

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.1

During the oral communication section of the agenda for Tuesday, July 9, 2024, Christina Cardinallo spoke regarding an animal being euthanized at the San Jacinto Animal shelter that she was going to adopt.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.1

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Christina Cardinallo

Address: 32447 Peters St. Menifee, CA 92584
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 905-637-6862

Date: 07/09/2024 **Agenda #** 16 public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Lopez, Daniel

From: Aquia Mail
Sent: Wednesday, July 3, 2024 4:16 PM
To: christina_wu@live.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240709**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on July 3, 2024

Submitted values are:

First Name

Christina

Last Name

Cardinallo

Phone

8056376862

Email

christina_wu@live.com

Agenda Date

07/09/2024

Agenda Item # or Public Comment

Non agenda item


State your position below

Neutral

Do you need a Spanish translator?

No

Address to the Riverside County Board of Supervisor's Meeting 07/09/2024 9:30
am

 I am here to speak to you and express my formal complaint against the Riverside County Department of Animal Services. They killed a dog I wanted to adopt, causing me emotional distress.

I went to the San Jacinto shelter on 05/24/2024 to adopt 2 dogs: A1798653 (female, named Penelope) and A1798395 (Male, named Duke). Savannah stated that I couldn't put an interest on the dogs until their stray hold was up and they were available on their website. I now know that this particular policy ultimately caused Penelope's death.

I came back on the 29th and the 30th to adopt Penelope. The shelter worker lied to me and said that she went to another facility. I said, Why did you she go to another facility? You knew that I wanted to adopt her. I asked them for her whereabouts so I could go adopt her. Another staff member took over, and stated that they couldn't give out that information. The people standing behind me asked the staff if they had euthanized Penelope. I broke down crying and stated that I've been trying to adopt these 2 dogs since last week. I again asked where the female went and asked if they euthanized her. She said yes, because she tried to bite someone and they felt like she was a danger to the public.

Public records indicate that Penelope was adoptable and fearful. Maria Vogel reached out to me to try to do damage control. After receiving the public record, it became apparent that Maria misrepresented herself and omitted information. She signed off on Penelope's death. The notes state that there was no adoption interest, which is a lie. During her stray hold, she was not viewable to the public nor was she posted on their website for adoption. So how can Maria say that there was no adoption interest when she never put Penelope up for adoption?

The public record does not have any documentation of Penelope trying to bite anyone, yet this is the reasoning the staff gave me for her death. Nowhere does it state that I tried to adopt her on May 24th, 29th and the 30th. Notes indicate that due to public safety for being fearful (and not for attempting to bite someone), she was cleared for euthanasia. How does this support the Hayden act and the welfare of Penelope? To make it more heartbreaking, Penelope was pregnant. She was a baby herself, at 1 year old.

Her public record states that a tranquilizer was given on May 31st for euthanasia. I went in on May 30th to adopt her. You mean to tell me that she was alive when I went to adopt her and shelter staff actively prevented her adoption by lying to me?

Maria stated that this was a late entry completed by the shelter worker, to which I don't believe. Her public record contains lies. This means that all shelter and veterinary notes are compromised and open to scrutiny on all the dogs within their facility. I

demand that her public record be corrected to reflect the truth. Maria and her staff have failed Penelope in addition to countless other dogs. ~~Penelope~~ it speaks to a culture of lies, deceit and omission of information that is pervasive within the Riverside County Department of Animal Services. I demand that the Board of Supervisors conduct weekly audits on all 4 campuses. Now (imagine) if this were your dog.

How could you let this happen under your watch? Or more importantly, did you already know but turned a blind eye? NBC Palm Springs recently conducted an investigation into RivCo Animal Services, surely you must've known about those allegations? Erin Geddes stated that \$39 million of taxpayer's money is enough to support the shelters, yet there continues to be killings of many dogs without being given a sufficient timeframe of getting adopted, killings of dogs that are hidden from public view (like Penelope) in addition to inadequate medical care and subpar living conditions. Duke had bilateral ear infections and intestinal worms. How long was he going to sit in there until they noticed these things? Duke was also out of view and would have been killed shortly after if I wasn't vigilant in adopting him out of there with a sense of urgency.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.2

During the oral communication section of the agenda for Tuesday, July 9, 2024, Joel Solomon spoke regarding concerns over the Coachella Valley area not offering 24 hour emergency veterinary clinics for pets.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.2**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Joe Sacoman

Address: 952 Andreas Canyon Dr Palm Desert
(only if follow-up mail response requested)

City: Palm Desert **Zip:** 92260

Phone #: 949 812 1455

Date: 7/9/24 **Agenda #** public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. **YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.**

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards or posters into the hearing room.**

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes.

Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using course, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.3

During the oral communication section of the agenda for Tuesday, July 9, 2024, Eddie Apodaca spoke regarding public comments and issues with the Idyllwild Fire Department.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.3**

**Riverside County Board of Supervisors
Request to Speak**



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Eddie

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
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_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Public Comment

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.4

During the oral communication section of the agenda for Tuesday, July 9, 2024, Christine Hoar spoke regarding track map 26837 conditions of approval issues and violations by property owner.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.4**



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Christine Hoar

Address: 9355 Smiley Blvd.
(Only if follow-up mail response requested)

City: Redlands CA Zip: 92373

Phone #: (909) 938 3549

Date: July 9, 2024 Agenda # public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Lopez, Daniel

From: Aquia Mail
Sent: Monday, July 8, 2024 5:57 AM
To: christinedesigns60@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240709**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on July 8, 2024

Submitted values are:

First Name

Christine

Last Name

Hoar

Address (Street, City and Zip)

9355 Smiley Blvd Redlands CA. 92373

Phone

9099383549

Email

christinedesigns60@gmail.com

Agenda Date

07/09/2024

Agenda Item # or Public Comment

Public comment

State your position below

Neutral

Do you need a Spanish translator?

No

Comments

I have questions about Tract No. 26837 amended no 4 Conditions of Approval page 5 of 12. I also have questions about violations that were reported to Code Enforcement over a year and a half ago.

Ongoing Violations

5 messages

Christine Hoar <christinedesigns60@gmail.com>

Sat, Jun 15 at 3:20

To: District 5 <district5@rivco.org>, <district5@riversideco.org>

October 19, 2022 the following properties were reported in violation of Ordinance 348 Section 3.3 and Ordinance 348 Section 18.2.

Parcel #s

471-270-028 worst offender

471-250-019

471-250-020

471-250-021

471-250-022

471-280-021

October 25, 2022 cases were opened on these properties. The Code Enforcement officer assigned to these cases was David DeLeon. In short from this date to July of 2023 NOTHING was done. He opened cases and then closed them as "unfounded" or "in compliance".

There was nothing further from the truth. None of the property owners had complied and violations were NOT CORRECTED. Property owners continued to live in their RV's. All storage was kept on lots and additional storage was added on some of the lots.

On July 24, 2023 I emailed the Supervisor in regards to the ongoing violations. You assigned the ongoing violations to Rick Ramirez. He assured me that he would speak to DeLeon. Still nothing was done. I emailed Rick Ramirez asking him what had been done. He replied "thanks for the consistent messaging and he would let me know". But still nothing was done.

On November 29, 2023 I reported to Jose Cruz the supervisor and I also sent him photographs of the properties in violation. Again nothing was done.

February 13, 2024 I called Code Enforcement again. I was told that a new officer Jesus Gonzalez was assigned to the properties due to the fact that Officer DeLeon did not follow the steps or do his job.

February 22, 2024 I was finally able to speak with Officer Gonzalez after several attempts. He told me that the process had to start all over because DeLeon didn't do his job. Officer Gonzalez told me "if the owners don't comply the cases will go to civil litigation and then if the RV's and storage aren't removed the county will hire a contractor to remove certain items".

February 26, 2024 Officer Gonzalez and I spoke again. He told me that he had been on all the properties. He also stated, "the fines will be \$100, \$200 and \$500 for the 3rd violation and then the fine increases to \$500 every 2 weeks". He added that "the cases have gone to county council".

March 26, 2024 Officer Gonzalez stated, "he was working on all of the cases and if owners don't comply in 4 days the county will apply for a seizure warrant and a lien will be put on their properties."

