |
| 86164 IT SY    | YSTEMS ADMINISTRATOR II     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86165 IT SY    | YSTEMS ADMINISTRATOR III    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86215 IT M     | ANAGER II                   | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 86247 IT M     | ANAGER I                    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Permaner       | nt Total                    | 8                       | 8                       | 8                          | 8                         | 8                           | 0                         |
| 1200400000 - / | ACR-CREST Total             | 8                       | 8                       | 8                          | 8                         | 8                           | 0                         |
| 1300100000     | - Auditor-Controller        |                         |                         |                            |                           |                             |                           |
| Permaner       |                             |                         |                         |                            |                           |                             | (4)                       |
|                |                             | 0                       | 1                       | 0                          | 0                         |                             | (1)                       |
|                | ICE ASSISTANT III           | 2                       | 1                       | 1                          | 1                         |                             | 0                         |
|                | CTED OFFICIAL EXEC ASST     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15915 ACC      | OUNTING TECHNICIAN I        | 10                      | 9                       | 5                          | 4                         | 4                           | (5)                       |
| 15916 ACC      | OUNTING TECHNICIAN II       | 6                       | 11                      | 12                         | 10                        | 10                          | (1)                       |
| 15917 SUP      | V ACCOUNTING TECHNICIAN     | 4                       | 3                       | 5                          | 5                         | 5                           | 2                         |
| 74105 ADM      | IIN SVCS ANALYST I          | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 74106 ADM      | IIN SVCS ANALYST II         | 0                       | 0                       | 2                          | 1                         | 1                           | 1                         |
| 74549 GOV      | 'T RELATIONS OFFICER        | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74740 DEP      | ARMENT HR COORDINATOR       | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 75212 COU      | INTY AUDITOR-CONTROLLER     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77411 ACC      | OUNTANT I                   | 6                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77412 ACC      | OUNTANT II                  | 3                       | 12                      | 12                         | 10                        | 10                          | (2)                       |
| 77413 SR A     | ACCOUNTANT                  | 7                       | 8                       | 9                          | 9                         | 9                           | 1                         |
| 77414 PRIN     | ICIPAL ACCOUNTANT           | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 77415 CHF      | ACCOUNTANT                  | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77416 SUP      | V ACCOUNTANT                | 9                       | 9                       | 9                          | 9                         | 9                           | 0                         |
| 77425 ASS      | T COUNTY AUDITOR-CONTROLLER | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77431 DEP      | AUDITOR-CONTROLLER          | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                | INESS PROCESS ANALYST III   | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
|                | JSINESS SYS ANALYST III     | 1                       | 1                       | -                          | -                         | - 1                         | - 1                       |
| Permaner       |                             | 60                      | 69                      | 71                         | 66                        |                             | (3)                       |
|                | Auditor-Controller Total    | 60                      | 69                      | 71                         | 66                        |                             | (3)                       |
|                | - ACO-Internal Audits       |                         |                         |                            |                           |                             |                           |
| Permaner       | nt                          |                         |                         |                            |                           |                             |                           |
| 77402 INTE     | RNAL AUDITOR II             | 3                       | 3                       | 5                          | 5                         | 5                           | 2                         |
| 77404 SUP      | V INTERNAL AUDITOR          | 1                       | 2                       | 2                          | 3                         | 2                           | 0                         |
| 77412 ACC      | OUNTANT II                  | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 77413 SR A     | ACCOUNTANT                  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77414 PRIN     | ICIPAL ACCOUNTANT           | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 77415 CHF      | ACCOUNTANT                  | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77421 SR II    | NTERNAL AUDITOR             | 5                       | 5                       | 5                          | 7                         | 5                           | 0                         |
| 77431 DEP      | AUDITOR-CONTROLLER          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permaner       | nt Total                    | 12                      | 13                      | 16                         | 18                        | 15                          | 2                         |
| 1300200000 -   | ACO-Internal Audits Total   | 12                      | 13                      | 16                         | 18                        | 15                          | 2                         |
| 1300300000     | - ACO-County Payroll        |                         |                         |                            |                           |                             |                           |
| Permaner       |                             |                         |                         |                            |                           |                             |                           |
|                | ICE ASSISTANT III           | 2                       | 1                       | 1                          |                           |                             | 0                         |
| 15912 ACC      | OUNTING ASSISTANT II        | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                |                             |                         |                         |                            |                           |                             |                           |
|                | OUNTING TECHNICIAN I        | 5                       | 3                       | 2                          | 2                         |                             | (1)                       |

| Class<br>Code | Job Class Name               | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | PV ACCOUNTING TECHNICIAN     | 2                       | 3                       | 3                          | 3                         |                             | 0                         |
| 77411 AC      | COUNTANTI                    | 3                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77412 AC      | COUNTANT II                  | 3                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 77413 SR      | ACCOUNTANT                   | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77414 PRI     | INCIPAL ACCOUNTANT           | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77415 CH      | F ACCOUNTANT                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77416 SUI     | PV ACCOUNTANT                | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77431 DEI     | P AUDITOR-CONTROLLER         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permane       | nt Total                     | 23                      | 25                      | 25                         | 25                        | 25                          | 0                         |
| 1300300000 -  | - ACO-County Payroll Total   | 23                      | 25                      | 25                         | 25                        | 25                          | 0                         |
| 140010000     | 0 - Treasurer-Tax Collector  |                         |                         |                            |                           |                             |                           |
| Permane       |                              |                         |                         |                            |                           |                             |                           |
|               |                              | 0                       | 6                       | 7                          | 7                         |                             | 1                         |
|               | ECTED OFFICIAL EXEC ASST     | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|               | X ENFORCEMENT INVESTIGATOR I | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|               | X ENFORCEMENT INVESTIGATR II | 1                       | 2                       | 2                          | 2                         |                             | 0                         |
|               | TAX ENFORCEMENT INVESTIGTR   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15911 AC      | COUNTING ASSISTANT I         | 0                       | 0                       | 1                          | 0                         | 0                           | 0                         |
| 15912 AC      | COUNTING ASSISTANT II        | 27                      | 19                      | 17                         | 18                        | 18                          | (1)                       |
| 15913 SR      | ACCOUNTING ASST              | 18                      | 18                      | 17                         | 17                        | 17                          | (1)                       |
| 15915 AC      | COUNTING TECHNICIAN I        | 16                      | 16                      | 15                         | 15                        | 15                          | (1)                       |
| 15916 AC      | COUNTING TECHNICIAN II       | 2                       | 1                       | 4                          | 4                         | 4                           | 3                         |
| 15917 SU      | PV ACCOUNTING TECHNICIAN     | 10                      | 10                      | 9                          | 9                         | 9                           | (1)                       |
| 74105 ADI     | MIN SVCS ANALYST I           | 0                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74106 ADI     | MIN SVCS ANALYST II          | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74114 ADI     | MIN SVCS ASST                | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74191 ADI     | MIN SVCS MGR I               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74293 CO      | NTRACTS & GRANTS ANALYST     | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74457 DEI     | PT PUBLIC INFO OFFICER I     | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74532 TRI     | EASURER & TAX COLLECTOR      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77411 AC      | COUNTANT I                   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77412 AC      | COUNTANT II                  | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 77413 SR      | ACCOUNTANT                   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77416 SU      | PV ACCOUNTANT                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | P TREASURER-TAX COLLECTOR    | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 77436 AS      | ST TREASURER                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ST TAX COLLECTOR             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | F DEP TREASURER-TAX COLL     | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
|               | CHF DEP TREASURER-TAX COLL   | 1                       | 0                       | 0                          | 0                         | •                           | 0                         |
|               | P INVESTMENT OFFICER         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | F INVESTMENT OFFICER         | 1                       |                         |                            |                           |                             | 0                         |
|               |                              | 1                       | 1                       | 1                          | 1                         |                             |                           |
|               |                              | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|               |                              | 0                       | 1                       | 1                          | 1                         |                             | 0                         |
|               |                              | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|               |                              | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|               | SINESS PROCESS ANALYST I     | 2                       | 3                       | 3                          | 3                         |                             | 0                         |
|               | BUSINESS SYS ANALYST III     | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|               | SUPV BUSINESS SYS ANALYST    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86164 IT S    | SYSTEMS ADMINISTRATOR II     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |

| SHEAT IS UNE VISIENS ADMINISTRATION         1         1         1         1         1         1           BYINI TURER SUPPORT TECH II         2         1         1         1         1           BYINI TUSER SUPPORT TECH II         2         1         1         1         1           BYINI TUSER SUPPORT TECH II         2         1         1         1         1           BYINI TUSER SUPPORT TECH II         2         1         1         1         1           BYINI TUSER SUPPORT ASUSTANT II-CN         1         1         1         1         1           BYINI TUSER SUPPORT ASUSTANT II-CN         1         0         0         0         0           BYINI TUSER SUPPORT ASUSTANT II-CN         1         1         1         1         1           BYINI TUSER SUPPORT ASUSTANT II-CN         1         0         0         0         0           BYINI ADMINI SERVICES AUPERVISER - CN         1         1         1         1         1         1           BYINI ADMINI SERVICES SUPERVISER - CE         1         1         1         1         1         1         1           BYINI ADMINI SERVICES SUPERVISER - CE         1         1 <th1< th="">         1         1     &lt;</th1<>  | Class<br>Code  | Job Class Name               | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---|----------------|------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| BB3 IT USER SUPPORT TECH II         2         1         1         1         1           Permanent Total         112         112         112         112         112         112           19801000 - County Counsel         U         U         U         U         U           1980 - County Counsel         U         I         1         1         1         1         1           1980 - Executive Assist ANT II - CN         1         1         1         1         1         1           1980 - SUCCIVE ASSIST ANT II - CN         17         20         0         0         0           1984 - SEL EGAL SUPPORT ASSIST ANT II - CN         17         20         20         20         20           1984 - SEL EGAL SUPPORT ASSIST ANT II - CN         17         20         20         20         20           1984 - SEL EGAL SUPPORT ASSIST ANT II - CN         1         1         1         1         1           1984 - SEL EGAL SUPPORT ASSIST ANT II - CN         1         1         1         1         1           1985 - SR ACCOUNTING RESULTANT II - CN         1         1         1         1         1           1985 - SR ACCOUNTY COUNSEL         1         1         1         1   | 86167 IT SU    | IPV SYSTEMS ADMINISTRATOR    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent Total         112         113   | 86181 IT US    | SER SUPPORT TECH I           | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 140010000:         Treasure Tax Collector Total         112         112         112         112         112         112         112           1500 10000:         County Counsel  | 86183 IT US    | SER SUPPORT TECH II          | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 199010000 - County Counsel           Primanent           13800 OFFEC ASSISTANT II - CN         1         1           13800 OFFEC ASSISTANT II - CN         1         1           13942 LEGAL SUPPORT ASSISTANT II - CN         1         0  | Permanen       | t Total                      | 112                     | 112                     | 112                        | 112                       | 112                         | 0                         |
| Permanent   | 1400100000 - T | reasurer-Tax Collector Total | 112                     | 112                     | 112                        | 112                       | 112                         | 0                         |
| 1380 OFFICE ASSISTANT III CN       1       1       1       1       1       1       1         13926 EXECUTIVE ASSISTANT II CN       2       0       0       0       0         13942 LEGAL SUPPORT ASSISTANT II CN       17       20       20       20       20         13945 ERLEGAL SUPPORT ASSISTANT II CN       1       1       1       1       1       1         14010 EXECUTIVE ASSIT VI ASST CN       4       5       5       5       5         14010 EXECUTIVE ASSIT VI ATVILL       1       1       1       1       1         15935 SR ACCOUNTING ASSISTANT - CN       1       1       1       1       1       1         17242 ACCOUNTING ASSISTANT - CN       1       1       1       1       1       1       1         17424 ACOUNT COUNSEL       1  | 1500100000     | - County Counsel             |                         |                         |                            |                           |                             |                           |
| 13925       EXECUTIVE ASSISTANT I       1       0       0       0         13942       LEGAL SUPPORT ASSISTANT I-CN       2       0       0       0         13944       LEGAL SUPPORT ASSISTANT I-CN       4       5       5       5         14010       EXECUTIVE ASSIT N-AT-VALL       0       1       1       1       1         15919       ACCOUNTING TECHNICANI-CN       1       1       1       1       1         1416       ADMIN SERVICES SUPERVISOR-CCE       1       1       1       1       1         17424       ACCOUNTY COUNSEL       1       1       1       1       1       1         17424       ACCOUNTY COUNSEL I-CE       1       0       0       0       0       0         17804       PARALEAAL I-CN       4       5       2       2       2       2       2       2       2       2       <  |                |                              |                         |                         |                            |                           |                             |                           |
| 13942 LEGAL SUPPORT ASSISTANT I - ON       2       0       0       0         13943 LEGAL SUPPORT ASSISTANT I - ON       17       20       20       20         13946 SR LEGAL SUPPORT ASSISTANT - ON       4       5       5       5         14010 EXECUTIVE ASST IV - AT-WILL       0       1       1       1         15993 SR ACCOUNTING ASSISTANT - ON       1       1       1       1         15993 SR ACCOUNTING ASSISTANT - ON       1       1       1       1         74254 COUNTY COUNSEL       1       1       1       1       1         7456 ADMIN DEP - COUNTY COUNSEL       1       1       1       1       1         7426 ACCOUNT COUNSEL IV - CE       2       2       2       2       2         7580 DEP COUNTY COUNSEL IV - CE       2       2       2       2       2         75810 DEP COUNTY COUNSEL IV - CE       2       2       2       2       2         75816 DEP COUNTY COUNSEL IV - CE       2       3       3<  |                |                              |                         |                         |                            |                           |                             | 0                         |
| 13943 LEGAL SUPPORT ASSISTANT II -CN       17       20       20       20         13965 BR LEGAL SUPPORT ASSISTANT -CN       4       5       5       5         14010 EXECUTING TECHNICANI - CN       1       1       1       1         15935 ACCOUNTING TECHNICANI - CN       1       1       1       1         15935 SR ACCOUNTING ASSISTANT - CN       1       1       1       1         17426 ADMIN SERVICES SUPERVISOR - CE       1       1       1       1         17426 ADMIN SERVICES SUPERVISOR - CE       1       1       1       1         17426 ADMIN SERVICES SUPERVISOR - CE       1       0       0       0         17424 ACCOUNTANT II - CE       0       0       0       0         17849 PARLEGAL II - CN       1       1       4       4         78802 DEP COUNTY COUNSEL IV - CE       2       2       2       2         78514 DEP COUNTY COUNSEL IV - CE       2       2       2       2         78514 DEP COUNTY COUNSEL IV - CE       7       7       7       7         78514 DEP COUNTY COUNSEL IV - CE       2       2       2       2         78514 DEP COUNTY COUNSEL IV - CE       2       2       2       2   | 13926 EXEC     | CUTIVE ASSISTANT II          | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 1346       SR LEGAL SUPPORT ASST - CN       4       5       5       5         14010       1       1       1       1         1599       ACCOUNTNG TECHNEDAN I - CN       1       1       0       0         74254       COUNTY COUNSEL       1       1       1       1         7436       COUNTY COUNSEL       1       1       1       1         7436       ACCOUNTANT II - CE       0       0       1       1         7436       ACCOUNTANT II - CE       0       0       1       1         7436       ACCOUNTANT II - CE       0       0       0       0         74840       PARALEGAL II - CN       1       1       1       1         74840       PARALEGAL II - CN       4       5       2       2       2         7854       DEP COUNTY COUNSEL IV - CE       2       2       2       2       2         7854       DEP COUNTY COUNSEL IV       42       50       50       50       50         7856       DEP COUNTY COUNSEL IV       42       59       9       99       99       99         70100000 - Registrar Of Votes       7       7       7       7  | 13942 LEGA     | AL SUPPORT ASSISTANT I - CN  | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 14010       EXECUTIVE ASST IV - AT-WILL       0       1       1       1       1         15919       ACCOUNTING ASISTANT - CN       1       1       0       0       0         74264       COUNTY COUNSEL       1       1       1       1       1         74364       ADMIN SERVICES SUPERVISOR - CE       1       1       1       1       1         74264       COUNTY COUNSEL       1       1       1       1       1       1         74264       COUNTY COUNSEL       1       1       1       1       1       1         74264       COUNTY COUNSEL II - CE       2   | 13943 LEGA     | AL SUPPORT ASSISTANT II -CN  | 17                      | 20                      | 20                         | 20                        | 20                          | 0                         |
| 15919 ACCOUNTING TECHNICIAN I- CN       1       1       1       1       1         15955 SR ACCOUNTING ASSISTANT - CN       1       1       1       1       1         74254 COUNTY COUNSEL       1       1       1       1       1       1         74265 ADMIN DEP - COUNTY COUNSEL       1       1       1       1       1       1         74264 COUNTANT IP - CE       0       0       1       1       1       1         74264 COUNTY COUNSEL IP - CE       1       0       0       0       0       0         7840 PARALEGALI - CN       4       5       2<  | 13946 SR LI    | EGAL SUPPORT ASST - CN       | 4                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 15335       SR ACCOUNTING ASSISTANT - CN       1       1       0       0         74254       COUNTY COUNSEL       1       1       1       1         74316       ADMIN SERVICES SUPERVISOR - CE       1       1       1       1         74316       ADMIN DEP - COUNTY COUNSEL       1       1       1       1         74554       ADMIN DEP - COUNTY COUNSEL II - CE       0       0       1       1       1         78640       DEP COUNTY COUNSEL II - CE       2       2       2       2       2         78640       DEP COUNTY COUNSEL IV - CE       2       2       2       2       2         78640       DEP COUNTY COUNSEL IV       4       5       2       2       2       2         78640       DEP COUNTY COUNSEL IV-SE       7       7       7       7       7       7         78640       DEP COUNTY COUNSEL IV-SE       2       2       2       2       2       2       2       2       2       2       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       <  | 14010 EXEC     | CUTIVE ASST IV - AT-WILL     | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74284 COUNTY COUNSEL       1       1       1       1       1         74384 ADMIN SERVICES SUPERVISOR - CE       1       1       1       1       1         74555 ADMIN DEP - COUNTY COUNSEL       1       1       1       1       1         7422 ACCOUNTART II - CE       0       0       1       1       1         78494 PARALEGAL II - CN       1       0       0       0       0         78504 DEP COUNTY COUNSEL IV - CE       2       2       2       2       2         78514 DEP COUNTY COUNSEL IV - CE       2       2       2       2       2       2         78514 DEP COUNTY COUNSEL IV - CE       2   | 15919 ACC0     | OUNTING TECHNICIAN I - CN    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74316 ADMIN SERVICES SUPERVISOR - CE       1       1       1       1       1         74355 ADMIN DEP - COUNTY COUNSEL       1       1       1       1       1         77425 ACCOUNTANT II - CE       0       0       1       1       1         78494 PARALEGAL II - CN       1       0       0       0       0         7854 DEP COUNTY COUNSEL IV - CE       2       2       2       2       2         7854 DEP COUNTY COUNSEL IV - CE       2       2       2       2       2         7854 DEP COUNTY COUNSEL IV - CE       2       2       2       2       2         7854 DEP COUNTY COUNSEL IV - CE       2       2       2       2       2         7854 DEP COUNTY COUNSEL IV - CE       7       7       7       7       7         78516 DEP COUNTY COUNSEL V       2       2       2       2       2         78516 DEP COUNTY COUNSEL IV       7       7       7       7       7         79000000 - County COUNSEL IV       2       2       2       2       2         700100000 - Registrar Of Voters       1       1       1       1       1       1         70000000 - County Counsel Total       9  | 15935 SR A     | CCOUNTING ASSISTANT - CN     | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74555 ADMIN DEP - COUNTY COUNSEL       1       1       1       1         77422 ACCOUNTANT II - CE       0       0       1       1         78494 PARALEGAL II - CN       1       1       4       4         78502 DEP COUNTY COUNSEL II - CE       2       2       2       2         78504 DEP COUNTY COUNSEL IV - CE       2       2       2       2         78514 DEP COUNTY COUNSEL IV - CE       2       2       2       2         78514 DEP COUNTY COUNSEL IV - CE       2       2       2       2         78516 DEP COUNTY COUNSEL IV - CE       2       2       2       2         78516 DEP COUNTY COUNSEL IV - CE       2       2       2       2         78516 DEP COUNTY COUNSEL IV - CE       2       2       2       2         78516 DEP COUNTY COUNSEL IV - CE       7       7       7       7         Permanent Total       96       99       99       99       10         150010000 - County Counsel Total       96       99       99       99       10         150010000 - County Counsel Total       1       1       1       1       11       11       11       11       11       11       11       11   | 74254 COUI     | NTY COUNSEL                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77422 ACCOUNTANT II - CE       0       0       1       1       1         78494 PARALEGAL II - CN       1       1       4       4         78502 DEP COUNTY COUNSEL II - CE       1       0       0       0         78504 DEP COUNTY COUNSEL IV - CE       2       2       2       2         78507 PARALEGAL I- CN       4       5       2       2       2         78516 DEP COUNTY COUNSEL IV       42       50       50       50       50         78517 PARALEGAL I- CN       4       2       2       2       2       2         78517 CHF ASST COUNTY COUNSEL       2   | 74316 ADMI     | IN SERVICES SUPERVISOR - CE  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 78494 PARALEGAL II- CN       1       1       4       4         78502 DEP CQUINTY COUNSEL II- CE       1       0       0       0         78504 DEP COUNTY COUNSEL IV- CE       2       2       2       2         78514 DEP COUNTY COUNSEL IV       4       50       50       50       50         78516 DEP COUNTY COUNSEL IV.       42       50       50       50       50         78516 DEP COUNTY COUNSEL IV.S       7       0       0       0       0         78516 DEP COUNTY COUNSEL IV.S       7       0       0       0       0         78516 DEP COUNTY COUNSEL IV.S       7       7       7       7       7         78516 CHF DEP COUNTY COUNSEL IV.S       2       2       2       2       2         78516 CHF DEP COUNTY COUNSEL TOTE       7       7       7       7       7         Permanent Total       96       99       99       99       99         150001 ELECTIONS COORD SERVICES       2       2       2       2       2         13002 ELECTIONS TECH III - SERVICES       9       9       10       15       15         13004 ELECTIONS TECH III - SERVICES       2       2       2       2   | 74555 ADMI     | IN DEP - COUNTY COUNSEL      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 78502 DEP COUNTY COUNSEL II - CE         1         0         0         0           78504 DEP COUNTY COUNSEL IV - CE         2         2         2         2         2           78504 DEP COUNTY COUNSEL IV - CE         2         2         2         2         2           78514 DEP COUNTY COUNSEL IV         42         50         50         50           78516 DEP COUNTY COUNSEL IV-S         7         0         0         0         0           78516 DEP COUNTY COUNSEL         2         2         2         2         2           78517 CHF ASST COUNTY COUNSEL         7         7         7         7         7           Permanent Total         96         99         99         99         99           150010000 - County Counsel Total         96         99         99         99         99           150012 ELECTIONS COORD - SERVICES         1         1         2         2         2         3           13002 ELECTIONS TECH III - SERVICES         9         9         10         15         15           13005 ELECTIONS TECH III - SERVICES         1         1         1         1         1           13004 ELECTIONS ANALYST         1         1         1   | 77422 ACC0     | OUNTANT II - CE              | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 78504 DEP COUNTY COUNSEL IV - CE         2         2         2         2           78507 PARALEGAL I - CN         4         5         2         2         2           78514 DEP COUNTY COUNSEL IV         42         50         50         50         50           78516 DEP COUNTY COUNSEL IV-S         7         0         0         0         0           78517 CHF ASST COUNTY COUNSEL         2         2         2         2         2           78518 CHF DEP COUNTY COUNSEL         7         7         7         7         7           Permanent Total         96         99         99         99         99           1500100000 - Registrar Of Voters         Permanent         1         1         2         2         2         2           13001 ELECTIONS COORD ASST         1         1         1         2         2         2         2         1           13002 ELECTIONS TECH II - SERVICES         9         9         9         10         15         15           13002 ELECTIONS TECH II - SERVICES         14         14         14         14         14         14         14         14         14         14         14         14         14         1  | 78494 PARA     | ALEGAL II - CN               | 1                       | 1                       | 4                          | 4                         | 4                           | 3                         |
| 78507 PARALEGAL I - CN         4         5         2         2         2           78514 DEP COUNTY COUNSEL IV         42         50         50         50         50           78516 DEP COUNTY COUNSEL IV-S         7         0         0         0         0           78517 CHF ASST COUNTY COUNSEL         2         2         2         2         2         2           78518 CHF DEP COUNTY COUNSEL         7         7         7         7         7         7           Permaent Total         96         99         99         99         99         99           150010000 - Registrar Of Voters         Permaent Total         96         99         99         99         99           13001 ELECTIONS COORD - SERVICES         2         2         2         3         3           13002 ELECTIONS TECH III - SERVICES         9         9         10         15         15           13005 ELECTIONS TECH III - SERVICES         1         1         2         2         2           13032 CHF DEP REGISTRAR OF VOTERS         2         2         2         2         2           13332 CHF DEP REGISTRAR OF VOTERS         2         2         2         2         2         2<  | 78502 DEP      | COUNTY COUNSEL II - CE       | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 78507 PARALEGAL I - CN         4         5         2         2         2           78514 DEP COUNTY COUNSEL IV         42         50         50         50         50           78516 DEP COUNTY COUNSEL IV-S         7         0         0         0         0           78517 CHF ASST COUNTY COUNSEL         2         2         2         2         2         2           78518 CHF DEP COUNTY COUNSEL         7         7         7         7         7         7           Permaent Total         96         99         99         99         99         99           150010000 - Registrar Of Voters         Permaent Total         96         99         99         99         99           13001 ELECTIONS COORD - SERVICES         2         2         2         3         3           13002 ELECTIONS TECH III - SERVICES         9         9         10         15         15           13005 ELECTIONS TECH III - SERVICES         1         1         2         2         2           13032 CHF DEP REGISTRAR OF VOTERS         2         2         2         2         2           13332 CHF DEP REGISTRAR OF VOTERS         2         2         2         2         2         2<  | 78504 DEP      | COUNTY COUNSEL IV - CE       | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 78514         DEP COUNTY COUNSEL IV.         42         50         50         50           78516         DEP COUNTY COUNSEL IV.S         7         0         0         0         0           78517         CHF ASST COUNTY COUNSEL         2         2         2         2         2           78518         CHF DEP COUNTY COUNSEL         7         7         7         7         7           Permanent Total         96         99         99         99         99         99           150010000         Counsel Total         96         99         99         99         99           170010000 - Registrar Of Voters         Permanent          1         2         2         2         2         1         30           13001 ELECTIONS COORD - SERVICES         2         2         2         2         2         2         1 <t< td=""><td></td><td></td><td>4</td><td>5</td><td>2</td><td>2</td><td>2</td><td>(3)</td></t<>   |                |                              | 4                       | 5                       | 2                          | 2                         | 2                           | (3)                       |
| 78516         DEP COUNTY COUNSEL IV-S         7         0         0         0           78517         CHF ASST COUNTY COUNSEL         2         2         2         2           78518         CHF DEP COUNTY COUNSEL         7         7         7         7           Permanent Total         96         99         99         99         99           150010000 - County Counsel Total         96         99         99         99         99           150010000 - Registrar Of Voters         7         7         7         7         7           13001         ELECTIONS COORD - SERVICES         2         2         3         3           13002         ELECTIONS TECH II - SERVICES         9         9         9         15         15           13005         ELECTIONS ANALYST         1         1         2         2         2           13860         OFICE ASSISTANT I         1         1         1         1         1           13925         EXECUTIVE ASSISTANT I         1         1         1         1         1           13926         EXECUTIVE SCRETARY         1         1         1         1         1           13926  |                |                              |                         |                         |                            |                           |                             | (3)                       |
| 78517 CHF ASST COUNTY COUNSEL         2         2         2         2         2         2         2           78518 CHF DEP COUNTY COUNSEL         7  |                |                              |                         |                         |                            |                           |                             | 0                         |
| 78518 CHF DEP COUNTY COUNSEL         7         7         7         7         7           Permanent Total         96         99         99         99         99           150010000 - County Counsel Total         96         99         99         99         99           150010000 - Registrar Of Voters              90         99         99         99         99         99           170010000 - Registrar Of Voters            1         2         2         3         3           13001 ELECTIONS COORD - SERVICES         2         2         1         1         2         2         2           13004 ELECTIONS COORD ASST         1 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td>   |                |                              |                         |                         |                            |                           |                             | 0                         |
| Permanent Total         96         99         99         99         99           1500100000 - County Counsel Total         96         99         99         99         99           1700100000 - Registrar Of Voters         Permanent  |                |                              |                         |                         |                            |                           |                             | 0                         |
| Tool Name         Top 1         Top 1 <thtop 1<="" th="">         Top 1         Top 1</thtop> |                |                              |                         |                         |                            |                           |                             | 0                         |
| T0010000 - Registrar Of Voters           Permanent         1         1         2         2         3         3           13001 ELECTIONS COORD - SERVICES         2         2         2         3         3           13002 ELECTIONS COORD ASST         1         1         2         2         2           13004 ELECTIONS TECH III - SERVICES         9         9         10         15         15           13005 ELECTIONS TECH III - SERVICES         14         14         14         14         14           13007 ELECTIONS ANALYST         1         1         2         2         2           13322 CHF DEP REGISTRAR OF VOTERS         2         2         2         2         2           13866 OFFICE ASSISTANT II         1         1         1         1         1         1           13925 EXECUTIVE ASSISTANT I         1         1         1         1         1         1         1         1           13929 EXECUTIVE SECRETARY         1         1         1         1         1         1         1         1           162402 ELECTIONS COORD - OPERATIONS         1         1         1         1         1         1         1  |                |                              |                         |                         |                            |                           |                             | 0                         |
| Permanent           13001         ELECTIONS COORD - SERVICES         2         2         2         3         3           13002         ELECTIONS COORD ASST         1         1         2         2         2           13004         ELECTIONS COORD ASST         1         1         2         2         2           13004         ELECTIONS TECH III - SERVICES         9         9         10         15         15           13005         ELECTIONS ANALYST         1         1         2         2         2           13322         CHF DEP REGISTRAR OF VOTERS         2         2         2         2         2           13326         GFFICE ASSISTANT II         0         0         1         1         1           1925         EXECUTIVE ASSISTANT II         1         1         0         0         0           13929         EXECUTIVE SECRETARY         1         1         1         1         1           15915         ACCOUNTING TECHNICIAN I         1         1         1         1         1           62402         ELECTIONS TECH II - OPERATIONS         0         0         0         1         1           62402  |                |                              | 00                      | 00                      | 00                         |                           | 00                          | 0                         |
| 13001       ELECTIONS COORD - SERVICES       2       2       2       2       3       3         13002       ELECTIONS COORD ASST       1       1       2       2       2         13004       ELECTIONS COORD ASST       1       1       2       2       2         13004       ELECTIONS TECH III - SERVICES       9       9       10       15       15         13005       ELECTIONS TECH III - SERVICES       14       14       14       14       14         13007       ELECTIONS ANALYST       1       1       2       2       2         13322       CHF DEP REGISTRAR OF VOTERS       2       2       2       2       2         13866       OFFICE ASSISTANT II       0       0       1       1       1         13925       EXECUTIVE ASSISTANT I       1       1       1       1       1         13929       EXECUTIVE SECRETARY       1       1       1       1       1       1         13929       EXECUTIVE SECRETARY       1       1       1       1       1       1       1         162305       ELECTIONS COORD - OPERATIONS       1       1       1       1       1  |                | -                            |                         |                         |                            |                           |                             |                           |
| 13004 ELECTIONS TECH III - SERVICES       9       9       10       15       15         13005 ELECTIONS TECH II - SERVICES       14       14       14       14       14       14         13007 ELECTIONS ANALYST       1       1       2       2       2       2       13332 CHF DEP REGISTRAR OF VOTERS       2       2       2       2       1   |                |                              | 2                       | 2                       | 2                          | 3                         | 3                           | 1                         |
| 13005 ELECTIONS TECH II - SERVICES       14       14       14       14       14         13007 ELECTIONS ANALYST       1       1       2       2       2         13332 CHF DEP REGISTRAR OF VOTERS       2       2       2       2       2         13866 OFFICE ASSISTANT III       0       0       1       1       1         13925 EXECUTIVE ASSISTANT I       1       1       0       0       0         13929 EXECUTIVE ASSISTANT I       1       1       1       1       1         15915 ACCOUNTING TECHNICIAN I       1       1       1       1       1         162305 ELECTIONS COORD - OPERATIONS       1       1       1       1       1         62402 ELECTIONS TECH - OPERATIONS       1       1       1       1       1         62402 ELECTIONS TECH II - OPERATIONS       1       1       1       1       1         62404 ELECTIONS TECH II - OPERATIONS       1       1       1       1       1       1         74106 ADMIN SVCS ANALYST II       1       1       1       1       1       1       1         74234 SR PUBLIC INFO SPECIALIST       1       1       0       0       0       0       0 <td>13002 ELEC</td> <td>CTIONS COORD ASST</td> <td>1</td> <td>1</td> <td>2</td> <td>2</td> <td>2</td> <td>1</td>   | 13002 ELEC     | CTIONS COORD ASST            | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 13007 ELECTIONS ANALYST1122213332 CHF DEP REGISTRAR OF VOTERS2222213866 OFFICE ASSISTANT II0011113925 EXECUTIVE ASSISTANT I1100013929 EXECUTIVE SECRETARY1111115915 ACCOUNTING TECHNICIAN I1111162305 ELECTIONS COORD - OPERATIONS1111162402 ELECTIONS TECH - OPERATIONS0001162940 ELECTIONS TECH II - OPERATIONS1122274106 ADMIN SVCS ANALYST II1111174199 ADMIN SVCS SUPV1000074234 SR PUBLIC INFO SPECIALIST0011162407 CLIPT PUBLIC INFO OFFICER I00111  | 13004 ELEC     | CTIONS TECH III - SERVICES   | 9                       | 9                       | 10                         | 15                        | 15                          | 6                         |
| 13332 CHF DEP REGISTRAR OF VOTERS       2       2       2       2       2         13866 OFFICE ASSISTANT II       0       0       1       1       1         13925 EXECUTIVE ASSISTANT I       1       1       0       0       0         13929 EXECUTIVE ASSISTANT I       1       1       0       0       0         13929 EXECUTIVE SECRETARY       1       1       1       1       1         15915 ACCOUNTING TECHNICIAN I       1       1       1       1       1         62305 ELECTIONS COORD - OPERATIONS       1       1       1       1       1         62402 ELECTIONS TECH - OPERATIONS       0       0       0       1       1         62404 ELECTIONS TECH II - OPERATIONS       1       1       2       2       2         74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74199 ADMIN SVCS SUPV       1       0       0       0       0         74434 SR PUBLIC INFO SPECIALIST       1       1       1       1       1   | 13005 ELEC     | CTIONS TECH II - SERVICES    | 14                      | 14                      | 14                         | 14                        | 14                          | 0                         |
| 13866 OFFICE ASSISTANT III       0       0       1       1       1         13925 EXECUTIVE ASSISTANT I       1       1       0       0       0         13925 EXECUTIVE ASSISTANT I       1       1       0       0       0         13929 EXECUTIVE SECRETARY       1       1       1       1       1         15915 ACCOUNTING TECHNICIAN I       1       1       1       1       1         62305 ELECTIONS COORD - OPERATIONS       1       1       1       1       1         62402 ELECTIONS TECH - OPERATIONS       0       0       0       1       1         62940 ELECTIONS TECH II - OPERATIONS       1       1       2       2       2         74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74199 ADMIN SVCS SUPV       1       0       0       0       0         74234 SR PUBLIC INFO SPECIALIST       1       1       1       1       1         74457 DEPT PUBLIC INFO OFFICER I       0       0       1       1       1   | 13007 ELEC     | CTIONS ANALYST               | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 13866 OFFICE ASSISTANT III       0       0       1       1       1         13925 EXECUTIVE ASSISTANT I       1       1       0       0       0         13925 EXECUTIVE ASSISTANT I       1       1       0       0       0         13929 EXECUTIVE SECRETARY       1       1       1       1       1         15915 ACCOUNTING TECHNICIAN I       1       1       1       1       1         62305 ELECTIONS COORD - OPERATIONS       1       1       1       1       1         62402 ELECTIONS TECH - OPERATIONS       0       0       0       1       1         62940 ELECTIONS TECH II - OPERATIONS       1       1       2       2       2         74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74199 ADMIN SVCS SUPV       1       0       0       0       0         74234 SR PUBLIC INFO SPECIALIST       1       1       1       1       1         74457 DEPT PUBLIC INFO OFFICER I       0       0       1       1       1   | 13332 CHF      | DEP REGISTRAR OF VOTERS      | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13925 EXECUTIVE ASSISTANT I       1       1       0       0       0         13929 EXECUTIVE SECRETARY       1       1       1       1       1         15915 ACCOUNTING TECHNICIAN I       1       1       1       1       1         62305 ELECTIONS COORD - OPERATIONS       1       1       1       1       1         62402 ELECTIONS TECH - OPERATIONS       0       0       0       1       1         62404 ELECTIONS TECH II - OPERATIONS       1       1       2       2       2         74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74199 ADMIN SVCS SUPV       1       0       0       0       0         74234 SR PUBLIC INFO SPECIALIST       1       1       0       0       0         74457 DEPT PUBLIC INFO OFFICER I       0       0       1       1       1  |                |                              |                         |                         |                            |                           |                             | 1                         |
| 13929 EXECUTIVE SECRETARY       1       1       1       1       1         15915 ACCOUNTING TECHNICIAN I       1       1       1       1       1       1         62305 ELECTIONS COORD - OPERATIONS       1       1       1       1       1       1         62402 ELECTIONS TECH - OPERATIONS       0       0       0       1       1         62940 ELECTIONS TECH II - OPERATIONS       1       1       2       2       2         74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74199 ADMIN SVCS SUPV       1       0       0       0       0         74234 SR PUBLIC INFO SPECIALIST       1       1       0       0       0         74457 DEPT PUBLIC INFO OFFICER I       0       0       1       1       1       1  |                |                              | - 1                     | - 1                     | 0                          | 0                         | 0                           | (1)                       |
| 15915 ACCOUNTING TECHNICIAN I       1       1       1       1       1       1         62305 ELECTIONS COORD - OPERATIONS       1       1       1       1       1       1         62402 ELECTIONS TECH - OPERATIONS       0       0       0       1       1         62940 ELECTIONS TECH II - OPERATIONS       1       1       2       2       2         74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74199 ADMIN SVCS SUPV       1       0       0       0       0         74234 SR PUBLIC INFO SPECIALIST       1       1       0       0       0         74457 DEPT PUBLIC INFO OFFICER I       0       0       1       1       1       1  |                |                              | 1                       | 1                       |                            |                           |                             | 0                         |
| 62305       ELECTIONS COORD - OPERATIONS       1       1       1       1       1         62305       ELECTIONS COORD - OPERATIONS       0       0       0       1       1         62402       ELECTIONS TECH - OPERATIONS       0       0       0       1       1         62940       ELECTIONS TECH II - OPERATIONS       1       1       2       2       2         74106       ADMIN SVCS ANALYST II       1       1       1       1       1         74199       ADMIN SVCS SUPV       1       0       0       0       0         74234       SR PUBLIC INFO SPECIALIST       1       1       0       0       0         74457       DEPT PUBLIC INFO OFFICER I       0       0       1       1       1   |                |                              | 1                       | 1                       | 1                          |                           |                             | 0                         |
| 62402 ELECTIONS TECH - OPERATIONS       0       0       0       1       1         62940 ELECTIONS TECH II - OPERATIONS       1       1       2       2       2         74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74199 ADMIN SVCS SUPV       1       0       0       0       0         74234 SR PUBLIC INFO SPECIALIST       1       1       0       0       0         74457 DEPT PUBLIC INFO OFFICER I       0       0       1       1       1   |                |                              | 1                       | 1                       | 1                          |                           |                             |                           |
| 62940 ELECTIONS TECH II - OPERATIONS       1       1       2       2       2         74106 ADMIN SVCS ANALYST II       1       1       1       1       1       1         74199 ADMIN SVCS SUPV       1       0       0       0       0       0         74234 SR PUBLIC INFO SPECIALIST       1       1       0       0       0       0         74457 DEPT PUBLIC INFO OFFICER I       0       0       1       1       1       1   |                |                              | 1                       | 1                       |                            |                           |                             | 0                         |
| 74106 ADMIN SVCS ANALYST II       1       1       1       1       1       1         74199 ADMIN SVCS SUPV       1       0       0       0       0       0         74234 SR PUBLIC INFO SPECIALIST       1       1       0       0       0       0         74457 DEPT PUBLIC INFO OFFICER I       0       0       1       1       1       1       1  |                |                              | 0                       |                         |                            |                           |                             | 1                         |
| 74199 ADMIN SVCS SUPV       1       0       0       0       0         74234 SR PUBLIC INFO SPECIALIST       1       1       0       0       0         74457 DEPT PUBLIC INFO OFFICER I       0       0       1       1       1       1  |                |                              | 1                       |                         |                            |                           |                             | 1                         |
| 74234         SR PUBLIC INFO SPECIALIST         1         0         0         0         0           74457         DEPT PUBLIC INFO OFFICER I         0         0         1         1         1  |                |                              | 1                       |                         |                            |                           |                             | 0                         |
| 74457 DEPT PUBLIC INFO OFFICER I 0 0 1 1 1  |                |                              | 1                       | 0                       | 0                          | 0                         | -                           | 0                         |
|   | 74234 SR P     | UBLIC INFO SPECIALIST        | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74833 REGISTRAR OF VOTERS 1 1 1 1 1 1   | 74457 DEPT     | F PUBLIC INFO OFFICER I      | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|   | 74833 REGI     | STRAR OF VOTERS              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |

| Class<br>Code              | Job Class Name                        | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------------------|---------------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 74834 ASST REC             | GISTRAR OF VOTERS                     | . 1                     | . 1                     | 1                          | . 1                       | 1                           | 0                         |
| 77102 GIS SPEC             | IALIST I                              | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 77103 GIS SPEC             | IALIST II                             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77104 GIS ANAL             | YST                                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77105 GIS SUPE             | RVISOR ANALYST                        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77623 SR ADMIN             | IISTRATIVE SVCS ANALYST               | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent Tot              | tal                                   | 42                      | 42                      | 47                         | 54                        | 54                          | 12                        |
|                            | trar Of Voters Total                  | 42                      | 42                      | 47                         | 54                        | 54                          | 12                        |
| 1900100000 - ED            | -Agency Administration                |                         |                         |                            |                           |                             |                           |
| Permanent                  |                                       |                         |                         |                            |                           |                             |                           |
| 13866 OFFICE A             | SSISTANT III                          | 1                       | 1                       | 1                          | C                         | 0                           | (1)                       |
| 14006 EXECUTIN             | /E ASSISTANT II                       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15915 ACCOUN               | TING TECHNICIAN I                     | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 15916 ACCOUNT              | TING TECHNICIAN II                    | 4                       | 3                       | 3                          | 5                         | 5                           | 2                         |
| 74105 ADMIN SV             | CS ANALYST I                          | 1                       | 0                       | 0                          | C                         | 0                           | 0                         |
| 74106 ADMIN SV             | CS ANALYST II                         | 2                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
| 74113 ADMIN SV             | CS MGR II                             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74114 ADMIN SV             | CS ASST                               | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 74199 ADMIN SV             | CS SUPV                               | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
|                            | OF ECONOMIC DVLP/HWS                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                            | CONOMIC DEVELOPMENT                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                            | OF ECONOMIC DEVLP/HWS                 | 1                       | 2                       | 2                          | -                         |                             | 0                         |
| 77412 ACCOUNT              |                                       | 1                       | 1                       | - 1                        | -                         |                             | 0                         |
| 77413 SR ACCO              |                                       | 2                       | 2                       | 2                          | -                         |                             | 0                         |
|                            |                                       | 2                       |                         |                            |                           |                             | -                         |
| 77414 PRINCIPA             |                                       | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| 77416 SUPV AC              |                                       | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| 77497 FISCAL AI            |                                       | 1                       | 1                       | 0                          |                           |                             | (1)                       |
| 77499 FISCAL M             |                                       | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|                            | IISTRATIVE SVCS ANALYST               | 0                       | 1                       | 1                          | 1                         |                             | 0                         |
| 86110 BUSINES              | S PROCESS ANALYST I                   | 0                       | 1                       | 1                          | C                         |                             | (1)                       |
| Permanent Tot              |                                       | 23                      | 24                      | 22                         |                           |                             | (1)                       |
|                            | gency Administration Total            | 23                      | 24                      | 22                         | 23                        | 23                          | (1)                       |
|                            | - RivCo/County Free Library           | /                       |                         |                            |                           |                             |                           |
| Permanent<br>74183 DEVELOP | MENT SPECIALIST I                     | 1                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                            | MENT SPECIALIST II                    | 1                       | 2                       | 2                          |                           |                             | 0                         |
|                            | VELOPMENT SPECIALIST                  | 1                       | -                       | -                          |                           |                             | (1)                       |
|                            | L DEVELOPMENT SPEC                    | 1                       | 1                       | 1                          |                           |                             | 0                         |
|                            | CTS & GRANTS ANALYST                  | 1                       | 0                       | 0                          |                           |                             | 0                         |
|                            |                                       |                         |                         |                            |                           |                             |                           |
| Permanent Tot              | ai<br>RivCo/County Free Library Total | 5                       | 4                       | 4                          |                           |                             | 0                         |
| 1300700000 - ED - 1        | tree Library rotar                    | 5                       | -                       | -                          | -                         |                             | 0                         |
| 1901000000 - ED            | - Business Services                   |                         |                         |                            |                           |                             |                           |
| Permanent                  |                                       |                         |                         |                            |                           |                             |                           |
| 13866 OFFICE A             |                                       | 1                       | 1                       | 1                          |                           |                             | 0                         |
|                            | MENT SPECIALIST I                     | 2                       | 2                       | 2                          |                           |                             | 0                         |
| 74184 DEVELOP              | MENT SPECIALIST II                    | 3                       | 4                       | 4                          | 3                         | 3                           | (1)                       |
| 74185 DEVELOP              | MENT SPECIALIST III                   | 5                       | 5                       | 5                          | 4                         | 4                           | (1)                       |
| 74186 SUPV DEV             | VELOPMENT SPECIALIST                  | 2                       | 2                       | 1                          | 2                         | 2                           | 0                         |
|                            | L DEVELOPMENT SPEC                    | 3                       | 2                       | 2                          | 1                         | 1                           | (1)                       |

| Class<br>Code  | Job Class Name                                  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|                | ELOPMENT MANAGER                                | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
| 74465 MGR      | OF INT'L BUSINESS OFFICE                        | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77104 GIS A    | ANALYST   | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 92752 MED      | IA PRODUCTION SPECIALIST                        | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Permanen       | t Total   | 19                      | 19                      | 19                         | 17                        | 17                          | (2)                       |
|                | ED- Business Services Total                     | 19                      | 19                      | 19                         | 17                        | 17                          | (2)                       |
| 1910700000     | - TLMA-County Airports                          |                         |                         |                            |                           |                             |                           |
| Permanen       | t   |                         |                         |                            |                           |                             |                           |
| 13866 OFFI     | CE ASSISTANT III                                | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 62100 AIRP     | ORT OPS & MAINT WORKER I                        | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 62101 AIRP     | ORT OPS & MAINT WORKER II                       | 3                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 62105 AIRP     | ORT OPS & MAINTENANCE SUPV                      | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 66511 EQU      | IPMENT OPERATOR I                               | 0                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74106 ADM      | IN SVCS ANALYST II                              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74184 DEVI     | ELOPMENT SPECIALIST II                          | 0                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74186 SUP      | V DEVELOPMENT SPECIALIST                        | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74219 COU      | NTY AIRPORT MANAGER                             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74271 TLM      | A REGIONAL OFFICE MGR                           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74919 REAI     | PROPERTY AGENT I                                | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74921 SR R     | EAL PROPERTY AGENT                              | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                | DMINISTRATIVE SVCS ANALYST                      | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| Permanen       |   | 12                      | 16                      | 13                         | 14                        |                             | (2)                       |
|                | LINA-County Airports Total                      | 12                      | 16                      | 13                         | 14                        |                             | (2)                       |
|                | - ED - RivCo/Edward Dean Museu                  | m                       |                         |                            |                           |                             | ( )                       |
| Permanen       | t   |                         |                         |                            |                           |                             |                           |
| 13866 OFFI     | CE ASSISTANT III                                | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 62171 GRO      | UNDS WORKER                                     | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74184 DEVI     | ELOPMENT SPECIALIST II                          | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 79472 MUS      | EUM CURATOR - EDA                               | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| Permanen       | t Total   | 4                       | 3                       | 0                          | 0                         | 0                           | (3)                       |
| 1930100000 - E | ED - RivCo/Edward Dean Museum Tota              | 4                       | 3                       | 0                          | 0                         | 0                           | (3)                       |
| 2000100000     | <ul> <li>Emergency Management Depart</li> </ul> | ment                    |                         |                            |                           |                             |                           |
| Permanen       |   |                         |                         |                            |                           |                             |                           |
|                | CE ASSISTANT III                                | 5                       | 3                       | 3                          | 3                         |                             | 0                         |
| 13923 SECI     |   | 3                       | 0                       | 0                          | 0                         |                             | 0                         |
| 14005 EXEC     | CUTIVE ASSISTANT I                              | 1                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 14007 EXEC     | CUTIVE ASSISTANT III                            | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15812 BUY      | ER II   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15821 SUPI     | PORT SERVICES SUPERVISOR                        | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 15826 SUPI     | PORT SERVICES TECHNICIAN                        | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 15915 ACC      | OUNTING TECHNICIAN I                            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37566 PRO      | GRAM COORDINATOR II                             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37858 EMD      | COMMUNICATIONS TECHNICIAN                       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37862 SR E     | MERGENCY SVCS COORDINATOR                       | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 37863 EME      | RGENCY MANAGEMENT PROG SUPV                     | 5                       | 9                       | 11                         | 9                         | 9                           | 0                         |
| 37866 DEP      | DIR OF EMERGENCY MGMT                           | 1                       | 1                       | 1                          | 2                         | 2                           | 1                         |
| 37869 DIR (    | OF EMERGENCY MANAGEMENT                         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | RGENCY SERVICES MANAGER                         | 1                       | 1                       | 2                          | 1                         |                             | 0                         |
|                | GRAM DIRECTOR                                   | 1                       | 1                       | -                          | 1                         | 1                           | 0                         |
|                | RGENCY MGMT EDUCATOR                            | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
| 1 JH3Z EIVIE   | NOLINOT MIGHT LOUGATOR                          | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |

| 73376       P1       1       1       1         73996       PROQRAM CHIEF II       2       2       1       1       1         73996       PROQRAM CHIEF II       2       2       1       1       1         7407       PRESISTEED NURSES III-MCCHE       0       0       2       0       0         74106       ANDIN SVSS ANALYSTII       7       6       6       7       7         74107       PROGRAM COORDINATOR I       1       1       0       0       0         74114       ADMIN SVSS ANALYSTI       1       0       0       1       1       1         74147       PROGRAM COORDINATOR I       1   | Class<br>Code  | Job Class Name                    | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|--|----------------|-----------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 7396       PROGRAM CHIEF II       2       2       1       1       1         7407       RedST KURSE MGR. MCCHC       1       1       1       1         7407       RedST RED NURSE II. MCCHC       3       3       2       3       3         7406       RedST RED NURSE V       3       3       2       3       3         74106       ADIM SOCS ANALYST II       7       6       6       4       4         71115       PUBLIC CONTONATOR       22       22       19       20       20         71115       PUBLIC CONTONATOR       22       22       19       20       20         71115       PUBLIC CONTONATOR       1       1       1       1       1         71116       PUBLIC CONTONATOR       22       22       20       1       1         71116       PUBLIC NO SPECIALIST       1<  | 73834 SUPV     | RESEARCH SPECIALIST               | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 7402       ASST NURSE MOR - MOCHC       1       1       1       1       1       1       1         7407       REGISTERED NURSE III - MOCHC       0       0       2       0       0         7406       REGISTERED NURSE III - MOCHC       0       0       0       0       0         74104       ADMIN SVCS ANALYST III       7       6       6       7       7         74114       ADMIN SVCS ANALYST III       1       1       0       0       0       1 </td <td>73874 P.H. M</td> <td>MEDICAL PROGRAM DIRECTOR</td> <td>0</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td>0</td>   | 73874 P.H. M   | MEDICAL PROGRAM DIRECTOR          | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74447       REGISTERED NURSE III - MCCHC       0       0       2       0       0         7402       REGISTERED NURSE III - MCCHC       3       3       2       3       3         7406       ANN SYCS ANAL'STI       7       6       6       4       4         74107       PROGRAM COORDINATOR I       1       1       1       0       0       0         74117       PROGRAM COORDINATOR I       22       22       19       20       20         74118       PROGRAM CORDINATOR I       22       22       19       20       20         74114       ANN SYCS ANAL'ST       1       1       1       1       1         7420       PROGRAM CHEF III       0       0       1       1       1         7423       CONTRATS & GRANT SANAL'ST       1   | 73996 PRO      | GRAM CHIEF II                     | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 74082       REGISTERED NURSE V       3       3       2       3       3         7406       ADAMN SVCS ANALYSTI       7       6       6       7         74107       ROGRAMC COCRIDATORI       1       1       1       1         74115       PIDEMIC COCRIDATORI       2       22       19       20         74114       ADMIN SVCS AST       1       1       1       1         74115       PIDEMIC COCRIDATOR       2       22       19       20         74114       ADMIN SVCS ASRI       1       1       1       1         74201       PROGRAM ORIEF III       0       0       1       1       1         74214       ACONTRATS ANALYST       1       2       0       0       1       1         74214       ACONTRATT       0       0       1  | 74026 ASST     | NURSE MGR - MC/CHC                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74106       ADMIN SVCS ANALYST II       7       6       6       7       7         74107       PROGRAM COORDINATOR I       1       1       0       0       0         74114       ADMIN SVCS ANST       4       6       5       4       4         74115       EPIDEMOLOGIST       0       0       1       1       1       1         74191       ADMIN SVCS ANALYST       1 <td< td=""><td>74047 REGI</td><td>STERED NURSE III - MC/CHC</td><td>0</td><td>0</td><td>2</td><td>0</td><td>0</td><td>0</td></td<>  | 74047 REGI     | STERED NURSE III - MC/CHC         | 0                       | 0                       | 2                          | 0                         | 0                           | 0                         |
| 74107       PROGRAM COORDINATOR I       1       1       0       0         74114       ADMIN SVCS ASST       4       6       5       4       4         74115       PICARAD COORDINATOR       22       22       19       20       20         74116       ADMIN SVCS ASRI       1       1       1       1       1         74101       PROGRAM CHIEF III       0       0       1       1       1         74201       PROGRAM CHIEF III       0       0       1       1       1       1         74201       PROGRAM CHIEF III       0       0       1 </td <td>74052 REGI</td> <td>STERED NURSE V</td> <td>3</td> <td>3</td> <td>2</td> <td>3</td> <td>3</td> <td>0</td>  | 74052 REGI     | STERED NURSE V                    | 3                       | 3                       | 2                          | 3                         | 3                           | 0                         |
| 74114 ADMIN SVCS ASST     4     6     5     4     4       74115 EPIDEMOLOGIST     0     0     1     1     1       74165 EMERGOLV SERVICES COORDINATOR     22     22     29     9     20       74191 ADMIN SVCS MGR I     1     1     1     1     1       7420 FRUBUCION SERVICES COORDINATOR     2     22     29     0     0       7421 FRUBUCION SERVICES COORDINATOR     0     0     1     1     1       7423 REDUBLIC NFO SERVICES FRUE     0     0     1     1     1       7433 T LOGISTICS PROGRAM SUPERVISOR     0     0     1     1     1       7448 SUET PUDUIC NFO OFFICE II     0     0     1     1     1       7448 SUET PUDUIC NFO OFFICE II     0     0     1     1     1       7448 SUET PUDUIC NFO OFFICE II     0     0     0     0       74748 SYSTEMS ACCOUNTANTI     0     0     0     0       7748 SYSTEMS ACCOUNTANTI     1     1     1     1       7749 SE MERGENCY MEDICAL SERVICE SPEC     8     6     2     5       7870 SE MERGENCY MEDICAL SERVICE SPEC     8     6     2     5       7897 SE SEACH SPECIALIST II     1     1     1     1 <td>74106 ADMI</td> <td>N SVCS ANALYST II</td> <td>7</td> <td>6</td> <td>6</td> <td>7</td> <td>7</td> <td>1</td>  | 74106 ADMI     | N SVCS ANALYST II                 | 7                       | 6                       | 6                          | 7                         | 7                           | 1                         |
| 74115       EPIDEMOLOGIST       0       1       1       1         74115       EPIDEMOLOGIST       22       22       10       20         74119       ADM SYCS MGRI       1       1       1       1         74201       PROGRAM CHEF III       0       0       1       1       1         74231       CMRCTS & GRAMTS NALVST       1       1       1       1       1         74233       CONTCS & GRAMTS NALVST       1       0       0       1       1       1         74436       DEPT PUBLIC INPO OFFICER II       0       0       1 <td< td=""><td>74107 PRO0</td><td>GRAM COORDINATOR I</td><td>1</td><td>1</td><td>0</td><td>0</td><td>0</td><td>(1)</td></td<>   | 74107 PRO0     | GRAM COORDINATOR I                | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74168       EMERGENCY SERVICES COORDINATOR       22       22       19       20       20         74161       1       1       1       1       1       1       1         74201       PROGRAM CHIEF III       0       0       1       1       1         74231       SR PUBLIC INFO SPECIALIST       1       1       1       1       1         74337       LOGISTICS PROGRAM SUPERVISOR       0       0       1       1       1         74458       DET PUBLIC INFO OFICER II       0       0       1       1       1         77416       SYSTEM SACCOUNTANT I       0       0       1       1       1       1         77426       SR ADMINISTRATIVE SVCS ANALYST       0       0       2       2       2       2         79708       REMERGENCY MEDICAL SVCS SPEC       2       2       6       5       5         79707       REMERGENCY MEDICAL SVCS SPEC       2       2       6       5       5         79708       REMERGENCY MEDICAL SVCS SPEC       2       2       6       5       5         79708       REMERGENCY MEDICAL SVCS ANALYST I       1       1       1       1       1  | 74114 ADMI     | N SVCS ASST                       | 4                       | 6                       | 5                          | 4                         | 4                           | (2)                       |
| 74191 ADMIN SVCS MGR I       1       1       1       1       1         74291 PROGRAM CHEF III       0       0       1       1       1         74293 ROUGLIC INFO SPECIALIST       1       1       1       1       1         74293 CONTRACTS & GRANTS ANALYST       1       2       0       0       0         74393 CONTRACTS & GRANTS ANALYST       1       2       0       0       1       1         7445 DEPT PUBLIC NFO OFFICER II       0       0       1       1       1       1         77104 GIS ANALYST       0       0       1       1       1       1       1         77124 COCUNTANT II       1       1       0       0       1       1       1         77418 SYSTEMS ACCOUNTANT I       0       0       1  | 74115 EPIDI    | EMIOLOGIST                        | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74201       PROGRAM CHIEF III       0       0       1       1       1         74231       SR POBLICI INFO SPECIALIST       1       1       1       1       1         74231       SCONTRACTS & GRANTS ANALYST       1       2       0       0       0         74337       LOGISTICS PROGRAM SUPERVISOR       0       0       1       1       1         74136       DEPT PUBLICI INFO OFFICER II       0       0       1       1       1         77141       GIS ANALYST       0       0       1       1       1       1         77412       ACCOUNTANT II       0       0       0       0       1       1       1         77413       SYSTEMS ACCOUNTANT II       0       0       0       0       0       0       0         79708       EMERGENCY MEDICAL SVCS ANALYST       0<   | 74168 EMEF     | RGENCY SERVICES COORDINATOR       | 22                      | 22                      | 19                         | 20                        | 20                          | (2)                       |
| 74234       SR PUBLIC INFO SPECIALIST       1       1       1       1       1         74235       CONTRACTS & GRANTS ANALYST       1       2       0       0       0         74317       LOGISTICS PROGRAM SUPERVISOR       0       0       1       1       1         74156       DEPT PUBLIC INFO OFFICER II       0       0       1       1       1         77104       GIS ANALYST       0       0       1       1       1       1         77116       VISTEM SACCOUNTANTI       0       0       1       0       0       1       1         77163       SR ADMINISTRATIVE SVCS ANALYST       0       0       0       0       0       1       <   | 74191 ADMI     | N SVCS MGR I                      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74393       CONTRACTS & GRANTS ANALYST       1       2       0       0         74371       LOGISTICS PROGRAM SUPERVISOR       0       0       1       1         74458       DEPT PUBLIC INFO OFFICER II       0       0       1       1         7744       GA ANALYST       0       0       1       1       1         77412       ACCOUNTANTII       1       0       1       1       1         7742       SCOUNTANTII       0       0       1       0       0       1         7742       SCOUNTANTINTIT       0       0       1       0       0       1         7743       SR ADMINISTRATIVE SVCS ANALYST       0       0       0       0       1       1         7978       EMERGENCY MEDICAL SERVICE SPEC       2       2       6       5       5         79710       COUNTY EMERGENCY MEDICAL SERVIS ADMN       1       0       0       0       1       1       1         79837       RESEARCH SPECIALIST II       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1 <td>74201 PRO</td> <td>GRAM CHIEF III</td> <td>0</td> <td>0</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td>   | 74201 PRO      | GRAM CHIEF III                    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74317       LOGISTICS PROGRAM SUPERVISOR       0       0       1       1       1         74436       DEPT PUBLIC INFO OFFICER II       0       0       1       1       1         77142       ACCONTANT II       1       1       1       1       1         77412       ACCONTANT II       0       0       1       0       0         77412       ACCONTANT II       0       0       2       2       2         7763       SR ADMINISTRATIVE SVCS ANALYST       0       0       2       2       2         79708       RIMERGENCY MEDICAL SERVICE SPEC       8       6       2       5       5         79701       COUNTY EMERGENCY MEDICAL SVCS SPEC       2       2       6       5       5         79701       COUNTY EMERGENCY MEDICAL SVCS ADMN       1       0       0       0       0         81517       BUSINESS PROCESS ANALYST II       1       1       1       1       1       1         81618       BUSINESS PROCESS MARYST II       1       1       1       1       1       1         81618       BUSINESS PROCESS MARYST II       1       1       1       1       1       1  | 74234 SR P     | UBLIC INFO SPECIALIST             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74458 DEPT PUBLIC INFO OFFICER II       0       0       1       1       1         77144 GIS ANALYST       0       0       1       1       1         77141 SYSTEMS ACCOUNTANT II       1       0       0       1       0       0         77141 SYSTEMS ACCOUNTANT II       0       0       1       0       0       1       1         77142 SYSTEMS ACCOUNTANT II       0       0       1       0       0       0       1  | 74293 CON      | FRACTS & GRANTS ANALYST           | 1                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 77104 GIS ANALYST       0       0       1       1       1         77412 ACCOUNTANT II       1       0       0       1       0         77412 ACCOUNTANT II       0       0       0       0       0         77423 SR ADMINISTRATIVE SVCS ANALYST       0       0       0       2       2       2         79708 EMERGENCY MEDICAL SVCS SPEC       2       2       6       5       5         79708 SR EMERGENCY MEDICAL SVCS SPEC       2       2       6       5       5         79708 CMERGENCY MEDICAL SVCS SPEC       2       2       6       5       5         79710 COUNTY EMERGENCY MED SVCS ADMN       1       0       0       0       0         79837 RESEARCH SPECIALIST II       1       1       0       0       0         8118 BUSINESS PROCESS ANALYST II       0       1       1       1       1         9243 SR GIS SPECIALIST       1       1       1       1       1       1         920100000 District Atomey       7       89       89       90       90         920100000 District Atomey       7       8       83       33       3       3       3       3       3       3 <td>74317 LOGI</td> <td>STICS PROGRAM SUPERVISOR</td> <td>0</td> <td>0</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td>  | 74317 LOGI     | STICS PROGRAM SUPERVISOR          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 77412       ACCOUNTANT I       1       1       1       0       1       0         77418       SYSTEMS ACCOUNTANT I       0       0       1       0       0         77418       SYSTEMS ACCOUNTANT I       0       0       2       2       2         79708       EMERGENCY MEDICAL SYCS SPEC       8       6       2       5       5         79709       SR EMERGENCY MEDICAL SYCS SPEC       2       6       5       5         79701       COUNTY EMERGENCY MEDICAL SYCS SPEC       2       6       5       5         79701       COUNTY EMERGENCY MEDICAL SYCS ADMN       1       0       0       0       0         7983       RESEARCH SPECIALIST I       1       1       0       0       0       0         5197       BUSINESS PROCESS ANALYST II       1 <t< td=""><td>74458 DEPT</td><td>PUBLIC INFO OFFICER II</td><td>0</td><td>0</td><td>1</td><td>1</td><td>1</td><td>1</td></t<>  | 74458 DEPT     | PUBLIC INFO OFFICER II            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 77418       SYSTEMS ACCOUNTANT I       0       0       1       0       0         7762       SR ADMINISTRATIVE SVCS ANALYST       0       0       2       2       2         79706       SR EMERGENCY MEDICAL SERVICE SPEC       2       6       5       5         79706       SR EMERGENCY MEDICAL SVCS SPEC       2       2       6       5         79710       COUNTY EMERGENCY MEDICAL SVCS ADMN       1       0       0       0         79710       SCOUNTY EMERGENCY MEDICAL SVCS ADMN       1       0       0       0         79710       COUNTY EMERGENCY MED SVCS ADMN       1       0       0       0         79710       SUSINESS PROCESS ANALYST I       1       1       1       1         8110       BUSINESS PROCESS ANALYST I       1       1       1       1         9243 SR GIS SPECIALIST       1       1       1       1       1         9200       0       1       1       1       1       1         923 SR GIS SPECIALIST       1       1       1       1       1       1         92000000 - District Attorney       2       2       2       2       2         200100000 - DI   | 77104 GIS A    | NALYST                            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 77623       SR ADMINISTRATIVE SVCS ANALYST       0       0       2       2       2         79708       EMERGENCY MEDICAL SERVICE SPEC       8       6       2       5       5         79708       SR EMERGENCY MEDICAL SUCS SPEC       2       2       6       5       5         79710       COUNTY EMERGENCY MED SVCS ADMN       1       0       0       0       0         79837       RESEARCH SPECIALIST II       1       1       0       0       0       0         79838       RESEARCH SPECIALIST II       1 <td>77412 ACCO</td> <td>DUNTANT II</td> <td>1</td> <td>1</td> <td>0</td> <td>1</td> <td>1</td> <td>0</td>  | 77412 ACCO     | DUNTANT II                        | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
| 79708       EMERGENCY MEDICAL SERVICE SPEC       8       6       2       5       5         79709       SR EMERGENCY MEDICAL SERVICE SPEC       2       2       6       5       5         79710       COUNTY EMERGENCY MED SVCS ADMN       1       0       0       0       0         79837       RESEARCH SPECIALIST I       1       1       0       1       1       1         79838       RESEARCH SPECIALIST I       1 <td>77418 SYST</td> <td>EMS ACCOUNTANT I</td> <td>0</td> <td>0</td> <td>1</td> <td>0</td> <td>0</td> <td>0</td>  | 77418 SYST     | EMS ACCOUNTANT I                  | 0                       | 0                       | 1                          | 0                         | 0                           | 0                         |
| 79709 SR EMERGENCY MEDICAL SVCS SPEC       2       2       6       5         79710 COUNTY EMERGENCY MED SVCS ADMN       1       0       0       0         79837 RESEARCH SPECIALIST I       1       1       0       1       1         79838 RESEARCH SPECIALIST II       1       1       0       0       0         85197 BUSINESS PROCESS ANALYST II       1       1       1       1       1         86118 BUSINESS PROCESS MARYST I       1       1       1       1       1       1         86118 BUSINESS PROCESS MARYST I       1       1       1       1       1       1         92243 SR GIS SPECIALIST       1       1       0       0       0       0         900010000 - District Attorney       87       89       89       90       90         220010000 - District Attorney       7       89       89       90       90         220010000 - District Attorney       0       0       1       1       1       1         13465 EMPLOYEE BENEFITS & REC SUPV       0       0       1       1       1       1       1         13466 OFFICE ASSISTANT III       3       3       3       3       3       3 <td>77623 SR AI</td> <td>DMINISTRATIVE SVCS ANALYST</td> <td>0</td> <td>0</td> <td>2</td> <td>2</td> <td>2</td> <td>2</td>   | 77623 SR AI    | DMINISTRATIVE SVCS ANALYST        | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 79710       COUNTY EMERGENCY MED SVCS ADMN       1       0       0       0         79837       RESEARCH SPECIALIST I       1       1       0       1       1         79838       RESEARCH SPECIALIST II       1       1       0       0       0         85197       BUSINESS PROCESS ANALYST II       0       1       1       1       1         86110       BUSINESS PROCESS ANALYST I       1       1       1       1       1         86118       BUSINESS PROCESS AMALYST I       1       1       1       1       1       1         86118       BUSINESS PROCESS MGR       0       0       1       1       1       1       1       1         86118       BUSINESS PROCESS MGR       0       0       1  | 79708 EMER     | RGENCY MEDICAL SERVICE SPEC       | 8                       | 6                       | 2                          | 5                         | 5                           | (1)                       |
| 79837       RESEARCH SPECIALIST I       1       1       0       1       1         79838       RESEARCH SPECIALIST II       1       1       0       0       0         65197       BUSINESS PROCESS ANALYST II       0       1       1       1       1         86110       BUSINESS PROCESS MARYST I       1       1       1       1       1         86118       BUSINESS PROCESS MARYST I       1       1       1       1       1         86118       BUSINESS PROCESS MARYST I       1       1       0       0       0         92243       SR GIS SPECIALIST       1       1       0       0       0         200010000 - Emergency Management Department Tc       87       89       89       90       90         200010000 - District Attorney   | 79709 SR EI    | MERGENCY MEDICAL SVCS SPEC        | 2                       | 2                       | 6                          | 5                         | 5                           | 3                         |
| 79838       RESEARCH SPECIALIST II       1       1       0       0         85197       BUSINESS PROCESS ANALYST II       1       1       1       1         86110       BUSINESS PROCESS ANALYST I       1       1       1       1         86110       BUSINESS PROCESS ANALYST I       1       1       1       1       1         86118       BUSINESS PROCESS MGR       0       0       1       1       1       1         9243       SR GIS SPECIALIST       1       1       0       0       0       0         Permanent Total       87       89       89       90       90       90         220010000 - District Attorney       Permanent       5       88       89       90       90         220100000 - District Attorney       0       0       1       1       1       1         13131       SR HUMAN RESOURCES CLERK       6       6       3       2       2         13469       EMPLOYEE BENEFITS & REC SUPV       0       0       1       1       1       1         13919       D.A. PUBLIC SAFETY DISPATCHER       3       3       3       3       3       3       3       3   | 79710 COUN     | NTY EMERGENCY MED SVCS ADMN       | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 85197       BUSINESS PROCESS ANALYST II       0       1       1       1       1         86110       BUSINESS PROCESS ANALYST I       1       1       1       1       1         86118       BUSINESS PROCESS MGR       0       0       1       1       1       1         9243       SR GIS SPECIALIST       1       1       0       0       0         Permanent Total       87       89       89       90       90         200100000       - Emergency Management Department Tc       87       89       89       90       90         220100000       - District Attorney       -  | 79837 RESE     | ARCH SPECIALIST I                 | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
| 86110       BUSINESS PROCESS ANALYST I       1       1       1       1       1       1       1         86118       BUSINESS PROCESS MGR       0       0       1       1       1       1         92243       SR GIS SPECIALIST       1       1       0       0       0       0         Permanent Total       87       89       89       90       90         200010000 - Emergency Management Department Tc       87       89       89       90       90         220010000 - District Attorney        1  | 79838 RESE     | ARCH SPECIALIST II                | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 86118         BUSINESS PROCESS MGR         0         0         1         1         1           92243         SR GIS SPECIALIST         1         1         0         0         0           Permanent Total         87         89         89         90         90           2000100000 - Emergency Management Department Tc         87         89         89         90         90           2200100000 - District Attorney          87         89         89         90         90           2200100000 - District Attorney          1         1         1         1           13131 SR HUMAN RESOURCES CLERK         6         6         3         2         2           13469 EMPLOYEE BENEFITS & REC SUPV         0         0         1         1         1           1386 OFFICE ASSISTANT III         32         49         38         43         39         ((111))           13918 D.A. PUBLIC SAFETY DISPATCHER         3   | 85197 BUSI     | NESS PROCESS ANALYST III          | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 92243 SR GIS SPECIALIST       1       1       0       0       0         Permanent Total       87       89       89       90       90         2000100000 - Emergency Management Department Tc       87       89       89       90       90         2200100000 - District Attorney       2       1   | 86110 BUSI     | NESS PROCESS ANALYST I            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent Total         87         89         89         90         90           2000100000 - Emergency Management Department Tc         87         89         89         90         90           2200100000 - District Attorney         2         2         2         2         2         2         2         13131 SR HUMAN RESOURCES CLERK         6         6         3         2         2         2           13469         EMPLOYEE BENEFITS & REC SUPV         0         0         1<  | 86118 BUSI     | NESS PROCESS MGR                  | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| District Attorney         87         89         89         90         90           2200100000 - District Attorney           Permanent           13131 SR HUMAN RESOURCES CLERK         6         6         3         2         2           13131 SR HUMAN RESOURCES CLERK         6         6         3         2         2           13131 SR HUMAN RESOURCES CLERK         6         6         3         2         2           13131 SR HUMAN RESOURCES CLERK         6         6         3         2         2           13131 SR HUMAN RESOURCES CLERK         6         6         3         2         2           13131 SR HUMAN RESOURCES CLERK         6         6         3         2         2           13131 SR HUMAN RESOURCES SCLERK         6         6         3         1         16         16         16         16         16         16         16         13  | 92243 SR G     | IS SPECIALIST                     | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 220010000 - District Attorney           Permanent           13131 SR HUMAN RESOURCES CLERK         6         6         3         2         2           13469 EMPLOYEE BENEFITS & REC SUPV         0         0         1         1         1           13866 OFFICE ASSISTANT III         32         49         38         43         39         (           13918 D.A. PUBLIC SAFETY DISPATCHER         3         3         3         3         3         3         3           13919 D.A. SECRETARY         15         16         16         16         16           13930 LEGAL SUPPORT ASSISTANT II         26         9         4         4         4           13931 LEGAL SUPPORT ASSISTANT II         64         81         90         89         89           13932 SR LEGAL SUPPORT ASSISTANT II         64         7         8         8         8           13940 LAW OFFICE SUPERVISOR I         1         1         1         1         1         1           13950 ELECTED OFFICIAL EXEC ASST         1         1         1         1         1         1         1         1           15812 BUYER II         0         1         1         1         1         1   | Permanent      | t Total                           | 87                      | 89                      | 89                         | 90                        | 90                          | 1                         |
| Permanent           13131 SR HUMAN RESOURCES CLERK         6         6         3         2         2           13469 EMPLOYEE BENEFITS & REC SUPV         0         0         1         1         1           13866 OFFICE ASSISTANT III         32         49         38         43         39         (           13918 D.A. PUBLIC SAFETY DISPATCHER         3         3         3         3         3         3         3           13919 D.A. SECRETARY         15         16         16         16         16           13930 LEGAL SUPPORT ASSISTANT II         26         9         4         4         4           13931 LEGAL SUPPORT ASSISTANT II         64         81         90         89         89           13932 SR LEGAL SUPPORT ASSISTANT II         64         81         90         89         89           13932 SR LEGAL SUPPORT ASSIST         14         23         27         36         26           13940 LAW OFFICE SUPERVISOR I         6         7         8         8         8           13941 LAW OFFICE SUPERVISOR II         1         1         1         1         1           13950 ELECTED OFFICIAL EXEC ASST         1         1         1         1 </td <td>2000100000 - E</td> <td>mergency Management Department Te</td> <td>c 87</td> <td>89</td> <td>89</td> <td>90</td> <td>90</td> <td>1</td> | 2000100000 - E | mergency Management Department Te | c 87                    | 89                      | 89                         | 90                        | 90                          | 1                         |
| 13131 SR HUMAN RESOURCES CLERK       6       6       3       2       2         13469 EMPLOYEE BENEFITS & REC SUPV       0       0       1       1       1         13866 OFFICE ASSISTANT III       32       49       38       43       39       (         13918 D.A. PUBLIC SAFETY DISPATCHER       3  | 2200100000 ·   | District Attorney                 |                         |                         |                            |                           |                             |                           |
| 13469 EMPLOYEE BENEFITS & REC SUPV       0       0       1       1       1         13866 OFFICE ASSISTANT III       32       49       38       43       39       ()         13918 D.A. PUBLIC SAFETY DISPATCHER       3  |                |                                   | 6                       | 6                       | 2                          | 0                         | 0                           | (4)                       |
| 13866 OFFICE ASSISTANT III       32       49       38       43       39       (1)         13918 D.A. PUBLIC SAFETY DISPATCHER       3  |                |                                   |                         |                         |                            |                           |                             | (4)                       |
| 13918 D.A. PUBLIC SAFETY DISPATCHER       3       3       3       3       3       3         13919 D.A. SECRETARY       15       16       16       16       16         13930 LEGAL SUPPORT ASSISTANT I       26       9       4       4       4         13931 LEGAL SUPPORT ASSISTANT II       64       81       90       89       89         13932 SR LEGAL SUPPORT ASSISTANT II       64       81       20       36       26         13940 LAW OFFICE SUPERVISOR I       6       7       8       8       8         13941 LAW OFFICE SUPERVISOR I       1       1       1       1       1         13950 ELECTED OFFICIAL EXEC ASST       1       1       1       1       1         15812 BUYER II       0       1       1       1       1       1         15831 STOCK CLERK       5       4       4       4       4         15833 STOREKEEPER       1       1       1       1       1       1  |                |                                   |                         |                         |                            |                           |                             | 1                         |
| 13919 D.A. SECRETARY       15       16       16       16       16         13930 LEGAL SUPPORT ASSISTANT I       26       9       4       4       4         13931 LEGAL SUPPORT ASSISTANT II       64       81       90       89       89         13932 SR LEGAL SUPPORT ASSISTANT II       64       81       90       89       89         13932 SR LEGAL SUPPORT ASST       14       23       27       36       26         13940 LAW OFFICE SUPERVISOR I       6       7       8       8       8         13941 LAW OFFICE SUPERVISOR II       1       1       1       1       1         13950 ELECTED OFFICIAL EXEC ASST       1       1       1       1       1         15812 BUYER II       0       1       1       1       1       1         15831 STOCK CLERK       5       4       4       4       4         15833 STOREKEEPER       1       1       1       1       1       1  |                |                                   |                         |                         |                            |                           |                             | (10)                      |
| 13930 LEGAL SUPPORT ASSISTANT I       26       9       4       4       4         13931 LEGAL SUPPORT ASSISTANT II       64       81       90       89       89         13932 SR LEGAL SUPPORT ASSISTANT II       64       81       90       89       89         13932 SR LEGAL SUPPORT ASST       14       23       27       36       26         13940 LAW OFFICE SUPERVISOR I       6       7       8       8       8         13941 LAW OFFICE SUPERVISOR II       1       1       1       1       1         13950 ELECTED OFFICIAL EXEC ASST       1       1       1       1       1         15812 BUYER II       0       1       1       1       1       1         15831 STOCK CLERK       5       4       4       4       4         15833 STOREKEEPER       1       1       1       1       1       1  |                |                                   |                         |                         |                            |                           |                             | 0                         |
| 13931 LEGAL SUPPORT ASSISTANT II       64       81       90       89       89         13932 SR LEGAL SUPPORT ASST       14       23       27       36       26         13940 LAW OFFICE SUPERVISOR I       6       7       8       8       8         13941 LAW OFFICE SUPERVISOR II       1       1       1       1       1         13950 ELECTED OFFICIAL EXEC ASST       1       1       1       1       1         15812 BUYER II       0       1       1       1       1       1         15831 STOCK CLERK       5       4       4       4       4       4       1  |                |                                   |                         |                         |                            |                           |                             | 0                         |
| 13932 SR LEGAL SUPPORT ASST       14       23       27       36       26         13940 LAW OFFICE SUPERVISOR I       6       7       8       8       8         13941 LAW OFFICE SUPERVISOR II       1       1       1       1       1         13950 ELECTED OFFICIAL EXEC ASST       1       1       1       1       1         15812 BUYER II       0       1       1       1       1         15831 STOCK CLERK       5       4       4       4         15833 STOREKEEPER       1       1       1       1  |                |                                   |                         |                         |                            |                           |                             | (5)                       |
| 13940 LAW OFFICE SUPERVISOR I       6       7       8       8       8         13941 LAW OFFICE SUPERVISOR II       1       1       1       1       1         13950 ELECTED OFFICIAL EXEC ASST       1       1       1       1       1         15812 BUYER II       0       1       1       1       1       1         15831 STOCK CLERK       5       4       4       4         15833 STOREKEEPER       1       1       1       1   |                |                                   |                         |                         |                            |                           |                             | 8                         |
| 13941 LAW OFFICE SUPERVISOR II       1       1       1       1       1         13950 ELECTED OFFICIAL EXEC ASST       1       1       1       1       1         15812 BUYER II       0       1       1       1       1       1         15831 STOCK CLERK       5       4       4       4       4         15833 STOREKEEPER       1       1       1       1       1   |                |                                   |                         |                         |                            |                           |                             | 3                         |
| 13950 ELECTED OFFICIAL EXEC ASST       1       1       1       1         15812 BUYER II       0       1       1       1       1         15831 STOCK CLERK       5       4       4       4         15833 STOREKEEPER       1       1       1       1  |                |                                   |                         |                         |                            |                           |                             | 1                         |
| 15812 BUYER II       0       1       1       1         15831 STOCK CLERK       5       4       4       4         15833 STOREKEEPER       1       1       1       1   |                |                                   |                         |                         |                            |                           |                             | 0                         |
| 15831 STOCK CLERK     5     4     4     4       15833 STOREKEEPER     1     1     1     1  |                |                                   |                         |                         |                            |                           |                             | 0                         |
| 15833 STOREKEEPER 1 1 1 1 1 1  |                |                                   |                         |                         |                            |                           |                             | 0                         |
|  |                |                                   |                         |                         |                            |                           |                             | 0                         |
| 15912 ACCOUNTING ASSISTANT II 2 2 1 1 1  |                |                                   |                         |                         |                            |                           |                             | 0                         |
|  | 15912 ACC0     | DUNTING ASSISTANT II              | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | SR ACCOUNTING ASST             | 3                       | 3                       | 4                          | . 4                       | 4                           | 1                         |
| 15915         | ACCOUNTING TECHNICIAN I        | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 15916         | ACCOUNTING TECHNICIAN II       | 4                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 15917         | SUPV ACCOUNTING TECHNICIAN     | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37529         | FORENSIC TECHNICIAN I          | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37531         | FORENSIC TECHNICIAN II         | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 37532         | SUPV FORENSIC TECHNICIAN       | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37570         | INVESTIGATIVE TECH I           | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37571         | INVESTIGATIVE TECH II          | 40                      | 41                      | 41                         | 42                        | 42                          | 1                         |
| 37572         | SR INVESTIGATIVE TECHNICIAN    | 6                       | 6                       | 7                          | 7                         | 7                           | 1                         |
| 37573         | SUPV INVESTIGATIVE TECH        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37662         | D.A. INVESTIGATOR B            | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37665         | SR D.A. INVESTIGATOR A         | 3                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37666         | SR D.A. INVESTIGATOR B         | 49                      | 60                      | 61                         | 61                        | 61                          | 1                         |
| 37667         | D.A. BUREAU COMMANDER          | 0                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 37669         | D.A. BUREAU COMMANDER B        | 6                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
| 37672         | ASST CHF D.A. INVESTIGATOR     | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 37678         | CHF D.A. INVESTIGATOR          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37679         | D.A. INSURANCE FRAUD SPEC      | 1                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 37688         | SR D.A. INVESTIGATOR B-II      | 24                      | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37689         | REAL ESTATE FRAUD EXAMINER     | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37690         | SR D.A. INVESTIGATOR B-III     | 12                      | 6                       | 6                          | 6                         | 6                           | 0                         |
| 37720         | SR D.A. INVESTIGATOR           | 1                       | 39                      | 39                         | 40                        | 39                          | 0                         |
| 37723         | SR D.A. INVESTIGATOR B (OS)    | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37724         | SR D.A. INVESTIGATOR B-II      | 9                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37725         | SR D.A. INVESTIGATOR B-III(OS) | 3                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37727         | SUPV D.A. INVESTIGATOR         | 19                      | 17                      | 17                         | 17                        | 17                          | 0                         |
| 37887         | DEP DIRECTOR-DA ADMIN FINANCE  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73579         | D.A. HAZARDOUS WASTE EXAMINER  | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74106         | ADMIN SVCS ANALYST II          | 7                       | 8                       | 8                          | 7                         | 7                           | (1)                       |
| 74213         | ADMIN SVCS OFFICER             | 2                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|               | CONTRACTS & GRANTS ANALYST     | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74542         |                                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74545         | DA COMM & GOV'T RELATIONS OFCR | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74550         | D.A. INFORMATION SPECIALIST    | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|               | ADMIN DEPUTY                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74740         | DEPARMENT HR COORDINATOR       | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 76328         | BUSINESS RELATIONSHIP MGR II   | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 77269         | INFO SECURITY ANALYST II       | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               | BUDGET/REIMBURSEMENT ANALYST   | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               |                                | 2                       | 2                       | 3                          | 3                         | 3                           | - 1                       |
|               | SR ACCOUNTANT                  | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | PRINCIPAL ACCOUNTANT           | - 1                     | - 1                     | - 1                        | - 1                       | - 1                         | 0                         |
|               | CRIME ANALYST                  | 1                       | 1                       | 2                          | 1                         | 1                           | 0                         |
|               | PARALEGAL II - CN              | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | SR PARALEGAL                   | 7                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|               | PARALEGAL II                   | 25                      | 32                      | 37                         | 40                        | 37                          | 5                         |
|               |                                | 20                      | 02                      | 01                         | 40                        | 01                          | 0                         |

