

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 11.6
(ID # 25301)

MEETING DATE:
Tuesday, June 25, 2024

FROM : FLOOD CONTROL DISTRICT

SUBJECT: FLOOD CONTROL DISTRICT: Adopt Resolution No. F2024-20, Notice of Intent to Sell a Fee Simple Interest in Real Property (RCFC Parcel No. 4310-9A, Also Known as Being Adjacent to APN 331-060-029, and RCFC Parcel No. 4310-9B, Also Known as Being Adjacent to APN 331-060-023), Located in the County of Riverside, Romoland MDP Line A, Project No. 4-0-00310, District 3. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. F2024-20, Notice of Intent to Sell a Fee Simple Interest in Real Property (RCFC Parcel No. 4310-9A, Also Known as Being Adjacent to APN 331-060-029, and RCFC Parcel No. 4310-9B, Also Known as Being Adjacent to APN 331-060-023), Located in the County of Riverside, Romoland MDP Line A, Project No. 4-0-00310;
2. Declare the property as exempt surplus land pursuant to California Government Code Section 54221(f)(1)(B); and
3. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061 by posting a copy of Resolution No. F2024-20 in at least three (3) public places within the County of Riverside for no less than twenty-one (21) days.

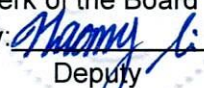
ACTION:Policy


Jason Orley, GENERAL MGR-CHIEF FLD CNTRL ENG 8/11/2024

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: June 25, 2024
xc: Flood, COBcf

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment:	No
			For Fiscal Year:	24/25

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Riverside County Flood Control and Water Conservation District ("District") acquired the subject real property known as RCFC Parcel Nos. 4310-9A and 4310-9B ("Property") by Grant Deed, recorded October 2, 2009 as Instrument No. 0512962 in the Official Records of the County of Riverside.

The District purchased the Property as part of the Romoland MDP Line A Project ("Project"), which consisted of construction, operation, and maintenance of a flood control channel. The District owns the Property in fee.

The District received a request from an adjacent owner ("adjacent owner") proposing to purchase the Property to add to their fee owned parcels. The Property is excess land originally acquired for the construction of the Project. Consequently, the District was able to determine that the sale of the Property to an adjacent owner would be feasible. Selling the Property would reduce both maintenance costs and responsibilities of the District. The District recommends this Property be declared exempt surplus land pursuant to California Government Code Section 54221(f)(1)(B) as the Property is less than one-half acre in area and not contiguous to land owned by a state or local agency used for open-space or low to moderate income housing. The Property will go back onto the Riverside County real property tax roll providing property tax revenue.

Pursuant to California Water Code Appendix, Ch. 48, Section 9, the District's Board of Supervisors ("Board") has the power to take by grant, purchase, gift, devise, or lease, or otherwise, to hold, use, enjoy, and to lease or dispose of real, personal, or mixed property of every kind within or without the District necessary or convenient to the full exercise of its powers, and to lease its property to public agencies, or to grant any interest therein to public agencies, which lease or grant does not interfere with the use of the property for the purposes of the District.

Pursuant to the California Water Code Appendix, Ch. 48, Section 13, the District's Board may determine any real property held by the District is no longer necessary to be retained for the uses and purposes of the District and may thereafter sell or otherwise dispose of said property or lease the same.

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Pursuant to California Government Code Section 54221(f)(1)(B), surplus land that is less than one-half acre in area and not contiguous to land owned by a state or local agency used for open-space or low to moderate income housing is exempt surplus land and thus the Surplus Land Act does not apply to the disposal of this Property. Therefore, the District can proceed to negotiate a purchase price with the potential buyer. After negotiations have concluded, District staff will present an agreement for the disposition of the Property to its Board for approval.

The District has determined that the Property is no longer needed for any current or future facilities, thereby making it unnecessary for the District's use or purposes, and it is in the public interest to sell the Property. Therefore, District staff is recommending the adoption of Resolution No. F2024-20 to notice the District's intent to sell its fee simple interest in the Property and declare the Property as exempt surplus land.

Resolution No. F2024-20 has been approved as to form by County Counsel.

Impact on Residents and Businesses

Increase in private property ownership.

