

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



1.1

On motion of Supervisor Spiegel, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED, FOUND AND DETERMINED that the following ordinances were duly published:

<u>ORDINANCE</u>	<u>DATE</u>	<u>NEWSPAPER</u>
No. 440.1767	December 18, 2023	The Desert Sun
No. 348.5008	January 29, 2024	The Press Enterprise

Roll Call:

Ayes: Jeffries, Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: None

I hereby certify that the foregoing is a full, true and correct copy of an order made and entered on July 2, 2024, of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: July 2, 2024  
Kimberly A. Rector, Clerk of the Board of Supervisors, in and  
for the County of Riverside, State of California.

(seal)

By: Naomy Li, Deputy

AGENDA NO.

1.1

ATTACHMENTS FILED WITH  
THE CLERK OF THE BOARD

**The Press-Enterprise**

3512 14th Street  
Riverside, CA 92501  
Willoughby, OH 44096  
951-368-9222  
951-368-9018 FAX

5209148

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc:

Legal No. 0011644215

**Ad Copy:**

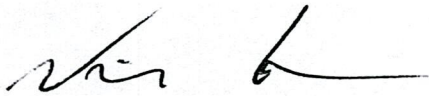
**PROOF OF PUBLICATION**

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

01/29/2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct:

Date: January 29, 2024.  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

*1/23/24  
21.1  
Planning*

**BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**  
**ORDINANCE NO. 348.5008**  
**AN ORDINANCE OF THE COUNTY OF RIVERSIDE**  
**AMENDING ORDINANCE NO. 348 RELATING TO ZONING**

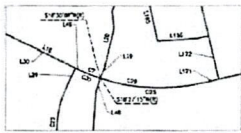
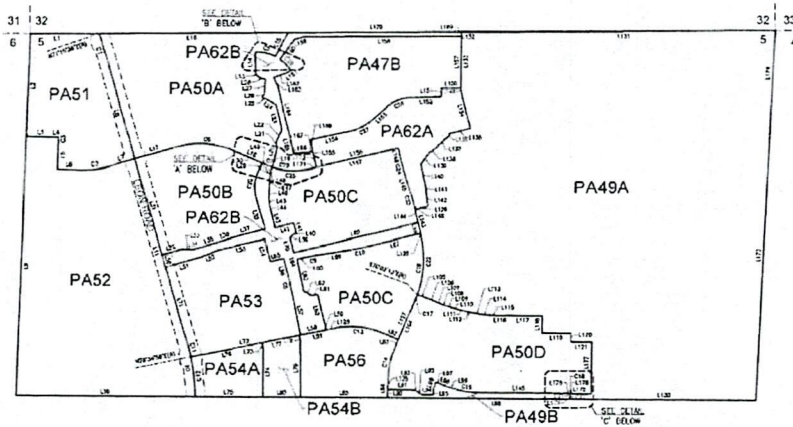
The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Winchester Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2495, Change of Zone Case No. 2300016" which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.

WINCHESTER AREA  
SEC. 5 T. 6S. A. 2W. S.B.M.

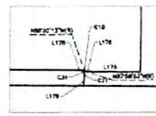
SHEET 1 OF 2



DETAIL 'A'  
SCALE: 1"=150'

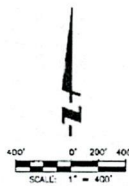


DETAIL 'B'  
SCALE: 1"=150'



DETAIL 'C'  
SCALE: 1"=150'

SP ZONE      SPECIFIC PLAN  
(SP293-A5-SC8)



MAP NO. 2.2495  
CHANGE OF OFFICIAL PLANNING ZONE  
AMENDING

MAP NO. 2 ORDINANCE NO. 348  
CHANGE OF ZONE CASE NO. 2300016  
ADOPTED BY ORDINANCE NO. 348.5008  
(DATE: \_\_\_\_\_)

APNS: 465-340-006 THROUGH 020

RIVERSIDE COUNTY BOARD OF SUPERVISORS



AYES: Jeffries, Spiegel, Washington, Perez and Gutierrez  
NAYS: None  
ABSENT: None

Kimberly A. Rector, Clerk of the Board  
By: Cindy Fernandez, Clerk of the Board Assistant  
**Press-Enterprise**  
**Published: 1/29/24**

**PROOF OF PUBLICATION**


RD OF SUP. RIVERSIDE COUNTY-BOA  
Riverside County-Board Of Sup.  
Po Box 1147  
Riverside CA 92502-1147

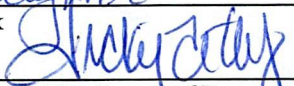
STATE OF WISCONSIN, COUNTY OF BROWN

The Desert Sun, a newspaper published in the city of Palm Springs, Riverside County, State of California, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

12/18/2023

and that the fees charged are legal.  
Sworn to and subscribed before on 12/18/2023

  
\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary, State of WI, County of Brown  
91925

My commission expires

Publication Cost: \$2454.00  
Order No: 9631861 # of Copies:  
Customer No: 1252599 0  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