| Class<br>Code | Job Class Name                    | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|-----------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 78527 MAI     | NAGING DEP DISTRICT ATTORNEY      | 22                      | 19                      | 19                         | 19                        | 19                          | 0                         |
| 78528 CH      | FASST DISTRICT ATTORNEY           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 78531 DEF     | P DISTRICT ATTORNEY I             | 23                      | 6                       | 6                          | 6                         | 6                           | 0                         |
| 78532 DEF     | P DISTRICT ATTORNEY II            | 6                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 78533 DEF     | P DISTRICT ATTORNEY III           | 128                     | 72                      | 72                         | 73                        | 73                          | 1                         |
| 78534 DEF     | P DISTRICT ATTORNEY IV            | 61                      | 120                     | 119                        | 119                       | 119                         | (1)                       |
| 78535 CH      | DEP DISTRICT ATTORNEY             | 7                       | 8                       | 8                          | 8                         | 8                           | 0                         |
| 78538 DEF     | P DISTRICT ATTORNEY IV-S          | 29                      | 33                      | 33                         | 33                        | 33                          | 0                         |
| 78539 ASS     | ST DISTRICT ATTORNEY              | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 78543 DEF     | P DISTRICT ATTORNEY IV-T          | 6                       | 21                      | 22                         | 22                        | 22                          | 1                         |
| 78544 DEF     | P DISTRICT ATTORNEY IV-BLYTH      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 78548 DEF     | P DISTRICT ATTRNY III-BLYTHE      | 0                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 79775 VIC     | TIM SVCS REGIONAL MANAGER         | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 79776 SR      | VICTIM SERVICES SPECIALIST        | 5                       | 5                       | 7                          | 7                         | 7                           | 2                         |
| 79779 DIR     | OF VIC SVCS & FJC LIAISON         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79783 SR      | VICTIM/WITNESS CLAIMS TECH        | 4                       | 4                       | 5                          | 4                         | 4                           | 0                         |
| 79786 VIC     | TIM/WITNESS CLAIMS TECH           | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 79788 VIC     | TIM SERVICES SPECIALIST           | 55                      | 50                      | 50                         | 50                        | 50                          | 0                         |
| 79790 VIC     | TIM SERVICES ASST DIRECTOR        | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79792 VIC     | TIM SERVICES SUPERVISOR           | 8                       | 8                       | 9                          | 9                         | 9                           | 1                         |
| 79837 RES     | SEARCH SPECIALIST I               | 0                       | 1                       | 2                          | 2                         | 1                           | 0                         |
| 86101 IT A    | PPS DEVELOPER II                  | 0                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 86103 IT A    | PPS DEVELOPER III                 | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 86105 IT S    | SUPV APPS DEVELOPER               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86115 IT B    | USINESS SYS ANALYST II            | 3                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 86164 IT S    | YSTEMS ADMINISTRATOR II           | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
| 86165 IT S    | YSTEMS ADMINISTRATOR III          | 1                       | 1                       | 2                          | 1                         | 1                           | 0                         |
| 86167 IT S    | UPV SYSTEMS ADMINISTRATOR         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86185 IT L    | ISER SUPPORT TECH III             | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 86216 IT M    | IANAGER III                       | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 86248 DIS     | TRICT ATTORNEY IT MANAGER         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86249 DA      | DATA ANALYTICS MANAGER            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 92740 D.A     | . FORENSIC ACCOUNTANT             | 2                       | 3                       | 4                          | 4                         | 4                           | 1                         |
| 97325 AU      | DIO-VIDEO TECHNICIAN              | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 97326 SR      | AUDIO-VIDEO TECHNICIAN            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 98554 IT F    | ORENSICS EXAMINER II              | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 98555 IT F    | ORENSICS EXAMINER III             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permane       | nt Total                          | 841                     | 872                     | 884                        | 897                       | 878                         | 6                         |
| 2200100000 -  | District Attorney Total           | 841                     | 872                     | 884                        | 897                       | 878                         | 6                         |
|               | ) - Department of Child Support S | ervices                 |                         |                            |                           |                             |                           |
| Permane       | nt<br>HUMAN RESOURCES CLERK       | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | STOMER SUPPORT REP II             | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | MAN RESOURCES CLERK               | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
|               |                                   | 4                       | 4                       | 4                          | 4                         |                             | 0                         |
| 13445 MAI     |                                   | 4                       | 4                       | 4                          | 5                         |                             |                           |
|               | PV PROGRAM SPECIALIST             |                         |                         |                            |                           |                             | 1                         |
|               | FICE ASSISTANT II                 | 19                      | 25                      | 27                         | 26                        |                             | 1                         |
|               | FICE ASSISTANT III                | 5                       | 9                       | 10                         | 10                        |                             | 1                         |
| 13867 SUP     | PV OFFICE ASSISTANT I             | 2                       | 3                       | 3                          | 3                         | 3                           | 0                         |

| Class<br>Code | Job Class Name                   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|----------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 13923         | SECRETARY I                      | . 1                     | 0                       | 0                          | 0                         | 0                           | 0                         |
| 13924         | SECRETARY II                     | 3                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 13931         | LEGAL SUPPORT ASSISTANT II       | 8                       | 9                       | 9                          | 9                         | 9                           | 0                         |
| 13940         | LAW OFFICE SUPERVISOR I          | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13945         | EXECUTIVE ASSISTANT II - AT WILL | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 14006         | EXECUTIVE ASSISTANT II           | 0                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 14010         | EXECUTIVE ASST IV - AT-WILL      | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15811         | BUYER I                          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15826         | SUPPORT SERVICES TECHNICIAN      | 3                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 15833         | STOREKEEPER                      | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 15911         | ACCOUNTING ASSISTANT I           | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 15912         | ACCOUNTING ASSISTANT II          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15915         | ACCOUNTING TECHNICIAN I          | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 15916         | ACCOUNTING TECHNICIAN II         | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 37487         | DIR OF CHILD SUPPORT SERVICES    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37488         | ASST DIR OF CHILD SUPPORT SVCS   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37490         | CHF DEP CHILD SUPPORT ATTORNEY   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37491         | SUPV DEP CHILD SUPPORT ATTORNY   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 37493         | DEP CHILD SUPP ATTORNEY IV       | 5                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 37494         | DEP CHILD SUPP ATTORNEY III      | 1                       | 10                      | 11                         | 11                        | 11                          | 1                         |
| 37495         | DEP CHILD SUPP ATTORNEY II       | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37496         | DEP CHILD SUPP ATTORNEY I        | 4                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 37549         | CHILD SUPPORT INTERVIEWER        | 22                      | 24                      | 22                         | 23                        | 23                          | (1)                       |
| 37551         | CHILD SUPPORT SPECIALIST         | 189                     | 207                     | 198                        | 199                       | 199                         | (8)                       |
| 37552         | SR CHILD SUPPORT SPECIALIST      | 27                      | 29                      | 28                         | 28                        | 28                          | (1)                       |
| 37554         | CHILD SUPPORT SVCS REG MGR       | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 37556         | CHILD SUPPORT SVCS SUPERVISOR    | 25                      | 26                      | 27                         | 26                        | 26                          | 0                         |
| 73834         | SUPV RESEARCH SPECIALIST         | 0                       | 0                       | 1                          | 0                         | 0                           | 0                         |
| 74106         | ADMIN SVCS ANALYST II            | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74113         | ADMIN SVCS MGR II                | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74127         | SR ADMINISTRATIVE ANALYST (D)    | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74199         | ADMIN SVCS SUPV                  | 0                       | 0                       | 1                          | 0                         | 0                           | 0                         |
| 74213         | ADMIN SVCS OFFICER               | 3                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 74288         | DEP DIR FOR ADMINISTRATION       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74289         | DEP DIR OF PROGRAMS & OPS        | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74740         | DEPARMENT HR COORDINATOR         | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76613         | FACILITIES SUPPORT SUPERVISOR    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77412         | ACCOUNTANT II                    | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 77413         | SR ACCOUNTANT                    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               | SUPV ACCOUNTANT                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77499         | FISCAL MANAGER                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | SR ADMINISTRATIVE SVCS ANALYST   | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               | SR PARALEGAL                     | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | PARALEGAL II                     | 5                       | 7                       | 7                          | 9                         | 9                           | 2                         |
|               | PROGRAM SPECIALIST II            | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | RESEARCH SPECIALIST II           | 3                       | - 3                     | - 3                        | - 3                       | - 3                         | 0                         |
|               | SUPV STAFF DEVELOPMENT OFFICER   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                  |                         |                         |                            |                           |                             |                           |

| Class                      |   |         | FY 2023/2024 |            | FY 2024/2025 | FY 2024/2025 | Change from |
|----------------------------|---|---------|--------------|------------|--------------|--------------|-------------|
| Code                       | Job Class Name                                  | Adopted | Adopted<br>1 | Authorized | Requested    | Recommended  | Prior Year  |
|                            | NESS PROCESS ANALYST I                          | 0       | 1            | 2          | 1            |              | 0<br>0      |
|                            | IA PRODUCTION SPECIALIST                        | 2       | 2            | 2          | 2            |              | 0           |
|                            | KETING, MEDIA & COMM COORD                      | 2       | - 1          | 2          | - 1          |              | 0           |
|                            |   | 376     | 417          | 417        | 417          |              | 0           |
| Permanen<br>2300100000 - F | T Total<br>Department of Child Support Services |         | 417          | 417        | 417          |              | 0           |
|                            | - Public Defender                               |         |              |            |              |              | -           |
| Permanen                   |   |         |              |            |              |              |             |
| 13131 SR H                 | UMAN RESOURCES CLERK                            | 1       | 1            | 0          | 0            | 0            | (1)         |
| 13924 SECF                 | RETARY II                                       | 1       | 0            | 0          | 0            | 0            | 0           |
| 13929 EXEC                 | CUTIVE SECRETARY                                | 1       | 1            | 1          | 1            | 1            | 0           |
| 13930 LEGA                 | AL SUPPORT ASSISTANT I                          | 4       | 2            | 2          | 2            | 2            | 0           |
| 13931 LEGA                 | AL SUPPORT ASSISTANT II                         | 33      | 36           | 37         | 35           | 35           | (1)         |
| 13932 SR LI                | EGAL SUPPORT ASST                               | 7       | 7            | 8          | 7            | 7            | 0           |
| 13941 LAW                  | OFFICE SUPERVISOR II                            | 3       | 3            | 3          | 3            | 3            | 0           |
| 14006 EXEC                 | CUTIVE ASSISTANT II                             | 0       | 1            | 0          | 0            | 0            | (1)         |
| 14009 EXEC                 | CUTIVE ASSISTANT IV                             | 0       | 1            | 1          | 1            | 1            | 0           |
| 15916 ACC                  | OUNTING TECHNICIAN II                           | 0       | 0            | 1          | 1            | 1            | 1           |
| 37561 PUBL                 | LIC DEFENDER INVEST I                           | 3       | 0            | 0          | 0            | 0            | 0           |
| 37563 PUBL                 | LIC DEFENDER INVEST II                          | 11      | 5            | 5          | 5            | 5            | 0           |
| 37565 PUBL                 | LIC DEFENDER INVEST III                         | 18      | 29           | 27         | 27           | 27           | (2)         |
| 37567 SUP\                 | V PUBLIC DEFENDER INVEST                        | 2       | 2            | 1          | 1            | 1            | (1)         |
| 74106 ADM                  | IN SVCS ANALYST II                              | 0       | 0            | 1          | 1            | 1            | 1           |
| 74113 ADMI                 | IN SVCS MGR II                                  | 1       | 1            | 0          | 0            | 0            | (1)         |
| 74114 ADMI                 | IN SVCS ASST                                    | 2       | 2            | 2          | 2            | 2            | 0           |
| 74191 ADM                  | IN SVCS MGR I                                   | 0       | 0            | 1          | 1            | 1            | 1           |
| 74213 ADMI                 | IN SVCS OFFICER                                 | 2       | 2            | 3          | 3            | 3            | 1           |
| 74245 PUBL                 | LIC DEFENDER                                    | 1       | 1            | 1          | 1            | 1            | 0           |
| 74740 DEPA                 | ARMENT HR COORDINATOR                           | 1       | 1            | 0          | 0            | 0            | (1)         |
| 77462 RESE                 | EARCH ANALYST                                   | 0       | 1            | 0          | 0            | 0            | (1)         |
| 78497 SR P                 |   | 2       | 1            | 6          | 1            | 1            | 0           |
| 78506 PARA                 |   | 12      | 24           | 23         | 23           | 23           | (1)         |
| 78508 PARA                 |   | 8       | 6            | 5          | 5            |              | (1)         |
|                            | PUBLIC DEFENDER I                               | 12      | 0            | 0          | 0            |              | 0           |
|                            | PUBLIC DEFENDER II                              | 11      | 0            | 0          | 0            |              | 0           |
|                            | PUBLIC DEFENDER III                             | 112     | 47           | 47         | 44           |              | (3)         |
|                            | PUBLIC DEFENDER IV                              | 31      | 124          | 124        | 110          |              | (3)         |
|                            | V DEP PUBLIC DEFENDER                           | 12      | 124          | 15         | 10           |              | (14)        |
|                            | PUBLIC DEFENDER V                               | 2       | 2            | 2          | 2            |              | (2)         |
|                            | FUBLIC DEFENDER                                 | 2       | 3            | 1          | - 1          |              | (2)         |
|                            | PUBLIC DEFENDER IV-S                            |         | 3            | 1          | 0            |              |             |
|                            | PUBLIC DEFENDER IV-S                            | 11<br>0 | 0            |            | 1            |              | (1)         |
|                            |   |         |              | 1          |              |              |             |
|                            | IAL SVCS PRACTITIONER III                       | 6       | 10           | 11         | 7            |              | (3)         |
|                            |   | 4       | 4            | 4          | 4            |              | 0           |
| Permanen                   | t Total<br>Public Defender Total                | 317     | 330          | 334        | 299<br>299   |              | (31)        |
|                            | - Sheriff Administration                        | 317     |              |            | 299          | 299          | (31)        |
| Permanen                   |   |         |              |            |              |              |             |
|                            | RIFF'S RECORDS CLERK II                         | 0       | 0            | 11         | 11           | 11           | 11          |
|                            |   |         |              |            |              |              |             |

| Class        |                              | FY 2022/2023 | FY 2023/2024 |            | FY 2024/2025 | FY 2024/2025 | Change from |
|--------------|------------------------------|--------------|--------------|------------|--------------|--------------|-------------|
| Code         | Job Class Name               | Adopted      | Adopted      | Authorized | Requested    | Recommended  | Prior Year  |
|              | HERIFF'S RECORDS CLERK       | 0            | 8            | 10         | 11           | 9            | 1           |
|              | / SHERIFF'S RECORDS CLERK    | 0            | 1            | 1          | 1            | 1            | 0           |
| 13831 SHEF   | RIFF'S PUBLIC INFO MANAGER   | 1            | 1            | 0          | 1            | 1            | 0           |
| 13865 OFFI   | CE ASSISTANT II              | 1            | 1            | 0          | 0            | 0            | (1)         |
| 13866 OFFI   | CE ASSISTANT III             | 9            | 1            | 0          | 0            | 0            | (1)         |
| 13867 SUP\   | / OFFICE ASSISTANT I         | 1            | 0            | 0          | 0            | 0            | 0           |
| 14007 EXEC   | CUTIVE ASSISTANT III         | 1            | 1            | 1          | 1            | 1            | 0           |
| 14009 EXEC   | CUTIVE ASSISTANT IV          | 1            | 1            | 1          | 1            | 1            | 0           |
| 37576 SHEF   | RIFF CORPORAL                | 2            | 2            | 1          | 1            | 1            | (1)         |
| 37582 CHF    | DEP SHERIFF                  | 0            | 2            | 2          | 2            | 2            | 0           |
| 37584 CHF    | DEP SHERIFF B                | 7            | 5            | 5          | 5            | 5            | 0           |
| 37607 ASST   | SHERIFF B                    | 4            | 4            | 4          | 4            | 4            | 0           |
| 37611 SHEP   | RIFF'S SERGEANT              | 9            | 10           | 9          | 10           | 10           | 0           |
| 37614 SHEF   | RIFF'S LIEUTENANT            | 7            | 6            | 5          | 5            | 5            | (1)         |
| 37619 SHEF   | RIFF'S CAPTAIN B             | 2            | 2            | 2          | 2            | 2            | 0           |
| 37624 CHF    | DEP DIR, SHERIFF'S ADMIN     | 1            | 1            | 0          | 0            | 0            | (1)         |
| 37704 DEP    | SHERIFF                      | 6            | 6            | 5          | 5            | 5            | (1)         |
| 37719 SHEF   | RIFF'S MASTER INV IV B       | 14           | 14           | 14         | 14           | 14           | 0           |
| 52206 COR    | RECTIONAL DEPUTY II          | 1            | 0            | 1          | 1            | 1            | 1           |
| 52209 COR    | RECTIONAL CORPORAL           | 1            | 1            | 1          | 1            | 1            | 1           |
| 52213 COR    | RECTIONAL SERGEANT           | 4            | 4            | 4          | 3            | 3            | (1)         |
| 52218 COR    | RECTIONAL CHIEF DEPUTY       | 2            | 2            | 2          | 2            | 2            | 0           |
| 52262 SHEP   | RIFF'S SERVICE OFFICER II    | 4            | 3            | 3          | 3            | 3            | 0           |
| 52265 COM    | MUNITY SERVICES OFFICER II   | 2            | 2            | 2          | 2            | 2            | 0           |
| 74106 ADMI   | N SVCS ANALYST II            | 0            | 0            | 2          | 2            | 2            | 2           |
| 74213 ADMI   | N SVCS OFFICER               | 1            | 1            | 1          | 1            | 1            | 0           |
| 74233 PUBL   | IC INFORMATION SPECIALIST    | 1            | 1            | 1          | 1            | 1            | 0           |
| 74234 SR P   | UBLIC INFO SPECIALIST        | 2            | 2            | 2          | 2            | 2            | 0           |
| 74456 PUBL   | IC INFORMATION SUPERVISOR    | 0            | 0            | 2          | 2            | 2            | 2           |
| 74539 SHEF   | RIFF'S LEAVE ADMINISTRATOR   | 1            | 1            | 1          | 1            | 1            | 0           |
| 74541 UND    | ERSHERIFF                    | 1            | 1            | 1          | 1            | 1            | 0           |
| 74544 SHEF   | RIFF/CORONER/PUBLIC ADMIN    | 1            | 1            | 1          | 1            | 1            | 0           |
| 74548 SHEF   | RIFF'S LEGISLATIVE ASST      | 1            | 1            | 1          | 1            | 1            | 0           |
| 74556 DEP    | DIR, SHERIFF'S HR ADMIN      | 0            | 1            | 1          | 1            | 1            | 0           |
| 74557 DIR, 5 | SHERIFF'S ADMIN SERVICES     | 0            | 0            | 1          | 1            | 1            | 1           |
| 79837 RESE   | EARCH SPECIALIST I           | 1            | 1            | 1          | 1            | 1            | 0           |
| 86103 IT AP  | PS DEVELOPER III             | 1            | 0            | 0          | 0            | 0            | 0           |
|              | ISINESS SYS ANALYST II       | 0            | 0            | 2          | 2            | 2            | 2           |
|              | PHIC ARTS ILLUSTRATOR        | 1            | 0            | 2          | 2            |              | 2           |
|              | A PRODUCTION SPECIALIST      | 2            | 4            | 3          | 4            | 4            | 0           |
|              | EDIA PRODUCTION SPECIALIST   | 0            | 1            | 1          | 2            |              | 0           |
| Permanen     |                              | 93           | 93           | 107        | 111          | 108          | 15          |
|              | Sheriff Administration Total | 93           | 93           | 107        | 111          | 108          | 15          |
| 250020000    | - Sheriff Support            |              |              |            |              |              |             |
| Permanen     |                              |              |              |            |              |              |             |
|              | OYEE BENEFITS & REC SUPV     | 1            | 1            | 0          | 0            |              | (1)         |
|              | RIFF'S COMMUNICATIONS MGR    | 3            | 3            | 3          | 3            | 3            | 0           |
| 13475 SHEF   | RIFF RECORDS MANAGER         | 1            | 1            | 1          | 1            | 1            | 0           |
|              |                              |              |              |            |              |              |             |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | ARCHIVES & RECORDS TECH        | . 1                     | 1                       | 0                          | 1                         | 1                           | 0                         |
| 13519 S       | SR ARCHIVES & RECORDS TECH     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13781 S       | SHERIFF'S RECORDS CLERK II     | 0                       | 1                       | 6                          | 4                         | 4                           | 3                         |
| 13782 S       | SR SHERIFF'S RECORDS CLERK     | 0                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13788 S       | SHERIFF'S 911 CALL TAKER       | 10                      | 10                      | 10                         | 10                        | 10                          | 0                         |
| 13789 S       | SR SHERIFF'S REC/WARRANTS ASST | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 13791 S       | SHERIFF'S REC/WARRANTS ASST II | 16                      | 16                      | 16                         | 16                        | 16                          | 0                         |
| 13792 S       | SHERIFF'S REC/WARRNTS ASST III | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 13795 S       | SHERIFF'S COMM SUPV B (D)      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13797 S       | SHERIFF'S 911 COMM OFFICER II  | 141                     | 140                     | 138                        | 138                       | 138                         | (2)                       |
| 13798 S       | SR SHERIFF'S 911 COMM OFFICER  | 19                      | 19                      | 20                         | 20                        | 20                          | 1                         |
| 13802 T       | ELEPHONE RPT UNIT OFFICER II   | 10                      | 14                      | 14                         | 14                        | 14                          | 0                         |
| 13809 S       | SHERIFF COMMUNICATIONS SUPV    | 22                      | 22                      | 22                         | 22                        | 22                          | 0                         |
| 13865 C       | OFFICE ASSISTANT II            | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 13866 C       | OFFICE ASSISTANT III           | 4                       | 1                       | 0                          | 1                         | 1                           | 0                         |
| 15912 A       | ACCOUNTING ASSISTANT II        | 11                      | 12                      | 9                          | 9                         | 9                           | (3)                       |
| 15913 S       | SR ACCOUNTING ASST             | 12                      | 13                      | 13                         | 13                        | 13                          | 0                         |
| 15915 A       | ACCOUNTING TECHNICIAN I        | 10                      | 5                       | 5                          | 5                         | 5                           | 0                         |
| 15916 A       | ACCOUNTING TECHNICIAN II       | 9                       | 9                       | 8                          | 8                         | 8                           | (1)                       |
| 37534 C       | CRIMINAL INFORMATION TECH      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37571 li      | NVESTIGATIVE TECH II           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37576 S       | SHERIFF CORPORAL               | 2                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 37611 S       | SHERIFF'S SERGEANT             | 4                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 37614 S       | SHERIFF'S LIEUTENANT           | 3                       | 3                       | 0                          | 0                         | 0                           | (3)                       |
| 37619 S       | SHERIFF'S CAPTAIN B            | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 37631 E       | DIR, SHF'S PROJECT MGMT OFFICE | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 37637 A       | ASST DIR, SHERIFF'S PMO        | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 52262 S       | SHERIFF'S SERVICE OFFICER II   | 5                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 52265 C       | COMMUNITY SERVICES OFFICER II  | 8                       | 8                       | 6                          | 6                         | 6                           | (2)                       |
| 62321 C       | CUSTODIAN                      | 18                      | 19                      | 19                         | 19                        | 19                          | 0                         |
| 62322 L       | EAD CUSTODIAN                  | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 62324 C       | CUSTODIAL SUPERVISOR           | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74106 A       | ADMIN SVCS ANALYST II          | 20                      | 22                      | 23                         | 23                        | 23                          | 1                         |
| 74113 A       | ADMIN SVCS MGR II              | 3                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 74114 A       | ADMIN SVCS ASST                | 2                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
| 74191 A       | ADMIN SVCS MGR I               | 3                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 74199 A       | ADMIN SVCS SUPV                | 5                       | 5                       | 6                          | 6                         | 6                           | 1                         |
| 74213 A       | ADMIN SVCS OFFICER             | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74273 A       | ADMIN SVCS MGR III             | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74287 C       | DEP DIR, SHERIFF'S ADMIN SVCS  | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 76602 F       | ACILITIES PROJECT MGR II       | 3                       | 3                       | 3                          | 5                         | 3                           | 0                         |
| 76606 S       | SUPV FACILITIES PROJECT MGR    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76608 F       | ACILITIES PROJECT MGR III      | 2                       | 2                       | 2                          | 4                         | 2                           | 0                         |
| 77104 G       | GIS ANALYST                    | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77269 II      | NFO SECURITY ANALYST II        | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ACCOUNTANT II                  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | PRINCIPAL ACCOUNTANT           | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               |                                |                         |                         |                            |                           |                             |                           |

| Class<br>Code Job Class   | Nama   | FY 2022/2023   | FY 2023/2024   | FY 2023/2024  | FY 2024/2025   | FY 2024/2025  | Change from   |
|---|--|--|--|---|--|---|---|
| Code Job Class<br>77418 SYSTEMS ACCOUNTAN   |  | Adopted<br>1   | Adopted<br>1   | Authorized  | Requested  | Recommended   | Prior Year  |
| 77419 SYSTEMS ACCOUNTAI   |  | 1  | 1  | 1   | 1  | 1   | 0   |
| 77497 FISCAL ANALYST  |  | 1  | 1  | 1   | 1  | 1   | 0   |
| 77623 SR ADMINISTRATIVE S   |  | 4  | 4  | 6   | 6  | 6   | 2   |
| 86101 IT APPS DEVELOPER I   | VOS ANALISI  | 4  | 4  | 1   | 1  | 1   | 1   |
| 86103 IT APPS DEVELOPER I   |  | 2  | 3  | 2   | 2  | 2   |   |
|   |  | 2  | 6  | 2   | 6  | 6   | (1)   |
| 86115 IT BUSINESS SYS ANAL  |  |  |  |   |  |   |   |
| 86117 IT BUSINESS SYS ANA   |  | 6  | 6  | 4   | 4  | 4   | (2)   |
| 86119 IT SUPV BUSINESS SY   | SANALYSI   | 2  | 2  | 2   | 2  | 2   | 0   |
| 86139 IT DATABASE ADMIN III   |  | 1  | 1  | 1   | 1  | 1   | 0   |
| 86143 IT OFFICER I  |  | 0  | 0  | 0   | 1  | 0   | 0   |
| 86164 IT SYSTEMS ADMINIST   |  | 8  | 6  | 6   | 6  | 6   | 0   |
| 86165 IT SYSTEMS ADMINIST   |  | 6  | 5  | 5   | 5  | 5   | 0   |
| 86167 IT SUPV SYSTEMS ADM   |  | 2  | 2  | 2   | 2  | 2   | 0   |
| 86168 IT PROJECT MANAGER  |  | 0  | 0  | 0   | 1  | 0   | 0   |
| 86183 IT USER SUPPORT TEC   | H II   | 6  | 10   | 10  | 15   | 10  | 0   |
| 86185 IT USER SUPPORT TEC   |  | 1  | 1  | 1   | 1  | 1   | 0   |
| 86187 IT SUPV USER SUPPOI   | RT TECH  | 1  | 1  | 1   | 1  | 1   | 0   |
| 86217 IT MANAGER IV   |  | 1  | 1  | 1   | 1  | 1   | 0   |
| 97319 SUPV TELEPHONE RP   | UNIT OFFICR  | 1  | 1  | 1   | 1  | 1   | 0   |
| Permanent Total   |  | 441  | 440  | 430   | 440  | 429   | (11)  |
| 2500200000 - Sheriff Support Tot  | al   | 441  | 440  | 430   | 440  | 429   | (11)  |
| 2500300000 - Sheriff Patrol   |  |  |  |   |  |   |   |
| Permanent<br>13471 CRIME ANALYST SUPE   | RVISOR   | 1  | 1  | 1   | 1  | 1   | 0   |
| 13781 SHERIFF'S RECORDS (   |  | 0  | 53   | 52  | 51   | 51  | (2)   |
| 13782 SR SHERIFF'S RECORD   |  | 0  | 31   | 43  | 42   | 42  | (_)   |
| 13783 SUPV SHERIFF'S RECO   |  | 0  | 14   | -13   | 14   |   | 0   |
| 13865 OFFICE ASSISTANT II   |  | 56   | 14   | 0   | 1  | 1   | (13)  |
| 13866 OFFICE ASSISTANT II   |  | 30   | 3  | 0   | 0  | 0   | . ,   |
| 13867 SUPV OFFICE ASSISTANT III   |  | 2  | 0  | 0   | 0  | 0   | (3)   |
|   |  | 12   |  |   |  |   |   |
| 13868 SUPV OFFICE ASSISTA   | IN E H   |  |  |   |  | 1   |   |
|   |  |  | 1  | 1   | 1  |   | 0   |
| 15904 SHERIFF'S ACCOUNTIN   |  | 0  | 0  | 13  | 13   | 13  | 13  |
| 15912 ACCOUNTING ASSISTA  | NT II  | 0<br>5   | 0<br>7   | 13<br>11  | 13<br>11   | 13<br>11  | 13<br>4   |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASS   | NT II  | 0<br>5<br>20   | 0<br>7<br>25   | 13<br>11<br>22  | 13<br>11<br>22   | 13<br>11<br>22  | 13<br>4<br>(3)  |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSI<br>15915 ACCOUNTING TECHNIC  | NT II<br>CIAN I  | 0<br>5<br>20<br>11   | 0<br>7<br>25<br>9  | 13<br>11<br>22<br>10  | 13<br>11<br>22<br>10   | 13<br>11<br>22<br>10  | 13<br>4<br>(3)<br>1   |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSI<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC  | NT II<br>-<br>CIAN I<br>CIAN II                                      | 0<br>5<br>20<br>11<br>3  | 0<br>7<br>25<br>9<br>3   | 13<br>11<br>22<br>10<br>3   | 13<br>11<br>22<br>10<br>1  | 13<br>11<br>22<br>10<br>1   | 13<br>4<br>(3)<br>1<br>(2)  |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSI<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE  | NT II<br>Cian I<br>Cian II<br>Cichnician                             | 0<br>5<br>20<br>11<br>3<br>9   | 0<br>7<br>25<br>9<br>3<br>11   | 13<br>11<br>22<br>10<br>3<br>11   | 13<br>11<br>22<br>10<br>1<br>0   | 13<br>11<br>22<br>10<br>1<br>0  | 13<br>4<br>(3)<br>1<br>(2)<br>(11)  |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSI<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE<br>37531 FORENSIC TECHNICIA  | NT II<br>SIAN I<br>CIAN II<br>CHNICIAN<br>I II                       | 0<br>5<br>20<br>11<br>3<br>9<br>27   | 0<br>7<br>25<br>9<br>3<br>11<br>30   | 13<br>11<br>22<br>10<br>3<br>11<br>30   | 13<br>11<br>22<br>10<br>1<br>0<br>30   | 13<br>11<br>22<br>10<br>1<br>0<br>30  | 13<br>4<br>(3)<br>1<br>(2)<br>(11)<br>0   |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSIST<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE<br>37531 FORENSIC TECHNICIAI<br>37532 SUPV FORENSIC TECH   | NT II<br>SIAN I<br>CIAN II<br>CHNICIAN<br>I II                       | 0<br>5<br>20<br>11<br>3<br>9<br>27<br>4                                      | 0<br>7<br>25<br>9<br>3<br>11<br>30<br>4                                      | 13<br>11<br>22<br>10<br>3<br>11   | 13<br>11<br>22<br>10<br>1<br>0   | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>4                                       | 13<br>4<br>(3)<br>1<br>(2)<br>(11)<br>0<br>0  |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSIST<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE<br>37531 FORENSIC TECHNICIA<br>37532 SUPV FORENSIC TECH<br>37576 SHERIFF CORPORAL  | NT II<br>SIAN I<br>CIAN II<br>CHNICIAN<br>I II                       | 0<br>5<br>20<br>11<br>3<br>9<br>27<br>4<br>18                                | 0<br>7<br>25<br>9<br>3<br>11<br>30<br>4<br>38                                | 13<br>11<br>22<br>10<br>3<br>11<br>30<br>4<br>44                                | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>30<br>4<br>44                                | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>30<br>4<br>4                            | 13<br>4<br>(3)<br>1<br>(2)<br>(11)<br>0<br>0<br>6                                   |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSIST<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE<br>37531 FORENSIC TECHNICIA<br>37532 SUPV FORENSIC TECH<br>37576 SHERIFF CORPORAL<br>37611 SHERIFF'S SERGEANT  | NT II<br>SIAN I<br>SIAN II<br>SICHNICIAN<br>I II<br>NICIAN           | 0<br>5<br>20<br>11<br>3<br>9<br>27<br>4<br>18<br>101                         | 0<br>7<br>25<br>9<br>3<br>11<br>30<br>4<br>38<br>116                         | 13<br>11<br>22<br>10<br>3<br>11<br>30<br>4<br>44<br>116                         | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>30<br>4<br>44<br>116                         | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>30<br>4<br>44<br>116                    | 13<br>4<br>(3)<br>1<br>(2)<br>(11)<br>0<br>0<br>6                                   |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSI<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE<br>37531 FORENSIC TECHNICIA<br>37532 SUPV FORENSIC TECH<br>37576 SHERIFF CORPORAL<br>37611 SHERIFF'S SERGEANT<br>37614 SHERIFF'S LIEUTENAN   | NT II<br>SIAN I<br>SIAN II<br>SICHNICIAN<br>I II<br>NICIAN           | 0<br>5<br>20<br>11<br>3<br>9<br>27<br>4<br>18                                | 0<br>7<br>25<br>9<br>3<br>11<br>30<br>4<br>38<br>116<br>55                   | 13<br>11<br>22<br>10<br>3<br>11<br>30<br>4<br>44                                | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>30<br>4<br>44                                | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>4<br>44<br>116<br>74                    | 13<br>4<br>(3)<br>1<br>(2)<br>(11)<br>0<br>0<br>6<br>0                              |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSIST<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE<br>37531 FORENSIC TECHNICIA<br>37532 SUPV FORENSIC TECH<br>37576 SHERIFF CORPORAL<br>37611 SHERIFF'S SERGEANT  | NT II<br>SIAN I<br>SIAN II<br>SICHNICIAN<br>I II<br>NICIAN           | 0<br>5<br>20<br>11<br>3<br>9<br>27<br>4<br>18<br>101                         | 0<br>7<br>25<br>9<br>3<br>11<br>30<br>4<br>38<br>116                         | 13<br>11<br>22<br>10<br>3<br>11<br>30<br>4<br>44<br>116                         | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>30<br>4<br>44<br>116                         | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>4<br>44<br>116<br>74                    | 13<br>4<br>(3)<br>1<br>(2)<br>(11)<br>0<br>0<br>0<br>6<br>0<br>19                   |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSIST<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE<br>37531 FORENSIC TECHNICIA<br>37532 SUPV FORENSIC TECH<br>37576 SHERIFF CORPORAL<br>37611 SHERIFF'S SERGEANT<br>37614 SHERIFF'S LIEUTENAN   | NT II<br>SIAN I<br>CIAN II<br>CCHNICIAN<br>V II<br>NICIAN            | 0<br>5<br>20<br>11<br>3<br>9<br>27<br>4<br>18<br>101<br>47                   | 0<br>7<br>25<br>9<br>3<br>11<br>30<br>4<br>38<br>116<br>55                   | 13<br>11<br>22<br>10<br>3<br>11<br>30<br>4<br>44<br>116<br>74                   | 13<br>11<br>22<br>10<br>1<br>1<br>0<br>30<br>30<br>4<br>44<br>116<br>74              | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>4<br>44<br>116<br>74<br>16              | 13<br>4<br>(3)<br>1<br>(2)<br>(11)<br>0<br>0<br>6<br>0                              |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSIST<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE<br>37531 FORENSIC TECHNICIAL<br>37532 SUPV FORENSIC TECH<br>37576 SHERIFF CORPORAL<br>37611 SHERIFF'S LIEUTENAN<br>37619 SHERIFF'S CAPTAIN B   | NT II<br>SIAN I<br>SIAN II<br>SCHNICIAN<br>III<br>NICIAN<br>T        | 0<br>5<br>20<br>11<br>3<br>9<br>27<br>4<br>18<br>101<br>47<br>14             | 0<br>7<br>25<br>9<br>3<br>11<br>30<br>4<br>38<br>116<br>55<br>15             | 13<br>11<br>22<br>10<br>3<br>11<br>30<br>4<br>44<br>116<br>74<br>16             | 13<br>11<br>22<br>10<br>1<br>30<br>30<br>4<br>44<br>116<br>74                        | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>4<br>44<br>116<br>74<br>16              | 13<br>4<br>(3)<br>1<br>(2)<br>(11)<br>0<br>(11)<br>0<br>0<br>6<br>0<br>19<br>1<br>1 |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSIST<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE<br>37531 FORENSIC TECHNICIAI<br>37532 SUPV FORENSIC TECH<br>37576 SHERIFF CORPORAL<br>37611 SHERIFF'S LIEUTENAN<br>37619 SHERIFF'S CAPTAIN B<br>37628 SHERIFF CORPORAL -                             | NT II<br>SIAN I<br>SIAN II<br>SCHNICIAN<br>III<br>NICIAN<br>T        | 0<br>5<br>20<br>11<br>3<br>9<br>27<br>4<br>18<br>101<br>47<br>14<br>44       | 0<br>7<br>25<br>9<br>3<br>11<br>30<br>4<br>38<br>116<br>55<br>15<br>55       | 13<br>11<br>22<br>10<br>3<br>11<br>30<br>4<br>44<br>44<br>116<br>74<br>16<br>69 | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>30<br>4<br>44<br>44<br>116<br>74<br>16<br>69 | 13<br>11<br>22<br>10<br>1<br>30<br>30<br>4<br>44<br>116<br>74<br>16<br>69<br>99 | 13<br>4<br>(3)<br>1<br>(2)<br>(11)<br>0<br>0<br>0<br>6<br>0<br>19<br>1              |
| 15912 ACCOUNTING ASSISTA<br>15913 SR ACCOUNTING ASSISTA<br>15915 ACCOUNTING TECHNIC<br>15916 ACCOUNTING TECHNIC<br>15917 SUPV ACCOUNTING TE<br>37531 FORENSIC TECHNICIA<br>37532 SUPV FORENSIC TECH<br>37576 SHERIFF CORPORAL<br>37611 SHERIFF'S LIEUTENAN<br>37619 SHERIFF'S CAPTAIN B<br>37628 SHERIFF'S SERGEANT<br>37634 SHERIFF'S SERGEANT | NT II<br>CIAN I<br>CIAN II<br>CCHNICIAN<br>NICIAN<br>T<br>54<br>- 84 | 0<br>5<br>20<br>11<br>3<br>9<br>27<br>4<br>18<br>101<br>47<br>14<br>44<br>83 | 0<br>7<br>25<br>9<br>3<br>11<br>30<br>4<br>38<br>116<br>55<br>15<br>69<br>98 | 13<br>11<br>22<br>10<br>3<br>11<br>30<br>4<br>44<br>116<br>74<br>16<br>69<br>99 | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>30<br>4<br>44<br>116<br>74<br>16<br>69<br>99 | 13<br>11<br>22<br>10<br>1<br>0<br>30<br>4<br>44<br>116<br>74<br>16<br>69<br>99  | 13<br>4<br>(3)<br>1<br>(2)<br>(11)<br>0<br>6<br>0<br>6<br>0<br>19<br>1<br>1<br>0    |

| Class<br>Code | Job Class Name               | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 37897 SH      | ERIFF'S EMERGENCY SVCS COORD | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 52262 SH      | ERIFF'S SERVICE OFFICER II   | 33                      | 37                      | 36                         | 36                        | 36                          | (1)                       |
| 52265 CO      | MMUNITY SERVICES OFFICER II  | 160                     | 172                     | 176                        | 176                       | 176                         | 4                         |
| 66301 AIR     | RCRAFT MECHANIC              | 4                       | 4                       | 4                          | 6                         | 4                           | 0                         |
| 66302 SR      | AIRCRAFT MECHANIC            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 66303 SU      | PV AIRCRAFT MECHANIC         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74106 AD      | MIN SVCS ANALYST II          | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74191 AD      | MIN SVCS MGR I               | 1                       | 1                       | 1                          | 2                         | 1                           | 0                         |
| 74199 AD      | MIN SVCS SUPV                | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74273 AD      | MIN SVCS MGR III             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77459 CR      | IME ANALYST                  | 16                      | 18                      | 18                         | 21                        | 18                          | 0                         |
| 77460 SR      | CRIME ANALYST                | 2                       | 2                       | 2                          | 3                         | 2                           | 0                         |
| 77623 SR      | ADMINISTRATIVE SVCS ANALYST  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 92741 FO      | RENSIC PHOTO IMAGING LAB TCH | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permane       | ent Total                    | 1,842                   | 2,284                   | 2,339                      | 2,337                     | 2,325                       | 41                        |
| 2500300000    | - Sheriff Patrol Total       | 1,842                   | 2,284                   | 2,339                      | 2,337                     | 2,325                       | 41                        |
| 250040000     | 0 - Sheriff Correction       |                         |                         |                            |                           |                             |                           |
| Permane       |                              |                         |                         |                            |                           |                             |                           |
|               | ERIFF'S RECORDS CLERK II     | 0                       | 10                      | 19                         | 19                        | 19                          | 9                         |
|               | SHERIFF'S RECORDS CLERK      | 0                       | 6                       | 6                          | 6                         | 6                           | 0                         |
|               | PV SHERIFF'S RECORDS CLERK   | 0                       | 1                       | 2                          | 2                         | 2                           | 1                         |
|               | ERIFF'S CORRECTIONS ASST I   | 139                     | 138                     | 134                        | 134                       | 134                         | (4)                       |
|               | ERIFF'S CORRECTIONS ASST II  | 20                      | 20                      | 22                         | 22                        | 22                          | 2                         |
| 13822 SU      | PV SHERIFF CORRECTIONS ASST  | 8                       | 9                       | 10                         | 10                        | 10                          | 1                         |
| 13865 OF      | FICE ASSISTANT II            | 22                      | 12                      | 0                          | 0                         | 0                           | (12)                      |
| 13866 OF      | FICE ASSISTANT III           | 6                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | PV OFFICE ASSISTANT I        | 2                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 15828 WA      | AREHOUSE SUPERVISOR          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15831 ST      | OCK CLERK                    | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 15833 ST      | OREKEEPER                    | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 15904 SH      | ERIFF'S ACCOUNTING SITE SUPV | 0                       | 0                       | 3                          | 3                         | 3                           | 3                         |
| 15912 AC      | COUNTING ASSISTANT II        | 1                       | 1                       | 5                          | 5                         | 5                           | 4                         |
| 15913 SR      | ACCOUNTING ASST              | 10                      | 11                      | 9                          | 9                         | 9                           | (2)                       |
| 15915 AC      | COUNTING TECHNICIAN I        | 6                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 15916 AC      | COUNTING TECHNICIAN II       | 2                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
| 15917 SU      | PV ACCOUNTING TECHNICIAN     | 2                       | 2                       | 2                          | 0                         | 0                           | (2)                       |
| 37534 CR      | IMINAL INFORMATION TECH      | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 37576 SH      | ERIFF CORPORAL               | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 37611 SH      | ERIFF'S SERGEANT             | 10                      | 10                      | 8                          | 8                         | 8                           | (2)                       |
| 37614 SH      | ERIFF'S LIEUTENANT           | 4                       | 4                       | 3                          | 3                         | 3                           | (1)                       |
| 37634 SH      | ERIFF'S SERGEANT - 84        | 26                      | 25                      | 15                         | 15                        | 15                          | (10)                      |
| 37704 DE      | P SHERIFF                    | 52                      | 30                      | 24                         | 23                        | 23                          | (7)                       |
| 37719 SH      | ERIFF'S MASTER INV IV B      | 4                       | 3                       | 5                          | 5                         | 5                           | 2                         |
| 37728 DE      | P SHERIFF-84                 | 105                     | 41                      | 27                         | 28                        | 28                          | (13)                      |
| 52202 CO      | RRECTIONAL DEP II-84         | 724                     | 794                     | 794                        | 794                       | 794                         | 0                         |
| 52206 CO      | RRECTIONAL DEPUTY II         | 370                     | 383                     | 389                        | 389                       | 389                         | 6                         |
|               | RRECTIONAL CORPORAL          | 42                      | 41                      | 41                         | 41                        | 41                          | 0                         |
|               |                              |                         |                         |                            |                           |                             |                           |
| 52213 CO      | RRECTIONAL SERGEANT          | 36                      | 35                      | 36                         | 36                        | 36                          | 1                         |

| Class    |  |         | FY 2023/2024 | FY 2023/2024 | FY 2024/2025 | FY 2024/2025 | Change from |
|----------|--|---------|--------------|--------------|--------------|--------------|-------------|
| Code     | Job Class Name                         | Adopted | Adopted      | Authorized   | Requested    | Recommended  | Prior Year  |
|          |  | 4       | 4            | 5            | 4            | 4            | 0           |
|          |  | 1       | 1            | 1            | 1            | 1            | 0           |
|          | ORRECTIONAL CORPORAL-84                | 82      | 84           | 84           | 84           | 84           | 0           |
|          | ORRECTIONAL SERGEANT - 84              | 67      | 68           | 78           | 78           |              | 10          |
| 52262 SH | HERIFF'S SERVICE OFFICER II            | 8       | 8            | 8            | 8            | 8            | 0           |
| 52265 CC | OMMUNITY SERVICES OFFICER II           | 0       | 0            | 1            | 1            | 1            | 1           |
| 54420 CO | ORRECTIONAL COOK                       | 41      | 41           | 41           | 41           | 41           | 0           |
| 54422 CO | ORRECTIONAL FOOD SVCS SUPV             | 18      | 18           | 18           | 18           | 18           | 0           |
| 54453 C0 | ORRECTIONAL SR FOOD SVC WRKR           | 57      | 57           | 57           | 57           | 57           | 0           |
| 54475 FC | DOD SVCS MGR - A/J DETENTION           | 3       | 3            | 4            | 4            | 4            | 1           |
| 54610 LA | AUNDRY WORKER - ADULT DET              | 9       | 9            | 9            | 9            | 9            | 0           |
| 54614 LA | AUNDRY SUPERVISOR                      | 1       | 1            | 1            | 1            | 1            | 0           |
| 54640 LA | AUNDRY MGR - ADULT DETENTION           | 1       | 1            | 1            | 1            | 1            | 0           |
| 62423 PF | RINTING TECH SPECIALIST II             | 2       | 2            | 1            | 1            | 1            | (1)         |
| 62426 PF | RINTING TECH SPEC II - AD              | 0       | 0            | 1            | 1            | 1            | 1           |
| 62436 PF | RINTING PRODUCTION SUPV - AD           | 1       | 1            | 1            | 1            | 1            | 0           |
| 74106 AE | DMIN SVCS ANALYST II                   | 3       | 2            | 2            | 2            | 2            | 0           |
| 74113 AE | DMIN SVCS MGR II                       | 2       | 1            | 1            | 1            | 1            | 0           |
| 74191 AE | DMIN SVCS MGR I                        | 0       | 0            | 2            | 2            | 2            | 2           |
| 74199 AE | DMIN SVCS SUPV                         | 3       | 3            | 2            | 2            | 2            | (1)         |
| 74273 AE | DMIN SVCS MGR III                      | 0       | 2            | 1            | 1            | 1            | (1)         |
| 74293 C  | ONTRACTS & GRANTS ANALYST              | 1       | 1            | 1            | 1            | 1            | 0           |
|          | RIME ANALYST                           | 3       | 3            | 2            | 2            | 2            | (1)         |
|          | R ADMINISTRATIVE SVCS ANALYST          | 1       | 1            | 1            | 1            | 1            | 0           |
| 78311 DI |  | 1       | 1            | 1            | 1            | 1            | 0           |
|          | HERIFF'S FOOD SERVICES ADMIN           | 1       | 1            | 1            | 1            | 1            | 0           |
|          | JPV CORRECTION COUNSELOR               | 1       | 1            | 1            | 1            | 1            | 0           |
|          | ORRECTIONAL COUNSELOR                  | 5       | 6            | 6            | 6            | 6            | 0           |
| 79735 Ci |  | 7       | 7            | 7            | 7            | 7            | 0           |
|          | JPV CORRECTIONAL CHAPLAIN              | ,<br>0  | ,<br>1       | ,<br>1       | ,<br>1       | 1            | 0           |
|          | BUSINESS SYS ANALYST II                | 1       | 1            | 1            | 1            | 1            | 0           |
|          |  | 1,951   |              |              |              |              | -           |
|          | ent Total ) - Sheriff Correction Total | 1,951   | 1,950        | 1,940        | 1,936        | 1,936        | (14)        |
|          | 00 - Sheriff Court Services            | 1,001   | 1,000        | 1,040        | 1,000        | 1,000        | (14)        |
| Perman   |  |         |              |              |              |              |             |
| 13811 SH | HERIFF COURT SVCS ASST II              | 13      | 13           | 13           | 13           | 13           | 0           |
| 13812 SH | HERIFF COURT SVCS ASST III             | 8       | 8            | 8            | 8            | 8            | 0           |
| 13813 SI | JPV SHERIFF COURT SVCS ASST            | 3       | 3            | 3            | 3            | 3            | 0           |
| 15913 SF | R ACCOUNTING ASST                      | 2       | 2            | 2            | 2            | 2            | 0           |
| 15915 AG | CCOUNTING TECHNICIAN I                 | 1       | 1            | 1            | 1            | 1            | 0           |
| 37571 IN | VESTIGATIVE TECH II                    | 3       | 3            | 3            | 3            | 3            | 0           |
| 37576 SH | HERIFF CORPORAL                        | 16      | 16           | 16           | 18           | 17           | 1           |
|          | OURT DEPUTY                            | 84      | 84           | 84           | 91           |              | 3           |
|          | HERIFF'S SERGEANT                      | 9       | 11           | 11           | 13           |              | 1           |
|          | HERIFF'S LIEUTENANT                    | 3       | 3            | 3            | 3            |              | 0           |
|          | HERIFF'S CAPTAIN B                     | 2       | 5            | 2            | 2            |              | 1           |
|          |  |         |              |              |              |              |             |
|          |  | 69      | 69           | 69           | 82           |              | 4           |
|          |  | 3       | 3            | 3            | 3            |              | 0           |
| 74106 AL | DMIN SVCS ANALYST II                   | 1       | 1            | 1            | 1            | 1            | 0           |

| Class<br>Code  | Job Class Name                        | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|---------------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|                | N SVCS MGR II                         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77623 SR AE    | DMINISTRATIVE SVCS ANALYST            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Permanent      | Total                                 | 218                     | 219                     | 221                        | 245                       | 230                         | 11                        |
| 2500500000 - S | heriff Court Services Total           | 218                     | 219                     | 221                        | 245                       | 230                         | 11                        |
| 2500600000 -   | Sheriff-CAC Security                  |                         |                         |                            |                           |                             |                           |
| Permanent      |                                       |                         |                         |                            |                           |                             |                           |
|                | RIFF'S SERGEANT                       | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| 37704 DEP S    | SHERIFF                               | 2                       | 2                       | 2                          | 2                         |                             | 2                         |
| Permanent      |                                       | 3                       | 3                       | 3                          | 3                         |                             | 0                         |
|                | heriff-CAC Security Total             | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| - Permanent    | Sheriff-Ben Clark Training Cen        | ter                     |                         |                            |                           |                             |                           |
|                | UMAN RESOURCES CLERK                  | 3                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                | RIFF'S RECORDS CLERK II               | 0                       | 6                       | 6                          | 6                         | 6                           | 0                         |
|                | HERIFF'S RECORDS CLERK                | 0                       | 8                       | 10                         | 8                         |                             | 0                         |
|                | SHERIFF'S RECORDS CLERK               | 0                       | - 1                     | 1                          | - 1                       | 1                           | 0                         |
|                | HERIFF'S 911 COMM OFFICER             | 1                       | 1                       | 0                          | 0                         |                             | (1)                       |
|                |                                       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                |                                       | 8                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                | CE ASSISTANT III                      | 5                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | OFFICE ASSISTANT II                   | 5                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                |                                       | 3                       | -                       | -                          |                           |                             | 0                         |
| 15833 STOR     |                                       |                         | 3                       | 3                          | 3                         |                             | -                         |
|                | CCOUNTING ASST                        | 3                       | 3                       | 3                          | 3                         |                             | 0                         |
|                |                                       | 1                       | 1                       | 2                          | 2                         |                             | 1                         |
|                | POLYGRAPH EXAMINER                    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                |                                       | 13                      | 13                      | 9                          | 9                         | 9                           | (4)                       |
|                | RIFF'S SERGEANT                       | 13                      | 13                      | 13                         | 13                        |                             | 0                         |
|                | RIFF'S LIEUTENANT                     | 4                       | 3                       | 3                          | 3                         |                             | 0                         |
|                | RIFF'S CAPTAIN B                      | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 37704 DEP S    | SHERIFF                               | 38                      | 31                      | 31                         | 31                        | 31                          | 0                         |
| 37719 SHER     | RIFF'S MASTER INV IV B                | 8                       | 8                       | 7                          | 7                         | 7                           | (1)                       |
| 52206 CORF     | RECTIONAL DEPUTY II                   | 14                      | 15                      | 16                         | 16                        | 16                          | 1                         |
| 52209 CORF     | RECTIONAL CORPORAL                    | 5                       | 5                       | 4                          | 5                         | 5                           | 0                         |
| 52213 CORF     | RECTIONAL SERGEANT                    | 3                       | 4                       | 5                          | 5                         | 5                           | 1                         |
| 52214 CORF     | RECTIONAL LIEUTENANT                  | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 52262 SHER     | RIFF'S SERVICE OFFICER II             | 6                       | 6                       | 3                          | 5                         | 5                           | (1)                       |
| 52263 ARMC     | DRER                                  | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 52265 COM      | MUNITY SERVICES OFFICER II            | 3                       | 4                       | 6                          | 5                         | 5                           | 1                         |
| 73488 WELL     | NESS COORDINATOR                      | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74106 ADMI     | N SVCS ANALYST II                     | 2                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 74113 ADMI     | N SVCS MGR II                         | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74191 ADMI     | N SVCS MGR I                          | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74199 ADMI     | N SVCS SUPV                           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74740 DEPA     | RMENT HR COORDINATOR                  | 1                       | 1                       | 2                          | 1                         | 1                           | 0                         |
| 77623 SR AD    | DMINISTRATIVE SVCS ANALYST            | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 79735 CHAP     | PLAIN                                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 92701 GRAP     | PHIC ARTS ILLUSTRATOR                 | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Permanent      | Total                                 | 146                     | 142                     | 136                        | 135                       | 135                         | (7)                       |
|                | heriff-Ben Clark Training Center Tota | al 146                  | 142                     | 136                        | 135                       | 135                         | (7)                       |

| Permanent  | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|--|-----------------------------|---------------------------|
| 13782       SR SHERIFF'S RECORDS CLERK       0       1       1       1         13821       MEDICAL TRANSCRIPTIONIST II       2       2       2       2         13865       OFFICE ASSISTANT II       3       1       1       1       1         15912       ACCOUNTING ASSISTANT II       0       0       1       1       1         15913       SR CORONER TECHNICIAN       12       15       15       17         37499       SR CORONER TECHNICIAN       2       2       2       2       2         37501       DEP CONNER II       27       33       333       333       333         37502       CORONER SERGEANT       8       13       13       1  |                             |                           |
| 13821 MEDICAL TRANSCRIPTIONIST II       2       2       2       2         13865 OFFICE ASSISTANT II       0       0       1       1         15912 ACCOUNTING ASSISTANT II       0       0       1       1         37498 CORONER TECHNICIAN       12       15       15       17         37498 CORONER TECHNICIAN       2       2       2       2       2         37501 DEP CORONER II       27       33       33       33       33         37502 CORONER SERGEANT       8       13       13       13         37513 FORENSIC TECHNICIAN II       1       1       1       1         37625 CORONER SERGEANT       8       13       13       13         37525 CORONER SUEUTENANT       2       2       2       2         57625 CORONER SUEUTENANT       1       1       1       1       1         37631 FORENSIC TECHNICIAN II       1       1       1       1       1       1         37645 CORONER SUEUTENANT       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       2       5   | 4 3                         |                           |
| 13865 OFFICE ASSISTANT II       3       1       1       1         15912 ACCOUNTING ASSISTANT II       0       0       1       1         37498 CORONER TECHNICIAN       12       15       17         37499 SR CORONER TECHNICIAN       2       2       2       2         37501 DEP CORONER TECHNICIAN       2       2       2       2         37502 CORONER SERGEANT       8       13       13       13         37503 CORONER SERGEANT       8       13       13       14         37513 FORENSIC TECHNICIAN II       1       1       1       1         37525 CORONER SERGEANT       2       2       2       2         37531 FORENSIC TECHNICIAN II       1       1       1       1         37535 FORMANTI VI       5       5       5       5         3753 FORENSIC PATHOLOGIST       1       1       1       1         3783 FORENSIC PATHOLOGIST V       5       5       5       5         5       5       5       5       5       5         5       5       5       5       5       5         5       5       5       5       5       5         <  |                             | 0                         |
| 15912 ACCOUNTING ASSISTANT II       0       0       1       1         15913 SR ACCOUNTING ASSIT       1       1       1       1         37499 SR CORONER TECHNICIAN       2       2       2       2         37501 DEP CORONER TECHNICIAN       2       2       2       2       2         37502 CORONER CORPORAL       2       2       2       2       2         37503 CORONER SERGEANT       8       13       13       13         37515 DERENFS CAPTAIN B       1       1       1       1         37625 CORONER SILEUTENANT       2       2       2       2         5252 SHERIFFS SERVICE OFFICER II       1       1       1       1       1         3784 FORENSIC PATHOLOGIST       1       1       1       1       1         7384 FORENSIC PATHOLOGIST IV       5       5       5       5         73741 SHERIFFS RECORDS CLERK II       0       1       1       1       1         13783 SHERIFFS RECORDS CLERK II       0       1       1       1       1       1         13783 SUPV SHERIFFS RECORDS CLERK II       0       1       1       1       1       1       1       1 <td< td=""><td>2 2</td><td>0</td></td<>   | 2 2                         | 0                         |
| 15913 SR ACCOUNTING ASST       1       1       1       1       1         37498 CORONER TECHNICIAN       12       15       15       17         37499 SR CORONER TECHNICIAN       2       2       2       2         37501 DEP CORONER II       27       33       33       33         37502 CORONER CORPORAL       2       2       2       2         37503 CORONER SERGEANT       8       13       13       13         3751 FORENSIC TECHNICIAN II       1       1       1       1         3762 CORONER'S LEUTENANT       2       2       2       2         5725 CORONER'S LEUTENANT       2       2       2       2       2         5725 CORONER'S LEUTENANT       1       1       1       1       1         7383 CHF FORENSIC PATHOLOGIST /// T       1       1       1       1       1         7384 FORENSIC PATHOLOGIST /// T       5       5       5       5       5         750100000 - Sheriff Coroner Total       68       84       85       89         250100000 - Sheriff Coroner Total       68       84       85       89         250100000 - Sheriff Coroner Total       6       7       1 <td< td=""><td>1 1</td><td>0</td></td<>   | 1 1                         | 0                         |
| 37498 CORONER TECHNICIAN       12       15       15       17         37499 SR CORONER TECHNICIAN       2       2       2       2         37501 DEP CORONER II       27       33       33       33         37502 CORONER SERGEANT       8       13       13       13         37531 FORENSIC TECHNICIAN II       1       1       1       2         37615 SHERIFFS CAPTAIN B       1       1       1       1         37625 CORONER SERGEANT       2       2       2       2         52625 SHERIFFS SERVICE OFFICER II       1       1       1       1       1         3789 CORONER SERGEANT       5       5       5       5       5         5262 SHERIFFS SERVICE OFFICER II       1       1       1       1       1         3789 CHF FORENSIC PATHOLOGIST IV       5       5       5       5       5         50100000 - Sheriff Coroner Total       68       84       85       89         50100000 - Sheriff Coroner Total       68       84       85       89         50100000 - Sheriff Coroner Total       68       84       85       89         5010000 - Sheriff Coroner Total       68       84       80   | 1 1                         | 1                         |
| 37499 SR CORONER TECHNICIAN       2       2       2         37501 DEP CORONER II       27       33       33         37502 CORONER CORPORAL       2       2       2         37503 CORONER SERGEANT       8       13       113         37513 FORENSIC TECHNICIAN II       1       1       1       1         37619 SHERIFFS CAPTAIN B       1       1       1       1         37625 CORONER'S LIEUTENANT       2       2       2       2         5262 SHERIFFS SERVICE OFFICER II       1       1       1       1       1         37893 CHF FORENSIC PATHOLOGIST       1       1       1       1       1         37894 FORENSIC PATHOLOGIST IV       5       5       5       5         Permanent Total       68       64       85       89         2501100000 - Sheriff Coroner Total       68       64       85       89         2501100000 - Sheriff SECORDS CLERK II       0       1       1       1         1378 SR SHERIFFS RECORDS CLERK       0       1       1       1       1         1378 SUP V SHERIFFS RECORDS CLERK       0       1       1       1       1       1       1       1       1 <td>I 1</td> <td>0</td>  | I 1                         | 0                         |
| 37501 DEP CORONER II       27       33       33       33         37502 CORONER CORPORAL       2       2       2       2         37503 CORONER SERGEANT       8       13       13       13         37511 FORENSIC ECHNICIAN II       1       1       1       2         37619 SHERIFFS CAPTAIN B       1       1       1       1       1         37630 CORONER'S LIEUTENANT       2       22       22       22         52262 SHERIFF'S SERVICE OFFICER II       1       1       1       1       1         73893 CHF FORENSIC PATHOLOGIST       1       1       1       1       1         73893 HERIFF'S SERVICE OFFICER II       68       84       85       89         2501100000 - Sheriff-Public Administrator       7       7       7         7373 SHERIFF'S RECORDS CLERK       0       1       1       1         13761 SHERIFF'S RECORDS CLERK       0       1       1       1         13763 SHERIFF'S RECORDS CLERK       0       1       1       1         13765 SUPV OFFICE ASSISTANT II       1       0       0       0         13865 OFFICE ASSISTANT II       1       0       0       1       1   | 7 15                        | 0                         |
| 37502 CORONER CORPORAL       2       2       2         37503 CORONER SERGEANT       8       13       13         37531 FORENSIC TECHNICIAN II       1       1       1         37625 CORONER'S LIEUTENANT       2       2       2         52625 SHERIFF'S SERVICE OFFICER II       1       1       1       1         37893 CHF FORENSIC PATHOLOGIST       1       1       1       1         37894 FORENSIC PATHOLOGIST V       5       5       5       5         Permanent Total       68       84       85       89         2501100000 - Sheriff Coroner Total       68       84       85       89         2501100000 - Sheriff Public Administrator       1       1       1       1         13781 SHERIFF'S RECORDS CLERK       0       1       1       1       1         13783 SUPV SHERIFF'S RECORDS CLERK       0       1 </td <td>2 2</td> <td>0</td>  | 2 2                         | 0                         |
| 37503 CORONER SERGEANT       8       13       13       13         37513 FORENSIC TECHNICIAN II       1       1       1       2         37619 SHERIFFS CAPTAIN B       1       1       1       1         37626 CORONERS LIEUTENANT       2       2       2       2         52526 SHERIFFS SERVICE OFFICER II       1       1       1       1       1         7383 CHF PORENSIC PATHOLOGIST       1       1       1       1       1         7384 FORENSIC PATHOLOGIST V       5       5       5       5         Permanent Total       68       84       85       89         2501100000 - Sheriff Coroner Total       68       84       85       89         2501100000 - Sheriff Public Administrator       1       1       1       1         13781 SHERIFFS RECORDS CLERK II       0       1       1       1       1         13783 SUPV SHERIFFS RECORDS CLERK       0       1 </td <td>3 33</td> <td>0</td>   | 3 33                        | 0                         |
| 37531 FORENSIC TECHNICIAN II       1       1       1       1       1         37619 SHERIFFS CAPTAIN B       1       1       1       1       1         37625 CORONER'S LIEUTENANT       2       2       2       2         52626 SHERIFF'S SERVICE OFFICER II       1       1       1       1       1         73893 CHF FORENSIC PATHOLOGIST V       5       5       5       5         Permanent Total       68       84       85       89         250100000 - Sheriff-Public Administrator       1       1       1       1         13781 SHERIFF'S RECORDS CLERK II       0       1       1       1       1         13781 SHERIFF'S RECORDS CLERK II       0       1       1       1       1       1         13781 SHERIFF'S RECORDS CLERK       0       1  | 2 2                         | 0                         |
| 37819       SHERIFFS CAPTAIN B       1       1       1       1         37625       CORONER'S LIEUTENANT       2       2       2       2         52262       SHERIFF'S SERVICE OFFICER II       1       1       1       1       1         73893       CHF FORENSIC PATHOLOGIST       1       1       1       1       1         73894       FORENSIC PATHOLOGIST IV       5       5       5       5         Permanent Total       68       84       85       89         2501100000 - Sheriff-Public Administrator       1       1       1       1         13781       SHERIFF'S RECORDS CLERK II       0       1       1       1       1         13783       SUPV SHERIFF'S RECORDS CLERK       0       1       1       1       1         13783       SUPV SHERIFF'S RECORDS CLERK       0       1       1       1       1       1         13783       SUPV SHERIFF'S RECORDS CLERK       0       1 <td>3 13</td> <td>0</td>   | 3 13                        | 0                         |
| 37625 CORONER'S LIEUTENANT       2       2       2       2         52262 SHERIFF'S SERVICE OFFICER II       1       1       1       1         73893 CHF FORENSIC PATHOLOGIST       1       1       1       1         73894 FORENSIC PATHOLOGIST IV       5       5       5       5         Permanent Total       68       84       85       89         2501100000 - Sheriff Coroner Total       68       84       85       89         2501100000 - Sheriff Coroner Total       68       84       85       89         2501100000 - Sheriff Public Administrator       0       1       1       1         13781 SHERIFF'S RECORDS CLERK       0       1       1       1       1         13783 SUPV SHERIFF'S RECORDS CLERK       0       1  | 2 1                         | 0                         |
| S2262 SHERIFF'S SERVICE OFFICER II       1       1       1       1       1         73893 CHF FORENSIC PATHOLOGIST       1       1       1       1       1         73894 FORENSIC PATHOLOGIST IV       5       5       5       5         Permanent Total       68       84       85       89         2501100000 - Sheriff Coroner Total       68       84       85       89         2501100000 - Sheriff Coroner Total       68       84       85       89         2501100000 - Sheriff Coroner Total       68       84       85       89         2501100000 - Sheriff Coroner Total       68       84       85       89         2501100000 - Sheriff Public Administrator       0       1       1       1         13781 SHERIFF'S RECORDS CLERK II       0       1       1       1       1         13783 SUPV SHERIFF'S RECORDS CLERK       0       1 </td <td>I 1</td> <td>0</td>   | I 1                         | 0                         |
| 73893         CHF FORENSIC PATHOLOGIST         1         1         1         1         1         1         1           73894         FORENSIC PATHOLOGIST IV         5         5         5         5           Permanent Total         68         84         85         89           250100000 - Sheriff Coroner Total         68         84         85         89           250100000 - Sheriff Coroner Total         68         84         85         89           250100000 - Sheriff Public Administrator         0         1         1         1           1378         SHERIFF'S RECORDS CLERK         0         1         1         1         1           1378         SHERIFF'S RECORDS CLERK         0         1         1         1         1           1378         SHERIFF'S RECORDS CLERK         0         1 <td< td=""><td>2 2</td><td>0</td></td<> | 2 2                         | 0                         |
| T3894 FORENSIC PATHOLOGIST IV         5         5         5         5           Permanent Total         68         84         85         89           250100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Public Administrator         7         1         1         1         1           13781 SHERIFF'S RECORDS CLERK         0         1         1         1         1         1           13785 SUPV SHERIFF'S RECORDS CLERK         0         1     | 1 1                         | 0                         |
| Permanent Total         68         84         85         89           250100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Coroner Total         68         84         85         89           2501100000 - Sheriff Public Administrator         7         1         1         1         1         1           13781 SHERIFF'S RECORDS CLERK         0         1           | ۱ 1                         | 0                         |
| 250100000 - Sheriff Coroner Total         68         84         85         89           2501000000 - Sheriff Coroner Total         0         1         1         1         1           13781 SHERIFF'S RECORDS CLERK II         0         1         1         1         1           13783 SUPV SHERIFF'S RECORDS CLERK         0         1         1         1         1           13783 SUPV SHERIFF'S RECORDS CLERK         0         1         1         1         1           13865 OFFICE ASSISTANT II         1         0         0         0         0           13866 OFFICE ASSISTANT III         1         0         0         0         0           13867 SUPV OFICE ASSISTANT II         1         0         0         0         0           13867 SUPV OFICE ASSISTANT II         1         0         0         0         0           15829 ESTATE PROPERTY TECHNICIAN         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         2         1         1         1         1         1         1         1         1         1         1                        | 5 5                         | 0                         |
| 2501100000 - Sheriff-Public Administrator           Permanent         1 <th1< th=""> <th1< th="">         1         1</th1<></th1<>  | 85                          | 1                         |
| Permanent           13781 SHERIFF'S RECORDS CLERK II         0         1         1         1           13782 SR SHERIFF'S RECORDS CLERK         0         1         1         1           13783 SUPV SHERIFF'S RECORDS CLERK         0         1         1         1           13783 SUPV SHERIFF'S RECORDS CLERK         0         1         1         1           13785 SUPV SHERIFF'S RECORDS CLERK         0         1         1         1           13865 OFFICE ASSISTANT II         1         0         0         0           13867 SUPV OFFICE ASSISTANT II         1         0         0         0           15829 ESTATE PROPERTY TECHNICIAN         2         2         2         2           15904 SHERIFF'S ACCOUNTING SITE SUPV         0         0         1         1           15913 SR ACCOUNTING ASST         1         2         1         1           15914 ACCOUNTING TECHNICIAN I         1         1         1         1         1           15915 ACCOUNTING TECHNICIAN II         1         1         1         1         1         1           15916 ACCOUNTING TECHNICIAN II         1         1         1         1         1         1           37521 ESTAT         | 85                          | 1                         |
| 13781 SHERIFF'S RECORDS CLERK II       0       1       1       1         13782 SR SHERIFF'S RECORDS CLERK       0       1       1       1         13783 SUPV SHERIFF'S RECORDS CLERK       0       1       1       1         13785 SUPV SHERIFF'S RECORDS CLERK       0       1       1       1         13785 SUPV SHERIFF'S RECORDS CLERK       0       1       1       1         13865 OFFICE ASSISTANT II       1       0       0       0         13866 OFFICE ASSISTANT II       1       0       0       0         13867 SUPV OFFICE ASSISTANT II       1       0       0       0         13867 SUPV OFFICE ASSISTANT I       1       0       0       0         13867 SUPV OFFICE ASSISTANT II       1       0       0       0         15829 ESTATE PROPERTY TECHNICIAN       2       2       2       2         15904 SHERIFF'S ACCOUNTING SITE SUPV       0       0       1       1         15915 ACCOUNTING TECHNICIAN I       1       1       1       1       1         15916 ACCOUNTING TECHNICIAN II       1       1       1       1       1       1       1         37527 SUPV DEP PUBLIC ADMINISTRATOR       6       7 <td></td> <td></td>  |                             |                           |
| 13782       SR SHERIFF'S RECORDS CLERK       0       1       1       1         13783       SUPV SHERIFF'S RECORDS CLERK       0       1       1       1         13865       OFFICE ASSISTANT II       1       0       0       0         13865       OFFICE ASSISTANT II       1       0       0       0         13865       OFFICE ASSISTANT II       1       0       0       0         13867       SUPV OFFICE ASSISTANT II       1       0       0       0         13867       SUPV OFFICE ASSISTANT I       1       0       0       0         13867       SUPV OFFICE ASSISTANT I       1       0       0       0         13867       SUPV OFFICE ASSISTANT I       1       0       0       0         15829       ESTATE PROPERTY TECHNICIAN       2       2       2       2         15904       SHERIFF'S ACCOUNTING SITE SUPV       0       0       1       1       1         15915       ACCOUNTING TECHNICIAN I       1       1       1       1       1       1         15916       ACCOUNTING TECHNICIAN II       1       1       1       1       1       1       1       1  | 1 1                         | 0                         |
| 13783 SUPV SHERIFF'S RECORDS CLERK       0       1       1       1         13865 OFFICE ASSISTANT II       1       0       0       0         13866 OFFICE ASSISTANT II       1       0       0       0         13867 SUPV OFFICE ASSISTANT II       1       0       0       0         13867 SUPV OFFICE ASSISTANT I       1       0       0       0         13867 SUPV OFFICE ASSISTANT I       1       0       0       0         13867 SUPV OFFICE ASSISTANT I       1       0       0       0         13867 SUPV OFFICE ASSISTANT I       1       0       0       0         13867 SUPV OFFICE ASSISTANT I       1       0       0       0       0         15829 ESTATE PROPERTY TECHNICIAN       2       2       2       2       2         15904 SHERIFF'S ACCOUNTING SITE SUPV       0       0       1  |                             | 0                         |
| 13865 OFFICE ASSISTANT II       1       0       0         13866 OFFICE ASSISTANT III       1       0       0         13867 SUPV OFFICE ASSISTANT I       1       0       0         15829 ESTATE PROPERTY TECHNICIAN       2       2       2         15904 SHERIFF'S ACCOUNTING SITE SUPV       0       0       1       1         15913 SR ACCOUNTING ASST       1       2       1       1         15915 ACCOUNTING TECHNICIAN I       1       0       1       1         15916 ACCOUNTING TECHNICIAN II       1       1       1       1         37506 ASST PUBLIC ADMINISTRATOR       1       1       1       1         37521 ESTATE INVESTIGATOR       6       7       7       7         37527 SUPV DEP PUBLIC ADMIN       1       1       1       1       1         Permanent Total       23       25       26       26       26         2505100000 - Sheriff Cal-Id       23       25       26       26       26   |                             | 0                         |
| 13866       OFFICE ASSISTANT III       1       0       0         13867       SUPV OFFICE ASSISTANT I       1       0       0         15829       ESTATE PROPERTY TECHNICIAN       2       2       2       2         15904       SHERIFF'S ACCOUNTING SITE SUPV       0       0       1       1         15913       SR ACCOUNTING ASST       1       2       1       1         15915       ACCOUNTING TECHNICIAN I       1       0       1       1         15916       ACCOUNTING TECHNICIAN II       1       0       1       1         15916       ACCOUNTING TECHNICIAN II       1       1       1       0         37506       ASST PUBLIC ADMINISTRATOR       1       1       1       1       1         37521       ESTATE INVESTIGATOR       6       7       7       7         37523       DEP PUBLIC ADMIN       1       1       1       1       1         25262       SHERIFF'S SERVICE OFFICER II       1       1       1       1       1         Permanent Total       23       25       26       26       26       26         2505100000 - Sheriff Cal-Id       23       25       <  |                             |                           |
| 13867 SUPV OFFICE ASSISTANT I       1       0       0       0         15829 ESTATE PROPERTY TECHNICIAN       2       2       2       2         15904 SHERIFF'S ACCOUNTING SITE SUPV       0       0       1       1         15913 SR ACCOUNTING ASST       1       2       1       1         15915 ACCOUNTING TECHNICIAN I       1       0       1       1         15916 ACCOUNTING TECHNICIAN II       1       0       1       1         15916 ACCOUNTING TECHNICIAN II       1       1       0       1         37506 ASST PUBLIC ADMINISTRATOR       1       1       1       1       1         37521 ESTATE INVESTIGATOR       6       7       7       7       7         37527 SUPV DEP PUBLIC ADMINISTRATOR       1       1       1       1       1       1         Permanent Total       23       25       26       26       26       26         250100000 - Sheriff Cal-Id       23       25       26       26       26         250100000 - Sheriff Cal-Id       23       25       26       26       26         250100000 - Sheriff Cal-Id       1       1       1       0       0       0  | -                           | 0                         |
| 15829       ESTATE PROPERTY TECHNICIAN       2       2       2       2         15904       SHERIFF'S ACCOUNTING SITE SUPV       0       0       1       1         15913       SR ACCOUNTING ASST       1       2       1       1         15915       ACCOUNTING TECHNICIAN I       1       0       1       1         15916       ACCOUNTING TECHNICIAN II       1       1       1       0         37506       ASST PUBLIC ADMINISTRATOR       1       1       1       1       1         37506       ASST PUBLIC ADMINISTRATOR       6       7       7       7         37521       ESTATE INVESTIGATOR       6       7       7       7         37527       SUPV DEP PUBLIC ADMIN       1       1       1       2         52262       SHERIFF'S SERVICE OFFICER II       1       1       1       1         Permanent Total       23       25       26       26         2501100000 - Sheriff Cal-Id       23       25       26       26         2501100000 - Sheriff Cal-Id       1       1       0       0         2601100000 - Sheriff Cal-Id       1       1       0       0   | -                           | 0                         |
| 15904 SHERIFF'S ACCOUNTING SITE SUPV       0       0       1       1         15913 SR ACCOUNTING ASST       1       2       1       1         15915 ACCOUNTING TECHNICIAN I       1       0       1       1         15916 ACCOUNTING TECHNICIAN II       1       1       1       0         37506 ASST PUBLIC ADMINISTRATOR       1       1       1       1         37521 ESTATE INVESTIGATOR       6       7       7       7         37523 DEP PUBLIC ADMINISTRATOR       6       7       7       7         37527 SUPV DEP PUBLIC ADMIN       1       1       2       2       26       26         252062 SHERIFF'S SERVICE OFFICER II       1 <td></td> <td>0</td>   |                             | 0                         |
| 15913 SR ACCOUNTING ASST       1       2       1       1         15915 ACCOUNTING TECHNICIAN I       1       0       1       1         15916 ACCOUNTING TECHNICIAN II       1       1       1       0         37506 ASST PUBLIC ADMINISTRATOR       1       1       1       1         37521 ESTATE INVESTIGATOR       6       7       7       7         37523 DEP PUBLIC ADMINISTRATOR       6       7       7       7         37527 SUPV DEP PUBLIC ADMIN       1       1       2       2         52262 SHERIFF'S SERVICE OFFICER II       1       1       1       1         Permanent Total       23       25       26       26         2501100000 - Sheriff Cal-Id       23       25       26       26         2501100000 - Sheriff Cal-Id       1       1       0       0  |                             |                           |
| 15915 ACCOUNTING TECHNICIAN I       1       0       1       1         15916 ACCOUNTING TECHNICIAN II       1       1       1       0         37506 ASST PUBLIC ADMINISTRATOR       1       1       1       1       1         37521 ESTATE INVESTIGATOR       6       7       7       7         37523 DEP PUBLIC ADMINISTRATOR       6       7       7       7         37527 SUPV DEP PUBLIC ADMINISTRATOR       6       7       7       7         37527 SUPV DEP PUBLIC ADMIN       1       1       1       2         52262 SHERIFF'S SERVICE OFFICER II       1       1       1       1         Permanent Total       23       25       26       26         2505100000 - Sheriff Cal-Id       23       25       26       26         2505100000 - Sheriff Cal-Id       23       25       26       26         2505100000 - Sheriff Cal-Id       1       1       0       0   |                             | 1                         |
| 15916 ACCOUNTING TECHNICIAN II       1       1       1       1       0         37506 ASST PUBLIC ADMINISTRATOR       1       1       1       1       1       1         37521 ESTATE INVESTIGATOR       6       7       7       7         37523 DEP PUBLIC ADMINISTRATOR       6       7       7       7         37527 SUPV DEP PUBLIC ADMIN       1       1       1       2         52262 SHERIFF'S SERVICE OFFICER II       1       1       1       1         Permanent Total       23       25       26       26         2505100000 - Sheriff Cal-Id       23       25       26       26         2505100000 - Sheriff Cal-Id       1       1       0       0   |                             | (1)                       |
| 37506       ASST PUBLIC ADMINISTRATOR       1       1       1       1         37521       ESTATE INVESTIGATOR       6       7       7         37523       DEP PUBLIC ADMINISTRATOR       6       7       7         37527       SUPV DEP PUBLIC ADMIN       1       1       1         37527       SUPV DEP PUBLIC ADMIN       1       1       1         52262       SHERIFF'S SERVICE OFFICER II       1       1       1       1         Permanent Total       23       25       26       26         2501100000 - Sheriff Cal-Id       3       1       1       0       0  |                             | 1                         |
| 37521 ESTATE INVESTIGATOR       6       7       7         37523 DEP PUBLIC ADMINISTRATOR       6       7       7         37527 SUPV DEP PUBLIC ADMIN       1       1       2         52262 SHERIFF'S SERVICE OFFICER II       1       1       1       1         Permanent Total       23       25       26       26         2501100000 - Sheriff Cal-Id       23       25       26       26         Permanent       1       1       1       0       0  | ) 0                         | (1)                       |
| 37523 DEP PUBLIC ADMINISTRATOR       6       7       7         37527 SUPV DEP PUBLIC ADMIN       1       1       1       2         52262 SHERIFF'S SERVICE OFFICER II       1       1       1       1       1         Permanent Total       23       25       26       26       26         2505100000 - Sheriff Cal-Id       23       25       26       26         Permanent       23       25       26       26         2505100000 - Sheriff Cal-Id       23       25       26       26         2505100000 - Sheriff Cal-Id       1       1       0       0   | 1 1                         | 0                         |
| 37527 SUPV DEP PUBLIC ADMIN       1       1       1       2         52262 SHERIFF'S SERVICE OFFICER II       1       1       1       1       1         Permanent Total       23       25       26       26         2501100000 - Sheriff -Public Administrator Total       23       25       26       26         2505100000 - Sheriff Cal-Id       23       25       26       26         2505100000 - Sheriff Cal-Id       1       1       0       0  |                             | 0                         |
| 52262         SHERIFF'S SERVICE OFFICER II         1         1         1         1         1         1           Permanent Total         23         25         26                                     |                             | 0                         |
| Permanent Total         23         25         26         26           2501100000 - Sheriff-Public Administrator Total         23         25         26         26           2505100000 - Sheriff Cal-Id         23         25         26         26           Permanent           37614 SHERIFF'S LIEUTENANT         1         1         0         0   | 2 1                         | 0                         |
| Z501100000 - Sheriff-Public Administrator Total         Z3         Z5         Z6         Z6           Z505100000 - Sheriff Cal-Id  | 1 1                         | 0                         |
| Permanent         1         0         0  |                             |                           |
| Permanent           37614 SHERIFF'S LIEUTENANT         1         1         0         0   | 5 25                        | 0                         |
| 37614 SHERIFF'S LIEUTENANT         1         1         0         0   |                             |                           |
| 52262 SHERIFF'S SERVICE OFFICER II 0 1 0 0   | ) 0                         | (1)                       |
|  | 0 0                         |                           |
| 13781 SHERIFF'S RECORDS CLERK II 0 2 2 2   | 2 2                         |                           |
| 13783 SUPV SHERIFF'S RECORDS CLERK 0 1 1 1   |                             |                           |
| 13865 OFFICE ASSISTANT II 2 0 0 0  |                             | 0                         |
| 13867 SUPV OFFICE ASSISTANT I 1 0 0 0  |                             | 0                         |
| 15915 ACCOUNTING TECHNICIAN I 1 1 1 1  |                             |                           |
| 37536 FINGERPRINT TECHNICIAN II 9 9 9 9 9  |                             |                           |

| Class        | Job Close Norma                        |              | FY 2023/2024 | FY 2023/2024    | FY 2024/2025   | FY 2024/2025     | Change from |
|--------------|--|--------------|--------------|-----------------|----------------|------------------|-------------|
| Code         | Job Class Name<br>GERPRINT EXAMINER II | Adopted<br>9 | Adopted<br>9 | Authorized<br>9 | Requested<br>9 | Recommended<br>9 | Prior Year  |
|              |  |              |              |                 |                |                  |             |
|              |  | 2            | 2            | 2               | 2              |                  | 0           |
|              | GERPRINT TECHNICIAN III                | 0            | 1            | 1               | 1              | 1                | 0           |
|              | GERPRINT EXAMINER III                  | 1            | 1            | 1               | 1              | 1                | 0           |
| 37604 DEF    | P SHERIFF B                            | 1            | 0            | 0               | 0              | 0                | 0           |
| 37632 CAL    | -ID BUREAU MANAGER                     | 1            | 1            | 1               | 1              | 1                | 0           |
| 52262 SHE    | ERIFF'S SERVICE OFFICER II             | 1            | 0            | 1               | 1              | 1                | 1           |
| 86164 IT S   | YSTEMS ADMINISTRATOR II                | 2            | 2            | 2               | 2              | 2                | 0           |
| Permane      | nt Total                               | 31           | 31           | 30              | 30             | 30               | (1)         |
| 2505100000 - | Sheriff Cal-Id Total                   | 31           | 31           | 30              | 30             | 30               | (1)         |
| 2600100000   | ) - Probation-Juvenile Hall            |              |              |                 |                |                  |             |
| Permane      |  |              |              |                 |                |                  | (4)         |
|              |  | 6            | 5            | 4               | 4              |                  | (1)         |
|              | ECUTIVE ASSISTANT II                   | 4            | 4            | 4               | 4              |                  | 0           |
|              | DREKEEPER                              | 2            | 2            | 2               | 2              |                  | 0           |
| 15915 ACC    | COUNTING TECHNICIAN I                  | 3            | 3            | 3               | 3              | 3                | 0           |
| 52412 PRC    | DBATION CORR OFFICER II                | 217          | 217          | 217             | 217            | 217              | 0           |
| 52413 SR     | PROBATION CORR OFFICER                 | 42           | 42           | 42              | 42             | 42               | 0           |
| 54420 COF    | RRECTIONAL COOK                        | 25           | 26           | 23              | 23             | 23               | (3)         |
| 54421 SR     | CORRECTIONAL COOK                      | 3            | 3            | 6               | 6              | 6                | 3           |
| 54422 COF    | RRECTIONAL FOOD SVCS SUPV              | 3            | 3            | 3               | 3              | 3                | 0           |
| 54453 COF    | RRECTIONAL SR FOOD SVC WRKR            | 4            | 3            | 3               | 3              | 3                | 0           |
| 54475 FOC    | DD SVCS MGR - A/J DETENTION            | 1            | 1            | 1               | 1              | 1                | 0           |
| 54480 HOU    | JSE MANAGER                            | 3            | 3            | 3               | 3              | 3                | 0           |
| 54611 LAU    | INDRY WORKER                           | 7            | 7            | 7               | 7              | 7                | 0           |
|              | DBATION ASSISTANT                      | 2            | 2            | 2               | 2              |                  | 0           |
| 62141 GAF    |  | 3            | 3            | 3               | 3              |                  | 0           |
|              |  | 4            | 4            | 4               | 4              | 4                | 0           |
|              | D MAINTENANCE SVCS MECHANIC            | 1            | 1            | 1               | 1              | 1                | 0           |
|              |  | 1            | 1            | 1               |                |                  | 0           |
|              |  | •            |              |                 | 1              |                  | -           |
|              | DBATION SPECIALIST                     | 1            | 2            | 3               | 3              |                  | 1           |
|              |  | 0            | 1            | 1               | 1              | 1                | 0           |
|              | PV PROBATION OFFICER                   | 30           | 34           | 34              | 34             | 34               | 0           |
| 79535 ASS    | ST PROBATION DIVISION DIR              | 3            | 5            | 6               | 6              | 6                | 1           |
| 79536 PRC    | DBATION DIVISION DIRECTOR              | 4            | 4            | 3               | 3              | 3                | (1)         |
| Permane      |  | 369          | 376          | 376             | 376            |                  | 0           |
|              | Probation-Juvenile Hall Total          | 369          | 376          | 376             | 376            | 376              | 0           |
|              | - Probation                            |              |              |                 |                |                  |             |
| 13865 OFF    | TICE ASSISTANT II                      | 13           | 10           | 10              | 10             | 10               | 0           |
|              |  | 52           | 53           | 52              | 49             |                  | (4)         |
|              | PV OFFICE ASSISTANT I                  | 9            | 8            | 32              | 49             |                  | (4)         |
|              |  |              |              |                 |                |                  |             |
|              | PV OFFICE ASSISTANT II                 | 0            | 1            | 1               | 1              |                  | 0           |
|              |  | 9            | 9            | 8               | 8              |                  | (1)         |
|              | /ENUE & RECOVERY TECH II               | 6            | 7            | 7               | 7              |                  | 0           |
|              | /ENUE & RECOVERY SUPV I                | 1            | 1            | 1               | 1              |                  | 0           |
| 15317 RE\    | /ENUE & RECOVERY SUPV II               | 0            | 0            | 1               | 1              | 1                | 1           |
| 57794 PRC    | DBATION ASSISTANT                      | 14           | 13           | 13              | 13             | 13               | 0           |
| 74106 404    | /IN SVCS ANALYST II                    | 1            | 1            | 1               | 1              | 1                | 0           |