ATTACHMENTS:

1. Resolution No. F2024-20
2. Vicinity Map

P8/256480

JP:amh



Jason Farin, Principal Management Analyst 6/19/2024



Aaron Gettis, Chief of Deputy County Counsel 6/12/2024

BOARD OF SUPERVISORS

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

RESOLUTION NO. F2024-20

NOTICE OF INTENT TO SELL A FEE SIMPLE INTEREST IN REAL PROPERTY (RCFC PARCEL NO. 4310-9A, ALSO KNOWN AS BEING ADJACENT TO APN 331-060-029, AND RCFC PARCEL NO. 4310-9B, ALSO KNOWN AS BEING ADJACENT TO APN 331-060-023), LOCATED IN THE COUNTY OF RIVERSIDE, ROMOLAND MDP LINE A, PROJECT NO. 4-0-00310

WHEREAS, the Riverside County Flood Control and Water Conservation District ("District") acquired property identified with RCFC Parcel No. 4310-9A, lying adjacent to Assessor's Parcel Number 331-060-029, and RCFC Parcel No. 4310-9B, lying adjacent to Assessor's Parcel Number 331-060-023, (hereinafter "Property") by Grant Deed recorded October 2, 2009 as Instrument No. 0512962 in the Official Records of the County of Riverside, attached hereto as Exhibit "A" and by this reference incorporated herein; and

WHEREAS, the District acquired the Property as part of the Romoland MDP – Line A Project ("Project"), which consisted of the construction, operation, and maintenance of a flood control channel; and

WHEREAS, the District received a request from an adjacent owner to purchase RCFC Parcel Nos. 4310-9A and 4310-9B as depicted in Exhibit "B" (hereinafter "Parcel Nos. 4310-9A and 4310-9B") to add area to their fee owned adjacent property; and

WHEREAS, pursuant to California Water Code Appendix, Ch. 48, Section 9, the District's Board of Supervisors ("Board") has the power to take by grant, purchase, gift, devise, or lease, or otherwise, to hold, use, enjoy, and to lease or dispose of real, personal, or mixed property of every kind within or without the District necessary or convenient to the full exercise of its powers, and to lease its property to public agencies, or to grant any interest therein to public agencies, which lease or grant does not interfere with the use of the property for the purposes of the District; and

WHEREAS, pursuant to the California Water Code Appendix, Ch. 48, Section 13, the District's Board may determine that any real property held by the District is no longer necessary to be retained for the uses and purposes of the District, and may thereafter sell or otherwise dispose of said property, or lease the same; and

WHEREAS, pursuant to California Government Code Section 54221(f)(1)(B) and Section 54222.3, surplus land that is less than one-half acre in area and not contiguous to land owned by a state or local

FORM APPROVED COUNTY COUNSEL
BT: BRADEN J. HOLLY
6/12/24
DATE

1 agency used for open-space or low to moderate income housing is exempt from the requirements of the
2 Surplus Land Act; and

3 **WHEREAS**, District staff has reviewed and determined that the portion of the property also known
4 as RCFC Parcel Nos. 4310-9A and 4310-9B are surplus and are not needed for the District's Project; and

5 **NOW THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED** by the
6 District's Board, in regular session assembled on or after June 25, 2024 at 9:30 a.m. or soon thereafter, in
7 the meeting room of the District's Board of Supervisors, located on the 1st Floor of the County
8 Administrative Center, 4080 Lemon Street, Riverside, California, that this Board has determined that Parcel
9 Nos. 4310-9A and 4310-9B are no longer necessary to be retained for the uses and purposes of the District.

10 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that this Board hereby
11 declares that Parcel Nos. 4310-9A and 4310-9B are exempt surplus land under California Government Code
12 Section 54221(f)(1)(B) because Parcel Nos. 4310-9A and 4310-9B are a less than one-half acre in area and
13 not contiguous to land owned by a state or local agency used for open-space or low to moderate income
14 housing.

15 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that the District intends to
16 convey the fee simple interest to Parcel Nos. 4310-9A and 4310-9B at 9:30 a.m. or soon thereafter on August
17 27, 2024.