VICKY FELTY  
Notary Public  
State of Wisconsin

12/18/23  
3:31  
HR







- b) **Volunteer Organizations.** Any agency/department of the County government may establish one or more organizations of volunteer workers in aid of the purposes of the agency/department or may recognize a private civic organization or delegation thereof as the equivalent. No particular form of organization shall be required; it may be an unincorporated association, a committee or subordinate body of an existing organization, a corporation, or merely a series of individuals sponsored by the agency/department.
- c) **Enrollment of Volunteer Workers.** In each agency/department having an organization of volunteer workers, the agency/department, or organization with agency/departmental approval, shall keep within the agency/department a current and continuing roster upon which volunteer workers are enrolled. This shall contain at least the name, address and telephone number, the date of enrollment and the date of termination of the enrollment; if the worker may be expected to drive an automobile in the performance of the volunteer function (other than between the worker's home and the workplace) then the roster shall include the number and expiration date of the worker's operator's license, and the name of company, policy number and expiration date of the worker's liability insurance. Records as to each volunteer worker shall be retained for three years after such worker has terminated. The agency/department, or with its approval, the organization, shall, as a part of the roster or separately, keep a continuing record of the number of hours worked by each volunteer worker. If the services of any worker shall be terminated, or if the worker shall cease to perform voluntary service, entry of the date of termination shall promptly be made on the roster. Unless otherwise specified the termination of enrollment shall be without prejudice to later re-enrollment. The services of any volunteer worker may be refused or terminated by the agency/department at will, and shall be terminated when deemed in the best interest of the agency/departmental function or of the voluntary services program to do so.
- d) **Motor Vehicle Usage.** While unnecessary use of automobiles is to be discouraged, it is recognized that in some volunteer activities motor vehicle usage is indispensable. Privately owned vehicles may be used on express authorization of the agency/department head specifying the purpose. County vehicle

use may be authorized only by the County Executive Officer on recommendation of the agency/department head including appropriate justification. No volunteer worker shall be permitted to drive either a private vehicle or a County vehicle for volunteer business until the worker has presented his or her current operator's license and liability insurance policy with minimum limits in the amounts required by the State for bodily injury or death and property damage, and the necessary data therefrom has been placed on the roster.

e) **Reimbursement of Expenses.** A volunteer worker who drives a private vehicle duly authorized shall be entitled to reimbursement at a mileage rate currently fixed by the County. Other necessary travel expenses shall be reimbursed at actual cost when authorized by the agency/department. Reimbursement shall be conditional upon claim being promptly made, in no event more than 100 days after the cost was incurred.

f) **County Insurance.** Such liability insurance as the County may carry shall be excess insurance over any other valid and collectible insurance, including that provided by the volunteer worker. Volunteer workers are not covered by workers compensation insurance or by County self-insurance for injury or accident arising out of volunteer service.

g) **Reports.** Each agency/department, not later than the fifteenth (15th) day of each month, shall make a written report for the preceding month showing the total number of volunteer workers who performed services in that month, the total number of hours of such services, the number of new volunteer workers enrolled during the month and the number whose enrollments were terminated. The report shall be filed with the County Executive Officer, who may inspect the roster at any time, and shall do so at least quarterly to see that the enrollment of inactive workers has been terminated and that other information on the roster is in current condition.

h) **Resolutions.** Further rules or regulations in aid of the County's program of voluntary services, or interpretations or extensions of the provisions of this section may be made by resolution of the Board of Supervisors.

**Section 12. ORDINANCE PUBLICATION**  
The Human Resources Director shall maintain a current record of all positions allowed for each agency/department. He/She shall cause to be re-published and circulated to the agency/departments from time

to time the contents of this ordinance together with lists of the positions allowed to the respective agency/departments, and shall from time to time supply amendments thereto. The Human Resources Director may include footnotes in the publication of this ordinance for the purpose of referencing other pertinent sections, attachments, or provisions, or to cite a change in the narrative. The Human Resources Director may re-number, and arrange in a logical order, parts of this ordinance without affecting the narrative content.

**Section 13. CONFLICTS AND CONSTITUTIONALITY**  
The provisions of this ordinance are subject to controlling or limiting provisions of the Constitution and laws of California, and any provisions of this ordinance, which are in conflict therewith, shall not be effective to the extent of such conflict.  
If any paragraph, sentence, clause, or phrase of this ordinance for any reason is held to be unconstitutional or invalid, such shall not affect the remaining portions of this ordinance, and the Board of Supervisors hereby declares it would have passed each paragraph, sentence, clause, and phrase thereof, irrespective of the fact that any one, or more than one sentence, clause, or phrase thereof be declared unconstitutional or invalid.

**Section 14. EFFECTIVE DATE**  
The operative date of this ordinance is July 1, 1957.

K. Jeffries, Chair of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **December 12, 2023**, the foregoing Ordinance was adopted by said Board by the following vote:

AYES: Jeffries, Spiegel, Washington, Perez and Gutierrez  
NAYS: None  
ABSENT: None

Kimberly A. Rector, Clerk of the Board  
By: Daniel Lopez, Clerk of the Board Assistant