| Class<br>Code | Job Class Name                  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|---------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 74213 ADM     | IIN SVCS OFFICER                | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 79530 PRO     | BATION SPECIALIST               | 40                      | 45                      | 46                         | 46                        | 46                          | 1                         |
| 79532 DEP     | PROBATION OFFICER II            | 247                     | 221                     | 218                        | 209                       | 209                         | (12)                      |
| 79533 SR F    | PROBATION OFFICER               | 75                      | 73                      | 72                         | 72                        | 72                          | (1)                       |
| 79534 SUP     | V PROBATION OFFICER             | 55                      | 50                      | 48                         | 48                        | 48                          | (2)                       |
| 79535 ASS     | T PROBATION DIVISION DIR        | 7                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 79536 PRO     | BATION DIVISION DIRECTOR        | 6                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| Permaner      | nt Total                        | 536                     | 506                     | 499                        | 487                       | 487                         | (19)                      |
| 2600200000 -  | Probation Total                 | 536                     | 506                     | 499                        | 487                       | 487                         | (19)                      |
|               | - Probation-Administration & Su | ıpport                  |                         |                            |                           |                             |                           |
| Permaner      | nt<br>HUMAN RESOURCES CLERK     | 5                       | 5                       | 6                          | 6                         | 6                           | 1                         |
|               | IAN RESOURCES CLERK             | 3                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ICE ASSISTANT III               | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 13924 SEC     |                                 | 4                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | CUTIVE ASSISTANT II             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | CUTIVE SECRETARY                | 4                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
|               | ISLATIVE SPECIALIST             | 1                       | 0                       | 0                          | 0                         | 0                           | (1)                       |
|               | CUTIVE ASSISTANT II             | 0                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               | CUTIVE ASSISTANT II             | 0                       | 1                       | 1                          | 1                         | 5                           | 0                         |
| 15812 BUY     |                                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | OUNTING TECHNICIAN I            | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               |                                 | 1                       | 2                       | 1                          | 2                         | 1                           | 0                         |
|               | PROBATION CORR OFFICER          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | V RESEARCH SPECIALIST           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | EARCH & POLICY ANALYST          | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | IIN SVCS ANALYST II             | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|               |                                 | 0                       | 1                       | 2                          | 2                         | 2                           | 1                         |
|               | IIN SVCS ASST                   |                         |                         |                            |                           |                             |                           |
|               | ADMINISTRATIVE ANALYST (D)      | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | IN SVCS OFFICER                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                 | 2                       | 3                       | 4                          | 4                         | 4                           | 1                         |
|               |                                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | IIN SVCS MGR III                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                 | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|               |                                 | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                 | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               |                                 | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|               |                                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                 | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | ADMINISTRATIVE SVCS ANALYST     | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               |                                 | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|               |                                 | 5                       | 4                       | 7                          | 7                         |                             | 3                         |
|               |                                 | 5                       | 7                       | 8                          | 8                         | 8                           | 1                         |
|               |                                 | 12                      | 12                      | 14                         | 14                        | 14                          | 2                         |
|               | T PROBATION DIVISION DIR        | 3                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79536 PRO     | BATION DIVISION DIRECTOR        | 3                       | 4                       | 4                          | 4                         | 4                           | 0                         |

| CodeJob Class Name79537CHF DEP, PROBATION - ADMN SVCS79538CHF DEP PROBATION OFFICER79540ASST CHF PROBATION OFFICER79838RESEARCH SPECIALIST II85197BUSINESS PROCESS ANALYST III | Adopted 1<br>4<br>1 | Adopted<br>1<br>4 | Authorized | Requested | Recommended | Prior Year |
|--|---------------------|-------------------|------------|-----------|-------------|------------|
| 79538 CHF DEP PROBATION OFFICER<br>79540 ASST CHF PROBATION OFFICER<br>79838 RESEARCH SPECIALIST II  | 4                   |                   |            |           | 1           | 0          |
| 79540 ASST CHF PROBATION OFFICER<br>79838 RESEARCH SPECIALIST II   |                     |                   | 4          | 4         | 4           | 0          |
| 79838 RESEARCH SPECIALIST II   |                     | 1                 | 1          | 1         | 1           | 0          |
|  | 5                   | 5                 | 5          | 5         |             | 0          |
|  | 1                   | 2                 | 2          | 2         |             | 0          |
| 86110 BUSINESS PROCESS ANALYST I   | 4                   | 4                 | 4          | 4         |             | 0          |
| 86111 BUSINESS PROCESS ANALYST II  | 2                   | 4                 | 4          | 4         |             | 0          |
| 86118 BUSINESS PROCESS MGR   | 1                   | - 1               | 1          | - 1       | 1           | 0          |
| 92752 MEDIA PRODUCTION SPECIALIST  |                     |                   |            |           |             |            |
|  | 1                   | 1                 | 1          | 1         | 1           | 0          |
| 92753 SR MEDIA PRODUCTION SPECIALIST   | 1                   | 1                 | 1          | 1         |             | 0          |
| Permanent Total  | 101<br>ot 101       | 99                | 107        | 107       | 107         | 8          |
| 2600700000 - Probation-Administration & Support T<br>2700200000 - Fire Protection  | ot 101              | 99                | 107        | 107       | 107         | ŏ          |
| Permanent  |                     |                   |            |           |             |            |
| 13473 SHERIFF'S COMMUNICATIONS MGR   | 0                   | 1                 | 0          | 0         | 0           | (1)        |
| 13804 FIRE COMMUNICATIONS SUPERVISOR   | 3                   | 5                 | 5          | 7         | 5           | 0          |
| 13807 FIRE COMM DISPATCHER II  | 60                  | 60                | 60         | 60        |             | 0          |
| 13808 SR FIRE COMM DISPATCHER  | 11                  | 11                | 11         | 11        |             | 0          |
| 13825 PUBLIC SAFETY INFO SPECIALIST  | 3                   | 3                 | 3          | 3         |             | 0          |
| 13865 OFFICE ASSISTANT II  | 2                   | 2                 | 2          | 2         |             | 0          |
| 13866 OFFICE ASSISTANT III   | 20                  | 22                | 20         | 21        | 20          | (2)        |
| 13867 SUPV OFFICE ASSISTANT II   | 1                   | 22                | 20         | 21        | 1           | (2)        |
|  |                     |                   |            | 1         | 1           | (1)        |
|  | 1                   | 1                 | 1          |           |             |            |
|  | 1                   | 1                 |            | 3         |             | 2          |
| 14007 EXECUTIVE ASSISTANT III  | 1                   | 1                 | 1          | 1         | 1           | 0          |
| 14010 EXECUTIVE ASST IV - AT-WILL  | 1                   | 1                 | 1          | 1         | 1           | 0          |
| 15313 REVENUE & RECOVERY TECH II   | 1                   | 1                 | 1          | 1         | 1           | 0          |
| 15808 BUYER ASSISTANT  | 1                   | 1                 | 1          | 1         | 1           | 0          |
| 15810 SR BUYER ASSISTANT   | 1                   | 1                 | 1          | 1         | 1           | 0          |
| 15811 BUYER I  | 1                   | 1                 | 1          | 1         | 1           | 0          |
| 15812 BUYER II   | 2                   | 3                 | 4          | 4         | 4           | 1          |
| 15825 EQUIPMENT PARTS STOREKEEPER  | 2                   | 2                 | 2          | 2         | 2           | 0          |
| 15832 TRUCK DRIVER - DELIVERY  | 1                   | 1                 | 1          | 1         | 1           | 0          |
| 15833 STOREKEEPER  | 6                   | 6                 | 7          | 7         | 7           | 1          |
| 15834 SUPV STOREKEEPER   | 1                   | 1                 | 1          | 1         | 1           | 0          |
| 15836 LEAD TRUCK DRIVER - DELIVERY   | 1                   | 1                 | 1          | 1         | 1           | 0          |
| 15912 ACCOUNTING ASSISTANT II  | 5                   | 1                 | 0          | 0         | 0           | (1)        |
| 15913 SR ACCOUNTING ASST   | 3                   | 6                 | 6          | 6         | 6           | 0          |
| 15915 ACCOUNTING TECHNICIAN I  | 3                   | 6                 | 7          | 7         | 7           | 1          |
| 15917 SUPV ACCOUNTING TECHNICIAN   | 2                   | 2                 | 2          | 2         | 2           | 0          |
| 37868 CHF DEPUTY COUNTY FIRE   | 0                   | 1                 | 1          | 1         | 1           | 0          |
| 37870 FIRE PREVENTION TECHNICIAN   | 7                   | 7                 | 8          | 8         | 8           | 1          |
| 37872 FIRE SAFETY SPECIALIST   | 8                   | 8                 | 8          | 8         | 8           | 0          |
| 37873 FIRE SYSTEMS INSPECTOR   | 12                  | 12                | 12         | 12        | 12          | 0          |
| 37876 FIRE SAFETY SUPERVISOR   | 5                   | 5                 | 5          | 5         | 5           | 0          |
| 37877 FIRE SAFETY ENGINEER   | 1                   | 1                 | 1          | 1         |             | 0          |
| 37880 DEP FIRE MARSHAL   | 5                   | 5                 | 5          | 5         |             | 0          |
| 37881 FIRE DEPT FACILITIES PLANNER   | 1                   | 2                 | 2          | 2         |             | 0          |
| 37883 FIRE MARSHAL   | 1                   | 1                 | 1          | - 1       |             | 0          |

| Class<br>Code | Job Class Name  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | DEP DIR - FIRE ADMINISTRATION                           | 1                       | 3                       | 2                          | 1                         | 1                           | (2)                       |
| 37888         | DEP DIR OF FIRE PLAN & STATS                            | 0                       | 0                       | 2                          | 1                         | 1                           | 1                         |
| 37889         | DEP DIR, FIRE ADMINISTRATION                            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 62109         | FIRE OPS & MAINTENANCE WORKER                           | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 62142         | GROUNDS CREW LEAD WORKER                                | 0                       | 0                       | 0                          | 2                         | 0                           | 0                         |
| 62221         | MAINTENANCE CARPENTER                                   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 62222         | LEAD MAINTENANCE CARPENTER                              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62231         | MAINTENANCE ELECTRICIAN                                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62232         | LEAD MAINTENANCE ELECTRICIAN                            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62271         | MAINTENANCE PLUMBER                                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62711         | AIR CONDITIONING MECHANIC                               | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 62712         | LEAD AIR CONDITIONING MECHANIC                          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 62771         | BLDG MAINT SUPERVISOR                                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62972         | GENERAL WORKER  | 0                       | 0                       | 0                          | 14                        | 0                           | 0                         |
| 66452         | FIRE APPARATUS TECH I                                   | 6                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 66453         | FIRE APPARATUS TECH II                                  | 12                      | 17                      | 16                         | 17                        | 16                          | (1)                       |
| 66454         | FIRE APPARATUS TECHNICIAN III                           | 0                       | 0                       | 1                          | 2                         | 1                           | 1                         |
| 66457         | SCBA TECHNICIAN   | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 66470         | FIRE FLEET SERVICES MANAGER                             | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 66474         | FIRE APPARATUS FLEET SUPV                               | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 66507         | OPS & MAINT SUPERVISOR                                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73834         | SUPV RESEARCH SPECIALIST                                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74082         | DECISION SUPPORT SYSTEM MGR                             | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74106         | ADMIN SVCS ANALYST II                                   | 6                       | 4                       | 5                          | 4                         | 4                           | 0                         |
| 74114         | ADMIN SVCS ASST   | 8                       | 8                       | 8                          | 9                         | 9                           | 1                         |
| 74199         | ADMIN SVCS SUPV   | 2                       | 2                       | 2                          | 3                         | 2                           | 0                         |
|               | ADMIN SVCS OFFICER                                      | 3                       | 3                       | 3                          | 4                         | 3                           | 0                         |
|               | SR PUBLIC INFO SPECIALIST                               | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | CONTRACTS & GRANTS ANALYST                              | 0                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
|               | DEPT PUBLIC INFO OFFICER II                             | 0                       | - 1                     | - 1                        | 1                         | 1                           | 0                         |
|               | FACILITIES PROJECT MGR III                              | 0                       | 1                       | 2                          | 2                         | 2                           | - 1                       |
|               | GIS RESEARCH SPECIALIST II                              | 1                       | 1                       | - 1                        | -                         | -                           | 0                         |
|               |   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | SR ACCOUNTANT   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | SR ADMINISTRATIVE SVCS ANALYST                          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               | EMERGENCY MEDICAL SERVICE SPEC                          | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |
|               | SR EMERGENCY MEDICAL SVCS SPEC                          | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | VOLUNTEER SVCS PROGRAM MGR                              | 2                       | 1                       | 1                          | 1                         | 2                           | 0                         |
|               | IT BUSINESS SYS ANALYST III                             | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
|               | IT COMMUNICATIONS ANALYST III                           | 2                       | 2                       | 2                          | 2                         | •                           | (1)                       |
|               | IT SUPV COMMUNICATIONS ANALYST                          | 2                       | 2                       |                            |                           | 2                           |                           |
|               |   |                         |                         | 1                          | 1                         | •                           | 1                         |
|               | IT COMMUNICATIONS TECH II<br>IT COMMUNICATIONS TECH III | 3                       | 3                       | 2                          | 2                         |                             | (1)                       |
|               |   |                         |                         |                            |                           |                             | 1                         |
|               | IT SUPV COMMUNICATIONS TECH                             | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               |   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |   | 1                       | 1                       | 2                          | 2                         |                             | 1                         |
| 86167         | IT SUPV SYSTEMS ADMINISTRATOR                           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |

| Class<br>Code  | Job Class Name                     | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|------------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 86183 IT US    | SER SUPPORT TECH II                | 3                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 86185 IT US    | SER SUPPORT TECH III               | 3                       | 3                       | 4                          | 6                         | 4                           | 1                         |
| 86196 IT W     | EB DEVELOPER III                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86202 PUBI     | LIC SAFETY CAD ADMIN II            | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 86203 PUBI     | LIC SAFETY CAD ADMIN III           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86217 IT MA    | ANAGER IV                          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 92753 SR M     | IEDIA PRODUCTION SPECIALIST        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanen       | t Total                            | 274                     | 291                     | 296                        | 320                       | 294                         | 3                         |
| 2700200000 - F | Fire Protection Total              | 274                     | 291                     | 296                        | 320                       | 294                         | 3                         |
| 2700400000     | - Fire Protection-Contract Svc     |                         |                         |                            |                           |                             |                           |
| Permanen       |                                    |                         |                         |                            |                           |                             |                           |
|                | CE ASSISTANT III                   | 3                       | 3                       | 2                          |                           |                             | (1)                       |
| 14006 EXEC     | CUTIVE ASSISTANT II                | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 37870 FIRE     | PREVENTION TECHNICIAN              | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 37872 FIRE     | SAFETY SPECIALIST                  | 14                      | 16                      | 16                         | 17                        | 17                          | 1                         |
| 37873 FIRE     | SYSTEMS INSPECTOR                  | 19                      | 18                      | 17                         | 19                        | 19                          | 1                         |
| 37876 FIRE     | SAFETY SUPERVISOR                  | 5                       | 7                       | 9                          | 8                         | 8                           | 1                         |
| 37880 DEP      | FIRE MARSHAL                       | 2                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 74106 ADM      | IN SVCS ANALYST II                 | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74114 ADM      | IN SVCS ASST                       | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79708 EME      | RGENCY MEDICAL SERVICE SPEC        | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| Permanen       | t Total                            | 45                      | 50                      | 53                         | 55                        | 55                          | 5                         |
| 2700400000 - F | Fire Protection-Contract Svc Total | 45                      | 50                      | 53                         | 55                        | 55                          | 5                         |
| 2800100000     | - Agricultural Commissioner        |                         |                         |                            |                           |                             |                           |
| Permanen       |                                    |                         |                         |                            |                           |                             |                           |
|                | CE ASSISTANT I                     | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
| 13866 OFFI     | CE ASSISTANT III                   | 4                       | 4                       | 4                          | 4                         |                             | 0                         |
| 13925 EXEC     | CUTIVE ASSISTANT I                 | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 14008 EXEC     | CUTIVE ASST III - AT-WILL          | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74240 AG C     | COMM/SLR OF WTS & MEASURES         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 78601 AG IN    | NSPECTOR                           | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 78706 AG &     | STANDARDS INVESTIGATOR II          | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 78707 AG &     | STANDARDS INVESTIGATR III          | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 78708 AG &     | STANDARDS INVESTIGATOR IV          | 42                      | 42                      | 41                         | 41                        | 41                          | (1)                       |
| 78710 SUP      | V AG & STANDARDS INVESTIGTR        | 5                       | 5                       | 5                          | 4                         | 4                           | (1)                       |
| 78735 DEP      | AG COMMISSIONER-SEALER             | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 78737 ASS      | TAG COMMISSIONER-SEALER            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanen       | t Total                            | 60                      | 60                      | 58                         | 57                        | 57                          | (3)                       |
| 2800100000 - / | Agricultural Commissioner Total    | 60                      | 60                      | 58                         | 57                        | 57                          | (3)                       |
| 3100200000     | - TLMA Administrative Services     |                         |                         |                            |                           |                             |                           |
| Permanen       |                                    |                         |                         |                            |                           |                             |                           |
|                | TOMER SUPPORT REP III              | 1                       | 1                       | 0                          | 1                         |                             | 0                         |
| 13865 OFFI     | CE ASSISTANT II                    | 5                       | 8                       | 7                          | 7                         | 7                           | (1)                       |
| 13866 OFFI     | CE ASSISTANT III                   | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 13867 SUP      | V OFFICE ASSISTANT I               | 1                       | 3                       | 1                          | 2                         | 2                           | (1)                       |
| 13868 SUP      | V OFFICE ASSISTANT II              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13938 ASS      | T CEO EXECUTIVE ASSISTANT          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 14005 EXEC     | CUTIVE ASSISTANT I                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15812 BUY      | ERII                               | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 15820 SR S     | UPPORT SERVICES TECHNICIAN         | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                |                                    |                         |                         |                            |                           |                             |                           |

| Class<br>Code Job Class Name                                       | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 15821 SUPPORT SERVICES SUPERVISOR                                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15826 SUPPORT SERVICES TECHNICIAN                                  | 1                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 15912 ACCOUNTING ASSISTANT II                                      | 2                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 15913 SR ACCOUNTING ASST   | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 15915 ACCOUNTING TECHNICIAN I                                      | 4                       | 5                       | 3                          | 4                         | 4                           | (1)                       |
| 15916 ACCOUNTING TECHNICIAN II                                     | 5                       | 4                       | 3                          | 3                         | 3                           | (1)                       |
| 15917 SUPV ACCOUNTING TECHNICIAN                                   | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 74105 ADMIN SVCS ANALYST I   | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74106 ADMIN SVCS ANALYST II  | 4                       | 5                       | 6                          | 5                         | 5                           | 0                         |
| 74113 ADMIN SVCS MGR II  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74114 ADMIN SVCS ASST  | 4                       | 4                       | 0                          | 2                         | 2                           | (2)                       |
| 74213 ADMIN SVCS OFFICER   | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 74242 ASST COUNTY EXECUTIVE OFFICER                                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74278 TLMA ADMIN SERVICES MANAGER                                  | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 74457 DEPT PUBLIC INFO OFFICER I                                   | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76406 DEP DIR OF TLMA  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76408 ASST DIR OF TLMA   | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 76613 FACILITIES SUPPORT SUPERVISOR                                | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 77412 ACCOUNTANT II  | 4                       | 4                       | 5                          | 5                         | 5                           | 1                         |
| 77413 SR ACCOUNTANT  | 1                       | 2                       | 0                          | 1                         | 1                           | (1)                       |
| 77414 PRINCIPAL ACCOUNTANT   | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 77416 SUPV ACCOUNTANT  | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 77623 SR ADMINISTRATIVE SVCS ANALYST                               | 1                       | 1                       | 2                          | - 1                       | 1                           | 0                         |
| 85197 BUSINESS PROCESS ANALYST III                                 | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 86110 BUSINESS PROCESS ANALYST I                                   | 0                       | 0                       | - 1                        | - 1                       | 1                           | 1                         |
| 86118 BUSINESS PROCESS MGR   | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Permanent Total  | 60                      | 69                      | 64                         | 69                        |                             | 0                         |
| 100200000 - TLMA Administrative Services Total                     | 60                      | 69                      | 64                         | 69                        | 69                          | 0                         |
| 100300000 - Consolidated Counter Services                          |                         |                         |                            |                           |                             |                           |
| Permanent  |                         |                         |                            |                           |                             |                           |
|  | 4                       | 4                       | 4                          | 4                         |                             | 0                         |
| 15913 SR ACCOUNTING ASST   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 33251 LAND USE TECHNICIAN I  | 12                      | 0                       | 0                          | 0                         | 0                           | 0                         |
| 33252 LAND USE TECHNICIAN II                                       | 11                      | 23                      | 24                         | 24                        | 24                          | 1                         |
| 33253 SUPV LAND USE TECHNICIAN                                     | 3                       | 3                       | 3                          | 3                         |                             | 0                         |
| 33254 SR LAND USE TECHNICIAN                                       | 6                       | 6                       | 5                          |                           |                             | (1)                       |
| 73999 AGENCY PROGRAM ADMINISTRATOR                                 | 3                       | 3                       | 3                          | 3                         |                             | 0                         |
| 74271 TLMA REGIONAL OFFICE MGR                                     | 2                       | 2                       | 2                          |                           |                             | 0                         |
| Permanent Total<br>100300000 - Consolidated Counter Services Total | 42                      | 42                      | 42                         |                           |                             | 0                         |
| 3110100000 - Consolidated Counter Services Total                   | 42                      | 42                      | 42                         | 42                        | 42                          | 0                         |
| Permanent  |                         |                         |                            |                           |                             |                           |
| 13865 OFFICE ASSISTANT II  | 6                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 13866 OFFICE ASSISTANT III   | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 13868 SUPV OFFICE ASSISTANT II                                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 14007 EXECUTIVE ASSISTANT III                                      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 33232 BLDG INSPECTOR II  | 9                       | 9                       | 9                          | 9                         | 9                           | 0                         |
| 33233 SR BUILDING INSPECTOR  | 4                       | 4                       | 5                          | 5                         | 5                           | 1                         |
| 33233 SK BUILDING INSPECTOR  | 4                       | 4                       | J                          | 5                         | •                           |                           |

| Class  | FY 2022/2023 | FY 2023/2024 | FY 2023/2024 | FY 2024/2025 | FY 2024/2025  | Change from |
|--|--------------|--------------|--------------|--------------|---------------|-------------|
| Code         Job Class Name           33252         LAND USE TECHNICIAN II | Adopted 2    | Adopted 2    | Authorized 2 | Requested 2  | Recommended 2 | Prior Year  |
|  |              |              |              |              |               |             |
| 73999 AGENCY PROGRAM ADMINISTRATO  |              | 2            | 2            | 2            |               | 0           |
| 74105 ADMIN SVCS ANALYST I   | 1            | 1            | 0            | 1            | 1             | 0           |
| 74106 ADMIN SVCS ANALYST II  | 0            | 0            | 1            | 1            | •             | 1           |
| 74113 ADMIN SVCS MGR II  | 0            | 0            | 1            | 1            | •             | 1           |
| 74114 ADMIN SVCS ASST  | 1            | 2            | 2            | 2            |               | 0           |
| 74199 ADMIN SVCS SUPV  | 0            | 0            | 0            | 1            |               | 1           |
| 74278 TLMA ADMIN SERVICES MANAGER  | 1            | 1            | 1            | 1            |               | 0           |
| 74617 AGENCY PROGRAM SUPERVISOR  | 1            | 1            | 1            | 1            |               | 0           |
| 76406 DEP DIR OF TLMA  | 1            | 1            | 1            | 1            |               | 0           |
| 76416 PLANS EXAMINER III   | 1            | 1            | 1            | 1            |               | 0           |
| 76417 PLANS EXAMINER IV  | 4            | 4            | 3            | 3            |               | (1)         |
| 76418 PLANS EXAMINER V   | 2            | 2            | 2            | 2            |               | 0           |
| 76452 ENGINEERING DIVISION MANAGER   | 0            | 0            | 0            | 1            | 1             | 1           |
| 77623 SR ADMINISTRATIVE SVCS ANALYS  |              | 1            | 1            | 1            | 1             | C           |
| Permanent Total  | 46           | 48           | 48           | 51           |               | 3           |
| 3110100000 - Building & Safety Total                                       | 46           | 48           | 48           | 51           | 51            | 3           |
| 3120100000 - Planning<br>Permanent   |              |              |              |              |               |             |
| 13866 OFFICE ASSISTANT III   | 2            | 1            | 0            | 0            | 0             | (1)         |
| 14006 EXECUTIVE ASSISTANT II   | 1            | 1            | 1            | 1            | 1             | C           |
| 14007 EXECUTIVE ASSISTANT III  | 1            | 1            | 1            | 1            | 1             | (           |
| 33252 LAND USE TECHNICIAN II   | 3            | 5            | 6            | 5            | 5             | C           |
| 33254 SR LAND USE TECHNICIAN   | 0            | 0            | 1            | 1            | 1             | 1           |
| 73999 AGENCY PROGRAM ADMINISTRATO  | R 0          | 0            | 1            | 1            | 1             | 1           |
| 74106 ADMIN SVCS ANALYST II  | 1            | 1            | 1            | 1            | 1             | C           |
| 74278 TLMA ADMIN SERVICES MANAGER  | 1            | 1            | 1            | 1            | 1             | C           |
| 74806 URBAN/REGIONAL PLANNER IV  | 11           | 12           | 10           | 12           | 12            | C           |
| 74809 PRINCIPAL PLANNER  | 5            | 5            | 6            | 7            |               | 2           |
| 74810 ENVIRONMENTAL PROJECT MANAG  |              | 1            | 2            | 2            |               | -           |
| 74840 ARCHAEOLOGIST  | 1            | 1            | - 1          | - 1          |               | 0           |
| 76406 DEP DIR OF TLMA  | 1            | 1            | 1            | 1            |               | 0           |
| 76410 TLMA PLANNING MANAGER  | 0            | 0            | 1            | 1            | 1             | 1           |
| 76664 ASSOC GEOLOGIST  | 0            | 0            | 0            | 1            | 1             | 1           |
| 76665 SR ENG GEOLOGIST   | 0            | 1            | 0            | 0            |               | (1)         |
|  | 0            | 0            | 1            | 2            |               | 2           |
| 77104 GIS ANALYST<br>85060 ECOLOGICAL RESOURCES SPEC II                    | 1            | 1            | 2            | 2            |               | 2           |
| 85070 SR ECOLOGICAL RESOURCES SPEC   |              |              | 2            | 0            |               |             |
|  | 30           | 33           | 36           | 40           |               | (1)         |
| Permanent Total<br>3120100000 - Planning Total                             | 30           | 33           | 36           | 40           |               | 7           |
| 3130100000 - Transportation  |              |              |              | 40           | 40            | 1           |
| Permanent  |              |              |              |              |               |             |
| 13865 OFFICE ASSISTANT II  | 2            | 0            | 0            | 0            | 0             | 0           |
| 13866 OFFICE ASSISTANT III   | 6            | 4            | 3            | 4            | 4             | 0           |
| 13926 EXECUTIVE ASSISTANT II   | 1            | 0            | 0            | 0            | 0             | C           |
| 13929 EXECUTIVE SECRETARY  | 1            | 1            | 1            | 1            | 1             | C           |
| 14005 EXECUTIVE ASSISTANT I  | 7            | 7            | 5            | 6            | 6             | (1)         |
| 14006 EXECUTIVE ASSISTANT II   | 4            | 4            | 2            | 4            | 4             | C           |
|  |              |              |              |              |               |             |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | TRANSPORTATION WAREHSE WKR II  | . 3                     | 3                       | 3                          | 3                         | 3                           | 0                         |
| 15823         | TRANSPORTATION WAREHSE WKR I   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15915         | ACCOUNTING TECHNICIAN I        | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 15916         | ACCOUNTING TECHNICIAN II       | 4                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 15917         | SUPV ACCOUNTING TECHNICIAN     | 0                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 33207         | LANDSCAPE PLANS EXAMINER II    | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 33225         | ENV COMPLIANCE INSPECTOR II    | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
| 54431         | СООК                           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62202         | LABORER                        | 3                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 66501         | BRIDGE CREW WORKER             | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 66502         | CREW LEAD WORKER               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 66504         | LEAD BRIDGE CREW WORKER        | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 66509         | DISTRICT ROAD MAINTENANCE SUPV | 15                      | 16                      | 16                         | 16                        | 16                          | 0                         |
| 66511         | EQUIPMENT OPERATOR I           | 11                      | 11                      | 11                         | 11                        | 11                          | 0                         |
| 66512         | EQUIPMENT OPERATOR II          | 46                      | 46                      | 46                         | 46                        | 46                          | 0                         |
| 66513         | SR EQUIPMENT OPERATOR          | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 66516         | TRUCK & TRAILER DRIVER         | 21                      | 21                      | 21                         | 21                        | 21                          | 0                         |
|               | HIGHWAY MAINT SUPERINTENDENT   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 66526         | HIGHWAY OPS SUPERINTENDENT     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 66529         | MAINTENANCE & CONST WRKR       | 32                      | 33                      | 33                         | 33                        | 33                          | 0                         |
|               | ASST DISTRICT ROAD MAINT SUPV  | 14                      | 14                      | 14                         | 14                        | 14                          | 0                         |
|               | SIGN MAKER                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | TRAFFIC CONTROL PAINTER        | 13                      | 13                      | 13                         | 13                        | 13                          | 0                         |
|               | LEAD TRAFFIC CONTROL PAINTER   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | TREE TRIMMER                   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | LEAD TREE TRIMMER              | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | AGENCY PROGRAM ADMINISTRATOR   | 0                       | -                       | -                          | -                         | - 1                         | 0                         |
|               | ADMIN SVCS ANALYST II          | 4                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ADMIN SVCS MGR II              | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ADMIN SVCS OFFICER             | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               | PUBLIC INFORMATION SPECIALIST  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ADMIN SVCS MGR III             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | TLMA ADMIN SERVICES MANAGER    | 2                       | 0<br>0                  | 0<br>0                     | 0<br>0                    | 0                           | 0                         |
|               | CONTRACTS & GRANTS ANALYST     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ENVIRONMENTAL PROJECT MANAGER  | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | TRANSPORTATION DIVISION MGR-EC | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ASST TRANSPORTATION PLANNER    | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | ASSOC TRANSPORTATION PLANNER   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | SR TRANSPORTATION PLANNER      | 3                       | 3                       | 2                          | 2                         | 2                           |                           |
|               | REAL PROPERTY AGENT III        | 9<br>0                  | 0                       | 2                          | 2                         | 2                           | (1)                       |
|               |                                |                         |                         |                            |                           |                             |                           |
|               | SUPV REAL PROPERTY AGENT       | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
|               | SR REAL PROPERTY AGENT         |                         | 0                       | 0                          | 2                         | 2                           | 2                         |
|               |                                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
|               |                                | 1                       | 1                       | 3                          | 2                         | 2                           | 1                         |
|               |                                | 14                      | 14                      | 13                         | 13                        | 13                          | (1)                       |
|               |                                | 15                      | 16                      | 12                         | 14                        | 14                          | (2)                       |
| 76424         | ASSOC CIVIL ENGINEER           | 9                       | 12                      | 11                         | 12                        | 12                          | 0                         |

| Class<br>Code             | Job Class Name              | Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------------------|-----------------------------|---------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 76425 SR C                | IVIL ENGINEER               | 8       | 6                       | 6                          | 5                         | 5                           | (1)                       |
| 76452 ENGI                | NEERING DIVISION MANAGER    | 3       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 77106 GIS S               | SENIOR ANALYST              | 1       | 2                       | 3                          | 1                         | 1                           | (1)                       |
| 77410 ACCC                | DUNTANT TRAINEE             | 1       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77411 ACCC                | DUNTANT I                   | 2       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77412 ACCC                | DUNTANT II                  | 1       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 77413 SR A                | CCOUNTANT                   | 2       | 2                       | 3                          | 2                         | 2                           | 0                         |
| 77414 PRIN                | CIPAL ACCOUNTANT            | 2       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77416 SUP\                | / ACCOUNTANT                | 1       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77623 SR AI               | DMINISTRATIVE SVCS ANALYST  | 0       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 97381 TRAF                | FIC SIGNAL TECH             | 8       | 8                       | 8                          | 8                         | 8                           | 0                         |
| 97382 SR TI               | RAFFIC SIGNAL TECHNICIAN    | 3       | 3                       | 2                          | 3                         | 3                           | 0                         |
| 97383 TRAF                | FIC SIGNAL SUPERVISOR       | 1       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 97384 ASST                | TRAFFIC SIGNAL SUPV         | 1       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 97413 PRIN                | CIPAL CONST INSPECTOR       | 6       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 97421 ENGI                | NEERING AIDE                | 2       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 97431 ENGI                | NEERING TECH I              | 5       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 97432 ENGI                | NEERING TECH II             | 11      | 24                      | 28                         | 26                        | 26                          | 2                         |
| 97433 SR EI               | NG TECH                     | 20      | 22                      | 21                         | 22                        | 22                          | 0                         |
| 97434 PRIN                | CIPAL ENG TECH              | 9       | 8                       | 9                          | 9                         | 9                           | 1                         |
| 97435 TECH                | INICAL ENGINEERING UNIT SPV | 9       | 10                      | 12                         | 12                        | 12                          | 2                         |
| Permanent                 |                             | 364     | 370                     | 366                        | 375                       | 375                         | 5                         |
|                           | ransportation Total         | 364     | 370                     | 366                        | 375                       | 375                         | 5                         |
| A130200000 ·<br>Permanent |                             |         |                         |                            |                           |                             |                           |
|                           | LUTIVE ASSISTANT I          | 2       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74199 ADMI                | N SVCS SUPV                 | 0       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74917 REAL                | PROPERTY AGENT III          | 0       | 0                       | 2                          | 0                         | 0                           | 0                         |
| 74918 REAL                | PROPERTY AGENT II           | 0       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 74920 SUPV                | / REAL PROPERTY AGENT       | 0       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 74921 SR R                | EAL PROPERTY AGENT          | 0       | 2                       | 2                          | 0                         | 0                           | (2)                       |
| 76403 SUPV                | / LAND SURVEYOR             | 2       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 76484 SR LA               | AND SURVEYOR                | 4       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 76486 SUR\                | /EY PROJECT MANAGER         | 0       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76487 COU                 | NTY SURVEYOR                | 1       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77106 GIS S               | SENIOR ANALYST              | 0       | 0                       | 0                          | 2                         | 2                           | 2                         |
| 97432 ENGI                | NEERING TECH II             | 9       | 9                       | 9                          |                           | 9                           | 0                         |
| 97433 SR EI               | NG TECH                     | 9       | 6                       | 5                          | 5                         | 5                           | (1)                       |
| 97434 PRIN                | CIPAL ENG TECH              | 6       | 7                       | 6                          | 6                         | 6                           | (1)                       |
|                           | NG TECH - PLS/PE            | 1       | 2                       | 1                          | 2                         | 2                           | 0                         |
|                           | CIPAL ENG TECH - PLS/PE     | 2       | 3                       | 3                          | 3                         | 3                           | 0                         |
| Permanent                 |                             | 36      | 43                      | 41                         | 39                        | 39                          | (4)                       |
|                           | Surveyor Total              | 36      | 43                      | 41                         |                           |                             | (4)                       |
|                           | - Transportation Equipment  |         |                         |                            |                           |                             |                           |
| Permanent                 |                             |         |                         |                            |                           |                             |                           |
|                           | CCOUNTING ASST              | 1       | 1                       | 0                          |                           |                             | (1)                       |
| 15916 ACC0                | OUNTING TECHNICIAN II       | 1       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 62794 SR M                | ACHINIST - WELDER           | 1       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62901 MECH                | HANICS HELPER               | 1       | 1                       | 1                          | 1                         | 1                           | 0                         |

| Class<br>Code              | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|                            | IPMENT TIRE INSTALLER          | 2                       | 2                       | 2                          | 2                         |                             |                           |
|                            | AGE ATTENDANT                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                            | IPMENT SERVICE SUPV            | 1                       | 1                       | 1                          | 2                         |                             | 1                         |
|                            | CK MECHANIC                    | 4                       | 4                       | 4                          | - 4                       |                             | 0                         |
|                            |                                | 4                       | 5                       | 5                          | 5                         |                             | 0                         |
|                            |                                | 6                       | 6                       | 6                          | 6                         | -                           | 0                         |
|                            | IPMENT FLEET SUPERVISOR        | 2                       | 0                       | 0                          | C                         |                             | 0                         |
|                            | LIC WRKS FLEET SVCS OPS MGR    | 0                       |                         |                            |                           |                             | 0                         |
|                            |                                |                         | 1                       | 1                          | 1                         |                             |                           |
| 77412 ACC                  |                                | 1                       | 1                       | 0                          | 0                         |                             | (1)                       |
|                            |                                | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|                            | ICIPAL ACCOUNTANT              | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| Permanen                   |                                | 27                      | 28                      | 26                         | 27                        |                             | (1)                       |
|                            | Transportation Equipment Total | 27                      | 28                      | 20                         | 27                        | 21                          | (1)                       |
| Permanen                   | - TLMA ALUC                    |                         |                         |                            |                           |                             |                           |
|                            | CUTIVE ASSISTANT II            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74278 TLM/                 | A ADMIN SERVICES MANAGER       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74802 URB                  | AN/REGIONAL PLANNER II         | 1                       | 1                       | 1                          | 1                         | 1                           | O                         |
|                            | AN/REGIONAL PLANNER IV         | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| Permanen                   |                                | 3                       | 3                       | 3                          | 4                         |                             | 1                         |
|                            | TLMA ALUC Total                | 3                       | 3                       | 3                          | 4                         |                             | 1                         |
| 3140100000                 | - Code Enforcement             |                         |                         |                            |                           |                             |                           |
| Permanen                   | t                              |                         |                         |                            |                           |                             |                           |
| 13423 COD                  | E ENFORCEMENT TECHNICIAN       | 6                       | 7                       | 8                          | 8                         | 8                           | 1                         |
| 13435 COD                  | E ENFORCEMENT AIDE             | 5                       | 14                      | 16                         | 16                        | 16                          | 2                         |
| 13866 OFFI                 | CE ASSISTANT III               | 8                       | 0                       | 0                          | C                         | 0                           | C                         |
| 13925 EXE                  | CUTIVE ASSISTANT I             | 1                       | 0                       | 0                          | C                         | 0                           | C                         |
| 14007 EXE                  | CUTIVE ASSISTANT III           | 0                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 33239 COD                  | E ENFORCEMENT OFFICER II       | 25                      | 31                      | 33                         | 33                        | 33                          | 2                         |
| 33240 COD                  | E ENFORCEMENT OFFICER II(D)    | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 33241 COD                  | E ENFORCEMENT OFFICER I        | 2                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| 33243 SR C                 | ODE ENFORCEMENT OFFICER(D)     | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 33244 SUP                  | V CODE ENFORCEMENT OFFCR(D)    | 6                       | 5                       | 4                          | 4                         | 4                           | (1)                       |
| 33249 SR C                 | ODE ENFORCEMENT OFFICER        | 5                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 33250 SUP                  | V CODE ENFORCEMENT OFFICER     | 0                       | 3                       | 4                          | 4                         | 4                           | 1                         |
| 73999 AGE                  | NCY PROGRAM ADMINISTRATOR      | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 74106 ADM                  | IN SVCS ANALYST II             | 0                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
|                            | A ADMIN SERVICES MANAGER       | 1                       | 2                       | 2                          | 2                         |                             | 0                         |
|                            | DIR OF TLMA                    | 1                       | -                       | 1                          | -                         |                             | 0                         |
|                            | DMINISTRATIVE SVCS ANALYST     | 1                       | 0                       | 0                          | C                         |                             | 0                         |
|                            |                                | 66                      | 78                      | 80                         | 81                        |                             | 3                         |
| Permanen<br>3140100000 - 0 | Code Enforcement Total         | 66                      | 78                      | 80                         | 81                        |                             | 3                         |
|                            | - RUHS-MH-Public Guardian      |                         |                         |                            |                           | •.                          | -                         |
| Permanen                   |                                |                         |                         |                            |                           |                             |                           |
| 13865 OFFI                 | CE ASSISTANT II                | 6                       | 6                       | 4                          | 8                         | 4                           | (2)                       |
| 13866 OFFI                 | CE ASSISTANT III               | 2                       | 5                       | 5                          | 18                        | 5                           | 0                         |
| 13868 SUP                  | V OFFICE ASSISTANT II          | 0                       | 0                       | 0                          | 1                         | 0                           | 0                         |
| 13930 LEG/                 | AL SUPPORT ASSISTANT I         | 0                       | 0                       | 0                          | 27                        | . 0                         | 0                         |
| 13931 LEG/                 | AL SUPPORT ASSISTANT II        | 0                       | 3                       | 3                          | 6                         | 3                           | 0                         |
| 15829 EST/                 | ATE PROPERTY TECHNICIAN        | 2                       | 3                       | 3                          | 4                         | . 3                         | 0                         |
|                            |                                | -                       |                         | •                          |                           | 0                           |                           |

| Class<br>Code | Job Class Name                | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|-------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 15912 ACC     | OUNTING ASSISTANT II          | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15915 ACC     | OUNTING TECHNICIAN I          | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 15916 ACC     | OUNTING TECHNICIAN II         | 0                       | 2                       | 2                          | 4                         | 2                           | 0                         |
| 37522 PUBI    | IC GUARDIAN INVESTIGATOR      | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 37524 SR D    | EPUTY PUBLIC GUARDIAN         | 0                       | 2                       | 2                          | 7                         | 2                           | 0                         |
| 37525 DEP     | PUBLIC GUARDIAN               | 20                      | 24                      | 24                         | 69                        | 24                          | 0                         |
| 37526 SUP     | / DEP PUBLIC GUARDIAN         | 2                       | 2                       | 2                          | 3                         | 2                           | 0                         |
| 57747 LICE    | NSED VOC NURSE I              | 0                       | 0                       | 0                          | 2                         | 0                           | 0                         |
| 57792 COM     | MUNITY SERVICES ASSISTANT     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73819 STAF    | F PSYCHIATRIST IV             | 0                       | 0                       | 0                          | 3                         | 0                           | 0                         |
| 74040 REG     | ISTERED NURSE II              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74199 ADM     | IN SVCS SUPV                  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77412 ACC     |                               | 1                       | 1                       | 1                          | 2                         | 1                           | 0                         |
| 79715 SR C    | LINICAL PSYCHOLOGIST          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               | ICAL THERAPIST II             | 3                       | 3                       | 3                          | 5                         |                             | 0                         |
|               | AVIORAL HLTH SPECIALIST III   | 0                       | 0                       | 0                          | 6                         |                             | 0                         |
|               | SERVICES ADMINISTRATOR        | 1                       | 1                       | 1                          | -                         |                             | 0                         |
| Permanen      |                               | 50                      | 63                      | 62                         | 178                       |                             | (1)                       |
|               | RUHS-MH-Public Guardian Total | 50                      | 63                      | 62                         | 178                       |                             | (1)                       |
| 4100200000    | - RUHS-Mental Health Treatmen | t                       |                         |                            |                           |                             | ( )                       |
| Permanen      |                               | •                       |                         |                            |                           |                             |                           |
| 13425 SUP     | / MEDICAL TRANSPORTATN TECH   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13426 SR M    | EDICAL RECORDS TECH           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13433 MED     | ICAL TRANSPORTATION TECH      | 2                       | 2                       | 4                          | 4                         | 2                           | 0                         |
| 13451 CER     | TIFIED MR CODER -OUTPATIENT   | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
| 13821 MED     | ICAL TRANSCRIPTIONIST II      | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 13865 OFFI    | CE ASSISTANT II               | 100                     | 103                     | 102                        | 104                       | 104                         | 1                         |
| 13866 OFFI    | CE ASSISTANT III              | 82                      | 86                      | 89                         | 89                        | 89                          | 3                         |
| 13867 SUP     | / OFFICE ASSISTANT I          | 8                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 13868 SUP     | / OFFICE ASSISTANT II         | 3                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 13931 LEGA    | AL SUPPORT ASSISTANT II       | 0                       | 0                       | 2                          | 2                         | 0                           | 0                         |
| 14005 EXEC    | CUTIVE ASSISTANT I            | 15                      | 15                      | 15                         | 15                        | 15                          | 0                         |
| 14006 EXEC    | CUTIVE ASSISTANT II           | 0                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
| 15912 ACC     | OUNTING ASSISTANT II          | 12                      | 13                      | 13                         | 13                        | 13                          | 0                         |
|               | CCOUNTING ASST                | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|               | OUNTING TECHNICIAN I          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                               | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|               | AL SERVICES ASSISTANT         | - 4                     | - 6                     | - 6                        | -                         |                             | 0                         |
|               | NSED PSYCHIATRIC TECH         | 4                       | 4                       | 3                          | 4                         |                             | 0                         |
|               | AVIORAL HLTH SPECIALIST II    | - 240                   | 251                     | 269                        | 270                       |                             | 16                        |
|               |                               |                         |                         |                            |                           |                             |                           |
|               | NSED VOC NURSE II             | 34                      | 36                      | 36                         |                           |                             | 4                         |
|               | ICAL ASSISTANT                | 6                       | 5                       | 5                          |                           |                             | 0                         |
|               |                               | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|               | MUNITY SERVICES ASSISTANT     | 64                      | 62                      | 70                         |                           |                             | 12                        |
|               |                               | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| 73458 HEAI    | TH EDUCATION ASST II          | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| 73518 ANIN    | IAL BEHAVIORIST               | 1                       | 1                       | 1                          |                           |                             | 0                         |
| 73790 NUR     | SE PRACTITIONER III-DESERT    | 3                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 73804 PHYS    | SICIAN IV                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                               |                         |                         |                            |                           |                             |                           |

| Class<br>Code | Job Class Name                                      | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 73819 STAFF   | PSYCHIATRIST IV                                     | 73                      | 73                      | 71                         | 74                        | 73                          | 0                         |
| 73892 CHF O   | F PSYCHIATRY  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73972 PHYSI   | CIAN ASSISTANT I                                    | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 73974 PHYSI   | CIAN ASSISTANT II                                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73976 PHYSI   | CIAN ASSISTANT III                                  | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 73984 NURSI   | E PRACTITIONER III                                  | 6                       | 7                       | 8                          | 6                         | 6                           | (1)                       |
| 73998 PATIEI  | NT SVCS COORDINATOR                                 | 6                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 74048 REGIS   | TERED NURSE IV                                      | 15                      | 16                      | 21                         | 22                        | 22                          | 6                         |
| 74052 REGIS   | TERED NURSE V                                       | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74106 ADMIN   | SVCS ANALYST II                                     | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74113 ADMIN   | SVCS MGR II   | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74114 ADMIN   | SVCS ASST   | 1                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 74191 ADMIN   | SVCS MGR I  | 3                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74199 ADMIN   | SVCS SUPV   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77412 ACCO    | UNTANT II   | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79706 BEHA\   | /IORAL HLTH SPECIALIST IV                           | 5                       | 5                       | 6                          | 6                         | 6                           | 1                         |
| 79715 SR CL   | INICAL PSYCHOLOGIST                                 | 5                       | 5                       | 4                          | 4                         | 4                           | (1)                       |
|               | /IORAL HEALTH SVC SUPV                              | 59                      | 7                       | 11                         | 11                        | 11                          | 4                         |
|               | /IORL HLTH SVCS SPV-LP                              | 2                       | 54                      | 54                         | 53                        | 52                          | (2)                       |
|               | /IORL HLTH SVC SPV-LP-BLTH                          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | FIED PEER SUPPORT SPEC                              | 263                     | 272                     | 276                        | 278                       | 275                         | 3                         |
|               | RTIFIED PEER SUPPORT SPEC                           | 42                      | 44                      | 46                         | 46                        | 46                          | 2                         |
|               | SERVICES PROGRAM MANAGER                            | 3                       | 3                       | 3                          | 3                         | 3                           | - 0                       |
|               |   | 331                     | 357                     | 357                        | 361                       | 357                         | 0                         |
|               | CAL THERAPIST II - BLYTHE                           | 4                       | 4                       | 6                          | 6                         | 6                           | 2                         |
|               |   | 29                      | 31                      | 33                         | 32                        |                             | 1                         |
|               | /IORAL HLTH SPECIALIST III                          | 71                      | 76                      | 89                         | 89                        | 86                          | 10                        |
|               | BEHAVIORAL HEALTH SPEC                              | 0                       | 0                       | 1                          | 1                         | 1                           | 10                        |
|               | NTEER SVCS COORDINATOR                              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ERVICES PROGRAM MGR                                 | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|               | ERVICES ADMINISTRATOR                               | 5                       | 12                      |                            |                           |                             | 1                         |
|               |   |                         | 0                       | 13<br>0                    | 13<br>0                   | 13<br>0                     |                           |
|               |   | 1                       |                         |                            |                           |                             | 0                         |
|               |   | 7                       | 8                       | 8                          | 8                         | 8                           | 0                         |
|               |   | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
|               | DYMENT SVCS COUNSELOR II                            | 4                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|               | DYMENT SVCS COUNSELOR I                             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | ESS PROCESS ANALYST III                             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | ESS PROCESS ANALYST II                              | 1                       | 1                       | 1                          | 2                         |                             | 0                         |
| Permanent     |   | 1,560                   | 1,630                   | 1,695                      | 1,716                     |                             | 64                        |
|               | JHS-Mental Health Treatment Total RUHS-MH-Detention | 1,560                   | 1,630                   | 1,695                      | 1,716                     | 1,694                       | 64                        |
| Permanent     | Kons-win-Detention                                  |                         |                         |                            |                           |                             |                           |
|               | DICAL RECORDS TECH                                  | 4                       | 2                       | 4                          | 4                         | 4                           | 2                         |
| 13488 MEDIC   | AL RECORDS TECHNICIAN II                            | 2                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 13865 OFFIC   | E ASSISTANT II                                      | 7                       | 5                       | 6                          | 7                         | 7                           | 2                         |
| 13866 OFFIC   | E ASSISTANT III                                     | 9                       | 7                       | 8                          | 7                         | 7                           | 0                         |
| 13923 SECRE   | ETARY I   | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               |   | 0                       | 1                       | 1                          | 4                         | 1                           | 0                         |
| 14005 EXECU   | JTIVE ASSISTANT I                                   | 0                       | 1                       | 1                          | 1                         |                             | 0                         |

| Class<br>Code  | Job Class Name   | FY 2022/2023<br>Adopted      | FY 2023/2024<br>Adopted      | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|--|--|------------------------------|------------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 57745 BE   | EHAVIORAL HLTH SPECIALIST II   | 30                           | 26                           | 29                         | 29                        | 29                          | 3                         |
| 73461 RE   | ECREATION THERAPIST  | 5                            | 5                            | 5                          | 5                         | 5                           | 0                         |
| 73819 ST   | AFF PSYCHIATRIST IV  | 1                            | 1                            | 1                          | 1                         | 1                           | 0                         |
| 73851 ST   | AFF PSYCHIATRIST IV-DETENTN  | 7                            | 12                           | 7                          | 7                         | 7                           | (5)                       |
| 73984 NU   | JRSE PRACTITIONER III  | 0                            | 1                            | 3                          | 6                         | 6                           | 5                         |
| 79706 BE   | EHAVIORAL HLTH SPECIALIST IV   | 0                            | 0                            | 0                          | 1                         | 1                           | 1                         |
| 79711 CL   | INICAL PSYCHOLOGIST  | 1                            | 1                            | 1                          | 1                         | 1                           | 0                         |
| 79717 BE   | EHAVIORAL HEALTH SVC SUPV  | 2                            | 0                            | 0                          | 1                         | 1                           | 1                         |
| 79718 BE   | EHAVIORL HLTH SVCS SPV-LP  | 0                            | 2                            | 2                          | 2                         | 2                           | 0                         |
| 79726 CE   | ERTIFIED PEER SUPPORT SPEC   | 4                            | 2                            | 4                          | 4                         | 4                           | 2                         |
| 79738 BE   | EHAVIORAL HLTH SVCS SUPV-DET   | 9                            | 1                            | 2                          | 2                         | 2                           | 1                         |
| 79739 BE   | EHAVIORL HLTH SVCS SPV-LP-DET  | 0                            | 6                            | 7                          | 7                         | 7                           | 1                         |
| 79742 CL   | INICAL THERAPIST II  | 23                           | 17                           | 19                         | 19                        | 19                          | 2                         |
| 79746 SF   | R CLINICAL THERAPIST   | 3                            | 2                            | 2                          | 2                         | 2                           | 0                         |
| 79747 SF   | R CLINICAL THERAPIST-DETENTN   | 6                            | 6                            | 6                          | 6                         | 6                           | 0                         |
| 79748 CL   | INICAL THERAPIST I-DETENTION   | 4                            | 1                            | 1                          | 1                         | 1                           | 0                         |
| 79751 BE   | EHAVIORAL HLTH SPECIALIST III  | 12                           | 7                            | 10                         | 10                        | 10                          | 3                         |
| 79761 CL   | INICAL THERAPIST II-DETENTN  | 74                           | 74                           | 77                         | 77                        | 77                          | 3                         |
| 79806 M.   | H. SERVICES ADMINISTRATOR  | 1                            | 1                            | 1                          | 1                         | 1                           | 0                         |
| Perman   | ent Total  | 205                          | 183                          | 199                        | 206                       | 206                         | 23                        |
| 4100300000   | - RUHS-MH-Detention Total  | 205                          | 183                          | 199                        | 206                       | 206                         | 23                        |
| 410040000  | 00 - RUHS-MH Administration  |                              |                              |                            |                           |                             |                           |
| Perman   |  |                              |                              |                            |                           |                             |                           |
|  | FICE ASSISTANT II  | 30                           | 31                           | 25                         | 25                        | 25                          | (6)                       |
|  |  | 13                           | 20                           | 24                         | 24                        | 24                          | 4                         |
|  | JPV OFFICE ASSISTANT I   | 0                            | 1                            | 2                          | 2                         | 2                           | 1                         |
|  | JPV OFFICE ASSISTANT II  | 2                            | 1                            | 1                          | 1                         | 1                           | 0                         |
|  | ECUTIVE ASSISTANT I  | 5                            | 5                            | 6                          | 6                         | 6                           | 1                         |
|  | ECUTIVE ASSISTANT II   | 9                            | 11                           | 10                         | 11                        | 11                          | 0                         |
| 14007 EX   | CUTIVE ASSISTANT III   | 0                            | 2                            | 2                          | 2                         | 2                           | 0                         |
| 14009 EX   | ECUTIVE ASSISTANT IV   | 0                            | 1                            | 1                          | 1                         | 1                           | 0                         |
| 15808 BL   | JYER ASSISTANT   | 5                            | 5                            | 5                          | 5                         | 5                           | 0                         |
| 15810 SF   | R BUYER ASSISTANT  | 1                            | 1                            | 0                          | 0                         | 0                           | (1)                       |
| 15811 BL   | JYER I   | 2                            | 3                            | 3                          | 3                         | 3                           | 0                         |
| 15812 BL   | JYER II  | 1                            | 4                            | 5                          | 5                         | 5                           | 1                         |
| 15828 W  | AREHOUSE SUPERVISOR  | 1                            | 1                            | 1                          | 1                         | 1                           | 0                         |
| 15829 ES   | STATE PROPERTY TECHNICIAN  | 1                            | 1                            | 1                          | 1                         | 1                           | 0                         |
| 15831 ST   | TOCK CLERK   | 3                            | 3                            | 3                          | 3                         | 3                           | 0                         |
| 15833 ST   | TOREKEEPER   | 0                            | 1                            | 1                          | 1                         | 1                           | 0                         |
| 10000 01   | SURANCE BILLING SUPV I   | 0                            | 0                            | 1                          | 1                         | 1                           | 1                         |
|  | SURANCE DILLING SUP VI   | 0                            | 0                            |                            |                           |                             |                           |
| 15906 IN   | SURANCE BILLING CLERK  | 10                           | 10                           | 10                         | 10                        | 10                          | 0                         |
| 15906 IN<br>15908 IN   |  |                              |                              | 10<br>2                    | 10<br>2                   |                             | 0<br>0                    |
| 15906 IN<br>15908 IN<br>15909 SF   | SURANCE BILLING CLERK  | 10                           | 10                           |                            |                           | 2                           |                           |
| 15906 IN<br>15908 IN<br>15909 SF<br>15912 AC   | SURANCE BILLING CLERK<br>R INSURANCE BILLING CLERK   | 10<br>2                      | 10<br>2                      | 2                          | 2                         | 2<br>24                     | 0                         |
| 15906 IN<br>15908 IN<br>15909 SF<br>15912 AC<br>15913 SF                                     | SURANCE BILLING CLERK<br>R INSURANCE BILLING CLERK<br>CCOUNTING ASSISTANT II   | 10<br>2<br>22                | 10<br>2<br>26                | 2<br>24                    | 2<br>24                   | 2<br>24                     | 0<br>(2)                  |
| 15906 IN<br>15908 IN<br>15909 SF<br>15912 AC<br>15913 SF<br>15915 AC                         | SURANCE BILLING CLERK<br>R INSURANCE BILLING CLERK<br>CCOUNTING ASSISTANT II<br>R ACCOUNTING ASST  | 10<br>2<br>22<br>2           | 10<br>2<br>26<br>2           | 2<br>24<br>2               | 2<br>24<br>2              | 2<br>24<br>2                | 0<br>(2)<br>0             |
| 15906 IN:<br>15908 IN:<br>15909 SF<br>15912 AC<br>15913 SF<br>15915 AC<br>15916 AC           | SURANCE BILLING CLERK<br>R INSURANCE BILLING CLERK<br>CCOUNTING ASSISTANT II<br>R ACCOUNTING ASST<br>CCOUNTING TECHNICIAN I                            | 10<br>2<br>22<br>2<br>7      | 10<br>2<br>26<br>2<br>9      | 2<br>24<br>2<br>9          | 2<br>24<br>2<br>9         | 2<br>24<br>2<br>9<br>4      | 0<br>(2)<br>0<br>0        |
| 15906 IN<br>15908 IN<br>15909 SF<br>15912 AC<br>15913 SF<br>15915 AC<br>15916 AC<br>15916 SL | SURANCE BILLING CLERK<br>R INSURANCE BILLING CLERK<br>CCOUNTING ASSISTANT II<br>R ACCOUNTING ASST<br>CCOUNTING TECHNICIAN I<br>CCOUNTING TECHNICIAN II | 10<br>2<br>22<br>2<br>7<br>3 | 10<br>2<br>26<br>2<br>9<br>3 | 2<br>24<br>2<br>9<br>4     | 2<br>24<br>2<br>9<br>4    | 2<br>24<br>2<br>9<br>4      | 0<br>(2)<br>0<br>0<br>1   |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 73819         | STAFF PSYCHIATRIST IV          | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 73834         | SUPV RESEARCH SPECIALIST       | 3                       | 3                       | 1                          | 3                         | 3                           | 0                         |
| 73867         | RUHS COMPTROLLER               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73902         | B.H DIRECTOR/MEDICAL DIRECTOR  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73972         | PHYSICIAN ASSISTANT I          | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74048         | REGISTERED NURSE IV            | 11                      | 11                      | 11                         | 11                        | 11                          | 0                         |
| 74052         | REGISTERED NURSE V             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74106         | ADMIN SVCS ANALYST II          | 65                      | 77                      | 77                         | 77                        | 77                          | 0                         |
| 74113         | ADMIN SVCS MGR II              | 3                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 74114         | ADMIN SVCS ASST                | 4                       | 7                       | 11                         | 13                        | 13                          | 6                         |
| 74191         | ADMIN SVCS MGR I               | 5                       | 7                       | 6                          | 6                         | 6                           | (1)                       |
| 74199         | ADMIN SVCS SUPV                | 7                       | 9                       | 10                         | 10                        | 10                          | 1                         |
| 74213         | ADMIN SVCS OFFICER             | 4                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74233         | PUBLIC INFORMATION SPECIALIST  | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 74234         | SR PUBLIC INFO SPECIALIST      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74273         | ADMIN SVCS MGR III             | 0                       | 0                       | 5                          | 5                         | 5                           | 5                         |
| 74306         | RUHS DIR, INNOVATION OR INTEGR | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77412         | ACCOUNTANT II                  | 24                      | 27                      | 27                         | 27                        | 27                          | 0                         |
| 77413         | SR ACCOUNTANT                  | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 77462         | RESEARCH ANALYST               | 2                       | 2                       | 0                          | 2                         | 2                           | 0                         |
| 77499         | FISCAL MANAGER                 | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77623         | SR ADMINISTRATIVE SVCS ANALYST | 6                       | 11                      | 12                         | 11                        | 11                          | 0                         |
| 79701         | PATIENTS RIGHTS ADVOCATE       | 5                       | 5                       | 7                          | 7                         | 7                           | 2                         |
| 79703         | SUPV PATIENTS' RIGHTS ADVOCATE | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
| 79717         | BEHAVIORAL HEALTH SVC SUPV     | 3                       | 0                       | 1                          | 0                         | 0                           | 0                         |
| 79718         | BEHAVIORL HLTH SVCS SPV-LP     | 0                       | 3                       | 3                          | 4                         | 4                           | 1                         |
| 79725         | PEER SUPPORT SPECIALIST TRAINE | 3                       | 3                       | 0                          | 0                         | 0                           | (3)                       |
| 79726         | CERTIFIED PEER SUPPORT SPEC    | 2                       | 2                       | 4                          | 5                         | 5                           | 3                         |
| 79742         | CLINICAL THERAPIST II          | 13                      | 12                      | 11                         | 11                        | 11                          | (1)                       |
| 79746         | SR CLINICAL THERAPIST          | 9                       | 9                       | 9                          | 9                         | 9                           | 0                         |
| 79751         | BEHAVIORAL HLTH SPECIALIST III | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79796         | M.H. SERVICES PROGRAM MGR      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79800         | DEP DIR, MENTAL HEALTH SVCS    | 6                       | 7                       | 8                          | 7                         | 7                           | 0                         |
|               | ASST HLTH DIR/BEHAVIOR-PUBLIC  | 0                       | 0                       | 2                          | 0                         | 0                           | 0                         |
|               | M.H. SERVICES ADMINISTRATOR    | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | RESEARCH SPECIALIST I          | 14                      | 15                      | 15                         | 16                        | 16                          | 1                         |
|               | RESEARCH SPECIALIST II         | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |
|               | STAFF DEVELOPMENT OFFICER      | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | BUSINESS PROCESS ANALYST III   | 6                       | 6                       | 7                          | 7                         | 7                           | 1                         |
|               | BUSINESS PROCESS ANALYST II    | 18                      | 19                      | 20                         | 20                        | 20                          | 1                         |
|               | IT BUSINESS SYS ANALYST III    | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |
|               |                                | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               |                                | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | IT USER SUPPORT TECH III       | 10                      | - 11                    | 11                         | 11                        | 11                          | 0                         |
|               | IT SUPV USER SUPPORT TECH      | 10                      | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | IT MANAGER III                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
|               |                                |                         |                         |                            |                           |                             |                           |
| 92754         | MARKETING, MEDIA & COMM COORD  | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |

| Class<br>Code | Job Class Name                               | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| Permanen      |  | 396                     | 451                     | 459                        | 467                       | 467                         | 16                        |
|               | RUHS-MH Administration Total                 | 396                     | 451                     | 459                        | 467                       | 467                         | 16                        |
|               | - RUHS-MH-Mental Health Subst                | ance Abuse              |                         |                            |                           |                             |                           |
| Permanen      | t<br>CE ASSISTANT II                         | 26                      | 22                      | 18                         | 19                        | 19                          | (3)                       |
|               | CE ASSISTANT III                             | 26                      | 30                      | 35                         | 35                        |                             | (3)                       |
|               | V OFFICE ASSISTANT II                        | 1                       | 2                       | 2                          | 2                         |                             | 0                         |
|               | CUTIVE ASSISTANT I                           | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|               | GRAM COORDINATOR II                          | - 1                     | - 1                     | - 1                        | - 1                       | - 1                         | 0                         |
|               | IAL SERVICES ASSISTANT                       | 9                       | 9                       | 9                          | 9                         |                             | 0                         |
|               | AVIORAL HLTH SPECIALIST II                   | 3                       | 4                       | 2                          | 2                         |                             | (2)                       |
|               | MUNITY SERVICES ASSISTANT                    | 26                      | 27                      | 21                         | 23                        | 23                          | (4)                       |
|               | _TH EDUCATION ASST I                         | 4                       | 4                       | 4                          | 4                         |                             | 0                         |
|               | TH EDUCATION ASST II                         | 6                       | 6                       | 6                          | 6                         |                             | 0                         |
| 73804 PHYS    |  | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|               | ISTERED NURSE IV                             | - 1                     | 3                       | 2                          | 2                         |                             | (1)                       |
|               | GRAM COORDINATOR I                           | 1                       | 2                       | 2                          | 2                         |                             | 0                         |
|               | IN SVCS ASST                                 | 2                       | 2                       | 3                          | 3                         |                             | -                         |
|               | AVIORAL HLTH SPECIALIST IV                   | 15                      | 16                      | 16                         | 16                        |                             | 0                         |
|               | AVIORL HLTH SVCS SPV-LP                      |                         |                         |                            | 2                         |                             | 1                         |
|               | TIFIED PEER SUPPORT SPEC                     | 21                      | 25                      | 27                         | 25                        |                             | 0                         |
|               | ICAL THERAPIST II                            | 13                      | 14                      |                            | 14                        |                             | 0                         |
|               | LINICAL THERAPIST                            | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | AVIORAL HLTH SPECIALIST III                  | 112                     | 114                     | 115                        | 116                       |                             | 2                         |
|               | / BEHAVIORAL HEALTH SPEC                     | 14                      | 14                      | 15                         | 16                        |                             | 2                         |
|               | SERVICES ADMINISTRATOR                       | 1                       | 1                       | 2                          | 2                         |                             | -                         |
| 79807 ASS     | T REG MANAGER                                | 1                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| Permanen      |  | 288                     | 304                     | 301                        | 305                       |                             | 1                         |
|               |  | -                       | -                       |                            |                           |                             |                           |
|               | P ASST-PROF STUDENT INTERN                   | 2                       | 0                       | 0                          | 0                         |                             | 0                         |
| Temporary     | y Total<br>RUHS-MH-Mental Health Substance A | 2<br>bu 290             | 0<br>304                | 0 301                      | 0<br>305                  |                             | 0                         |
|               | - Public Health                              | bt 290                  | 504                     | 301                        | 303                       | 305                         | 1                         |
| Permanen      |  |                         |                         |                            |                           |                             |                           |
|               | IEDICAL RECORDS TECH                         | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 13432 SUP     | / MEDICAL RECORDS TECH                       | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13487 MED     | ICAL RECORDS TECHNICIAN I                    | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13488 MED     | ICAL RECORDS TECHNICIAN II                   | 3                       | 2                       | 2                          | 3                         | 3                           | 1                         |
| 13489 HEAI    | TH INFO MGMT COORDINATOR                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13865 OFFI    | CE ASSISTANT II                              | 29                      | 27                      | 17                         | 17                        | 17                          | (10)                      |
| 13866 OFFI    | CE ASSISTANT III                             | 42                      | 50                      | 57                         | 49                        | 49                          | (1)                       |
| 13867 SUP     | V OFFICE ASSISTANT I                         | 1                       | 2                       | 4                          | 4                         | 4                           | 2                         |
| 13868 SUP     | V OFFICE ASSISTANT II                        | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | CUTIVE ASSISTANT I                           | 8                       | 10                      | 11                         | 11                        | 11                          | 1                         |
|               | CUTIVE ASSISTANT II                          | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
|               | CUTIVE ASST IV - AT-WILL                     | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|               | S REVENUE CYCLE ANALYST II                   | 0                       | 0                       | 1                          | 0                         |                             | 0                         |
|               | UYER ASSISTANT                               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15811 BUYE    |  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15812 BUYE    |  | 3                       | 3                       | 3                          | 3                         |                             | 0                         |
|               |  | 5                       | 0                       | 5                          | 0                         | 9                           | 0                         |

| Class<br>Code | Job Class Name                 | FY 2022/2023 | FY 2023/2024 | FY 2023/2024<br>Authorized | FY 2024/2025   | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|--------------|--------------|----------------------------|----------------|-----------------------------|---------------------------|
|               | SR SUPPORT SERVICES TECHNICIAN | Adopted<br>0 | Adopted<br>0 | Authonizeu                 | Requested<br>0 | Recommended<br>0            |                           |
|               | SUPPORT SERVICES SUPERVISOR    | 1            | 1            | 1                          | 1              | 1                           | 0                         |
|               | SUPPORT SERVICES TECHNICIAN    | 11           | 11           | 12                         | 12             | 12                          | 1                         |
|               | MATERIALS MGMT MANAGER         | 1            | 1            | 1                          | 1              | 1                           | 0                         |
|               | INSURANCE BILLING SUPV I       | 0            | 0            | 1                          | 0              | 0                           | 0                         |
|               | SR INSURANCE BILLING CLERK     | 1            | 1            | 1                          | 1              | 1                           | 0                         |
|               | ACCOUNTING ASSISTANT II        | 2            | 1            | 1                          | 1              | 1                           | 0                         |
| 15913         | SR ACCOUNTING ASST             | 1            | 1            | 1                          | 1              | 1                           | 0                         |
|               | ACCOUNTING TECHNICIAN I        | 1            | 1            | 0                          | 0              | 0                           | (1)                       |
| 15916         | ACCOUNTING TECHNICIAN II       | 10           | 11           | 11                         | 11             | 11                          | 0                         |
| 15917         | SUPV ACCOUNTING TECHNICIAN     | 0            | 0            | 1                          | 1              | 1                           | 1                         |
|               | PROGRAM COORDINATOR II         | 22           | 29           | 31                         | 32             | 32                          | 3                         |
| 57748         | LICENSED VOC NURSE II          | 38           | 43           | 42                         | 42             | 42                          | (1)                       |
| 57749         | LICENSED VOC NURSE III         | 1            | 2            | 2                          | 2              | 2                           | 0                         |
| 57787         | AMBULATORY PC PHYSICIAN        | 0            | 0            | 2                          | 2              | 2                           | 2                         |
| 57788         | AMBULATORY PC PHYSICIAN LEADER | 0            | 0            | 2                          | 2              | 2                           | 2                         |
| 57793         | HEALTH SERVICES ASST - DOPH    | 126          | 133          | 109                        | 122            | 122                         | (11)                      |
| 57797         | COMM HEALTH WORKER/PROMOTOREII | 0            | 0            | 27                         | 11             | 11                          | 11                        |
| 62771         | BLDG MAINT SUPERVISOR          | 1            | 1            | 1                          | 1              | 1                           | 0                         |
| 73458         | HEALTH EDUCATION ASST II       | 98           | 133          | 149                        | 137            | 137                         | 4                         |
| 73470         | COMMUNITY DENTAL HYGIENIST     | 1            | 1            | 1                          | 1              | 1                           | 0                         |
| 73484         | HEALTH EDUCATOR                | 2            | 2            | 2                          | 2              | 2                           | 0                         |
| 73487         | SR HEALTH EDUCATOR             | 1            | 1            | 1                          | 1              | 1                           | 0                         |
| 73490         | PROGRAM DIRECTOR               | 11           | 17           | 18                         | 18             | 18                          | 1                         |
| 73557         | DEP DIRECTOR                   | 4            | 4            | 4                          | 4              | 4                           | 0                         |
| 73762         | DEP PHO - ADMIN PHYSICIAN II   | 0            | 0            | 3                          | 3              | 3                           | 3                         |
| 73763         | PHO - ADMIN PHYSICIAN III      | 0            | 0            | 1                          | 1              | 1                           | 1                         |
| 73804         | PHYSICIAN IV                   | 3            | 3            | 2                          | 0              | 0                           | (3)                       |
| 73834         | SUPV RESEARCH SPECIALIST       | 0            | 1            | 2                          | 2              | 2                           | 1                         |
| 73839         | ASSOCIATE MEDICAL OFFICER -PHO | 1            | 1            | 1                          | 0              | 0                           | (1)                       |
| 73864         | DEP PUBLIC HEALTH OFFICER      | 2            | 2            | 2                          | 0              | 0                           | (2)                       |
| 73874         | P.H. MEDICAL PROGRAM DIRECTOR  | 2            | 2            | 2                          | 1              | 1                           | (1)                       |
| 73881         | DIR OF PUBLIC HEALTH           | 1            | 1            | 1                          | 1              | 1                           | 0                         |
| 73923         | NURSE MANAGER                  | 7            | 8            | 8                          | 8              | 8                           | 0                         |
| 73954         | ASST COMMUNICABLE DISEASE SPEC | 4            | 4            | 3                          | 4              | 4                           | 0                         |
| 73956         | COMMUNICABLE DISEASES SPEC II  | 25           | 32           | 33                         | 33             | 33                          | 1                         |
| 73961         | COMMUNICABLE DISEASES SPEC III | 4            | 4            | 4                          | 4              | 4                           | 0                         |
| 73970         | DIR OF NURSING SERVICES - PH   | 1            | 1            | 1                          | 1              | 1                           | 0                         |
| 73982         | NURSE PRACTITIONER II          | 1            | 1            | 1                          | 1              | 1                           | 0                         |
| 73996         | PROGRAM CHIEF II               | 10           | 10           | 10                         | 10             | 10                          | 0                         |
| 74017         | SR EPIDEMIOLOGIST              | 2            | 3            | 3                          | 3              | 3                           | 0                         |
| 74023         | ASST NURSE MGR                 | 17           | 17           | 17                         | 17             | 17                          | 0                         |
| 74044         | REGISTERED NURSE III           | 3            | 3            | 3                          | 3              | 3                           | 0                         |
| 74052         | REGISTERED NURSE V             | 78           | 88           | 88                         | 88             | 88                          | 0                         |
| 74106         | ADMIN SVCS ANALYST II          | 12           | 17           | 18                         | 18             | 18                          | 1                         |
| 74107         | PROGRAM COORDINATOR I          | 17           | 20           | 21                         | 21             | 21                          | 1                         |
|               |                                |              |              |                            |                |                             |                           |
| 74113         | ADMIN SVCS MGR II              | 1            | 1            | 1                          | 1              | 1                           | 0                         |

| Class<br>Code | Job Class Name                        | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year             |
|---------------|---------------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------------------|
|               | EPIDEMIOLOGIST                        | 9                       | 9                       | 9                          | 9                         | 9                           | FIIOI Teal                            |
|               | EMERGENCY SERVICES COORDINATOR        | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
|               | ADMIN SVCS MGR I                      | 0                       | 0                       | 1                          | 1                         | 1                           |                                       |
|               | ADMIN SVCS SUPV                       | 8                       | 8                       | 8                          | 8                         | 8                           |                                       |
|               | PROGRAM CHIEF III                     | 3                       | 3                       | 3                          | 3                         | 3                           |                                       |
|               | ADMIN SVCS OFFICER                    | 4                       | 4                       | 4                          | 4                         | 4                           |                                       |
|               | PUBLIC INFORMATION SPECIALIST         | 1                       | 1                       | 2                          | 2                         | 2                           |                                       |
|               | SR PUBLIC INFO SPECIALIST             | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
|               | P.H. OFFICER                          | 1                       | 1                       | 1                          | 0                         | 0                           | (                                     |
|               | CONTRACTS & GRANTS ANALYST            | 2                       | 2                       | 2                          | 2                         |                             | ,                                     |
|               | CLINICAL INTEGRATION ANALYST          | 0                       | 3                       | 2                          | 2                         |                             | (                                     |
|               | LAB INFO SYSTEM ADMINISTRATOR         | 0                       | 0                       | 2                          | 2                         | 2                           | · · · · · · · · · · · · · · · · · · · |
|               | DEPT PUBLIC INFO OFFICER II           | 0                       | 0                       | -                          | -                         | - 1                         |                                       |
|               | ADMIN POLICY STRATEGIST - D           | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
|               | URBAN/REGIONAL PLANNER IV             | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
|               | FACILITIES PROJECT MGR II             | 0                       | 0                       | 1                          | 0                         | 0                           |                                       |
|               | GIS RESEARCH SPECIALIST I             | 2                       | 2                       | 2                          | 2                         | 2                           |                                       |
|               | INFO SECURITY ANALYST II              | 1                       | 1                       | 0                          | 0                         | 0                           |                                       |
|               | INFO SECURITY ANALYST III             | 0                       | 0                       | 1                          | 1                         | 1                           |                                       |
|               | RUHS COMPLIANCE PROGRAM MGR           | 2                       | 1                       | 1                          | 1                         | 1                           |                                       |
|               | ACCOUNTANT II                         | 10                      | 13                      | 13                         | 13                        | 13                          |                                       |
|               |                                       |                         | 3                       | 3                          |                           |                             |                                       |
|               | SR ACCOUNTANT<br>PRINCIPAL ACCOUNTANT | 3                       | 2                       | 2                          | 3                         | 3                           |                                       |
|               |                                       | 2                       |                         |                            |                           |                             |                                       |
|               |                                       | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
|               |                                       |                         |                         |                            | 2                         |                             |                                       |
|               |                                       | 0                       | 1                       | 1                          | 1                         | 1                           |                                       |
|               |                                       | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
|               | SR NUTRITIONIST                       | 2                       | 2                       | 2                          | 2                         |                             |                                       |
|               | NUTRITIONIST                          | 17                      | 17                      | 17                         | 17                        | 17                          |                                       |
|               | SUPV NUTRITIONIST I                   | 15                      | 16                      | 16                         | 17                        | 17                          |                                       |
|               | SUPV NUTRITIONIST II                  | 6                       | 5                       | 5                          | 5                         | 5                           |                                       |
|               | PUBLIC HEALTH BIOINFORMATICIAN        | 0                       | 0                       | 1                          | 1                         | 1                           |                                       |
|               | P.H. MICROBIOLOGIST III               | 0                       | 1                       | 2                          | 2                         | 2                           |                                       |
|               | P.H. MICROBIOLOGIST II                | 7                       | 7                       | 7                          | 7                         | 7                           |                                       |
| 78755         | SUPV P.H. MICROBIOLOGIST              | 2                       | 2                       | 2                          | 2                         | 2                           |                                       |
| 78759         | INFECTION PREVENTIONIST II            | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
| 78765         | ASST PUBLIC HEALTH LAB DIR            | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
| 78766         | PUBLIC HEALTH LAB DIRECTOR            | 0                       | 1                       | 1                          | 1                         | 1                           |                                       |
| 79765         | HEALTH INFO & COMM OUTRCH MGR         | 0                       | 1                       | 1                          | 1                         | 1                           |                                       |
| 79781         | VOLUNTEER SVCS COORDINATOR            | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
| 79803         | ASST HLTH DIR/BEHAVIOR-PUBLIC         | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
| 79810         | SOCIAL SVCS PRACTITIONER III          | 11                      | 12                      | 10                         | 10                        | 10                          |                                       |
| 79812         | SOCIAL SVCS SUPERVISOR II             | 0                       | 0                       | 1                          | 1                         | 1                           |                                       |
| 79837         | RESEARCH SPECIALIST I                 | 3                       | 3                       | 3                          | 3                         | 3                           |                                       |
| 79838         | RESEARCH SPECIALIST II                | 4                       | 4                       | 4                          | 4                         | 4                           |                                       |
| 79856         | CREDENTIALED TRAINER                  | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
| 79861         | STAFF DEVELOPMENT OFFICER             | 1                       | 1                       | 1                          | 1                         | 1                           |                                       |
| 85197         | BUSINESS PROCESS ANALYST III          | 2                       | 2                       | 2                          | 2                         | 2                           |                                       |