18 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that this Board direct the
19 Clerk of the Board to give notice by posting a copy of this Resolution No. F2024-20 in at least three (3)
20 public places within the County of Riverside for no less than twenty-one (21) days.
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3
4 **RESOLUTION NO. F2024-20**

5 **NOTICE OF INTENTION TO SELL A FEE SIMPLE INTEREST IN REAL PROPERTY (RCFC PARCEL**
6 **NO. 4310-9A, ALSO KNOWN AS BEING ADJACENT TO APN 331-060-029, AND RCFC PARCEL**
7 **NO. 4310-9B, ALSO KNOWN AS BEING ADJACENT TO APN 331-060-023), LOCATED IN THE**
8 **COUNTY OF RIVERSIDE, ROMOLAND MDP LINE A, PROJECT NO. 4-0-00310**

9
10 **ROLL CALL:**

11
12 **Ayes: Jeffries, Washington, Spiegel, Perez, and Gutierrez**

13 **Nays: None**

14 **Absent: None**

15
16
17 **The foregoing is certified to be a true copy of a resolution duly adopted by said Board of**
18 **Supervisors on the date therein set forth.**

19
20 **KIMBERLY A. RECTOR, Clerk of said Board**

21
22 **By:**  _____

23 **Deputy**

EXHIBIT "A"

RECORDING REQUESTED BY:

JOAN RUDISIL

WHEN RECORDED MAIL TO:

*JOAN RUDISIL
LUCE FORWARD
2050 Main St. # 600
IRVINE, CA 92614*

DOC # 2009-0512962

10/02/2009 08:00A Fee:NC

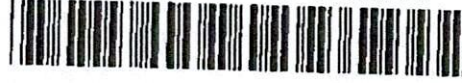
Page 1 of 8

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY	RECORDER'S USE
			8							
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM	
NCHGCC DTTA					T:		CTY	UNI	043	

GRANT DEED

0

C
043

Recorded at request of, and return to:
Riverside County Flood Control and
Water Conservation District
1995 Market Street
Riverside, California 92501

NO FEE (GOV. CODE 6103)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)
DOCUMENTARY TRANSFER TAX \$ NONE

Romoland/Homeland
Project No.: 4-0-00310

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN LUTHER JONES, JR., a married man as his sole and separate property, as to an undivided 3/10 interest; TIREY C. ABBOTT, JR., an unmarried man, as to an undivided 3/10 interest; WILLIAM N. FRYER, JR., a single man, as to an undivided 3/10 interest and CATHY CLARK and PATRICIA DIANE SLEVIN heirs to KAY WICKHAM, and DONALD F. WICKHAM, a married man as his sole and separate property, as to an undivided 1/10 interest, do hereby remise, release, and forever grants to RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT all right, title and interest in and to the real property situated in the County of Riverside, State of California, described as follows:

Those portions of Lot "P", as shown on the Map of Romola Farms No. 12, on file in Book 15, pages 77 and 78 of Maps, Records of Riverside County, lying Southerly of the Easterly extension of the North Line of Lot 1233 of said Romola Farms No. 12 and lying northerly of the easterly extension of the Southerly line of said Lot 1233.

Excepting therefrom that portion acquired by the Riverside County Flood Control and Water Conservation District, by Final Order of Condemnation recorded July 22, 2008 as instrument no. 398671, official records.

Date 3-17-09

William N. Fryer, Jr.
William N. Fryer, Jr.

State of CALIFORNIA

County of LOS ANGELES

On 03/17/2009 before me, LENA D. LEE Notary Public

Personally appeared William N. Fryer, Jr.

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she / ~~they~~ executed the same in ~~his~~ her / ~~their~~ authorized capacity(~~ies~~), and that by ~~his~~ her / ~~their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California, that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lena D Lee



Place Notary Seal Above

Date 11-4-08

Cathy Clark

Cathy Clark, Heir to Donald F. Wickham and Kay Wickham

State of CALIFORNIA

County of ORANGE

On Nov. 4, 2008 before me, L. MORENO, NOTARY PUBLIC,

Personally appeared MARY CATHERINE CLARK ("Cathy Clark")

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA, that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature L. Moreno



Place Notary Seal Above

Date 11-7-08

Patricia Diane Slevin

Patricia Diane Slevin, Heir to Donald F. Wickham
and Kay Wickham

State of Colorado

County of Arapahoe

On 16th November, 2008 before me, Patricia A. Winer, Notary Public

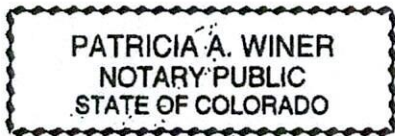
Personally appeared Patricia D Slevin

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Colorado, that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



My Commission Expires 10/22/2009

Place Notary Seal Above

Date 02/26/2009

Tim C Abbott Jr
Tirey C. Abbott, Jr.

