

PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, June 25, 2024, Taryn Gagliero and Shelby Bunch spoke regarding discrepancies with the voting system and certification of elections.

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:_	TARYN CA	GLIERD
Address:(only if follows:		
(only if follo	ow-up mail respons	e requested)
City:	Zip:	
Phone #:		
Date:	Agenda #_P	uBlic
PLEASE STATE YOUR	R POSITION BELO	w:
Position on "Regula	r" (non-appealed)) Agenda Item:
Support	Oppose	Neutral
Note: If you are he for "Appeal", please the appeal below:		
Support	Oppose	Neutral
I give my 3 minutes	to:	

(Revised: 08/16/2022)

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. SPEAKER'S NAME: Shelby Bunch Address: (only if follow-up mail response requested) Zip:____ City: Phone #: Date: 4/05/24 Agenda # Public PLEASE STATE YOUR POSITION BELOW: Position on "Regular" (non-appealed) Agenda Item: Support Oppose Neutral Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below: ____Oppose Neutral Support I give my 3 minutes to:

(Revised: 08/16/2022)



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, June 25, 2024, Kenneth Prado spoke regarding Proposition 20 and public safety.

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

board Rules listed of	in the reverse s	side of this form.	
SPEAKER'S NAME:_	Kennith	Trado	
Address:			
Address:(only if foll	ow-up mail resp	oonse requested)	
City: Hemet	Zip:	92544	
Phone #:			
Date: 06/25/201	24 Agenda #	16	
PLEASE STATE YOUR POSITION BELOW:			
Position on "Regula	r" (non-appea	iled) Agenda Item:	
Support	Oppose	Neutral	
зарроге	оррозе	ivedital	
Note: If you are he	ere for an agen	nda item that is filed	
for "Appeal", please			
the appeal below:			
Support	Oppose	Neutral	
I give my 3 minutes	to:		

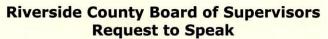
(Revised: 08/16/2022)



PUBLIC COMMENT:

16.3

During the oral communication section of the agenda for Tuesday, June 25, 2024, Shari Franklin spoke regarding concerns with the accuracy of the Temecula School Board recall.



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to

Board Rules listed o		
SPEAKER'S NAME:_	Shari F	ranklin
Address:		
Address:(only if fol	low-up mail respons	se requested)
City:	Zip:	
Phone #:		
Date:	_ Agenda #	Jubic
PLEASE STATE YOU		
Position on "Regula	ır" (non-appealed) Agenda Item:
Support	Oppose	Neutral
Note: If you are he for "Appeal", please the appeal below:		
Support	Oppose	Neutral
I give my 3 minutes	s to:	

(Revised: 08/16/2022)



PUBLIC COMMENT:

<u>16.4</u>

During the oral communication section of the agenda for Tuesday, June 25, 2024, Errol Koschewtz spoke regarding the mismanagement of funds with the City of Riverside venders.

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: ERRO	Koschewtz	
Address:(Only if follow-up mail response		
City: Riversicle	Zip:	
Phone #: 951-941-013 (
Date:	Agenda# Public	Comment
PLEASE STATE YOUR POSITION BE		
Position on "Regular" (non-appealed	d) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda its separately your position on the appeal		lease state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available for speake	ers only – see Clerk of the Bo	ard.
(Pavisad: 06/13/2024)		



PUBLIC COMMENT:

16.5

During the oral communication section of the agenda for Tuesday, June 25, 2024, Bonnie Croker, Lisa Kaufman and Cynthia Musich spoke regarding the "We are 90" campaign with Best Friends Society and the importance of saving animals in the shelter.



Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Bonnie Cro	Ker
•	
Address: 1/455 Drange G (Only if follow-up mail response requested)	rove ot.
city: Loma Linda zi	
Phone #: 951-833-6595	
Date: $6/25/24$ Agenda # An	lic Comment imal Service
PLEASE STATE YOUR POSITION BELOW:	
Position on "Regular" (non-appealed) Agenda Item:	
	Mandad
SupportOppose	Neutral
Note: If you are here for an agenda item that is filed for "Ap separately your position on the appeal below:	peal", please state
SupportOppose	Neutral
I give my 3 minutes to:	
Parking validations available for speakers only – see Clerk o	f the Board.
(Revised: 06/13/2024)	

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

,		Best Fr
SPEAKER'S NAME:	rautti	WSN - Aniwat X
Address: 13704 UCL (Only if follow-up mail respo	OWSTON	re Dr.
city: Frazier Pork		
Phone #: 208-704-3	266	
Phone #: 208-704-3 Date: 6/05/24	Agenda #	Animal Serius
PLEASE STATE YOUR POSITION BE	LOW:	
Position on "Regular" (non-appealed) Agenda Item:	
Support	Oppose _	Neutral
Note: If you are here for an agenda iter separately your position on the appeal by		"Appeal", please state
Support	Oppose _	Neutral
I give my 3 minutes to:		
Parking validations available for speake	rs only – see Cle	rk of the Board.
(Pavisad: 06/13/2024)		

Submit request to d	Online	abt of nodium)	
Speakers are entitle			
Board Rules listed or			
SPEAKER'S NAME:_	Cynthia	a Musich	
Address:(only if foll	.,,		
(only if foll	ow-up mail respon	nse requested)	
City	70		
City:	zıp:		
Phone #:			
	7	211: 1	
Date:	_ Agenda #_/	Public Commen	1
PLEASE STATE YOU	R POSITION BEL	.ow:	
Position on "Regula	r" (non-appeale	d) Agenda Item:	
Support	Oppose _	Neutral	
Note: If you are he	_		
for "Appeal", please the appeal below:	state separately	your position on	
Support	Oppose	Neutral	
I give my 3 minutes	to:		

(Revised: 08/16/2022)

Lopez, Daniel

From:

Aquia Mail

Sent:

Tuesday, June 25, 2024 9:04 AM

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015**. **Password is 20240625**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on June 25, 2024

Submitted values are:

First Name

Cynthia

Last Name

Musich

Phone

7148562438

Agenda Date

06/25/2024

Agenda Item # or Public Comment

Update to Save Rates at Riverside County Department of Animal Services Shelter

State your position below

Support

Do you need a Spanish translator?

No



PUBLIC COMMENT:

16.6

During the oral communication section of the agenda for Tuesday, June 25, 2024, Eddie Apodaca spoke regarding fighting for the truth, and corruption with the Idyllwild Fire department.



Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: 2dd	ie	
Address:(Only if follow-up mail resp		
		0-000
City:	Zip: _	92895
Phone #:		
	Agenda# (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	c ment
Date:	_ Agenda #	24/14
PLEASE STATE YOUR POSITION B	ELOW:	
Position on "Regular" (non-appeale	ed) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda it separately your position on the appea		l", please state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available for speak	cers only – see Clerk of the	e Board.
(Revised: 06/13/2024)		



PUBLIC COMMENT:

16.7

During the oral communication section of the agenda for Tuesday, June 25, 2024, Roy Bleckert spoke regarding the government not making public safety the priority and the need to prioritize public safety to make communities safe.

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Ω .	0.01	-1
SPEAKER'S NAME: ROY	15 CECICI	74
Address: Only if follow-up mail resp		
City:	Zip: _	
Phone #:		
Date:	Agenda #	RK
Date: PLEASE STATE YOUR POSITION B	ELOW:	amn or
Position on "Regular" (non-appeale	ed) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda it separately your position on the appear	em that is filed for "Appea I below:	il", please state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available for speak	kers only - see Clerk of th	e Board.
(Revised: 06/13/2024)		

Lopez, Daniel

From:

Roy Bleckert <sprintcar166@gmail.com>

Sent:

Monday, June 24, 2024 9:46 PM

To:

Supervisor Jeffries - 1st District; Office of 2nd District Supervisor; District3; District 4

Supervisor V. Manuel Perez; District 5; Clerk of the Board; Bianco, Chad;

michaelhestrin@rivcoda.org; Van Wagenen, Jeffrey; mtran@rivco.org; Benoit, Ben J

Subject:

Agenda Item F 11 BOS MTG 6-25-24 !!!