| 89115 IT BUSINESS SYS ANALYST II             2             2             2             2             2             2               88117 IT BUSINESS SYS ANALYST II             1             2             2             2             2               88119 IT SUPP BUSINESS SYS ANALYST II             1             1             1             1             2               88120 IT COMMUNICATIONS ANALYST II             1             1             1             1             1               88130 IT DATABASE ADMINI II               89140 IT SYSTEMS ADMINISTRATOR III             2             2             2             2               88161 IT USER SUPPORT TECH II             3             3             3             3             3               89150 IT USER SUPPORT TECH III             1             1             1             1             1               89161 IT SUPU USER SUPPORT TECH             1             1             1             1             1              80161 IT MANAGER III             1             1             1             1             1             1               92701 GRAPHIC ARTS ILLUSTRATOR             0             1             1             1             1               92710 CLICHALTSTALUSTRATOR             0             1             1               92710 CLINCAL LEAS COMM COORD             1             1             1 | Class<br>Code | Job Class Name                  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|--|---------------|---------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 80119         IT SUPV BUSINESS SYS ANALYST         1         1         1         1         1           86121         IT COMMUNICATIONS ANALYST         1         1         1         1         1           86138         IT CAMMUNICATIONS ANALYST         1         1         2         2         2         2         2           86165         IT SYSTEMS ADMINISTRATOR II         2         2         2         2         2           86165         IT SYSTEMS ADMINISTRATOR II         1         1         1         1         1         1           86183         IT USER SUPPORT TECH II         1   | 86115 IT BU   | JSINESS SYS ANALYST II          | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 86121       IT COMMUNICATIONS ANALYST II       1   | 86117 IT BL   | JSINESS SYS ANALYST III         | 9                       | 10                      | 10                         | 10                        | 10                          | 0                         |
| B6138         IT DATABASE ADMIN II         1         1         0         0           B6141         IT SYSTEMS ADMINISTRATOR II         2         2         2         2           B6165         IT SYSTEMS ADMINISTRATOR II         1         2         2         2         2           B6165         IT SYSTEMS ADMINISTRATOR II         1         2   | 86119 IT SU   | JPV BUSINESS SYS ANALYST        | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 80164         IT SYSTEMS ADMINISTRATOR II         2         2         2         2           80163         IT SYSTEMS ADMINISTRATOR III         1         2         2         2         2           80183         IT USER SUPPORT TECH II         3         3         3         3         3           80185         IT USER SUPPORT TECH II         1         1         1         1         1           80197         IT SUPP USER SUPPORT TECH         1         1         1         1         1           80197         IT SUPP USER SUPPORT TECH         1         1         1         1         1           80216         IT MANGER III         1         0         0         1         1         1         1           8272         VIBLIC HEALTH DATA SCIENTIST         0         0         1 </td <td>86121 IT CC</td> <td>OMMUNICATIONS ANALYST II</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td>0</td>   | 86121 IT CC   | OMMUNICATIONS ANALYST II        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86165         IT SYSTEMS ADMINISTRATOR III         1         2         2         2         2           86185         IT USER SUPPORT TECH II         2   | 86138 IT DA   | ATABASE ADMIN II                | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| B6183         IT USER SUPPORT TECH II         3         3         3         3         3         3         3           B6185         IT USER SUPPORT TECH II         1  | 86164 IT SY   | YSTEMS ADMINISTRATOR II         | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 86185         IT USER SUPPORT TECH III         2         2         2         2         2           86185         IT SUPV USER SUPPORT TECH         1         1         1         1         1           86196         IT WEB DEVELOPER III         1         0         0         0         0           86216         IT MANAGER III         1         1         1         1         1         1           86225         PUBLIC HEALTH DATA SCIENTIST         0         0         1         1         1         1           92752         MEDIA PRODUCTION SPECIALIST         0         0         1         1         1         1           92752         LABORATORY TECHNICIAN II         0         0         1         1         1         1           98532         LABORATORY TECHNICIAN II         0         0         1  | 86165 IT SY   | YSTEMS ADMINISTRATOR III        | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 86187       IT SUPV USER SUPPORT TECH       1 <t< td=""><td>86183 IT US</td><td>SER SUPPORT TECH II</td><td>3</td><td>3</td><td>3</td><td>3</td><td>3</td><td>0</td></t<>  | 86183 IT US   | SER SUPPORT TECH II             | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| B6196         IT WEB DEVELOPER III         1         0         0         0           B6252         PUBLIC HEALTH DATA SCIENTIST         0         0         1         1         1           B6252         PUBLIC HEALTH DATA SCIENTIST         0         0         1         1         1           B6252         PUBLIC HEALTH DATA SCIENTIST         0         0         1         1         1           B6252         MEDIA PRODUCTION SPECIALIST         0         0         1         1         1           B2754         MARKETING, MEDIA & COMM COORD         1         1         0         0         1         1         1           B9530         LABORATORY TECHNICIAN I         0         0         0         1         1         1         1           B9532         SR LABORATORY ASSISTANT         6         6         4         5         5           B9710         CLINICAL LAB SCIENTIST I         1         2         1         1         1         1         1           B000000 - CLIFORTIA CHIMENTS         602         912         953         924         924           20000000 - CLIFORTIA CHIMENTS         0         1         1         1         1  | 86185 IT US   | SER SUPPORT TECH III            | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 86216 IT MANAGER III       1       1       2       1       1         86226 PUBLIC HEALTH DATA SCIENTIST       0       0       1       1       1         92701 GRAPHIC ARTS ILLUSTRATOR       0       1       1       1       1         92752 MEDIA PRODUCTION SPECIALIST       0       0       1       1       1         92752 MEDIA RODUCTION SPECIALIST       0       0       1       1       1         98529 LABORATORY TECHNICIAN II       0       0       1       1       1         98532 SR LABORATORY TECHNICIAN II       0       0       1       1       1         98532 SR LABORATORY TECHNICIAN II       0       0       1       1       1         98532 SR LABORATORY TECHNICIAN II       0       0       1       1       1         98532 SR LABORATORY TECHNICIAN II       1       2       1       1       1         98532 SR LABORATORY SISTANT       6       6       6       2<  | 86187 IT SU   | JPV USER SUPPORT TECH           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86252 PUBLIC HEALTH DATA SCIENTIST         0         0         1         1         1           92701 GRAPHIC ARTS ILLUSTRATOR         0         1         1         1         1           92754 MEDIA PRODUCTION SPECIALIST         0         0         1         1         1           92754 MARKETING, MEDIA & COMM COORD         1         1         1         1         1           9852 LABORATORY TECHNICIAN II         0         0         1         1         1           98530 LABORATORY TECHNICIAN II         0         0         1         1         1           98532 SER LABORATORY ASSISTANT         6         6         4         5         5           98710 CLINICAL LAB SCIENTIST I         1         2         1         1         1           98701 OLINICAL LAB SCIENTIST I         1         2         1         1         1           98710 CLINICAL LAB SCIENTIST I         1         2         924         924         4204           4200100000 - Public Health Total         802         912         953         924         924           4200100000 - California Childrens Services          1         1         1         1         1         1         1   | 86196 IT WI   | EB DEVELOPER III                | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 92701         GRAPHIC ARTS ILLUSTRATOR         0         1         1         1           92752         MEDIA PRODUCTION SPECIALIST         0         0         1         1         1           92754         MARKETING, MEDIA & COMR COORD         1         1         1         1         1           98529         LABORATORY TECHNICIAN I         0         0         1         1         1           98530         LABORATORY TECHNICIAN I         0         0         1         1         1           98532         SR LABORATORY ASSISTANT         6         6         4         5         5           98710         CLINICAL LAB SCIENTIST I         1         2         1         1         1           90020000 - California Childrens Services         924         924         924         420200000 - California Childrens Services         924         424           420020000 - California Childrens Services         924         222         22         23         23           13488         MEDIA         0         1         1         1         1         1           13488         MEDIA RECORDS TECHNICIAN II         0         1         1         1         1         1         1<   | 86216 IT MA   | ANAGER III                      | 1                       | 1                       | 2                          | 1                         | 1                           | 0                         |
| 92752         MARKETING, MEDIA & COMM COORD         1         1         1         1           92754         MARKETING, MEDIA & COMM COORD         1         1         1         1         1           98529         LABORATORY TECHNICIAN II         0         0         1         1         1           98530         LABORATORY TECHNICIAN II         0         0         1         1         1           98532         SR LABORATORY TECHNICIAN II         0         0         1         1         1           98532         SR LABORATORY SEISTANT         6         6         4         5         5           98710         CLINICAL LAB SCIENTIST I         1         2         1         1         1 <b>Permanent Total</b> 802         912         953         924         924           420020000 - California Childrens Services          7         1         1         1           13688         MEDICAL RECORDS TECHNICIAN II         0         1         1         1         1         1           13686         OFFICE ASSISTANT II         2         22         22         22         22         22         22         22         23         33 <td>86252 PUBI</td> <td>LIC HEALTH DATA SCIENTIST</td> <td>0</td> <td>0</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td>  | 86252 PUBI    | LIC HEALTH DATA SCIENTIST       | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 92754         MARKETING, MEDIA & COMM COORD         1         1         1         1         1           98529         LABORATORY TECHNICIAN II         0         0         1         1         1           98530         LABORATORY TECHNICIAN II         0         0         1         1         1           98532         SR LABORATORY ASSISTANT         6         6         4         5         5           98710         CLINICAL LAB SCIENTIST I         1         2         1         1         1 <b>Permanent Total</b> 802         912         953         924         924           420020000-         California Childrens Services          7         1         1         1         1         1           13628         CA CHILDREN SVCS TECH II         0         1   | 92701 GRA     | PHIC ARTS ILLUSTRATOR           | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 98529         LABORATORY TECHNICIAN II         0         0         1         1         1           98530         LABORATORY TECHNICIAN II         0         0         1         1         1           98530         LABORATORY ASSISTANT         6         6         4         5         5           98710         CLINICAL LAB SCIENTIST I         1         2         1         1         1           Permanent         802         912         953         924         924           4200100000 - Public Health Total         802         912         953         924         924           4200100000 - Public Health Total         802         912         953         924         924           4200100000 - Public Health Total         802         912         923         924         924           42020200000 - California Childrens Services          1  | 92752 MED     | IA PRODUCTION SPECIALIST        | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 98530         LABORATORY TECHNICIAN II         0         0         1         1         1           98532         SR LABORATORY ASSISTANT         6         6         4         5         5           98710         CLINICAL LAB SCIENTIST I         1         2         1         1         1           Permanent Total         802         912         953         924         924           420010000 - Public Health Total         802         912         953         924         924           420020000 - California Childrens Services          7         7         7         923         223         23           13628         CA CHILDREN SVCS TECH II         22         23         33         35         35         35         35         35         35         35         <   | 92754 MAR     | KETING, MEDIA & COMM COORD      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 98532 SR LABORATORY ASSISTANT         6         6         4         5         5           98710 CLINICAL LAB SCIENTIST I         1         2         1         1         1           Permanent Total         802         912         953         924         924           4200100000 - Public Health Total         802         912         953         924         924           420020000 - California Childrens Services         Permanent         1         1         1         1         1         1           13488 MEDICAL RECORDS TECHNICIAN II         0         1         1         1         1         1         1           13628 CA CHILDREN SVCS TECH COORD         4         4         4         4         4         4           13865 OFFICE ASSISTANT II         10         16         16         16         16           13865 SUPV OFFICE ASSISTANT II         1         1         1         1         1         1           37566 PROGRAM COORDINATOR II         2         1         2         2         2         2           57770 PHYSICAL THERAPIST ASSISTANT         6         6         6         6         6           57777 MEDICAL THERAPIST ASSISTANT         1         1 </td <td>98529 LABC</td> <td>ORATORY TECHNICIAN I</td> <td>0</td> <td>0</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td>   | 98529 LABC    | ORATORY TECHNICIAN I            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 99710 CLINICAL LAB SCIENTIST I         1         2         1         1         1           Permanent Total         802         912         953         924         924           420010000 - Public Health Total         802         912         953         924         924           420010000 - California Childrens Services             953         924         924           420010000 - California Childrens Services           1 <th1< th=""> <th1< th=""></th1<></th1<>   | 98530 LABC    | ORATORY TECHNICIAN II           | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 99710 CLINICAL LAB SCIENTIST I         1         2         1         1         1           Permanent Total         802         912         953         924         924           420010000 - Public Health Total         802         912         953         924         924           420010000 - California Childrens Services             953         924         924           420010000 - California Childrens Services           1 <th1< th=""> <th1< th=""></th1<></th1<>   | 98532 SR L    | ABORATORY ASSISTANT             | 6                       | 6                       | 4                          | 5                         | 5                           | (1)                       |
| Permanent Total         802         912         953         924         924           4200100000 - Public Health Total         802         912         953         924         924           420020000 - California Childrens Services   |               |                                 | 1                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| Azonalos         Public Health Total         802         912         953         924         924           4200100000 - Public Health Total         Services         Permanent         1 <th1< th=""> <th1< th=""></th1<></th1<>   | Permanen      | nt Total                        | 802                     |                         | 953                        | 924                       | 924                         | 12                        |
| Permanent           13488 MEDICAL RECORDS TECHNICIAN II         0         1         1         1         1         1           13627 CA CHILDREN SVCS TECH II         22         22         22         23         23           13628 CA CHILDREN SVCS TECH COORD         4         4         4         4         4           13865 OFFICE ASSISTANT II         25         22         22         22         22           13866 OFFICE ASSISTANT II         10         16         16         16         16           13867 SUPV OFFICE ASSISTANT II         1         1         1         1         1         1           37566 PROGRAM COORDINATOR II         2         1         2         2         2         2           57770 PHYSICAL THERAPIST ASSISTANT         6         6         6         6         6         6           57777 MEDICAL THERAPIST ASSISTANT         6         6         6         6         6         6           57772 AMBULATORY PC PHYSICIAN         0         0         3         3         3         3           57792 COMMUNITY SERVICES ASSISTANT         1         1         7         7         7           57797 COMM HEALTH WORKER/PROMOTOREII         0   |               |                                 | 802                     |                         |                            |                           |                             | 12                        |
| 13488       MEDICAL RECORDS TECHNICIAN II       0       1       1       1       1       1       1         13627       CA CHILDREN SVCS TECH II       22       22       22       23       23         13628       CA CHILDREN SVCS TECH COORD       4       4       4       4       4         13865       OFFICE ASSISTANT II       25       22       22       22       22         13866       OFFICE ASSISTANT II       10       16       16       16       16         13867       SUPV OFFICE ASSISTANT II       1       1       1       1       1       1         37566       PROGRAM COORDINATOR II       2       1       2       2       2       2         57770       PHYSICAL THERAPIST ASSISTANT       6       6       6       6       6         57770       PHYSICAL THERAPIST ASSISTANT       6       6       6       6       6         57771       MEDICAL THERAPY UNIT AIDE       9       9       9       10       10         57773       OCCUPATIONAL THERAPY ASST       6       6       6       6       6         57797       COMMUNITY SERVICES ASSISTANT       1       1       1   | 200200000     | - California Childrens Services |                         |                         |                            |                           |                             |                           |
| 13627 CA CHILDREN SVCS TECH II       22       22       22       23       23         13628 CA CHILDREN SVCS TECH COORD       4       4       4       4         13865 OFFICE ASSISTANT II       25       22       22       22       22         13866 OFFICE ASSISTANT II       10       16       16       16       16         13867 SUPV OFFICE ASSISTANT II       1       1       1       1       1         37566 PROGRAM COORDINATOR II       2       1       2       2       2       2         57770 PHYSICAL THERAPIST ASSISTANT       6       6       6       6       6       6         57771 MEDICAL THERAPY UNIT AIDE       9       9       9       10       10         57773 OCCUPATIONAL THERAPY ASST       6       6       6       6       6         57787 AMBULATORY PC PHYSICIAN       0       0       3       3       3         57792 COMMUNITY SERVICES ASSISTANT       1       1       1       1       1         57797 COMM HEALTH WORKER/PROMOTOREII       0       0       6       0       0         73436 OCCUPATIONAL THERAPIST II       15       15       15       15       15         73438 HEALTH EDUCAT  | Permanen      | ht                              |                         |                         |                            |                           |                             |                           |
| 13628       CA CHILDREN SVCS TECH COORD       4       4       4       4       4         13865       OFFICE ASSISTANT II       25       22       22       22       22         13866       OFFICE ASSISTANT II       10       16       16       16       16         13867       SUPV OFFICE ASSISTANT II       1       1       1       1       1       1         137566       PROGRAM COORDINATOR II       2       1       2       2       2       2         57770       PHYSICAL THERAPIST ASSISTANT       6       7       7       7       7       7       7       7       7       7       7       7       7       7  | 13488 MED     | ICAL RECORDS TECHNICIAN II      | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13865 OFFICE ASSISTANT II       25       22       22       22         13866 OFFICE ASSISTANT II       10       16       16       16       16         13866 OFFICE ASSISTANT II       1       1       1       1       1       1         37566 PROGRAM COORDINATOR II       2       1       2       2       2       2         57770 PHYSICAL THERAPIST ASSISTANT       6       6       6       6       6       6         57771 MEDICAL THERAPIY ASSISTANT       6       7       <  | 13627 CA C    | CHILDREN SVCS TECH II           | 22                      | 22                      | 22                         | 23                        | 23                          | 1                         |
| 13866       OFFICE ASSISTANT II       10       16       16       16       16         13867       SUPV OFFICE ASSISTANT I       1       1       1       1       1       1         37566       PROGRAM COORDINATOR II       2       1       2       2       2       2         57770       PHYSICAL THERAPIST ASSISTANT       6       6       6       6       6       6         57771       MEDICAL THERAPIST ASSISTANT       6       5       777       77       77         | 13628 CA C    | CHILDREN SVCS TECH COORD        | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 13867 SUPV OFFICE ASSISTANT I       1 <t< td=""><td>13865 OFFI</td><td>ICE ASSISTANT II</td><td>25</td><td>22</td><td>22</td><td>22</td><td>22</td><td>0</td></t<>   | 13865 OFFI    | ICE ASSISTANT II                | 25                      | 22                      | 22                         | 22                        | 22                          | 0                         |
| 37566       PROGRAM COORDINATOR II       2       1       2       2       2         57770       PHYSICAL THERAPIST ASSISTANT       6       6       6       6       6         57771       MEDICAL THERAPY UNIT AIDE       9       9       9       10       10         57773       OCCUPATIONAL THERAPY ASST       6       6       6       6       6         57773       OCCUPATIONAL THERAPY ASST       6       6       6       6       6         57774       AMBULATORY PC PHYSICIAN       0       0       3       3       3       3         57792       COMMUNITY SERVICES ASSISTANT       1<  | 13866 OFFI    | ICE ASSISTANT III               | 10                      | 16                      | 16                         | 16                        | 16                          | 0                         |
| 57770PHYSICAL THERAPIST ASSISTANT6666657771MEDICAL THERAPY UNIT AIDE9999101057773OCCUPATIONAL THERAPY ASST6666657787AMBULATORY PC PHYSICIAN0033357792COMMUNITY SERVICES ASSISTANT1111157793HEALTH SERVICES ASSISTANT177757797COMM HEALTH WORKER/PROMOTOREII0060073436OCCUPATIONAL THERAPIST II161515151573446PHYSICAL THERAPIST II151414151573458HEALTH EDUCATION ASST II0011173466SR THERAPIST121111111173467SUPV THERAPIST22222  | 13867 SUP     | V OFFICE ASSISTANT I            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 57771 MEDICAL THERAPY UNIT AIDE       9       9       9       9       10       10         57773 OCCUPATIONAL THERAPY ASST       6       6       6       6       6       6         57773 AMBULATORY PC PHYSICIAN       0       0       3       3       3         57792 COMMUNITY SERVICES ASSISTANT       1       1       1       1       1         57793 HEALTH SERVICES ASSIST DOPH       1       7       1       7       7         57797 COMM HEALTH WORKER/PROMOTOREII       0       0       6       0       0         73466 OCCUPATIONAL THERAPIST II       16       15       15       15       15         73466 SR THERAPIST       10       0       0       1       1       1         73467 SUPV THERAPIST       10       10       10       10       10       10         73468 COORDINATING THERAPIST       2       2       2       2       2       2       2   | 37566 PRO     | GRAM COORDINATOR II             | 2                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 57773 OCCUPATIONAL THERAPY ASST       6       5       5       7  | 57770 PHYS    | SICAL THERAPIST ASSISTANT       | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 57787 AMBULATORY PC PHYSICIAN       0       0       3       3       3         57792 COMMUNITY SERVICES ASSISTANT       1       1       1       1       1       1         57793 HEALTH SERVICES ASSISTANT       1       1       1       1       1       1       1         57793 HEALTH SERVICES ASSISTANT       1       7       1       7       7         57797 COMM HEALTH WORKER/PROMOTOREII       0       0       6       0       0         73436 OCCUPATIONAL THERAPIST II       16       15       15       15       15         73446 PHYSICAL THERAPIST II       15       14       14       15       15         73458 HEALTH EDUCATION ASST II       0       0       1       1       1         73466 SR THERAPIST       12       11       11       11       11         73467 SUPV THERAPIST       10       10       10       10       10         73468 COORDINATING THERAPIST       2       2       2       2       2       2  | 57771 MED     | ICAL THERAPY UNIT AIDE          | 9                       | 9                       | 9                          | 10                        | 10                          | 1                         |
| 57792       COMMUNITY SERVICES ASSISTANT       1       1       1       1       1       1       1       1         57793       HEALTH SERVICES ASST - DOPH       1       7       1       7       7         57793       HEALTH SERVICES ASST - DOPH       1       7       1       7       7         57797       COMM HEALTH WORKER/PROMOTOREII       0       0       6       0       0         73436       OCCUPATIONAL THERAPIST II       16       15       15       15       15         73446       PHYSICAL THERAPIST II       16       15       14       14       15       15         73458       HEALTH EDUCATION ASST II       0       0       1       1       1       1         73466       SR THERAPIST       12       11       11       11       11       11         73467       SUPV THERAPIST       10       10       10       10       10       10         73468       COORDINATING THERAPIST       2       2       2       2       2       2   | 57773 OCC     | UPATIONAL THERAPY ASST          | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 57793 HEALTH SERVICES ASST - DOPH       1       7       1       7       7         57797 COMM HEALTH WORKER/PROMOTOREII       0       0       6       0       0         73436 OCCUPATIONAL THERAPIST II       16       15       15       15       15         73446 PHYSICAL THERAPIST II       16       14       14       15       15         73458 HEALTH EDUCATION ASST II       0       0       1       1       1         73466 SR THERAPIST       12       11       11       11       11         73467 SUPV THERAPIST       10       10       10       10       10         73468 COORDINATING THERAPIST       2       2       2       2       2       2   | 57787 AMB     | ULATORY PC PHYSICIAN            | 0                       | 0                       | 3                          | 3                         | 3                           | 3                         |
| 57797 COMM HEALTH WORKER/PROMOTOREII       0       0       6       0       0         73436 OCCUPATIONAL THERAPIST II       16       15       15       15       15         73446 PHYSICAL THERAPIST II       15       14       14       15       15         73458 HEALTH EDUCATION ASST II       0       0       1       1       1         73466 SR THERAPIST       12       11       11       11       11         73467 SUPV THERAPIST       10       10       10       10       10         73468 COORDINATING THERAPIST       2       2       2       2       2       2   | 57792 COM     | IMUNITY SERVICES ASSISTANT      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73436 OCCUPATIONAL THERAPIST II       16       15       15       15       15         73446 PHYSICAL THERAPIST II       15       14       14       15       15         73458 HEALTH EDUCATION ASST II       0       0       1       1       1         73466 SR THERAPIST       12       11       11       11       11         73467 SUPV THERAPIST       10       10       10       10       10         73468 COORDINATING THERAPIST       2       2       2       2       2  | 57793 HEAI    | LTH SERVICES ASST - DOPH        | 1                       | 7                       | 1                          | 7                         | 7                           | 0                         |
| 73446 PHYSICAL THERAPIST II       15       14       14       15       15         73458 HEALTH EDUCATION ASST II       0       0       1       1       1         73466 SR THERAPIST       12       11       11       11       11         73467 SUPV THERAPIST       10       10       10       10       10         73468 COORDINATING THERAPIST       2       2       2       2       2   | 57797 COM     | IM HEALTH WORKER/PROMOTOREII    | 0                       | 0                       | 6                          | 0                         | 0                           | 0                         |
| 73458 HEALTH EDUCATION ASST II       0       0       1       1       1         73466 SR THERAPIST       12       11       11       11       11         73467 SUPV THERAPIST       10       10       10       10       10         73468 COORDINATING THERAPIST       2       2       2       2       2  | 73436 OCC     | UPATIONAL THERAPIST II          | 16                      | 15                      | 15                         | 15                        | 15                          | 0                         |
| 73466 SR THERAPIST       12       11       11       11       11         73467 SUPV THERAPIST       10       10       10       10       10         73468 COORDINATING THERAPIST       2       2       2       2       2   | 73446 PHYS    | SICAL THERAPIST II              | 15                      | 14                      | 14                         | 15                        | 15                          | 1                         |
| 73467 SUPV THERAPIST         10 <td>73458 HEAI</td> <td>LTH EDUCATION ASST II</td> <td>0</td> <td>0</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td>  | 73458 HEAI    | LTH EDUCATION ASST II           | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 73468 COORDINATING THERAPIST 2 2 2 2 2 2   | 73466 SR T    | HERAPIST                        | 12                      | 11                      | 11                         | 11                        | 11                          | 0                         |
|  | 73467 SUP     | V THERAPIST                     | 10                      | 10                      | 10                         | 10                        | 10                          | 0                         |
|  | 73468 COO     | PRDINATING THERAPIST            | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 73469 CHF THERAPIST FOR PHC 1 1 1 1 1  | 73469 CHF     | THERAPIST FOR PHC               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73490 PROGRAM DIRECTOR 0 1 1 1 1   | 73490 PRO     | GRAM DIRECTOR                   | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73804 PHYSICIAN IV 2 2 3 0 0   | 73804 PHY     | SICIAN IV                       | 2                       | 2                       | 3                          | 0                         | 0                           | (2)                       |
| 73923 NURSE MANAGER 1 1 1 1 1  |               |                                 |                         |                         |                            |                           |                             | 0                         |
| 74023 ASST NURSE MGR 5 8 8 8 8   |               |                                 |                         |                         |                            |                           |                             | 0                         |

| Class<br>Code | Job Class Name                      | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|-------------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | STERED NURSE II                     | 3                       | 0                       | 0                          | 0                         |                             | 0                         |
| 74048 REGI    | STERED NURSE IV                     | 16                      | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74052 REGI    | STERED NURSE V                      | 8                       | 33                      | 33                         | 33                        | 33                          | 0                         |
|               | SE COORDINATOR                      | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | N SVCS ASST                         | 4                       | 5                       | 5                          | 5                         |                             | 0                         |
|               | AL SVCS PRACTITIONER III            | 3                       | 10                      | 11                         | - 11                      |                             | - 1                       |
|               | AL SVCS SUPERVISOR I                | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|               | AL SVCS SUPERVISOR II               | 1                       | 1                       | 1                          | 2                         |                             | 1                         |
| Permanent     |                                     | 187                     | 211                     | 218                        | 219                       |                             | 8                         |
|               | California Childrens Services Total | 187                     | 211                     | 218                        | 210                       |                             | 8                         |
|               | - Environmental Health              |                         |                         |                            |                           |                             |                           |
| Permanen      | t                                   |                         |                         |                            |                           |                             |                           |
| 13866 OFFI    | CE ASSISTANT III                    | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 14006 EXEC    | CUTIVE ASSISTANT II                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 14008 EXEC    | CUTIVE ASST III - AT-WILL           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15808 BUYE    | ER ASSISTANT                        | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 15811 BUYE    | ER I                                | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 15826 SUPF    | PORT SERVICES TECHNICIAN            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15911 ACC0    | DUNTING ASSISTANT I                 | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 15912 ACC0    | DUNTING ASSISTANT II                | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 15913 SR A    | CCOUNTING ASST                      | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | DUNTING TECHNICIAN I                | 3                       | 3                       | 3                          | 3                         |                             | 0                         |
|               |                                     | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|               | OF ENVIRONMENTAL HEALTH             | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|               | HEALTH SPEC III                     | 5                       | 4                       | 4                          | 4                         |                             | 0                         |
|               | HEALTH SPEC IV                      | 2                       | 4                       | 4                          | 4                         |                             | 0                         |
|               |                                     |                         |                         |                            |                           |                             |                           |
|               | / ENV HEALTH SPECIALIST             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73557 DEP     |                                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               |                                     | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | N SVCS ANALYST II                   | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | N SVCS ASST                         | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74199 ADMI    | N SVCS SUPV                         | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74213 ADMI    | N SVCS OFFICER                      | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 77412 ACC0    | DUNTANT II                          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77414 PRIN    | CIPAL ACCOUNTANT                    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77416 SUP\    | / ACCOUNTANT                        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77499 FISC/   | AL MANAGER                          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Permanen      | t Total                             | 34                      | 34                      | 34                         | 34                        |                             | 0                         |
|               | nvironmental Health Total           | 34                      | 34                      | 34                         | 34                        | 34                          | 0                         |
|               | - Environmental Resource Mgn        | nt                      |                         |                            |                           |                             |                           |
| 13865 OFFIC   | <b>t</b><br>CE ASSISTANT II         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | CE ASSISTANT III                    | 7                       | 9                       | 9                          | 9                         |                             | 0                         |
|               | / OFFICE ASSISTANT II               | 1                       | 1                       | 1                          | 5                         |                             | 0                         |
|               | HEALTH SPEC III - DESERT            | 11                      | 11                      | 11                         | 11                        |                             | 0                         |
|               |                                     |                         |                         |                            |                           |                             |                           |
|               |                                     | 26                      | 27                      | 28                         | 28                        |                             | 1                         |
|               |                                     | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|               | / ENV HEALTH SPEC - DESERT          | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
| 73548 ENV     | HEALTH SPEC IV                      | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |

| Class<br>Code Job Class Name   |           | FY 2023/2024 | FY 2023/2024<br>Authorized | FY 2024/2025 | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|--|-----------|--------------|----------------------------|--------------|-----------------------------|---------------------------|
| Code         Job Class Name           73550         SUPV ENV HEALTH SPECIALIST | Adopted 7 | Adopted<br>7 | Authorized 7               | Requested    |                             | 0                         |
|  |           |              |                            |              |                             |                           |
|  | 1         | 1            | 1                          | 1            |                             | 0                         |
| 73996 PROGRAM CHIEF II   | 2         | 1            | 2                          | 2            |                             | 1                         |
| 73997 PROGRAM CHIEF I  | 0         | 1            | 0                          | 0            | 0                           | (1)                       |
| 79838 RESEARCH SPECIALIST II   | 1         | 1            | 1                          | 1            | 1                           | 0                         |
| 98572 ENV HEALTH TECHNICIAN I  | 3         | 2            | 1                          | 1            | 1                           | (1)                       |
| Permanent Total  | 71        | 73           | 73                         | 73           |                             | 0                         |
| 4200420000 - Environmental Resource Mgmt Total                                 | 71        | 73           | 73                         | 73           | 73                          | 0                         |
| 4200430000 - District Environmental Services                                   |           |              |                            |              |                             |                           |
| Permanent  | 4         |              |                            |              |                             | 0                         |
| 13865 OFFICE ASSISTANT II  | 1         | 0            | 0                          | 0            |                             | 0                         |
| 13866 OFFICE ASSISTANT III   | 15        | 15           | 15                         | 15           |                             | 0                         |
| 13868 SUPV OFFICE ASSISTANT II   | 1         | 1            | 1                          | 1            | 1                           | 0                         |
| 73530 ENV HEALTH SPEC I  | 1         | 0            | 1                          | 1            | 1                           | 1                         |
| 73544 ENV HEALTH SPEC III - DESERT   | 18        | 18           | 18                         | 18           | 18                          | 0                         |
| 73545 ENV HEALTH SPEC III  | 29        | 30           | 29                         | 29           | 29                          | (1)                       |
| 73546 ENV HEALTH SPEC IV - DESERT  | 3         | 3            | 3                          | 3            | 3                           | 0                         |
| 73547 SUPV ENV HEALTH SPEC - DESERT  | 3         | 3            | 3                          | 3            | 3                           | 0                         |
| 73548 ENV HEALTH SPEC IV   | 5         | 5            | 5                          | 5            | 5                           | 0                         |
| 73550 SUPV ENV HEALTH SPECIALIST   | 5         | 5            | 5                          | 5            | 5                           | 0                         |
| 73557 DEP DIRECTOR   | 1         | 1            | 1                          | 1            | 1                           | 0                         |
| 73996 PROGRAM CHIEF II   | 2         | 2            | 2                          | 2            |                             | 0                         |
| 74114 ADMIN SVCS ASST  | - 1       | 0            | 0                          | -            |                             | 0                         |
|  | •         |              |                            |              |                             | -                         |
| 98572 ENV HEALTH TECHNICIAN I  | 4         | 4            | 4                          | 4            |                             | 0                         |
| 98573 ENV HEALTH TECHNICIAN II   | 1         | 1            | 1                          | 1            |                             | 0                         |
| Permanent Total  | 90        | 88           | 88                         | 88           |                             | 0                         |
| 4200430000 - District Environmental Services Total                             | 90        | 88           | 88                         | 88           | 88                          | 0                         |
| 4200600000 - Animal Control Services   |           |              |                            |              |                             |                           |
| Permanent 13851 ANIMAL SERVICES REPRESENTATIVE                                 | 25        | 26           | 23                         | 24           | 23                          | (3)                       |
| 13865 OFFICE ASSISTANT II  | 0         | 1            | 1                          | - 1          |                             | (3)                       |
| 14008 EXECUTIVE ASST III - AT-WILL   | 0         |              | 1                          | 1            |                             | 0                         |
|  |           | 1            |                            |              |                             |                           |
| 15810 SR BUYER ASSISTANT   | 0         | 1            | 0                          | 0            |                             | (1)                       |
| 15812 BUYER II   | 0         | 0            | 1                          | 1            | 1                           | 1                         |
| 15826 SUPPORT SERVICES TECHNICIAN  | 1         | 6            | 6                          | 6            | 6                           | 0                         |
| 15912 ACCOUNTING ASSISTANT II  | 0         | 2            | 2                          | 2            | 2                           | 0                         |
| 15913 SR ACCOUNTING ASST   | 0         | 2            | 2                          | 2            | 2                           | 0                         |
| 15915 ACCOUNTING TECHNICIAN I  | 0         | 1            | 1                          | 1            | 1                           | 0                         |
| 15916 ACCOUNTING TECHNICIAN II   | 0         | 2            | 2                          | 2            | 2                           | 0                         |
| 62341 HOUSEKEEPER  | 3         | 2            | 0                          | 0            | 0                           | (2)                       |
| 62380 ANIMAL CARE TECHNICIAN   | 29        | 35           | 31                         | 31           | 31                          | (4)                       |
| 73496 ANIMAL SERVICES DISPATCHER   | 6         | 6            | 6                          | 7            | 6                           | 0                         |
| 73500 SUPV REG VETERINARY TECHNICIAN   | 3         | 4            | 4                          | 5            |                             | 0                         |
| 73501 REGISTERED VETERINARY TECH   | 16        | 20           | 19                         | 23           |                             | 0                         |
|  |           | 20           | 8                          |              |                             | 0                         |
| 73502 ANIMAL SERVICES SUPERVISOR   | 6         |              |                            | 8            |                             |                           |
| 73503 VETERINARY ASSISTANT   | 4         | 4            | 4                          | 6            |                             | 0                         |
| 73504 SR ANIMAL CARE TECHNICIAN  | 5         | 5            | 4                          | 4            | 4                           | (1)                       |
| 73505 ANIMAL LICENSE INSPECTOR   | 2         | 2            | 0                          | 0            | 0                           | (2)                       |
| 73507 ANIMAL C & L OFFICER I   | 5         | 2            | 1                          | 1            | 1                           | (1)                       |

| Class<br>Code            | Job Class Name                   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|--------------------------|----------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|                          | MAL SERVICES COUNSELOR           | 0                       |                         | 8                          | 8                         |                             | 4                         |
| 73509 MOE                | BILE SPAY/NEUTER CLINIC OP       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73510 ANI                | MAL C & L OFFICER II             | 28                      | 33                      | 36                         | 37                        | 36                          | 3                         |
| 73513 ANII               | MAL SERVICES MANAGER             | 4                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 73514 SR                 | ANIMAL BEHAVIORIST               | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 73515 SER                | RGEANT OF FIELD SERVICES         | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 73517 LIEU               | JTENANT OF FIELD SERVICES        | 5                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 73519 SR                 | ANIMAL SERVICES COUNSELOR        | 0                       | 1                       | 3                          | 3                         | 3                           | 2                         |
| 73520 SUF                | PV ANIMAL SERVICES COUNSELOR     | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 73521 COM                | MMANDER OF FIELD SERVICES        | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 73522 ANII               | MAL SERVICES DIRECTOR            | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73523 CHF                | VETERINARIAN                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73524 VET                | ERINARY SURGEON                  | 3                       | 3                       | 3                          | 6                         | 3                           | 0                         |
| 73526 ASS                | ST DIR OF ANIMAL SERVICES        | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74106 ADN                | /IN SVCS ANALYST II              | 0                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74107 PRC                | OGRAM COORDINATOR I              | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74199 ADN                | /IN SVCS SUPV                    | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
|                          | AIN SVCS OFFICER                 | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          | P DIR FOR ADMINISTRATION         | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                          | P DIR OF PROGRAMS & OPS          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                          | PT PUBLIC INFO OFFICER I         | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          |                                  | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          | CAL MANAGER                      | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          | LUNTEER SVCS COORDINATOR         | 0                       | 1                       | 2                          | 2                         |                             | 1                         |
|                          | UNTEER SVCS PROGRAM MGR          | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                          | APHIC ARTS ILLUSTRATOR           | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          |                                  | 154                     | 202                     | 201                        | 214                       |                             | 0                         |
| Permaner<br>4200600000 - | Animal Control Services Total    | 154                     | 202                     | 201                        | 214                       | 202                         | 0                         |
|                          | ) - Cooperative Extension        |                         |                         |                            |                           |                             |                           |
| Permaner                 | •                                |                         |                         |                            |                           |                             |                           |
| 13864 OFF                | FICE ASSISTANT I                 | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 14008 EXE                | CUTIVE ASST III - AT-WILL        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15911 ACC                | COUNTING ASSISTANT I             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79781 VOL                | UNTEER SVCS COORDINATOR          | 2                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| Permaner                 | nt Total                         | 5                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 4201000000 -             | Cooperative Extension Total      | 5                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 4201600000               | - Animal Services Administration | 1                       |                         |                            |                           |                             |                           |
| Permaner                 | nt<br>FICE ASSISTANT II          | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                          |                                  |                         |                         |                            |                           |                             | -                         |
|                          | CUTIVE ASSISTANT I - AT WILL     | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|                          | BUYER ASSISTANT                  | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|                          | COUNTING ASSISTANT II            | 2                       |                         | 0                          | 0                         |                             | 0                         |
|                          |                                  | 2                       |                         | 0                          | 0                         |                             | 0                         |
|                          | COUNTING TECHNICIAN I            | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
| 15916 ACC                | COUNTING TECHNICIAN II           | 1                       | 0                       | 0                          | 0                         | 0                           | C                         |
| 73513 ANII               | MAL SERVICES MANAGER             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 73522 ANII               | MAL SERVICES DIRECTOR            | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74106 ADN                | /IN SVCS ANALYST II              | 2                       | 0                       | 0                          | 0                         | 0                           | C                         |
| 74199 ADN                | /IN SVCS SUPV                    | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |

| Class<br>Code  | Job Class Name                       | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|--------------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 74288 DEP      | DIR FOR ADMINISTRATION               | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77412 ACC      | OUNTANT II                           | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77414 PRIN     | ICIPAL ACCOUNTANT                    | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| Permanen       | t Total                              | 17                      | 0                       | 0                          | 0                         | 0                           | 0                         |
| 4201600000 - A | Animal Services Administration Total | 17                      | 0                       | 0                          | 0                         | 0                           | 0                         |
| 4202600000     | - Animal Services - Programs         |                         |                         |                            |                           |                             |                           |
| Permanen       |                                      |                         |                         |                            |                           |                             |                           |
|                | IAL SERVICES REPRESENTATIVE          | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|                | IAL SERVICES SUPERVISOR              | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | GRAM COORDINATOR I                   | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | DIR OF PROGRAMS & OPS                | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 79781 VOLU     | JNTEER SVCS COORDINATOR              | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 79785 VOLU     | JNTEER SVCS PROGRAM MGR              | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| Permanen       |                                      | 6                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | Animal Services - Programs Total     | 6                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 4300100000     |                                      |                         |                         |                            |                           |                             |                           |
| Permanen       | IUMAN RESOURCES CLERK                | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
|                | ICAL UNIT CLERK                      | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                |                                      | 0                       | 0                       | 5                          | 5                         | 5                           | 5                         |
|                | AN RESOURCES CLERK                   | 0                       | 0                       | 0                          | 2                         | 2                           | 2                         |
|                | CER REGISTRAR                        | 0                       | 0                       | 1                          | 1                         | 1                           | - 1                       |
|                | CE ASSISTANT II                      | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
|                |                                      |                         |                         |                            |                           | 2                           |                           |
|                | CE ASSISTANT III                     | 0                       | 0                       | 0                          | 0                         | -                           | 0                         |
|                |                                      | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                |                                      | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
|                |                                      | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                | NSED VOC NURSE II                    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                | GICAL TECHNICIAN                     | 0                       | 0                       | 3                          | 3                         | 3                           | 3                         |
|                | EMETRY TECHNICIAN                    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                | SING ASSISTANT                       | 0                       | 0                       | 8                          | 8                         | 8                           | 8                         |
| 57788 AMB      | ULATORY PC PHYSICIAN LEADER          | 0                       | 0                       | 9                          | 9                         | 9                           | 9                         |
| 57792 COM      | MUNITY SERVICES ASSISTANT            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 73606 PHA      | RMACY ASSISTANT                      | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 73613 CLIN     | ICAL PHARMACIST II                   | 0                       | 0                       | 5                          | 5                         | 5                           | 5                         |
| 73764 CLIN     | ICAL DIR OF NRSG SVCS I              | 0                       | 0                       | 3                          | 2                         | 2                           | 2                         |
| 73804 PHYS     | SICIAN IV                            | 0                       | 0                       | 0                          | 6                         | 6                           | 6                         |
| 73861 ASS1     | T MEDICAL PROGRAM DIR II             | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 73863 DIR (    | OF POPULATION HEALTH                 | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 73873 ASS0     | OC MEDICAL OFFICER                   | 0                       | 0                       | 0                          | 3                         | 3                           | 3                         |
| 73922 CLIN     | ICAL NURSE SPECIALIST                | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 73966 ASS1     | T DIR OF NURSING SERVICES            | 0                       | 0                       | 2                          | 13                        | 13                          | 13                        |
| 73968 CHF      | NURSING OFFICER                      | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 74026 ASS1     | T NURSE MGR - MC/CHC                 | 0                       | 0                       | 4                          | 4                         | 4                           | 4                         |
| 74029 NUR      | SING ED INSTRUCTOR                   | 0                       | 0                       | 3                          | 3                         | 3                           | 3                         |
| 74047 REG      | ISTERED NURSE III - MC/CHC           | 0                       | 0                       | 18                         | 18                        | 18                          | 18                        |
|                | SE COORDINATOR                       | 0                       | 0                       | 5                          | 16                        | 16                          | 16                        |
|                | ISION SUPPORT SYSTEM SPEC            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 0              |                                      | Ū.                      | 0                       | 5                          | 5                         |                             | •                         |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | PROGRAM COORDINATOR I          | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 74113         | ADMIN SVCS MGR II              | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 74213         | ADMIN SVCS OFFICER             | 0                       | 0                       | 3                          | 3                         | 3                           | 3                         |
| 74302         | CHF CLINICAL INTEGRATION OFFCR | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74306         | RUHS DIR, INNOVATION OR INTEGR | 0                       | 0                       | 0                          | 2                         | 2                           | 2                         |
| 86118         | BUSINESS PROCESS MGR           | 0                       | 0                       | 3                          | 3                         | 3                           | 3                         |
| 86164         | IT SYSTEMS ADMINISTRATOR II    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 98741         | ELECTROCARDIOGRAPH TECH        | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 98756         | ASST CHF OF RESP THERAPY       | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 13260         | MEDICAL INTERPRETER/TRANSLATOR | 12                      | 14                      | 14                         | 14                        | 14                          | 0                         |
| 13390         | CERTIFIED MR CODER - INPATIENT | 0                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 13394         | CLINICAL DOC IMPROVEMENT SUPV  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13401         | ADMISSIONS AND COLLECTIONS CLK | 128                     | 128                     | 128                        | 128                       | 128                         | 0                         |
| 13404         | MEDICAL UNIT CLERK             | 69                      | 73                      | 71                         | 71                        | 71                          | (2)                       |
| 13406         | SR ADMISSIONS & COLL CLERK     | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 13407         | CLINICAL DOC IMPROVEMENT SPEC  | 4                       | 3                       | 4                          | 4                         | 4                           | 1                         |
| 13409         | ASST DIR OF CASE MGMT & U/R    | 2                       | 2                       | 1                          | 2                         | 2                           | 0                         |
| 13414         | PHARMACY TECHNICIAN I          | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 13418         | PHARMACY TECHNICIAN II         | 60                      | 62                      | 62                         | 62                        | 62                          | 0                         |
| 13420         | PHARMACY TECHNICIAN III        | 8                       | 28                      | 27                         | 27                        | 27                          | (1)                       |
| 13425         | SUPV MEDICAL TRANSPORTATN TECH | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13426         | SR MEDICAL RECORDS TECH        | 4                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 13427         | QUALITY ASSURANCE COORDINATOR  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13428         | MEDICAL LIBRARY COORDINATOR    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13431         | MESSENGER                      | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 13432         | SUPV MEDICAL RECORDS TECH      | 3                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 13433         | MEDICAL TRANSPORTATION TECH    | 31                      | 31                      | 31                         | 31                        | 31                          | 0                         |
| 13434         | SR MEDICAL TRANSPORTATION TECH | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13436         | SUPV PHARMACY TECHNICIAN       | 0                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 13445         | MAIL CLERK                     | 0                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 13449         | CANCER REGISTRAR               | 4                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13451         | CERTIFIED MR CODER -OUTPATIENT | 19                      | 15                      | 15                         | 15                        | 15                          | 0                         |
| 13452         | SUPV MEDICAL RECORDS CODER     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13486         | ASST MEDICAL RECORDS MANAGER   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13488         | MEDICAL RECORDS TECHNICIAN II  | 45                      | 44                      | 45                         | 45                        | 45                          | 1                         |
| 13489         | HEALTH INFO MGMT COORDINATOR   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13821         | MEDICAL TRANSCRIPTIONIST II    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13823         | SUPV MEDICAL TRANSCRIPTIONIST  | 1                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 13865         | OFFICE ASSISTANT II            | 52                      | 54                      | 51                         | 51                        | 51                          | (3)                       |
| 13866         | OFFICE ASSISTANT III           | 58                      | 56                      | 57                         | 57                        | 57                          | 1                         |
| 13867         | SUPV OFFICE ASSISTANT I        | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13868         | SUPV OFFICE ASSISTANT II       | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13917         | STAFF WRITER                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13938         | ASST CEO EXECUTIVE ASSISTANT   | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 13960         | MEDICAL STAFF COORDINATOR      | 14                      | 8                       | 14                         | 15                        | 15                          | 7                         |
| 14005         | EXECUTIVE ASSISTANT I          | 25                      | 26                      | 24                         | 24                        | 24                          | (2)                       |
| 14006         | EXECUTIVE ASSISTANT II         | 18                      | 18                      | 13                         | 13                        | 13                          | (5)                       |
| 14007         | EXECUTIVE ASSISTANT III        | 0                       | 1                       | 4                          | 4                         | 4                           | 3                         |

| lass<br>ode | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|-------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 14009       | EXECUTIVE ASSISTANT IV         | 0                       | 1                       | 0                          | 1                         | 1                           |                           |
| 15312       | REVENUE & RECOVERY TECH I      | 8                       | 8                       | 8                          | 8                         | 8                           |                           |
| 15313       | REVENUE & RECOVERY TECH II     | 13                      | 13                      | 13                         | 13                        | 13                          |                           |
| 15315       | REVENUE & RECOVERY SUPV I      | 1                       | 1                       | 1                          | 1                         | 1                           |                           |
| 15319       | RUHS REVENUE CYCLE ANALYST II  | 5                       | 5                       | 5                          | 5                         | 5                           |                           |
| 15808       | BUYER ASSISTANT                | 5                       | 5                       | 5                          | 5                         | 5                           |                           |
| 15811       | BUYER I                        | 3                       | 3                       | 3                          | 3                         | 3                           |                           |
| 15812       | BUYER II                       | 6                       | 6                       | 6                          | 6                         | 6                           |                           |
| 15821       | SUPPORT SERVICES SUPERVISOR    | 2                       | 2                       | 2                          | 2                         | 2                           |                           |
| 15831       | STOCK CLERK                    | 30                      | 37                      | 34                         | 34                        | 34                          | (                         |
| 15833       | STOREKEEPER                    | 7                       | 7                       | 7                          | 7                         | 7                           |                           |
| 15834       | SUPV STOREKEEPER               | 1                       | 1                       | 2                          | 2                         | 2                           |                           |
| 15908       | INSURANCE BILLING CLERK        | 15                      | 15                      | 15                         | 15                        | 15                          |                           |
| 15909       | SR INSURANCE BILLING CLERK     | 2                       | 2                       | 2                          | 2                         | 2                           |                           |
| 15912       | ACCOUNTING ASSISTANT II        | 10                      | 10                      | 10                         | 10                        | 10                          |                           |
| 15913       | SR ACCOUNTING ASST             | 8                       | 9                       | 9                          | 9                         | 9                           |                           |
| 15915       | ACCOUNTING TECHNICIAN I        | 3                       | 3                       | 3                          | 3                         | 3                           |                           |
| 15916       | ACCOUNTING TECHNICIAN II       | 3                       | 3                       | 3                          | 3                         | 3                           |                           |
| 37566       | PROGRAM COORDINATOR II         | 1                       | 2                       | 3                          | 3                         | 3                           |                           |
| 54430       | COOKS ASSISTANT                | 4                       | 4                       | 4                          | 4                         | 4                           |                           |
| 54431       | СООК                           | 8                       | 8                       | 8                          | 8                         | 8                           |                           |
| 54432       | SR COOK                        | 2                       | 2                       | 2                          | 2                         | 2                           |                           |
| 54433       | FOOD & NUTRITION SERVICES SUPV | 6                       | 6                       | 6                          | 6                         | 6                           |                           |
| 54451       | FOOD SVC WORKER                | 27                      | 27                      | 27                         | 27                        | 27                          |                           |
| 54452       | SR FOOD SERVICE WORKER         | 28                      | 28                      | 28                         | 28                        | 28                          |                           |
| 54611       | LAUNDRY WORKER                 | 4                       | 3                       | 3                          | 3                         | 3                           |                           |
| 54614       | LAUNDRY SUPERVISOR             | 1                       | 0                       | 0                          | 0                         | 0                           |                           |
| 57745       | BEHAVIORAL HLTH SPECIALIST II  | 13                      | 13                      | 21                         | 12                        | 12                          | (                         |
| 57748       | LICENSED VOC NURSE II          | 91                      | 107                     | 106                        | 106                       | 106                         | (                         |
| 57755       | DIETETIC TECHNICIAN            | 4                       | 4                       | 4                          | 4                         | 4                           |                           |
| 57758       | SURGICAL TECHNICIAN            | 50                      | 53                      | 53                         | 53                        | 53                          |                           |
| 57760       | SURGICAL CLINICAL DATA REVIEWR | 2                       | 2                       | 2                          | 2                         | 2                           |                           |
| 57770       | PHYSICAL THERAPIST ASSISTANT   | 6                       | 6                       | 6                          | 6                         | 6                           |                           |
| 57771       | MEDICAL THERAPY UNIT AIDE      | 5                       | 5                       | 5                          | 5                         | 5                           |                           |
| 57773       | OCCUPATIONAL THERAPY ASST      | 1                       | 1                       | 1                          | 1                         | 1                           |                           |
|             | MEDICAL ASSISTANT              | 51                      | 51                      | 51                         | 51                        | 51                          |                           |
| 57777       | EMERGENCY DEPARTMENT TECH      | 31                      | 31                      | 31                         | 31                        | 31                          |                           |
| 57780       | TELEMETRY TECHNICIAN           | 22                      | 20                      | 12                         | 12                        | 12                          | (                         |
| 57781       | NURSING ASSISTANT              | 179                     | 193                     | 243                        | 243                       | 243                         |                           |
| 57782       | ANESTHESIOLOGY TECHNICIAN      | 8                       | 9                       | 9                          | 9                         | 9                           |                           |
| 57783       | LEAD ANESTHESIOLOGY TECHNICIAN | 2                       | 2                       | 2                          | 2                         | 2                           |                           |
|             | AMBULATORY PC PHYSICIAN        | 0                       | -                       | 1                          | 1                         | -                           |                           |
|             | AMBULATORY PC PHYSICIAN LEADER | 0                       | 9                       | 10                         | 10                        | 10                          |                           |
|             | OPHTHALMOLOGY AIDE             | 6                       | 6                       | 7                          | 6                         | 6                           |                           |
|             | COMMUNITY SERVICES ASSISTANT   | 1                       | 1                       | 4                          | 4                         | 4                           |                           |
|             | GARDENER                       | 2                       | 3                       | 3                          | 3                         | 3                           |                           |
|             | GROUNDS CREW LEAD WORKER       | 2                       | 2                       | 1                          | 1                         | 3                           | (                         |
|             |                                | 3                       | 4                       | 1                          |                           | 1                           | (                         |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | ACCESS CONTROL TECHNICIAN      | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 62221         | MAINTENANCE CARPENTER          | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 62231         | MAINTENANCE ELECTRICIAN        | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 62251         | MAINTENANCE PAINTER            | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 62271         | MAINTENANCE PLUMBER            | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 62340         | LEAD HOUSEKEEPER               | 6                       | 6                       | 5                          | 5                         | 5                           | (1)                       |
| 62341         | HOUSEKEEPER                    | 108                     | 109                     | 109                        | 109                       | 109                         | 0                         |
| 62344         | HOSPITAL ENV SVCS SUPV         | 4                       | 6                       | 8                          | 8                         | 8                           | 2                         |
| 62345         | HOSPITAL ENV SVCS MGR          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62346         | ASST HOSPITAL ENV SVCS MGR     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62711         | AIR CONDITIONING MECHANIC      | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 62735         | MAINTENANCE MECHANIC           | 10                      | 10                      | 10                         | 10                        | 10                          | 0                         |
| 62740         | BLDG MAINT MECHANIC            | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 62750         | SUPV STATIONARY ENGINEER       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62751         | STATIONARY ENGINEER            | 9                       | 9                       | 9                          | 9                         | 9                           | 0                         |
| 62769         | HOSPITAL PLANT OPERATIONS MGR  | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
| 62771         | BLDG MAINT SUPERVISOR          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 72901         | HOSPITAL PATIENT ADVOCATE      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73425         | DIR OF REHABILITATION SVCS     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73431         | GRAD SPEECH-LANGUAGE PATHOLGST | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 73436         | OCCUPATIONAL THERAPIST II      | 9                       | 9                       | 9                          | 9                         | 9                           | 0                         |
| 73446         | PHYSICAL THERAPIST II          | 13                      | 13                      | 13                         | 13                        | 13                          | 0                         |
| 73456         | SPEECH-LANGUAGE PATHOLOGIST    | 3                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 73466         | SR THERAPIST                   | 7                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 73476         | EXERCISE PHYSIOLOGIST          | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 73490         | PROGRAM DIRECTOR               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73606         | PHARMACY ASSISTANT             | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 73608         | CLINICAL PHARMACIST III        | 4                       | 13                      | 13                         | 13                        | 13                          | 0                         |
| 73613         | CLINICAL PHARMACIST II         | 0                       | 20                      | 20                         | 20                        | 20                          | 0                         |
| 73614         | ASST PHARMACY DIRECTOR         | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 73615         | PHARMACY DIRECTOR              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73616         | CLINICAL PHARMACIST I          | 65                      | 67                      | 67                         | 67                        | 67                          | 0                         |
| 73617         | SUPV CLINICAL PHARMACIST       | 9                       | 9                       | 9                          | 9                         | 9                           | 0                         |
|               | PHARMACY RESIDENT - 1ST YR-E   | 9                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 73630         | PHARMACY RESIDENT - 2ND YR-E   | 12                      | 18                      | 18                         | 18                        | 18                          | 0                         |
|               | MANAGER OF NURSING SVCS        | 8                       | 6                       | 0                          | 0                         | 0                           | (6)                       |
|               | CLINICAL DIR OF NRSG SVCS I    | 0                       | 21                      | 18                         | 19                        | 19                          | (2)                       |
|               | CLINICAL DIR OF NRSG SVC II    | 0                       | 4                       | 5                          | 5                         | 5                           | (_)                       |
|               | ADMINISTRATIVE PHYSICIAN I     | 0                       | 1                       | 5                          | 1                         | 1                           | 0                         |
|               | ADMINISTRATIVE PHYSICIAN III   | 0                       | 1                       | - 1                        | 1                         | 1                           | 0                         |
|               | PHYSICIAN IV                   | 24                      | 24                      | 7                          | 18                        | 18                          | (6)                       |
|               | ASSOC CHF MEDICAL OFFICER      | 0                       | 1                       | 1                          | 10                        | 1                           | (0)                       |
|               | RES PHYS & SURGEON - 1ST YR-E  | 59                      | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | ASST MEDICAL PROGRAM DIR I     | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | RES PHYS & SURGEON - 2ND YR-E  | 32                      | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | RES PHYS & SURGEON - 2ND TR-E  | 52                      | 56                      | 56                         | 56                        | 56                          | 0                         |
|               | RES PHYS & SURGEON - 3KD TR-E  | 30                      | 16                      | 16                         | 16                        | 16                          | 0                         |
|               |                                |                         |                         |                            |                           |                             |                           |
| 13858         | RES PHYS & SURGEON - 5TH YR-E  | 21                      | 44                      | 44                         | 44                        | 44                          | 0                         |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | RES PHYS & SURGEON - 6TH YR-E  | 5                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 73860         | RES PHYS & SURGEON - 7TH YR-E  | 15                      | 136                     | 136                        | 136                       | 136                         | 0                         |
| 73861         | ASST MEDICAL PROGRAM DIR II    | 46                      | 56                      | 54                         | 54                        | 54                          | (2)                       |
| 73862         | MEDICAL PROGRAM DIRECTOR       | 6                       | 7                       | 6                          | 6                         | 6                           | (1)                       |
| 73863         | DIR OF POPULATION HEALTH       | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 73866         | DIR OF MEDICAL STAFF SERVICES  | 3                       | 3                       | 4                          | 4                         | 4                           | 1                         |
| 73867         | RUHS COMPTROLLER               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73868         | ASST CEO - HEALTH SYSTEM       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73870         | MEDICAL CENTER COMPLIANCE DIR  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73871         | EXECUTIVE DIR, REVENUE CYCLE   | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 73872         | EXECUTIVE DIR, RUHS AC SVCS    | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 73873         | ASSOC MEDICAL OFFICER          | 3                       | 3                       | 0                          | 0                         | 0                           | (3)                       |
| 73875         | SAR PROGRAM MANAGER            | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 73885         | CHF OF MEDICAL SPECIALTY       | 3                       | 3                       | 0                          | 3                         | 3                           | 0                         |
| 73886         | CHF MEDICAL OFFICER            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73887         | CHF OF MED SVCS, RCRMC CA & N  | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 73897         | EXECUTIVE DIRECTOR, RUHS       | 11                      | 14                      | 14                         | 15                        | 15                          | 1                         |
| 73900         | RUHS MANAGING PSYCH - PC & RP  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73922         | CLINICAL NURSE SPECIALIST      | 4                       | 4                       | 3                          | 3                         | 3                           | (1)                       |
| 73923         | NURSE MANAGER                  | 3                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 73925         | HOUSE SUPERVISOR               | 8                       | 8                       | 8                          | 8                         | 8                           | 0                         |
| 73945         | DIR OF PROFESSIONAL EDUCATION  | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|               | COMMUNICABLE DISEASES SPEC II  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ASST DIR OF NURSING SERVICES   | 24                      | 22                      | 8                          | 9                         | 9                           | (13)                      |
| 73968         | CHF NURSING OFFICER            | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 73976         | PHYSICIAN ASSISTANT III        | 5                       | 6                       | 6                          | 6                         | 6                           | 0                         |
|               | PHYSICIAN ASSISTANT FELLOWSHIP | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|               | CLINICAL ADMN OF NRSG SVCS II  | 3                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | UTILIZATION REVIEW TECHNICIAN  | 6                       | 11                      | 11                         | 11                        | 11                          | 0                         |
|               | PATIENT SVCS COORDINATOR       | 46                      | 49                      | 49                         | 49                        | 49                          | 0                         |
|               | CLINICAL INFORMATICS OFFICER   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ASST NURSE MGR - MC/CHC        | 43                      | 64                      | 60                         | 60                        | 60                          | (4)                       |
|               | NURSING ED INSTRUCTOR          | 14                      | 14                      | 11                         | 11                        | 11                          | (3)                       |
|               | NURSE PRACTITIONER II - MC/CHC | 2                       | 0                       | 0                          | 0                         | 0                           | (3)                       |
|               | NURSE PRACTITIONER III -MC/CHC | 8                       | 8                       | 8                          | 8                         | 8                           | 0                         |
|               | NURSE PRACTITIONR III-SPCT1(D) | 1                       | 4                       | 4                          | 4                         | 4                           | 0                         |
|               | PRE HOSP LIAISON NURSE         | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | REGISTERED NURSE III - MC/CHC  | 1,204                   | 1,407                   | 1,338                      | 1,340                     | 1,340                       | (67)                      |
|               | NURSE COORDINATOR              | 35                      | 39                      | 22                         | 22                        | 22                          | (07)                      |
|               | DECISION SUPPORT SYSTEM SPEC   | 1                       | 1                       | 0                          | 0                         | 0                           |                           |
|               | HEALTH SYSTEM NURSE CSE MGR II | 17                      |                         |                            |                           | 26                          | (1)                       |
|               |                                |                         | 26                      | 31                         | 26                        | 20                          |                           |
|               |                                | 1                       | 1                       | 0                          | 1                         |                             | 0                         |
|               | CLINICAL SIMULATION MED DIR    |                         |                         | 1                          | 1                         | 1                           | ·                         |
|               | DIR OF OPERATIONS, HEALTH SYS  | 3                       | 4                       | 4                          | 4                         | 4                           | 0                         |
|               |                                | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               | COMMUNITY RELATIONS COORD      | 3                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | DECISION SUPPORT SYST ANALYST  | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 74082         | DECISION SUPPORT SYSTEM MGR    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | DIR, RUHS INCENTIVE PAY PROG   | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74085         | RUHS P & S EXCELLENCE PRG ADMN | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 74086         | DEVELOPMENT OFFICER            | 3                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74092         | MARKETING & PR DIR, HEALTH SYS | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74100         | RUHS DIR OF FACILITIES         | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74106         | ADMIN SVCS ANALYST II          | 25                      | 27                      | 25                         | 25                        | 25                          | (2)                       |
| 74107         | PROGRAM COORDINATOR I          | 7                       | 7                       | 5                          | 5                         | 5                           | (2)                       |
| 74113         | ADMIN SVCS MGR II              | 3                       | 3                       | 1                          | 1                         | 1                           | (2)                       |
| 74114         | ADMIN SVCS ASST                | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 74135         | RUHS-MC CHF OPERATING OFFICER  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74139         | RUHS CHF FINANCE OFFICER       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74191         | ADMIN SVCS MGR I               | 5                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 74199         | ADMIN SVCS SUPV                | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 74211         | HOSPITAL BUDGET REIMBURSE OFCR | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74213         | ADMIN SVCS OFFICER             | 12                      | 11                      | 8                          | 8                         | 8                           | (3)                       |
| 74233         | PUBLIC INFORMATION SPECIALIST  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74234         | SR PUBLIC INFO SPECIALIST      | 1                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74250         | RUHS-MC CHF EXECUTIVE OFFICER  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74273         | ADMIN SVCS MGR III             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74300         | MEDICAL CENTER CIO             | 2                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74302         | CHF CLINICAL INTEGRATION OFFCR | 4                       | 4                       | 3                          | 3                         | 3                           | (1)                       |
| 74305         | CLINICAL INTEGRATION ANALYST   | 17                      | 20                      | 21                         | 21                        | 21                          | 1                         |
| 74306         | RUHS DIR, INNOVATION OR INTEGR | 2                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 74307         | SR DIR OF DEVELOPMENT          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74308         | DIR OF DEVELOPMENT             | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74310         | GME PROGRAM COORDINATOR I      | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74311         | GME PROGRAM COORDINATOR II     | 11                      | 12                      | 14                         | 13                        | 13                          | 1                         |
| 74314         | CLINICAL INTEGRATION SUPV      | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74446         | HEALTH SYSTEM CHF INFO OFFICER | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74452         | ASST MARKETING DIR, HEALTH SYS | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74458         | DEPT PUBLIC INFO OFFICER II    | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74549         | GOV'T RELATIONS OFFICER        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74906         | RUHS FACILITIES PROJ PLANNER   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76399         | DIR OF HEALTH INFORMATION      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77270         | INFO SECURITY ANALYST III      | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | RUHS COMPLIANCE SPECIALIST     | 0                       | 0                       | 5                          | 5                         | 5                           | 5                         |
| 77406         | RUHS COMPLIANCE PROGRAM MGR    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | BUDGET/REIMBURSEMENT ANALYST   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ACCOUNTANT II                  | 5                       | 11                      | 11                         | 11                        | 11                          | 0                         |
|               | SR ACCOUNTANT                  | 1                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               | PRINCIPAL ACCOUNTANT           | 2                       |                         | 2                          | 2                         | 2                           | 0                         |
|               | SUPV ACCOUNTANT                | 1                       | 1                       | - 1                        | 1                         | 1                           | 0                         |
|               | ASST DIR PT ACCESS/PT BUS SVCS | 5                       |                         | 5                          | 5                         | 5                           | 0                         |
|               | DIR, PATIENT ACCESS/PT BUS SVC | 2                       |                         | 2                          | 3                         | 3                           | 1                         |
|               | POLICY PROGRAM ADMINISTRATOR   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | PATIENT ACCESS OR PBS SUPV     | 13                      | 14                      | 14                         | 14                        | 14                          | 0                         |
|               | FISCAL MANAGER                 | 13                      | 14                      | 14                         | 14                        | 14                          | 0                         |
|               |                                |                         |                         |                            |                           |                             | 1                         |
| 11023         | SR ADMINISTRATIVE SVCS ANALYST | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | DIETITIAN I                    | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 78312         | DIETITIAN II                   | 11                      | 12                      | 12                         | 12                        | 12                          | 0                         |
| 78314         | SUPV DIETITIAN                 | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 78335         | ASST DIR OF HOSP F & N SVCS    | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 78350         | DIR OF HOSPITAL F & N SVCS     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 78752         | INFECTION CONTROL MANAGER      | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 78760         | INFECTION PREVENTIONIST III    | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 79715         | SR CLINICAL PSYCHOLOGIST       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79717         | BEHAVIORAL HEALTH SVC SUPV     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79735         | CHAPLAIN                       | 1                       | 1                       | 2                          | 1                         | 1                           | 0                         |
| 79742         | CLINICAL THERAPIST II          | 13                      | 15                      | 15                         | 15                        | 15                          | 0                         |
| 79746         | SR CLINICAL THERAPIST          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 79781         | VOLUNTEER SVCS COORDINATOR     | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 79810         | SOCIAL SVCS PRACTITIONER III   | 25                      | 25                      | 25                         | 25                        | 25                          | 0                         |
| 79812         | SOCIAL SVCS SUPERVISOR II      | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79835         | HEALTHCARE SOCIAL SVCS SUPV    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79836         | RUHS SOCIAL SERVICES DIR       | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 79838         | RESEARCH SPECIALIST II         | 5                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 79856         | CREDENTIALED TRAINER           | 12                      | 14                      | 14                         | 14                        | 14                          | 0                         |
| 79860         | COMPUTER BASED TRAINING OFFCR  | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 86111         | BUSINESS PROCESS ANALYST II    | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 86113         | IT BUSINESS SYS ANALYST I      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86115         | IT BUSINESS SYS ANALYST II     | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 86117         | IT BUSINESS SYS ANALYST III    | 16                      | 16                      | 16                         | 16                        | 16                          | 0                         |
| 86118         | BUSINESS PROCESS MGR           | 1                       | 3                       | 5                          | 5                         | 5                           | 2                         |
| 86119         | IT SUPV BUSINESS SYS ANALYST   | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 86124         | IT COMMUNICATIONS ANALYST III  | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 86131         | IT COMMUNICATIONS TECH III     | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 86135         | IT SUPV COMMUNICATIONS TECH    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86139         | IT DATABASE ADMIN III          | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 86164         | IT SYSTEMS ADMINISTRATOR II    | 5                       | 5                       | 4                          | 4                         | 4                           | (1)                       |
|               | IT SYSTEMS ADMINISTRATOR III   | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|               | IT USER SUPPORT TECH I         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | IT USER SUPPORT TECH II        | 15                      | 15                      | 15                         | 15                        | 15                          | 0                         |
| 86185         | IT USER SUPPORT TECH III       | 11                      | 14                      | 14                         | 14                        | 14                          | 0                         |
|               | IT SUPV USER SUPPORT TECH      | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 86215         | IT MANAGER II                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | IT MANAGER III                 | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | IT MANAGER IV                  | -                       | - 1                     | -                          | -                         | - 1                         | 0                         |
|               | IT MANAGER I                   | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | PUBLIC HEALTH DATA SCIENTIST   | 0                       | 0                       | -                          | - 1                       | - 1                         | 1                         |
|               | GRAPHIC ARTS ILLUSTRATOR       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | MEDIA PRODUCTION SPECIALIST    | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | MARKETING, MEDIA & COMM COORD  | 2                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               | MEDICAL ELECTRONICS TECHNICIAN | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|               | SR MEDICAL ELECTRONICS TECH    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | PATHOLOGY AIDE                 | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               |                                |                         |                         |                            |                           |                             | 0                         |
| 98537         | HISTOLOGY TECHNICIAN           | 3                       | 3                       | 3                          | 3                         | 3                           | C                         |

| Class<br>Code  | Job Class Name                  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|---------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 98546 CLINI    | CAL LAB ASSISTANT               | 27                      | 35                      | 35                         | 35                        | 35                          | 0                         |
| 98548 SR CL    | LINICAL LAB ASSISTANT           | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 98561 HOSF     | PITAL SUPPLY TECHNICIAN         | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 98564 STER     | RILE PROCESSING MANAGER         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 98567 STER     | RILE PROCESSING TECH II         | 17                      | 19                      | 19                         | 19                        | 19                          | 0                         |
| 98568 SR ST    | TERILE PROCESSING TECH          | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 98710 CLINI    | CAL LAB SCIENTIST I             | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 98711 ASST     | DIR, CLINICAL LABORATORY        | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 98712 CLINI    | CAL LAB SCIENTIST II            | 24                      | 35                      | 35                         | 35                        | 35                          | 0                         |
| 98713 SR CL    | LINICAL LAB SCIENTIST           | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 98714 DIR, C   | CLINICAL LABORATORY             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | CAL LAB SCIENTIST - Q.C.        | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|                | DIR, CLINICAL LABORATORY        | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                | CT TECHNOLOGIST                 | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|                | OLOGIC TECHNOLOGIST             | 21                      | 21                      | 21                         | 21                        | 21                          | 0                         |
|                |                                 | 1                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                |                                 | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                | DTECHNOLOGIST                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                |                                 | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                |                                 |                         | 0                       | 0                          | 0                         | 0                           |                           |
|                |                                 | 55                      | 7                       |                            |                           |                             | 0                         |
|                |                                 | 6                       |                         | 6                          | 6                         | 6                           | (1)                       |
|                | OLOGY/IMAGING SERVICES MGR      | 0                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                | DIAC SONOGRAPHER                | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|                |                                 | 5                       | 5                       | 4                          | 4                         | 4                           | (1)                       |
|                | DIR OF CARDIO SERVICES          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                | P CARE PRACT I, REG ELIG        | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | RESP CARE PRACTITIONER          | 6                       | 7                       | 7                          | 7                         | 7                           | 0                         |
|                | ARDIOPULMONARY SERVICES         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 98756 ASST     | CHF OF RESP THERAPY             | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 98757 RESP     | P CARE PRACT II, REG            | 44                      | 45                      | 45                         | 45                        | 45                          | 0                         |
| 98761 ELEC     | TROENCEPHALO TECH               | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 98764 ULTR     | ASOUND TECHNOLOGIST             | 0                       | 22                      | 22                         | 22                        | 22                          | 0                         |
| 98766 MAM      | MOGRAPHY TECHNOLOGIST           | 0                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 98768 CT TE    | ECHNOLOGIST                     | 0                       | 10                      | 10                         | 10                        | 10                          | 0                         |
| 98770 INTEF    | RVENTIONAL RADIOLOGIC TECH      | 0                       | 8                       | 11                         | 11                        | 11                          | 3                         |
| 98772 NUCL     | EAR MEDICINE TECHNOLOGIST       | 0                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 98774 MRI T    | ECHNOLOGIST                     | 0                       | 10                      | 10                         | 10                        | 10                          | 0                         |
| 98789 ORTH     | IOPEDIC TECHNICIAN              | 4                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 98790 SR OF    | RTHOPEDIC TECHNICIAN            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 98797 DIR O    | OF DIAGNOSTIC IMAGING SVC       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent      | t Total                         | 3,957                   | 4,428                   | 4,450                      | 4,491                     | 4,491                       | 63                        |
| 4300100000 - R | RUHS Total                      | 3,957                   | 4,428                   | 4,450                      | 4,499                     | 4,499                       | 71                        |
| 4300200000 -   | - RUHS -Med Indigent Services F | Program                 |                         |                            |                           |                             |                           |
| Permanent      |                                 |                         |                         |                            |                           |                             |                           |
|                | BILITY SERVICES CLERK           | 0                       |                         | 2                          |                           |                             | 0                         |
|                | CE ASSISTANT II                 | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | DUNTING ASSISTANT I             | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 15912 ACCC     | DUNTING ASSISTANT II            | 1                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 15913 SR A0    | CCOUNTING ASST                  | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |

| Class<br>Code | Job Class Name                                  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 15916 ACC     | OUNTING TECHNICIAN II                           | . 1                     | . 1                     | 1                          | . 1                       | 1                           | 0                         |
| 15922 ELIG    | BIBILITY SPECIALIST II                          | 22                      | 22                      | 22                         | 22                        | 22                          | 0                         |
| 15923 ELIG    | BIBILITY SPECIALIST III                         | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 15924 ELIG    | BIBILITY SPECIALIST SUPV I                      | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 15925 ELIG    | BIBILITY SPECIALIST SUPV                        | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 77450 ASS     | T DIR PT ACCESS/PT BUS SVCS                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77467 DIR,    | PATIENT ACCESS/PT BUS SVC                       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanen      | nt Total  | 39                      | 39                      | 38                         | 38                        | 38                          | (1)                       |
| 4300200000 -  | RUHS -Med Indigent Services Program             | n 1 39                  | 39                      | 38                         | 38                        | 38                          | (1)                       |
|               | - RUHS -Correctional Health Sys                 | tems                    |                         |                            |                           |                             |                           |
| Permanen      | nt<br>NICAL UNIT CLERK                          | 6                       | 3                       | 5                          | 5                         | 5                           | 2                         |
|               | RMACY TECHNICIAN II                             | 6                       | 6                       | 6                          | 6                         |                             | 0                         |
|               |   | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               | MEDICAL RECORDS TECH                            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | V MEDICAL RECORDS TECH                          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | V MEDICAL RECORDS TECH                          | 12                      | 15                      | 18                         | 18                        |                             | 3                         |
|               | IS QUALITY ASSESSMENT MGR                       | 12                      | 0                       | 10                         | 10                        | 13                          | 1                         |
|               | ICE ASSISTANT III                               | 2                       | 1                       | 2                          | 2                         |                             | 1                         |
| 13924 SEC     |   | 1                       | 0                       | 2                          | 2                         |                             | 0                         |
|               | TAL ASSISTANT                                   | 2                       | 1                       | 2                          | 2                         |                             | 1                         |
|               | ISTERED DENTAL ASSISTANT                        | 2                       | 3                       | 3                          | 3                         |                             | 0                         |
|               | INSED VOC NURSE III                             | 65                      | 53                      | 65                         | 65                        |                             | 12                        |
|               | ULATORY PC PHYSICIAN                            | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | ULATORY PC PHYSICIAN LEADER                     | 0                       | 6                       | 6                          | 6                         |                             | 0                         |
|               | IICAL PHARMACIST I                              | 1                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               | SICIAN II - DHS                                 | 3                       | 2                       | 1                          | 1                         | 1                           |                           |
|               | SICIAN III - DHS                                | 5                       | 2                       | 0                          | 0                         |                             | (1)                       |
|               |   | 3                       | 2                       | 1                          |                           | 1                           |                           |
|               | SICIAN IV - DHS                                 | 3                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
|               |   | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| 73877 DEN     |   | 1                       | 1                       | 1                          | 1                         | 1                           | -                         |
|               |   |                         |                         |                            |                           | 1                           | 0                         |
|               |   | 150                     | 137                     | 150                        | 150                       |                             | 13                        |
|               |   | 5                       | 5                       | 5                          | 5                         |                             | 0                         |
|               |   | 1                       |                         |                            | 1                         | 1                           | 1                         |
|               | NSTITUTIONAL NURSE                              | 14                      | 8                       | 15                         | 16                        |                             | 8                         |
|               |   | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|               |   | 8                       | 9                       | 8                          | 9                         |                             | 0                         |
|               | SISTERED NURSE I - MC/CHC                       | 1                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               | OF OPERATIONS, HEALTH SYS                       | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|               |   | 1                       | 1                       | 0                          | 1                         |                             | 0                         |
|               |   | 3                       | 0                       | 3                          | 3                         |                             | 3                         |
|               | JSINESS SYS ANALYST II                          | 1                       | 0                       | 1                          | 1                         |                             | 1                         |
|               | JSINESS SYS ANALYST III                         | 2                       | 1                       | 2                          | 2                         |                             | 1                         |
|               |   | 3                       | 1                       | 3                          | 3                         |                             | 2                         |
|               |   | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
| Permanen      | nt Total<br>RUHS -Correctional Health Systems T | 300<br>ot 300           | 264<br>264              | 312                        | 315                       |                             | 51                        |

| ass<br>ode                    | Job Class Name          | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change fron<br>Prior Year |
|-------------------------------|-------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| Permanent                     |                         |                         |                         |                            |                           |                             |                           |
| 3401 ADMISSIO                 | NS AND COLLECTIONS CLK  | 103                     | 110                     | 110                        | 112                       | 112                         |                           |
| 3406 SR ADMIS                 | SIONS & COLL CLERK      | 1                       | 1                       | 1                          | 1                         | 1                           |                           |
| 3418 PHARMAC                  | Y TECHNICIAN II         | 4                       | 4                       | 4                          | 4                         | 4                           |                           |
| 3426 SR MEDIC                 | AL RECORDS TECH         | 1                       | 1                       | 1                          | 1                         | 1                           |                           |
| 3427 QUALITY A                | ASSURANCE COORDINATOR   | 1                       | 1                       | 1                          | 1                         | 1                           |                           |
| 3865 OFFICE AS                | SSISTANT II             | 33                      | 32                      | 33                         | 33                        | 33                          |                           |
| 3866 OFFICE AS                | SSISTANT III            | 4                       | 5                       | 5                          | 5                         | 5                           |                           |
| 3868 SUPV OFF                 | ICE ASSISTANT II        | 1                       | 1                       | 1                          | 1                         | 1                           |                           |
| 4005 EXECUTIV                 | E ASSISTANT I           | 2                       | 2                       | 3                          | 3                         | 3                           |                           |
| 4006 EXECUTIV                 | E ASSISTANT II          | 3                       | 3                       | 2                          | 2                         | 2                           |                           |
| 5312 REVENUE                  | & RECOVERY TECH I       | 4                       | 4                       | 4                          | 4                         | 4                           |                           |
| 5313 REVENUE                  | & RECOVERY TECH II      | 1                       | 1                       | 1                          | 1                         | 1                           |                           |
| 5317 REVENUE                  | & RECOVERY SUPV II      | 1                       | 1                       | 1                          | 1                         | 1                           |                           |
| 5908 INSURANC                 | E BILLING CLERK         | 5                       | 5                       | 5                          | 5                         | 5                           |                           |
| 7731 DENTAL A                 | SSISTANT                | 14                      | 13                      | 13                         | 13                        | 13                          |                           |
| 7732 REGISTER                 | ED DENTAL ASSISTANT     | 4                       | 5                       | 5                          | 5                         | 5                           |                           |
| 7745 BEHAVIOR                 | RAL HLTH SPECIALIST II  | 12                      | 12                      | 12                         | 12                        | 12                          |                           |
| 7748 LICENSED                 | VOC NURSE II            | 91                      | 99                      | 99                         | 101                       | 101                         |                           |
| 7749 LICENSED                 | VOC NURSE III           | 9                       | 7                       | 7                          | 7                         | 7                           |                           |
| 7776 MEDICAL A                | ASSISTANT               | 186                     | 211                     | 211                        | 217                       | 217                         |                           |
| 7787 AMBULATO                 | ORY PC PHYSICIAN        | 0                       | 5                       | 5                          | 9                         | 9                           |                           |
| 7788 AMBULATO                 | ORY PC PHYSICIAN LEADER | 0                       | 58                      | 58                         | 58                        | 58                          |                           |
| 7792 COMMUNI                  | TY SERVICES ASSISTANT   | 20                      | 20                      | 9                          | 20                        | 20                          |                           |
| 7797 COMM HE                  | ALTH WORKER/PROMOTOREII | 0                       | 0                       | 15                         | 0                         | 0                           |                           |
| 2340 LEAD HOU                 | ISEKEEPER               | 7                       | 7                       | 7                          | 7                         | 7                           |                           |
| 2341 HOUSEKE                  | EPER                    | 14                      | 14                      | 14                         | 14                        | 14                          |                           |
| 2901 HOSPITAL                 | PATIENT ADVOCATE        | 1                       | 1                       | 1                          | 1                         | 1                           |                           |
| 3470 COMMUNI                  | TY DENTAL HYGIENIST     | 1                       | 1                       | 1                          | 1                         | 1                           |                           |
| 3616 CLINICAL F               | PHARMACIST I            | 4                       | 4                       | 4                          | 4                         | 4                           |                           |
| 3753 OPTOMET                  | RIST                    | 0                       | 2                       | 2                          | 2                         | 2                           |                           |
| 3767 ADMINIST                 | RATIVE PHYSICIAN I      | 0                       | 1                       | 1                          | 1                         | 1                           |                           |
| 3768 ADMINIST                 | RATIVE PHYSICIAN II     | 0                       | 0                       | 2                          | 2                         | 2                           |                           |
| 3774 PODIATRIS                | ST                      | 0                       | 1                       | 1                          | 1                         | 1                           |                           |
| 3790 NURSE PR                 | ACTITIONER III-DESERT   | 5                       | 9                       | 9                          | 9                         | 9                           |                           |
| 3793 PHYSICIAN                | N III - DESERT          | 1                       | 0                       | 0                          | 0                         | 0                           |                           |
| 3794 PHYSICIAN                | NIV - DESERT            | 5                       | 2                       | 2                          | 0                         | 0                           |                           |
| 3797 PHYSICIAN                | NASST III - DESERT      | 2                       | 2                       | 2                          | 2                         | 2                           |                           |
| 3802 PHYSICIAN                | N II                    | 1                       | 0                       | 0                          | 0                         | 0                           |                           |
| 3803 PHYSICIAN                | N III                   | 2                       | 0                       | 0                          | 0                         | 0                           |                           |
| 3804 PHYSICIAN                |                         | 40                      | 23                      | 1                          | 0                         | 0                           | (2                        |
| '3819 STAFF PS                |                         | 12                      | 12                      | 12                         | 12                        |                             | (-                        |
|                               | ICAL PROGRAM DIR II     | 9                       | 10                      | 10                         | 0                         | 0                           | (*                        |
|                               | PROGRAM DIRECTOR        | 1                       | 1                       | 1                          | 1                         | 1                           | (                         |
| 3873 ASSOC ME                 |                         | 4                       | 3                       | 0                          | 0                         | 0                           |                           |
| 3873 ASSOC ME<br>3877 DENTIST |                         | 7                       | 5                       | 7                          | 7                         | 7                           |                           |
| 3878 CHF OF DE                |                         | 1                       | , 1                     | 1                          | ,<br>1                    | ,<br>1                      |                           |
| JUID ONE OF DE                |                         | 1                       | I                       | I                          | 1                         | 1                           |                           |

| Class<br>Code | Job Class Name                      | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|-------------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 73923 NUF     | RSE MANAGER                         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73945 DIR     | OF PROFESSIONAL EDUCATION           | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 73966 ASS     | ST DIR OF NURSING SERVICES          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73974 PHY     | SICIAN ASSISTANT II                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 73976 PHY     | SICIAN ASSISTANT III                | 9                       | 9                       | 9                          | 9                         | 9                           | 0                         |
| 73982 NUF     | RSE PRACTITIONER II                 | 6                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 73984 NUF     | RSE PRACTITIONER III                | 9                       | 19                      | 19                         | 19                        | 19                          | 0                         |
| 73998 PAT     | TIENT SVCS COORDINATOR              | 24                      | 26                      | 26                         | 26                        | 26                          | 0                         |
| 74032 NUF     | RSE PRACTITIONER III -MC/CHC        | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74047 REC     | GISTERED NURSE III - MC/CHC         | 35                      | 46                      | 46                         | 48                        | 48                          | 2                         |
| 74057 NUF     | RSE COORDINATOR                     | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74074 DIR     | OF OPERATIONS, HEALTH SYS           | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74075 HEA     | ALTHCARE ADMIN MANAGER              | 13                      | 14                      | 16                         | 16                        | 16                          | 2                         |
| 74076 HEA     | ALTHCARE ASST ADMIN MANAGER         | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74106 ADN     | MIN SVCS ANALYST II                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74113 ADN     | MIN SVCS MGR II                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77467 DIR     | , PATIENT ACCESS/PT BUS SVC         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 78312 DIE     | TITIAN II                           | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 79742 CLI     | NICAL THERAPIST II                  | 26                      | 7                       | 8                          | 8                         | 8                           | 1                         |
| 79810 SOC     | CIAL SVCS PRACTITIONER III          | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 98724 RAD     | DIOLOGIC TECHNOLOGIST               | 3                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 98734 RAE     | DIOLOGIC SPECIALIST                 | 6                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|               | DIOLOGIC SUPERVISOR                 | 0                       | 0                       | 1                          | 0                         | 0                           | 0                         |
| 98764 ULT     | RASOUND TECHNOLOGIST                | 0                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               | THOPEDIC TECHNICIAN                 | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| Permane       | nt Total                            | 766                     | 851                     | 835                        | 833                       | 833                         | (18)                      |
| 4300600000 -  | RUHS-Community Health Clinics Total | 766                     | 851                     | 835                        | 833                       | 833                         | (18)                      |
| 4500100000    | ) - Department of Waste Resource    | S                       |                         |                            |                           |                             |                           |
| Permane       |                                     |                         |                         |                            |                           |                             |                           |
|               | TE SERVICES ASSISTANT               | 21                      | 26                      | 26                         | 20                        |                             | (6)                       |
|               | GATE SERVICES ASST                  | 3                       | 3                       | 3                          | 3                         |                             | 0                         |
|               | TE FEE PROGRAM SUPERVISOR           | 2                       | 3                       | 3                          | 3                         |                             | 0                         |
| 13417 FLE     | ET SERVICES ASSISTANT               | 1                       | 1                       | 2                          | 1                         | 1                           | 0                         |
| 13866 OFF     | FICE ASSISTANT III                  | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 14006 EXE     | ECUTIVE ASSISTANT II                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15811 BUY     | /ER I                               | 2                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
| 15812 BUY     | /ER II                              | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 15824 EQU     | JIPMENT PARTS HELPER                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15825 EQU     | JIPMENT PARTS STOREKEEPER           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15828 WA      | REHOUSE SUPERVISOR                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15912 ACC     | COUNTING ASSISTANT II               | 5                       | 6                       | 6                          | 3                         | 3                           | (3)                       |
| 15913 SR      | ACCOUNTING ASST                     | 5                       | 5                       | 5                          | 6                         | 6                           | 1                         |
| 15915 ACC     | COUNTING TECHNICIAN I               | 0                       | 5                       | 5                          | 1                         | 1                           | (4)                       |
| 15916 ACC     | COUNTING TECHNICIAN II              | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 33228 EN\     | /IRONMENTAL COMPLIANCE MGR          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62251 MAI     | NTENANCE PAINTER                    | 2                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 62920 EOI     | JIPMENT MAINT WORKER                | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| OLOLO LQC     |                                     |                         | -                       |                            |                           |                             |                           |
|               | RAGE ATTENDANT                      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |

| Class<br>Code | Job Class Name                          | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               |   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 66413 E0      | QUIPMENT SERVICE SUPV                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | UTOMOTIVE SERVICE SUPERVISOR            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | RUCK MECHANIC                           | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               | EAVY EQUIPMENT MECHANIC-WASTE           | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               | R HEAVY EQUIPMENT MECH-WASTE            | 3                       | 3                       | 4                          | 4                         | 4                           | 1                         |
|               | REW LEAD WORKER                         | 26                      | 27                      | 27                         | 26                        | 26                          | (1)                       |
|               | PS & MAINT SUPERVISOR                   | 15                      | 14                      | 14                         | 13                        | 13                          | (1)                       |
|               |   | 27                      | 29                      | 29                         | 25                        | 25                          | (4)                       |
|               | R EQUIPMENT OPERATOR                    | 9                       | 9                       | 8                          | 8                         | 8                           | (1)                       |
|               | AINTENANCE & CONST WRKR                 | 51                      | 41                      | 42                         | 40                        | 40                          | (1)                       |
|               | ECYCLING SPECIALIST I                   | 2                       | 2                       | 2                          | 0                         | 0                           | (2)                       |
|               |   | - 3                     | - 3                     | - 3                        | 3                         | 3                           | (_)                       |
|               | ANDFILL SAFETY MONITOR                  | 8                       | 4                       | 4                          | 0                         | 0                           | (4)                       |
|               | AND THE SALETT MONITOR                  | 2                       | 4                       | 4                          | 2                         | 2                           | (4)                       |
|               | ASTE MGMT PROJECTS SUPERVISOR           | 2                       | 5                       | 5                          | 2                         | 2                           | (3)                       |
|               | AZARDOUS WASTE INSP II                  | 9                       | 9                       | 10                         | 10                        | 10                          | (0)                       |
|               | R HAZARDOUS WASTE INSPECTOR             | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|               |   | 3                       | 3                       | 4                          | 4                         | 4                           | 1                         |
|               | DMIN SVCS MGR II                        | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|               | DMIN SVCS ASST                          | 4                       | 4                       | 3                          | 1                         | 1                           | (1)                       |
|               | DMIN SVCS MGR I                         | 2                       | 1                       | 2                          | 2                         | 2                           | (3)                       |
|               | ASTE MGMT PROGRAM COORDINATOR           | 5                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 14100 11      |   | Ū                       |                         |                            |                           | -                           | 0                         |
| 74208 W       | ASTE MGMT PROGRAM ADMIN                 | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74213 AI      | DMIN SVCS OFFICER                       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74806 UI      | RBAN/REGIONAL PLANNER IV                | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74809 PF      | RINCIPAL PLANNER                        | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74813 Pl      | LANNING DIVISION MANAGER                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74999 C       | OMMERCIAL & HEAVY EQUIP T.O.            | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 76419 EI      | NGINEERING PROJECT MGR                  | 5                       | 5                       | 5                          | 1                         | 1                           | (4)                       |
| 76422 AS      | SST CIVIL ENGINEER                      | 9                       | 9                       | 10                         | 8                         | 8                           | (1)                       |
| 76423 AS      | SSOC ENGINEER                           | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 76424 AS      | SSOC CIVIL ENGINEER                     | 8                       | 8                       | 9                          | 5                         | 5                           | (3)                       |
| 76425 SF      | R CIVIL ENGINEER                        | 4                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 76441 W       | ASTE MGMT PRINCIPAL ENG                 | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 76478 AS      | SST CHF WASTE MGMT ENGINEER             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76611 AS      | SST GENERAL MGR                         | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77412 AG      | CCOUNTANT II                            | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77499 FI      | SCAL MANAGER                            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 79781 V       | OLUNTEER SVCS COORDINATOR               | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 80038 SF      | R. CIVIL ENGINEER - WMRD                | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 86111 BI      | USINESS PROCESS ANALYST II              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 97432 EI      | NGINEERING TECH II                      | 12                      | 13                      | 14                         | 14                        | 14                          | 1                         |
| 97433 SF      | R ENG TECH                              | 7                       | 6                       | 5                          | 5                         | 5                           | (1)                       |
| 97434 PF      | RINCIPAL ENG TECH                       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Perman        | ent Total                               | 310                     | 308                     | 314                        | 271                       | 271                         | (37)                      |
| 4500100000    | ) - Department of Waste Resources Total | 310                     | 308                     | 314                        | 271                       | 271                         | (37)                      |