State of California

County of Marin

On 26 Feb 2009 before me, Peggy C. Gill, Notary Public

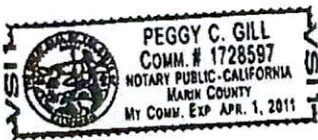
Personally appeared Tirey Casselman Abbott, JR

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California, that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Peggy C. Gill



Place Notary Seal Above

Date 3-6-09

John Luther Jones Jr
John Luther Jones, Jr.

State of AR

County of Clark

On March 6, 2009 before me, Deanna P. Rhea, Notary Public

Personally appeared John Luther Jones JR

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arkansas, that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Deanna P. Rhea 1/16/11



Place Notary Seal Above

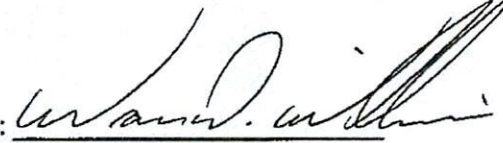
CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the ^{Grant}~~quitclaim~~ deed dated _____ from JOHN LUTHER JONES, JR., a married man as his sole and separate property, as to an undivided 3/10 interest; TIREY C. ABBOTT, JR., an unmarried man, as to an undivided 3/10 interest; WILLIAM N. FRYER, JR., a single man, as to an undivided 3/10 interest and CATHY CLARK and PATRICIA DIANE SLEVIN heirs to KAY WICKHAM and DONALD F. WICKHAM, a married man as his sole and separate property, as to an undivided 1/10 interest, to RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT is hereby accepted by the undersigned officer pursuant to authority conferred by resolution of the Board of Supervisors of said District adopted on May 12, 1961, and the grantee consents to the recordation thereof by its duly authorized officer.

Date

9/16/09

By:



WARREN D. WILLIAMS

General Manager-Chief Engineer

Riverside County Flood Control
and Water Conservation District

EXHIBIT "B"