CAUTION: This email originated externally from the <u>Riverside County</u> email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

COB please make this part of the public record for the 6-25-24 BOS Mtg Thx

BOS Sheriff Chad & Ex Staff, So we are perfectly clear, it should be CLEARLY stated in the 2024/25 RivCo Budget, the Benoit JAIL is fully funded to open every square freakin inch of the facility & it will be fully operational by Dec 31 2024! BTW they should be called JAILS, if it's good enough for Blythe, then it should be the Johnny J Jail. The Byrd Center Jail, The Larry D Jail & Bobby P Jail, please stop pussy footing the language, let's start pulling our society back to some semblance of reality before we all wind up in a place where we all do not want to be !!!

Not that I am old or anything but I was a constituent of everyone of those guys on the Jail names & the Training Center dude also !!! 🔞 🔞 🔞

Roy Bleckert..... 1 Rad Bad Dude !!!!!! 951 208 9967

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Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:_	littani L	obue
Address: (only if fol	low-up mail respons	se requested)
City:	Zip:	
Phone #:		
Date:	Agenda # <u>Pu</u>	blic Commen
PLEASE STATE YOU	R POSITION BELO	ow:
Position on "Regula	ar" (non-appealed) Agenda Item:
Support	Oppose	Neutral
Note: If you are he for "Appeal", please the appeal below:		
Support	Oppose	Neutral
I give my 3 minutes	s to:	

Lopez, Daniel

From:

Aquia Mail

Sent:

Monday, June 24, 2024 12:15 PM

To:

bwtiffani@hotmail.com

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015**. **Password is 20240625.** You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on June 24, 2024

Submitted values are:

First Name

Tiffani

Last Name

LoBue

Address (Street, City and Zip)

4028 E Paseo Luisa

Phone

7608351066

Email

bwtiffani@hotmail.com

Agenda Date

06/25/2024

Agenda Item # or Public Comment

Public Comment

State your position below

Neutral



PUBLIC COMMENT:

16.9

During the oral communication section of the agenda for Tuesday, June 25, 2024, Brad Anderson spoke regarding the County of Riverside budget and the amount of time speakers are allowed to comment.

Submit request to Classification Board (19th of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:_	Brad An	derson
Address: (only if follows)	low-up mail respon	se requested)
City:	Zip:	
Phone #:		
Date:	Agenda #Pu	iblic Comment
PLEASE STATE YOU	R POSITION BELO	ow:
Position on "Regula	r" (non-appealed	l) Agenda Item:
Support	Oppose	Neutral
Note: If you are he for "Appeal", please the appeal below:		
Support	Oppose	Neutral
I give my 3 minutes	s to:	
(Revised: 08/16/2022)		

Lopez, Daniel

From:

Aquia Mail

Sent:

Tuesday, June 25, 2024 7:24 AM

To:

ba4612442@gmail.com

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015**. **Password is 20240625**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on June 25, 2024

Submitted values are:

First Name

В

Last Name

Anderson

Phone

760-324-9637

Email

ba4612442@gmail.com

Agenda Date

06/25/2024

Agenda Item # or Public Comment

16.

State your position below

Support

PC



PUBLIC COMMENT:

16.10

During the oral communication section of the agenda for Tuesday, June 25, 2024, David Kirk spoke regarding issues with Animal Services and the need to work with local recues to save animals.

Submit request to (of board tight of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Board Rules listed of		
SPEAKER'S NAME:_	David K	irk
Address:(only if foll	ow-up mail respons	se requested)
City:	Zip:	
Phone #:		
Date:	Agenda #	Public Comme
PLEASE STATE YOU	R POSITION BELO	ow:
Position on "Regula	r" (non-appealed) Agenda Item:
Support	Oppose	Neutral
Note: If you are he for "Appeal", please the appeal below:		
Support	Oppose	Neutral
I give my 3 minutes	s to:	
(Revised: 08/16/2022)		