| Class<br>Code  | Job Class Name           | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|--------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| Permanent      |                          |                         |                         |                            |                           |                             |                           |
| 13131 SR HUM   | AN RESOURCES CLERK       | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 13396 CUSTON   | IER SUPPORT REP II       | 26                      | 22                      | 21                         | 21                        | 21                          | (1)                       |
| 13397 CUSTON   | IER SUPPORT REP III      | 3                       | 4                       | 5                          | 5                         | 5                           | 1                         |
| 13398 LEAD CU  | JSTOMER SUPPORT REP      | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13399 SUPV CI  | USTOMER SUPPORT REP      | 5                       | 4                       | 4                          | 4                         | 4                           | C                         |
| 13416 DPSS OF  | FFICE SUPPORT SUPV       | 94                      | 99                      | 101                        | 101                       | 101                         | 2                         |
| 13419 ELIGIBIL | ITY SERVICES CLERK       | 258                     | 282                     | 297                        | 297                       | 297                         | 15                        |
| 13439 HUMAN    | RESOURCES CLERK          | 2                       | 2                       | 2                          | 2                         | 2                           | C                         |
| 13601 ELIGIBIL | ITY TECHNICIAN I         | 383                     | 6                       | 4                          | 4                         | 4                           | (2)                       |
| 13602 ELIGIBIL | ITY TECHNICIAN II        | 806                     | 1,329                   | 1,331                      | 1,331                     | 1,331                       | 2                         |
| 13603 ELIGIBIL | ITY TECHNICIAN III       | 227                     | 245                     | 245                        | 245                       | 245                         | 0                         |
| 13604 ELIGIBIL | ITY SUPERVISOR           | 172                     | 182                     | 181                        | 181                       | 181                         | (1)                       |
| 13609 SUPV PF  | ROGRAM SPECIALIST        | 13                      | 17                      | 0                          | 0                         | 0                           | (17)                      |
| 13865 OFFICE   | ASSISTANT II             | 43                      | 33                      | 33                         | 33                        | 33                          | C                         |
| 13866 OFFICE   | ASSISTANT III            | 431                     | 470                     | 468                        | 468                       | 468                         | (2)                       |
| 13929 EXECUT   | IVE SECRETARY            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 13938 ASST CE  | EO EXECUTIVE ASSISTANT   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 14005 EXECUT   | IVE ASSISTANT I          | 64                      | 64                      | 65                         | 65                        | 65                          | 1                         |
| 14006 EXECUT   | IVE ASSISTANT II         | 24                      | 24                      | 24                         | 24                        | 24                          | 0                         |
| 14007 EXECUT   | IVE ASSISTANT III        | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 14009 EXECUT   | IVE ASSISTANT IV         | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15312 REVENU   | JE & RECOVERY TECH I     | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 15313 REVENU   | JE & RECOVERY TECH II    | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 15317 REVENU   | JE & RECOVERY SUPV II    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15811 BUYER I  |                          | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15812 BUYER I  |                          | 4                       | 4                       | 4                          | 4                         | 4                           | C                         |
|                | PORT SERVICES TECHNICIAN | 2                       | 3                       | 5                          | 4                         |                             | 1                         |
|                | RT SERVICES SUPERVISOR   | 3                       | 2                       | 2                          | 2                         |                             | C                         |
|                | RT SERVICES TECHNICIAN   | 8                       | - 10                    | 10                         | - 10                      |                             | C                         |
|                | NTING ASSISTANT II       | 4                       | 4                       | 4                          | 4                         |                             | 0                         |
|                | OUNTING ASST             | 2                       | 1                       | 1                          | 1                         |                             | C                         |
|                |                          | 27                      | 29                      | 32                         | 32                        |                             | 3                         |
|                |                          | 1                       | 1                       | 0                          | 0                         |                             | (1)                       |
|                |                          | 5                       | 5                       | 5                          | 5                         |                             | (1)                       |
|                | GATIVE TECH II           | 35                      | 35                      | 35                         | 35                        |                             | 0                         |
|                | STIGATIVE TECHNICIAN     | 10                      | 10                      | 10                         | 10                        |                             | 0                         |
|                | VESTIGATIVE TECH         | 7                       | 7                       | 7                          | 7                         |                             | (                         |
|                | RE FRAUD INV MGR-B       | 2                       | 2                       | 2                          | 2                         |                             | C                         |
|                |                          |                         |                         |                            |                           |                             | (                         |
|                | RE FRAUD INVESTIGATOR    | 24                      | 24                      | 24                         | 24                        |                             |                           |
|                |                          | 4                       | 4                       | 4                          | 4                         |                             | (                         |
|                | HF OF INVESTIGATIONS     | 1                       | 1                       | 1                          | 1                         |                             | C<br>(4)                  |
|                | SERVICES ASSISTANT       | 123                     | 172                     | 172                        | 168                       |                             | (4)                       |
|                | NITY SERVICES ASSISTANT  | 6                       | 5                       | 5                          | 4                         |                             | (1                        |
|                |                          | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|                | ITING TECHNOLOGY SPEC    | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|                | ESEARCH SPECIALIST       | 4                       | 4                       | 5                          | 5                         |                             | 1                         |
| 74086 DEVELO   | PMENT OFFICER            | 0                       | 0                       | 1                          | 0                         | 0                           | 0                         |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 74105         | ADMIN SVCS ANALYST I           | 8                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74106         | ADMIN SVCS ANALYST II          | 86                      | 103                     | 103                        | 104                       | 104                         | 1                         |
| 74113         | ADMIN SVCS MGR II              | 20                      | 18                      | 20                         | 19                        | 19                          | 1                         |
| 74114         | ADMIN SVCS ASST                | 47                      | 52                      | 52                         | 52                        | 52                          | 0                         |
| 74121         | ADMIN ANALYST (D)              | 4                       | 4                       | 3                          | 3                         | 3                           | (1)                       |
| 74127         | SR ADMINISTRATIVE ANALYST (D)  | 4                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74152         | COMMUNITY PROGRAM SPEC II      | 11                      | 12                      | 12                         | 12                        | 12                          | 0                         |
| 74158         | SR COMMUNITY PROG SPECIALIST   | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 74168         | EMERGENCY SERVICES COORDINATOR | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74191         | ADMIN SVCS MGR I               | 2                       | 8                       | 9                          | 10                        | 10                          | 2                         |
| 74199         | ADMIN SVCS SUPV                | 17                      | 20                      | 18                         | 18                        | 18                          | (2)                       |
| 74213         | ADMIN SVCS OFFICER             | 11                      | 13                      | 16                         | 16                        | 16                          | 3                         |
| 74233         | PUBLIC INFORMATION SPECIALIST  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74234         | SR PUBLIC INFO SPECIALIST      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74242         | ASST COUNTY EXECUTIVE OFFICER  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74243         | ASST DIR OF PUBLIC SOCIAL SVCS | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 74248         | DIR OF PUBLIC SOCIAL SERVICES  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74293         | CONTRACTS & GRANTS ANALYST     | 15                      | 15                      | 15                         | 15                        | 15                          | 0                         |
| 74458         | DEPT PUBLIC INFO OFFICER II    | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74904         | DPSS FACILITIES PROJ PLANNER   | 8                       | 8                       | 9                          | 9                         | 9                           | 1                         |
| 76476         | GOVERNMENT AFFAIRS OFFICER     | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 76613         | FACILITIES SUPPORT SUPERVISOR  | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 76614         | FACILITIES PLANNING SUPERVISOR | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77411         | ACCOUNTANT I                   | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77412         | ACCOUNTANT II                  | 14                      | 12                      | 12                         | 12                        | 12                          | 0                         |
| 77413         | SR ACCOUNTANT                  | 17                      | 17                      | 17                         | 17                        | 17                          | 0                         |
| 77414         | PRINCIPAL ACCOUNTANT           | 10                      | 10                      | 11                         | 10                        | 10                          | 0                         |
| 77419         | SYSTEMS ACCOUNTANT II          | 3                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77427         | DPSS SR INTERNAL AUDITOR       | 7                       | 12                      | 12                         | 12                        | 12                          | 0                         |
| 77471         | PARENT/YOUTH PARTNER           | 10                      | 9                       | 8                          | 8                         | 8                           | (1)                       |
| 77475         | INTEGRATED H & H SERVICES DIR  | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 77476         | MANAGING DIR OF PUB SOC SVCS   | 1                       | 1                       | 2                          | 1                         | 1                           | 0                         |
| 77490         | CHF FINANCE OFFICER, DPSS      | 0                       | 0                       | 1                          | 0                         | 0                           | 0                         |
| 77499         | FISCAL MANAGER                 | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 77623         | SR ADMINISTRATIVE SVCS ANALYST | 10                      | 11                      | 14                         | 16                        | 16                          | 5                         |
| 79717         | BEHAVIORAL HEALTH SVC SUPV     | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 79742         | CLINICAL THERAPIST II          | 1                       | 5                       | 4                          | 4                         | 4                           | (1)                       |
|               | SR EMPLOYMENT SVCS COUNSELOR   | 40                      | 42                      | 47                         | 47                        | 47                          | 5                         |
| 79810         | SOCIAL SVCS PRACTITIONER III   | 833                     | 1,047                   | 1,043                      | 1,043                     | 1,043                       | (4)                       |
|               | SOCIAL SVCS SUPERVISOR I       | 40                      | 57                      | 57                         | 57                        | 57                          | 0                         |
|               | SOCIAL SVCS SUPERVISOR II      | 204                     | 224                     | 230                        | 228                       | 228                         | 4                         |
|               | PROGRAM SPECIALIST II, CSS     | 32                      | 44                      | 0                          | 0                         | 0                           | (44)                      |
|               | PROGRAM SPECIALIST II          | 58                      | 57                      | 0                          | 0                         | 0                           | (57)                      |
|               | SR PROGRAM SPECIALIST          | 13                      | 14                      | 0                          | 0                         | 0                           | (01)                      |
|               | APPEALS SPECIALIST             | 18                      | 18                      | 24                         | 18                        | 18                          | (14)                      |
|               | RESEARCH SPECIALIST I          | 5                       | 5                       | 4                          | 4                         | 4                           | (1)                       |
|               | RESEARCH SPECIALIST II         | 13                      | 13                      | 16                         | 15                        | 15                          | (1)                       |
|               |                                | 15                      | 15                      | 10                         | 15                        | 15                          | 2                         |

| Class   | Joh Class Norra  | FY 2022/2023                          | FY 2023/2024  | FY 2023/2024                               | FY 2024/2025                               | FY 2024/2025                               | Change from                         |
|---|--|---------------------------------------|---|--|--|--|-------------------------------------|
| Code  | Job Class Name<br>SUPV STAFF DEVELOPMENT OFFICER   | Adopted 2                             | Adopted 2   | Authorized 2                               | Requested 2                                | Recommended 2                              | Prior Year                          |
|   |  |                                       |   |  |  | 7  |                                     |
|   |  | 8                                     | 8   | 7  | 7  |  | (1)                                 |
|   | STAFF DEVELOPMENT OFFICER  | 10                                    | 10  | 10   | 10   | 10   | 0                                   |
|   | COMPUTER BASED TRAINING SUPV   | 1                                     | 1   | 2  | 2  | 2  | 1                                   |
|   | STAFF DEVELOPMENT MANAGER  | 2                                     | 2   | 2  | 2  | 2  | 0                                   |
|   | INTAKE SPECIALIST TRAINEE  | 7                                     | 0   | 0  | 0  | 0  | 0                                   |
|   | INTAKE SPECIALIST  | 36                                    | 42  | 42   | 42   | 42   | 0                                   |
|   | SOCIAL SVCS PRACTITIONER I   | 75                                    | 0   | 0  | 0  | 0  | 0                                   |
|   | SOCIAL SVCS PRACTITIONER II  | 137                                   | 281   | 282  | 282  | 282  | 1                                   |
| 79881   | TRAINING OFFICER   | 15                                    | 15  | 15   | 15   | 15   | 0                                   |
| 79882   | SR TRAINING OFFICER  | 2                                     | 2   | 2  | 2  | 2  | 0                                   |
| 79883   | REGIONAL MGR, SOCIAL SERVICES  | 54                                    | 58  | 60   | 60   | 60   | 2                                   |
| 79885   | DEP DIR OF PUBLIC SOCIAL SVCS  | 21                                    | 24  | 26   | 26   | 26   | 2                                   |
| 79886   | SOCIAL SERVICE PLANNER   | 5                                     | 6   | 7  | 7  | 7  | 1                                   |
| 79890   | SUPV EMPLOYMENT SVCS COUNSELOR   | 33                                    | 35  | 35   | 35   | 35   | 0                                   |
| 79891   | EMPLOYMENT SVCS COUNSELOR II   | 187                                   | 229   | 226  | 226  | 226  | (3)                                 |
| 79892   | EMPLOYMENT SVCS COUNSELOR I  | 25                                    | 2   | 0  | 0  | 0  | (2)                                 |
| 79894   | REGIONAL MGR, SELF SUFF & AP   | 36                                    | 37  | 37   | 37   | 37   | 0                                   |
| 79902   | DPSS PROGRAM SPECIALIST II   | 0                                     | 0   | 75   | 91   | 91   | 91                                  |
| 79903   | SR DPSS PROGRAM SPECIALIST   | 0                                     | 0   | 14   | 14   | 14   | 14                                  |
| 79904   | SUPV DPSS PROGRAM SPECIALIST   | 0                                     | 0   | 17   | 17   | 17   | 17                                  |
| 86111   | BUSINESS PROCESS ANALYST II  | 11                                    | 11  | 11   | 11   | 11   | 0                                   |
| 86118   | BUSINESS PROCESS MGR   | 1                                     | 1   | 1  | 1  | 1  | 0                                   |
| 92701   | GRAPHIC ARTS ILLUSTRATOR   | 3                                     | 3   | 3  | 3  | 3  | 0                                   |
| 92752   | MEDIA PRODUCTION SPECIALIST  | 1                                     | 3   | 5  | 5  | 5  | 2                                   |
| 98555   | IT FORENSICS EXAMINER III  | 1                                     | 1   | 1  | 1  | 1  | 0                                   |
| Perma   | anent Total  | 5,103                                 | 5,779   | 5,804                                      | 5,803                                      | 5,803                                      | 24                                  |
| 51001000  | 000 - Administration DPSS Total  | 5,103                                 | 5,779   | 5,804                                      | 5,803                                      | 5,803                                      | 24                                  |
| 5300100   | 0000 - Office On Aging-Title III   |                                       |   |  |  |  |                                     |
| Perma   | a a a  |                                       |   |  |  |  |                                     |
|   | SUPV PROGRAM SPECIALIST  | 2                                     | 3   | 3  | 3  | 3  | 0                                   |
|   | OFFICE ASSISTANT II  | 4                                     | 4   | 3  | 3  | 3  | (1)                                 |
| 13866   | OFFICE ASSISTANT III   | 2                                     | 2   | 3  | 2  | 2  | 0                                   |
| 13868   | SUPV OFFICE ASSISTANT II   | 3                                     | 3   | 2  | 2  | 2  | (1)                                 |
| 14006   | EXECUTIVE ASSISTANT II   | 0                                     | 2   | 2  | 2  | 2  | 0                                   |
| 14008   | EXECUTIVE ASST III - AT-WILL   | 1                                     | 1   | 1  | 1  | 1  | 0                                   |
| 14000   |  |                                       |   |  |  | 4  | 1                                   |
|   | BUYER I  | 0                                     | 0   | 1  | 1  | 1  | Į.                                  |
| 15811   | BUYER I<br>ACCOUNTING TECHNICIAN I   | 0<br>3                                |   | 1<br>3                                     | 1<br>3                                     | 3  | 0                                   |
| 15811<br>15915  |  |                                       | 0   |  |  |  | 0 (1)                               |
| 15811<br>15915<br>57710   | ACCOUNTING TECHNICIAN I  | 3                                     | 0<br>3  | 3  | 3  | 3  |                                     |
| 15811<br>15915<br>57710<br>57711  | ACCOUNTING TECHNICIAN I<br>SR CITIZEN NUTRITN PRG STE MGR  | 3                                     | 0<br>3<br>1   | 3<br>0                                     | 3  | 3  | (1)                                 |
| 15811<br>15915<br>57710<br>57711<br>57729   | ACCOUNTING TECHNICIAN I<br>SR CITIZEN NUTRITN PRG STE MGR<br>OOA MEAL PROGRAM ASSISTANT  | 3<br>1<br>2                           | 0<br>3<br>1<br>2                                    | 3<br>0<br>3                                | 3<br>0<br>3                                | 3<br>0<br>3                                | (1)                                 |
| 15811<br>15915<br>57710<br>57711<br>57729<br>62971  | ACCOUNTING TECHNICIAN I<br>SR CITIZEN NUTRITN PRG STE MGR<br>OOA MEAL PROGRAM ASSISTANT<br>OFFICE ON AGING SERVICES ASST   | 3<br>1<br>2<br>20                     | 0<br>3<br>1<br>2<br>21                              | 3<br>0<br>3<br>21                          | 3<br>0<br>3<br>21                          | 3<br>0<br>3<br>21                          | (1)<br>1<br>0                       |
| 15811<br>15915<br>57710<br>57711<br>57729<br>62971<br>73458                                     | ACCOUNTING TECHNICIAN I<br>SR CITIZEN NUTRITN PRG STE MGR<br>OOA MEAL PROGRAM ASSISTANT<br>OFFICE ON AGING SERVICES ASST<br>RECORDS & SUPPORT ASSISTANT  | 3<br>1<br>2<br>20<br>1                | 0<br>3<br>1<br>2<br>21<br>1                         | 3<br>0<br>3<br>21<br>1                     | 3<br>0<br>3<br>21<br>1                     | 3<br>0<br>3<br>21<br>1                     | (1)<br>1<br>0<br>0                  |
| 15811<br>15915<br>57710<br>57711<br>57729<br>62971<br>73458<br>73557                            | ACCOUNTING TECHNICIAN I<br>SR CITIZEN NUTRITN PRG STE MGR<br>OOA MEAL PROGRAM ASSISTANT<br>OFFICE ON AGING SERVICES ASST<br>RECORDS & SUPPORT ASSISTANT<br>HEALTH EDUCATION ASST II  | 3<br>1<br>2<br>20<br>1<br>1           | 0<br>3<br>1<br>2<br>21<br>1<br>1                    | 3<br>0<br>3<br>21<br>1<br>2                | 3<br>0<br>3<br>21<br>1<br>2                | 3<br>0<br>3<br>21<br>1<br>2                | (1)<br>1<br>0<br>1                  |
| 15811<br>15915<br>57710<br>57711<br>57729<br>62971<br>73458<br>73557<br>74036                   | ACCOUNTING TECHNICIAN I<br>SR CITIZEN NUTRITN PRG STE MGR<br>OOA MEAL PROGRAM ASSISTANT<br>OFFICE ON AGING SERVICES ASST<br>RECORDS & SUPPORT ASSISTANT<br>HEALTH EDUCATION ASST II<br>DEP DIRECTOR  | 3<br>1<br>20<br>1<br>1<br>0           | 0<br>3<br>1<br>2<br>21<br>1<br>1<br>1               | 3<br>0<br>3<br>21<br>1<br>2<br>0           | 3<br>0<br>3<br>21<br>1<br>2<br>0           | 3<br>0<br>3<br>21<br>1<br>2<br>0           | (1)<br>1<br>0<br>1<br>1<br>(1)      |
| 15811<br>15915<br>57710<br>57711<br>57729<br>62971<br>73458<br>73557<br>74036<br>74040          | ACCOUNTING TECHNICIAN I<br>SR CITIZEN NUTRITN PRG STE MGR<br>OOA MEAL PROGRAM ASSISTANT<br>OFFICE ON AGING SERVICES ASST<br>RECORDS & SUPPORT ASSISTANT<br>HEALTH EDUCATION ASST II<br>DEP DIRECTOR<br>REGISTERED NURSE I                        | 3<br>1<br>20<br>1<br>1<br>0<br>3      | 0<br>3<br>1<br>2<br>21<br>1<br>1<br>1<br>2          | 3<br>0<br>3<br>21<br>1<br>2<br>0<br>2      | 3<br>0<br>3<br>21<br>1<br>2<br>0<br>2      | 3<br>0<br>3<br>21<br>1<br>2<br>0<br>2      | (1)<br>1<br>0<br>0<br>1<br>(1)<br>0 |
| 15811<br>15915<br>57710<br>57711<br>57729<br>62971<br>73458<br>73557<br>74036<br>74040<br>74052 | ACCOUNTING TECHNICIAN I<br>SR CITIZEN NUTRITN PRG STE MGR<br>OOA MEAL PROGRAM ASSISTANT<br>OFFICE ON AGING SERVICES ASST<br>RECORDS & SUPPORT ASSISTANT<br>HEALTH EDUCATION ASST II<br>DEP DIRECTOR<br>REGISTERED NURSE I<br>REGISTERED NURSE II | 3<br>1<br>20<br>1<br>1<br>0<br>3<br>1 | 0<br>3<br>1<br>2<br>1<br>1<br>1<br>2<br>1<br>2<br>1 | 3<br>0<br>3<br>21<br>1<br>2<br>0<br>2<br>1 | 3<br>0<br>3<br>21<br>1<br>2<br>0<br>2<br>1 | 3<br>0<br>3<br>21<br>1<br>2<br>0<br>2<br>1 | (1)<br>1<br>0<br>1<br>(1)<br>0<br>0 |

| Class          |                                 |         | FY 2023/2024 | FY 2023/2024 | FY 2024/2025 | FY 2024/2025 | Change from |
|----------------|---------------------------------|---------|--------------|--------------|--------------|--------------|-------------|
| Code           | Job Class Name                  | Adopted | Adopted      | Authorized   | Requested    | Recommended  | Prior Year  |
|                | IN SVCS MGR II                  | 1       | 1            | 1            | 1            |              | 0           |
|                | IN SVCS ASST                    | 0       | 1            | 0            |              |              | (1)         |
|                | IN SVCS MGR I                   | 2       | 2            | 2            |              |              | 0           |
|                | IN SVCS OFFICER                 | 1       | 1            | 0            | 0            | 0            | (1)         |
| 74288 DEP      | DIR FOR ADMINISTRATION          | 1       | 1            | 1            | 1            | 1            | 0           |
| 74289 DEP      | DIR OF PROGRAMS & OPS           | 1       | 1            | 1            | 1            | 1            | 0           |
| 74290 DIR (    | OF OFFICE ON AGING              | 1       | 1            | 1            | 1            | 1            | 0           |
| 74293 CON      | TRACTS & GRANTS ANALYST         | 0       | 2            | 2            | 2            | 2            | 0           |
| 74336 ASS      | T DIR OF OFFICE ON AGING        | 0       | 0            | 1            | 1            | 1            | 1           |
| 77412 ACC      | OUNTANT II                      | 1       | 2            | 2            | 2            | 2            | 0           |
| 77413 SR A     | CCOUNTANT                       | 2       | 2            | 2            | 2            | 2            | 0           |
| 77414 PRIN     | ICIPAL ACCOUNTANT               | 1       | 1            | 1            | 1            | 1            | 0           |
| 77416 SUP      | V ACCOUNTANT                    | 1       | 0            | 0            | 0            | 0            | 0           |
| 77468 POLI     | CY PROGRAM ADMINISTRATOR        | 1       | 0            | 0            | 0            | 0            | 0           |
| 77499 FISC     | AL MANAGER                      | 1       | 1            | 1            | 1            | 1            | 0           |
| 77623 SR A     | DMINISTRATIVE SVCS ANALYST      | 0       | 0            | 0            | 1            | 1            | 1           |
| 78345 NUTI     | RITIONIST                       | 1       | 1            | 0            | 0            | 0            | (1)         |
| 78347 SUP      | V NUTRITIONIST I                | 0       | 1            | 1            | 1            | 1            | 0           |
| 79717 BEH/     | AVIORAL HEALTH SVC SUPV         | 2       | 2            | 2            | 2            | 2            | 0           |
| 79742 CLIN     | ICAL THERAPIST II               | 0       | 3            | 1            | 1            | 1            | (2)         |
| 79781 VOLI     | JNTEER SVCS COORDINATOR         | 1       | 2            | 2            | 2            | 2            | 0           |
| 79810 SOC      | IAL SVCS PRACTITIONER III       | 22      | 22           | 27           | 26           | 26           | 4           |
| 79812 SOC      | IAL SVCS SUPERVISOR II          | 3       | 6            | 7            | 7            | 7            | 1           |
| 79820 SR P     | ROGRAM SPECIALIST               | 2       | 1            | 1            | 1            | 1            | 0           |
| 79873 SOC      | IAL SVCS PRACTITIONER I         | 1       | 1            | 0            | 0            | 0            | (1)         |
| 79874 SOC      | IAL SVCS PRACTITIONER II        | 4       | 3            | 1            | 0            | 0            | (3)         |
| 79883 REG      | IONAL MGR, SOCIAL SERVICES      | 2       | 2            | 2            | 2            | 2            | 0           |
| Permanen       | t Total                         | 104     | 117          | 117          | 114          | 114          | (3)         |
| 5300100000 - 0 | Office On Aging-Title III Total | 104     | 117          | 117          | 114          | 114          | (3)         |
| 5400100000     | - Veterans Services             |         |              |              |              |              |             |
| Permanen       |                                 |         |              |              |              |              |             |
|                |                                 | 6       | 6            | 8            |              |              | 2           |
|                | V OFFICE ASSISTANT II           | 1       | 1            | 0            | 1            |              | 0           |
|                | CUTIVE ASST III - AT-WILL       | 1       | 1            | 1            | 1            | 1            | 0           |
| 74114 ADM      | IN SVCS ASST                    | 0       | 0            | 1            | 0            | 0            | 0           |
|                | IN SVCS MGR I                   | 0       | 0            | 1            | 0            |              | 0           |
| 74199 ADM      | IN SVCS SUPV                    | 0       | 0            | 0            | 1            | 0            | 0           |
|                | OF VETERANS SERVICES            | 1       | 1            | 1            | 1            | 1            | 0           |
| 74213 ADM      | IN SVCS OFFICER                 | 1       | 1            | 1            | 1            | 1            | 0           |
| 79911 VETE     | ERANS SERVICES REP I            | 5       | 0            | 0            | 2            | 0            | 0           |
| 79912 VETE     | ERANS SERVICES REP II           | 6       | 11           | 13           | 13           | 13           | 2           |
| 79913 SR V     | ETERANS SERVICES REP            | 4       | 4            | 4            | 5            | 4            | 0           |
| 79915 ASS      | T DIR OF VETERANS SVCS          | 1       | 1            | 1            | 1            | 1            | 0           |
| Permanen       |                                 | 26      | 26           | 31           |              |              | 4           |
|                | /eterans Services Total         | 26      | 26           | 31           | 34           | 30           | 4           |
|                | - Housing and Workforce Soluti  | ons     |              |              |              |              |             |
| Permanen       | t<br>OUNTING TECHNICIAN I       | 0       | 0            | 1            | 1            | 1            | 1           |
|                |                                 |         |              |              |              |              |             |
| 15916 ACC      | OUNTING TECHNICIAN II           | 0       | 0            | 1            | 1            | 1            | 1           |

| Class                 |  | FY 2022/2023 |         | FY 2023/2024 | FY 2024/2025 | FY 2024/2025 | Change from |
|-----------------------|--|--------------|---------|--------------|--------------|--------------|-------------|
| Code                  | Job Class Name                                       | Adopted      | Adopted | Authorized   | Requested    | Recommended  | Prior Year  |
|                       | NTRACTS & GRANTS ANALYST                             | 0            | 0       | 1            | 1            |              | 1           |
|                       |  | 0            | 0       | 1            | 1            |              | 1           |
|                       | ACCOUNTANT   | 0            | 0       | 1            | 1            | 1            | 1           |
|                       | INCIPAL ACCOUNTANT                                   | 0            | 0       | 1            | 1            | 1            | 1           |
|                       | PV ACCOUNTANT  | 0            | 0       | 1            | 1            | 1            | 1           |
|                       | CAL MANAGER  | 0            | 0       | 1            | 1            | 1            | 1           |
| 15915 AC              | COUNTING TECHNICIAN I                                | 0            | 0       | 1            | 1            | 1            | 1           |
| 77412 AC              | COUNTANT II  | 0            | 0       | 1            | 1            | 1            | 1           |
| 77413 SR              | ACCOUNTANT   | 0            | 0       | 1            | 1            | 1            | 1           |
| 77416 SU              | PV ACCOUNTANT  | 0            | 0       | 1            | 1            | 1            | 1           |
| 74106 AD              | MIN SVCS ANALYST II                                  | 0            | 0       | 2            | 2            | 2            | 2           |
| 77416 SU              | PV ACCOUNTANT  | 0            | 0       | 1            | 1            | 1            | 1           |
| 74231 AS              | ST DIR OF ECONOMIC DVLP/HWS                          | 0            | 1       | 0            | C            | 0            | (1)         |
| 76610 DE              | P DIR OF ECONOMIC DEVLP/HWS                          | 0            | 1       | 0            | C            | 0            | (1)         |
| 97467 DIF             | R OF HOUSING & WKF SOLUTIONS                         | 0            | 1       | 0            | C            | 0            | (1)         |
| 14010 EX              | ECUTIVE ASST IV - AT-WILL                            | 1            | 1       | 1            | 1            | 1            | 0           |
| 15911 AC              | COUNTING ASSISTANT I                                 | 0            | 1       | 0            | C            | 0            | (1)         |
| 15915 AC              | COUNTING TECHNICIAN I                                | 0            | 2       | 1            | 1            | 1            | (1)         |
| 15916 AC              | COUNTING TECHNICIAN II                               | 0            | 1       | 0            | C            | 0            | (1)         |
| 74106 AD              | MIN SVCS ANALYST II                                  | 0            | 2       | 1            | 1            | 1            | (1)         |
| 74114 AD              | MIN SVCS ASST  | 1            | 2       | 1            | 1            | 1            | (1)         |
| 74231 AS              | ST DIR OF ECONOMIC DVLP/HWS                          | 1            | 0       | 1            | 1            | 1            | 1           |
| 74293 CO              | NTRACTS & GRANTS ANALYST                             | 0            | 1       | 0            | C            | 0            | (1)         |
| 74460 PU              | BLIC INFORMATION OFFICER                             | 1            | 0       | 0            | C            | 0            | 0           |
|                       | P DIR OF ECONOMIC DEVLP/HWS                          | 2            | 1       | 2            | 2            | 2            | 1           |
|                       |  | 0            | 3       | 0            | 0            |              | (3)         |
|                       | ACCOUNTANT   | 0            | 2       | 0            | C            |              | (3)         |
|                       |  | 0            | - 1     | 0            | C            |              | (1)         |
|                       | PV ACCOUNTANT  | 0            | 3       | 0            | C            |              | (1)         |
|                       | CAL MANAGER  | 0            | 1       | 0            | C            |              | . ,         |
|                       | SEARCH SPECIALIST II                                 |              |         |              |              |              | (1)         |
|                       |  | 1            | 0       | 0            | 0            |              | 0           |
|                       | R OF HOUSING & WKF SOLUTIONS                         | 1            | 0       | 1            | 1            |              | 1           |
| Permane<br>5500100000 | ent Total<br>- Housing and Workforce Solutions Total | 8            | 24      | 23           | 23           |              | (1)         |
|                       | 0 - Continuum of Care                                | 0            | 24      | 23           | 23           | 23           | (1)         |
| Permane               |  |              |         |              |              |              |             |
|                       | COUNTING TECHNICIAN I                                | 0            | 0       | 1            | 1            | 1            | 1           |
| 74106 AD              | MIN SVCS ANALYST II                                  | 8            | 5       | 5            | 5            | 5            | 0           |
| 74114 AD              | MIN SVCS ASST  | 1            | 1       | 2            | 2            | 2            | 1           |
| 74151 CO              | MMUNITY PROGRAM SPEC I                               | 1            | 1       | 2            | 2            | 2            | 1           |
| 74152 CO              | MMUNITY PROGRAM SPEC II                              | 1            | 2       | 2            | 2            | 2            | 0           |
|                       | VELOPMENT SPECIALIST II                              | 0            | 1       | 0            |              |              | (1)         |
|                       | PV DEVELOPMENT SPECIALIST                            | 0            | 1       | -            | -            |              | 0           |
|                       | MIN SVCS MGR I                                       | 1            | 1       | 0            |              |              | (1)         |
|                       | MIN SVCS MGR   | 0            | 0       | 1            | C            |              | (1)         |
|                       | NTRACTS & GRANTS ANALYST                             | 2            | 3       | 3            |              |              | 0           |
|                       |  |              |         |              |              |              |             |
|                       |  | 0            | 0       | 1            | 1            |              | 1           |
|                       | P DIR OF ECONOMIC DEVLP/HWS                          | 1            | 1       | 1            | 1            |              | 0           |
| 77111 GIS             | S RESEARCH SPECIALIST II                             | 0            | 1       | 1            | 1            | 1            | 0           |

| Class<br>Code | Job Class Name                         | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|               | ICIPAL ACCOUNTANT                      | <b>Adopted</b>          |                         | 0                          | O                         |                             |                           |
|               | GRAM SPECIALIST II                     | 2                       | 2                       | 3                          | 4                         |                             | 2                         |
|               | ROGRAM SPECIALIST                      | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|               | EARCH SPECIALIST I                     | - 1                     | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | IAL SERVICE PLANNER                    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | INESS PROCESS ANALYST II               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | SING SPECIALIST II                     | 0                       | 2                       | 2                          | 2                         |                             | 0                         |
|               |  | 23                      | 26                      | 30                         | 30                        |                             | -                         |
| Permanen      | t Total<br>Continuum of Care Total     | 23                      | 26                      | 30                         | 30                        |                             | 4                         |
|               | - Workforce Development                | 20                      | 20                      |                            |                           |                             |                           |
| Permanen      |  |                         |                         |                            |                           |                             |                           |
|               | CE ASSISTANT II                        | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 13866 OFFI    | CE ASSISTANT III                       | 8                       | 8                       | 8                          | 8                         | 8                           | 0                         |
| 14006 EXEC    | CUTIVE ASSISTANT II                    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15826 SUPF    | PORT SERVICES TECHNICIAN               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15915 ACC     | OUNTING TECHNICIAN I                   | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 15916 ACC     | OUNTING TECHNICIAN II                  | 1                       | 1                       | 3                          | 3                         | 3                           | 2                         |
| 74183 DEVE    | ELOPMENT SPECIALIST I                  | 12                      | 12                      | 12                         | 12                        | 12                          | 0                         |
|               | ELOPMENT SPECIALIST II                 | 18                      | 18                      | 18                         | 21                        | 21                          | 3                         |
|               | ELOPMENT SPECIALIST III                | 17                      | 17                      | 16                         | 16                        |                             | (1)                       |
|               | V DEVELOPMENT SPECIALIST               | 10                      | 10                      | 9                          | 10                        |                             | 0                         |
|               | ICIPAL DEVELOPMENT SPEC                | 4                       | 4                       | 4                          | 4                         |                             | 0                         |
|               | ELOPMENT MANAGER                       | - 1                     | 1                       | 2                          | 1                         | 1                           | 0                         |
|               | DIR OF ECONOMIC DEVLP/HWS              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77412 ACC     |  | 3                       | 3                       | 3                          | 3                         |                             | 0                         |
|               | CCOUNTANT                              | 5                       | 2                       | 2                          | 2                         |                             | 0                         |
|               |  | 1                       |                         |                            | 2                         |                             |                           |
|               |  | 1                       | 1                       | 1                          |                           | 1                           | 0                         |
|               |  |                         | 1                       | 0                          | 0                         |                             | (1)                       |
|               | AL ANALYST                             | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|               |  | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | GRAM SPECIALIST II                     | 0                       | 0                       | 1                          | 0                         |                             | 0                         |
| Permanen      | t Total<br>Norkforce Development Total | 88                      | 89                      | 89                         | 91                        | 91<br>91                    | 2                         |
|               | - Local Initiative Admin DCA           | 00                      | 03                      | 65                         | 51                        | 51                          | 2                         |
| Permanen      |  |                         |                         |                            |                           |                             |                           |
|               | V PROGRAM SPECIALIST                   | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 13866 OFFI    | CE ASSISTANT III                       | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13929 EXEC    | CUTIVE SECRETARY                       | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 15826 SUP     | PORT SERVICES TECHNICIAN               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15915 ACC     | OUNTING TECHNICIAN I                   | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 57792 COM     | MUNITY SERVICES ASSISTANT              | 4                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               | IN SVCS ANALYST II                     | 1                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
|               | IN SVCS ASST                           | 1                       | - 1                     | - 1                        | 3                         |                             | 2                         |
|               |  | 0                       | 0                       | 0                          | 1                         |                             | - 1                       |
|               | MUNITY PROGRAM SPEC I                  | 4                       | 3                       | 4                          | 6                         |                             | 3                         |
|               | MUNITY PROGRAM SPEC II                 | 4                       | 5                       | 4                          | 3                         |                             | 2                         |
|               |  | 3                       | 0                       | 0                          | ى<br>1                    |                             |                           |
|               |  |                         |                         |                            |                           | 1                           | 1                         |
|               | IN SVCS SUPV                           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74293 CON     | TRACTS & GRANTS ANALYST                | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |

| Class<br>Code Job Class Name                                       | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 74294 CAP DIVISION MANAGER   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76610 DEP DIR OF ECONOMIC DEVLP/HWS                                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77412 ACCOUNTANT II  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77416 SUPV ACCOUNTANT  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 79837 RESEARCH SPECIALIST I  | 0                       | 0                       | 0                          | -                         | 1                           | - 1                       |
| 79838 RESEARCH SPECIALIST II                                       | 0                       | 0                       | 0                          | 1                         |                             | 1                         |
| 92752 MEDIA PRODUCTION SPECIALIST                                  | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| Permanent Total  | 25                      | 17                      | 19                         | 28                        |                             | 11                        |
| 5500500000 - Local Initiative Admin DCA Total                      | 25                      | 17                      | 19                         | 28                        |                             | 11                        |
| 5500600000 - DCA-Local Initiative Program                          |                         |                         |                            |                           |                             |                           |
| Permanent  |                         |                         |                            |                           |                             |                           |
| 15915 ACCOUNTING TECHNICIAN I                                      | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 57792 COMMUNITY SERVICES ASSISTANT                                 | 16                      | 16                      | 22                         | 22                        | 22                          | 6                         |
| 62712 LEAD AIR CONDITIONING MECHANIC                               | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 73490 PROGRAM DIRECTOR   | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74114 ADMIN SVCS ASST  | 3                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 74151 COMMUNITY PROGRAM SPEC I                                     | 1                       | 1                       | 3                          | 3                         | 3                           | 2                         |
| 74152 COMMUNITY PROGRAM SPEC II                                    | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74158 SR COMMUNITY PROG SPECIALIST                                 | 1                       | 3                       | 3                          | 3                         | -                           | 0                         |
| 74294 CAP DIVISION MANAGER   | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77414 PRINCIPAL ACCOUNTANT   | 1                       | 0                       | 1                          | 0                         |                             | 0                         |
| 97463 HOUSING SPECIALIST II  | ·                       | 5                       | 5                          | 5                         |                             | 0                         |
|  | 5                       |                         |                            |                           |                             |                           |
| 97464 HOUSING SPECIALIST III                                       | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| Permanent Total<br>5500600000 - DCA-Local Initiative Program Total | 33                      | 32                      | 40                         | 39                        |                             | 7                         |
| 5500700000 - DCA-Other Programs                                    | 55                      | 52                      | 40                         |                           |                             | ,                         |
| Permanent  |                         |                         |                            |                           |                             |                           |
| 57792 COMMUNITY SERVICES ASSISTANT                                 | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74151 COMMUNITY PROGRAM SPEC I                                     | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74158 SR COMMUNITY PROG SPECIALIST                                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanent Total  | 1                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 5500700000 - DCA-Other Programs Total                              | 1                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 5500800000 - HOME Investment Partnership                           | Act                     |                         |                            |                           |                             |                           |
| Permanent  |                         |                         |                            |                           |                             |                           |
| 74183 DEVELOPMENT SPECIALIST I                                     | 0                       | 4                       | 0                          | 0                         | 0                           | (4)                       |
| 74184 DEVELOPMENT SPECIALIST II                                    | 0                       | 3                       | 0                          | 0                         | 0                           | (3)                       |
| 74185 DEVELOPMENT SPECIALIST III                                   | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74186 SUPV DEVELOPMENT SPECIALIST                                  | 0                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| Permanent Total  | 0                       | 9                       | 1                          | 1                         | 1                           | (8)                       |
| 5500800000 - HOME Investment Partnership Act Tota                  | al O                    | 9                       | 1                          | 1                         | 1                           | (8)                       |
| 5500900000 - HUD-CDBG Home Grants                                  |                         |                         |                            |                           |                             |                           |
|  | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 13865 OFFICE ASSISTANT II<br>74183 DEVELOPMENT SPECIALIST I        |                         |                         |                            |                           |                             |                           |
|  | 0                       | 0                       | 1                          | 1                         |                             | 1                         |
|  | 0                       | 0                       | 1                          | 1                         |                             | 1                         |
| 74186 SUPV DEVELOPMENT SPECIALIST                                  | 0                       | 0                       | 1                          | 1                         | •                           | 1                         |
| 74297 DEVELOPMENT MANAGER  | 0                       | 0                       | 1                          | 1                         |                             | 1                         |
| 76610 DEP DIR OF ECONOMIC DEVLP/HWS                                | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 13865 OFFICE ASSISTANT II  | 1                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 13866 OFFICE ASSISTANT III   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15911 ACCOUNTING ASSISTANT I                                       | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |

| Class<br>Code | Job Class Name              | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|-----------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 74183 DEV     | ELOPMENT SPECIALIST I       | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 74184 DEV     | ELOPMENT SPECIALIST II      | 2                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
| 74185 DEV     | ELOPMENT SPECIALIST III     | 2                       | 2                       | 1                          | 2                         | 2                           | 0                         |
| 74186 SUP     | V DEVELOPMENT SPECIALIST    | 3                       | 4                       | 3                          | 3                         | 3                           | (1)                       |
| 74221 PRIN    | NCIPAL DEVELOPMENT SPEC     | 1                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 74297 DEV     | ELOPMENT MANAGER            | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 76610 DEP     | DIR OF ECONOMIC DEVLP/HWS   | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 77412 ACC     | OUNTANT II                  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77413 SR A    | ACCOUNTANT                  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77416 SUP     | V ACCOUNTANT                | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 97464 HOU     | JSING SPECIALIST III        | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| Permanen      | nt Total                    | 18                      | 18                      | 15                         | 15                        | 15                          | (3)                       |
|               | HUD-CDBG Home Grants Total  | 18                      | 18                      | 15                         | 15                        | 15                          | (3)                       |
| 5600100000    | - Housing Authority         |                         |                         |                            |                           |                             |                           |
| Permaner      |                             |                         |                         |                            |                           |                             |                           |
|               | ELOPMENT SPECIALIST I       | 0                       | 0                       | 1                          | 1                         |                             | 1                         |
|               | ELOPMENT SPECIALIST II      | 0                       | 0                       | 3                          | 3                         | 3                           | 3                         |
| 97462 HOU     | JSING SPECIALIST I          | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 74183 DEV     | ELOPMENT SPECIALIST I       | 0                       | 0                       | 3                          | 3                         | 3                           | 3                         |
| 74186 SUP     | V DEVELOPMENT SPECIALIST    | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 13864 OFF     | ICE ASSISTANT I             | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 13865 OFF     | ICE ASSISTANT II            | 7                       | 8                       | 8                          | 9                         | 9                           | 1                         |
| 13866 OFF     | ICE ASSISTANT III           | 8                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 15911 ACC     | COUNTING ASSISTANT I        | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 15915 ACC     | COUNTING TECHNICIAN I       | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 15916 ACC     | COUNTING TECHNICIAN II      | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 62730 BLD     | G MAINT WORKER              | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 62731 SR E    | BUILDING MAINTENANCE WORKER | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62732 FAC     | ILITIES OPS SUPERINTENDENT  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 66533 HOU     | JSING AUTHORITY MNT WKR (D) | 5                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 74183 DEV     | ELOPMENT SPECIALIST I       | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74184 DEV     | ELOPMENT SPECIALIST II      | 3                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74185 DEV     | ELOPMENT SPECIALIST III     | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74186 SUP     | V DEVELOPMENT SPECIALIST    | 12                      | 9                       | 10                         | 9                         | 9                           | 0                         |
| 74199 ADM     | IIN SVCS SUPV               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74221 PRIN    | NCIPAL DEVELOPMENT SPEC     | 5                       | 3                       | 4                          | 5                         | 5                           | 2                         |
| 76610 DEP     | DIR OF ECONOMIC DEVLP/HWS   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77412 ACC     | OUNTANT II                  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77413 SR A    | ACCOUNTANT                  | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 77414 PRIN    | NCIPAL ACCOUNTANT           | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 77416 SUP     | V ACCOUNTANT                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77497 FISC    | CAL ANALYST                 | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|               | CAL MANAGER                 | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|               | JSING PROGRAM ASSISTANT I   | 4                       | 4                       | 4                          | 4                         |                             | C                         |
|               | JSING PROGRAM ASSISTANT II  | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|               | JSING SPECIALIST I          | 41                      | 40                      | 21                         | 44                        |                             | 4                         |
|               | JSING SPECIALIST II         | 21                      | 21                      | 45                         | 27                        |                             | 6                         |
|               | JSING SPECIALIST III        | 15                      | 14                      | 45                         | 17                        |                             | 3                         |
| 01704 1100    |                             | 15                      | 14                      | 15                         | 17                        | 17                          |                           |

| Class<br>Code            | Job Class Name              | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|--------------------------|-----------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| Permanent                | t Total                     | 147                     | 129                     | 144                        | 153                       | 153                         | 24                        |
| 5600100000 - H           | lousing Authority Total     | 147                     | 129                     | 144                        | 153                       | 153                         | 24                        |
|                          | - FM-Administration         |                         |                         |                            |                           |                             |                           |
| Permanent                | t<br>CE ASSISTANT III       | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          | / OFFICE ASSISTANT II       | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                          | CUTIVE ASSISTANT II         | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                          | CUTIVE ASSISTANT III        | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                          | CUTIVE ASSISTANT III        | 0                       | 2                       | 1                          | 1                         | 1                           |                           |
| 15811 BUYE               |                             | 0                       | 2                       | 2                          | 2                         | 2                           | (1)                       |
| 15812 BUYE               |                             | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                          |                             |                         |                         |                            |                           |                             |                           |
| 15831 STOC               |                             | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 15833 STOF               |                             | 1                       | 1                       |                            |                           |                             | (1)                       |
|                          | OUNTING ASSISTANT I         | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                          | OUNTING ASSISTANT II        | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                          |                             | 0                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                          |                             | 8                       | 6                       | 5                          | 5                         | 5                           | (1)                       |
|                          |                             | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
|                          | IN SVCS ANALYST II          | 2                       | 3                       | 4                          | 4                         | 4                           | 1                         |
|                          | IN SVCS MGR I               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          | IN SVCS SUPV                | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          | IN SVCS OFFICER             | 2                       | 2                       | 3                          | 3                         | 3                           | 1                         |
|                          | LITIES OPERATIONS MANAGER   | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                          | OF FACILITIES MGMT          | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          | DIR OF FACILITIES MGMT      | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 76612 ASST               | T DIR OF FACILITIES MGMT    | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77412 ACC0               | OUNTANT II                  | 5                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 77413 SR A               | CCOUNTANT                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77414 PRIN               | CIPAL ACCOUNTANT            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77416 SUP\               | / ACCOUNTANT                | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77497 FISC/              | AL ANALYST                  | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 77499 FISC/              | AL MANAGER                  | 1                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 77625 ADMI               | IN SUPPORT SERVICES MANAGER | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 97431 ENGI               | NEERING TECH I              | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| Permanent                |                             | 47                      | 45                      | 44                         | 44                        | 44                          | (1)                       |
|                          | M-Administration Total      | 47                      | 45                      | 44                         | 44                        | 44                          | (1)                       |
|                          | - FM-Custodial Services     |                         |                         |                            |                           |                             |                           |
| Permanent<br>13865 OFFIC | L<br>CE ASSISTANT II        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          | CE ASSISTANT III            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                          | / OFFICE ASSISTANT II       | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 13924 SECF               |                             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                          | CUTIVE ASSISTANT II         | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15831 STOC               |                             | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 15833 STO                |                             | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 62321 CUST               |                             | 83                      | 83                      | 83                         | 83                        | 83                          | 2                         |
|                          |                             | 24                      |                         |                            |                           |                             | 0                         |
|                          |                             |                         | 23                      | 23                         | 23                        | 23                          |                           |
|                          |                             | 2                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 62324 CUST               | TODIAL SUPERVISOR           | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |

| Class<br>Code          | Job Class Name                | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|------------------------|-------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 62330 M.H.             | . FAC HOUSEKEEPING SUPV       | 2                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 62341 HOU              | JSEKEEPER                     | 24                      | 24                      | 21                         | 21                        | 21                          | (3)                       |
| 74105 ADM              | IN SVCS ANALYST I             | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74106 ADM              | IIN SVCS ANALYST II           | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74186 SUP              | V DEVELOPMENT SPECIALIST      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74199 ADM              | IIN SVCS SUPV                 | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74216 FAC              | ILITIES OPERATIONS MANAGER    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 76600 DEP              | P DIR OF FACILITIES MGMT      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permaner               | nt Total                      | 147                     | 147                     | 149                        | 149                       | 149                         | 2                         |
|                        | FM-Custodial Services Total   | 147                     | 147                     | 149                        | 149                       | 149                         | 2                         |
| 7200300000             | - FM-Maintenance Services     |                         |                         |                            |                           |                             |                           |
| Permaner               | nt                            |                         |                         |                            |                           |                             |                           |
| 13865 OFF              | ICE ASSISTANT II              | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 13866 OFF              | ICE ASSISTANT III             | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 14006 EXE              | CUTIVE ASSISTANT II           | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 62138 LAN              | DSCAPE MAINTENANCE SUPV       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62141 GAR              | RDENER                        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62142 GRC              | OUNDS CREW LEAD WORKER        | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 62171 GRC              | DUNDS WORKER                  | 11                      | 9                       | 9                          | 9                         | 9                           | 0                         |
| 62231 MAIN             | NTENANCE ELECTRICIAN          | 12                      | 12                      | 12                         | 12                        | 12                          | 0                         |
| 62232 LEA              | D MAINTENANCE ELECTRICIAN     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 62251 MAIN             | NTENANCE PAINTER              | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 62271 MAI              | NTENANCE PLUMBER              | 15                      | 15                      | 15                         | 15                        | 15                          | 0                         |
| 62272 LEA              | D MAINTENANCE PLUMBER         | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 62711 AIR              | CONDITIONING MECHANIC         | 18                      | 18                      | 18                         | 18                        | 18                          | 0                         |
|                        | D AIR CONDITIONING MECHANIC   | 2                       | 2                       | 3                          | 3                         |                             | 1                         |
|                        | G MAINT WORKER                | 30                      | 31                      | 32                         | 32                        |                             | 1                         |
|                        |                               | 4                       | 4                       | 4                          | 4                         |                             | 0                         |
|                        | G MAINT MECHANIC              | 31                      | 31                      | 32                         | 32                        |                             | 1                         |
|                        | D MAINTENANCE SVCS MECHANIC   | 14                      | 15                      | 16                         | 16                        |                             | 1                         |
|                        | G SERVICES ENGINEER           | 14                      | 13                      | 10                         | 10                        |                             | 0                         |
|                        |                               |                         |                         |                            |                           |                             | -                         |
|                        |                               | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                        |                               | -                       | 0                       | 1                          |                           | 1                           | 1                         |
|                        |                               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                        |                               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                        | MIN SVCS OFFICER              | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|                        | ILITIES OPERATIONS MANAGER    | 1                       | 2                       | 3                          | 3                         | 3                           | 1                         |
|                        | PLANNER II                    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 76600 DEP              | P DIR OF FACILITIES MGMT      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanen               |                               | 168                     | 168                     | 175                        | 175                       |                             | 7                         |
|                        | FM-Maintenance Services Total | 168                     | 168                     | 175                        | 175                       | 175                         | 7                         |
| 7200400000<br>Permaner | - FM-Real Estate              |                         |                         |                            |                           |                             |                           |
|                        |                               | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                        | ICE ASSISTANT III             | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
| 13924 SEC              |                               | - 1                     | - 0                     | - 0                        | -                         |                             | 0                         |
|                        | CUTIVE ASSISTANT II           | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                        | IN SVCS ANALYST II            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                        | IIN SVCS SUPV                 | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| 14138 ADM              |                               | I                       | I                       | I                          | I                         | I                           | 0                         |

| 24-01 FACLITRES OPERATVAGENT       0       1       1       1         74017 FEAL PROPERTV AGENT II       5       5       5       5         74019 REAL PROPERTV AGENT II       2       2       1       1       1         74019 REAL PROPERTV AGENT I       3       3       2       2       2         74019 REAL PROPERTV AGENT       6       5       5       5       5         74019 REAL PROPERTV AGENT       1       1       1       1       1       1       1         74019 REAL PROPERTV AGENT       1 <th>Class<br/>Code</th> <th>Job Class Name</th> <th>FY 2022/2023<br/>Adopted</th> <th>FY 2023/2024<br/>Adopted</th> <th>FY 2023/2024<br/>Authorized</th> <th>FY 2024/2025<br/>Requested</th> <th>FY 2024/2025<br/>Recommended</th> <th>Change from<br/>Prior Year</th> | Class<br>Code | Job Class Name            | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---|---------------|---------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 7498       REAL PROPERTY AGENT II       2       2       1       1       1         7498       REAL PROPERTY AGENT       2       2       2       2       2         7492       SUM PLAN PROPERTY AGENT       6       5       5       5         7492       SUM PLAN PROPERTY AGENT       1       1       1       1         7492       PRIMEAL PROPERTY AGENT       1       1       1       1       1         7492       PRIMEAL PROPERTY AGENT       1       1       1       1       1       1         7491       INMINEMEAL PROPERTY AGENT       1       <   | 74216 FACI    | LITIES OPERATIONS MANAGER |                         | -                       | 1                          |                           | 1                           | 0                         |
| 7499 REAL PROPERTY AGENT I     3     3     2     2     2       74803 BUPV REAL PROPERTY AGENT     2     2     2     2       74921 SR REAL PROPERTY AGENT     1     1     1     1       76600 DEP DR OF FACILITIES MOMT     1     1     1     1       7671     1     1     1     1     1       7672     2     2     2     2       76742     100 C     1     1     1     1       76743     1     1     1     1     1       76745     2     2     2     2     2       767500000 - FM-Project Management Office     2     2     2     2       768500000 - FM-Project Management Office     1     1     1     1       779500000 - FM-Project Management Office     2     2     2     2       78050000 - FM-Project Management Office     2     2     2     2       78050000 - FM-Project Management Office     1     1     1     1       78050000 - FM-Project Managem   | 74917 REAL    | PROPERTY AGENT III        | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 74820     SUPV REAL PROPERTY AGENT     2     2     2     2       74821     SREAL RAOPERTY AGENT     6     5     5     5       74822     PRINCIRAELA PROPERTY AGENT     1     1     1     1       76801     DEP DR OF FACILITIES MGMT     1     1     1     1       76812     ASST DR OF FACILITIES MGMT     1     1     1     1       76912     ASST DR OF FACILITIES MGMT     2     2     2     2 <b>Permanent Total</b> 28     30     28     28     28       72000000 - FM-Red Estats Total     2     2     2     2       72000000 - FM-Red Estats Total     2     2     2     2       73302     ONSTRUCTION INSPECTOR     1     1     1     1       73303     SE ONSTRUCTION INSPECTOR     1     1     1     1       7416     ADMIN SVCS ANALYSTI     1     1     1     1  | 74918 REAL    | PROPERTY AGENT II         | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 74820     SUPV REAL PROPERTY AGENT     2     2     2     2       74821     SREAL RAOPERTY AGENT     6     5     5     5       74822     PRINCIRAELA PROPERTY AGENT     1     1     1     1       76801     DEP DR OF FACILITIES MGMT     1     1     1     1       76812     ASST DR OF FACILITIES MGMT     1     1     1     1       76912     ASST DR OF FACILITIES MGMT     2     2     2     2 <b>Permanent Total</b> 28     30     28     28     28       72000000 - FM-Red Estats Total     2     2     2     2       72000000 - FM-Red Estats Total     2     2     2     2       73302     ONSTRUCTION INSPECTOR     1     1     1     1       73303     SE ONSTRUCTION INSPECTOR     1     1     1     1       7416     ADMIN SVCS ANALYSTI     1     1     1     1  | 74919 REAL    | PROPERTY AGENT I          | 3                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 74921 SR REAL PROPERTY AGENT       6       5       5       5         74922 PRINCIPAL REAL PROPERTY AGENT       1       1       1       1         7690 DEP DR OF FACULTIES MOMT       1       1       1       1       1         7691 ASST DIR OF FACULTIES MOMT       1       1       1       1       1       1         7691 ASST DIR OF FACULTIES MOMT       0       2       2       2       2       2         720400000 - FM Real Estat Datal       28       30       28       28       28       28         72040000 - FM Real Estat Datal       28       30       28       28       28       28         73950 OFFICE ASSISTANT II       1       1       1       1       1       1       1         73950 SER ENVIROMENTAL PLANNER       1       1       1       1       1       1       1       1         7405 ADMIN SVCS ANALYST II       1 <td< td=""><td></td><td></td><td>2</td><td>2</td><td>2</td><td>2</td><td>2</td><td>0</td></td<>   |               |                           | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74922       PRINCIPAL REAL PROPERTY ACENT       1       1       1       1       1       1         76902       DEP DR OF FACILITES MOMT       1       1       1       1       1       1         97431       ENGINEERING TECH I       0       2       2       2       2         Permanent Total       28       30       28       28       28         72000000 - FM-Project Management Office  |               |                           | 6                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 76600       DEP DIR OF FACILITIES MGMT       1       1       1       1       1       1       1         7611       LASST DIR OF FACILITIES MGMT       1       1       1       1       1       1       1         79741       ENGINERNE TECHI       0       2       2       2       2         79741       ENGINERNE TECHI       2       2       2       2       2         70000000 - FM-Registrikation total       28       30       28       28       28         70000000 - FM-Registrikation total       1       1       1       1       1       1         7000000 - FM-Registrikation total       2 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td>   |               |                           |                         |                         |                            |                           |                             | 0                         |
| 7612       AST DIR OF FACILITIES MGMT       1       1       1       1       1       1         9743       ENGINEERING TECHI       0       2       2       2       2         720040000 - FM Areal Estata Total       28       30       28       28       28         720040000 - FM Areal Estata Total       28       30       28       28       28         720040000 - FM Areal Estata Total       28       30       28       28       28         720040000 - FM Areal Estata Total       1       1       1       1       1       1         73050 OPICE ASSISTANT II       2       2       2       2       2       2       2         33202 CONSTRUCTION INSPECTOR II       1  |               |                           | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
| 9731 ENGINEERING TECH I       0       2       2       2       2         Permanent Total       28       30       28       28       28         270000000 - FM-Project Management Office       7   |               |                           |                         |                         |                            |                           |                             | 0                         |
| Permanent Total         28         30         28         28         28           720040000 - FM-Real Estate Total         28         30         28         28         28           Permanent  |               |                           |                         |                         |                            |                           |                             | 0                         |
| Z2000000 - FM-Real Estate Total         28         30         28         28         28           Z200500000 - FM-Project Management Office  |               |                           | -                       |                         |                            |                           |                             | (2)                       |
| Premanent   |               |                           |                         |                         |                            |                           |                             | (2)                       |
| Permanent   |               |                           | 20                      |                         | 20                         | 20                        | 20                          | (2)                       |
| 13866 OFFICE ASSISTANT II       1       1       1       1       1       1       1         33202 CONSTRUCTION INSPECTOR II       2       2       2       2       2         33203 SR CONSTRUCTION INSPECTOR       1       1       1       1       1         33204 SUPV CONSTRUCTION INSPECTOR       1       1       1       1       1         33204 SUPV CONSTRUCTION INSPECTOR       1       1       1       1       1         74165 ADMIN SVCS ANALYST II       1       0       0       0       7         74166 ADMIN SVCS ANALYST II       1       1       1       1       1       1         74164 DOMIN SVCS ANALYST II       1       1       1       1       1       1       1         74165 DEVELOPMENT SPECIALIST III       1  |               |                           |                         |                         |                            |                           |                             |                           |
| 33203 SR CONSTRUCTION INSPECTOR       1       1       1       1       1         33243 SR CONSTRUCTION INSPECTOR       1       1       1       1       1         7359 SR ENVIRONMENTAL PLANNER       1       1       0       0       0         74165 ADMIN SVCS ANALYST I       1       0       0       0       0         74165 ADMIN SVCS ANALYST II       1       1       1       1       1       1         74164 ADMIN SVCS ANALYST II       1       1       1       1       1       1       1         74164 ADMIN SVCS ANALYST II       1  |               |                           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 33203 SR CONSTRUCTION INSPECTOR       1       1       1       1       1         33243 SR CONSTRUCTION INSPECTOR       1       1       1       1       1         7359 SR ENVIRONMENTAL PLANNER       1       1       0       0       0         74165 ADMIN SVCS ANALYST I       1       0       0       0       0         74165 ADMIN SVCS ANALYST II       1       1       1       1       1       1         74164 ADMIN SVCS ANALYST II       1       1       1       1       1       1       1         74164 ADMIN SVCS ANALYST II       1  | 33202 CON     | STRUCTION INSPECTOR II    | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 33204 SUPV CONSTRUCTION INSPECTOR       1       1       1       1       1         73698 SR ENVIRONMENTAL PLANNER       1       1       0       0       0         74105 ADMIN SVCS ANALYST I       1       0       0       0       0         74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74113 ADMIN SVCS ANGR II       1       1       1       1       1         741414 ADMIN SVCS ANGR II       1       1       1       1       1       1         74185 DEVELOPMENT SPECIALIST III       1       1       1       1       1       1       1         74196 ADMIN SVCS SUPV       1   |               |                           |                         |                         |                            |                           |                             | C                         |
| 7339 SR ENVIRONMENTAL PLANNER       1       1       0       0       0         74105 ADMIN SVCS ANALYSTI       1       0       0       0       0         74105 ADMIN SVCS ANALYSTI       1       1       1       1       1         74105 ADMIN SVCS ANALYSTI       1       1       1       1       1         74114 ADMIN SVCS ANALYSTI       1       1       1       1       1         74114 ADMIN SVCS ASST       1       1       1       1       1       1         74145 DEVELOPMENT SPECIALIST III       1       1       1       1       1       1       1         74195 ADMIN SVCS SUPV       1       1       1       1       1       1       1         74297 DEVELOPMENT MANAGER       1       1       1       1       1       1       1         7497 DEVELOPMENT MANAGER       1       1       1       1       1       1       1       1         74905 DEVP LANNER II       1       1       1       1       1       1       1       1       1       1         76005 DEP DIR OF FACILITIES NEMET       2       2       26       26       26       26       26   |               |                           |                         |                         |                            |                           |                             | C                         |
| 74105 ADMIN SVCS ANALYST I       1       0       0       0         74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74106 ADMIN SVCS MGR II       1       1       1       1       1       1         74114 ADMIN SVCS MGR II       1       1       1       1       1       1       1         74195 DEVELOPMENT SPECIALIST III       1   |               |                           |                         |                         |                            |                           |                             | (1)                       |
| 74106 ADMIN SVCS ANALYST II       1       1       1       1       1         74113 ADMIN SVCS MGR II       1       1       1       1       1         74113 ADMIN SVCS ASST       1       1       1       1       1         74184 ADMIN SVCS ASST       1       1       1       1       1         74198 ADMIN SVCS SUPV       1       1       1       1       1         74216 FACILITIES OPERATIONS MANAGER       0       3       3       3       3         74297 DEVELOPMENT MANAGER       1       1       1       1       1       1       1         74297 DEVELOPMENT MANAGER       1       1       1       1       1       1       1       1       1         74997 DEVELOPMENT MANAGER       1   |               |                           |                         |                         | -                          |                           |                             | (1)                       |
| 74113 ADMIN SVCS MGR II       1       1       1       1       1         74114 ADMIN SVCS ASST       1       1       1       1       1         74115 DEVELOPMENT SPECIALIST III       1       1       1       1       1         74185 DEVELOPMENT SPECIALIST III       1       1       1       1       1       1         7419 ADMIN SVCS SUPV       1       1       1       1       1       1       1         74216 FACILITIES OPERATIONS MANAGER       0       3       3       3       3       3         74297 DEVELOPMENT MANAGER       1       1       1       1       1       1       1         74803 ENV PLANNER II       1       1       1       1       1       1       1         76800 FACILITIES PROJECT MGR II       4       4       4       4       4       4         76806 FACILITIES PROJECT MGR III       7       7       7       7       7       7         7200600000 - FM-Project Management Office Total       29       29       26       26       26       26         7200600000 - FM-Project Management Office Total       29       29       26       26       26       26       26   |               |                           |                         |                         | -                          |                           |                             |                           |
| 74114 ADMIN SVCS ASST       1       1       1       1       1         74185 DEVELOPMENT SPECIALIST III       1       1       0       0       0         74185 DEVELOPMENT SPECIALIST III       1       1       1       1       1       1         74185 DEVELOPMENT SPECIALIST III       1       1       1       1       1       1         74280 EVELOPMENT MANAGER       0       3       3       3       3         74297 DEVELOPMENT MANAGER       1       1       1       1       1         74803 ENV PLANNERI       1       1       1       1       1       1         74803 ENV PLANNERI       1       1       1       1       1       1       1         76600 DEP DIR OF FACILITIES ROMET       1 <td></td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td>C</td>   |               |                           | 1                       |                         |                            |                           |                             | C                         |
| 74185 DEVELOPMENT SPECIALIST III       1       1       0       0       1         74199 ADMIN SVCS SUPV       1       1       1       1       1         74199 ADMIN SVCS SUPV       1       1       1       1       1         74197 DEVELOPMENT MANAGER       0       3       3       3         74207 DEVELOPMENT MANAGER       1       1       1       1         74803 ENV PLANNER II       1       1       1       1       1         76600 DEP DIR OF FACILITIES MGMT       1       1       1       1       1       1         76600 ADD OF DAGE T MGR II       4       6       6       6       6       6       6       6       6       6       6       6       6       6       6       6       6       6       6       6 <td></td> <td></td> <td>1</td> <td>1</td> <td></td> <td></td> <td></td> <td>C</td>  |               |                           | 1                       | 1                       |                            |                           |                             | C                         |
| 74199 ADMIN SVCS SUPV       1       1       1       1       1         74216 FACILITIES OPERATIONS MANAGER       0       3       3       3         74297 DEVELOPMENT MANAGER       1       1       1       1       1         7400 DEP DIR OF FACILITIES MGMT       1       1       1       1       1         76602 FACILITIES PROJECT MGR II       4       4       4       4       4         76603 EACLITIES PROJECT MGR III       7       7       7       7       7         Permanent Total       29       29       26       26       26       26         7200500000 - FM-Project Management Office Total       29       29       26  |               |                           | 1                       | 1                       |                            |                           |                             | C                         |
| 74216       FACILITIES OPERATIONS MANAGER       0       3       3       3       3         74297       DEVELOPMENT MANAGER       1       1       1       1       1       1         74803       ENV PLANNER II       1       1       1       1       1       1       1         76600       DEP DIR OF FACILITIES MGMT       1       1       1       1       1       1         76600       DEP DIR OF FACILITIES PROJECT MGR II       4       4       4       4       4         76606       SUPV FACILITIES PROJECT MGR III       7       7       7       7       7         76608       FACILITIES PROJECT MGR IIII       7       7       7       7       7         76608       FACILITIES PROJECT MGR IIII       7       7       7       7       7         700500000 - FM-Encigy       1  | 74185 DEVE    | ELOPMENT SPECIALIST III   | 1                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| 74297 DEVELOPMENT MANAGER       1<  | 74199 ADM     | IN SVCS SUPV              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74803 ENV PLANNER II       1       1       0       0       0         76600 DEP DIR OF FACILITIES MGMT       1       1       1       1       1       1       1       1         76600 DEP DIR OF FACILITIES MGMT       1       1       1       1       1       1       1         76602 FACILITIES PROJECT MGR II       4       4       4       4       4       4         76606 SUPV FACILITIES PROJECT MGR       3       1  | 74216 FACI    | LITIES OPERATIONS MANAGER | 0                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 76600 DEP DIR OF FACILITIES MGMT       1       1       1       1       1       1         76600 EP DIR OF FACILITIES PROJECT MGR II       4       4       4       4       4         76606 SUPV FACILITIES PROJECT MGR       3       1       1       1       1         76608 FACILITIES PROJECT MGR III       7       7       7       7       7         76608 FACILITIES PROJECT MGR III       7       7       7       7       7         7006000 FM-Energy       29       29       26       26       26       26         720050000 - FM-Energy       7       7       7       7       7       7       7         74106 ADMIN SVCS ANALYST II       1  | 74297 DEVE    | ELOPMENT MANAGER          | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 76602 FACILITIES PROJECT MGR II       4       4       4       4         76606 SUPV FACILITIES PROJECT MGR       3       1       1       1         76606 FACILITIES PROJECT MGR III       7       7       7       7         76608 FACILITIES PROJECT MGR III       7       7       7       7       7         76608 FACILITIES PROJECT MGR III       7       7       7       7       7         76008 FACILITIES PROJECT MGR III       7       7       7       7       7         720050000 - FM-Project Management Office Total       29       29       26       26       26         720050000 - FM-Energy       7       1       1       1       1       1       1         74106 ADMIN SVCS ANALYST II       1       1       1       1       1       1       1         74106 ADMIN SVCS ANALYST II       1   | 74803 ENV     | PLANNER II                | 1                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| 76606 SUPV FACILITIES PROJECT MGR       3       1       1       1       1         76606 SLAULTIES PROJECT MGR III       7       7       7       7       7         Permanent Total       29       29       26       26       26         720050000 - FM-Project Management Office Total       29       29       26       26       26         720060000 - FM-Energy       7       1       1       1       1       1         74106 ADMIN SVCS ANALYST II       1       1       1       1       1       1         74106 ADMIN SVCS ANALYST II       1       1       1       1       1       1       1         74106 ADMIN SVCS ANALYST II       1 <td>76600 DEP</td> <td>DIR OF FACILITIES MGMT</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td> <td>C</td>   | 76600 DEP     | DIR OF FACILITIES MGMT    | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 76608         FACILITIES PROJECT MGR III         7         7         7         7         7           Permanent Total         29         29         26         26         26         26           7200500000 - FM-Project Management Office Total         29         29         26         26         26         26           720060000 - FM-Energy         2         29         26         26         26         26           720060000 - FM-Energy         2         29         26         26         26         26           720060000 - FM-Energy         7         1         2         2  | 76602 FACI    | LITIES PROJECT MGR II     | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| Permanent Total         29         29         26         26         26           720050000 - FM-Project Management Office Total         29         29         26         26         26           720050000 - FM-Energy  | 76606 SUP\    | / FACILITIES PROJECT MGR  | 3                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Total relation         1         29         29         26         26         26         26           7200600000 - FM-Energy         720060000 - FM-Energy         74106         ADMIN SVCS ANALYST II         1   | 76608 FACI    | LITIES PROJECT MGR III    | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| T20050000 - FM-Project Management Office Total         29         29         26         26         26           T20060000 - FM-Energy           Permanent           74106 ADMIN SVCS ANALYST II         1   | Permanen      | t Total                   | 29                      | 29                      | 26                         | 26                        | 26                          | (3)                       |
| Permanent           74106 ADMIN SVCS ANALYST II         1   |               |                           | 29                      | 29                      | 26                         | 26                        | 26                          | (3)                       |
| 74106 ADMIN SVCS ANALYST II       1       1       1       1       1       1         74216 FACILITIES OPERATIONS MANAGER       0       0       1       1       1       1         76124 FACILITIES OPERATIONS MANAGER       0       0       1       1       1       1         76124 FACILITIES ENERGY MGMT COORD       1       1       1       1       1       1       1         76124 FACILITIES ENERGY MGMT COORD       1       1       1       1       1       1       1         76124 FACILITIES ENERGY MGMT COORD       1       1       1       1       1       1       1         760060000 - FM-Energy Total       2       2       3       3       3       3         720070000 - FM-Energy Total       2       2       3       3       3       3         720070000 - FM-Parking       FM-Energy Total       2       2       3       3       3         7200700000 - FM-Parking       FM-Parking       8       3       2       4       4         13858 PARKING ATTENDANT I       8       3       2       0       0       0         13859 PARKING ATTENDANT II       1       0       0       0       0   | 7200600000    | - FM-Energy               |                         |                         |                            |                           |                             |                           |
| 74216 FACILITIES OPERATIONS MANAGER       0       0       1       1       1         76124 FACILITIES ENERGY MGMT COORD       1       1       1       1       1       1         Permanent Total       2       2       3       3       3         720060000 - FM-Energy Total       2       2       3       3       3         720070000 - FM-Energy Total       2       2       3       3       3         720070000 - FM-Energy Total       2       2       3       3       3         720070000 - FM-Energy Total       2       2       3       3       3         720070000 - FM-Energy Total       2       2       3       3       3         720070000 - FM-Energy Total       2       2       3       3       3         720070000 - FM-Parking       7       8       3       2       4       4         13858       PARKING ATTENDANT I       8       3       2       4       4         13859       PARKING ATTENDANT II       1       0       0       0       0         13866       OFFICE ASSISTANT III       0       1       1       1       1       1       1         <   | Permanen      | t                         |                         |                         |                            |                           |                             |                           |
| 76124 FACILITIES ENERGY MGMT COORD       1       1       1       1       1       1       1       1         Permanent Total       2       2       3       3       3       3         720060000 - FM-Energy Total       2       2       3       3       3         720070000 - FM-Energy Total       2       2       3       3       3         720070000 - FM-Parking       7   |               |                           |                         |                         |                            |                           |                             | 0                         |
| Permanent Total         2         2         3         3         3           7200600000 - FM-Energy Total         2         2         3         3         3           7200600000 - FM-Energy Total         2         2         3         3         3           7200700000 - FM-Parking            7 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></t<>   |               |                           |                         |                         |                            |                           |                             | 1                         |
| 720060000 - FM-Energy Total       2       2       3       3       3         720070000 - FM-Parking         Permanent         13858       PARKING ATTENDANT I       8       3       2       4       4         13859       PARKING ATTENDANT II       0       0       2       0       0         13859       PARKING ATTENDANT II       1       0       0       0       0         13859       PARKING ATTENDANT II       0       1       1       1       1         13859       PARKING ATTENDANT II       0       0       0       0       0         13866       OFFICE ASSISTANT III       0       1       1       1       1         52740       PARKING/ORD ENFORCEMENT OFFICR       5       9       9       9       9         52744       SUPV PARKING/ORD OPS OFFICER       1       1       0       0       0   | 76124 FACI    | LITIES ENERGY MGMT COORD  | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| Parking           Permanent           13858         PARKING ATTENDANT I         8         3         2         4         4           13859         PARKING ATTENDANT II         0         0         2         0         0           13859         PARKING ATTENDANT II         1         0         0         2         0         0           13859         PARKING ATTENDANT II         1         0         0         0         0           13866         OFFICE ASSISTANT III         0         1         1         1         1           52740         PARKING/ORD ENFORCEMENT OFFICR         5         9         9         9         9           52744         SUPV PARKING/ORD OPS OFFICER         1         1         0         0         0   |               |                           |                         |                         |                            |                           |                             | 1                         |
| Permanent           13858         PARKING ATTENDANT I         8         3         2         4         4           13859         PARKING ATTENDANT II         0         0         2         0         0           13859         PARKING ATTENDANT II         1         0         0         0         0           13856         OFFICE ASSISTANT III         0         1         1         1         1           52740         PARKING/ORD ENFORCEMENT OFFICR         5         9         9         9         9           52744         SUPV PARKING/ORD OPS OFFICER         1         1         0         0         0  |               |                           | 2                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 13858       PARKING ATTENDANT I       8       3       2       4       4         13859       PARKING ATTENDANT II       0       0       2       0       0         13859       PARKING ATTENDANT II       1       0       0       0       0         13866       OFFICE ASSISTANT III       0       1       1       1       1         52740       PARKING/ORD ENFORCEMENT OFFICR       5       9       9       9       9         52744       SUPV PARKING/ORD OPS OFFICER       1       1       0       0       0  |               |                           |                         |                         |                            |                           |                             |                           |
| 13859       PARKING ATTENDANT II       0       0       2       0       0         13859       PARKING ATTENDANT II       1       0       0       0       0         13866       OFFICE ASSISTANT III       0       1       1       1       1         52740       PARKING/ORD ENFORCEMENT OFFICR       5       9       9       9       9         52744       SUPV PARKING/ORD OPS OFFICER       1       1       0       0       0  |               |                           | 0                       | 0                       |                            |                           |                             |                           |
| 13859 PARKING ATTENDANT II       1       0       0       0       0         13866 OFFICE ASSISTANT III       0       1       1       1       1         52740 PARKING/ORD ENFORCEMENT OFFICR       5       9       9       9       9         52744 SUPV PARKING/ORD OPS OFFICER       1       1       0       0       0       0   |               |                           |                         |                         |                            |                           |                             | 1                         |
| 13866 OFFICE ASSISTANT III       0       1       1       1       1         52740 PARKING/ORD ENFORCEMENT OFFICR       5       9       9       9       9         52744 SUPV PARKING/ORD OPS OFFICER       1       1       0       0       0  |               |                           | 0                       |                         |                            |                           |                             | C                         |
| 52740 PARKING/ORD ENFORCEMENT OFFICR         5         9         9         9         9           52744 SUPV PARKING/ORD OPS OFFICER         1         1         0         0         0   |               |                           | 1                       |                         |                            |                           |                             | (                         |
| 52744 SUPV PARKING/ORD OPS OFFICER 1 1 0 0 0  |               |                           | 0                       |                         |                            |                           |                             | C                         |
|   |               |                           | 5                       | 9                       | 9                          | -                         |                             | C                         |
| 74199 ADMIN SVCS SUPV 0 1 1 1 1   | 52744 SUP\    | / PARKING/ORD OPS OFFICER | 1                       | 1                       | 0                          | C                         | 0                           | (1)                       |
|   | 74199 ADM     | IN SVCS SUPV              | 0                       | 1                       | 1                          | 1                         | 1                           | C                         |

## **Budget Schedules**

| Class<br>Code  | Job Class Name                   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|----------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| Permanen       |                                  | 15                      | 15                      | 15                         | 15                        | 15                          | 0                         |
| 7200700000 - F | M-Parking Total                  | 15                      | 15                      | 15                         | 15                        | 15                          | 0                         |
| 7201300000     | - FM-Community & Rec. Centers    |                         |                         |                            |                           |                             |                           |
| Permanen       | -                                |                         |                         |                            |                           |                             |                           |
| 74216 FACI     | LITIES OPERATIONS MANAGER        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanen       |                                  | 1                       | 1                       | 1                          | 1                         |                             | 0                         |
|                | M-Community & Rec. Centers Total | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | - Purchasing                     |                         |                         |                            |                           |                             |                           |
| Permanen       | t<br>CE ASSISTANT II             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15812 BUY      |                                  |                         |                         |                            |                           |                             | 0                         |
|                |                                  | 2                       | 2                       | 2                          | 2                         | 2                           |                           |
|                | CUREMENT CONTRACT SPEC           | 30                      | 34                      | 33                         | 34                        | 34                          | 0                         |
|                | ROCUREMENT CONTRACT SPEC         | 4                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15815 SUP      | V PROCUREMENT CONTRACT SPEC      | 0                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 15816 PRO      | CUREMENT SERVICES OFFICER        | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 15817 DIR (    | OF PROCUREMENT & FLEET           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15818 DEP      | DIR OF PROCUREMENT               | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74098 ASS      | I DIR, PURCH & FLEET SVCS        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74146 PRO      | CUREMENT SERVICES MGR            | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74710 PRO      | CUREMENT COMPLIANCE OFFICER      | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanen       | t Total                          | 42                      | 47                      | 46                         | 47                        | 47                          | 0                         |
| 7300100000 - F | Purchasing Total                 | 42                      | 47                      | 46                         | 47                        | 47                          | 0                         |
| 7300400000     | - Supply Services                |                         |                         |                            |                           |                             |                           |
| Permanen       | t                                |                         |                         |                            |                           |                             |                           |
| 13396 CUS      | TOMER SUPPORT REP II             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| Permanen       |                                  | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|                | Supply Services Total            | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | - Fleet Services                 |                         |                         |                            |                           |                             |                           |
| 13396 CUS      | t<br>Tomer Support Rep II        | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                | ET SERVICES ASSISTANT            | 4                       | 4                       | 6                          | 6                         | 6                           | 2                         |
|                | LEET SERVICES ASSISTANT          |                         |                         | 1                          | 1                         |                             |                           |
|                |                                  | 3                       | 3                       |                            | •                         | 1                           | (2)                       |
|                | CE ASSISTANT II                  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | CE ASSISTANT III                 | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 13944 EXE      | CUTIVE ASSISTANT I - AT WILL     | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 14008 EXE      | CUTIVE ASST III - AT-WILL        | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15286 SR A     | UTO EQUIPMENT PARTS STRKPR       | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 15812 BUY      | ER II                            | 0                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 15824 EQU      | IPMENT PARTS HELPER              | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 15825 EQU      | IPMENT PARTS STOREKEEPER         | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 15912 ACC      | OUNTING ASSISTANT II             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 15913 SR A     | CCOUNTING ASST                   | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 15915 ACC      | OUNTING TECHNICIAN I             | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 15916 ACC      | OUNTING TECHNICIAN II            | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 66405 AUT      | DMOTIVE MECHANIC III - CERT      | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                |                                  | 4                       | 5                       | 4                          | 4                         | 4                           | (1)                       |
|                |                                  | 3                       | 3                       | 2                          | 2                         |                             | (1)                       |
|                |                                  | 0                       | о<br>0                  | 2                          | 2                         | 2                           |                           |
|                |                                  | -                       | -                       |                            |                           |                             | 1                         |
|                |                                  | 3                       | 2                       | 3                          | 2                         | 2                           | 0                         |
|                |                                  | 0                       | 1                       | 2                          | 1                         | 1                           | 0                         |
| 66417 AUT      | OMOTIVE SERVICE WRITER           | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |

| Class<br>Code  | Job Class Name  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
|                | IN SVCS ANALYST II                                    | 2                       | 2                       | 2                          | 2                         | 2                           |                           |
|                | ET SERVICES OPERATIONS MGR                            | - 1                     | -                       | -                          | -                         | - 1                         | 0                         |
|                | T DIR OF FLEET SVCS                                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | DIR FOR ADMINISTRATION                                | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | DIR OF PROGRAMS & OPS                                 | 1                       | 0                       | 1                          | 0                         | 0                           | 0                         |
|                |   | ·                       | -                       | •                          | -                         | -                           | -                         |
| 77412 ACC      |   | 0                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                |   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | IN SUPPORT SERVICES MANAGER                           | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanen       |   | 36                      | 37                      | 40                         | 33                        | 33                          | (4)                       |
|                | Fleet Services Total                                  | 36                      | 37                      | 40                         | 33                        | 33                          | (4)                       |
| Permanen       | - Central Mail Services                               |                         |                         |                            |                           |                             |                           |
|                | TOMER SUPPORT REP II                                  | 7                       | 7                       | 7                          | 7                         | 7                           | 0                         |
| 13398 LEA      | O CUSTOMER SUPPORT REP                                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | SERVICES MANAGER                                      | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanen       |   | 9                       | 9                       | 9                          | 9                         |                             | 0                         |
|                | Central Mail Services Total                           | 9                       | 9                       | 9                          | 9                         |                             | 0                         |
|                | - IT-Office of CIO                                    |                         | -                       | -                          |                           | -                           | -                         |
| Permanen       |   |                         |                         |                            |                           |                             |                           |
| 13866 OFFI     | CE ASSISTANT III                                      | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 13923 SEC      | RETARY I  | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 13945 EXE      | CUTIVE ASSISTANT II - AT WILL                         | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 14005 EXE      | CUTIVE ASSISTANT I                                    | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 14010 EXE      | CUTIVE ASST IV - AT-WILL                              | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15811 BUYI     | ERI   | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 15812 BUYI     | ER II   | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 15820 SR S     | SUPPORT SERVICES TECHNICIAN                           | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 15826 SUP      | PORT SERVICES TECHNICIAN                              | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|                | OUNTING TECHNICIAN I                                  | 3                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                | IN SVCS ANALYST II                                    | 8                       | 10                      | - 11                       | - 11                      | - 11                        | 1                         |
|                | IN SVCS ASST  | - 1                     | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | IN SVCS MGR I   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | IN SVCS SUPV  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | INFO OFFICER  | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                |   | 1                       |                         | 1                          | 1                         |                             | 0                         |
|                | DIR OF ADMINISTRATION - IT<br>TRACTS & GRANTS ANALYST | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                |   |                         |                         |                            |                           |                             | -                         |
|                |   | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                |   | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
|                | INESS RELATIONSHIP MGR II                             | 4                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 76613 FACI     | LITIES SUPPORT SUPERVISOR                             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | CCOUNTANT   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                | ICIPAL ACCOUNTANT                                     | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 77623 SR A     | DMINISTRATIVE SVCS ANALYST                            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86169 SR I     | F PROJECT MANAGER                                     | 0                       | 0                       | 3                          | 3                         | 3                           | 3                         |
| 86217 IT M/    | ANAGER IV   | 1                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 86247 IT M     | ANAGER I  | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 92753 SR M     | IEDIA PRODUCTION SPECIALIST                           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 92757 MED      | IA/COMMUNICATIONS COORD-CN                            | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanen       | t Total   | 44                      | 46                      | 51                         | 51                        | 51                          | 5                         |
| 7400101000 - I | T-Office of CIO Total                                 | 44                      | 46                      | 51                         | 51                        | 51                          | 5                         |

| Class<br>Code | Job Class Name                                | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|---|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 7400101100    | - IT-Chief Technology Officer                 |                         |                         |                            |                           |                             |                           |
| Permaner      |   |                         |                         |                            |                           |                             |                           |
| 74235 CHF     | TECHNOLOGY OFFICER                            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permaner      |   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | IT-Chief Technology Officer Total             | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | - IT-Chief Data Officer                       |                         |                         |                            |                           |                             |                           |
| 77286 CHF     | DATA OFFICER                                  | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|               | USINESS SYS ANALYST III                       | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| Permaner      |   | 2                       | 2                       | 0                          | 0                         |                             | (2)                       |
|               | IT-Chief Data Officer Total                   | 2                       | 2                       | 0                          | 0                         |                             | (2)                       |
| 7400150000    | - IT-Converged Communication                  | Bureau                  |                         |                            |                           |                             | .,                        |
| Permaner      | -   |                         |                         |                            |                           |                             |                           |
| 13923 SEC     | RETARY I                                      | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 14005 EXE     | CUTIVE ASSISTANT I                            | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76304 RCI     | VOICE ENGINEER III                            | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 76311 RCI     | SUPERVISING ENGINEER                          | 2                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 76320 RCI     | T DATA NETWORK ENGINEER III                   | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 76323 RCI     | INFRASTRUCTURE ENG III                        | 6                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 77261 ASS     | T CHF INFORMATION OFFICER                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86120 IT C    | OMMUNICATIONS ANALYST I                       | 1                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 86121 IT C    | OMMUNICATIONS ANALYST II                      | 2                       | 3                       | 4                          | 4                         | 4                           | 1                         |
|               | OMMUNICATIONS ANALYST III                     | 10                      | 10                      | 9                          | 9                         | 9                           | (1)                       |
|               | UPV COMMUNICATIONS ANALYST                    | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | OMMUNICATIONS TECH I                          | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | OMMUNICATIONS TECH II                         | - 9                     | 8                       | 9                          | 9                         | 9                           | 1                         |
|               | OMMUNICATIONS TECH III                        | 8                       | 7                       | 7                          | 7                         | 7                           | 0                         |
|               | UPV COMMUNICATIONS TECH                       | 1                       | ,                       | 1                          | 1                         | 1                           | 0                         |
|               | T PROJECT MANAGER                             | 0                       | 1                       | 0                          | 0                         | 0                           |                           |
|               |   | -                       |                         | -                          |                           |                             | (1)                       |
| 86215 IT M    |   | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 86216 IT M    |   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| Permaner      | nt Total<br>IT-Converged Communication Bureau | 53<br>T 53              | 54                      | 53                         | 53                        | 53                          | (1)                       |
|               | - IT-Technology Services Bureau               |                         | 54                      |                            |                           |                             | (1)                       |
| Permaner      |   |                         |                         |                            |                           |                             |                           |
| 13923 SEC     |   | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 14005 EXE     | CUTIVE ASSISTANT I                            | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77261 ASS     | T CHF INFORMATION OFFICER                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 86115 IT BI   | USINESS SYS ANALYST II                        | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 86117 IT BI   | USINESS SYS ANALYST III                       | 1                       | 1                       | 2                          | 2                         | 2                           | 1                         |
| 86164 IT S    | YSTEMS ADMINISTRATOR II                       | 19                      | 16                      | 16                         | 16                        | 16                          | 0                         |
| 86165 IT S    | YSTEMS ADMINISTRATOR III                      | 28                      | 29                      | 29                         | 29                        | 29                          | 0                         |
|               | UPV SYSTEMS ADMINISTRATOR                     | 6                       | 5                       | 5                          | 5                         |                             | 0                         |
|               | SER SUPPORT TECH II                           | 62                      | 62                      | 60                         | 60                        | 60                          | (2)                       |
|               | SER SUPPORT TECH III                          | 29                      | 28                      | 28                         | 28                        |                             | (2)                       |
|               | UPV USER SUPPORT TECH                         | 29                      | 28                      | 20                         | 20                        |                             | 0                         |
|               |   | 8                       |                         |                            |                           | 8                           |                           |
| 86215 IT M    |   |                         | 1                       | 1                          | 1                         |                             | 0                         |
| 86216 IT M    |   | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 86217 IT M    |   | 2                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| Permaner      | nt Total                                      | 160                     | 157                     | 156                        | 156                       | 156                         | (1)                       |