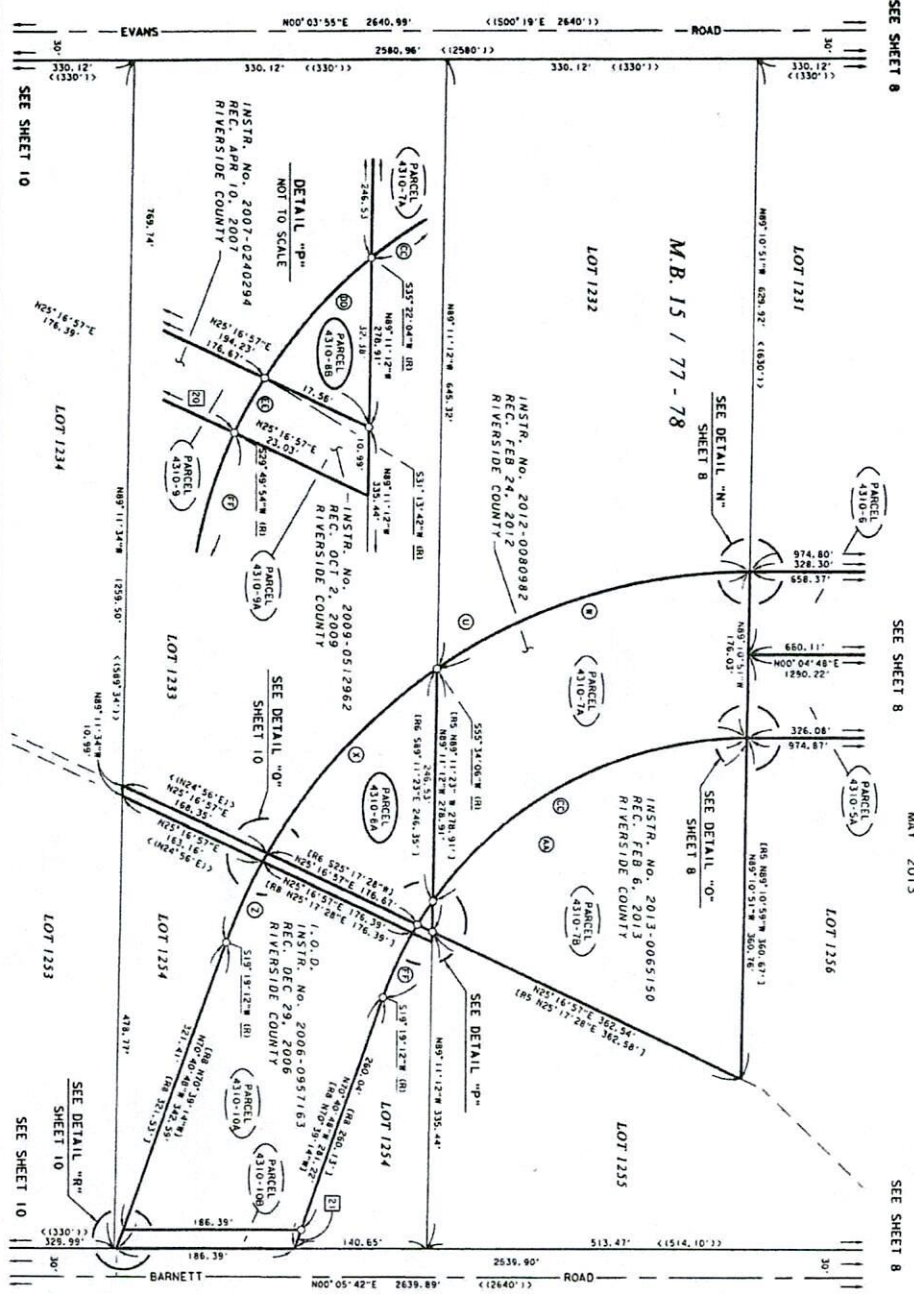
IN THE CITY OF PERRIS AND MENIFEE, COUNTY OF RIVERSIDE, CALIFORNIA

RECORD OF SURVEY ROMOLAND MDP LINE A, STAGE 3

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

BEING A PORTION OF LOTS 23, 49 AND 50 OF TRACT NO. 24648, AS SHOWN IN MAP BOOK 226, PAGES 88 THROUGH 100 AND A PORTION OF LOTS 1228 THROUGH 1233, 1234, 1281, 1282 AND 1301 OF ROMOLA FARMS NO. 12, AS SHOWN IN MAP BOOK 71, PAGES 70 THROUGH 75, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND A PORTION OF SECTION 8, THE SOUTH HALF OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, RIVERSIDE COUNTY, CALIFORNIA.

SCALE 1"=40'



SEE SHEET 8

SEE SHEET 8

MAY 2013

SEE SHEET 8

CURVE DATA			
Δ	R	T	L
10° 45' 31"	588.00'	417.55'	726.18'
34° 20' 28"	588.00'	181.68'	352.42'
153° 34' 20" (97°)	588.00'	(181.68)'	(352.42)'
28° 07' 23"	588.00'	136.42'	288.09'
108° 26' 07" (25°)	588.00'	(136.42)'	(288.09)'
0° 54' 35"	588.00'	5.01'	10.02'
187° 0' 54" (35°)	588.00'	(5.01)'	(10.02)'
9° 08' 54"	588.00'	41.04'	83.08'
188° 8' 00" (9°)	588.00'	(41.04)'	(83.08)'
10° 45' 05"	412.00'	292.25'	508.76'
54° 09' 04"	412.00'	210.61'	388.39'
153° 54' 07" (38°)	412.00'	(210.61)'	(388.39)'
4° 03' 22"	412.00'	14.89'	29.76'
173° 21' 48"	412.00'	5.03'	10.04'
10° 30' 42"	412.00'	53.00'	105.04'
187° 1' 23" (42°)	412.00'	(53.00)'	(105.04)'
181° 10' 31" (08°)	412.00'	(131.93)'	(175.64)'

LINE DATA		
NO	BEARING	DISTANCE
50	N07°16'57"E	176.38'
51	(R) N05°17'28"E	176.38'
52	N07°40'48"W	21.18'
53	(R) N10°29'14"W	(21.18)'