| Class<br>Code Job                 | Class Name               | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|-----------------------------------|--------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 7400170000 - IT-Enterp            | rise Application Bureau  |                         |                         |                            |                           |                             |                           |
| Permanent                         |                          | _                       |                         |                            |                           |                             |                           |
| 13923 SECRETARY I                 |                          | 1                       | 0                       | 0                          | 0                         |                             | C                         |
| 14005 EXECUTIVE ASS               |                          | 0                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 77261 ASST CHF INFOR              |                          | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 86101 IT APPS DEVELC              |                          | 2                       | 2                       | 2                          | 2                         | 2                           | C                         |
| 86103 IT APPS DEVELC              | PER III                  | 35                      | 35                      | 33                         | 33                        | 33                          | (2)                       |
| 86105 IT SUPV APPS D              | EVELOPER                 | 3                       | 3                       | 3                          | 3                         | 3                           | C                         |
| 86111 BUSINESS PROC               | ESS ANALYST II           | 4                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 86113 IT BUSINESS SY              | S ANALYST I              | 2                       | 0                       | 0                          | 0                         | 0                           | C                         |
| 86115 IT BUSINESS SY              | S ANALYST II             | 5                       | 5                       | 6                          | 6                         | 6                           | 1                         |
| 86117 IT BUSINESS SY              | S ANALYST III            | 46                      | 47                      | 50                         | 50                        | 50                          | 3                         |
| 86119 IT SUPV BUSINE              | SS SYS ANALYST           | 5                       | 5                       | 5                          | 5                         | 5                           | C                         |
| 86138 IT DATABASE AD              | DMIN II                  | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 86139 IT DATABASE AD              | MIN III                  | 10                      | 10                      | 10                         | 10                        | 10                          | (                         |
| 86165 IT SYSTEMS ADM              | /INISTRATOR III          | 1                       | 0                       | 0                          | 0                         | 0                           | C                         |
| 86169 SR IT PROJECT I             | MANAGER                  | 0                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 86191 IT WEB DEVELO               | PERI                     | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 86195 IT WEB DEVELO               | PER II                   | 1                       | 2                       | 2                          | 2                         | 2                           | C                         |
| 86196 IT WEB DEVELO               | PER III                  | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 86215 IT MANAGER II               |                          | 1                       | 1                       | 1                          | 1                         | 1                           | (                         |
| 86216 IT MANAGER III              |                          | 2                       | 2                       | 3                          | 3                         | 3                           | 1                         |
| 86217 IT MANAGER IV               |                          | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| Permanent Total                   |                          | 122                     | 121                     | 121                        | 121                       | 121                         | 0                         |
| 7400170000 - IT-Enterprise        | Application Bureau Total | 122                     | 121                     | 121                        | 121                       | 121                         | 0                         |
| 7400180000 - IT-Inform            | ation Security Office    |                         |                         |                            |                           |                             |                           |
| Permanent                         |                          |                         |                         |                            |                           |                             |                           |
| 74235 CHF TECHNOLO                |                          | 0                       | 1                       | 0                          | 0                         |                             | (1)                       |
| 77269 INFO SECURITY               |                          | 1                       | 1                       | 1                          | 1                         | 1                           | (                         |
| 77270 INFO SECURITY               |                          | 4                       | 4                       | 3                          | 3                         | 3                           | (1)                       |
| 77271 DEP CHF INFO S              | ECURITY OFFICER          | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| 77280 CHF INFO SECUI              | RITY OFFICER             | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Permanent Total                   |                          | 6                       | 7                       | 6                          | 6                         |                             | (1                        |
| 7400180000 - IT-Informatio        | -                        | 6                       | 7                       | 6                          | 6                         | 6                           | (1)                       |
|                                   | nmunications Solutions   |                         |                         |                            |                           |                             |                           |
| Permanent<br>13781 SHERIFF'S RECC | ORDS CLERK II            | 0                       | 1                       | 1                          | 1                         | 1                           |                           |
| 13865 OFFICE ASSISTA              |                          | 1                       | 0                       | 0                          | 0                         | 0                           | C                         |
| 15820 SR SUPPORT SE               |                          | 1                       | 1                       | 1                          | 1                         | 1                           | (                         |
| 15826 SUPPORT SERV                |                          | 4                       | 4                       | 0                          | 0                         | 0                           | (4                        |
| 15913 SR ACCOUNTING               |                          | 1                       | 1                       | 1                          | 1                         | 1                           | (-,<br>(                  |
| 52261 SHERIFF'S SERV              |                          | 1                       | 0                       | 0                          | 0                         | 0                           | (                         |
| 52262 SHERIFF'S SERV              |                          | 0                       | 1                       | 1                          | 1                         | 0                           | (                         |
|                                   |                          | 0                       |                         |                            |                           |                             |                           |
| 74106 ADMIN SVCS AN               |                          | 1                       | 1                       | 0                          | 0                         | 0                           | (1                        |
| 76429 RADIO COMMUN                |                          | 2                       | 2                       | 2                          | 2                         | 2                           | (                         |
| 76431 RADIO COMMUN                |                          | 1                       | 2                       | 2                          | 2                         | 2                           | (                         |
| 76432 RADIO COMM TE               | CHNOLOGY MANAGER         | 0                       | 1                       | 1                          | 1                         | 1                           | (                         |
| 77412 ACCOUNTANT II               |                          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 86127 IT COMMUNICAT               | IONS TECH I              | 5                       | 6                       | 8                          | 8                         | 8                           | 2                         |
|                                   |                          |                         |                         |                            | -                         |                             |                           |

| Class<br>Code               | Job Class Name                         | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|-----------------------------|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 86131 IT CC                 | MMUNICATIONS TECH III                  | 12                      | 10                      | 10                         | 10                        | 10                          | 0                         |
| 86135 IT SU                 | IPV COMMUNICATIONS TECH                | 2                       | 2                       | 2                          | 3                         | 3                           | 1                         |
| 86216 IT MA                 | NAGER III                              | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| Permanen                    | t Total                                | 33                      | 34                      | 34                         | 35                        | 35                          | 1                         |
| 7400600000 - F              | CIT Communications Solutions Total     | 33                      | 34                      | 34                         | 35                        | 35                          | 1                         |
|                             | - RCIT Geographical Info Systems       |                         |                         |                            |                           |                             |                           |
| 77104 GIS A                 |  | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|                             | SENIOR ANALYST                         | 4                       | 4                       | 4                          | 4                         |                             | 0                         |
| 86215 IT MA                 |  | 4                       | 4                       | 4                          | 4                         |                             | 0                         |
|                             |  | 8                       | 8                       | 8                          | 8                         |                             | 0                         |
| Permanent<br>7400900000 - R | CIT Geographical Info Systems Total    | 8                       | 8                       | 8                          | 8                         |                             | 0                         |
|                             | A 152 NPDES                            | 0                       | Ū                       | Ŭ                          | 0                         | Ũ                           | Ũ                         |
| Permanen                    |  |                         |                         |                            |                           |                             |                           |
| 13866 OFFI                  | CE ASSISTANT III                       | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 62138 LANE                  | SCAPE MAINTENANCE SUPV                 | 1                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 62165 CSA                   | FACILITIES CARETAKER                   | 11                      | 11                      | 11                         | 10                        | 10                          | (1)                       |
| 62166 SR C                  | SA FACILITIES CARETAKER                | 5                       | 5                       | 5                          | 5                         | 5                           | 0                         |
| 62171 GRO                   | UNDS WORKER                            | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 66541 PUBL                  | IC WORKS OPERATOR I                    | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 66542 PUBL                  | IC WORKS OPERATOR II                   | 2                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
| 66543 SR P                  | UBLIC WORKS OPERATOR                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74114 ADMI                  | N SVCS ASST                            | 1                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74157 SER\                  | /ICE AREA MANAGER I                    | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74160 SER\                  | /ICE AREA MANAGER II                   | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74167 SER\                  | /ICE AREA MANAGER III                  | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 74186 SUP\                  | / DEVELOPMENT SPECIALIST               | 2                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
| 74221 PRIN                  | CIPAL DEVELOPMENT SPEC                 | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Permanen                    | t Total                                | 35                      | 33                      | 33                         | 30                        | 30                          | (3)                       |
|                             | 152 NPDES Total                        | 35                      | 33                      | 33                         | 30                        | 30                          | (3)                       |
| 915202 - CSA                | A Administration Operating             |                         |                         |                            |                           |                             |                           |
| Permanen                    |  |                         |                         |                            |                           |                             |                           |
|                             | CE ASSISTANT III                       | 1                       | 0                       | 1                          | 1                         |                             | 1                         |
|                             | ELOPMENT SPECIALIST I                  | 0                       | 1                       | 0                          | 1                         |                             | 0                         |
| 74185 DEVE                  | ELOPMENT SPECIALIST III                | 1                       | 1                       | 1                          | 0                         |                             | (1)                       |
|                             | / DEVELOPMENT SPECIALIST               | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
|                             | CIPAL DEVELOPMENT SPEC                 | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 74297 DEVE                  | ELOPMENT MANAGER                       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74318 SPEC                  | CIAL DISTRICTS MANAGER                 | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 76602 FACII                 | LITIES PROJECT MGR II                  | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Permanen                    |  | 7                       | 6                       | 7                          |                           |                             | 0                         |
|                             | Administration Operating Total         | 7                       | 6                       | 7                          | 6                         | 6                           | 0                         |
|                             | Parks-Santa Ana River Mitigation       |                         |                         |                            |                           |                             |                           |
| 85027 PARK                  | t<br>( Maintenance worker-parks        | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| Permanen                    | t Total                                | 0                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                             | Parks-Santa Ana River Mitigation Total | 0                       | 1                       | 0                          |                           |                             | (1)                       |
| 931104 - Reg                | Inl Parks & Open-Space Dist            |                         |                         |                            |                           |                             |                           |
| Permanen                    |  |                         |                         |                            |                           |                             |                           |
| 14008 EXEC                  | CUTIVE ASST III - AT-WILL              | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 76601 FACII                 | LITIES PROJECT MGR I                   | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                             |  |                         |                         |                            |                           |                             |                           |

| Class<br>Code | Job Class Name                             | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 85001         | ACCOUNTING ASSISTANT II-PARKS              | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85002         | ACCOUNTING TECHNICIAN I -PARKS             | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85003         | ADMIN SVCS ASST - PARKS                    | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 85005         | AREA PARK MANAGER - PARKS                  | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 85009         | BUYER I - PARKS                            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85014         | HISTORIC PRESERVATION OFCR-PKS             | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85022         | PARK ATTENDANT - PARKS                     | 0                       | 0                       | 7                          | 7                         | 7                           | 7                         |
| 85023         | PARKS DIR/GENERAL MGR - PARKS              | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85024         | PARK INTERPRETER - PARKS                   | 0                       | 0                       | 5                          | 4                         | 4                           | 4                         |
| 85026         | PARK MAINTENANCE SUPV - PARKS              | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 85027         | PARK MAINTENANCE WORKER-PARKS              | 0                       | 0                       | 9                          | 9                         | 9                           | 9                         |
| 85029         | PARK RANGER II - PARKS                     | 0                       | 0                       | 4                          | 4                         | 4                           | 4                         |
| 85030         | PARK RANGER SUPV - PARKS                   | 0                       | 0                       | 4                          | 3                         | 3                           | 3                         |
| 85038         | SR ACCOUNTING ASST - PARKS                 | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85041         | SR PARK RANGER - PARKS                     | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85049         | PARK AIDE - PARKS                          | 0                       | 0                       | 5                          | 5                         | 5                           | 5                         |
| 85052         | ADMIN SVCS ANALYST II - PARKS              | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85058         | SR MAINT PLANNER/INSPECTOR-PKS             | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85063         | SR PARK PLANNER                            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85068         | PARK MAINT WORKER-PARKS-DESERT             | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 85071         | PARK GRAPHIC ARTS ILLUSTRATOR              | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85072         | ACCOUNTING TECHNICIAN II-PARKS             | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85074         | BUREAU CHIEF - PARKS                       | 0                       | 0                       | 3                          | 3                         | 3                           | 3                         |
| 85080         | SUPV ACCOUNTANT - PARKS                    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85081         | FISCAL MANAGER - PARKS                     | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85082         | CONTRACTS & GRANTS ANALYST-PKS             | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85089         | VOLUNTEER SVCS COORD - PARKS               | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85092         | ADMIN SVCS MGR I - PARKS                   | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 85096         | PUBLIC INFO SPECIALIST - PARKS             | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Perm          | anent Total                                | 0                       | 0                       | 65                         | 63                        | 63                          | 63                        |
| 931104 -      | Regnl Parks & Open-Space Dist Total        | 0                       | 0                       | 65                         | 63                        | 63                          | 63                        |
| 931116        | - Reg Parks-Multi-Species Reserve          |                         |                         |                            |                           |                             |                           |
|               | anent                                      |                         |                         |                            |                           |                             |                           |
|               | PARK INTERPRETER - PARKS                   | 0                       | 1                       | 1                          |                           |                             | 0                         |
|               | PARK MAINTENANCE WORKER-PARKS              | 0                       | 0                       | 1                          |                           | 1                           | 1                         |
|               | NATURAL RESOURCES MGR - PARKS              | 1                       | 1                       | 0                          |                           | 0                           | (1)                       |
|               | PARK MAINTENANCE WORKER-PARKS              | 2                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | PARK RANGER II - PARKS                     | 1                       | 1                       | 1                          |                           | 1                           | 0                         |
| 85059         | NATURAL RESOURCES MGR - PARKS              | 0                       | 0                       | 1                          |                           |                             | 1                         |
|               | anent Total                                | 4                       |                         | 5                          |                           |                             | 1                         |
|               | Reg Parks-Multi-Species Reserve Total      | 4                       | 4                       | 5                          | 5                         | 5                           | 1                         |
|               | - Reg Parks-MSHCP Reserve Managem<br>anent | ent                     |                         |                            |                           |                             |                           |
|               | PARK MAINTENANCE SUPV - PARKS              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | PARK MAINTENANCE WORKER-PARKS              | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
|               | PARK RANGER II - PARKS                     | 2                       | 3                       | 3                          |                           |                             | 0                         |
|               | PARK RANGER SUPV - PARKS                   | 1                       | 1                       | - 1                        |                           |                             | 0                         |
|               | NATURAL RESOURCES SPEC - PARKS             | 2                       | 2                       | 2                          |                           |                             | 0                         |
|               | PARK RANGER I - PARKS                      | 1                       | 0                       | 0                          |                           |                             | 0                         |
| 00040         |  | i                       | 0                       | 0                          | 0                         | 0                           | · · · ·                   |

| Permanent Total         11   | Class          |                              | FY 2022/2023 | FY 2023/2024 | FY 2023/2024 | FY 2024/2025 | FY 2024/2025 | Change from |
|---|----------------|------------------------------|--------------|--------------|--------------|--------------|--------------|-------------|
| Permanent Total         11   |                |                              | •            |              |              |              |              |             |
| 93193         Stage Parks-Method Reserve Management Tot         11         11         11         11         11           931170         - Rog Parks-Habitat & Open Space Mgmt  <  |                |                              |              |              |              |              |              | 0           |
| 93117 - Reg Parks-Habitat & Open Space Mignt           9707 PARK MANTENANCE WORKER-PARKS         0         0         3         3           9602 PARK RANGER I- PARKS         0         0         5         6         6           9603 PARK RANGER UP-PARKS         0         1         1         1         1           9604 PARK RANGER UP-PARKS         0         1         1         1         1         1           9607 PARK MANGER UP-PARKS         3         4  |                |                              |              |              |              |              |              | 0           |
| Permanent   | _              |                              |              | 11           | 11           | 11           | 11           | 0           |
| 9502 PARK NANTENANCE WORKER-PARKS         0         0         3         3         1           9502 PARK NANGER U-PARKS         0         0         5         6         6           9503 PARK RANGER U-PARKS         0         1         1         1         1           9509 PARK RANGER U-PARKS         0         1         1         1         1         1           9507 PARK RANGER U-PARKS         3         4         3         3         3         (1)           9503 PARK RANGER U-PARKS         1  | _              |                              | nt           |              |              |              |              |             |
| 85030 PARK RANGER SUPV - PARKS       0       0       1       1         85030 PARK RANGER SUPV - PARKS       0       0       1       1       1         85030 PARK RANGER II - PARKS       3       4       3       3       4         85030 PARK RANGER II - PARKS       5       4       4       4       4         85030 PARK RANGER II - PARKS       1 <t< td=""><td></td><td></td><td>0</td><td>0</td><td>3</td><td>3</td><td>3</td><td>3</td></t<>  |                |                              | 0            | 0            | 3            | 3            | 3            | 3           |
| 8509 NATURAL RESOURCES MGR - PARKS       0       1       1       1         8502 PARK NANTENANCE WORKER-PARKS       3       4       3       3       0         8502 PARK NANCER I - PARKS       5       4       4       4       4         8503 PARK RANCER I - PARKS       1       1       1       1       1       1       1         8509 NATURAL RESOURCES INGR - PARKS       2       0       0       0       0       0         9170 - Reg Parks-Resorts INGR - PARKS       1       0       0       0       1       1       1         93170 - Reg Parks-Resorts INGR - PARKS       0       0       1       1       1       1       1         93170 - Reg Parks-Resorts INT Total       12       9       18       19       1       1         93170 - Reg Parks-Resortation Total       0       0       1       1       1       1       1         93170 - Reg Parks-Resortation Total       0       0       1 <td>85029 PARK</td> <td>( RANGER II - PARKS</td> <td>0</td> <td>0</td> <td>5</td> <td>6</td> <td>6</td> <td>6</td> | 85029 PARK     | ( RANGER II - PARKS          | 0            | 0            | 5            | 6            | 6            | 6           |
| 85027 PARK MAINTENANCE WORKER-PARKS       3       4       3       3       1       1         85020 PARK RANGER II-PARKS       5       4       4       4       4       4         85030 PARK RANGER II-PARKS       2       0       0       0       0       0         85091 PARK RANGER II-PARKS       1       0  | 85030 PARK     | ( RANGER SUPV - PARKS        | 0            | 0            | 1            | 1            | 1            | 1           |
| 85029       PARK RANGER II - PARKS       5       4       4       4       4       4         85030       PARK RANGER SUPV - PARKS       1   | 85059 NATL     | IRAL RESOURCES MGR - PARKS   | 0            | 0            | 1            | 1            | 1            | 1           |
| 85029       PARK RANGER II - PARKS       5       4       4       4       4       4         85030       PARK RANGER SUPV - PARKS       1   | 85027 PARK     | MAINTENANCE WORKER-PARKS     | 3            | 4            | 3            | 3            | 3            | (1)         |
| 85030 PARK RANGER SUPV - PARKS       1       <  |                |                              | 5            | 4            | 4            | 4            | 4            | 0           |
| 85043 PARK RANGER I - PARKS       2       0       0       0       0         85059 NATURAL RESOURCES MGR - PARKS       1       0       0       0       0         931170 - Reg Parks-Habitat & Open Space Mgmt Total       12       9       18       19       19       11         931170 - Reg Parks-Resource Nor   |                |                              | - 1          | 1            | 1            | 1            | 1            | 0           |
| 85059 NATURAL RESOURCES MGR - PARKS         1         0         0         0         1           Permanent         12         9         18         19         19         1           931170 - Reg Parks-Recreation         Permanent         State         1         1         1         1           931180 - Reg Parks-Recreation Total         0         0         1         1         1         1           947170 - Reg Parks-Recreation Total         0         0         1         1         1         1           947180 - Reg Parks-Recreation Total         0         0         1         1         1         1         1           931180 - Reg Parks-Recreation Total         0         0         1   |                |                              | 2            |              | 0            |              | ·            | 0           |
| Permanent Total         12         9         18         19         19         1           33170 - Reg Parks-Recreation  |                |                              |              |              | -            | -            | -            | 0           |
| 331170 - Reg Parks-Habitat & Open Space Mgmt Total       12       9       18       19       19       1         331180 - Reg Parks-Recreation  |                |                              | •            | -            | -            |              |              | 10          |
| 931180 - Reg Parks-Recreation           Permanent           900000000000000000000000000000000000  |                |                              |              |              |              |              |              | 10          |
| Permanent   | _              |                              |              |              | 10           | 10           | 10           |             |
| Permanent Total         0         1         1         1           331180 - Reg Parks-Reservation/Reception  |                |                              |              |              |              |              |              |             |
| 931180 - Reg Parks-Reservation/Reception       0       1       1       1         931183 - Reg Parks-Reservation/Reception       -       -       -         95003 ADMIN SVCS ASST - PARKS       1       0       0       0       0         85003 ADMIN SVCS ASST - PARKS       2       0       0       0       0       0         92002 PARK ATTENDANT - PARKS       2       0       0       0       0       0       0         931183 - Reg Parks-Reservation/Reception Total       3       0       <   | 85022 PARK     | ATTENDANT - PARKS            | 0            | 0            | 1            | 1            | 1            | 1           |
| 931183 - Reg Parks-Reservation/Reception           Permanent           50003 ADMIN SVCS ASST - PARKS         1         0 <td>Permanent</td> <td>t Total</td> <td>0</td> <td>0</td> <td>1</td> <td>1</td> <td>1</td> <td>1</td>  | Permanent      | t Total                      | 0            | 0            | 1            | 1            | 1            | 1           |
| Permanent         0   | 931180 - Reg P | arks-Recreation Total        | 0            | 0            | 1            | 1            | 1            | 1           |
| 85003 ADMIN SVCS ASST - PARKS       1       0       0       0       0         85003 ADMIN SVCS ASST - PARKS       2       0       0       0       0         Permanent Total       3       0       0       0       0       0         931183 - Reg Parks-Reservation/Reception Total       3       0       0       0       0       0         931183 - Reg Parks-Crestmore Manor   | 931183 - Reg   | Parks-Reservation/Reception  |              |              |              |              |              |             |
| 85022 PARK ATTENDANT - PARKS         2         0         0         0         0           Permanent Total         3         0         0         0         0         0         0           931183 - Reg Parks-Reservation/Reception Total         3         0         0         0         0         0         0           931183 - Reg Parks-Crestmore Manor         Permanent  |                |                              |              |              |              |              |              |             |
| Permanent Total         3         0         0         0         0           931183 - Rog Parks-Reservation/Reception Total         3         0  |                |                              |              |              |              |              |              | 0           |
| 931183 - Reg Parks-Reservation/Reception Total       3       0       0       0       0         931205 - Reg Parks-Crestmore Manor   |                |                              |              |              |              |              |              | 0           |
| 931205 - Reg Parks-Crestmore Manor           Permanent  |                |                              |              | -            | -            |              |              | 0           |
| Permanent   | _              |                              | 3            | U            | 0            | U            | U            | 0           |
| 85003 ADMIN SVCS ASST - PARKS       0       1       0       0       0       (1         85002 PARK ATTENDANT - PARKS       1       4       1       1       1       (3)         85005 RECREATION COORDINATOR - PARKS       0       1       1       1       1       (3)         85007 PUBLIC SERVICES WORKER - PARKS       2       0       0       0       0       0         85091 PARKS FACILITIES COORDINATOR       1       0       0       0       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1  |                |                              |              |              |              |              |              |             |
| 85065       RECREATION COORDINATOR - PARKS       0       1 <th1< th="">       1       1</th1<>  |                |                              | 0            | 1            | 0            | 0            | 0            | (1)         |
| 85079 PUBLIC SERVICES WORKER - PARKS       2       0       0       0       0         85091 PARKS FACILITIES COORDINATOR       1       1       1       1       1         Permanent Total       4       7       3       3       3       (4)         931205 - Reg Parks-Administration       4       7       3       3       3       (4)         931205 - Reg Parks-Administration       4       7       3       3       3       (4)         93420 - Reg Parks-Administration       7       3       3       3       (4)         93420 - Reg Parks-Administration       7       1       0       0       0       (1)         13945 EXECUTIVE ASSISTANT II - AT WILL       1       0       0       0       0       (1)         14008 EXECUTIVE ASSISTANT II - AT WILL       0       1       0       0       0       (1)         14008 EXECUTIVE ASSI III - AT-WILL       0       1       0       0       0       (1)         185073 ASST PARKS DIRECTOR - PARKS       1       1       0       0       0       (3)         931205 - Reg Parks-Administration Total       5       5       0       0       0       (3)         9312  | 85022 PARK     | ATTENDANT - PARKS            | 1            | 4            | 1            | 1            | 1            | (3)         |
| 85091 PARKS FACILITIES COORDINATOR       1  | 85065 RECF     | REATION COORDINATOR - PARKS  | 0            | 1            | 1            | 1            | 1            | 0           |
| 85091 PARKS FACILITIES COORDINATOR       1  | 85079 PUBL     | IC SERVICES WORKER - PARKS   | 2            | 0            | 0            | 0            | 0            | 0           |
| 931205 - Reg Parks-Crestmore Manor Total       4       7       3       3       3       4         931205 - Reg Parks-Crestmore Manor Total       4       7       3       3       3       4         931205 - Reg Parks-Crestmore Manor Total       4       7       3       3       3       3       4         931205 - Reg Parks-Crestmore Manor Total       1       0       0       0       0       0       0         13945 EXECUTIVE ASSISTANT II - AT WILL       1       0       0       0       0       0       0       1         14008 EXECUTIVE ASSISTANT GENERAL MGR - PARKS       1       1       0  | 85091 PARK     | S FACILITIES COORDINATOR     | 1            | 1            | 1            | 1            | 1            | 0           |
| 931205 - Reg Parks-Crestmore Manor Total       4       7       3       3       3       4         931205 - Reg Parks-Crestmore Manor Total       4       7       3       3       3       4         931205 - Reg Parks-Crestmore Manor Total       4       7       3       3       3       3       4         931205 - Reg Parks-Crestmore Manor Total       1       0       0       0       0       0       0         13945 EXECUTIVE ASSISTANT II - AT WILL       1       0       0       0       0       0       0       1         14008 EXECUTIVE ASSISTANT GENERAL MGR - PARKS       1       1       0  | Permanent      | Total                        | 4            | 7            | 3            | 3            | 3            | (4)         |
| Permanent           13945         EXECUTIVE ASSISTANT II - AT WILL         1         0 <td></td> <td></td> <td></td> <td>7</td> <td></td> <td></td> <td></td> <td>(4)</td>              |                |                              |              | 7            |              |              |              | (4)         |
| 13945 EXECUTIVE ASSISTANT II - AT WILL       1       0       1       1  | 931220 - Reg   | Parks-Administration         |              |              |              |              |              |             |
| 14008 EXECUTIVE ASST III - AT-WILL       0       1       0       0       0       (1         85023 PARKS DIR/GENERAL MGR - PARKS       1       1       0       0       0       0       (1         85073 ASST PARKS DIRECTOR - PARKS       1       1       0       0       0       0       (1         85073 ASST PARKS DIRECTOR - PARKS       1       0 <td>Permanent</td> <td>t</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | Permanent      | t                            |              |              |              |              |              |             |
| 85023 PARKS DIR/GENERAL MGR - PARKS       1       1       0       0       0       (1         85073 ASST PARKS DIRECTOR - PARKS       1       0  | 13945 EXEC     | UTIVE ASSISTANT II - AT WILL | 1            | 0            | 0            | 0            | 0            | 0           |
| 85073 ASST PARKS DIRECTOR - PARKS       1       0   | 14008 EXEC     | UTIVE ASST III - AT-WILL     | 0            | 1            | 0            | 0            | 0            | (1)         |
| 85074 BUREAU CHIEF - PARKS       2       3       0  | 85023 PARK     | S DIR/GENERAL MGR - PARKS    | 1            | 1            | 0            | 0            | 0            | (1)         |
| Permanent Total         5         5         0         0         0         (5           931220 - Reg Parks-Administration Total         5         5         0         0         0         (5           931235 - Reg Parks-Business Operations  | 85073 ASST     | PARKS DIRECTOR - PARKS       | 1            | 0            | 0            | 0            | 0            | 0           |
| 931220 - Reg Parks-Administration Total         5         5         0         0         0         (5           931235 - Reg Parks-Business Operations   | 85074 BURE     | AU CHIEF - PARKS             | 2            | 3            | 0            | 0            | 0            | (3)         |
| 931235 - Reg Parks-Business Operations           Permanent           76601 FACILITIES PROJECT MGR I         1   | Permanent      | t Total                      | 5            | 5            | 0            | 0            | 0            | (5)         |
| Permanent           76601 FACILITIES PROJECT MGR I         1  | 931220 - Reg P | arks-Administration Total    | 5            | 5            | 0            | 0            | 0            | (5)         |
| 76601 FACILITIES PROJECT MGR I       1       <  |                | •                            |              |              |              |              |              |             |
| 85003 ADMIN SVCS ASST - PARKS       1       1       0       0       0       (1         85026 PARK MAINTENANCE SUPV - PARKS       2       2       0       0       0       (2         85027 PARK MAINTENANCE WORKER-PARKS       2       2       1       1       (1  |                |                              |              |              |              | · · · ·      |              |             |
| 85026         PARK MAINTENANCE SUPV - PARKS         2         2         0         0         0         (2           85027         PARK MAINTENANCE WORKER-PARKS         2         2         1         1         (1   |                |                              |              |              |              |              |              | 0           |
| 85027 PARK MAINTENANCE WORKER-PARKS 2 2 1 1 (1  |                |                              |              |              |              |              |              | (1)         |
|   |                |                              |              |              |              |              |              | (2)         |
| 85052 ADMIN SVCS ANALYST II - PARKS 2 1 0 0 (1  |                |                              |              |              |              |              |              | (1)         |
|   | 85052 ADMI     | N SVCS ANALYST II - PARKS    | 2            | 1            | 0            | 0            | 0            | (1)         |

| Class<br>Code  | Job Class Name                         | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|----------------|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 85063          | SR PARK PLANNER                        | . 1                     | . 1                     | 0                          | . 0                       | 0                           | (1)                       |
| 85065          | RECREATION COORDINATOR - PARKS         | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 85082          | CONTRACTS & GRANTS ANALYST-PKS         | 0                       | 1                       | 0                          | C                         | 0                           | (1)                       |
|                | VOLUNTEER SVCS COORD - PARKS           | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                | PARKS FACILITIES COORDINATOR           | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                |  | 1                       | 1                       | 1                          | 1                         |                             |                           |
|                | ADMIN SVCS MGR I - PARKS               | 0                       | 1                       | 0                          | 0                         |                             | (1)                       |
|                | anent Total                            | 11                      | 12                      | 3                          | 4                         |                             | (8)                       |
|                | Reg Parks-Business Operations Total    | 11                      | 12                      | 3                          | 4                         | 4                           | (8)                       |
|                | Reg Parks-Finance                      |                         |                         |                            |                           |                             |                           |
| Perma          | ACCOUNTING ASSISTANT I - PARKS         | 1                       | 0                       | 0                          | C                         | 0                           | 0                         |
|                | ACCOUNTING ASSISTANT II-PARKS          | 1                       | 1                       | 0                          | C                         |                             |                           |
|                |  | 1                       | 1                       |                            |                           |                             | (1)                       |
|                | ACCOUNTING TECHNICIAN I -PARKS         | 1                       | 1                       | 0                          | C                         | · ·                         | (1)                       |
|                | BUYER I - PARKS                        | 1                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| 85038          | SR ACCOUNTING ASST - PARKS             | 0                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| 85072          | ACCOUNTING TECHNICIAN II-PARKS         | 1                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| 85080          | SUPV ACCOUNTANT - PARKS                | 1                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| 85081          | FISCAL MANAGER - PARKS                 | 1                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| 85082          | CONTRACTS & GRANTS ANALYST-PKS         | 1                       | 0                       | 0                          | C                         | 0                           | 0                         |
| Perma          | anent Total                            | 8                       | 7                       | 0                          | 0                         | 0                           | (7)                       |
|                | Reg Parks-Finance Total                | 8                       | 7                       | 0                          | 0                         | 0                           | (7)                       |
|                | · Reg Parks-Marketing                  |                         |                         |                            |                           |                             | .,                        |
| Perma          |  |                         |                         |                            |                           |                             |                           |
| 85071          | PARK GRAPHIC ARTS ILLUSTRATOR          | 1                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| 85096          | PUBLIC INFO SPECIALIST - PARKS         | 1                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| Perma          | anent Total                            | 2                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
|                | Reg Parks-Marketing Total              | 2                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 931270 -       | · Reg Parks-Fleet Management           |                         |                         |                            |                           |                             |                           |
| Perma          |  |                         |                         |                            |                           |                             |                           |
| 85027          | PARK MAINTENANCE WORKER-PARKS          | 0                       | 3                       | 0                          | C                         | 0                           | (3)                       |
| 85029          | PARK RANGER II - PARKS                 | 0                       | 5                       | 0                          | C                         | 0                           | (5)                       |
| 85030          | PARK RANGER SUPV - PARKS               | 0                       | 1                       | 0                          | C                         | 0                           | (1)                       |
| 85040          | NATURAL RESOURCES SPEC - PARKS         | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 85043          | PARK RANGER I - PARKS                  | 0                       | 1                       | 0                          | C                         | 0                           | (1)                       |
|                | NATURAL RESOURCES MGR - PARKS          | 0                       | 1                       | 0                          | C                         |                             |                           |
|                |  |                         |                         |                            |                           |                             | (1)                       |
|                | anent Total                            | 0                       | 12                      | 1                          | 1                         |                             | (11)                      |
|                | Reg Parks-Fleet Management Total       | 0                       | 12                      | 1                          | 1                         | 1                           | (11)                      |
|                | Reg Parks-Trails                       |                         |                         |                            |                           |                             |                           |
| Perma          | Anent<br>Park Maintenance Worker-Parks | 1                       | 0                       | 0                          | C                         | 0                           | 0                         |
|                |  |                         | 0                       | 0                          |                           |                             |                           |
|                | anent Total<br>Reg Parks-Trails Total  | 1                       | 0                       | 0                          | 0                         |                             | 0                         |
|                | •                                      | 1                       | U                       | 0                          | Ū                         | U U                         | 0                         |
|                | · Reg Parks-Historical                 |                         |                         |                            |                           |                             |                           |
| Perma<br>85014 | HISTORIC PRESERVATION OFCR-PKS         | 1                       | 1                       | 0                          | C                         | 0                           | (1)                       |
|                |  |                         |                         |                            |                           |                             |                           |
|                | INTERPRETIVE SVCS SUPV - PARKS         | 0                       | 0                       | 0                          | 1                         |                             | 1                         |
|                | PARK INTERPRETER - PARKS               | 2                       | 0                       | 0                          | C                         |                             | 0                         |
|                | anent Total                            | 3                       | 1                       |                            |                           |                             | 0                         |
|                | Reg Parks-Historical Total             | 3                       | 1                       | 0                          | 1                         | 1                           | 0                         |
|                | Gilman Ranch Historic Museum           |                         |                         |                            |                           |                             |                           |
| Perma          | anent<br>PARK INTERPRETER - PARKS      | 0                       | 1                       | 0                          | C                         | 0                           | (4)                       |
| 00024          |  | 0                       | 1                       | 0                          | U                         | . 0                         | (1)                       |

| Class           |                                 | FY 2022/2023 | FY 2023/2024 | FY 2023/2024 | FY 2024/2025 | FY 2024/2025 | Change from |
|-----------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|-------------|
| Code            | Job Class Name                  | Adopted      | Adopted      | Authorized   | Requested    | Recommended  | Prior Year  |
| 85049 PAR       | ( AIDE - PARKS                  | 1            | 0            | 0            | 0            | 0            | 0           |
| Permanen        |                                 | 1            | 1            | 0            | 0            |              | (1)         |
|                 | n Ranch Historic Museum Total   | 1            | 1            | 0            | 0            | 0            | (1)         |
|                 | sen Alvarado Historic Ranch     |              |              |              |              |              |             |
| Permanent       | t<br>( INTERPRETER - PARKS      | 0            | 1            | 0            | 0            | 0            | (1)         |
|                 |                                 |              |              |              |              |              |             |
|                 | (AIDE - PARKS                   | 1            | 1            | 0            | 0            |              | (1)         |
| Permanent       |                                 | 1            | 2            | 0            | 0            |              | (2)         |
|                 | n Alvarado Historic Ranch Total | 1            | 2            | 0            | 0            | 0            | (2)         |
| Permanen        | den Valley Nature Center        |              |              |              |              |              |             |
|                 | L<br>KINTERPRETER - PARKS       | 1            | 1            | 0            | 0            | 0            | (1)         |
|                 | AIDE - PARKS                    | 3            | 3            | 0            | 0            |              | (3)         |
| Permanen        | -                               | 4            | 4            | 0            | 0            |              | (4)         |
|                 | n Valley Nature Center Total    | 4            | 4            | 0            | 0            |              | (4)         |
|                 | Iwild Nature Center             |              |              | ·            | •            |              | (1)         |
| Permanent       |                                 |              |              |              |              |              |             |
|                 | -<br>KINTERPRETER - PARKS       | 0            | 0            | 0            | 1            | 1            | 1           |
| 85029 PARH      | ( RANGER II - PARKS             | 1            | 1            | 0            | 0            | 0            | (1)         |
|                 | AIDE - PARKS                    | 1            | 1            | 0            | 0            | 0            | (1)         |
| Permanen        |                                 | 2            | 2            | 0            | 1            | 1            | (1)         |
|                 | ild Nature Center Total         | 2            | 2            | 0            | 1            |              | (1)         |
|                 | ta Rosa Plateau Nature Ctr      |              |              |              |              |              | ( )         |
| Permanent       |                                 |              |              |              |              |              |             |
|                 | CE ASSISTANT II - PARKS         | 1            | 1            | 0            | 0            | 0            | (1)         |
| 85024 PAR       | (INTERPRETER - PARKS            | 1            | 1            | 0            | 0            | 0            | (1)         |
| Permanen        | t Total                         | 2            | 2            | 0            | 0            | 0            | (2)         |
| 931307 - Santa  | Rosa Plateau Nature Ctr Total   | 2            | 2            | 0            | 0            | 0            | (2)         |
| 931400 - Reg    | Parks-Major Parks               |              |              |              |              |              |             |
| Permanen        | t                               |              |              |              |              |              |             |
| 85005 AREA      | A PARK MANAGER - PARKS          | 2            | 2            | 0            | 0            | 0            | (2)         |
| Permanen        | t Total                         | 2            | 2            | 0            | 0            | 0            | (2)         |
| _               | arks-Major Parks Total          | 2            | 2            | 0            | 0            | 0            | (2)         |
| 931402 - Hur    | key Creek Park                  |              |              |              |              |              |             |
| Permanen        |                                 |              |              |              |              |              |             |
|                 | (MAINTENANCE WORKER-PARKS       | 2            | 3            | 0            | 0            |              | (3)         |
| 85029 PARH      | ( RANGER II - PARKS             | 1            | 1            | 0            | 0            | 0            | (1)         |
| Permanen        |                                 | 3            | 4            | 0            | 0            | 0            | (4)         |
| 931402 - Hurke  | y Creek Park Total              | 3            | 4            | 0            | 0            | 0            | (4)         |
| 931403 - Idyl   |                                 |              |              |              |              |              |             |
| Permanent       |                                 | 4            | 4            | 0            | 0            |              | (4)         |
|                 | ATTENDANT - PARKS               | 1            | 1            |              | 0            |              | (1)         |
|                 | MAINTENANCE WORKER-PARKS        | 1            | 0            | 0            | 0            |              | 0           |
|                 | ( RANGER II - PARKS             | 1            | 1            | 0            | 0            |              | (1)         |
| 85030 PARH      | ( RANGER SUPV - PARKS           | 1            | 1            | 0            | 0            | 0            | (1)         |
| Permanen        |                                 | 4            | 3            | 0            | 0            | 0            | (3)         |
| 931403 - Idyllw |                                 | 4            | 3            | 0            | 0            | 0            | (3)         |
|                 | e Cahuilla Park                 |              |              |              |              |              |             |
| Permanent       | t<br>KATTENDANT - PARKS         | A            | A            | 0            |              | 0            | (4)         |
|                 |                                 | 1            | 1            | 0            | 0            |              | (1)         |
|                 | KRANGER SUPV - PARKS            | 0            | 0            | 0            | 1            | 1            | 1           |
| 85041 SR P.     | ARK RANGER - PARKS              | 1            | 1            | 0            | 0            |              | (1)         |
| 85068 PARK      | MAINT WORKER-PARKS-DESERT       | 1            | 1            | 0            | 0            | 0            | (1)         |

| Class<br>Code          | Job Class Name                  | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|------------------------|---------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| Permanen               |                                 | 3                       | 3                       | 0                          | 1                         | 1                           | (2)                       |
|                        | Cahuilla Park Total             | 3                       | 3                       | 0                          | 1                         | 1                           | (2)                       |
| 931408 - Mc            |                                 |                         |                         |                            |                           |                             |                           |
| Permanen<br>85027 PARK | t<br>K MAINTENANCE WORKER-PARKS | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| Permanen               |                                 | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 931408 - McCa          |                                 | . 1                     | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 931409 - Rar           | ncho Jurupa Park                |                         |                         |                            |                           |                             | ( )                       |
| Permanen               | -                               |                         |                         |                            |                           |                             |                           |
| 85022 PAR              | KATTENDANT - PARKS              | 2                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 85027 PAR              | K MAINTENANCE WORKER-PARKS      | 3                       | 3                       | 0                          | 0                         | 0                           | (3)                       |
| 85029 PAR              | KRANGER II - PARKS              | 2                       | 2                       | 0                          | 1                         | 1                           | (1)                       |
| 85030 PAR              | KRANGER SUPV - PARKS            | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| Permanen               | t Total                         | 8                       | 8                       | 0                          | 1                         | 1                           | (7)                       |
| 931409 - Rancl         | ho Jurupa Park Total            | 8                       | 8                       | 0                          | 1                         | 1                           | (7)                       |
| 931421 - May           | /flower Park                    |                         |                         |                            |                           |                             |                           |
| Permanen               |                                 |                         |                         |                            |                           |                             |                           |
|                        | KATTENDANT - PARKS              | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                        | K RANGER SUPV - PARKS           | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 85068 PAR              | K MAINT WORKER-PARKS-DESERT     | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| Permanen               |                                 | 3                       | 3                       | 0                          | 0                         |                             | (3)                       |
| -                      | ower Park Total                 | 3                       | 3                       | 0                          | 0                         | 0                           | (3)                       |
|                        | g Parks-Lake Skinner Park       |                         |                         |                            |                           |                             |                           |
| Permanen               | t<br>K MAINTENANCE WORKER-PARKS | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                        | UNDS WORKER - PARKS             | 2                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
|                        | ATTENDANT - PARKS               | 2                       | 4                       | 1                          | 1                         | 4                           | (1)                       |
|                        | K MAINTENANCE SUPV - PARKS      | 4                       | 4                       | 4                          | 4                         | 4                           | (                         |
|                        |                                 |                         | •                       | ·                          |                           |                             | -                         |
|                        |                                 | 3                       | 2                       | 2                          | 2                         | 2                           | C                         |
|                        | ( RANGER II - PARKS             | 2                       | 2                       | 2                          | 3                         | 3                           | 1                         |
|                        | KRANGER SUPV - PARKS            | 1                       | 1                       | 1                          | 1                         | 1                           | C                         |
| Permanen               |                                 | 12                      | 12                      | 12                         | 13                        | 13                          | 1                         |
| -                      | Parks-Lake Skinner Park Total   | 12                      | 12                      | 12                         | 13                        | 13                          | 1                         |
| Permanen               | CFC - Agency                    |                         |                         |                            |                           |                             |                           |
|                        | AN RESOURCES CLERK              | 2                       | 2                       | 2                          | 2                         | 2                           | C                         |
| 13609 SUP\             | / PROGRAM SPECIALIST            | 2                       | 2                       | 2                          | 3                         | 3                           | 1                         |
|                        | CE ASSISTANT II                 | 4                       | 5                       | 2                          | 1                         | 1                           | (4)                       |
|                        | CE ASSISTANT III                | 7                       | 8                       | 9                          | 9                         | 9                           | 1                         |
|                        | INISTRATIVE SECRETARY II        | 2                       | 0                       | 0                          | 0                         | 0                           | C                         |
|                        | CUTIVE ASSISTANT I              | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                        | CUTIVE ASST IV - AT-WILL        | 0                       | 1                       | 1                          | 1                         | 1                           | C                         |
|                        |                                 |                         |                         |                            |                           |                             |                           |
|                        | CUTIVE ASSISTANT II - CN        | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|                        | PORT SERVICES TECHNICIAN        | 1                       | 1                       | 1                          | 1                         | 1                           | C<br>(1)                  |
|                        | OUNTING ASSISTANT I             | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
|                        |                                 | 3                       | 2                       | 2                          | 2                         | 2                           | C                         |
|                        | ACCOUNTING TECHNICIAN           | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
|                        | GRAM COORDINATOR II             | 5                       | 5                       | 4                          | 3                         | 3                           | (2)                       |
| 57726 SOCI             | AL SERVICES ASSISTANT           | 1                       | 0                       | 0                          | 0                         | 0                           | C                         |
|                        |                                 |                         |                         |                            |                           |                             |                           |
| 73558 DEP              | DIR FOR CFC                     | 0                       | 2                       | 2                          | 2                         | 2                           | C                         |

| Class<br>Code | Job Class Name                   | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|----------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 74106 ADM     | IN SVCS ANALYST II               | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74113 ADM     | IN SVCS MGR II                   | 1                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74127 SR A    | DMINISTRATIVE ANALYST (D)        | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74152 COM     | IMUNITY PROGRAM SPEC II          | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 74191 ADM     | IN SVCS MGR I                    | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74213 ADM     | IN SVCS OFFICER                  | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74233 PUBI    | LIC INFORMATION SPECIALIST       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74234 SR P    | UBLIC INFO SPECIALIST            | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74286 DEP     | DIR FOR CFC                      | 2                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74292 EXE     | CUTIVE DIR FOR CFC               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74293 CON     | TRACTS & GRANTS ANALYST          | 4                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 74335 ASS     | T DIR FOR CFC                    | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 74740 DEP     | ARMENT HR COORDINATOR            | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 74822 COM     | MISSION COORDINATOR              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77412 ACC     | OUNTANT II                       | 2                       | 2                       | 1                          | 2                         | 2                           | 0                         |
| 77413 SR A    | CCOUNTANT                        | 0                       | 0                       | 1                          | 0                         | 0                           | 0                         |
| 77499 FISC    | AL MANAGER                       | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 79810 SOC     | IAL SVCS PRACTITIONER III        | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| 79819 PRO     | GRAM SPECIALIST II               | 10                      | 10                      | 7                          | 7                         | 7                           | (3)                       |
| 79838 RESI    | EARCH SPECIALIST II              | 3                       | 3                       | 2                          | 2                         | 2                           | (1)                       |
| 79873 SOC     | IAL SVCS PRACTITIONER I          | 5                       | 2                       | 0                          | 0                         | 0                           | (2)                       |
| 79874 SOC     | IAL SVCS PRACTITIONER II         | 0                       | 4                       | 4                          | 4                         | 4                           | 0                         |
|               | IONAL MGR, SOCIAL SERVICES       | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
|               | NESS PROCESS ANALYST II          | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| Permanen      |                                  | 66                      | 69                      | 67                         | 65                        | 65                          | (4)                       |
|               | FC - Agency Total                | 66                      | 69                      | 67                         | 65                        | 65                          | (4)                       |
| 943001 - WR   | MD Operating                     |                         |                         |                            |                           |                             |                           |
| Permanen      |                                  |                         |                         |                            |                           |                             |                           |
| 80000 GEN     | ERAL MGR - CHF ENG - WRMD        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 80009 ASS     | T CIVIL ENGINEER - WRMD          | 1                       | 1                       | 0                          | 1                         | 1                           | 0                         |
| 80010 ASS     | OC CIVIL ENGINEER - WRMD         | 0                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 80017 ENV     | COMPLIANCE MGR - WRMD            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 80024 EQU     | IPMENT OPERATOR II - WRMD        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 80034 REC     | YCLING SPECIALIST II - WRMD      | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 80038 SR. 0   | CIVIL ENGINEER - WMRD            | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 80046 SUP     | V RECYCLING SPECIALIST-WRMD      | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 80051 PRO     | GRAM ADMINISTRATOR - WRMD        | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 80058 OPS     | & MAINT SUPERVISOR - WRMD        | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 80060 SR E    | NG TECH - WRMD                   | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 80064 ASS     | TENGINEER - WRMD                 | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| Permanen      | t Total                          | 9                       | 9                       | 8                          | 7                         | 7                           | (2)                       |
| 943001 - WRM  | D Operating Total                | 9                       | 9                       | 8                          | 7                         | 7                           | (2)                       |
| 947200 - Flo  | od Control-Administration Divisi | on                      |                         |                            |                           |                             |                           |
| Permanen      |                                  |                         |                         |                            |                           |                             |                           |
|               |                                  | 1                       | 1                       | 1                          |                           |                             | 0                         |
|               |                                  | 2                       | 2                       | 3                          |                           |                             | 1                         |
|               |                                  | 5                       | 4                       | 4                          |                           |                             | 0                         |
|               | CUTIVE ASSISTANT II              | 2                       | 2                       | 1                          |                           |                             | (1)                       |
| 14009 EXEC    | CUTIVE ASSISTANT IV              | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |

| Class |                                | FY 2022/2023 | FY 2023/2024 | FY 2023/2024 | FY 2024/2025 | FY 2024/2025 | Change from |
|-------|--------------------------------|--------------|--------------|--------------|--------------|--------------|-------------|
| Code  | Job Class Name                 | Adopted      | Adopted      | Authorized   | Requested    | Recommended  | Prior Year  |
| 15286 | SR AUTO EQUIPMENT PARTS STRKPR | 1            | 1            | 1            | 1            | 1            | 0           |
| 15808 | BUYER ASSISTANT                | 1            | 1            | 1            | 1            | 1            | 0           |
| 15809 | BUYER TRAINEE                  | 1            | 0            | 0            | 0            | 0            | 0           |
| 15811 | BUYER I                        | 1            | 2            | 1            | 1            | 1            | (1)         |
| 15812 | BUYER II                       | 1            | 1            | 2            | 2            | 2            | 1           |
| 15825 | EQUIPMENT PARTS STOREKEEPER    | 1            | 1            | 1            | 1            | 1            | 0           |
| 15911 | ACCOUNTING ASSISTANT I         | 1            | 0            | 0            | 0            | 0            | 0           |
| 15912 | ACCOUNTING ASSISTANT II        | 1            | 0            | 0            | 0            | 0            | 0           |
| 15913 | SR ACCOUNTING ASST             | 3            | 3            | 1            | 1            | 1            | (2)         |
| 15915 | ACCOUNTING TECHNICIAN I        | 2            | 2            | 4            | 5            | 5            | 3           |
| 15916 | ACCOUNTING TECHNICIAN II       | 2            | 2            | 2            | 2            | 2            | 0           |
| 15917 | SUPV ACCOUNTING TECHNICIAN     | 1            | 1            | 1            | 1            | 1            | 0           |
| 62423 | PRINTING TECH SPECIALIST II    | 0            | 0            | 1            | 0            | 0            | 0           |
| 62731 | SR BUILDING MAINTENANCE WORKER | 1            | 1            | 1            | 1            | 1            | 0           |
| 62740 | BLDG MAINT MECHANIC            | 1            | 1            | 1            | 1            | 1            | 0           |
| 62901 | MECHANICS HELPER               | 1            | 1            | 1            | 1            | 1            | 0           |
| 62951 | GARAGE ATTENDANT               | 1            | 1            | 1            | 1            | 1            | 0           |
| 66406 | AUTOMOTIVE MECHANIC I          | 1            | 1            | 1            | 1            | 1            | 0           |
| 66411 | AUTOMOTIVE MECHANIC II         | 1            | 1            | 1            | 1            | 1            | 0           |
| 66414 | GARAGE BRANCH SUPV             | 1            | 1            | 1            | 1            | 1            | 0           |
| 66441 | TRUCK MECHANIC                 | 3            | 3            | 3            | 3            | 3            | 0           |
| 66451 | HEAVY EQUIPMENT MECHANIC       | 1            | 1            | 1            | 1            | 1            | 0           |
| 66455 | SR HEAVY EQUIPMENT MECHANIC    | 1            | 1            | 1            | 1            | 1            | 0           |
| 66475 | EQUIPMENT FLEET SUPERVISOR     | 1            | 1            | 1            | 1            | 1            | 0           |
| 66505 | REGIONAL FLOOD CNTRL MAINT SPV | 2            | 2            | 2            | 2            | 2            | 0           |
| 66508 | ASST REG FLOOD CNTRL MAINT SPV | 2            | 2            | 2            | 4            | 4            | 2           |
| 66511 | EQUIPMENT OPERATOR I           | 20           | 20           | 19           | 19           | 19           | (1)         |
| 66512 | EQUIPMENT OPERATOR II          | 14           | 14           | 14           | 14           | 14           | 0           |
| 66513 | SR EQUIPMENT OPERATOR          | 8            | 8            | 8            | 8            | 8            | 0           |
| 66529 | MAINTENANCE & CONST WRKR       | 18           | 18           | 19           | 20           | 20           | 2           |
| 66531 | OPS & MAINT SUPERINTENDENT     | 1            | 1            | 1            | 1            | 1            | 0           |
| 74105 | ADMIN SVCS ANALYST I           | 3            | 0            | 0            | 0            | 0            | 0           |
| 74106 | ADMIN SVCS ANALYST II          | 7            | 7            | 8            | 9            | 9            | 2           |
| 74114 | ADMIN SVCS ASST                | 2            | 2            | 2            | 2            | 2            | 0           |
| 74199 | ADMIN SVCS SUPV                | 4            | 4            | 6            | 5            | 5            | 1           |
|       | WASTE MGMT PROGRAM ADMIN       | 1            | 0            | 0            | 0            | 0            | 0           |
|       | ADMIN SVCS OFFICER             | 1            | 1            | 1            | 1            | 1            | 0           |
|       | GENERAL MGR-CHF FLD CNTRL ENG  | 1            | 1            | 1            | 1            | 1            | 0           |
|       | ADMIN SVCS MGR III             | 2            | 1            | 1            | 1            | 1            | 0           |
|       | ENVIRONMENTAL PROJECT MANAGER  | 5            | 5            | 5            | 6            | 6            | 1           |
|       | FLOOD CONTROL PROGRAM ADMIN    | 0            | -            | 1            | -            | 1            | 0           |
|       | ASST FLOOD CONTROL PLANNER     | 6            | 0            | 0            | 0            | 0            | 0           |
|       | REAL PROPERTY AGENT III        | 2            | 3            | 3            | 3            | 3            | 0           |
|       | REAL PROPERTY AGENT II         | 2            | 1            | 1            | 0            | 0            | (1)         |
|       | REAL PROPERTY AGENT I          | 1            | 0            | 0            | 0            | 0            | (1)         |
|       |                                | 1            |              |              |              | 0            |             |
|       | SUPV REAL PROPERTY AGENT       | •            | 1            | 1            | 1            | 1            | 0           |
|       |                                | 2            | 1            | 1            | 1            | 1            | 0           |
| 74922 | PRINCIPAL REAL PROPERTY AGENT  | 1            | 1            | 1            | 1            | 1            | 0           |

| Class<br>Code | Job Class Name                             | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 76403         | SUPV LAND SURVEYOR                         | . 3                     | . 1                     | 1                          | . 1                       | 1                           | 0                         |
| 76419         | ENGINEERING PROJECT MGR                    | 13                      | 9                       | 7                          | 7                         | 7                           | (2)                       |
| 76421         | ASST ENGINEER                              | 2                       | 2                       | 1                          | 2                         | 2                           | 0                         |
| 76422         | ASST CIVIL ENGINEER                        | 17                      | 17                      | 20                         | 19                        | 19                          | 2                         |
| 76424         | ASSOC CIVIL ENGINEER                       | 24                      | 24                      | 21                         | 23                        | 23                          | (1)                       |
| 76425         | SR CIVIL ENGINEER                          | 8                       | 8                       | 8                          | 8                         | 8                           | 0                         |
| 76463         | FC WATERSHED ANALYTICS SUPV                | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76475         | FLOOD CONTROL DIVISION CHIEF               | 9                       | 10                      | 12                         | 11                        | 11                          | 1                         |
| 76476         | GOVERNMENT AFFAIRS OFFICER                 | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76477         | ASST CHF FLOOD CONTROL ENG                 | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 76480         | FC CONTRACTS ANALYST II                    | 0                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 76481         | SR FC CONTRACTS ANALYST                    | 0                       | 2                       | 1                          | 1                         | 1                           | (1)                       |
| 76482         | SUPV FC CONTRACTS ANALYST                  | 0                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 76486         | SURVEY PROJECT MANAGER                     | 0                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 76617         | ASSOC FLOOD CONTROL PLANNER                | 10                      | 18                      | 18                         | 18                        | 18                          | 0                         |
| 76618         | ASSOC ENG-AIR/WTR QLTY CONT-RE             | 0                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 76621         | SR FLOOD CONTROL PLANNER                   | 6                       | 5                       | 5                          | 4                         | 4                           | (1)                       |
| 77102         | GIS SPECIALIST I                           | 2                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 77103         | GIS SPECIALIST II                          | 3                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 77104         | GIS ANALYST                                | 4                       | 4                       | 3                          | 4                         | 4                           | 0                         |
| 77105         | GIS SUPERVISOR ANALYST                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 77412         | ACCOUNTANT II                              | 3                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 77413         | SR ACCOUNTANT                              | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77414         | PRINCIPAL ACCOUNTANT                       | 1                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 77416         | SUPV ACCOUNTANT                            | 0                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
| 77623         | SR ADMINISTRATIVE SVCS ANALYST             | 4                       | 2                       | 2                          | 1                         | 1                           | (1)                       |
| 86111         | BUSINESS PROCESS ANALYST II                | 0                       | 2                       | 3                          | 2                         | 2                           | 0                         |
| 86139         | IT DATABASE ADMIN III                      | 0                       | 0                       | 0                          | 1                         | 1                           | 1                         |
| 86140         | IT SUPV DATABASE ADMIN                     | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 92281         | PHOTOGRAMMETRIC ANALYST                    | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 92285         | SR PHOTOGRAMMETRIST                        | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 97413         | PRINCIPAL CONST INSPECTOR                  | 4                       | 6                       | 6                          | 6                         | 6                           | 0                         |
| 97421         | ENGINEERING AIDE                           | 3                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 97431         | ENGINEERING TECH I                         | 7                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 97432         | ENGINEERING TECH II                        | 15                      | 27                      | 25                         | 24                        | 24                          | (3)                       |
| 97433         | SR ENG TECH                                | 18                      | 17                      | 17                         | 20                        | 20                          | 3                         |
| 97434         | PRINCIPAL ENG TECH                         | 6                       | 4                       | 4                          | 4                         | 4                           | 0                         |
| 97437         | SR ENG TECH - PLS/PE                       | 1                       | 3                       | 3                          | 3                         | 3                           | 0                         |
| 97438         | PRINCIPAL ENG TECH - PLS/PE                | 2                       | 6                       | 6                          | 5                         | 5                           | (1)                       |
| 97449         | FLOOD CONTROL ENG INFO COORD               | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| Perm          | anent Total                                | 320                     | 321                     | 321                        | 324                       | 324                         | 3                         |
| 947200 -      | Flood Control-Administration Division Tota | al 320                  | 321                     | 321                        | 324                       | 324                         | 3                         |
|               | - IHSS Public Authority - Admin            |                         |                         |                            |                           |                             |                           |
|               | anent<br>SR HUMAN RESOURCES CLERK          | 1                       | 1                       | 1                          | 0                         | 0                           | (1)                       |
|               | DPSS OFFICE SUPPORT SUPV                   | 1                       | 0                       | 0                          | 0                         |                             | (1)                       |
|               | HUMAN RESOURCES CLERK                      | 2                       | 2                       | 2                          | 2                         |                             | 0                         |
|               | SUPV PROGRAM SPECIALIST                    | 2                       |                         | 2                          | 2                         |                             | (2)                       |
|               | OFFICE ASSISTANT III                       | 20                      | 19                      | 18                         | 18                        |                             | (2)                       |
| 13000         |  | 20                      | 19                      | 18                         | 18                        | 18                          | (1)                       |

| Class<br>Code | Job Class Name                 | FY 2022/2023<br>Adopted | FY 2023/2024<br>Adopted | FY 2023/2024<br>Authorized | FY 2024/2025<br>Requested | FY 2024/2025<br>Recommended | Change from<br>Prior Year |
|---------------|--------------------------------|-------------------------|-------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|
| 13923 SEC     | RETARY I                       | . 1                     | . 0                     | 0                          | 0                         | 0                           | 0                         |
| 14006 EXEC    | CUTIVE ASSISTANT II            | 1                       | 1                       | 1                          | 1                         | 1                           | 0                         |
| 57726 SOC     | AL SERVICES ASSISTANT          | 2                       | 3                       | 4                          | 4                         | 4                           | 1                         |
| 57792 COM     | MUNITY SERVICES ASSISTANT      | 2                       | 0                       | 0                          | 0                         | 0                           | 0                         |
| 74106 ADM     | IN SVCS ANALYST II             | 2                       | 2                       | 2                          | 2                         | 2                           | 0                         |
| 74113 ADM     | IN SVCS MGR II                 | 1                       | 1                       | 0                          | 0                         | 0                           | (1)                       |
| 74114 ADM     | IN SVCS ASST                   | 2                       | 2                       | 2                          | 2                         | 2                           | C                         |
| 74152 COM     | MUNITY PROGRAM SPEC II         | 3                       | 3                       | 3                          | 3                         | 3                           | C                         |
| 74158 SR C    | OMMUNITY PROG SPECIALIST       | 1                       | 1                       | 1                          | 0                         | 0                           | (1                        |
| 74199 ADM     | IN SVCS SUPV                   | 1                       | 2                       | 2                          | 2                         | 2                           | (                         |
| 79810 SOC     | AL SVCS PRACTITIONER III       | 3                       | 3                       | 3                          | 3                         | 3                           | (                         |
| 79812 SOC     | AL SVCS SUPERVISOR II          | 4                       | 4                       | 4                          | 4                         | 4                           | C                         |
| 79874 SOC     | AL SVCS PRACTITIONER II        | 25                      | 25                      | 25                         | 25                        | 25                          | (                         |
| 79883 REG     | ONAL MGR, SOCIAL SERVICES      | 0                       | 0                       | 1                          | 1                         | 1                           | 1                         |
| 79884 IHSS    | PUB AUTHORITY EXEC DIR         | 1                       | 1                       | 1                          | 1                         | 1                           | (                         |
| 79904 SUP     | / DPSS PROGRAM SPECIALIST      | 0                       | 0                       | 2                          | 2                         | 2                           | 2                         |
| Permanen      |                                | 75                      | 72                      | 72                         | 70                        | 70                          | (2)                       |
|               | Public Authority - Admin Total | 75                      | 72                      | 72                         | 70                        | 70                          | (2                        |
| Frand Total   |                                | 31,523                  | 33,634                  | 33,785                     | 34,140                    | 33,892                      | 258                       |

| Fund Code | -          | Budget Unit<br>Name               | Asset<br>Name                                      | Original<br>Cost | Remaining<br>Balance | Final<br>Date | Department<br>Req Amount | Budgeted<br>Amount | Adopted<br>Amount |
|-----------|------------|-----------------------------------|--|------------------|----------------------|---------------|--------------------------|--------------------|-------------------|
| 10000     | 2500100000 | Sheriff Administration            |  |                  |                      |               |                          |                    |                   |
|           |            |                                   | Admin-FY 24/25 Vehicle Principal                   | \$403,727        | \$403,727            | TBD           | \$0                      | \$0                | \$0               |
| 10000     | 2500200000 | Sheriff Support                   |  |                  |                      |               |                          |                    |                   |
|           |            |                                   | Support-FY 24/25 Vehicle Principal                 | \$236,101        | \$236,101            | TBD           | \$0                      | \$0                | \$0               |
|           |            |                                   | Support-FY 24/25 Vehicles Interest                 | \$0              | \$0                  | 12/2030       | \$520                    | \$520              | \$0               |
|           |            |                                   | Support-FY 24/25 Vehicles Principal                | \$62,463         | \$62,463             | 12/2030       | \$2,474                  | \$2,474            | \$0               |
| 10000     | 2500300000 | Sheriff Patrol                    |  |                  |                      |               |                          |                    |                   |
|           |            |                                   | Patrol - Prior Years Vehicles Interest             | \$0              | \$0                  | 12/2030       | \$251,747                | \$251,747          | \$0               |
|           |            |                                   | Patrol - Prior Years Vehicles Principal            | \$13,113,099     | \$13,113,099         | 12/2030       | \$1,186,716              | \$1,186,716        | \$0               |
|           |            |                                   | Patrol- Prior Years Vehicle Principal              | \$9,381,730      | \$9,381,730          | TBD           | \$0                      | \$0                | \$0               |
|           |            |                                   | Patrol-FY 24/25 Vehicle Principal                  | \$8,658,773      | \$8,658,773          | TBD           | \$0                      | \$0                | \$0               |
|           |            |                                   | Patrol-FY 24/25 Vehicles Interest                  | \$0              | \$0                  | 12/2030       | \$69,477                 | \$69,477           | \$0               |
|           |            |                                   | Patrol-FY 24/25 Vehicles Principal                 | \$3,603,554      | \$3,603,554          | 12/2030       | \$331,305                | \$331,305          | \$0               |
| 10000     | 2500400000 | Sheriff Correction                |  |                  |                      |               |                          |                    |                   |
|           |            |                                   | Corrections-FY 24/25 Vehicle Principal             | \$1,452,704      | \$1,452,704          | TBD           | \$0                      | \$0                | \$0               |
|           |            |                                   | Corrections-FY 24/25 Vehicles Interest             | \$0              | \$0                  | 12/2030       | \$3,282                  | \$3,282            | \$0               |
|           |            |                                   | Corrections-FY 24/25 Vehicles Principal            | \$170,213        | \$170,213            | 12/2030       | \$15,649                 | \$15,649           | \$0               |
|           |            |                                   | Corrections-Prior Years Vehicle Principal          | \$162,470        | \$162,470            | TBD           | \$0                      | \$0                | \$0               |
|           |            |                                   | Corrections-Prior Years Vehicles Interest          | \$0              | \$0                  | 12/2030       | \$74,131                 | \$74,131           | \$0               |
|           |            |                                   | Corrections-Prior Years Vehicles Principal         | \$1,649,911      | \$1,649,911          | 12/2030       | \$479,804                | \$479,804          | \$0               |
| 10000     | 2500700000 | Sheriff-Ben Clark Training Center |  |                  |                      |               |                          |                    |                   |
|           |            |                                   | BCTC-FY 24/25 Vehicle Principal                    | \$447,570        | \$447,570            | TBD           | \$0                      | \$0                | \$0               |
|           |            |                                   | BCTC-FY 24/25 Vehicles Interest                    | \$0              | \$0                  | 12/2030       | \$1,556                  | \$1,556            | \$0               |
|           |            |                                   | BCTC-FY 24/25 Vehicles Principal                   | \$80,694         | \$80,694             | 12/2030       | \$7,419                  | \$7,419            | \$0               |
|           |            |                                   | BCTC-Prior Years Vehicles Interest                 | \$0              | \$0                  | 12/2030       | \$1,909                  | \$1,909            | \$0               |
|           |            |                                   | BCTC-Prior Years Vehicles Principal                | \$98,994         | \$98,994             | 12/2030       | \$9,101                  | \$9,101            | \$0               |
| 10000     | 2501000000 | Sheriff Coroner                   |  |                  |                      |               |                          |                    |                   |
|           |            |                                   | Coroner-Prior Years Vehicles Interest              | \$0              | \$0                  | 12/2030       | \$1,669                  | \$1,669            | \$0               |
|           |            |                                   | Coroner-Prior Years Vehicles Principal             | \$86,545         | \$86,545             | 12/2030       | \$7,957                  | \$7,957            | \$0               |
| 10000     | 2501100000 | Sheriff-Public Administrator      |  |                  |                      |               |                          |                    |                   |
|           |            |                                   | Public Administrator-FY 24/25 Vehicles<br>Interest | \$0              | \$0                  | 12/2030       | \$100                    | \$100              | \$0               |

| ınd Code | Department<br>ID | Budget Unit<br>Name      | Asset<br>Name   | Original<br>Cost | Remaining<br>Balance | Final<br>Date | Department<br>Req Amount | Budgeted<br>Amount | Adopted<br>Amount |
|----------|------------------|--------------------------|---|------------------|----------------------|---------------|--------------------------|--------------------|-------------------|
|          |                  |                          | Public Administrator-FY 24/25 Vehicles<br>Principal     | \$85,425         | \$85,425             | 12/2030       | \$1,000                  | \$1,000            | \$(               |
|          |                  |                          | Public Administrator-Prior Years Vehicles<br>Interest   | \$0              | \$0                  | 12/2030       | \$440                    | \$440              | \$(               |
|          |                  |                          | Public Administrator-Prior Years Vehicles<br>Principal  | \$48,760         | \$48,760             | 12/2030       | \$3,083                  | \$3,083            | \$(               |
| 10000    | 2700200000       | Fire Protection          |   |                  |                      |               |                          |                    |                   |
|          |                  |                          | 23/24 Rollover 8 Large Trucks Interest                  | \$0              | \$78,997             | 10/2029       | \$28,540                 | \$28,540           | \$0               |
|          |                  |                          | 23/24 Rollover 8 Large Trucks Principal                 | \$1,173,468      | \$1,009,317          | 10/2029       | \$163,610                | \$163,610          | \$0               |
|          |                  |                          | 23/24 Rollover 9 Medium SUV Interest                    | \$0              | \$35,995             | 10/2029       | \$13,004                 | \$13,004           | \$(               |
|          |                  |                          | 23/24 Rollover 9 Medium SUV Principal                   | \$534,689        | \$459,894            | 10/2029       | \$74,548                 | \$74,548           | \$(               |
|          |                  |                          | 24/25 New 11 Large Trucks Interest                      | \$0              | \$66,141             | 12/2029       | \$21,671                 | \$21,671           | \$(               |
|          |                  |                          | 24/25 New 11 Large Trucks Principal                     | \$891,000        | \$766,363            | 12/2029       | \$124,227                | \$124,227          | \$0               |
|          |                  |                          | 24/25 New 18 Defibrillators Interest                    | \$0              | \$39,691             | 10/2029       | \$13,005                 | \$13,005           | \$(               |
|          |                  |                          | 24/25 New 18 Defibrillators Principal                   | \$534,690        | \$459,895            | 10/2029       | \$74,549                 | \$74,549           | \$(               |
|          |                  |                          | 24/25 New 23 Medium Trucks/ SUV Interest                | \$0              | \$88,163             | 09/2029       | \$19,514                 | \$19,514           | \$(               |
|          |                  |                          | 24/25 New 23 Medium Trucks/ SUV Principal               | \$1,175,000      | \$1,065,706          | 09/2029       | \$108,753                | \$108,753          | \$(               |
|          |                  |                          | 24/25 New 5 Trailers Interest                           | \$0              | \$10,037             | 02/2029       | \$4,745                  | \$4,745            | \$(               |
|          |                  |                          | 24/25 New 5 Trailers Principal                          | \$150,000        | \$121,927            | 02/2029       | \$28,004                 | \$28,004           | \$0               |
|          |                  |                          | 24/25 New VAN Interest                                  | \$0              | \$3,300              | 10/2029       | \$1,740                  | \$1,740            | \$(               |
|          |                  |                          | 24/25 New VAN Principal                                 | \$55,000         | \$44,707             | 10/2029       | \$10,268                 | \$10,268           | \$(               |
|          |                  |                          | 24/25 PO's Heavy Equipment Vehicles<br>Interest         | \$0              | \$1,544,162          | 06/2035       | \$261,291                | \$261,291          | \$(               |
|          |                  |                          | 24/25 PO's Heavy Equipment Vehicles<br>Principal        | \$16,448,677     | \$13,511,951         | 06/2035       | \$1,131,273              | \$1,131,273        | \$(               |
| 10000    | 5100100000       | Administration DPSS      |   |                  |                      |               |                          |                    |                   |
|          |                  |                          | Kidd St 1st Floor Carpet and Paint Refresh<br>Principal | \$0              | \$142,128            | -             | \$142,128                | \$142,128          | \$(               |
|          |                  |                          | Kidd St 1st Floor Restroom Refresh Principal            | \$0              | \$100,003            | -             | \$100,003                | \$100,003          | \$(               |
|          |                  |                          | Network Storage Device Refresh Principal                | \$0              | \$150,000            | -             | \$150,000                | \$150,000          | \$(               |
|          |                  |                          | Office Equipment Principal                              | \$0              | \$18,217             | -             | \$18,217                 | \$18,217           | \$(               |
|          |                  |                          | Servers/Blades Refresh Principal                        | \$0              | \$200,000            | -             | \$200,000                | \$200,000          | \$(               |
| 20008    | 3130700000       | Transportation Equipment |   |                  |                      |               |                          |                    |                   |
|          |                  |                          | FY25 - PICKUP BROOM - (1) Interest                      | \$0              | \$57,257             | 11/2027       | \$18,031                 | \$18,031           | \$0               |
|          |                  |                          | FY25 - PICKUP BROOM - (1) Principal                     | \$625,000        | \$625,000            | 11/2027       | \$96,569                 | \$96,569           | \$0               |

| ınd Code | -          | Budget Unit<br>Name | Asset<br>Name                                  | Original<br>Cost | Remaining<br>Balance | Final<br>Date | Department<br>Req Amount | Budgeted<br>Amount | Adopted<br>Amount |
|----------|------------|---------------------|--|------------------|----------------------|---------------|--------------------------|--------------------|-------------------|
|          |            |                     | FY24 (1) MECHANIC SERVICE TRUCK-WELD Interest  | \$0              | \$19,026             | 12/2026       | \$10,809                 | \$10,809           | \$0               |
|          |            |                     | FY24 (1) MECHANIC SERVICE TRUCK-WELD Principal | \$244,352        | \$225,484            | 12/2026       | \$78,103                 | \$78,103           | \$(               |
|          |            |                     | FY24 (1) MECHANIC SERVICE TRUCK Interest       | \$0              | \$17,788             | 12/2026       | \$10,106                 | \$10,106           | ŞI                |
|          |            |                     | FY24 (1) MECHANIC SERVICE TRUCK Principal      | \$228,462        | \$210,821            | 12/2026       | \$73,025                 | \$73,025           | \$I               |
|          |            |                     | FY24-(4) 10 Y DUMP TRUCK Interest              | \$0              | \$112,121            | 07/2026       | \$63,699                 | \$63,699           | \$(               |
|          |            |                     | FY24-(4) 10 Y DUMP TRUCK Principal             | \$1,440,000      | \$1,328,807          | 07/2026       | \$460,274                | \$460,274          | \$(               |
|          |            |                     | FY24-8 WHEELER ROLLER Interest                 | \$0              | \$26,275             | 07/2026       | \$14,927                 | \$14,927           | ŞI                |
|          |            |                     | FY24-8 WHEELER ROLLER Principal                | \$400,000        | \$311,396            | 07/2026       | \$107,862                | \$107,862          | \$(               |
|          |            |                     | FY24-COMPACTOR TRUCK Interest                  | \$0              | \$13,419             | 07/2026       | \$7,624                  | \$7,624            | \$(               |
|          |            |                     | FY24-COMPACTOR TRUCK Principal                 | \$250,000        | \$159,039            | 07/2026       | \$55,088                 | \$55,088           | \$(               |
|          |            |                     | FY24-STENCIL TRUCK Interest                    | \$0              | \$12,457             | 07/2026       | \$7,077                  | \$7,077            | \$(               |
|          |            |                     | FY24-STENCIL TRUCK Principal                   | \$159,994        | \$147,640            | 07/2026       | \$51,140                 | \$51,140           | \$(               |
|          |            |                     | FY24-WATER TRUCK Interest                      | \$0              | \$24,254             | 07/2026       | \$13,779                 | \$13,779           | ŞI                |
|          |            |                     | FY24-WATER TRUCK Principal                     | \$425,000        | \$287,446            | 07/2026       | \$99,566                 | \$99,566           | \$(               |
|          |            |                     | FY25-10Y DUMP TRUCK(3) Interest                | \$0              | \$127,704            | 02/2028       | \$19,125                 | \$19,125           | \$(               |
|          |            |                     | FY25-10Y DUMP TRUCK(3) Principal               | \$1,275,000      | \$1,275,000          | 02/2028       | \$97,767                 | \$97,767           | \$(               |
|          |            |                     | FY25-MECHANICS SERVICE TRUCK Interest          | \$0              | \$25,040             | 02/2028       | \$3,750                  | \$3,750            | \$(               |
|          |            |                     | FY25-MECHANICS SERVICE TRUCK Principal         | \$250,000        | \$250,000            | 02/2028       | \$19,170                 | \$19,170           | \$(               |
|          |            |                     | FY25-PATCH TRUCK - (2) Interest                | \$0              | \$90,144             | 02/2028       | \$13,500                 | \$13,500           | \$(               |
|          |            |                     | FY25-PATCH TRUCK - (2) Principal               | \$900,000        | \$900,000            | 02/2028       | \$69,012                 | \$69,012           | \$(               |
| 22250    | 2505100000 | Sheriff Cal-Id      |  |                  |                      |               |                          |                    |                   |
|          |            |                     | Cal-ID-FY 24/25 Vehicle Principal              | \$49,550         | \$49,550             | TBD           | \$0                      | \$0                | \$(               |
| 40050    | 4300100000 | RUHS                |  |                  |                      |               |                          |                    |                   |
|          |            |                     | Capital Lease Interest                         | \$0              | \$0                  | -             | \$4,747,780              | \$4,747,780        | \$(               |
| 45310    | 7300500000 | Fleet Services      |  |                  |                      |               |                          |                    |                   |
|          |            |                     | PUARC - FLEET VEH - PROPOSED Interest          | \$0              | \$80,865             | 06/2029       | \$16,173                 | \$16,173           | \$(               |
|          |            |                     | PUARC - FLEET VEH - PROPOSED Interest          | \$0              | \$262,547            | 06/2027       | \$87,516                 | \$87,516           | ŞI                |
|          |            |                     | PUARC - FLEET VEH - PROPOSED Interest          | \$0              | \$601,870            | 06/2031       | \$85,981                 | \$85,981           | \$(               |
|          |            |                     | PUARC - FLEET VEH - PROPOSED Principal         | \$397,873        | \$795,746            | 06/2029       | \$159,149                | \$159,149          | \$(               |
|          |            |                     | PUARC - FLEET VEH - PROPOSED Principal         | \$2,028,839      | \$4,057,677          | 06/2027       | \$1,352,559              | \$1,352,559        | \$0               |

|           | Department | Budget Unit                          | Asset                                  | Original     | Remaining    | Final   | Department   | Budgeted     | Adopted |
|-----------|------------|--------------------------------------|--|--------------|--------------|---------|--------------|--------------|---------|
| Fund Code | ID         | Name                                 | Name                                   | Cost         | Balance      | Date    | Req Amount   | Amount       | Amount  |
|           |            |                                      | PUARC - FLEET VEH - PROPOSED Principal | \$2,118,786  | \$4,237,572  | 06/2031 | \$605,367    | \$605,367    | \$0     |
| 45500     | 7400150000 | IT-Converged Communication<br>Bureau |  |              |              |         |              |              |         |
|           |            |                                      | MPLS Network Project Interest          | \$0          | \$0          | 07/2028 | \$107,644    | \$107,644    | \$0     |
|           |            |                                      | MPLS Network Project Principal         | \$2,000,000  | \$2,556,414  | 07/2028 | \$466,414    | \$466,414    | \$0     |
|           |            |                                      | Palo Alto Firewall Interest            | \$0          | \$0          | 07/2028 | \$146,778    | \$146,778    | \$0     |
|           |            |                                      | Palo Alto Firewall Principal           | \$3,926,430  | \$3,926,430  | 07/2028 | \$723,852    | \$723,852    | \$0     |
| 45520     | 7400600000 | RCIT Communications Solutions        |  |              |              |         |              |              |         |
|           |            |                                      | PSEC-FY 24/25 Vehicle Principal        | \$141,454    | \$141,454    | TBD     | \$0          | \$0          | \$0     |
|           |            |                                      | PSEC-Prior Years Vehicles Interest     | \$0          | \$0          | 12/2030 | \$2,446      | \$2,446      | \$0     |
|           |            |                                      | PSEC-Prior Years Vehicles Principal    | \$122,468    | \$122,468    | 12/2030 | \$11,665     | \$11,665     | \$0     |
|           |            | Grand Total                          |  | \$77,688,465 | \$82,738,038 |         | \$15,041,756 | \$15,041,756 | \$0     |

|           | Department | Budget Unit                                 | Equipment                                   |                 | Requested | Requested | Budgeted | Budge         |
|-----------|------------|---|---|-----------------|-----------|-----------|----------|---------------|
| Fund Code | ID         | Name  | Name  | Unit Cost       | Quantity  | Extension | Quantity | Extensio      |
| 10000     | 1000100000 | Board of Supervisors and Clerk of the Board |   |                 |           |           |          |               |
|           |            |   | MFP Copiers                                 | \$10,000        | 6         | \$60,000  | 6        | \$60,00       |
|           |            | Board of Supervisors and Clerk of the Board |   |                 | 6         | \$60,000  | 6        | \$60,00       |
|           |            | Total                                       |   |                 |           |           |          |               |
| 10000     | 1200100000 | Assessor                                    |   |                 |           |           |          |               |
|           |            |   | Copier                                      | \$8,000         | 1         | \$8,000   | 1        | \$8,00        |
|           |            |   | Copier Replacement                          | \$6,150         | 1         | \$6,150   | 1        | \$6,15        |
|           |            |   | Laptop                                      | \$6,000         | 3         | \$18,000  | 3        | \$18,00       |
|           |            |   | RCIT DMZ Virtual Server                     | \$8,000         | 1         | \$8,000   | 1        | \$8,00        |
|           |            | Assessor Total                              |   |                 | 6         | \$40,150  | 6        | \$40,15       |
| 10000     | 1200200000 | County Clerk-Recorder                       |   |                 |           | 1,        | -        | 1.0,00        |
| 10000     | 1200200000 |   | CISCO Transceivers                          | \$11,500        | 1         | \$11,500  | 1        | \$11,50       |
|           |            |   |   |                 |           |           |          |               |
|           |            |   | CNA Cards for Existing Servers              | \$8,000         | 1         | \$8,000   | 1        | \$8,00        |
|           |            |   | Copier Replacement                          | \$6,150         | 2         | \$12,300  | 2        | \$12,30       |
|           |            |   | Extra Cards Equipment                       | \$10,000        | 1         | \$10,000  | 1        | \$10,00       |
|           |            |   | Hardware Refresh                            | \$500,000       | 1         | \$500,000 | 1        | \$500,00      |
|           |            |   | Training Equipment                          | \$1,857         | 7         | \$12,999  | 7        | \$12,99       |
|           |            | County Clerk-Recorder Total                 |   |                 | 13        | \$554,799 | 13       | \$554,79      |
| 10000     | 1300100000 | Auditor-Controller                          |   |                 |           |           |          |               |
|           |            |   | Server                                      | \$25,000        | 1         | \$25,000  | 1        | \$25,00       |
|           |            | Auditor-Controller Total                    |   |                 | 1         | \$25,000  | 1        | \$25,00       |
| 10000     | 2200100000 | District Attorney                           |   |                 |           | 423,000   |          | 425/00        |
| 10000     | 2200100000 | blace Aconcy                                | Forensic Workstations                       | \$13,184        | 2         | \$26,368  | 2        | \$26,36       |
|           |            |   |   |                 |           |           |          |               |
|           |            |   | KVM Switch Dongles                          | \$6,400         | 1         | \$6,400   | 1        | \$6,40        |
|           |            |   | Network Replacement                         | \$150,000       | 1         | \$150,000 | 1        | \$150,00      |
|           |            |   | Office Copiers                              | \$10,000        | 5         | \$50,000  | 5        | \$50,00       |
|           |            |   | PSEC Radios for the Eastern, Environmental, | \$11,000        | 5         | \$55,000  | 5        | \$55,00       |
|           |            |   | Felony Prosecution, Major Crimes and SVU    |                 |           |           |          |               |
|           |            | District Attorney Total                     |   |                 | 14        | \$287,768 | 14       | \$287,76      |
| 10000     | 2400100000 | Public Defender                             |   |                 |           |           |          |               |
|           |            |   | Defender Data - Upgrade                     | \$220,000       | 1         | \$220,000 | 1        | \$220,00      |
|           |            | Public Defender Total                       |   |                 | 1         | \$220,000 | 1        | \$220,00      |
| 10000     | 2500300000 | Sheriff Patrol                              |   |                 |           |           |          |               |
|           |            |   | Density Scanner                             | \$6,500         | 2         | \$13,000  | 2        | \$13,00       |
|           |            |   | Dual-Raven 4/4G Cell Module Recorder        | \$9,000         | 1         | \$9,000   | 1        | \$9,00        |
|           |            |   | Handheld X-Ray Imager                       | \$36,000        | 2         | \$72,000  | 2        | \$72,00       |
|           |            |   | MCB-CATCH - Network Attached Storage        | \$9,200         | 1         | \$9,200   | 1        | \$9,20        |
|           |            |   | (NAS), rack mounted                         | ~~ <i>1</i> 200 | I         | 471200    |          | <i>47,</i> 20 |
|           |            |   | Mobile LPR System                           | \$10,000        | 7         | \$70,000  | 7        | \$70,00       |

|          | Department | Budget Unit                              | Equipment                             |                          | Requested | Requested                       | Budgeted | Budge                        |
|----------|------------|--|---------------------------------------|--------------------------|-----------|---------------------------------|----------|------------------------------|
| und Code | ID         | Name                                     | Name Palm Desert Dispatch Expansion   | Unit Cost<br>\$7,514,217 | Quantity  | <b>Extension</b><br>\$7,514,217 | Quantity | <b>Extensio</b><br>\$7,514,2 |
|          |            |  |                                       |                          |           |                                 |          |                              |
|          |            |  | Perfect Vision V20 Videoscope         | \$9,100                  | 2         | \$18,200                        | 2        | \$18,20                      |
|          |            |  | Unmanned Aircraft System (UAS) Drones | \$16,750                 | 4         | \$67,000                        | 4        | \$67,00                      |
|          |            | Sheriff Patrol Total                     |                                       |                          | 20        | \$7,772,617                     | 20       | \$7,772,6                    |
| 10000    | 2500400000 | Sheriff Correction                       |                                       |                          |           |                                 |          |                              |
|          |            |  | Vehicle Radios                        | \$7,293                  | 10        | \$72,930                        | 10       | \$72,9                       |
|          |            | Sheriff Correction Total                 |                                       |                          | 10        | \$72,930                        | 10       | \$72,9                       |
| 10000    | 2600100000 | Probation-Juvenile Hall                  |                                       |                          |           |                                 |          |                              |
|          |            |  | Commercial Washer                     | \$15,000                 | 1         | \$15,000                        | 1        | \$15,0                       |
|          |            |  | Floor cleaner                         | \$5,000                  | 1         | \$5,000                         | 1        | \$5,0                        |
|          |            |  | Workout Stations                      | \$8,000                  | 5         | \$40,000                        | 5        | \$40,0                       |
|          |            | Probation-Juvenile Hall Total            |                                       |                          | 7         | \$60,000                        | 7        | \$60,0                       |
| 10000    | 2600200000 | Probation                                |                                       |                          |           |                                 |          |                              |
|          |            |  | PSEC Radios                           | \$10,000                 | 12        | \$120,000                       | 12       | \$120,0                      |
|          |            | Probation Total                          |                                       |                          | 12        | \$120,000                       | 12       | \$120,0                      |
| 10000    | 2600700000 | Probation-Administration & Support       |                                       |                          |           |                                 |          |                              |
|          |            |  | Mobile Live Scan Device               | \$8,419                  | 1         | \$8,419                         | 1        | \$8,4                        |
|          |            | Probation-Administration & Support Total |                                       |                          | 1         | \$8,419                         | 1        | \$8,4                        |
| 10000    | 2700200100 | Fire Protection Inventory                |                                       |                          |           |                                 |          |                              |
|          |            |  | Copy Machine                          | \$8,200                  | 1         | \$8,200                         | 1        | \$8,2                        |
|          |            |  | Electric Pallet Jack                  | \$8,000                  | 1         | \$8,000                         | 1        | \$8,0                        |
|          |            |  | Forklift                              | \$50,000                 | 1         | \$50,000                        | 1        | \$50,0                       |
|          |            | Fire Protection Inventory Total          |                                       |                          | 3         | \$66,200                        | 3        | \$66,2                       |
| 10000    | 2700201000 | Battalion 01                             |                                       |                          |           |                                 |          |                              |
|          |            |  | Defibrillator                         | \$45,000                 | 1         | \$45,000                        | 1        | \$45,0                       |
|          |            |  | Electric Blower                       | \$6,000                  | 1         | \$6,000                         | 1        | \$6,0                        |
|          |            |  | Extrication Set                       | \$62,000                 | 1         | \$62,000                        | 1        | \$62,0                       |
|          |            |  | Shed                                  | \$15,000                 | 1         | \$15,000                        | 1        | \$15,0                       |
|          |            |  | Thermal Imaging Camera                | \$10,000                 | 1         | \$10,000                        | 1        | \$10,0                       |
|          |            | Battalion 01 Total                       |                                       |                          | 5         | \$138,000                       | 5        | \$138,0                      |
| 10000    | 2700212000 | Battalion 12                             |                                       |                          |           |                                 |          |                              |
|          |            |  | Extrication Set                       | \$61,500                 | 1         | \$61,500                        | 1        | \$61,5                       |
|          |            | Battalion 12 Total                       |                                       |                          | 1         | \$61,500                        | 1        | \$61,5                       |
| 10000    | 2700230000 | Emergency Command Center                 |                                       |                          |           |                                 |          |                              |
|          |            |  | Console Dispatch Furniture            | \$28,000                 | 25        | \$700,000                       | 25       | \$700,0                      |
|          |            | Emergency Command Center Total           |                                       |                          | 25        | \$700,000                       | 25       | \$700,0                      |
| 10000    | 2700233000 | Office of the Fire Marshal               |                                       |                          |           |                                 |          |                              |