- SURVEYOR'S NOTES:
1. FOUND MONUMENT AS NOTED _____
 2. SET "X" IRON PIPE WITH R.C.F. & W.C.D. _____
 3. SEARCH FOUND NOTHING, SET NOTHING _____
 4. RECORD OR CALCULATED PER 15/77-78 _____
 5. INSTRUMENT NO. 2012-0080982, 2-24-2012 _____
 6. OFFICIAL RECORDS, RIV. CO. _____
 7. INSTRUMENT NO. 2007-0234838, 4-5-2007 _____
 8. INSTRUMENT NO. 2008-0386711, 7-22-2008 _____
 9. INSTRUMENT NO. 2006-0957163, 12-29-2006 _____
 10. INSTRUMENT NO. 2007-0499339, 8-2-2007 _____
 11. ALL MEASURED DISTANCES SHOWN ARE GRID DISTANCES BY A COMBINATION FACTOR OF 0.999922229 _____

R.C.F. & C. D.M.G. NO. 4-1051 SH. 9 OF 12

2014-0095022 ORIGINAL

SHEET 9 OF 12 SHEETS

141

EXHIBIT "B"

RECORD OF SURVEY

ROMOLAND MDP LINE A, STAGE 3

BEING A PORTION OF LOTS 23, 49 AND 50 OF TRACT NO. 24648, AS SHOWN IN MAP BOOK 256, PAGES 88 THROUGH 100 AND A PORTION OF LOTS 1228 THROUGH 1233, 1254, 1281, 1282 AND 1301 OF ROMOLA FARMS NO. 12, AS SHOWN IN MAP BOOK 256, PAGES 77 THROUGH 81, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, RIVERSIDE COUNTY, CALIFORNIA.