| und Code | Department<br>ID | Budget Unit<br>Name                 | Equipment<br>Name          | Unit Cost | Requested<br>Quantity | Requested<br>Extension | Budgeted<br>Quantity | Budge<br>Extensio |
|----------|------------------|-------------------------------------|----------------------------|-----------|-----------------------|------------------------|----------------------|-------------------|
| and tout |                  |                                     | Refrigerator               | \$10,000  | 1                     | \$10,000               | 1                    | \$10,00           |
|          |                  | Office of the Fire Marshal Total    |                            |           | 1                     | \$10,000               | 1                    | \$10,00           |
| 10000    | 2700234000       | EMS Administration Bureau           |                            |           |                       |                        |                      |                   |
|          |                  |                                     | Airway Head                | \$8,000   | 1                     | \$8,000                | 1                    | \$8,00            |
|          |                  |                                     | Trauma Mannequin           | \$120,000 | 1                     | \$120,000              | 1                    | \$120,0           |
|          |                  | EMS Administration Bureau Total     |                            |           | 2                     | \$128,000              | 2                    | \$128,0           |
| 10000    | 2700235000       | Hazmat Bureau Services              |                            |           |                       |                        |                      |                   |
|          |                  |                                     | Extrication Set            | \$61,500  | 1                     | \$61,500               | 1                    | \$61,5            |
|          |                  | Hazmat Bureau Services Total        |                            |           | 1                     | \$61,500               | 1                    | \$61,5            |
| 10000    | 2700236000       | Communications/IT Services          |                            |           |                       |                        |                      |                   |
|          |                  |                                     | CAD Server                 | \$150,000 | 1                     | \$150,000              | 1                    | \$150,0           |
|          |                  |                                     | Network Core               | \$25,000  | 1                     | \$25,000               | 1                    | \$25,0            |
|          |                  |                                     | Network Infrastructure     | \$22,500  | 2                     | \$45,000               | 2                    | \$45,0            |
|          |                  |                                     | PSEC Consoles              | \$100,000 | 3                     | \$300,000              | 3                    | \$300,0           |
|          |                  |                                     | Servers                    | \$25,000  | 5                     | \$125,000              | 5                    | \$125,0           |
|          |                  |                                     | Sever Storage              | \$70,000  | 2                     | \$140,000              | 2                    | \$140,0           |
|          |                  |                                     | VHF Repeater               | \$30,000  | 5                     | \$150,000              | 5                    | \$150,0           |
|          |                  | Communications/IT Services Total    |                            |           | 19                    | \$935,000              | 19                   | \$935,0           |
| 10000    | 2700239000       | Health & Safety Bureau              |                            |           |                       |                        |                      |                   |
|          |                  |                                     | Fit Test Machine           | \$11,000  | 2                     | \$22,000               | 2                    | \$22,0            |
|          |                  |                                     | SCBA Compressor            | \$87,000  | 1                     | \$87,000               | 1                    | \$87,0            |
|          |                  | Health & Safety Bureau Total        |                            |           | 3                     | \$109,000              | 3                    | \$109,0           |
| 10000    | 2700252000       | Facilities Maintenance Bureau       |                            |           |                       |                        |                      |                   |
|          |                  |                                     | Forklift                   | \$42,000  | 1                     | \$42,000               | 1                    | \$42,0            |
|          |                  | Facilities Maintenance Bureau Total |                            |           | 1                     | \$42,000               | 1                    | \$42,0            |
| 10000    | 2700256000       | Fleet Administration                |                            |           |                       |                        |                      |                   |
|          |                  |                                     | Brake Lathe                | \$11,310  | 1                     | \$11,310               | 1                    | \$11,3            |
|          |                  |                                     | MIG Welder                 | \$7,500   | 1                     | \$7,500                | 1                    | \$7,5             |
|          |                  |                                     | Recharge Machine           | \$9,400   | 1                     | \$9,400                | 1                    | \$9,4             |
|          |                  |                                     | Rotary Compressor          | \$8,000   | 1                     | \$8,000                | 1                    | \$8,0             |
|          |                  |                                     | Tire Changer with Balancer | \$9,600   | 1                     | \$9,600                | 1                    | \$9,6             |
|          |                  |                                     | Transmission Jack          | \$13,000  | 1                     | \$13,000               | 1                    | \$13,0            |
|          |                  |                                     | Vehicle Lifts              | \$36,000  | 2                     | \$72,000               | 2                    | \$72,0            |
|          |                  |                                     | Welder                     | \$5,500   | 1                     | \$5,500                | 1                    | \$5,5             |
|          |                  | Fleet Administration Total          |                            |           | 9                     | \$136,310              | 9                    | \$136,3           |
| 10000    | 2700257000       | Training Bureau                     |                            |           |                       |                        |                      |                   |
|          |                  |                                     | Forcible Entry Door Prop   | \$6,650   | 3                     | \$19,950               | 3                    | \$19,9            |

| Fund Code | Department<br>ID | Budget Unit<br>Name                   | Equipment<br>Name                          | Unit Cost | Requested<br>Quantity | Requested<br>Extension | Budgeted<br>Quantity | Budge<br>Extensior |
|-----------|------------------|---------------------------------------|--|-----------|-----------------------|------------------------|----------------------|--------------------|
|           |                  |                                       | Training Boat                              | \$15,000  | 1                     | \$15,000               | 1                    | \$15,000           |
|           |                  | Training Bureau Total                 |  |           | 4                     | \$34,950               | 4                    | \$34,95            |
| 10000     | 3120100000       | Planning                              |  |           |                       |                        |                      |                    |
|           |                  |                                       | Konica Copier                              | \$10,000  | 1                     | \$10,000               | 1                    | \$10,00            |
|           |                  | Planning Total                        |  |           | 1                     | \$10,000               | 1                    | \$10,00            |
| 10000     | 3140100000       | Code Enforcement                      |  |           |                       |                        |                      |                    |
|           |                  |                                       | New all in one copier for Lakeland Village | \$8,875   | 1                     | \$8,875                | 1                    | \$8,87             |
|           |                  |                                       | Office.                                    |           |                       |                        |                      | h                  |
|           | 440000000        | Code Enforcement Total                |  |           | 1                     | \$8,875                | 1                    | \$8,87             |
| 10000     | 4100200000       | RUHS-Mental Health Treatment          | Contain                                    | ć0.000    | 22                    | ¢104.000               | 22                   | ¢104.00            |
|           |                  |                                       | Copiers                                    | \$8,000   | 23                    | \$184,000              | 23                   | \$184,00           |
|           |                  |                                       | Telehealth Carts                           | \$7,500   | 10                    | \$75,000               | 10                   | \$75,00            |
|           |                  | RUHS-Mental Health Treatment Total    |  |           | 33                    | \$259,000              | 33                   | \$259,00           |
| 10000     | 4100300000       | RUHS-MH-Detention                     |  |           |                       |                        |                      |                    |
|           |                  |                                       | Copiers                                    | \$5,000   | 4                     | \$20,000               | 4                    | \$20,00            |
|           |                  | RUHS-MH-Detention Total               |  |           | 4                     | \$20,000               | 4                    | \$20,00            |
| 10000     | 4100400000       | RUHS-MH Administration                |  |           |                       |                        |                      |                    |
|           |                  |                                       | Copiers                                    | \$8,000   | 5                     | \$40,000               | 5                    | \$40,00            |
|           |                  |                                       | Servers                                    | \$20,000  | 10                    | \$200,000              | 10                   | \$200,00           |
|           |                  | RUHS-MH Administration Total          |  |           | 15                    | \$240,000              | 15                   | \$240,00           |
| 10000     | 4100500000       | RUHS-MH-Mental Health Substance Abuse |  |           |                       |                        |                      |                    |
|           |                  |                                       | Copiers                                    | \$8,000   | 2                     | \$16,000               | 2                    | \$16,00            |
|           |                  | RUHS-MH-Mental Health Substance Abuse |  |           | 2                     | \$16,000               | 2                    | \$16,00            |
| 10000     | 4200100000       | Total<br>Public Health                |  |           |                       |                        |                      |                    |
| 10000     |                  |                                       | Agilent BioTek 800 TS Absorbance Reader    | \$15,000  | 1                     | \$15,000               | 1                    | \$15,00            |
|           |                  |                                       | Bead Mill 24 Homogenizer (from Fisher)     | \$13,065  | 1                     | \$13,065               | 1                    | \$13,06            |
|           |                  |                                       | Cloud Storage                              | \$15,000  | 3                     | \$45,000               | 3                    | \$45,00            |
|           |                  |                                       | Cohesity Expansion                         | \$15,000  | 1                     | \$15,000               | 1                    | \$15,00            |
|           |                  |                                       | Data Switches                              | \$45,000  | 1                     | \$45,000               | 1                    | \$45,00            |
|           |                  |                                       | EZ2Connect from Qiagen                     | \$43,000  | 1                     |                        | 1                    |                    |
|           |                  |                                       | -  |           |                       | \$50,000               |                      | \$50,00            |
|           |                  |                                       | Firewall Expansion                         | \$50,000  | 1                     | \$50,000               | 1                    | \$50,00            |
|           |                  |                                       | Fisher Flex 24 DW Head and Block           | \$6,307   | 1                     | \$6,307                | 1                    | \$6,30             |
|           |                  |                                       | GridION from Oxford Nanopore               | \$60,000  | 1                     | \$60,000               | 1                    | \$60,00            |
|           |                  |                                       | Liason XL Diasorin                         | \$95,000  | 1                     | \$95,000               | 1                    | \$95,00            |
|           |                  |                                       | Linux Workstation                          | \$15,000  | 1                     | \$15,000               | 1                    | \$15,00            |
|           |                  |                                       | MALDI-TOF from BioMerieux                  | \$240,000 | 1                     | \$240,000              | 1                    | \$240,00           |
|           |                  |                                       | Network accessories                        | \$15,000  | 3                     | \$45,000               | 3                    | \$45,00            |
|           |                  |                                       | Servers                                    | \$41,000  | 4                     | \$164,000              | 4                    | \$164,00           |

| ınd Code | Department<br>ID | Budget Unit<br>Name                         | Equipment<br>Name                       | Unit Cost   | Requested<br>Quantity | Requested<br>Extension | Budgeted<br>Quantity | Budg<br>Extensio |
|----------|------------------|---|---|-------------|-----------------------|------------------------|----------------------|------------------|
| ina couc |                  | Nume  | Software                                | \$15,000    | 2                     | \$30,000               | 2                    | \$30,0           |
|          |                  |   | Software                                | \$35,000    | 1                     | \$35,000               | 1                    | \$35,0           |
|          |                  |   | Storage Support                         | \$50,000    | 1                     | \$50,000               | 1                    | \$50,0           |
|          |                  | Public Health Total                         |   |             | 25                    | \$973,372              | 25                   | \$973,3          |
| 10000    | 4200420000       | Environmental Resource Mgmt                 |   |             |                       |                        |                      |                  |
|          |                  |   | Hazmat field equipment                  | \$5,000     | 1                     | \$5,000                | 1                    | \$5,0            |
|          |                  |   | Mercury monitoring device               | \$70,000    | 1                     | \$70,000               | 1                    | \$70,0           |
|          |                  | Environmental Resource Mgmt Total           |   |             | 2                     | \$75,000               | 2                    | \$75,0           |
| 10000    | 4300300000       | RUHS -Correctional Health Systems           |   |             |                       |                        |                      |                  |
|          |                  |   | Correctional Health Machine Replacement | \$9,579     | 1                     | \$9,579                | 1                    | \$9,             |
|          |                  | RUHS -Correctional Health Systems Total     |   |             | 1                     | \$9,579                | 1                    | \$9,             |
| 10000    | 5100100000       | Administration DPSS                         |   |             |                       |                        |                      |                  |
|          |                  |   | IT Equipment                            | \$50,000    | 1                     | \$50,000               | 1                    | \$50,            |
|          |                  |   | Office Equipment                        | \$10,000    | 1                     | \$10,000               | 1                    | \$10,            |
|          |                  | Administration DPSS Total                   |   |             | 2                     | \$60,000               | 2                    | \$60,            |
| 10000    | 7200100000       | FM-Administration                           |   |             |                       |                        |                      |                  |
|          |                  |   | Copier                                  | \$7,000     | 1                     | \$7,000                | 1                    | \$7              |
|          |                  | FM-Administration Total                     |   |             | 1                     | \$7,000                | 1                    | \$7              |
| 11026    | 2500300000       | Sheriff Patrol                              |   |             |                       |                        |                      |                  |
|          |                  |   | Equipment - Aircraft                    | \$2,500,000 | 1                     | \$2,500,000            | 1                    | \$2,500          |
|          |                  | Sheriff Patrol Total                        |   |             | 1                     | \$2,500,000            | 1                    | \$2,500,         |
| 11041    | 2200100000       | District Attorney                           |   |             |                       |                        |                      |                  |
|          |                  |   | Forensic Workstation                    | \$13,233    | 1                     | \$13,233               | 1                    | \$13,            |
|          |                  | District Attorney Total                     |   |             | 1                     | \$13,233               | 1                    | \$13             |
| 11042    | 2500300000       | Sheriff Patrol                              |   |             |                       |                        |                      |                  |
|          |                  |   | Equipment-Other                         | \$300,000   | 1                     | \$300,000              | 1                    | \$300            |
|          |                  | Sheriff Patrol Total                        |   |             | 1                     | \$300,000              | 1                    | \$300            |
| 11085    | 2500400000       | Sheriff Correction                          |   |             |                       |                        |                      |                  |
|          |                  |   | Building Improvements                   | \$4,500,000 | 1                     | \$4,500,000            | 1                    | \$4,500          |
|          |                  | Sheriff Correction Total                    |   |             | 1                     | \$4,500,000            | 1                    | \$4,500,         |
| 15100    | 947200           | Flood Control-Administration Division       |   |             |                       |                        |                      |                  |
|          |                  |   | Audio/Video Upgrade                     | \$175,000   | 1                     | \$175,000              | 1                    | \$175,           |
|          |                  |   | Brx7 Base and Rover Equipment           | \$31,732    | 2                     | \$63,464               | 2                    | \$63             |
|          |                  |   | Drones                                  | \$5,800     | 3                     | \$17,400               | 3                    | \$17,            |
|          |                  |   | HVAC Replacement                        | \$110,041   | 1                     | \$110,041              | 1                    | \$110,           |
|          |                  |   | Soil Gauges                             | \$5,000     | 2                     | \$10,000               | 2                    | \$10,            |
|          |                  | Flood Control-Administration Division Total |   |             | 9                     | \$375,905              | 9                    | \$375,           |
| 20000    | 3130100000       | Transportation                              |   |             |                       |                        |                      |                  |
|          |                  |   | Parking Shade                           | \$200,000   | 1                     | \$200,000              | 1                    | \$200,           |

|          | Department | Budget Unit                         | Equipment                                 |             | Requested | Requested   | Budgeted | Budge      |
|----------|------------|-------------------------------------|---|-------------|-----------|-------------|----------|------------|
| und Code | ID         | Name                                | Name                                      | Unit Cost   | Quantity  | Extension   | Quantity | Extensio   |
|          |            |                                     | Printer/Copier                            | \$6,500     | 1         | \$6,500     | 1        | \$6,50     |
|          |            |                                     | Radio Replacement                         | \$5,000     | 88        | \$440,000   | 88       | \$440,00   |
|          |            |                                     | Sign Post Installer                       | \$6,000     | 6         | \$36,000    | 6        | \$36,00    |
|          |            |                                     | Thermal Sewer Project                     | \$1,800,000 | 1         | \$1,800,000 | 1        | \$1,800,00 |
|          |            |                                     | Traffic Management Center-Equip           | \$70,000    | 1         | \$70,000    | 1        | \$70,00    |
|          |            |                                     | Traffic Management Center-Software        | \$30,000    | 1         | \$30,000    | 1        | \$30,00    |
|          |            |                                     | Warehouse Repairs                         | \$200,000   | 1         | \$200,000   | 1        | \$200,00   |
|          |            | Transportation Total                |   |             | 100       | \$2,782,500 | 100      | \$2,782,50 |
| 20000    | 3130700000 | Transportation Equipment            |   |             |           |             |          |            |
|          |            |                                     | A/C Machine                               | \$7,500     | 1         | \$7,500     | 1        | \$7,50     |
|          |            |                                     | Asphalt Hopper                            | \$15,000    | 1         | \$15,000    | 1        | \$15,00    |
|          |            |                                     | Diagnostic Laptops                        | \$10,000    | 2         | \$20,000    | 2        | \$20,00    |
|          |            |                                     | Semi Rugged Laptops                       | \$6,000     | 2         | \$12,000    | 2        | \$12,00    |
|          |            |                                     | Snow Plow                                 | \$18,000    | 1         | \$18,000    | 1        | \$18,00    |
|          |            |                                     | Two Post Lift                             | \$20,000    | 1         | \$20,000    | 1        | \$20,00    |
|          |            |                                     | Welder                                    | \$6,000     | 1         | \$6,000     | 1        | \$6,00     |
|          |            | Transportation Equipment Total      |   |             | 9         | \$98,500    | 9        | \$98,50    |
| 20200    | 3100200000 | TLMA Administrative Services        |   |             |           |             |          |            |
|          |            |                                     | Desktop Scanner 11x17 capable             | \$6,000     | 3         | \$18,000    | 3        | \$18,00    |
|          |            |                                     | Konica MFP                                | \$10,000    | 1         | \$10,000    | 1        | \$10,00    |
|          |            |                                     | Large Format Scanner                      | \$10,000    | 1         | \$10,000    | 1        | \$10,00    |
|          |            | TLMA Administrative Services Total  |   |             | 5         | \$38,000    | 5        | \$38,00    |
| 20200    | 3100300000 | Consolidated Counter Services       |   |             |           |             |          |            |
|          |            |                                     | 9th Floor Furniture Replacement           | \$100,000   | 1         | \$100,000   | 1        | \$100,00   |
|          |            |                                     | Konica / Minolta - Printer/Copier/Scanner | \$9,000     | 1         | \$9,000     | 1        | \$9,00     |
|          |            | Consolidated Counter Services Total |   |             | 2         | \$109,000   | 2        | \$109,00   |
| 20250    | 3110100000 | Building & Safety                   |   |             |           |             |          |            |
|          |            |                                     | Minolta Bizhub MFP                        | \$10,000    | 1         | \$10,000    | 1        | \$10,00    |
|          |            | Building & Safety Total             |   |             | 1         | \$10,000    | 1        | \$10,00    |
| 20260    | 3130200000 | Surveyor                            |   |             |           |             |          |            |
|          |            |                                     | Drone                                     | \$30,000    | 1         | \$30,000    | 1        | \$30,00    |
|          |            |                                     | GPS Rover                                 | \$49,000    | 2         | \$98,000    | 2        | \$98,00    |
|          |            |                                     | Total Station Kit                         | \$49,000    | 1         | \$49,000    | 1        | \$49,00    |
|          |            | Surveyor Total                      |   |             | 4         | \$177,000   | 4        | \$177,00   |
| 21200    | 1900700000 | ED - RivCo/County Free Library      |   |             |           |             |          |            |

| Fund Code      | Department | Budget Unit<br>Name                                 | Equipment<br>Name                        | Unit Cost     | Requested<br>Quantity | Requested<br>Extension | Budgeted<br>Quantity | Budge<br>Extensior      |
|----------------|------------|---|--|---------------|-----------------------|------------------------|----------------------|-------------------------|
| unu coue       | שו         | וזמווול   | Name<br>Ongoing Library CIP Projects     | \$11,405,198  | Quantity              | \$11,405,198           | Quantity<br>1        | \$11,405,198            |
|                |            | ED - RivCo/County Free Library Total                |  | . , ,         | 1                     | \$11,405,198           | 1                    | \$11,405,198            |
| 21725          | 7200800000 | FM-Capital Projects                                 |  |               |                       | ŞT1,405,190            |                      | ŞT1,405,15              |
| 21/33          | 720000000  |   | Lakeland Village                         | \$4,429,389   | 1                     | \$4,429,389            | 1                    | \$4,429,38              |
|                |            | FM-Capital Projects Total                           |  | 4 17 12575 65 | . 1                   | \$4,429,389            | 1                    | \$4,429,38              |
| 21735          | 031105     | Reg Parks-Park Acg & Dev, District                  |  |               | I                     | 24,427,307             | I                    | J <del>1</del> ,127,30. |
| 21/33          | 351105     | neg i aiks-i aik Acq & Dev, Distilet                | ARPA Projects                            | \$19,705,825  | 1                     | \$19,705,825           | 1                    | \$19,705,82             |
|                |            | Dag Dayles Dayle Acg & Day, Dictrict Total          | AniA Hojeeo                              | \$15,705,025  |                       |                        |                      |                         |
| 22270          | 2500400000 | Reg Parks-Park Acq & Dev, District Total            |  |               | 1                     | \$19,705,825           | 1                    | \$19,705,82             |
| 22270          | 2500400000 |   | Pannas Hamming Machine / Padding Station | ć7 900        | 1                     | \$7,800                | 1                    | \$7,80                  |
|                |            |   | Banner Hemming Machine/Padding Station   | \$7,800       |                       |                        |                      |                         |
|                |            |   | Envelope Printer                         | \$69,000      | 1                     | \$69,000               | 1                    | \$69,00                 |
|                |            |   | Long Sheet 3 Drawer Paper Feeder         | \$8,200       | 1                     | \$8,200                | 1                    | \$8,20                  |
|                |            | Sheriff Correction Total                            |  |               | 3                     | \$85,000               | 3                    | \$85,00                 |
| 22900          | 980503     | ED - RivCo/Perris Valley Cemetery District          |  |               |                       |                        |                      |                         |
|                |            |   | Electrical Circuit Replacements          | \$45,000      | 1                     | \$45,000               | 1                    | \$45,00                 |
|                |            | ED - RivCo/Perris Valley Cemetery District<br>Total |  |               | 1                     | \$45,000               | 1                    | \$45,00                 |
| <b>25110</b> 9 | 947400     | Flood Control-Zone 1 Constr_Maint_Misc              |  |               |                       |                        |                      |                         |
|                |            |   | Infrastructure                           | \$235,870     | 1                     | \$235,870              | 1                    | \$235,87                |
|                |            |   | Land                                     | \$1,054,156   | 1                     | \$1,054,156            | 1                    | \$1,054,15              |
|                |            | Flood Control-Zone 1 Constr_Maint_Misc              |  |               | 2                     | \$1,290,026            | 2                    | \$1,290,02              |
| 25420          | 047420     | Total   |  |               |                       |                        |                      |                         |
| 25120          | 94/420     | Flood Control-Zone 2 Constr_Maint_Misc              | la farataratara                          | ¢10,007,077   | 1                     | ¢10.027.077            | 1                    | ¢10 007 07              |
|                |            |   | Infrastructure                           | \$10,837,977  | 1                     | \$10,837,977           | 1                    | \$10,837,97             |
|                |            |   | Land                                     | \$3,063,000   | 1                     | \$3,063,000            | 1                    | \$3,063,00              |
|                |            | Flood Control-Zone 2 Constr_Maint_Misc<br>Total     |  |               | 2                     | \$13,900,977           | 2                    | \$13,900,97             |
| 25130          | 947440     | Flood Control-Zone 3 Constr_Maint_Misc              |  |               |                       |                        |                      |                         |
|                |            |   | Infrastructure                           | \$1,087,239   | 1                     | \$1,087,239            | 1                    | \$1,087,23              |
|                |            |   | Land                                     | \$150,000     | 1                     | \$150,000              | 1                    | \$150,00                |
|                |            | Flood Control-Zone 3 Constr_Maint_Misc<br>Total     |  |               | 2                     | \$1,237,239            | 2                    | \$1,237,23              |
| 25140          | 947460     | Flood Control-Zone 4 Constr_Maint_Misc              |  |               |                       |                        |                      |                         |
| 20170          |            |   | Infrastructure                           | \$14,227,736  | 1                     | \$14,227,736           | 1                    | \$14,227,73             |
|                |            |   | Land                                     | \$13,295,000  | 1                     | \$13,295,000           | 1                    | \$13,295,00             |
|                |            | Flood Control Jone & Constr. Maint Miss             | Lotto -                                  | +1312731000   | 2                     | \$13,293,000           |                      | \$13,293,00             |
|                |            | Flood Control-Zone 4 Constr_Maint_Misc<br>Total     |  |               | 2                     | ٥٢ /,٢٢٢,٦٢٢           | 2                    | <i>₹21,</i> 522,730     |
| 25150          | 947480     | Flood Control-Zone 5 Constr_Maint_Misc              |  |               |                       |                        |                      |                         |

| und Code | Department<br>ID | Budget Unit<br>Name                             | Equipment<br>Name                       | Unit Cost    | Requested<br>Quantity | Requested<br>Extension | Budgeted<br>Quantity | Budge<br>Extensio |
|----------|------------------|---|---|--------------|-----------------------|------------------------|----------------------|-------------------|
|          |                  |   | Land                                    | \$1,000      | 1                     | \$1,000                | 1                    | \$1,00            |
|          |                  | Flood Control-Zone 5 Constr_Maint_Misc<br>Total |   |              | 1                     | \$1,000                | 1                    | \$1,00            |
| 25160    | 947500           | Flood Control-Zone 6 Constr_Maint_Misc          |   |              |                       |                        |                      |                   |
|          |                  |   | Infrastructure                          | \$294,965    | 1                     | \$294,965              | 1                    | \$294,96          |
|          |                  | Flood Control-Zone 6 Constr_Maint_Misc<br>Total |   |              | 1                     | \$294,965              | 1                    | \$294,96          |
| 25170    | 947520           | Flood Control-Zone 7 Constr, Maint, Misc        |   |              |                       |                        |                      |                   |
|          |                  |   | Infrastructure                          | \$21,847,071 | 1                     | \$21,847,071           | 1                    | \$21,847,0        |
|          |                  |   | Land                                    | \$493,000    | 1                     | \$493,000              | 1                    | \$493,0           |
|          |                  | Flood Control-Zone 7 Constr, Maint, Misc Total  |   |              | 2                     | \$22,340,071           | 2                    | \$22,340,0        |
| 30100    | 7200800000       | FM-Capital Projects                             |   |              |                       |                        |                      |                   |
|          |                  |   | Capital Projects                        | \$59,838,768 | 1                     | \$59,838,768           | 1                    | \$59,838,7        |
|          |                  | FM-Capital Projects Total                       |   |              | 1                     | \$59,838,768           | 1                    | \$59,838,7        |
| 32720    | 912601           | CSA 126 Highgrove Area Lghtg                    |   |              |                       |                        |                      |                   |
|          |                  |   | Equipment (Highgrove Park)              | \$100,000    | 1                     | \$100,000              | 1                    | \$100,0           |
|          |                  | CSA 126 Highgrove Area Lghtg Total              |   |              | 1                     | \$100,000              | 1                    | \$100,0           |
| 33000    | 947100           | Flood Control- Capital Projects                 |   |              |                       |                        |                      |                   |
|          |                  |   | Electrification Plan                    | \$150,000    | 1                     | \$150,000              | 1                    | \$150,0           |
|          |                  |   | Maintenance Office Building             | \$1,500,000  | 1                     | \$1,500,000            | 1                    | \$1,500,0         |
|          |                  |   | Remodel Building# 4                     | \$100,000    | 1                     | \$100,000              | 1                    | \$100,0           |
|          |                  |   | Solar/Electric Vehicle Charging Station | \$300,000    | 1                     | \$300,000              | 1                    | \$300,0           |
|          |                  | Flood Control- Capital Projects Total           |   |              | 4                     | \$2,050,000            | 4                    | \$2,050,0         |
| 33100    | 931105           | Reg Parks-Park Acq & Dev, District              |   |              |                       |                        |                      |                   |
|          |                  |   | CIP-District projects                   | \$15,775,000 | 1                     | \$15,775,000           | 1                    | \$15,775,0        |
|          |                  | Reg Parks-Park Acq & Dev, District Total        |   |              | 1                     | \$15,775,000           | 1                    | \$15,775,0        |
| 33600    | 1200400000       | ACR-CREST                                       |   |              |                       | 4.0,000,000            |                      | 4.2,,.            |
| 33000    |                  |   | Disaster Recovery (Mirror Site)         | \$250,000    | 1                     | \$250,000              | 1                    | \$250,0           |
|          |                  |   | Hardware Refresh                        | \$1,500,000  | 1                     | \$1,500,000            | 1                    | \$1,500,0         |
|          |                  |   | Harris C3 Al Integration                | \$36,000     | 1                     | \$36,000               | 1                    | \$36,0            |
|          |                  |   | 5                                       |              |                       |                        |                      |                   |
|          |                  |   | Harris eGov Hosting                     | \$228,919    | 1                     | \$228,919              | 1                    | \$228,9           |
|          |                  | ACR-CREST Total                                 |   |              | 4                     | \$2,014,919            | 4                    | \$2,014,9         |
| 40050    | 4300100000       | RUHS  |   | +            |                       | +                      |                      |                   |
|          |                  |   | Anesthesia Monitors                     | \$6,000      | 15                    | \$90,000               | 15                   | \$90,0            |
|          |                  |   | Anesthesia Workstations                 | \$90,743     | 15                    | \$1,361,138            | 15                   | \$1,361,1         |
|          |                  |   | Auto Scrubbers                          | \$6,683      | 3                     | \$20,049               | 3                    | \$20,0            |
|          |                  |   | Biometer                                | \$67,631     | 1                     | \$67,631               | 1                    | \$67,6            |

|           | Department | Budget Unit | Equipment                                  |              | Requested | Requested    | Budgeted | Budget       |
|-----------|------------|-------------|--|--------------|-----------|--------------|----------|--------------|
| Fund Code | ID         | Name        | Name                                       | Unit Cost    | Quantity  | Extension    | Quantity | Extension    |
|           |            |             | Boiler Room Updates Project                | \$350,000    | 1         | \$350,000    | 1        | \$350,000    |
|           |            |             | Boiler Room Waste Line Replacement Project | \$165,870    | 1         | \$165,870    | 1        | \$165,870    |
|           |            |             | Bronchial Suite Conversion                 | \$400,000    | 1         | \$400,000    | 1        | \$400,000    |
|           |            |             | Cardiac Cath Lab Suite Project             | \$13,915,316 | 1         | \$13,915,316 | 1        | \$13,915,316 |
|           |            |             | Cardiac Cath Lab Suite Project Equipment   | \$2,000,000  | 1         | \$2,000,000  | 1        | \$2,000,000  |
|           |            |             | CLINICAL MICROSCOPE                        | \$14,815     | 1         | \$14,815     | 1        | \$14,815     |
|           |            |             | Computer Projects                          | \$200,000    | 1         | \$200,000    | 1        | \$200,000    |
|           |            |             | Computers in Patient Rooms Project         | \$1,200,000  | 1         | \$1,200,000  | 1        | \$1,200,000  |
|           |            |             | Dirt Wall Project                          | \$200,000    | 1         | \$200,000    | 1        | \$200,000    |
|           |            |             | Drug Dispenser                             | \$50,000     | 1         | \$50,000     | 1        | \$50,000     |
|           |            |             | Elevators                                  | \$5,000,000  | 1         | \$5,000,000  | 1        | \$5,000,000  |
|           |            |             | Enterprise Wireless Access Point Project   | \$772,321    | 1         | \$772,321    | 1        | \$772,321    |
|           |            |             | Epoc Readers                               | \$6,750      | 8         | \$54,000     | 8        | \$54,000     |
|           |            |             | Feeding Pumps                              | \$5,000      | 25        | \$125,000    | 25       | \$125,000    |
|           |            |             | Fire Alarm Tie-In                          | \$100,000    | 1         | \$100,000    | 1        | \$100,000    |
|           |            |             | Glidescopes                                | \$14,389     | 16        | \$230,229    | 16       | \$230,229    |
|           |            |             | Halo Foggers                               | \$8,380      | 10        | \$83,800     | 10       | \$83,800     |
|           |            |             | Handheld Ultrasounds                       | \$10,615     | 15        | \$159,225    | 15       | \$159,225    |
|           |            |             | Hugs System Upgrade Project                | \$1,500,000  | 1         | \$1,500,000  | 1        | \$1,500,000  |
|           |            |             | ICU Beds                                   | \$35,794     | 15        | \$536,912    | 15       | \$536,912    |
|           |            |             | ICU Doors and Hardware Project             | \$150,000    | 1         | \$150,000    | 1        | \$150,000    |
|           |            |             | ITF Grab Bar Project                       | \$150,000    | 1         | \$150,000    | 1        | \$150,000    |
|           |            |             | Lower-Level Acute Care Projects            | \$300,000    | 1         | \$300,000    | 1        | \$300,000    |
|           |            |             | Master Plan Phase 2 Project                | \$3,445,193  | 1         | \$3,445,193  | 1        | \$3,445,193  |

| nd Code  | Department | Budget Unit<br>Name                 | Equipment<br>Name                  | Unit Cost   | Requested<br>Quantity | Requested<br>Extension | Budgeted<br>Quantity | Budge<br>Extensio |
|----------|------------|-------------------------------------|------------------------------------|-------------|-----------------------|------------------------|----------------------|-------------------|
| ilu coue |            | Name                                | Medical Gas Vacuum                 | \$750,000   | 1                     | \$750,000              | 1                    | \$750,00          |
|          |            |                                     | Microstream CO2 Extension          | \$5,284     | 56                    | \$295,904              | 56                   | \$295,90          |
|          |            |                                     | Nason Entrace Permanent Signage    | \$150,000   | 1                     | \$150,000              | 1                    | \$150,00          |
|          |            |                                     | Patient Bed Monitor                | \$14,941    | 36                    | \$537,876              | 36                   | \$537,87          |
|          |            |                                     | Patient Bed Monitors               | \$14,066    | 18                    | \$253,188              | 18                   | \$253,18          |
|          |            |                                     | Patient Bed Monitors               | \$14,941    | 50                    | \$747,050              | 50                   | \$747,05          |
|          |            |                                     | Pelletier Architectural Project    | \$903,755   | 1                     | \$903,755              | 1                    | \$903,75          |
|          |            |                                     |                                    |             |                       |                        |                      |                   |
|          |            |                                     | Postpartum Window and Door Project | \$300,000   | 1                     | \$300,000              | 1                    | \$300,00          |
|          |            |                                     | Printers                           | \$8,877     | 70                    | \$621,411              | 70                   | \$621,41          |
|          |            |                                     | Pyxis Machines                     | \$1,727,772 | 1                     | \$1,727,772            | 1                    | \$1,727,77        |
|          |            |                                     | Refrigerators                      | \$9,914     | 4                     | \$39,656               | 4                    | \$39,6            |
|          |            |                                     | Rhinolarnygoscope                  | \$7,500     | 4                     | \$30,000               | 4                    | \$30,0            |
|          |            |                                     | Saftey Net Monitoring Unit         | \$89,810    | 1                     | \$89,810               | 1                    | \$89,87           |
|          |            |                                     | Scopes                             | \$40,234    | 6                     | \$241,404              | 6                    | \$241,40          |
|          |            |                                     | Scrub-Ex Machine                   | \$230,631   | 3                     | \$691,893              | 3                    | \$691,8           |
|          |            |                                     | Sparq Ultrasounds                  | \$37,845    | 12                    | \$454,138              | 12                   | \$454,1           |
|          |            |                                     | Surgical Generator                 | \$17,276    | 3                     | \$51,828               | 3                    | \$51,82           |
|          |            |                                     | Surgical Microscope                | \$950,000   | 1                     | \$950,000              | 1                    | \$950,00          |
|          |            |                                     | Svr Fast Sp02 Sensor Replacements  | \$5,284     | 4                     | \$21,136               | 4                    | \$21,13           |
|          |            |                                     | Telemetry System                   | \$1,974,900 | 1                     | \$1,974,900            | 1                    | \$1,974,90        |
|          |            |                                     | WOW Cart System                    | \$5,862     | 100                   | \$586,221              | 100                  | \$586,22          |
|          |            | RUHS Total                          |                                    |             | 515                   | \$44,059,441           | 515                  | \$44,059,44       |
| 40090    | 4300600000 | RUHS-Community Health Clinics       | Equipment-Other                    | \$3,139,357 | 1                     | \$3,139,357            | 1                    | \$3,139,3         |
|          |            | RUHS-Community Health Clinics Total | -quipment offici                   | ,0,100,001  | 1                     | \$3,139,357            | 1                    | \$3,139,3         |
| 40200    | 4500100000 | Department of Waste Resources       |                                    |             | •                     |                        |                      | , _ , , .         |

|          | Department | Budget Unit | Equipment   |              | Requested | Requested    | Budgeted | Budget       |
|----------|------------|-------------|---|--------------|-----------|--------------|----------|--------------|
| und Code | ID         | Name        | Name  | Unit Cost    | Quantity  | Extension    | Quantity | Extensior    |
|          |            |             | Air combustion blower   | \$20,000     | 1         | \$20,000     | 1        | \$20,000     |
|          |            |             | Automotive smog equipment   | \$5,750      | 1         | \$5,750      | 1        | \$5,750      |
|          |            |             | Badlands Compost Facility   | \$100,000    | 1         | \$100,000    | 1        | \$100,000    |
|          |            |             | Badlands Cycle Park Well Phase II                                   | \$44,000     | 1         | \$44,000     | 1        | \$44,000     |
|          |            |             | Badlands GCS Construction Asset                                     | \$445,000    | 1         | \$445,000    | 1        | \$445,000    |
|          |            |             | Badlands Landfill Berm Construction and Site<br>Entrance Relocation | \$100,000    | 1         | \$100,000    | 1        | \$100,000    |
|          |            |             | Badlands On Call Drainage Improvements                              | \$1,000,000  | 1         | \$1,000,000  | 1        | \$1,000,000  |
|          |            |             | Badlands Ph2 GW Monitoring Well                                     | \$60,200     | 1         | \$60,200     | 1        | \$60,200     |
|          |            |             | Badlands Phase II Stage I Liner Expansion                           | \$10,263,750 | 1         | \$10,263,750 | 1        | \$10,263,750 |
|          |            |             | Blythe & Oasis Recycling Area Pad<br>Improvements                   | \$127,500    | 1         | \$127,500    | 1        | \$127,500    |
|          |            |             | Blythe & Oasis Storage Yard Security<br>Improvements                | \$200,000    | 1         | \$200,000    | 1        | \$200,000    |
|          |            |             | Blythe Flare No. 1 Construction                                     | \$50,000     | 1         | \$50,000     | 1        | \$50,000     |
|          |            |             | Blythe Production Water Well Replacement                            | \$345,000    | 1         | \$345,000    | 1        | \$345,000    |
|          |            |             | Closed Sites Annual Drainage Improvements                           | \$250,000    | 1         | \$250,000    | 1        | \$250,000    |
|          |            |             | DCFC EV Car Chargers  | \$41,779     | 2         | \$83,557     | 2        | \$83,557     |
|          |            |             | Diesel air compressor   | \$30,000     | 2         | \$60,000     | 2        | \$60,000     |
|          |            |             | Dozer U Blade   | \$85,000     | 1         | \$85,000     | 1        | \$85,000     |
|          |            |             | Drone mapping   | \$175,000    | 1         | \$175,000    | 1        | \$175,000    |
|          |            |             | El Sobrante Office Trailer  | \$110,000    | 1         | \$110,000    | 1        | \$110,000    |
|          |            |             | EV Chargers   | \$41,779     | 2         | \$83,557     | 2        | \$83,557     |
|          |            |             | French Valley HHW   | \$800,000    | 1         | \$800,000    | 1        | \$800,000    |
|          |            |             | Gannon grading attachment   | \$26,000     | 1         | \$26,000     | 1        | \$26,000     |
|          |            |             | GEN 5000 (#757 and #891 GEMS 2000)                                  | \$13,500     | 2         | \$27,000     | 2        | \$27,000     |
|          |            |             | GPS for landfill equipment  | \$125,000    | 2         | \$250,000    | 2        | \$250,000    |
|          |            |             | GPS for landfill equipment  | \$200,000    | 1         | \$200,000    | 1        | \$200,000    |
|          |            |             | <b>Graphics Workstations</b>  | \$7,333      | 15        | \$110,000    | 15       | \$110,000    |
|          |            |             | Grapple attachment  | \$6,000      | 1         | \$6,000      | 1        | \$6,000      |

|          | Department | Budget Unit | Equipment                                      |             | Requested | Requested   | Budgeted | Budget          |
|----------|------------|-------------|--|-------------|-----------|-------------|----------|-----------------|
| und Code | ID         | Name        | Name   | Unit Cost   | Quantity  | Extension   | Quantity | Extension       |
|          |            |             | Hemet HE-7 Well Installation                   | \$31,053    | 1         | \$31,053    | 1        | \$31,053        |
|          |            |             | Hemet Phytoremediation                         | \$66,500    | 1         | \$66,500    | 1        | \$66,500        |
|          |            |             | Highgrove Bioremediation Project -             | \$86,000    | 1         | \$86,000    | 1        | \$86,000        |
|          |            |             | Construction & Permits                         |             |           |             |          |                 |
|          |            |             | HQ Parking Lot Improvements                    | \$100,000   | 1         | \$100,000   | 1        | \$100,000       |
|          |            |             | Lamb Canyon Compost Facility Improvements      | \$75,000    | 1         | \$75,000    | 1        | \$75,000        |
|          |            |             | Lamb Canyon Field Office                       | \$2,500,000 | 1         | \$2,500,000 | 1        | \$2,500,000     |
|          |            |             | Lamb Canyon GCS Construction Asset             | \$445,000   | 1         | \$445,000   | 1        | \$445,000       |
|          |            |             | Lamb Canyon LFG Utilization Project            | \$300,000   | 1         | \$300,000   | 1        | \$300,000       |
|          |            |             | Lamb Canyon On Call Site Improvements          | \$1,000,000 | 1         | \$1,000,000 | 1        | \$1,000,000     |
|          |            |             | Lamb Canyon Ph3 GW Monitoring Well             | \$60,000    | 1         | \$60,000    | 1        | \$60,000        |
|          |            |             | Lamb Canyon Phase 3 Drainage Access            | \$100,000   | 1         | \$100,000   | 1        | \$100,000       |
|          |            |             | Improvements                                   |             |           |             |          |                 |
|          |            |             | Lamb Canyon Phase 3 Expansion<br>Investigation | \$473,100   | 1         | \$473,100   | 1        | \$473,100       |
|          |            |             | Lamb Canyon Preserve Land Acquisition          | \$75,000    | 1         | \$75,000    | 1        | \$75,000        |
|          |            |             |  |             |           | 275,000     |          | <i>415,</i> 000 |
|          |            |             | Lamb Canyon South Property Acquisition         | \$75,000    | 1         | \$75,000    | 1        | \$75,000        |
|          |            |             | Lamb Canyon Water Tower Facility               | \$50,000    | 1         | \$50,000    | 1        | \$50,000        |
|          |            |             | Landfill tarps 120'x120'                       | \$11,313    | 12        | \$135,752   | 12       | \$135,752       |
|          |            |             | Landfill tarps 156'x120'                       | \$16,009    | 12        | \$192,113   | 12       | \$192,113       |
|          |            |             | Landfill tarps 48'x100'                        | \$6,702     | 4         | \$26,806    | 4        | \$26,806        |
|          |            |             | Level II EV Car Chargers                       | \$8,801     | 15        | \$132,009   | 15       | \$132,009       |
|          |            |             | Level II EV Chargers                           | \$7,202     | 31        | \$223,269   | 31       | \$223,269       |
|          |            |             | Light plants                                   | \$18,000    | 6         | \$108,000   | 6        | \$108,000       |
|          |            |             | Light towers                                   | \$18,000    | 2         | \$36,000    | 2        | \$36,000        |
|          |            |             | Light towers                                   | \$30,000    | 2         | \$60,000    | 2        | \$60,000        |
|          |            |             | Perimeter Probe Installation                   | \$60,000    | 1         | \$60,000    | 1        | \$60,000        |
|          |            |             | Portable litter fencing                        | \$75,000    | 1         | \$75,000    | 1        | \$75,000        |

|          | Department | Budget Unit                             | Equipment  |           | Requested | Requested    | Budgeted | Budge       |
|----------|------------|---|--|-----------|-----------|--------------|----------|-------------|
| und Code | ID         | Name                                    | Name   | Unit Cost | Quantity  | Extension    | Quantity | Extensio    |
|          |            |   | Roll-off bins                                      | \$20,000  | 6         | \$120,000    | 6        | \$120,00    |
|          |            |   | Scale House - El Sobrante                          | \$68,750  | 1         | \$68,750     | 1        | \$68,75     |
|          |            |   | Scale/Tonnage operating systems                    | \$644,070 | 1         | \$644,070    | 1        | \$644,07    |
|          |            |   | Skeleton bucket                                    | \$5,000   | 1         | \$5,000      | 1        | \$5,00      |
|          |            |   | Trailer for equipment towing                       | \$16,000  | 1         | \$16,000     | 1        | \$16,00     |
|          |            |   | Transmission Lift 1.25 ton                         | \$7,800   | 1         | \$7,800      | 1        | \$7,80      |
|          |            |   | Trapezoid Bucket                                   | \$28,500  | 1         | \$28,500     | 1        | \$28,50     |
|          |            |   | TVA 2020   | \$18,000  | 1         | \$18,000     | 1        | \$18,00     |
|          |            | Department of Waste Resources Total     |  |           | 160       | \$22,421,036 | 160      | \$22,421,03 |
| 40650    | 947120     | Flood Control-Photogrammetry Operations |  |           |           |              |          |             |
|          |            |   | Capitalized Repairs                                | \$15,000  | 1         | \$15,000     | 1        | \$15,00     |
|          |            | Flood Control-Photogrammetry Operations |  |           | 1         | \$15,000     | 1        | \$15,00     |
|          |            | Total                                   |  |           |           |              |          |             |
| 40710    | 1910700000 | TLMA-County Airports                    | Communication                                      | ¢27.000   | 1         | 627.000      | 1        | 627.00      |
|          |            |   | Commercial pressure washer                         | \$27,000  | 1         | \$27,000     | 1        | \$27,00     |
|          |            |   | Security Cameras for HMT                           | \$50,000  | 2         | \$100,000    | 2        | \$100,00    |
|          |            | TLMA-County Airports Total              |  |           | 3         | \$127,000    | 3        | \$127,00    |
| 45520    | 7400600000 | RCIT Communications Solutions           |  |           |           |              |          |             |
|          |            |   | Service Aggregation Router for Microwave<br>System | \$109,679 | 1         | \$109,679    | 1        | \$109,67    |
|          |            |   | Temp Generator for Remote site                     | \$60,000  | 1         | \$60,000     | 1        | \$60,00     |
|          |            |   | UPS Replacements                                   | \$120,000 | 1         | \$120,000    | 1        | \$120,00    |
|          |            | RCIT Communications Solutions Total     |  |           | 3         | \$289,679    | 3        | \$289,67    |
| 46120    | 1132900000 | HR-Occupational Health & Wellness       |  |           |           |              |          |             |
|          |            |   | Audiometer   | \$5,000   | 1         | \$5,000      | 1        | \$5,00      |
|          |            | HR-Occupational Health & Wellness Total |  |           | 1         | \$5,000      | 1        | \$5,00      |
| 47200    | 7200200000 | FM-Custodial Services                   |  |           |           |              |          |             |
|          |            |   | Floor Cleaning Equipment                           | \$5,000   | 1         | \$5,000      | 1        | \$5,00      |
|          |            | FM-Custodial Services Total             |  |           | 1         | \$5,000      | 1        | \$5,00      |
| 47210    | 7200300000 | FM-Maintenance Services                 |  |           |           |              |          |             |
|          |            |   | Mobile Generator                                   | \$70,000  | 1         | \$70,000     | 1        | \$70,00     |
|          |            |   | Scissor Lift                                       | \$20,000  | 2         | \$40,000     | 2        | \$40,00     |
|          |            | FM-Maintenance Services Total           |  |           | 3         | \$110,000    | 3        | \$110,00    |
| 48000    | 947240     | Flood Control-Hydrology                 |  |           |           |              |          |             |
|          |            |   | Alert Gauge Install Kits                           | \$16,000  | 4         | \$64,000     | 4        | \$64,00     |
|          |            |   | Alert II DCP                                       | \$6,600   | 4         | \$26,400     | 4        | \$26,40     |

|           | Department | Budget Unit                                   | Equipment                          |           | Requested | Requested     | Budgeted | Budget        |
|-----------|------------|---|------------------------------------|-----------|-----------|---------------|----------|---------------|
| Fund Code | ID         | Name  | Name                               | Unit Cost | Quantity  | Extension     | Quantity | Extension     |
|           |            |   | Continuous Water Testing Equipment | \$12,000  | 2         | \$24,000      | 2        | \$24,000      |
|           |            | Flood Control-Hydrology Total                 |                                    |           | 10        | \$114,400     | 10       | \$114,400     |
| 48020     | 947260     | Flood Control-Garage & Fleet Operations       |                                    |           |           |               |          |               |
|           |            |   | ATV                                | \$36,000  | 1         | \$36,000      | 1        | \$36,000      |
|           |            |   | Capitalized Repairs                | \$50,000  | 1         | \$50,000      | 1        | \$50,000      |
|           |            |   | Flatbed Utility Trailer            | \$8,000   | 1         | \$8,000       | 1        | \$8,000       |
|           |            |   | Mower Head Attachment              | \$50,000  | 1         | \$50,000      | 1        | \$50,000      |
|           |            |   | Tilt Trailer 40,000lb. Capacity    | \$56,000  | 2         | \$112,000     | 2        | \$112,000     |
|           |            |   | Tilt Trailer 50,000lb. Capacity    | \$94,200  | 3         | \$282,600     | 3        | \$282,600     |
|           |            | Flood Control-Garage & Fleet Operations Total |                                    |           | 9         | \$538,600     | 9        | \$538,600     |
|           |            | Grand Total                                   |                                    |           | 1,123     | \$277,087,733 | 1,123    | \$277,087,733 |

### New Vehicles

| Budget Unit Name     | Equipment Name                            | Payment<br>Type | Unit Cost          | Requested<br>Quantity | Requested<br>Amount | Budgeted<br>Quantity | Budgeted<br>Amount |
|----------------------|---|-----------------|--------------------|-----------------------|---------------------|----------------------|--------------------|
| Fire Protection      | Arena Fire Truck Rollover                 | Cash            | 1,800,000          | 1                     | 1,800,000           | 1                    | 1,800,00           |
|                      | 4X4 Large Pickup w/ Service Body Truck    | Finance         | 159,345            | 8                     | 1,274,760           | 8                    | 1,274,76           |
|                      | Boat Hauler/Squad - rollover              | Finance         | 220,312            | 1                     | 220,312             | 1                    | 220,31             |
|                      | Large Trucks Rollover                     | Finance         | 146,684            | 8                     | 1,173,472           | 8                    | 1,173,47           |
|                      | Medium SUV Rollover                       | Finance         | 59,410             | 9                     | 534,690             | 9                    | 534,69             |
|                      | Rescue Boat - rollover                    | Finance         | 473,600            | 1                     | 473,600             | 1                    | 473,60             |
|                      | 4x2 Medium Pickup Trucks                  | Finance         | 50,000             | 8                     | 400,000             | 8                    | 400,00             |
|                      | 4X4 Large Pickup Truck                    | Finance         | 81,000             | 11                    | 891,000             | 11                   | 891,00             |
|                      | 4x4 Med Trucks                            | Finance         | 65,000             | 4                     | 260,000             | 4                    | 260,00             |
|                      | Vehicle Heavy Equipment                   | Finance         | 1,600,000          | 1                     | 1,600,000           | 1                    | 1,600,00           |
|                      | Excavator with Thumb                      | Finance         | 390,000            | 1                     | 390,000             | 1                    | 390,00             |
|                      | FS 59 Fire Truck                          | Cash            | 2,260,000          | 1                     | 2,260,000           | 1                    | 2,260,00           |
|                      | Hazmat Unit                               | Finance         | 1,600,000          | 1                     | 1,600,000           | 1                    | 1,600,00           |
|                      | Medic squad                               | Finance         | 275,000            | 10                    | 2,750,000           | 10                   | 2,750,00           |
|                      | Medium SUV                                | Finance         | 65,000             | 10                    | 65,000              | 10                   | 2,750,00           |
|                      |   |                 |                    |                       |                     |                      |                    |
|                      | Medium SUVs                               | Finance         | 45,000             | 6                     | 270,000             | 6                    | 270,00             |
|                      | Medium Trucks                             | Finance         | 45,000             | 4                     | 180,000             | 4                    | 180,00             |
|                      | Trailers                                  | Finance         | 30,000             | 5                     | 150,000             | 5                    | 150,00             |
|                      | Turf Utility Vehicles                     | Cash            | 18,000             | 2                     | 36,000              | 2                    | 36,00              |
|                      | Type I Fire Engines                       | Finance         | 1,100,000          | 7                     | 7,700,000           | 7                    | 7,700,00           |
|                      | Van                                       | Finance         | 55,000             | 1                     | 55,000              | 1                    | 55,00              |
|                      | Water Tender                              | Finance         | 55,000             | 8                     | 440,000             | 8                    | 440,00             |
| ire Protection Total |   |                 |                    | 99                    | 24,523,834          | 99                   | 24,523,83          |
| lood Control         | AWD Crossover                             | Cash            | 45,000             | 5                     | 225,000             | 5                    | 225,00             |
|                      | Boom Lift                                 | Cash            | 225,000            | 1                     | 225,000             | 1                    | 225,00             |
|                      | Cargo Van                                 | Cash            | 81,000             | 2                     | 162,000             | 2                    | 162,00             |
|                      | Cargo Van Outfitted w/Underground Pipe/SE |                 | 250,000            | 1                     | 250,000             | 1                    | 250,00             |
|                      | CNG Refuse Truck                          | Cash            | 444,000            | 1                     | 444,000             | 1                    | 444,00             |
|                      | Dump Truck 2WD                            | Cash            | 140,000            | 3                     | 420,000             | 3                    | 420,00             |
|                      | Dump Truck 5 - 7 CY                       | Cash            | 140,000            | 1                     | 164,000             | 1                    | 164,00             |
|                      |   | Cash            |                    | 2                     |                     | 2                    |                    |
|                      | Electric Passenger Van                    |                 | 85,000             |                       | 170,000             |                      | 170,00             |
|                      | Forestry Mulching Tractor                 | Cash            | 725,000            | 1                     | 725,000             | 1                    | 725,00             |
|                      | Long Reach Excavator                      | Cash            | 476,000            | 1                     | 476,000             | 1                    | 476,00             |
|                      | Low Profile Skid Street Remote Controlled | Cash            | 130,000            | 1                     | 130,000             | 1                    | 130,00             |
|                      | Service Truck 4 x 4                       | Cash            | 116,200            | 1                     | 116,200             | 1                    | 116,20             |
|                      | Service Truck 4 x 4                       | Cash            | 120,000            | 2                     | 240,000             | 2                    | 240,00             |
|                      | Tree Truck w/Boom and Chipper Body        | Cash            | 380,000            | 1                     | 380,000             | 1                    | 380,00             |
|                      | Truck 4 x 4                               | Cash            | 65,000             | 7                     | 455,000             | 7                    | 455,00             |
|                      | Truck 4 x 4 with Service Body             | Cash            | 134,000            | 3                     | 402,000             | 3                    | 402,00             |
|                      | Utility Truck 4 x 4                       | Cash            | 120,000            | 2                     | 240,000             | 2                    | 240,00             |
|                      | Water Truck                               | Cash            | 148,000            | 1                     | 148,000             | - 1                  | 148,00             |
| lood Control Total   | Hatel Hack                                | Cusiri          | 1 10,000           | 36                    | 5,372,200           | 36                   | 5,372,20           |
| SEC                  | 4x4 1/2 ton (Responder PPV)               | Finance         | 70,727             | 2                     | 141,454             | 2                    | 141,45             |
| SEC                  | Full Size SUV (PPV/SSV)                   | Finance         | 61,234             | 2                     | 122,468             | 2                    | 122,46             |
| SEC Total            |   | Thunce          | 01,201             | 4                     | 263,922             | 4                    | 263,92             |
|                      | 1/2 Top                                   | Cash            | 46.000             | 3                     |                     | 3                    | -                  |
| urchasing - Fleet    | 1/2 Ton                                   |                 | 46,080             |                       | 138,240             |                      | 138,24             |
|                      | 1/2 Ton                                   | Cash            | 51,000             | 2                     | 102,000             | 2                    | 102,00             |
|                      | 4X2 Intermediate Utility                  | Finance         | 46,274             | 1                     | 46,274              | 1                    | 46,27              |
|                      | 4X4 3/4 Ton                               | Cash            | 133,888            | 4                     | 535,552             | 4                    | 535,55             |
|                      | 4X4 3/4 Ton                               | Cash            | 162,536            | 4                     | 650,144             | 4                    | 650,14             |
|                      | 4X4 Intermediate Utility                  | Cash            | 54,205             | 1                     | 54,205              | 1                    | 54,20              |
|                      | 4X4 Intermediate Utility                  | Cash            | 54,205             | 2                     | 108,410             | 2                    | 108,41             |
|                      | 4X4 Intermediate Utility                  | Finance         | 54,205             | 2                     | 108,410             | 2                    | 108,41             |
|                      | Full Size Passenger                       | Cash            | 72,710             | 11                    | 799,810             | 11                   | 799,81             |
|                      | 1/2 Ton                                   | Cash            | 52,883             | 1                     | 52,883              | 1                    | 52,88              |
|                      | 4X2 Intermediate Utility SUV              | Cash            | 46,274             | 4                     | 185,096             | 4                    | 185,09             |
|                      | 4X2 Intermediate Utility                  | Cash            | 54,205             | 4                     | 54,205              | 4                    | 54,20              |
|                      | 4X2 Intermediate Utility                  |                 |                    |                       |                     |                      |                    |
|                      | ,   | Finance         | 46,274             | 10                    | 462,740             | 10                   | 462,74             |
|                      | 4X2 Intermediate Utility                  | Finance         | 46,274             | 7                     | 323,921             | 7                    | 323,92             |
|                      |   |                 |                    |                       |                     |                      |                    |
|                      | 4X4 3/4 Ton                               | Cash            | 160,000            | 5                     | 800,000             | 5                    |                    |
|                      |   | Cash<br>Cash    | 160,000<br>170,000 | 5<br>2                | 800,000<br>340,000  | 5<br>2               | 800,00<br>340,00   |

### **Budget Schedules**

| udget Unit Name | Equipment Name                    | Payment<br>Type | Unit Cost        | Requested<br>Quantity | Requested<br>Amount | Budgeted<br>Quantity | Budgeted<br>Amount |
|-----------------|-----------------------------------|-----------------|------------------|-----------------------|---------------------|----------------------|--------------------|
| <b>.</b>        | 4X4 Intermediate Utility          | Finance         | 54,205           | 1                     | 54,205              | 1                    | 54,205             |
|                 | 4X4 Intermediate Utility          | Cash            | 54,205           | 3                     | 162,615             | 3                    | 162,615            |
|                 | 4X4 Intermediate Utility          | Finance         | 46,274           | 2                     | 92,548              | 2                    | 92,548             |
|                 | 4X4 Intermediate Utility          | Finance         | 54,205           | 2                     | 108,410             | 2                    | 108,410            |
|                 | 4X4 Mini Utility SUV              | Cash            | 46,274           | 7                     | 323,918             | 7                    | 323,918            |
|                 | 4X4 Mini Utility SUV              | Cash            | 46,274           | 2                     | 92,548              | 2                    | 92,548             |
|                 | 4X4 Mini Utility                  | Finance         | 46,274           | 1                     | 46,274              | 1                    | 46,274             |
|                 | Box Truck                         | Finance         | 140,000          | 2                     | 280,000             | 2                    | 280,000            |
|                 | Custom Vehicle                    | Cash            | 173,912          | 1                     | 173,912             | 1                    | 173,912            |
|                 | Custom Vehicle                    | Finance         | 160,000          | 1                     | 160,000             | 1                    | 160,000            |
|                 | Custom Vehicle                    | Finance         | 180,000          | 1                     | 180,000             | 1                    | 180,000            |
|                 | Custom Vehicle                    | Finance         | 200,000          | 2                     | 400,000             | 2                    | 400,000            |
|                 | Custom Vehicle                    | Finance         | 250,000          | 1                     | 250,000             | 1                    | 250,000            |
|                 | Dump Truck                        | Cash            | 110,000          | 3                     | 330,000             | 3                    | 330,000            |
|                 | Full Size SUV                     | Cash            | 46,274           | 4                     | 185,096             | 4                    | 185,096            |
|                 | Full Size Cargo                   | Cash            | 72,710           | 1                     | 72,710              | 1                    | 72,710             |
|                 | Full Size Cargo                   | Finance         | 72,710           | 1                     | 72,710              | 1                    | 72,710             |
|                 | Full Size Passenger               | Cash            | 72,710           | 7                     | 508,970             | 7                    | 508,970            |
|                 | Full Size Passenger               | Finance         | 72,710           | 2                     | 145,420             | 2                    | 145,420            |
|                 | Full-size SUV                     | Cash            | 66,101           | 1                     | 66,101              | 1                    | 66,101             |
|                 | Full-size SUV                     | Finance         | 66,101           | 2                     | 132,202             | 2                    | 132,202            |
|                 | Full-size SUV                     | Finance         | 72,710           | 7                     | 508,970             | 7                    | 508,970            |
|                 | Intermediate                      | Cash            | 35,700           | 11                    | 392,700             | 11                   | 392,700            |
|                 | Stake bed                         | Cash            | 72,710           | 1                     | 72,710              | 1                    | 72,710             |
|                 | 4X4 1/2 Ton                       | Cash            | 60,590           | 1                     | 60,590              | 1                    | 60,590             |
|                 | 4X4 1/2 Ton                       | Finance         | 60,590           | 1                     | 60,590              | 1                    | 60,590             |
|                 | 4X4 1/2 Ton                       | Finance         | 60,590           | 11                    | 666,490             | 11                   | 666,490            |
|                 | 4X4 1/2 Ton BEV                   | Cash            | 88,460           | 2                     | 176,921             | 2                    | 176,92             |
|                 | 4X4 3/4 Ton                       | Cash            | 69,960           | 1                     | 69,960              | 1                    | 69,960             |
|                 | 4X4 3/4 Ton                       | Cash            | 69,960           | 1                     | 69,960              | 1                    | 69,960             |
|                 | 4X4 3/4 Ton                       | Finance         | 69,960           | 1                     | 69,960              | 1                    | 69,960             |
|                 | 4X4 3/4 Ton                       | Finance         | 69,960           | 1                     | 69,960              | 1                    | 69,960             |
|                 | 4X4 Full Size Utility             | Cash            | 72,381           | 16                    | 1,158,089           | 16                   | 1,158,089          |
|                 | 4X4 Full Size Utility             | Cash            | 72,381           | 1                     | 72,381              | 1                    | 72,38              |
|                 | 4X4 Intermediate Utility          | Cash            | 50,522           | 1                     | 50,522              | 1                    | 50,52              |
|                 | 4X4 Intermediate Utility          | Cash            | 50,522           | 1                     | 50,522              | 1                    | 50,52              |
|                 | 4X4 Intermediate Utility          | Cash            | 50,522           | 11                    | 555,746             | 11                   | 555,740            |
|                 | 4X4 Intermediate Utility          | Finance         | 50,522           | 9                     | 454,701             | 9                    | 454,70             |
|                 | 4X4 Mini Utility                  | Cash            | 42,157           | 1                     | 42,157              | 1                    | 42,157             |
|                 | 4X4 Mini Utility                  | Cash            | 42,157           | 4                     | 168,629             | 4                    | 168,629            |
|                 | 4X4 Mini Utility Hybrid           | Cash            | 54,534           | 1                     | 54,534              | 1                    | 54,534             |
|                 | 4X4 small (Ranger)                | Finance         | 50,779           | 4                     | 203,116             | 4                    | 203,110            |
|                 | 4X4 small (Ranger)                | Finance         | 50,779           | 2                     | 101,558             | 2                    | 101,558            |
|                 | Box Truck                         | Cash            | 150,000          | 1                     | 150,000             | 1                    | 150,000            |
|                 | Compact BEV                       | Cash            | 42,418           | 2                     | 84,836              | 2                    | 84,830             |
|                 | Compact BEV                       | Finance         | 42,418           | 8                     | 339,344             | 8                    | 339,34             |
|                 | Compact Hybrid                    | Cash            | 38,292           | 2                     | 76,584              | 2                    | 76,58              |
|                 | Dog Truck                         | Finance         | 150,000          | 5                     | 750,000             | 5                    | 750,00             |
|                 | Full Size                         | Cash            | 36,505           | 4                     | 146,019             | 4                    | 146,01             |
|                 | Full Size                         | Cash            | 36,505           | 6                     | 219,030             | 6                    | 219,03             |
|                 | Full Size                         | Cash            | 36,506           | 1                     | 36,506              | 1                    | 36,50              |
|                 | Full Size                         | Finance         | 36,505           | 20                    | 730,100             | 20                   | 730,10             |
|                 | Full Size BEV                     | Cash            | 60,592           | 2                     | 121,184             | 20                   | 121,18             |
|                 | Full Size Cargo                   | Cash            | 66,251           | 1                     | 66,251              | 1                    | 66,25              |
|                 | Full Size Cargo                   | Finance         | 66,251           | 2                     | 132,502             | 2                    | 132,50             |
|                 | Full Size Hybrid                  | Cash            | 42,418           | 43                    | 1,823,974           | 43                   | 1,823,97           |
|                 | Full Size Hybrid                  | Cash            | 42,419           | 1                     | 42,419              | 1                    | 42,41              |
|                 | Full Size Hybrid                  | Finance         | 42,419           | 35                    | 1,484,618           | 35                   | 1,484,61           |
|                 | Full Size Passenger (12-15 seats) | Finance         | 78,767           | 2                     | 157,534             | 2                    | 157,53             |
|                 | Mini Passenger                    | Cash            | 55,382           | 18                    | 996,876             | 18                   | 996,87             |
|                 | Mini Passenger                    | Cash            | 55,382<br>55,382 | 4                     | 221,529             | 4                    | 221,52             |
|                 | Mini Passenger<br>Mini Passenger  | Cash            | 55,382<br>72,935 | 4                     | 221,529<br>72,935   | 4                    | 72,93              |
|                 |                                   |                 |                  |                       |                     |                      |                    |

### **Budget Schedules**

| Budget Unit Name          | Equipment Name                                | Payment<br>Type    | Unit Cost          | Requested<br>Quantity | Requested<br>Amount    | Budgeted<br>Quantity | Budgeted<br>Amount     |
|---------------------------|---|--------------------|--------------------|-----------------------|------------------------|----------------------|------------------------|
| -                         | Mini Passenger                                | Finance            | 55,382             | 6                     | 332,294                | 6                    | 332,294                |
| Purchasing - Fleet Total  |   |                    |                    | 370                   | 22,260,410             | 370                  | 22,260,410             |
| Regional Parks & Open Spa |   | Cash               | 110,000            | 1                     | 110,000                | 1                    | 110,000                |
| Regional Parks & Open Sp  |   |                    |                    | 1                     | 110,000                | 1                    | 110,000                |
| SHERIFF                   | 4x2 Utility (SUV)                             | Finance            | 35,565             | 38                    | 1,351,470              | 38                   | 1,351,470              |
|                           | 4x4 1/2 ton (Responder PPV)                   | Cash               | 54,885             | 1                     | 54,885                 | 1                    | 54,885                 |
|                           | 4x4 1/2 ton (Responder PPV)                   | Finance            | 60,252             | 22                    | 1,325,544              | 22                   | 1,325,544              |
|                           | 4x4 3/4 Ton                                   | Finance            | 63,690             | 5                     | 318,448                | 5                    | 318,448                |
|                           | 4x4 Utility (SUV)                             | Finance<br>Finance | 37,785<br>53,299   | 33<br>5               | 1,246,905<br>266,493   | 33<br>5              | 1,246,905              |
|                           | Full Size Cargo<br>Full Size Passenger        | Finance            | 55,299<br>62,367   | 10                    | 200,493<br>623,672     | 5<br>10              | 266,493<br>623,672     |
|                           | Full Size SUV (PPV/SSV)                       | Cash               | 93,432             | 3                     | 280,296                | 3                    | 280,296                |
|                           | Full Size SUV (PPV/SSV)                       | Finance            | 62,640             | 105                   | 6,577,174              | 105                  | 6,577,174              |
|                           | Full Size Transport                           | Finance            | 88,308             | 18                    | 1,589,543              | 18                   | 1,589,543              |
|                           | HD Truck 1-Ton                                | Finance            | 90,827             | 3                     | 272,480                | 3                    | 272,480                |
|                           | Intermediate Hybrid                           | Finance            | 26,898             | 34                    | 914,532                | 34                   | 914,532                |
|                           | Patrol SUV                                    | Cash               | 53,813             | 6                     | 322,878                | 6                    | 322,878                |
|                           | Patrol SUV                                    | Finance            | 54,441             | 447                   | 24,334,993             | 447                  | 24,334,993             |
|                           | Special Purpose (Bomb Truck)                  | Finance            | 288,918            | 3                     | 866,754                | 3                    | 866,754                |
|                           | Special Purpose (Food Truck)                  | Cash               | 260,000            | 1                     | 260,000                | 1                    | 260,000                |
|                           | Special Purpose (Food Truck)                  | Finance            | 104,275            | 1                     | 104,275                | 1                    | 104,275                |
| SHERIFF Total             |   |                    |                    | 735                   | 40,710,342             | 735                  | 40,710,342             |
| TLMA                      | 10Y Dump Truck                                | Finance            | 360,000            | 4                     | 1,440,000              | 4                    | 1,440,000              |
|                           | 8 Wheeler Roller                              | Finance            | 400,000            | 1                     | 400,000                | 1                    | 400,000                |
|                           | Compactor Truck                               | Finance            | 250,000            | 1                     | 250,000                | 1                    | 250,000                |
|                           | Mechanic Service Truck                        | Finance            | 228,462            | 1                     | 228,462                | 1                    | 228,46                 |
|                           | Mechanic Service Truck-Weld                   | Finance            | 244,352            | 1                     | 244,352                | 1                    | 244,352                |
|                           | Stencil Truck                                 | Finance            | 159,994            | 1                     | 159,994                | 1                    | 159,994                |
|                           | Water Truck                                   | Finance            | 425,000            | 1                     | 425,000                | 1                    | 425,000                |
|                           | 1/2 T Crew Cab 4x4 truck                      | Cash               | 75,000             | 3                     | 225,000                | 3                    | 225,000                |
|                           | 1/2 T Crew Cab Pickup Short Bed (4x4)         | Cash               | 75,000             | 1                     | 75,000                 | 1                    | 75,000                 |
|                           | 10Y Dump Truck                                | Finance            | 425,000            | 3                     | 1,275,000              | 3                    | 1,275,000              |
|                           | 25T tilt trailer                              | Cash               | 75,000             | 3                     | 225,000                | 3                    | 225,000                |
|                           | 3/4 T regular cab 4x4 PU                      | Cash               | 80,000             | 4                     | 320,000                | 4                    | 320,000                |
|                           | 3/4 T regular cab PU                          | Cash               | 70,000             | 12                    | 840,000                | 12                   | 840,000                |
|                           | Mechanic Service Truck                        | Finance            | 250,000            | 1                     | 250,000                | 1                    | 250,000                |
|                           | Patch Truck                                   | Finance            | 450,000            | 2                     | 900,000                | 2                    | 900,000                |
|                           | Pick-up Broom - X Broom                       | Finance            | 625,000            | 1                     | 625,000                | 1                    | 625,000                |
|                           | SUV   | Cash               | 70,000             | 6                     | 420,000                | 6                    | 420,000                |
|                           | Tack Trailer                                  | Cash               | 25,000             | 1                     | 25,000                 | 1                    | 25,000                 |
|                           | Utility Vehicle                               | Cash               | 20,000             | 1                     | 20,000                 | 1                    | 20,000                 |
| TLMA Total                |   |                    |                    | 48                    | 8,347,808              | 48                   | 8,347,808              |
| Waste Resources           | 1 ton service body truck and lift gate        | Cash               | 80,000             | 1                     | 80,000                 | 1                    | 80,000                 |
|                           | 1/2 ton truck                                 | Cash               | 55,000             | 2                     | 110,000                | 2                    | 110,000                |
|                           | 1/2 ton truck 4x4 crew cab                    | Cash               | 55,000             | 1                     | 55,000                 | 1                    | 55,000                 |
|                           | 1/2 ton trucks                                | Cash               | 55,000             | 2                     | 110,000                | 2                    | 110,000                |
|                           | CAT D8 Dozer                                  | Cash               | 1,300,000          | 1                     | 1,300,000              | 1                    | 1,300,000              |
|                           | D6 Rebuild                                    | Cash               | 325,000            | 1                     | 325,000                | 1                    | 325,000                |
|                           | D6 Rebuild                                    | Cash               | 400,000            | 1                     | 400,000                | 1                    | 400,000                |
|                           | D8T Rebuild                                   | Cash               | 430,000            | 1                     | 430,000                | 1                    | 430,000                |
|                           | D9 Rebuild                                    | Cash               | 500,000            | 2                     | 1,000,000              | 2                    | 1,000,000              |
|                           | Ford Explorer                                 | Cash               | 50,522             | 1                     | 50,522                 | 1                    | 50,522                 |
|                           | Heavy duty truck for towing<br>Lube truck CNG | Cash               | 105,000            | 1                     | 105,000                | 1                    | 105,000                |
|                           | Roll-off truck CNG                            | Cash<br>Cash       | 485,000            | 1                     | 485,000                | 1                    | 485,000                |
|                           | Water Trucks                                  | Cash               | 280,000<br>302,000 | 5                     | 280,000                |                      | 280,000                |
| Waste Resources Total     | Water Hucks                                   | Cash               | 302,000            | 21                    | 1,510,000<br>6,240,522 | 5<br>21              | 1,510,000<br>6,240,522 |
| Grand Total               |   |                    |                    | 1,323                 | 107,829,038            | 1,323                | 107,829,038            |
|                           |   |                    |                    | 1,525                 | 107,029,030            | 1,523                | 107,029,030            |
|                           | Total - Cash Vehicles                         |                    |                    | 319                   | 32,056,194             | 319                  | 32,056,194             |
|                           | Total - Financed Vehicles                     |                    |                    | 1,004                 | 75,772,843             | 1,004                | 75,772,843             |
|                           |   |                    |                    |                       |                        |                      |                        |

#### **Basis of Budgeting**

Government accounting is distinguished from business accounting by use of funds to separate resources of a jurisdiction by type or use. These fund types are defined by the Governmental Accounting Standards Board (GASB) as follows:

- Governmental Funds
  - o General fund
  - o Special revenue funds
  - o Debt service funds
  - o Capital project funds
  - o Debt service funds
  - o Permanent Funds
- Proprietary Funds
  - o Enterprise funds
  - o Internal service funds
- Fiduciary Funds

Governmental funds account for the primary operations of a jurisdiction. The annual budget for governmental funds is done on the modified accrual basis of accounting. Modified accrual accounting recognizes revenues when the dollar value of the revenue is known and collectible within the current period. Proprietary funds account for the business-type functions of a jurisdiction that provide services almost exclusively on a fee-for-service basis. Because they are intended to operate like businesses, the annual budgets for proprietary funds are done on the full accrual basis of accounting. Full accrual accounting recognizes both revenue and expense when earned. Because they hold assets for other parties, annual budgets are not adopted for fiduciary funds.

#### **Fund Descriptions**

For budgetary purposes major funds may differ from major funds reported in the County of Riverside Annual Comprehensive Financial Report (ACFR). In the ACFR, major funds are those whose revenues, expenditures, assets, or liabilities are at least 10% of all governmental or enterprise funds and at least 5% of the aggregate amount for the same item. In a budget document, any fund whose revenues or expenditures, excluding other financial sources and uses, constitute more than 10% of the revenues or expenditures of the appropriated budget should be considered a major fund. Based on those guidelines, the county has two major budgetary funds. The budgetary funds and descriptions are as follows:

#### **Major Governmental Funds**

The General Fund is the County's primary operating fund, comprising 55.5% of the overall budget. It is used to account for all revenues and expenditures necessary to carry out the basic governmental activities of the County that are not accounted for through other funds. The county General Fund includes such functions as general government, public protection, health and sanitation, public assistance, education, and recreation and culture services.

#### **Major Proprietary Funds**

The Riverside University Health Systems - Medical Center (RUHS-MC) Enterprise Fund accounts for the maintenance of physical plant facilities and providing quality care to all patients in accordance with accreditation standards; the bylaws, rules, and regulations of the medical staff; and the RUHS-MC. Total appropriations for this fund comprise 13% of the overall budget. Revenue for this fund is primarily from charges for services, and secondarily from the County's General Fund.

#### Non-Major Governmental Funds

A *special revenue* fund is a governmental fund used to account for and report proceeds of specific revenue sources restricted or committed to expenditures for specified purposes other than debt service or capital projects. Examples include Community Services, County Service Areas, In-Home Support Services and Regional Park and Open-Space.

A *debt service* fund is a governmental fund used to account and report financial resources restricted, committed, or assigned to expenditure for principal and interest. Examples include Pension Obligation Bonds and Teeter Debt Service funds.

A *capital project* fund is a governmental fund used to account and report for financial resources restricted, committed, or assigned for the acquisition or construction of major capital projects. Examples include Developers Impact Fee (DIF) Operations, the County of Riverside Enterprise Solutions for Property Taxation (CREST) Project, and Capital Improvement Project (CIP) funds.

A *permanent fund* is a governmental fund used to account for and report resources that are restricted to the extent that only earnings, and not principal, maybe used for purposes that support the County's program. The County has one Permanent Fund: Perris Valley Cemetery District Endowment Fund.

#### Non-Major Proprietary (Business- Type) Funds

An *internal service* fund accounts for goods or services for which the county charges internal customers. Examples include Information Technology, Fleet Services, Facilities Management, Risk Management and Central Mail.

An *enterprise* fund accounts for goods or services for which the County charges outside customers. Examples include Waste Resources, County Service Areas, Aviation, and Housing Authority fund.