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

MAY 2013

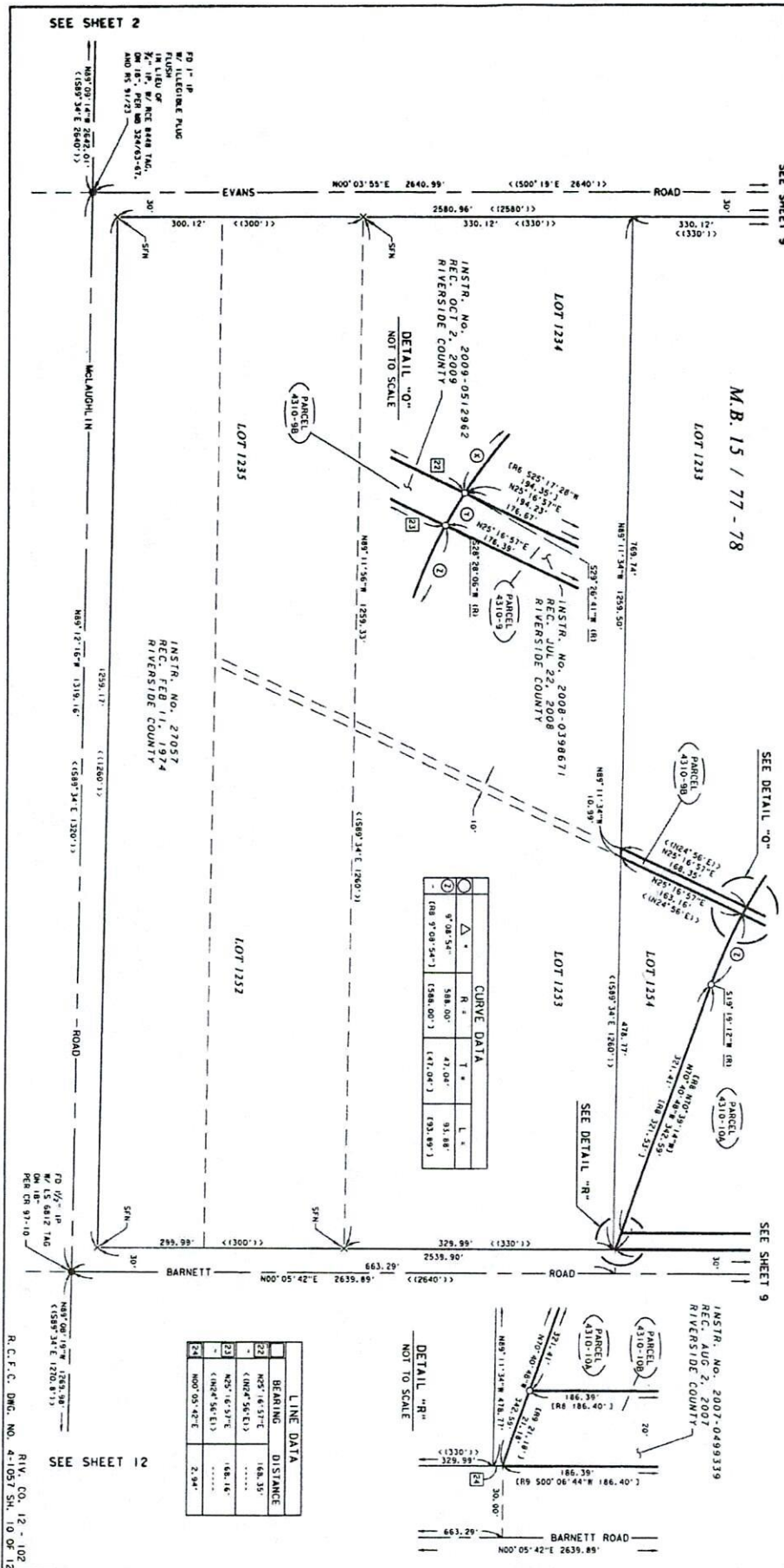
IN THE CITY OF PERRIS AND MENIFEE, COUNTY OF RIVERSIDE, CALIFORNIA

2014-0095022
ORIGINAL

SHEET 10 OF 12 SHEETS

141
61

- SURVEYOR'S NOTES:**
1. FOUND MONUMENT AS NOTED
 2. SET "X" 1-P. WITH R/C & MCD BRASS TAG
 3. SEARCH FOUND NOTHING, SET NOTHING
 4. RECORD OR CALCULATED PER MB 15/7/77-78
 5. INSTRUMENT NO. 2006-095163, 12-29-2006, OFFICIAL RECORDS, RIV. CO. (RB)
 6. INSTRUMENT NO. 2007-0499339, 8-2-2007, OFFICIAL RECORDS, RIV. CO. (RB)
 7. ALL MEASURED DISTANCES SHOWN ARE GRID DISTANCES BY A COMBINATION FACTOR OF 0.9992229



SCALE 1"=80'

SEE SHEET 9

M.B. 15 / 77 - 78

SEE DETAIL "O"

SEE SHEET 9

CURVE DATA			
Station	R	T	L
1	97.00	54.00	91.88
2	180.00	180.00	180.00
3	158.00	158.00	158.00