#### Portfolio, Department and Fund Relationship

The following depicts the County's budgeted funds and how they fit into the organization for budget and accounting purposes:

|   | Major                 | Funds  |                      |                  | Non-Maj  | or Fund   | S            |                     |
|---|-----------------------|--|----------------------|------------------|--|-----------|--------------|---------------------|
| Portfolio and Budgetary Department                  | General<br>Fund       | R UHS -MC -<br>Enterprise  | S pecial<br>R evenue | Debt<br>S ervice | Capital<br>Projects  | Permanent | E nterpris e | Internal<br>Service |
| Finance & Government Svcs                           |                       |  |                      |                  |  |           |              |                     |
| Assessor  | 1                     |  |                      |                  | ×  |           |              |                     |
| County Clerk-Recorder                               | 1                     |  |                      |                  |  |           |              |                     |
| Auditor-Controller                                  | 1                     |  |                      |                  |  |           |              |                     |
| Countywide Cot Allocation Plan/Other                | 1                     |  |                      |                  |  |           |              |                     |
| Board of Supervisors & Clerk of the Board           | 1                     |  | 1                    |                  |  |           |              |                     |
| County Counsel                                      | 1                     |  |                      |                  |  |           |              |                     |
| Executive Office (EO)                               | 1                     |  | 1                    |                  | <ul> <li>Image: A set of the set of the</li></ul>  |           |              |                     |
| EO - Debt Service                                   | 1                     |  |                      | 1                |  |           |              |                     |
| EO - County Capital Improvement Program             |                       |  |                      |                  | <ul> <li>Image: A second s</li></ul> |           |              |                     |
| EO - Capital Finance Administration                 |                       |  |                      | 1                | 1  |           |              |                     |
| Treasurer-Tax Collector                             | 1                     |  |                      |                  |  |           |              |                     |
| Human Services                                      |                       |  |                      |                  |  |           |              |                     |
| Children & Families Commission - First 5            |                       |  | 1                    |                  |  |           |              |                     |
| Dept of Child S upport S ervices                    | 1                     |  |                      |                  |  |           |              |                     |
| Department of Public Social Services                | 1                     |  |                      |                  |  |           |              |                     |
| IHSS Public Authority                               |                       |  | 1                    |                  |  |           |              |                     |
| Housing and Workforce Solutions (HWS)               |                       |  | 1                    |                  |  |           | 1            |                     |
| Office On Aging                                     |                       |  | 1                    |                  |  |           |              |                     |
| Veteran Services                                    | 1                     |  |                      |                  |  |           |              |                     |
| Internal Services                                   |                       |  |                      |                  |  |           |              |                     |
| Facilities Management                               | 1                     |  | ~                    |                  | ✓  |           |              | 1                   |
| Human Resources                                     |                       |  |                      |                  |  |           |              |                     |
| Information Technology                              |                       |  |                      |                  |  |           |              |                     |
| Purchasing & Fleet Services                         | 1                     |  |                      |                  |  |           |              | ·<br>•              |
| Public Safety                                       |                       |  |                      |                  |  |           |              |                     |
| District Attorney                                   | 1                     |  |                      |                  |  |           |              |                     |
| Emergency Management                                |                       |  | 1                    |                  |  |           |              |                     |
| Executive Office - Courts                           | · ·                   |  | •                    |                  |  |           |              |                     |
| Fire  | · ·                   |  | 1                    |                  | <ul> <li>✓</li> </ul>  |           |              |                     |
| Probation   |                       |  | •                    |                  | •  |           |              |                     |
| Public Defender                                     | · ·                   |  |                      |                  |  |           |              |                     |
| Sheriff   | ×                     |  | 1                    |                  |  |           |              | 1                   |
|   | •                     |  | •                    |                  |  |           |              | v                   |
| Public Works & Comm. Svcs Agricultural Commissioner | 1                     |  | 1                    |                  |  |           |              |                     |
|   | ×                     |  | v                    |                  |  |           |              |                     |
| Animal Services                                     | •                     |  | 1                    |                  | 1  |           | 1            | 1                   |
| E conomic Development                               | ×                     |  | ✓<br>✓               |                  | *  |           | •            | ~                   |
| Environmental Health                                | ×                     |  |                      |                  |  |           | 1            | 1                   |
| Flood Control & Water Conservation District         |                       |  | 1                    | ✓                | ✓<br>✓   |           | ¥            | *                   |
| Regional Parks & Open Space district                | -                     |  | ✓                    |                  | *  |           |              |                     |
| Registrar of Voters                                 | ×                     |  |                      |                  | <ul> <li>✓</li> </ul>  |           | ✓            |                     |
| TLMA - Public Ways & Facilities                     |                       |  | 1                    |                  | *  |           | ¥            |                     |
| TLMA - Public Protection                            | <ul> <li>✓</li> </ul> |  | 1                    |                  |  |           |              |                     |
| Waste Resources                                     |                       |  |                      |                  |  |           | ✓            |                     |
| RUHS  |                       |  |                      |                  |  |           |              |                     |
| Behavioral Health                                   | 1                     |  |                      |                  |  |           |              |                     |
| Public Health                                       | 1                     |  | 1                    |                  |  |           |              |                     |
| RUHS - Medical Center                               |                       | <ul> <li>Image: A second s</li></ul> |                      |                  |  |           |              |                     |

In addition to the above budgeted funds, the ACFR reports on the following non-budgeted funds:

- Inland Empire Tobacco Securitization Authority Debt Service Fund
- Infrastructure Financing Authority Capital Project Fund

#### **Total Revenues and Appropriations by Fund**

The following table illustrates total Recommended FY 2024/25 revenues and expenditures by fund type and fund, as reported in the ACFR.

|                                     | FY 2024/25      | FY 2024/25      | Net Change in   |
|-------------------------------------|-----------------|-----------------|-----------------|
|                                     | Recommended     | Recommended     | Fund Balance/   |
| Fried Fried Description             |                 |                 |                 |
| Fund Fund Description               | Revenues        | Expenditures    | Net Position    |
| Governmental Funds                  |                 |                 |                 |
| * General Fund                      | \$5,296,776,374 | \$5,314,852,323 | (\$18,075,949)  |
| Special Revenue                     |                 |                 |                 |
| Air Quality Improvement             | 615,000         | 615,000         | 0               |
| American Rescue Plan (ARP) Act      | 358,225,929     | 358,240,929     | (15,000)        |
| Community Services                  | 461,569,419     | 462,536,857     | (967,438)       |
| County Service Areas                | 27,702,599      | 28,527,275      | (824,676)       |
| Flood Control Special Revenue       | 133,682,789     | 286,220,736     | (152,537,947)   |
| In-Home Support Services            | 8,768,037       | 9,265,151       | (497,114)       |
| Other Special Revenue               | 49,699,248      | 46,183,384      | 3,515,864       |
| Perris Valley Cemetery              | 919,941         | 1,062,866       | (142,925)       |
| RC Children & Families Commission   | 33,771,933      | 39,921,933      | (6,150,000)     |
| Regional Park & Open-Space District | 23,572,577      | 26,223,583      | (2,651,006)     |
| Transportation                      | 352,881,827     | 345,217,185     | 7,664,642       |
| Total Special Revenue Funds         | 1,451,409,299   | 1,604,014,899   | (152,605,600)   |
| Debt Service                        | .,,,            | .,              | (               |
| CORAL                               | 22,462,119      | 22,632,119      | (170,000)       |
| Flood Control Debt Service Fund     | 2,823,875       | 2,818,875       | 5,000           |
| Infrastructure Financing Authority  | 47,358,489      | 47,358,489      | 0               |
| Taxable Pension Obligation Bonds    |                 |                 | 0               |
| 5                                   | 94,235,468      | 94,235,468      |                 |
| Teeter                              | 4,364,038       | 4,364,038       | 0               |
| Total Debt Service Funds            | 171,243,989     | 171,408,989     | (165,000)       |
| Capital Project                     | 7 55 4 999      |                 | (4 705 0 45)    |
| CREST                               | 7,554,822       | 9,290,167       | (1,735,345)     |
| Flood Control Capital Project Fund  | 2,050,780       | 2,050,000       | 780             |
| Public Facilities Improvement       | 151,646,342     | 155,851,834     | (4,205,492)     |
| Regional Park & Open-Space District | 15,775,000      | 16,150,680      | (375,680)       |
| Total Capital Project Funds         | 177,026,944     | 183,342,681     | (6,315,737)     |
| Permanent                           |                 |                 |                 |
| Perris Valley Cemetery              | 195,731         | 0               | 195,731         |
| Total Governmental Funds            | 7,096,652,337   | 7,273,618,892   | (176,966,555)   |
| Proprietary Funds                   |                 |                 |                 |
| Enterprise                          |                 |                 |                 |
| Aviation                            | \$4,706,707     | \$5,747,680     | (\$1,040,973)   |
| County Service Areas                | 496,344         | 496,344         | 0               |
| Flood Control Enterprise Fund       | 3,559,300       | 3,635,781       | (76,481)        |
| Housing Authority                   | 17,731,144      | 17,731,144      | 0               |
| RUHS - Community Health Centers     | 195,532,284     | 198,671,641     | (3,139,357)     |
| * RUHS-Medical Center               | 1,196,183,330   | 1,240,242,771   | (44,059,441)    |
| Waste Resources                     | 135,064,511     | 150,108,778     | (15,044,267)    |
| Total Enterprise Funds              | 1,553,273,620   | 1,616,634,139   | (63,360,519)    |
| Internal Service                    | 1,555,275,626   | 1,010,031,135   | (03,500,515)    |
| Central Mail                        | 3,309,383       | 3,309,383       | 0               |
| Facilities Management               |                 |                 | 0               |
| 5                                   | 148,362,821     | 148,362,821     |                 |
| Fleet Services                      | 37,690,894      | 54,117,028      | (16,426,134)    |
| Flood Control Equipment IS F        | 10,306,340      | 18,615,597      | (8,309,257)     |
| Information Services                | 106,753,212     | 108,353,212     | (1,600,000)     |
| Public Safety Enterprise Comm.      | 14,796,047      | 15,382,402      | (586,355)       |
| Risk Management                     | 329,798,871     | 332,844,469     | (3,045,598)     |
| Total Internal Service              | 651,017,568     | 680,984,912     | (29,967,344)    |
| Total Proprietary Funds             | \$2,204,291,188 | \$2,297,619,051 | (\$93,327,863)  |
| Grand Total                         | \$9,300,943,525 | \$9,571,237,943 | (\$270,294,418) |
| * Major Fund                        |                 |                 |                 |

### Total Revenues and Appropriations by Type

This schedule shows amounts for the County as a whole and it includes all budgeted funds by fund category.

| Category   | FY 2022/23<br>Actuals      | FY 2023/24<br>Adopted<br>Budget | FY 2024/25<br>Recommended<br>Budget |
|--|----------------------------|---------------------------------|-------------------------------------|
| Governmental Funds   | Actuals                    | вийдег                          | Budget                              |
| Revenue  |                            |                                 |                                     |
| Taxes  | \$684,437,281              | \$679,285,958                   | \$724,689,190                       |
| Licenses, Permits & Franchises                             | 30,596,165                 | 29,913,526                      | 30,066,936                          |
| Fines, Forfeitures & Penalties                             | 55,222,162                 | 60,485,564                      | 71,289,306                          |
| Revenue from the Use of Money & Property                   | 125,026,235                | 72,633,165                      | 81,891,093                          |
|  | 2,102,526,090              | 2,446,812,406                   | 2,592,751,870                       |
| Intergovernmental - S tate<br>Intergovernmental - F ederal |                            | 1,413,194,499                   | 1,724,137,427                       |
|  | 961,601,585                |                                 | 41,364,402                          |
| Intergovernmental - Other                                  | 13,338,043                 | 19,139,710                      |                                     |
| Charges for Current Services                               | 1,036,374,327              | 1,175,915,750                   | 1,331,046,035                       |
| Miscellaneous Revenue                                      | 383,184,861                | 371,482,986                     | 385,689,332                         |
| Other Financing Sources                                    | 162,348,705                | 113,643,564                     | 113,726,746                         |
| Total Revenues-Governmental Funds                          | 5,554,655,454              | 6,382,507,128                   | 7,096,652,337                       |
| Expense  | 2 209 010 020              | 2 662 00E 061                   | 2 0 4 1 1 0 5 2 2 4                 |
| Salaries and Employee Benefits                             | 2,298,910,929              | 2,663,895,861                   | 2,841,185,334                       |
| Services and Supplies                                      | 1,360,191,048              | 1,748,807,742                   | 1,853,632,609                       |
| Other Charges  | 1,595,842,158              | 2,085,499,574                   | 2,475,671,551                       |
| Capital Assets   | 120,146,420                | 164,112,441                     | 213,517,279                         |
| Other Financing Uses                                       | 171,912,546                | 158,161,486                     | 291,177,168                         |
| Intrafund Transfers  | (267,947,607)              | (347,779,001)                   | (406,565,049)                       |
| Approp For Contingencies                                   | -                          | 20,000,000                      | 5,000,000                           |
| Total Expenditures-Governmental Funds                      | 5,279,055,493              | 6,492,698,103                   | 7,273,618,892                       |
| Net of Operations - Governmental Funds                     | \$275,599,962              | (\$110,190,975)                 | (\$176,966,555)                     |
| Proprietary Funds  |                            |                                 |                                     |
| Revenues   | ć7.044                     | ¢ 6, 70.4                       | ¢¢ 002                              |
| Taxes  | \$7,044                    | \$6,724                         | \$6,993                             |
| Fines, Forfeitures & Penalties                             | 1,248                      | 2,095                           | 2,500                               |
| Revenue from the Use of Money & Property                   | 90,959,324                 | 31,153,815                      | 86,380,236                          |
| Intergovernmental - State                                  | 368,987,235                | 305,047,323                     | 328,112,230                         |
| Intergovernmental - Federal                                | 27,211,016                 | 26,537,677                      | 21,334,951                          |
| Charges for Current Services                               | 1,107,748,218              | 1,483,849,057                   | 1,521,378,102                       |
| Miscellaneous Revenue                                      | 204,083,511                | 160,359,034                     | 209,883,947                         |
| Other Financing Sources                                    | 27,220,449                 | 28,644,906                      | 37,192,229                          |
| Total Revenues-Proprietary Funds                           | 1,826,218,045              | 2,035,600,631                   | 2,204,291,188                       |
| Expenditures   | 761 267 402                | 007 400 670                     | 000 610 002                         |
| Salaries and Employee Benefits                             | 761,367,482<br>785,127,167 | 897,499,672                     | 990,610,993                         |
| Services and Supplies                                      |                            | 920,834,504                     | 878,579,864                         |
| Other Charges  | 253,586,954                | 210,103,098                     | 345,740,373                         |
| Capital Assets<br>Other Financing User                     | -                          | 103,743,788                     | 95,626,648                          |
| Other Financing Uses                                       | 1,576,790                  | 2,107,000                       | 2,107,000                           |
| Intrafund Transfers  | (563,028)                  | (9,707,305)                     | (15,045,827)                        |
| Total Expenditures - Proprietary Funds                     | 1,801,095,365              | 2,124,580,757                   | 2,297,619,051                       |
| Net of Operations - Proprietary Funds                      | \$25,122,681               | (\$88,980,126)                  | (\$93,327,863)                      |
| Grand Total  |                            |                                 | 0 200 042 525                       |
| Total Revenues   | 7,380,873,500              | 8,418,107,759                   | 9,300,943,525                       |
| Total Expenditures   | 7,080,150,858              | 8,617,278,860                   | 9,571,237,943                       |
| Net of Operations - All Funds                              | \$300,722,642              | (\$199,171,101)                 | (\$270,294,418)                     |

#### Major Fund Summary: General Fund (Major Governmental Fund)

This schedule shows amounts for the General Fund. The General Fund is the County's primary operating fund, comprising 55.5% of the overall Recommended Budget appropriations.

|                                       | FY 2022/23<br>Actuals | FY 2023/24<br>Adopted<br>Budget | FY 2024/25<br>Recommended<br>Budget |
|---------------------------------------|-----------------------|---------------------------------|-------------------------------------|
| Revenues                              |                       |                                 |                                     |
| Taxes                                 | \$486,441,512         | \$486,674,867                   | \$514,639,470                       |
| Licenses, Permits & Franchises        | 23,358,150            | 22,867,244                      | 23,732,195                          |
| Fines, Forfeitures & Penalties        | 54,480,552            | 59,746,464                      | 70,619,306                          |
| Revenue from the Use of Money & Prop. | 74,586,540            | 59,655,798                      | 61,651,501                          |
| Intergovernmental - State             | 1,898,633,458         | 2,213,842,819                   | 2,317,234,186                       |
| Intergovernmental - Federal           | 825,498,960           | 1,121,875,865                   | 1,132,308,706                       |
| Intergovernmental - Other             | 8,441,654             | 8,424,161                       | 8,270,766                           |
| Charges for Current Services          | 695,664,758           | 764,240,669                     | 898,957,589                         |
| Miscellaneous Revenue                 | 211,181,326           | 208,512,897                     | 229,035,303                         |
| Other Financing Sources               | 75,855,199            | 45,236,542                      | 40,327,352                          |
| Total Revenues-General Fund           | 4,354,142,108         | 4,991,077,326                   | 5,296,776,374                       |
| Expenditures by Category              |                       |                                 |                                     |
| Salaries and Employee Benefits        | 2,116,975,947         | 2,451,101,538                   | 2,594,750,961                       |
| Services and Supplies                 | 1,012,911,365         | 1,233,848,101                   | 1,278,373,358                       |
| Other Charges                         | 1,094,488,721         | 1,413,963,486                   | 1,553,120,139                       |
| Capital Assets                        | 23,232,365            | 14,688,150                      | 21,330,261                          |
| Other Financing Uses                  | 114,560,638           | 83,009,688                      | 104,186,513                         |
| Intrafund Transfers                   | (185,107,147)         | (223,328,542)                   | (241,908,909)                       |
| Approp For Contingencies              | -                     | 20,000,000                      | 5,000,000                           |
| Total Expenditures-General Fund       | 4,177,061,889         | 4,993,282,421                   | 5,314,852,323                       |
| Net of operations-General Fund        | \$177,080,219         | (\$2,205,095)                   | (\$18,075,949)                      |

#### **General Fund Appropriations by Function:**

|                                  |                 | FY 2023/24      | FY 2024/25      |
|----------------------------------|-----------------|-----------------|-----------------|
|                                  | FY 2022/23      | Adopted         | Recommended     |
|                                  | Actuals         | Budget          | Budget          |
| Expenditures by Function         |                 |                 |                 |
| General Government               | \$271,386,892   | \$286,990,171   | \$327,127,894   |
| Education                        | 729,578         | 785,784         | 785,784         |
| Health and Sanitation            | 799,639,705     | 1,135,507,469   | 1,225,311,040   |
| Public Assistance                | 1,246,133,762   | 1,517,735,975   | 1,564,531,189   |
| Public Protection                | 1,835,839,187   | 2,027,724,526   | 2,177,316,712   |
| Recreation and Cultural Services | 4,356,068       | 4,533,496       | 3,092,567       |
| Debt Service                     | 18,976,696      | 20,005,000      | 16,687,137      |
| Total Expenditures by Function   | \$4,177,061,889 | \$4,993,282,421 | \$5,314,852,323 |

#### Major Fund Summary: Riverside University Health System-Medical Center (RUHS-MC)- (Major Enterprise Fund)

RUHS-MC accounts for the maintenance of physical plant facilities and providing quality care to all patients in accordance with accreditation standards; the bylaws, rules, and regulations of the medical staff; and the RUHS-MC. Total appropriations for this fund comprise 13% of the overall County budget. Revenue for this fund is primarily from charges for services, and secondarily from state funds.

|  | FY 2022/23<br>Actuals | FY 2023/24<br>Adopted<br>Budget | FY 2024/25<br>Recommended<br>Budget |
|--|-----------------------|---------------------------------|-------------------------------------|
| Revenues                               |                       |                                 |                                     |
| Revenue from the Use of Money & Proper | (\$46,952)            | \$5,448,648                     | \$5,505,220                         |
| Intergovernmental - State              | 366,057,521           | 302,360,907                     | 324,709,466                         |
| Intergovernmental - Federal            | 8,982,342             | 3,219,794                       | 2,338,211                           |
| Charges for Current Services           | 583,745,996           | 824,407,914                     | 832,580,832                         |
| Miscellaneous Revenue                  | 27,362,699            | 10,123,908                      | 10,787,698                          |
| Other Financing Sources                | 20,045,193            | 20,260,017                      | 20,261,903                          |
| Total Revenues - RUHS-MC               | 1,006,146,799         | 1,165,821,188                   | 1,196,183,330                       |
| Expenditures                           |                       |                                 |                                     |
| Salaries and Employee Benefits         | 538,895,311           | 617,962,827                     | 685,456,426                         |
| Services and Supplies                  | 433,452,162           | 506,911,472                     | 461,784,651                         |
| Other Charges                          | 39,283,207            | 40,946,889                      | 48,942,253                          |
| Capital Assets                         | 0                     | 43,107,500                      | 44,059,441                          |
| Total Expenditures - RUHS-MC           | 1,011,630,680         | 1,208,928,688                   | 1,240,242,771                       |
| Net of operations - RUHS-MC            | (\$5,483,881)         | (\$43,107,500)                  | (\$44,059,441)                      |

The RUHS-MC fund is projected to result in a net loss of operations of \$44.1 million. However, this is a budgetary amount to appropriate the funds to purchase capital assets of \$44.1 million for FY 2024/25. The capitalization of those assets will result in no net change to the fund's net assets.

#### Governmental Funds - Estimated Fund Balance by Fund Type

The following table provides estimates on beginning and ending fund balances for the County's governmental funds based on estimated activity for the current fiscal year and the Adopted Budget FY 2024/25:

|                          | Estimated Fund  | FY 2024/25      | FY 2025/25      |                 | Estimated Fund  |        |
|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
|                          | Balance as of   | Recommended     | Recommended     | Net Change in   | Balance as of   | %      |
| Governmental Funds       | June 30, 2024   | Revenues        | Expenditures    | Fund Balance    | June 30, 2025   | Change |
| Major Funds:             |                 |                 |                 |                 |                 |        |
| General Fund             | \$964,179,753   | \$5,296,776,374 | \$5,314,852,323 | (\$18,075,949)  | \$946,103,804   | -1.9%  |
| Non-Major Funds          |                 |                 |                 |                 |                 |        |
| S pecial R evenue F unds | 718,839,092     | 1,451,409,299   | 1,604,014,899   | (152,605,600)   | 566,233,492     | -21.2% |
| Capital Project Funds    | 257,277,587     | 177,026,944     | 183,342,681     | (6,315,737)     | 250,961,850     | -2.5%  |
| Debt Service Funds       | 116,640,208     | 171,243,989     | 171,408,989     | (165,000)       | 116,475,208     | -0.1%  |
| Permanent Funds          | 1,760,007       | 195,731         | -               | 195,731         | 1,955,738       | 11.1%  |
| S ubtotal Non-Major      |                 |                 |                 |                 |                 |        |
| Governmental Funds       | 1,094,516,894   | 1,799,875,963   | 1,958,766,569   | (158,890,606)   | 935,626,288     | -14.5% |
| Total Governmental Funds | \$2,058,696,647 | \$7,096,652,337 | \$7,273,618,892 | (\$176,966,555) | \$1,881,730,092 | -8.6%  |

For FY 2024/25, the fund balances for all governmental funds are anticipated to decrease by \$177 million, or 8.6%.

The General Fund is anticipated to decrease by \$18.1 million, or 1.9%. This includes a net decrease in departmental restricted fund balance and committed fund balance of \$13.5 million and \$4.6 million, respectively. The use of restricted fund balance includes \$7.3 million for deferred maintenance projects, \$3.2 million in modernization funds to be utilized by the Assessor's Office, \$1 million use of State-County Assessors' Partnership Agreement Program (SCAPAP) and \$822,550 in previously collected Prop 172 sales tax for one-time funding of the Fire Department's Emergency Command Center remodel project and software purchase for the Public Defender's Office. The Sheriff's department is also programing the use of \$4.5 million in previously committed funds for building improvements.

The Special Revenue funds are anticipated to decrease by \$152.6 million, or 21.2%. Of this amount, \$152.5 million is attributable to the Flood Control Special Revenue Fund as the demand for infrastructure projects will outpace revenues for the year. Additionally, Children and Families Commission and Regional Park & Open-Space District, plan to use \$6.1 million and \$2.7 million, respectively of their restricted funds toward program operations. The Transportation Department is anticipated to increase its restricted reserves by \$7.7 million.

The Capital Projects Funds are anticipated to decrease by \$6.3 million, or 2.5%. The Public Facilities Improvement Fund is expected to draw on restricted fund balances for various capital projects planned for the year.

The Permanent Funds are anticipated to increase by \$195,731, or 11.1%. The increase is attributable to the collection of endowment fees.

#### General Fund - Estimated Fund Balance by Category

The following table provides estimates on beginning and ending fund balances for the General Fund by Category: Nonspendable, Restricted, Committed, Assigned and Unassigned.

|                    | Fund Balance  | Estimated Fund |                | Estimated Fund |        |
|--------------------|---------------|----------------|----------------|----------------|--------|
|                    | as of         | Balance as of  | Net            | Balance as of  | %      |
| Fund Balance       | June 30, 2023 | June 30, 2024  | Change         | June 30, 2025  | Change |
| Nonspendable       | \$7,055,000   | \$8,134,961    | \$0            | \$8,134,961    | 0.0%   |
| Restricted         | 180,041,000   | 173,760,041    | (13,480,949)   | 160,279,092    | -7.8%  |
| Committed          | 19,442,000    | 23,080,505     | (4,595,000)    | 18,485,505     | -19.9% |
| Assigned           | 60,704,000    | 61,555,263     | 0              | 61,555,263     | 0.0%   |
| Unassigned         | 590,291,000   | 697,648,983    | 0              | 697,648,983    | 0.0%   |
| Total Fund Balance | \$857,533,000 | \$964,179,753  | (\$18,075,949) | \$946,103,804  | -1.9%  |

#### Multi-Year General Fund Forecast:

The Executive Office prepares multi-year General Fund funding forecasts to set the context for major policy decisions of an ongoing nature. This multi-year approach enables the long-range planning and fiscal discipline necessary to achieve and maintain a structurally balanced budget with adequate reserves (Board policy sets the reserve request at 25% of revenue).

The following assumptions were made for the General Fund Projections:

- Approved cost of living increases of 4% to salaries and benefits.
- An average 3% increase in property tax revenue based on property value assessments.
- Historical and current revenue economic trends and forecasting data compiled by other entities (HDL).
- Cancellation of all one-time allocations in FY 2024/25 Recommended Budget to departmental NCC allocations in future years.
- A flatten to all capital asset acquisitions.
- Assumes that 0.5% of discretionary revenue set aside transfer is postponed for FY 2024/25 through FY 2026/27 and reinstated in FY 2027/28 and thereafter.

The model below depicts a five-year forecast:

| General                              | Fund Pro | ojections | ; (\$ in mi | illions) |          |          |          |
|--------------------------------------|----------|-----------|-------------|----------|----------|----------|----------|
|                                      | Actual   |           |             | Proj     | ected    |          |          |
|                                      | FY22/23  | FY 23/24  | FY 24/25    | FY 25/26 | FY 26/27 | FY 27/28 | FY 28/29 |
| Beginning Fund Balance               | \$680    | \$858     | \$964       | \$946    | \$943    | \$941    | \$941    |
| Revenues                             |          |           |             |          |          |          |          |
| Taxes                                | 486      | 508       | 515         | 531      | 547      | 562      | 578      |
| Licenses, Permits & Franchises       | 23       | 24        | 24          | 24       | 25       | 25       | 26       |
| Fines, Forfeitures & Penalties       | 54       | 57        | 71          | 72       | 73       | 74       | 76       |
| Revenue from the Use of Money & Prop | 75       | 94        | 62          | 56       | 51       | 52       | 52       |
| Intergovernmental - S tate           | 1,899    | 2,165     | 2,317       | 2,370    | 2,436    | 2,501    | 2,570    |
| Intergovernmental - Federal          | 825      | 1,094     | 1,132       | 1,167    | 1,200    | 1,233    | 1,270    |
| Intergovernmental - Other            | 8        | 12        | 8           | 8        | 8        | 8        | 8        |
| Charges for Current Services         | 696      | 749       | 899         | 926      | 954      | 982      | 1,009    |
| Miscellaneous Revenue                | 211      | 221       | 229         | 233      | 229      | 235      | 242      |
| Other Financing Sources              | 76       | 57        | 40          | 36       | 36       | 37       | 38       |
| T otal R evenues-General F und       | 4,354    | 4,980     | 5,297       | 5,422    | 5,558    | 5,710    | 5,868    |
| Expenditures by Category             |          |           |             |          |          |          |          |
| General Government                   | 271      | 276       | 327         | 324      | 333      | 342      | 351      |
| Education                            | 1        | 1         | 1           | 1        | 1        | 1        | 1        |
| Health and Sanitation                | 800      | 1,113     | 1,225       | 1,253    | 1,281    | 1,312    | 1,343    |
| Public Assistance                    | 1,246    | 1,487     | 1,565       | 1,596    | 1,629    | 1,664    | 1,700    |
| Public Protection                    | 1,836    | 1,973     | 2,177       | 2,232    | 2,296    | 2,364    | 2,434    |
| Recreation and Cultural Services     | 4        | 4         | 3           | 3        | 3        | 3        | 3        |
| Debt Service                         | 19       | 20        | 17          | 17       | 17       | 17       | 17       |
| T otal E xpenditures-General F und   | 4,177    | 4,874     | 5,315       | 5,425    | 5,560    | 5,703    | 5,850    |
| Net Change to Fund Balance           | 177      | 107       | (18)        | (4)      | (2)      |          | 18       |
| 0.5% discretionary revenue set aside | 0        | 0         | 0           | 0        | 0        | (7)      | (7)      |
| Ending Fund Balance                  | \$858    | \$964     | \$946       | \$943    | \$941    | \$941    | \$952    |

#### General Fund Balance by Category

|  | Actual   |          | Projected |          |          |          |          |
|--|----------|----------|-----------|----------|----------|----------|----------|
| Fund Balance Restrictions                                  | FY 22/23 | FY 23/24 | FY 24/25  | FY 25/26 | FY 26/27 | FY 27/28 | FY 28/29 |
| Nonspendable   | \$7      | \$8      | \$8       | \$8      | \$8      | \$8      | \$8      |
| Restricted   | 180      | 174      | 160       | 158      | 157      | 157      | 157      |
| Committed  | 19       | 23       | 18        | 18       | 17       | 16       | 15       |
| Assigned   | 61       | 62       | 62        | 62       | 62       | 62       | 62       |
| Unassigned   | 590      | 698      | 698       | 698      | 698      | 699      | 710      |
| Total Fund Balance   | \$858    | \$964    | \$946     | \$943    | \$941    | \$941    | \$952    |
| General Fund - Minimum Unassigned Fund Balance Requirement |          |          |           |          |          |          |          |
| 25% of discretionary revenue                               | \$285    | \$306    | \$306     | \$312    | \$317    | \$325    | \$334    |

The model indicates that deficit spending may occur in Fiscal Years 2024/25 through FY2026/27. However, those deficits are attributable to appropriations with restricted funding sources, not discretionary spending. The County's policy to maintain at least 25% of discretionary revenue in unassigned fund balance is anticipated to be achieved in the next five years.

# Glossary

### A

Accrual: An accrual recognizes revenue when earned and expenses when incurred. An accrual made at the end of a fiscal year ensures revenue and expenses are recorded in the appropriate fiscal year.

Accrual basis: The basis of accounting under which transactions are recognized when they occur, regardless of the timing of related cash flows.

ACO: Riverside County Auditor Controller's Office

Actuals: The County's year-end actual dollars for expenditures and revenues for a fiscal year.

AD: Assessment Districts

ADA: Americans with Disabilities Act

Adopted Budget: The annual budget formally approved by resolution of the Board of Supervisors for a specific fiscal year.

Affordable Care Act: Also known as the Patient Protection and Affordable Care Act, signed into law by President Barack Obama on March 23, 2010. It was the most significant regulatory overhaul of the U.S. healthcare system since passage of Medicare and Medicaid in 1965.

ALUC: Airport Land Use Commission

Annual Comprehensive Financial Report (ACFR): Government financial statements comprising the financial report of a state, municipal or other governmental entity that complies with the accounting requirements promulgated by the Governmental Accounting Standards Board.

Appropriation: Legal authorization to incur expenditures and obligations for specific purposes.

Appropriation for Contingency: A budgetary provision set aside for unforeseen expenditures or revenue shortfalls.

AQMD: Air Quality Management District

ARPA: American Rescue Plan Act 2021

Assembly Bill 85 (AB 85): Signed into law in June 2013 by Governor Brown, AB 85 provides a mechanism for the state to redirect state health realignment funding to fund social service programs.

Assembly Bill 109 (AB 109): The Public Safety Realignment Act, signed April 4, 2011, transferred responsibility for housing/supervising inmate and parolee populations classified as "low-level" offenders from the California Department of Corrections and Rehabilitation (CDCR) to counties effective October 1, 2011.

Assembly Bill 1484 (AB 1484): State legislation passed in June 2012 that empowered the state Department of Finance to notify the Board of Equalization to suspend tax payment for any city affected by a local successor agency's failure to make a payment of property taxes to other local taxing agencies.

Assembly Bill 2766 (AB 2766): Signed into law September 1990, authorizes a per vehicle surcharge on annual registration fees used to fund programs to reduce air pollution pursuant to air quality plans and provisions of the California Clean Air Act.

Assembly Bill X1 26 (ABx1 26): The Dissolution Act, signed June 29, 2011, mandated the elimination of every redevelopment agency in California effective February 1, 2012, and distribution of all unobligated funds to the appropriate taxing entities.

Assessed valuation: The dollar value assigned a property for assessing applicable taxes. Assessed valuation is used to determine the value for tax purposes and takes comparable sales and inspections into consideration. In general, this value tends to be lower than the appraisal fair market value of a property.

Assessment Districts (AD): An Assessment District is created to finance capital improvements. Assessment Districts are often formed in undeveloped areas to build roads and install water and sewer systems. Assessment Districts may also be used in older areas to finance new public improvements. Assets: A probable future economic benefit obtained or controlled by a particular entity as a result of past transactions or events.

### B

Balanced budget: A balanced budget is when total sources, including carry-over fund balances, equal total use. A balanced annual budget is required by the State of California per Government Code §29000, et seq.

Basis: A term used to refer to when revenues, expenditures, expenses, and transfers – and the related assets and liabilities – are recognized in the accounts and reported in the financial statements. It relates to the timing of the measurements made, regardless of the nature of the measurement, on either the modified accrual or the accrual basis.

BCS: Business and Community Services

Bond: A written promise to pay a specified sum called the face value or principal amount, at a specified date(s) or dates in the future, called maturity date(s), with periodic interest at a specified rate.

Bond financing: A debt investment in which investors loan money to an entity for a defined period of time at a fixed interest rate. Bonds are used to finance a variety of projects and activities.

Budget hearings: Public hearings on the recommended budget are mandated by the County Budget Act (Government Code §30200).

Budget unit: Cost centers deemed necessary or desirable for control of the financial operation.

### C

California Public Employees Retirement System (CalPERS): The agency that manages pension and health benefits for California public employees, retirees, and their families

California Work Opportunity and Responsibility to Kids Program (CalWORKs): A welfare program that provides cash aid and services to eligible needy California families. The program serves all 58 counties in the state operated locally by county welfare departments.

CalPERS: California Public Employees Retirement System

CAP: Community Action Partnership

Capital expenditure: Expenditures for acquisition of or addition to fixed assets.

Capital Improvement Program (CIP): A compilation of capital projects intended to implement various plans, including community plans, facilities plans, and the county comprehensive general plan. Projects in the CIP indicate current and future capital needs.

Capital project fund: Used to report activity associated with the construction, rehabilitation, and acquisition of capital assets.

CARES Act: Coronavirus Aid, Relief and Economic Security Act

CCI: see Coordinated Care Initiative

CCS: see California Children's Services

CCR: Continuum of Care Reform

CDC: Center for Disease Control

Center for Government Excellence (CGE): A division of the Riverside County Human Resources department that provides a variety of trainings both professional and technical.

CFD: Community Facilities Districts

Charges for current services: Revenues from of fees charged for certain services provided to citizens and other public agencies.

CMS: see Children's Medical Services

Community Improvement Designation (CID): Committed fund balance used by the Board of Supervisors to provide support to community groups, advocacy organizations, and charities.

Constituent: A member of a community or organization.

CORAL: County of Riverside Asset Leasing Corporation

COVID-19: Coronavirus Disease

COWCAP: Acronym for County Wide Cost Allocation Plan, the method by which indirect support costs are allocated to departments. It is prepared annually by the County Auditor-Controller in accordance with 2 Code of Federal Regulations (CFR) Part 225, which is the guideline for state and federal reimbursements for indirect costs.

CREST: County of Riverside Enterprise Solutions for Property Taxation

CSA: County Service Area

CVAG: Coachella Valley Association of Governments

## D

DAC: Debt Advisory Committee

DCSS: Department of Child Support Services

DIF: Developer Impact Fee

Discretionary revenue: General purpose revenue not legally designated for a specific purpose or program.

DM: Development mitigation

DOPH: Department of Public Health

DPSS: Department of Public Social Services

DUI: Driving Under the Influence

#### E

EAS: Employee Assistance Services

ECDC: Eastern Riverside County Detention Center

Enterprise fund: Used to account for county functions primarily supported with user charges to external parties

EO: County Executive Office

EPA: Environmental Protection Agency

EPO: Exclusive Provider Organization

ESG: Emergency Solutions Grants

ESRI (or Esri): Environmental Systems Research Institute

#### F

Facilities Renewal: Previously known as the deferred maintenance program; Facilities Renewal is the county's program for maintaining facilities.

Fiduciary fund: The trust and agency funds used to account for assets held by a government in a trustee capacity or as an agent for individuals, private organizations, other governmental units.

Fiscal Year (also "FY"): A 12-month period to which the annual operating budget applies and at the end of which a government determines its financial position and the results of its operations. Riverside County's fiscal year is July 1 through June 30.

First Five: Riverside County Children and Families Commission

FEMA: Federal Emergency Management Agency

FM: Facilities Management

Form 11: The county form used to submit departmental requests and reports to the Board of Supervisors for approval during Board meetings. Except those prepared by Board members, must be routed through the Executive Office. Prior to submitting items to the County Executive Office, they must be complete with all attachments and routed for comment, review, approval as to form, and/or recommendation as may be appropriate by other departments.

FPPC: Fair Political Practices Commission

Function: A group of activities aimed at accomplishing a general-purpose or end.

Fund: A self-balancing set of accounts in which cash and other financial resources, all related liabilities and equities or balances, and changes therein, are recorded and segregated to carry on specific activities or attain certain objectives in accordance with special regulations, restrictions, or limitations.

Fund balance: The difference between fund assets and fund liabilities of governmental funds.

### G

GAAP: Generally Accepted Accounting Principles

GASB: Governmental Accounting Standards Board

General fund: The fund used to account for all financial resources, except those required to be accounted for in another fund.

GIS: Geographic Information Services

Governmental Accounting Standards Board (GASB): The authoritative accounting and financial reporting standard setting body for government entities.

Government Finance Officers Association (GFOA): An organization of government accounting and finance professionals throughout the United States and Canada whose goals include improving financial management practices and encouraging excellence in financial reporting and budgeting by state and local governments.

Governmental fund: Funds generally used to account for tax-supported operations; proprietary or fiduciary funds.

GPS: Global Positioning System

Grant: Contribution from another governmental agency or organization for a specified purpose, activity, or facility.

### н

HUD: Housing and Urban Development

HVAC: Heating, ventilating, and air conditioning

IHSS: In-Home Supportive Services

Interfund transfer: Transfers between funds classified as either residual equity transfers or operating transfers, and excluding loans and reimbursements

Internal service fund (ISF): A proprietary type fund used to account for goods or services provided by one department to other departments of the county or to other governmental units on a costreimbursement basis.

Intra-fund transfer: A transfer costs to operating units within the same fund.

IOC: Investment Oversight Committee

### J

JPA: Joint Powers Authority

#### L

LAFCO: Local Agency Formation Commission

Liability: Obligations of an entity to transfer assets or provide services to other entities in the future.

LIUNA: Laborers' International Union of North America

#### Μ

Maintenance of effort (MOE): A federal and/or state requirement that the county provide a certain level of financial support for a program. The amount of support is referred to as the Maintenance of Effort (MOE) level.

Major fund: In a budget document, any fund whose revenues or expenditures, constitute more than 10% of the appropriated budget.

Mandated reimbursement: In general, the state is required to reimburse or suspend any mandate found to be reimbursable. A decision by the Commission on State Mandates that a new requirement by state government directing local government to provide a service or a higher level of an existing service is a reimbursable mandate. This becomes an obligation for the state to reimburse local governments for expenses incurred in complying.

MAP: Medical Assignment Program

MCAH: Maternal, Child and Adolescent Health

Medi-Cal: The California Medicaid program serving low-income families, seniors, persons with disabilities, children in foster care, pregnant women, and certain low-income adults. It is jointly administered by the California Department of Health Care Services and the federal Centers for Medicare and Medicaid Services, with many services implemented at the local level by the counties of California.

Medi-Cal Expansion: The expansion of Medi-Cal coverage under the Affordable Care Act.

MISP: Medically Indigent Services Program

Modified Accrual Basis: An accounting method used by government agencies that combines accrual-basis accounting with cash-basis accounting. Modified accrual accounting recognizes revenues when they become available and measurable and, with a few exceptions, recognizes expenditures when liabilities are incurred.

MOU: Memorandum of Understanding

MS4 Permit: A permit to be a municipal separate storm sewer system.

MSC: RUHS Medical Surgical Center

MSHCP: Multi-Species Habitat Conservation Plan

#### Ν

Net assets: The difference between assets and liabilities of proprietary funds.

Net County Cost (NCC): The amount contributed to County general fund departments from general purpose revenue to fund activities of a department.

Non-major fund: In a budget document, any fund whose revenues or expenditures, constitute less than 10% of the appropriated budget.

NPDES: National Pollutant Discharge Elimination System

### 0

OPEB: Other Post-Employment Benefits

Other charges: A category of expenditures support and care of persons, bond redemption, retirement of other tong-term debt, interest on bonds, interest on other long-term debt, interest on notes and warrants, judgments and damages, rights of way, taxes and assessments, depreciation, bad debts, income allocation, contributions to non-county agencies, and interfund expenditures.

#### Ρ

PARC: Pension Advisory Review Committee

Per diem position: A type of position paid by the day.

PHEPR: Public Health Emergency Preparedness and Response

POB: Pension Obligation Bond

POST: Peace Officer Standards and Training

Prop 10: "The Children and Families First Act," An initiative state constitutional amendment proposed in 1998. This amendment put a \$.50 tax on cigarettes, and up to \$1 on other tobacco products such as chewing tobacco and cigars. Revenue from this tax funds early childhood education in California

Prop 172: Enacted by California voters in November 1993 to establish a permanent statewide half-cent sales tax for support of local public safety functions.

Proprietary fund: The classification used to account for a government's business-type activities.

PSA: Portfolio Swap Agreements

PSEC: Public Safety Enterprise Communication Project

PSU: Riverside Sheriffs' Association Public Safety Unit

Public hearing: Meetings open to the public that provide citizens an opportunity to express their views.

Purchasing Agent: Administrator who assists in selection and purchase of goods and services by gathering and screening information about products, prices, and suppliers. He or she may also solicit bids from vendors and make awards of purchasing contracts.

#### R

RCHCA: Riverside County Habitat Conservation Agency

RCIC: Riverside County Innovation Center

RCIT: Riverside County Information Technology -

RCRMC: Riverside County Regional Medical Center, see RUHS-MC

Redevelopment agency (RDA): A government subdivision created to improve blighted, depressed, deteriorated, or otherwise economically depressed areas; to assist property owners displaced by redevelopment; and to issue bonds or other instruments necessary to fund the programs. In February 2012, RDAs were officially dissolved as a result of Assembly Bill X1 26 (ABx1 26).

RMAP: Records Management and Archives Program

RUHS: Riverside University Health System

RUHS-MC: RUHS Medical Center

### S

Salaries and benefits: A category of expenditures that includes salaries and wages, retirement, employee group insurance, workers compensation insurance, and other employee benefits.

SCAG: Southern California Association of Governments

Seasonal position: A part-time position hired to work during a particular season (e.g., summer season).

Securitization: A type of structured financing whereby an entity that is to receive future payments sells the right to that income stream to a third party in exchange for an upfront payment.

SEIU: Service Employees International Union

Senate Bill 90 (SB 90): Originally passed in 1972, the bill and later amendments require the state to reimburse local agencies and school districts for costs associated with state mandates.

Services and supplies: A category of expenditures that includes non-personnel operating expenses such as contract services, office supplies, information technology services, minor equipment, and facilities maintenance.

Significant Value: Thresholds for Capital Assets - Assets should be capitalized when they meet the following minimum values:

Equipment \$5,000 Real property: Building (Structures) \$1 Real property: Land \$1 Real property: Land Improvements \$1

Infrastructure \$150,000

Construction-in-progress (CIP) Infrastructure \$150,000

Construction-in-progress (CIP) Building (Structures) \$1

Intangible assets \$150,000

Livestock \$5,000

Museum and art collections \$5,000

Special District: An independent unit of local government organized to perform a single government function or a restricted number of related functions. Special districts usually have the power to incur debt and levy taxes; however, certain types of special districts are entirely dependent upon enterprise earnings and cannot impose taxes. Examples of special districts are water districts, drainage districts, flood control districts, hospital districts, fire protection districts, transit authorities, port authorities and electric power authorities.

Structurally balanced budget: A balanced budget in which one-time sources are not used to fund on ongoing expenditures.

Subfund: A subordinate fund established within a primary fund. The use of these funds may be restricted to specific purpose. Use of a subfund may also fulfill the mandate by a grant agency to account for spending and revenue generation in a distinct fund. The budgeted use of these funds is typically included with the primary fund budget.

Successor Agency: The agency responsible for managing the dissolution of a redevelopment agency as laid out in Assembly Bill X1 26, Community Redevelopment Dissolution. In most cases, the city or county that created the redevelopment agency has been designated as the successor agency.

SWAP: A derivative in which two counterparties exchange cash flows of one party's financial instrument for those of the other party's financial instrument.

## Т

TAP: Temporary Assignment Program

Tax and Revenue Anticipation Notes (TRANs): A shortterm, interest-bearing note used as a cash management tool. Public agencies often receive revenues on an uneven basis throughout a fiscal year. The borrowed funds allow the agency to meet cash requirements during periods of low revenue receipts and repay the funds when the revenues are greater.

Teeter Plan: An optional alternative method for allocating delinguent property tax revenues. Using the accrual method of accounting under the Teeter Plan, counties allocate property tax revenues based on the total amount of property taxes billed, but not vet collected. The Teeter Plan allows counties to finance property tax receipts for local agencies by borrowing money to advance cash to each taxing jurisdiction in an amount equal to the current year's delinguent property taxes. In exchange, the counties receive the penalties and interest on the delinquent taxes when collected. For counties not under the Teeter Plan, interest and penalty are allocated to all agencies based on their pro rata share of the delinguent property tax. However, the county retains the penalty on delinquent property taxes if the delinguency is cleared up within the same fiscal year.

Teeter overflow: Delinquent collections exceeding the one percent of the Teeter roll that may be transferred to the general fund.

TLMA: Transportation & Land Management Agency

Treasurer pooled investment fund: A pooled investment fund for all local jurisdictions having funds on deposit in the county treasury.

U

Unassigned designation: Accounts that have been established within the General fund that are classified as "unassigned" and not obligated per GASB 54 but are "set aside" for general purposes such budget stabilization or to offset economic uncertainty.

#### UCC: Urban Counties Caucus

Unassigned fund balance: Residual net resources. Total fund balance in the general fund in excess of non-spendable, restricted, committed and assigned fund balance.

UI: Unemployment Insurance

### V

VLF: Vehicle License Fee

### W

WDC: Workforce Development Centers

WRCOG: Western Riverside Council of Governments

WIC: Women, Infants, and Children Program

## Y

YOP: Youthful Offender Program

# **Topical Index**

# Α

| Agricultural Commissioner | 259 |
|---------------------------|-----|
| Animal Services           | 264 |
| Assessor                  | 57  |
| Auditor-Controller        | 67  |

## В

| Behavioral Health                           | 349    |
|---|--------|
| Board of Supervisors and Clerk of the Board | 76     |
| Budget Overview                             | 39, 53 |
| Budget Schedules                            | 367    |

# С

| CEO Message                               | 1         |
|---|-----------|
| County Capital Improvement Program (CIP)  | )9        |
| County Clerk-Recorder                     | 52        |
| County Counsel                            | <b>82</b> |
| County Executive Office                   | 88        |
| County Executive Office - Courts          | 27        |
| County Executive Office ñ Capital Finance |           |
| Administration 12                         | 25        |
| Countywide Cost Allocation Plan/Other     | 73        |
| Cover                                     | 1         |

# D

| Debt Service                         | 97  |
|--------------------------------------|-----|
| Department of Child Support Services | 140 |
| Department of Public Social Services | 144 |
| District Attorney                    | 213 |

# Е

| Economic Development | 271 |
|----------------------|-----|
| Emergency Management | 220 |
| Environmental Health | 289 |

## F

| Facilities Management 17   | 9  |
|--|----|
| Finance and Government Services 55, 57, 67, 76, 82<br>88, 125, 128 | ,  |
| Fire 23  | 1  |
| Flood Control and Water Conservation District 29                   | 95 |

# G

| Glossary | , | 481 |
|----------|---|-----|
|----------|---|-----|

# Н

| Housing and Workforce Solutions (HWS)        | 155 |
|--|-----|
| Human Resources                              | 187 |
| Human Services 133, 140, 144, 151, 155, 166, | 172 |

### 

| IHSS Public Authority  | 151                     |
|------------------------|-------------------------|
| Information Technology |                         |
| Inside Cover           |                         |
| Internal Services      | 177, 179, 187, 195, 203 |
| Introduction           |                         |

# 0

| Office On Aging |  | 166 |
|-----------------|--|-----|
|-----------------|--|-----|

## Ρ

| Probation  |
|--|
| Public Defender                                      |
| Public Health  |
| Public Safety 211, 213, 220, 227, 231, 238, 244, 250 |
| Public Works and Community Services 257, 259, 264,   |
| 289, 295, 306, 319, 339                              |
| Purchasing and Fleet Services                        |

## R

| Regional Park and Open Space District               | 306 |
|---|-----|
| Registrar of Voters                                 | 315 |
| Riverside University Health System - Medical Center |     |
| 360   |     |
| RUHS Health and Hospital Services 347, 349, 355,    | 360 |

# S

| Sheriff . |  | I |
|-----------|--|---|
|-----------|--|---|

# **Topical Index**

# Т

| TLMA - General Government Public Ways and |     |
|---|-----|
| Facilities                                | 319 |
| TLMA - Public Protection                  | 334 |
| Treasurer-Tax Collector                   | 128 |

# V

| Veterans Services |  | 172 |
|-------------------|--|-----|
|-------------------|--|-----|

# W

| Waste Resources | 339 |
|-----------------|-----|
|-----------------|-----|

Page

#### Budget Unit - Dept ID

| ACR-CREST - 1200400000                                    | 60 |
|---|----|
| Assessor - 1200100000                                     |    |
| County Clerk-Recorder - 120020000                         |    |
| ACO-County Payroll - 1300300000                           |    |
| ACO-Internal Audits - 1300200000                          |    |
| Auditor-Controller - 1300100000                           |    |
| ACO-COWCAP Reimbursement - 1302200000                     |    |
| ACO-Prop 172 Public Safety Revenue - 1302400000           |    |
| Assessment Appeals Board - 1000200000                     |    |
| Board of Supervisors and Clerk of the Board - 1000100000. |    |
| County Counsel - 1500100000                               |    |
| AB2766 Sher Bill - Air Quality - 1110100000               |    |
| Augmentation - 1103000000                                 |    |
| Cabazon CRA Infrastructure - 1110600000                   |    |
| Casa Blanca Clinic Operations - 1110500000                |    |
| CFD Assessment Dist Admin - 1150100000                    |    |
| Countywide Oversight Board Reimbursement Fund -           | // |
| 1111200000  | 93 |
| DNA Identification (County) - 1110300000                  |    |
| EO - Non-EO Operations - 1102900000                       |    |
| EO COVID19 ARP - 1108000000                               |    |
| EO Subfund Operations - 1103800000                        | 93 |
| EO-Approp For Contingency-General - 1109000000            | 93 |
| EO-Contribution To Other Funds - 1101000000               | 93 |
| EO-County Contrib To Hlth and MH - 1101400000             | 93 |
| EO-Court Sub-Fund Budget - 1101200000                     | 93 |
| EO-Natl Pollutant Dschrg Elim Sys - 1105000000            | 93 |
| EO-Solar Program - 1104100000                             | 93 |
| EO-WC-MSHCP - 1103600000                                  | 93 |
| Executive Office - 1100100000                             | 93 |
| Health and Juvenile Services - 1110200000                 | 93 |
| Mead Valley Infrastructure - 1110700000                   | 93 |
| Mobile Homes - 1111400000                                 | 93 |
| Parimutuel In-Lieu Tax - 1111000000                       | 94 |
| RDA Capital Improvements - 1110800000                     | 94 |
| Riverside County Executive Office - 1110000000            | 94 |
| Tax Loss Reserve Fund - 1111300000                        | 94 |
| EO-Interest On Trans & Teeter - 110210000010              | 07 |
| EO-Pension Obligation Bonds - 110400000010                | 07 |
| EO-Teeter Debt Service - 110340000010                     | 07 |
| EO-Cap Imp Prg-Capital Projects - 1104200000 12           | 22 |
| EO-Deferred Maintenance - 1104600000 12                   | 22 |
| EO-Devel.Impact Fees Op Org - 1103700000 12               | 22 |
| EO-Mitigation Project Operation - 110350000012            | 22 |
| EO-Tobacco Settlement - 1105100000 12                     | 22 |

| Bud | get | Unit · | - Dept ID |  |
|-----|-----|--------|-----------|--|
|-----|-----|--------|-----------|--|

| CORAL-Capital Finance Administration - 925001     | 125 |
|---|-----|
| CORAL-General Govt - 925002                       | 125 |
| Riv Co Infrastructure Fin Auth - 930001           | 125 |
| Riv Co Public Financing Auth - 928001             | 125 |
| Treasurer-Tax Collector - 1400100000              | 131 |
| RCCFC - Agency - 938001                           | 138 |
| Department of Child Support Services - 2300100000 | 142 |
| Administration DPSS - 5100100000                  | 149 |
| DPSS-Categorical Aid - 5100300000                 | 149 |
| DPSS-Mandated Client Services - 5100200000        | 149 |
| DPSS-Other Aid - 5100400000                       | 149 |
| IHSS Public Authority - Admin - 985101            | 154 |
| Continuum of Care - 5500300000                    | 163 |
| Continuum of Care Contracts - 5500200000          | 163 |
| DCA-Local Initiative Program - 5500600000         | 163 |
| DCA-Other Programs - 5500700000                   | 163 |
| HOME Investment Partnership Act - 5500800000      | 163 |
| Housing and Workforce Solutions - 5500100000      | 163 |
| Housing Authority - 5600100000                    | 163 |
| HUD-CDBG Home Grants - 5500900000                 | 163 |
| Local Initiative Admin DCA - 5500500000           |     |
| Ordinance 760 Administration - 5503000000         | 163 |
| PLHA - 5502000000                                 | 163 |
| Rental Relief Program - 5501000000                |     |
| Workforce Development - 5500400000                |     |
| Office On Aging-Title III - 5300100000            | 170 |
| Veterans Services - 5400100000                    | 175 |
| FM-Administration - 7200100000                    | 184 |
| FM-Capital Projects - 7200800000                  | 184 |
| FM-Community & Rec. Centers - 7201300000          | 184 |
| FM-Custodial Services - 7200200000                | 184 |
| FM-Desert Expo Center - 7201400000                | 184 |
| FM-Energy - 7200600000                            |     |
| FM-Lakeland Village Rec. Ctrs - 7201200000        |     |
| FM-Maintenance Services - 7200300000              |     |
| FM-Parking - 7200700000                           | 184 |
| FM-Project Management Office - 7200500000         | 184 |
| FM-Real Estate - 7200400000                       | 184 |
| HR ISF - HCM Technology - 1131500000              | 192 |
| HR-Air Quality Division - 1130300000              | 192 |
| HR-Culture of Health - 1133000000                 | 192 |
| HR-Delta Dental PPO - 1130600000                  |     |
| HR-Employee Assistance Services - 1132200000      |     |
| HR-Exclusive Provider Option - 1132000000         |     |
| HR-Liability Insurance - 1131000000               | 192 |
|   |     |

Page

| Budget offit - vept iv                         | raye |
|--|------|
| HR-Local Advantage Blythe Dental - 1132500000  | 192  |
| HR-Local Advantage Plus Dental - 1132600000    |      |
| HR-LTD Disability Ins-ISF - 1131400000         | 192  |
| HR-Malpractice Insurance - 1130900000          |      |
| HR-Occupational Health & Wellness - 1132900000 |      |
| HR-Safety Loss Control - 1131300000            |      |
| HR-STD Disability Insurance - 1131200000       |      |
| HR-Unemployment Insurance - 1131100000         |      |
| HR-Workers Compensation - 1130800000           |      |
| Human Resources - 1130100000                   | 192  |
| Information Technology - 7400100000            | 201  |
| IT-Chief Data Officer - 7400130000             | 201  |
| IT-Chief Technology Officer - 7400101100       | 201  |
| IT-Converged Communication Bureau - 7400150000 | 201  |
| IT-Department Systems Bureau - 7400190000      | 201  |
| IT-Enterprise Application Bureau - 7400170000  | 201  |
| IT-Information Security Office - 7400180000    | 201  |
| IT-Office of CIO - 7400101000                  | 201  |
| IT-Technology Services Bureau - 7400160000     | 201  |
| IT-Telephone - 7400110000                      | 201  |
| RCIT Geographical Info Systems - 7400900000    | 201  |
| RCIT Pass Thru - 7400400000                    | 201  |
| RCIT-RIVCOTV (PEG) - 7400800000                | 201  |
| Central Mail Services - 7300600000             | 208  |
| Fleet Services - 7300500000                    | 208  |
| Purchasing - 7300100000                        |      |
| Supply Services - 7300400000                   | 208  |
| District Attorney - 2200100000                 | 217  |
| District Attorney Forensic - 2200200000        | 217  |
| Emergency Management Department - 2000100000   | 225  |
| Dispute Resolution - 1111100000                | 229  |
| EO-Confidential Court Orders - 1103300000      | 229  |
| EO-Contrib To Trial Court Funding - 1100900000 | 229  |
| EO-Court Facilities - 1103900000               |      |
| EO-Court Reporting Transcripts - 1104300000    | 229  |
| EO-Grand Jury Admin - 1104400000               |      |
| EO-Indigent Defense - 1109900000               |      |
| Administration - 2700250000                    |      |
| Battalion 01 - 2700201000                      |      |
| Battalion 02 - 2700202000                      |      |
| Battalion 03 - 2700203000                      |      |
| Battalion 04 - 2700204000                      |      |
| Battalion 05 - 2700205000                      |      |
| Battalion 06 - 2700206000                      |      |
| Battalion 07 - 2700207000                      | 235  |

Budget Unit - Dept ID

| Budget | Unit - De | ept ID |
|--------|-----------|--------|
|--------|-----------|--------|

| Battalion       08 - 2700208000       22         Battalion       10 - 2700210000       22         Battalion       11 - 2700211000       22         Battalion       12 - 2700212000       22         Battalion       12 - 2700213000       22         Battalion       13 - 2700213000       22         Battalion       14 - 2700214000       22         Battalion       15 - 2700215000       22         Communications/IT Services - 2700236000       22         Emergency Command Center - 2700230000       22         Facilities Maintenance Bureau - 2700252000       22         Fire Provention Bureau - 270025000       22         Fire Protection Inventory - 2700200100       22         Fire Protection Inventory - 2700200100       22         Fire Protection-Contract Svc - 2700400000       22         Fire Protection-Non Forest - 2700230000       22         Fire Protection-Non Forest - 2700230000       22         Fire Protection-Non Forest - 2700230000       22         Health & Safety Bureau - 2700256000       22         Public Information Office - 270023000       22         Probation - 2600200000       22         Probation - 2600200000       22         Probation - 2600200000  |               |  |     |
|---|---------------|--|-----|
| Battalion       10 - 2700210000   | Battalion     |  |     |
| Battalion       11 - 2700211000       22         Battalion       12 - 2700212000       22         Battalion       13 - 2700213000       22         Battalion       14 - 2700214000       22         Battalion       15 - 2700215000       22         Communications/IT Services - 2700236000       22         Emergency Command Center - 2700234000       22         Facilities Maintenance Bureau - 2700252000       22         Fire Prevention Bureau - 270025000       22         Fire Protection - 2700200000       22         Fire Protection - 2700200000       22         Fire Protection - Contract Svc - 2700400000       22         Fire Protection-Contract Svc - 2700400000       22         Fire Protection-Non Forest - 2700230000       22         Fire Protection-Non Forest - 270023000       22         Health & Safety Bureau - 2700239000       22         Public Information Office - 270023000       23         Public Information Office - 270023000       23         Probation - 2600200000       24         Probation - 2600200000       25         Probation-Administration Burea - 2700253000       26         Probation-Administration - 2500100000       26         Probation-Administration Support - 2600700000 </td <td>Battalion</td> <td>09 - 2700209000</td> <td>235</td>                                | Battalion     | 09 - 2700209000                          | 235 |
| Battalion       12 - 2700212000   | Battalion     |  |     |
| Battalion       13 - 2700213000   | Battalion     |  |     |
| Battalion       14 - 2700214000   | Battalion     | 12 - 2700212000                          | 235 |
| Battalion       15 - 2700215000.       21         Communications/IT Services - 2700236000       21         Emergency Command Center - 2700230000.       21         Facilities Maintenance Bureau - 2700252000.       21         Fire Prevention Bureau - 270025000.       21         Fire Protection - 270020000.       21         Fire Protection Inventory - 2700200100.       22         Fire Protection Inventory - 2700200100.       21         Fire Protection-Const & Land Acq-Fire - 2700100000       22         Fire Protection-Contract Svc - 2700400000       22         Fire Protection-Contract Svc - 2700300000       22         Fire Protection-Non Forest - 2700230000       22         Health & Safety Bureau - 2700256000       22         Health & Safety Bureau - 2700230000.       22         Office of the Fire Marshal - 2700230000.       22         Public Information Office - 2700251000       22         Probation - 2600200000       22         Probation-Administration Burea - 2700253000       22         Probation-Court Placement Care - 2600400000       22         Probation-Court Placement Care - 2600400000       22         Probation-Juvenile Hall - 2600100000       22         Probation-Juvenile Hall - 2600100000       22         Sher  | Battalion     | 13 - 2700213000                          | 235 |
| Communications/IT Services - 2700236000       22         Emergency Command Center - 2700234000       22         EMS Administration Bureau - 2700252000       22         Facilities Maintenance Bureau - 2700252000       22         Fire Prevention Bureau - 270025000       22         Fire Protection - 2700200000       22         Fire Protection Inventory - 2700200100       22         Fire Protection-Const & Land Acq-Fire - 2700100000       23         Fire Protection-Contract Svc - 2700400000       23         Fire Protection-Non Forest - 2700230000       23         Fileet Administration - 2700236000       23         Health & Safety Bureau - 2700235000       23         Public Information Office - 270023000       23         Public Information Office - 2700251000       23         Probation - 260020000       24         Probation - 260020000       24         Probation-Administration Burea - 2700253000       24         Probation-Court Placement Care - 2600400000       24         Probation-Court Placement Care - 260040000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 250010000       25         Sheriff Cal-DNA - 250520000       25         Sheriff Cal-DNA - 250520000       25  |               |  |     |
| Emergency Command Center - 2700230000       22         EMS Administration Bureau - 2700234000       22         Facilities Maintenance Bureau - 2700252000       22         Fire Prevention Bureau - 270025000       22         Fire Protection - 270020000       22         Fire Protection Inventory - 2700200100       22         Fire Protection-Const & Land Acq-Fire - 2700100000       22         Fire Protection-Contract Svc - 2700400000       22         Fire Protection-Non Forest - 2700300000       22         Fleet Administration - 2700256000       22         Health & Safety Bureau - 2700239000       22         Office of the Fire Marshal - 2700233000       22         Public Information Office - 2700251000       22         Training Bureau - 2700258000       23         Training Bureau - 2700258000       24         Volunteer Administration Burea - 2700253000       24         Probation - 2600200000       24         Probation-Administration & Support - 2600700000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2500100000       24         Probation-Juvenile Hall - 2500100000       24         Sheriff Cal-DNA - 2505200000       24         Sheriff Cal-DNA - 2505200000       25  | Battalion     | 15 - 2700215000                          | 235 |
| EMS Administration Bureau - 2700234000       22         Facilities Maintenance Bureau - 2700252000       22         Fire Prevention Bureau - 2700255000       22         Fire Protection - 2700200000       22         Fire Protection Inventory - 2700200100       22         Fire Protection-Const & Land Acq-Fire - 2700100000       22         Fire Protection-Contract Svc - 2700400000       22         Fire Protection-Contract Svc - 2700300000       22         Fire Protection-Non Forest - 2700230000       22         Health & Safety Bureau - 2700235000       22         Health & Safety Bureau - 2700239000       22         Public Information Office - 270023000       22         Public Information Office - 2700251000       23         Training Bureau - 2700258000       24         Volunteer Administration Burea - 2700253000       24         Probation - 2600200000       24         Probation-Administration & Support - 2600700000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2500100000       24         Probation-Juvenile Hall - 2500100000       24         Sheriff Cal-DNA - 2505200000       24         Sheriff Cal-Id - 250100000       25         Sheriff Cal-Id - 2500300000       25   | Communica     | ations/IT Services - 2700236000          | 235 |
| Facilities Maintenance Bureau - 2700252000.       22         Fire Prevention Bureau - 2700255000.       22         Fire Protection - 2700200000.       22         Fire Protection Inventory - 2700200100.       22         Fire Protection-Const & Land Acq-Fire - 2700100000       22         Fire Protection-Contract Svc - 2700400000       22         Fire Protection-Non Forest - 2700300000       22         Hazmat Bureau Services - 2700235000       22         Health & Safety Bureau - 2700235000       22         Public Information Office - 2700230000       22         Public Information Office - 2700251000       23         Public Information Office - 2700253000       24         Volunteer Administration Burea - 2700253000       24         Probation - 260020000       24         Probation- 260020000       24         Probation-Court Placement Care - 2600700000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2500100000       25         Sheriff Cal-DNA - 250520000       25         Sheriff Corner - 250100000       25         Sheriff Corner - 250100000       25         Sheriff Court Services - 2500500000       25         Sheriff Putol - 2500300000       25   | Emergency     | Command Center - 2700230000              | 235 |
| Fire Prevention Bureau - 2700255000.       22         Fire Protection - 2700200000.       22         Fire Protection Inventory - 2700200100.       22         Fire Protection-Const & Land Acq-Fire - 2700100000       22         Fire Protection-Contract Svc - 2700400000       22         Fire Protection-Non Forest - 2700300000       22         Fleet Administration - 2700256000       22         Hazmat Bureau Services - 2700235000.       22         Health & Safety Bureau - 2700233000.       22         Office of the Fire Marshal - 2700233000.       22         Public Information Office - 2700251000       22         Training Bureau - 2700257000.       22         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       24         Probation - 2600200000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2500100000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Correction - 250100000       25         Sheriff Correction - 2500400000       25         Sheriff Patrol - 2500300000       25         Sheriff Patrol - 2500300000       25         Sheri  | EMS Admin     | istration Bureau - 2700234000            | 235 |
| Fire Protection - 270020000.       21         Fire Protection Inventory - 2700200100.       22         Fire Protection-Contract Svc - 2700400000       22         Fire Protection-Contract Svc - 2700300000       22         Fire Protection-Non Forest - 2700300000       22         Fire Protection-Non Forest - 2700256000       22         Hazmat Bureau Services - 2700235000       22         Health & Safety Bureau - 2700239000       22         Office of the Fire Marshal - 2700233000       22         Public Information Office - 2700251000       22         Training Bureau - 2700257000       22         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       22         Probation - 2600200000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2500100000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Corner - 250100000       25         Sheriff Corner - 250100000       25         Sheriff Support - 2500300000       25         Sheriff Support - 2500300000       25         Sheriff Support - 25  | Facilities Ma | aintenance Bureau - 2700252000           | 235 |
| Fire Protection Inventory - 2700200100.       22         Fire Protection-Const & Land Acq-Fire - 2700100000       22         Fire Protection-Contract Svc - 2700300000       22         Fire Protection-Non Forest - 2700300000       22         Fleet Administration - 2700256000       22         Hazmat Bureau Services - 2700235000       22         Health & Safety Bureau - 2700239000       22         Office of the Fire Marshal - 2700233000       22         Public Information Office - 2700251000       22         Technical Rescue - 2700258000       22         Training Bureau - 2700257000       22         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       22         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 240010000       24         Sheriff Administration - 2500100000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Correction - 250100000       25         Sheriff Court Services - 2500500000       25         Sheriff Support - 2500300000       25         Sheriff Support - 2500300000       25 <td< td=""><td>Fire Prevent</td><td>tion Bureau - 2700255000</td><td>235</td></td<>      | Fire Prevent  | tion Bureau - 2700255000                 | 235 |
| Fire Protection-Const & Land Acq-Fire - 2700100000       21         Fire Protection-Contract Svc - 2700400000       21         Fire Protection-Non Forest - 2700300000       21         File Protection-Non Forest - 2700235000       21         Hazmat Bureau Services - 2700235000       21         Health & Safety Bureau - 2700239000       21         Office of the Fire Marshal - 2700233000       21         Public Information Office - 2700251000       21         Training Bureau - 2700257000       21         Probation - 2600200000       22         Probation - 2600200000       22         Probation - 2600200000       24         Probation - 2600200000       24         Probation - 2600200000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2500100000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Cal-Id - 2505100000       25         Sheriff Corner - 250100000       25         Sheriff Court Services - 2500500000       25         Sheriff Support - 250020000       25         Sheriff Support - 250020000       25         Sheriff Patrol - 2500300000       25 </td <td>Fire Protect</td> <td>ion - 2700200000</td> <td>235</td>                                     | Fire Protect  | ion - 2700200000                         | 235 |
| Fire Protection-Contract Svc - 2700400000       21         Fire Protection-Non Forest - 2700300000       21         Fileet Administration - 2700256000       21         Hazmat Bureau Services - 2700235000       21         Health & Safety Bureau - 2700239000       21         Office of the Fire Marshal - 2700233000       21         Public Information Office - 2700251000       21         Technical Rescue - 2700257000       21         Training Bureau - 2700257000       22         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       22         Probation - 2600200000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2500100000       24         Sheriff Cal-DNA - 2505200000       25         Sheriff Cal-Id - 2505100000       25         Sheriff Corner - 250100000       25         Sheriff Court Services - 2500500000       25         Sheriff Support - 250020000       25         Sheriff-Ben Clark Training Center - 2500700000       25         Sheriff-CAC Security - 2500600000       25         Sheriff-Public Adm  | Fire Protect  | ion Inventory - 2700200100               | 235 |
| Fire Protection-Non Forest - 270030000       21         Fleet Administration - 2700256000       22         Hazmat Bureau Services - 2700235000       22         Health & Safety Bureau - 2700239000       22         Office of the Fire Marshal - 2700233000       22         Public Information Office - 2700251000       22         Training Bureau - 2700257000       22         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       24         Probation - 2600200000       24         Probation - Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Lourt Placement Care - 2600400000       24         Public Defender - 2400100000       24         Sheriff Administration - 2500100000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Corner - 250100000       25         Sheriff Court Services - 2500500000       25  | Fire Protect  | ion-Const & Land Acq-Fire - 2700100000 . | 235 |
| Fleet Administration - 2700256000       21         Hazmat Bureau Services - 2700235000       21         Health & Safety Bureau - 2700239000       21         Office of the Fire Marshal - 2700233000       21         Public Information Office - 2700251000       21         Technical Rescue - 2700258000       21         Training Bureau - 2700257000       21         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       24         Probation-Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         RCIT Communications Solutions - 7400600000       24         Sheriff Cal-DNA - 2505200000       25         Sheriff Cal-Id - 2505100000       25         Sheriff Corner - 250100000       25         Sheriff Corner - 250100000       25         Sheriff Court Services - 2500500000       25         Sheriff Support - 2500200000       25         Sheriff Support - 2500200000       25         Sheriff-Ben Clark Training Center - 2500700000       25         Sheriff-CAC Security - 250060000       25         Sheriff-Public Adminis  | Fire Protect  | ion-Contract Svc - 2700400000            | 236 |
| Hazmat Bureau Services - 2700235000.       21         Health & Safety Bureau - 2700239000.       21         Office of the Fire Marshal - 2700233000.       21         Public Information Office - 2700251000       21         Technical Rescue - 2700258000       21         Training Bureau - 2700257000.       21         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       24         Probation-Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         Public Defender - 2400100000       24         Sheriff Cal-DNA - 2505200000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Cal-Id - 2505100000       25         Sheriff Corner - 250100000       25         Sheriff Correction - 250040000       25         Sheriff Support - 250020000       25         Sheriff Support - 250020000       25         Sheriff-Ben Clark Training Center - 2500700000       25         Sheriff-CAC Security - 250060000       25         Sheriff-Public Administrator - 2501100000       25         Sheriff-Public Administrator   | Fire Protect  | ion-Non Forest - 2700300000              | 236 |
| Health & Safety Bureau - 2700239000.       21         Office of the Fire Marshal - 2700233000.       21         Public Information Office - 2700251000       21         Technical Rescue - 2700258000       21         Training Bureau - 2700257000.       21         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       24         Probation - 2600200000       24         Probation-Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Gourt Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2600100000       24         Sheriff Cal-DNA - 2505200000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Cal-Id - 2505100000       25         Sheriff Correction - 2500400000       25         Sheriff Patrol - 2500300000       25         Sheriff Patrol - 2500200000       25         Sheriff Support - 2500200000       25         Sheriff-Ben Clark Training C  | Fleet Admir   | nistration - 2700256000                  | 236 |
| Office of the Fire Marshal - 2700233000.       21         Public Information Office - 2700251000       21         Technical Rescue - 2700258000       21         Training Bureau - 2700257000.       21         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       24         Probation - Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Gourt Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Gourt Placement Care - 2600400000       24         Probation-Gourt Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         RCIT Communications Solutions - 7400600000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Coroner - 250100000       25         Sheriff Coroner - 250100000       25         Sheriff Court Services - 2500500000       25         Sheriff Patrol - 2500300000       25         Sheriff Support - 2500200000       25         Sheriff-Ben Clark Training Center - 2500700000       25 <td>Hazmat Bur</td> <td>eau Services - 2700235000</td> <td>236</td> | Hazmat Bur    | eau Services - 2700235000                | 236 |
| Public Information Office - 2700251000       21         Technical Rescue - 2700258000       21         Training Bureau - 2700257000       21         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       24         Probation - Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         RCIT Communications Solutions - 7400600000       24         Sheriff Administration - 2500100000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Coroner - 250100000       25         Sheriff Correction - 250100000       25         Sheriff Corner - 250100000       25         Sheriff Support - 2500200000       25         Sheriff Support - 2500200000       25         Sheriff-Ben Clark Training Center - 2500700000       25         Sheriff-CAC Security - 2500600000       25         Sheriff-Public Administrator - 2501100000       25         Sheriff-Public Administrator - 2501100000       25  | Health & Sa   | fety Bureau - 2700239000                 | 236 |
| Technical Rescue - 2700258000       21         Training Bureau - 2700257000.       21         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       24         Probation - Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         Public Defender - 2400100000       24         Public Defender - 2400100000       24         Sheriff Administration - 2500100000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Cal-Id - 2505100000       25         Sheriff Coroner - 250100000       25         Sheriff Correction - 2500400000       25         Sheriff Patrol - 2500300000       25         Sheriff Support - 250020000       25         Sheriff Support - 250020000       25         Sheriff-Ben Clark Training Center - 2500700000       25         Sheriff-CAC Security - 2500600000       25         Sheriff-Public Administrator - 2501100000       25         Ag Comm-Range Improvement - 2800200000       26   | Office of the | e Fire Marshal - 2700233000              | 236 |
| Training Bureau - 2700257000.       21         Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       24         Probation-Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         RCIT Communications Solutions - 7400600000.       24         Sheriff Administration - 2500100000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Cal-Id - 2505100000       25         Sheriff Corner - 250100000       25         Sheriff Corner - 250100000       25         Sheriff Correction - 2500400000       25         Sheriff Patrol - 2500300000       25         Sheriff Patrol - 2500200000       25         Sheriff Support - 2500200000       25         Sheriff-Ben Clark Training Center - 2500700000       25         Sheriff-CAC Security - 2500600000       25         Sheriff-Public Administrator - 2501100000       25         Ag Comm-Range Improvement - 2800200000       26   | Public Infor  | mation Office - 2700251000               | 236 |
| Volunteer Administration Burea - 2700253000       22         Probation - 2600200000       24         Probation-Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Probation Juvenile Hall - 2600100000       24         Probation-Gourt Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         RCIT Communications Solutions - 7400600000       24         Sheriff Administration - 2500100000       24         Sheriff Cal-DNA - 2505200000       24         Sheriff Cal-Id - 2505100000       24         Sheriff Coroner - 250100000       24         Sheriff Correction - 2500400000       24         Sheriff Court Services - 2500500000       24         Sheriff Patrol - 2500300000       24         Sheriff Support - 2500200000       24         Sheriff-Ben Clark Training Center - 2500700000       24         Sheriff-CAC Security - 2500600000       24         Sheriff-Public Administrator - 2501100000       24         Sheriff-Public Administrator - 2501100000       24  | Technical R   | escue - 2700258000                       | 236 |
| Probation - 260020000       24         Probation-Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         RCIT Communications Solutions - 7400600000       24         Sheriff Administration - 2500100000       25         Sheriff Cal-DNA - 2505200000       25         Sheriff Cal-Id - 2505100000       25         Sheriff Coroner - 250100000       25         Sheriff Correction - 2500400000       25         Sheriff Patrol - 2500300000       25         Sheriff Support - 250020000       25         Sheriff Support - 250020000       25         Sheriff Support - 250020000       25         Sheriff-Ben Clark Training Center - 2500700000       25         Sheriff-CAC Security - 2500600000       25         Sheriff-Public Administrator - 2501100000       25         Ag Comm-Range Improvement - 280020000       26   | 5             |  |     |
| Probation-Administration & Support - 2600700000       24         Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         RCIT Communications Solutions - 7400600000       24         Sheriff Administration - 2500100000       24         Sheriff Cal-DNA - 2505200000       24         Sheriff Cal-Id - 2505100000       24         Sheriff Coroner - 250100000       24         Sheriff Correction - 2500400000       24         Sheriff Court Services - 250050000       24         Sheriff Patrol - 2500300000       24         Sheriff Support - 2500200000       24         Sheriff Support - 2500200000       24         Sheriff Support - 2500200000       24         Sheriff-Ben Clark Training Center - 2500700000       24         Sheriff-CAC Security - 2500600000       24         Sheriff-Public Administrator - 2501100000       24         Ag Comm-Range Improvement - 2800200000       24  |               |  |     |
| Probation-Court Placement Care - 2600400000       24         Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         RCIT Communications Solutions - 7400600000       24         Sheriff Administration - 2500100000       24         Sheriff Cal-DNA - 2505200000       24         Sheriff Cal-Id - 2505100000       24         Sheriff Coroner - 250100000       24         Sheriff Coroner - 250100000       24         Sheriff Correction - 2500400000       24         Sheriff Court Services - 2500500000       24         Sheriff Patrol - 2500300000       24         Sheriff Support - 2500200000       24         Sheriff-Ben Clark Training Center - 2500700000       24         Sheriff-CAC Security - 2500600000       24         Sheriff-Public Administrator - 2501100000       24         Ag Comm-Range Improvement - 2800200000       24   |               |  |     |
| Probation-Juvenile Hall - 2600100000       24         Public Defender - 2400100000       24         RCIT Communications Solutions - 7400600000       24         Sheriff Administration - 2500100000       24         Sheriff Cal-DNA - 2505200000       24         Sheriff Cal-Id - 2505100000       24         Sheriff Coroner - 250100000       24         Sheriff Correction - 2500400000       24         Sheriff Court Services - 2500500000       24         Sheriff Patrol - 2500300000       24         Sheriff Support - 2500200000       24         Sheriff-Ben Clark Training Center - 2500700000       24         Sheriff-CAC Security - 2500600000       24         Sheriff-Public Administrator - 2501100000       24         Ag Comm-Range Improvement - 2800200000       24   |               |  |     |
| Public Defender - 2400100000       24         RCIT Communications Solutions - 7400600000       24         Sheriff Administration - 2500100000       24         Sheriff Cal-DNA - 2505200000       24         Sheriff Cal-Id - 2505100000       24         Sheriff Coroner - 250100000       24         Sheriff Correction - 250100000       24         Sheriff Correction - 2500400000       24         Sheriff Court Services - 250050000       24         Sheriff Patrol - 2500300000       24         Sheriff Support - 2500200000       24         Sheriff-Ben Clark Training Center - 2500700000       24         Sheriff-CAC Security - 2500600000       24         Sheriff-Public Administrator - 2501100000       24         Ag Comm-Range Improvement - 2800200000       24  |               |  |     |
| RCIT Communications Solutions - 7400600000  |               |  |     |
| Sheriff Administration - 2500100000       21         Sheriff Cal-DNA - 2505200000       21         Sheriff Cal-Id - 2505100000       21         Sheriff Coroner - 250100000       21         Sheriff Correction - 2500400000       21         Sheriff Court Services - 2500500000       22         Sheriff Patrol - 2500300000       22         Sheriff Support - 2500200000       22         Sheriff-Ben Clark Training Center - 2500700000       22         Sheriff-CAC Security - 2500600000       22         Sheriff-Public Administrator - 2501100000       22         Ag Comm-Range Improvement - 2800200000       24   | Public Defe   | nder - 2400100000                        | 248 |
| Sheriff Cal-DNA - 2505200000       21         Sheriff Cal-Id - 2505100000       21         Sheriff Coroner - 2501000000       21         Sheriff Correction - 2500400000       21         Sheriff Court Services - 2500500000       21         Sheriff Patrol - 2500300000       21         Sheriff Support - 2500200000       21         Sheriff-Ben Clark Training Center - 2500700000       22         Sheriff-CAC Security - 2500600000       22         Sheriff-Public Administrator - 2501100000       22         Ag Comm-Range Improvement - 2800200000       24   | RCIT Comm     | unications Solutions - 7400600000        | 253 |
| Sheriff Cal-Id - 2505100000   |               |  |     |
| Sheriff Coroner - 2501000000       .2         Sheriff Correction - 2500400000       .2         Sheriff Court Services - 2500500000       .2         Sheriff Patrol - 2500300000       .2         Sheriff Support - 2500200000       .2         Sheriff-Ben Clark Training Center - 2500700000       .2         Sheriff-CAC Security - 2500600000       .2         Sheriff-Public Administrator - 2501100000       .2         Ag Comm-Range Improvement - 2800200000       .2  |               |  |     |
| Sheriff Correction - 2500400000       21         Sheriff Court Services - 2500500000       21         Sheriff Patrol - 2500300000       21         Sheriff Support - 2500200000       22         Sheriff-Ben Clark Training Center - 2500700000       22         Sheriff-CAC Security - 2500600000       22         Sheriff-Public Administrator - 2501100000       22         Ag Comm-Range Improvement - 2800200000       24  |               |  |     |
| Sheriff Court Services - 250050000       2         Sheriff Patrol - 2500300000       2         Sheriff Support - 2500200000       2         Sheriff-Ben Clark Training Center - 2500700000       2         Sheriff-CAC Security - 2500600000       2         Sheriff-Public Administrator - 2501100000       2         Ag Comm-Range Improvement - 2800200000       2   |               |  |     |
| Sheriff Patrol - 2500300000   |               |  |     |
| Sheriff Support - 2500200002Sheriff-Ben Clark Training Center - 25007000002Sheriff-CAC Security - 25006000002Sheriff-Public Administrator - 25011000002Ag Comm-Range Improvement - 28002000002  | Sheriff Cour  | t Services - 2500500000                  | 253 |
| Sheriff-Ben Clark Training Center - 2500700000       25         Sheriff-CAC Security - 2500600000       25         Sheriff-Public Administrator - 2501100000       25         Ag Comm-Range Improvement - 2800200000       26   | Sheriff Patro | ol - 2500300000                          | 253 |
| Sheriff-CAC Security - 2500600000       2500600000         Sheriff-Public Administrator - 2501100000       25000000         Ag Comm-Range Improvement - 2800200000       26000000   |               |  |     |
| Sheriff-Public Administrator - 25011000002<br>Ag Comm-Range Improvement - 280020000020  |               |  |     |
| Ag Comm-Range Improvement - 280020000020  |               |  |     |
|   |               |  |     |
| Agricultural Commissioner - 280010000020  | -             |  |     |
| -   | Agricultural  | Commissioner - 2800100000                | 262 |

Page

#### Budget Unit - Dept ID

#### Budget Unit - Dept ID

| Animal Control Services - 4200600000        |
|---|
| Animal Services Administration - 4201600000 |
| CFD 16-M Citrus Heights - 991115            |
| CFD 17-1M Conestoga - 991105                |
| CFD 17-2M Bella Vista II - 991100           |
| CFD 17-3M Tierra Del Rey - 991110           |
| CFD 17-4M Promontroy - 991120               |
| CFD 17-5M French Valley South - 991125      |
| CFD 17-6M Amberley TR31199 - 991130         |
| CFD 18-1M Tramonte TR36475 - 991140         |
| CFD 18-2M Goldn Sunst TR31632-1 - 991145    |
| CFD 19-1M La Ventana - 991150               |
| CFD 19-2M Winchester Ranch - 991155         |
| CFD 19-3M Brisa Pointe - 991160             |
| CFD 20-1M Springbrook TR30908/9 - 991165    |
| CFD 20-21M Spiningblock (1150906/9 - 991105 |
| CFD 20-2M Prairie Crssng Area B - 991175    |
| CFD Administration - 991000                 |
| CFD21-1M Mountain Vista - 991180            |
| CFD21-1M Mountain Visia - 991180            |
| CFD21-2M Suffset Crossing - 991183          |
| CFD21-SMEagleVista/LakeRnchIAA - 991190     |
|   |
| CFD22-1MLosOlivos/CntryviewIAA - 991200     |
| CFD22-1MLosOlivos/CntryviewIAB - 991205     |
| CFD22-2M Mountain Edge - 991210             |
|   |
| CFD22-5M Siena - 991220                     |
| CFD22-6M Summit Canyon - 991225             |
| CFD22-6M Summit Canyon - Tax B - 991226     |
| CFD23-10M The Woods IA A - 991255           |
| CFD23-10M The Woods IA B - 991256           |
| CFD23-10M The Woods IA C - 991257           |
| CFD23-10M The Woods IA D - 991258           |
| CFD23-1M Highgrove TC - Tax B - 991231      |
| CFD23-1M Highgrove Town Center - 991230 28  |
| CFD23-2M Highgrove - 991235                 |
| CFD23-2M Highgrove - Tax B - 991236         |
| CFD23-3M Canterwood - 991240 28             |
| CFD23-4M Highland - 991250 28               |
| CFD23-5M Courts & Towns - 991245            |
| CFD23-6M Parkview - 991251 28               |
| CFD23-7M JBJ Ranch - 991252 28              |
| CFD23-8M McCanna - 991253 28                |
| CFD23-9M Triada - 991254 28                 |
| CSA 001 Coronita Lighting - 900101 28       |
|   |

| CSA 013 | N Palm Springs Lighting - 90130128   | 2 |
|---------|--------------------------------------|---|
| CSA 015 | 5 N Palm Springs Oasis - 90150128    | 2 |
|         | Coronita-Yorba Heights - 90210128    |   |
| CSA 022 | 2 Elsinore Area Lthg - 90220128      | 2 |
| CSA 027 | ' Cherry Valley Lighting - 90270128  | 2 |
| CSA 036 | b Idyllwild Lighting - 90360128      | 2 |
| CSA 038 | 8 Pine Cove Fire Prot - 90380128     | 2 |
| CSA 043 | Homeland Lighting - 90430128         | 2 |
| CSA 047 | ' W Palm Springs Villa - 90470128    | 2 |
| CSA 051 | Desert Centre-Multi - 90510228       | 2 |
| CSA 059 | 9 Hemet Area Lighting - 905901       | 2 |
| CSA 060 | Pinyon Fire Protection - 90600128    | 2 |
| CSA 062 | Ripley Dept Service - 90620328       | 2 |
| CSA 069 | Hemet Area E Lighting - 906901       | 2 |
| CSA 070 | ) Perris Area Lighting - 907001      | 2 |
| CSA 080 | ) Homeland Lighting - 90800128       | 2 |
| CSA 084 | Sun City Lighting - 90840128         | 2 |
| CSA 085 | Cabazon Lighting - 908501            | 2 |
| CSA 087 | Woodcrest Lighting - 90870128        | 2 |
| CSA 089 | 9 Perris Area (Lakeview) - 908901    | 2 |
| CSA 091 | Valle Vista (E Of HT) - 90910128     | 2 |
| CSA 094 | SE Of Hemet Lighting - 90940128      | 2 |
| CSA 097 | ' Mecca Lighting - 90970128          | 2 |
| CSA 103 | La Serene Lighting - 91030128        | 2 |
|         | Santa Ana - 91040128                 |   |
| CSA 105 | 6 Happy Valley Rd Maint - 910501     | 3 |
| CSA 108 | 8 Road Improvement Maint - 910801    | 3 |
| CSA 113 | Woodcrest Lighting - 91130128        | 3 |
| CSA 115 | Desert Hot Springs - 911501          | 3 |
| CSA 117 | ' Mead Valley-An Service - 911701    | 3 |
| CSA 121 | Bernuda Dunes Lighting - 91210128    | 3 |
| CSA 122 | Mesa Verde Lighting - 912211         | 3 |
| CSA 124 | Elsinore Area Warm Spr - 912411      | 3 |
| CSA 125 | 5 Thermal Area Lighting - 912501     | 3 |
| CSA 126 | 912601 Highgrove Area Lghtg - 912601 | 3 |
| CSA 128 | 3 Lake Mathews Rd Maint - 912801     | 3 |
| CSA 132 | Lake Mathews Lighting - 913201       | 3 |
| CSA 134 | Temescal Canyon Lghtg - 91340128     | 3 |
| CSA 135 | 5 Temescal Canyon Lghtg - 913501     | 3 |
| CSA 142 | Wildomar Lighting - 914201           | 3 |
| CSA 143 | 8 Rancho CA Park & Recr - 914301     | 3 |
| CSA 145 | 5 Sun City Park & Recr - 91450128    | 3 |
| CSA 146 | Lakeview Park & Recr - 91460128      | 3 |
| CSA 149 | 9 - 914901                           | 3 |
| CSA 152 | 2 NPDES - 915201                     | 3 |

Page

#### Budget Unit - Dept ID

#### Budget Unit - Dept ID

| CSA Administration Operating - 915202 2               | 283 |
|---|-----|
| ED - RivCo/County Free Library - 1900700000 2         |     |
| ED - RivCo/Edward Dean Museum - 1930100000 2          | 283 |
| ED - RivCo/Perris Valley Cemetery District - 980503 2 | 283 |
| ED- Business Services - 1901000000 2                  | 283 |
| ED-Agency Administration - 1900100000 2               | 283 |
| ED-Single Family Revenue Bond - 1900500000 2          | 283 |
| District Environmental Services - 4200430000 2        | 293 |
| Environmental Health - 4200400000 2                   | 293 |
| Environmental Resource Mgmt - 4200420000 2            | 293 |
| Flood Control Subdivision - 947140 3                  | 303 |
| Flood Control- Capital Projects - 947100 3            | 303 |
| Flood Control-Administration Division - 947200 3      | 303 |
| Flood Control-Data Processing - 947320 3              | 303 |
| Flood Control-Encroachment Permits - 947160           | 303 |
| Flood Control-Garage & Fleet Operations - 947260 3    | 303 |
| Flood Control-Hydrology - 947240 3                    | 303 |
| Flood Control-NPDES Santa Ana Assess - 947560         | 303 |
| Flood Control-NPDES Santa Margarita Assess - 947580 3 | 303 |
| Flood Control-NPDES Whitewater Assess - 947540 3      | 303 |
| Flood Control-Photogrammetry Operations - 947120 3    | 303 |
| Flood Control-Project Maint Ops - 947280 3            | 303 |
| Flood Control-Special Accounting - 947180             |     |
| Flood Control-Zone 1 Constr_Maint_Misc - 947400 3     | 303 |
| Flood Control-Zone 2 Constr_Maint_Misc - 947420 3     | 303 |
| Flood Control-Zone 3 Constr_Maint_Misc - 947440 3     | 303 |
| Flood Control-Zone 4 Constr_Maint_Misc - 947460 3     | 303 |
| Flood Control-Zone 4 Debt Service - 947350            | 303 |
| Flood Control-Zone 5 Constr_Maint_Misc - 947480 3     | 303 |
| Flood Control-Zone 6 Constr_Maint_Misc - 947500 3     | 303 |
| Flood Control-Zone 7 Constr, Maint, Misc - 947520 3   |     |
| Blythe Parks - 931420                                 |     |
| Gilman Ranch Historic Museum - 931302 3               | 311 |
| Hab & Opn Spc - Box Springs - 931171                  | 311 |
| Hab & Opn Spc -Harford Springs - 931172 3             | 311 |
| Hab & Opn Spc-Hidden Valley - 931173 3                | 311 |
| Hab & Opn Spc-SantaRosaPlateau - 931174               |     |
| Hidden Valley Nature Center - 931305                  | 311 |
| Hurkey Creek Park - 931402 3                          |     |
| Idyllwild Nature Center - 931306                      |     |
| Idyllwild Park - 931403 3                             |     |
| Jensen Alvarado Historic Ranch - 931303 3             |     |
| Kabian Park - 931404 3                                |     |
| Lake Cahuilla Park - 931405 3                         |     |
| Lawler Lodge & Alpine Cabins - 931406 3               |     |
|   |     |

| Mayflower Park - 931421                          | .311 |
|--|------|
| McCall Park - 931408                             | .311 |
| Rancho Jurupa Park - 931409                      | .311 |
| Reg Parks-Administration - 931220                | .311 |
| Reg Parks-Business Operations - 931235           | .311 |
| Reg Parks-Crestmore Manor - 931205               | .311 |
| Reg Parks-Finance - 931240                       | .311 |
| Reg Parks-Fish and Wildlife Commission - 931103  | .311 |
| Reg Parks-Fleet Management - 931270              | .311 |
| Reg Parks-Habitat & Open Space Mgmt - 931170     | .311 |
| Reg Parks-Historical - 931301                    | .312 |
| Reg Parks-Historical Commission Trust - 931111   | .312 |
| Reg Parks-Human Resources - 931250               | .312 |
| Reg Parks-Lake Skinner Park - 931750             | .312 |
| Reg Parks-Major Parks - 931400                   | .312 |
| Reg Parks-Marketing - 931260                     | .312 |
| Reg Parks-MSHCP Reserve Management - 931150      | .312 |
| Reg Parks-Multi-Species Reserve - 931116         | .312 |
| Reg Parks-Off Road Vehicle Management - 931160   | .312 |
| Reg Parks-Park Acq & Dev, DIF - 931800           | .312 |
| Reg Parks-Park Acq & Dev, District - 931105      | .312 |
| Reg Parks-Park Residences Util & Maint - 931108  | .312 |
| Reg Parks-Parks Facility Maintenance - 931200    | .312 |
| Reg Parks-Prop 40 Capital Dev Parks - 931121     | .312 |
| Reg Parks-Recreation - 931180                    | .312 |
| Reg Parks-Reservation/Reception - 931183         | .312 |
| Reg Parks-Santa Ana River Mitigation - 931101    | .312 |
| Reg Parks-Trails - 931300                        | .312 |
| Regnl Parks & Open-Space Dist - 931104           | .312 |
| San Timoteo Schoolhouse - 931304                 |      |
| Santa Rosa Plateau Nature Ctr - 931307           |      |
| Registrar Of Voters - 1700100000                 | .317 |
| Cannabis - DA - 3100800000                       | .327 |
| Community & Business Services - 3139000000       | .327 |
| Consolidated Counter Services - 3100300000       | .327 |
| Nox-Contrib. Fee - 3100900000                    |      |
| Surveyor - 3130200000                            |      |
| TLMA Administrative Services - 3100200000        |      |
| TLMA ALUC - 3130800000                           |      |
| TLMA-Aviation - Capital - 1910900000             |      |
| TLMA-County Airports - 1910700000                |      |
| TLMA-Landscape Maintenance District - 3132000000 |      |
| TLMA-Supervisorial Dist No 4 - 3130400000        |      |
| Transportation - 3130100000                      |      |
| Transportation Const Projects - 3130500000       | .327 |

| Budget Unit - Dept ID                              | Page  |
|--|-------|
| Transportation Equipment - 3130700000              | . 327 |
| Building & Safety - 3110100000                     | . 337 |
| Code Enforcement - 3140100000                      | . 337 |
| Planning - 3120100000                              | . 337 |
| Department of Waste Resources - 4500100000         | . 344 |
| WRMD Operating - 943001                            | . 344 |
| RUHS -Correctional Health Systems - 4300300000     | . 353 |
| RUHS -Med Indigent Services Program - 4300200000   | . 353 |
| RUHS-Mental Health Treatment - 4100200000          | . 353 |
| RUHS-MH Administration - 4100400000                | . 353 |
| RUHS-MH-Detention - 4100300000                     | . 353 |
| RUHS-MH-Mental Health Substance Abuse - 4100500000 | . 353 |
| RUHS-MH-Public Guardian - 4100100000               | . 353 |
| California Childrens Services - 4200200000         | . 358 |
| Cooperative Extension - 4201000000                 | . 358 |
| Public Health - 4200100000                         | . 358 |
| RUHS - 4300100000                                  | . 365 |
| RUHS-Community Health Clinics - 4300600000         | . 365 |

Budget Unit - Dept ID