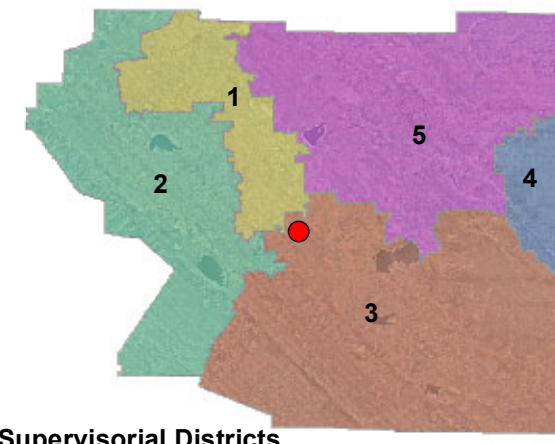
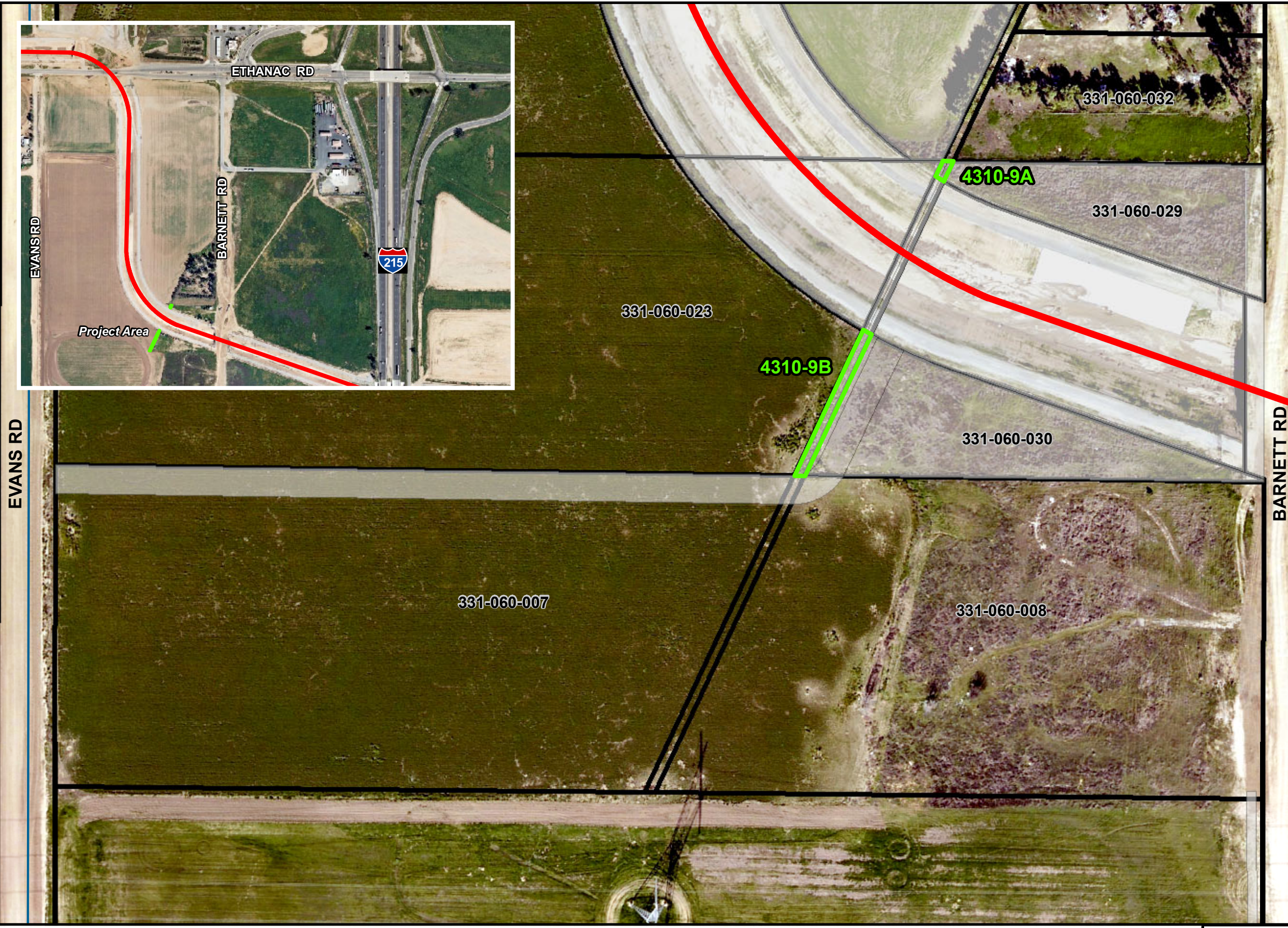
DETAIL "R" NOT TO SCALE

LINE DATA		
Station	Bearing	Distance
1	N25° 16' 57" E	168.35
2	N02° 56' 53" E	168.35
3	N25° 16' 57" E	168.16
4	N02° 56' 53" E	168.16
5	N00° 05' 42" E	2.94

SEE SHEET 2




SEE SHEET 12

R.C.C. D.M.G. NO. 4-1057 SH. 10 OF 12
RIV. CO. 12 - 102



Supervisorial Districts

Legend

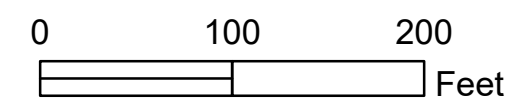
-  RCFC Line Facilities
-  Surplus Property
-  District Parcels

Description

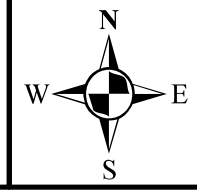
Romoland MDP Line A
4-0-00310
Supervisorial District 3

Map Updated: June 11, 2024

Vicinity Map



RIVERSIDE COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT
ROMOLAND MDP LINE A, STAGE 3
Parcels 4310-9A & 9B



Source: \GIS Temp\barstad\Flood Tickets\Survey_Mapping\Real Estate Services\Vicinity_Maps\Yolanda_King\Parcel4310_9B_Surplus.mxd