June 4, 2024 I called for an update since it was 3 weeks after owners were told to comply in 4 days and nothing had changed. Officer Gonzalez said, "his bigger problem is in Cherry Valley because more people are complaining". He contradicted what he told me in previous conversations. He said, "they might go to litigation." He then told me that he would be out for 2 months so all future concerns would be handled by James Palmer.

At this point as property owners we are very discouraged with the lack of progress. Everytime we speak to someone from Code Enforcement we get a different story or we are just ignored.

The ongoing violations have now continued for a total of 21 MONTHS. I emailed James Palmer on June 6th and asked him to call me so that we could get some clarification. I have not received a call or email.

Our property value is continuing to fall with owners being allowed to live in their RV's and accumulate excess storage.

Our questions to you are the following:

- 1). Why does the County have these Ordinances if you aren't going to enforce them?
- 2). What ARE the steps toward compliance?
- 3). What is going to be done to solve this ongoing blatant violation of the County Ordinances?

Thank you for your time. We look forward to hearing from you.

Matthew and Christine Hoar



Violation concerns

Inbox



me Jul 24, 2023



to district5 ▾

Supervisor Yxstian Gutierrez, I am a property owner in Riverside Co. and I have concerns. Zoning Ordinance 348 is continually being violated. Tremont Ranch in Riverside Co. is not a RV park. It is supposed to be a community of 10 acre estates NOT a trailer park.

Violations include: occupied recreational vehicles, excess outside storage, grading without a permit and sewage being dumped into the ground. These violations are occurring on the following parcels- 471-250-019, 471-250-020, 471-250-022, 471-250-030, 471-250-031.

On October 25, 2022 cases were opened per code enforcement. I have continued to call about these code violations. I have 12 documented calls.

This has been allowed to continue for 10 months. Our property value continues to decrease.

As the County Supervisor of District 5, what do you plan to do to resolve this situation?

We would appreciate you looking into this matter. Please keep our names confidential.

Thank you.

Matthew and Christine Hoar

TENTATIVE TRACT MAP NO. 26837
AMENDED NO. 4
CONDITIONS OF APPROVAL
PAGE 5 OF 12


- c. A deposit equaling 3 hours of the current hourly fee for Review of Covenants, Conditions & Restrictions established pursuant to Ordinance No. 671 at the time the above documents are submitted to the Planning Department for review by County Counsel.

The declaration of covenants, conditions, and restrictions submitted for review shall (a) provide for a minimum term of 60 years, (b) provide for the establishment of a property owners' association comprised of the owners of each individual lot or unit as tenants in common, and (c) provide for the ownership of Streets "B", "C", "D" and the twenty foot easement for a regional recreational trail by either the property owners' association or the owners of each individual lot or unit as tenants in common, and d) contain the following provisions verbatim:

"Notwithstanding any provision in this Declaration to the contrary, the following provisions shall apply:

The property owners' association established herein shall manage and continuously maintain Streets "B", "C", "D" and the twenty foot easement for a regional recreational trail, more particularly described on Exhibit E, attached hereto, and shall not sell or transfer Streets "B", "C", "D" and the twenty foot easement for a regional recreational trail or any part thereof, absent the prior written consent of the Planning Director of the County of Riverside or the County's successor-in-interest.

The property owners' association shall have the right to assess the owners of each individual lot or unit for the reasonable cost of maintaining Streets "B", "C", "D" and the twenty foot easement for a regional recreational trail and shall have the right to lien the property of any such owner who defaults in the payment of a maintenance assessment. As assessment lien, once created, shall be prior to all other liens recorded subsequent to the notice of assessment or other document creating the assessment lien.

 This Declaration shall not be terminated, 'substantially' amended, or property deannexed therefrom absent the prior written consent of the Planning Director of the County of Riverside or the County's successor-in-interest. A proposed amendment shall be considered 'substantial' if it affects the extent, usage, or maintenance of Streets "B", "C", "D" and the twenty foot easement for a regional recreational trail.

(Amended at PC: December 15, 1993)

In the event of any conflict between this Declaration and the Articles of Incorporation, the Bylaws, or the property owners' association Rules and Regulations, if any, this Declaration shall control."

Once the declaration of covenants, conditions and restrictions is approved, it will be recorded by the Planning Department with a copy retained for the case file.

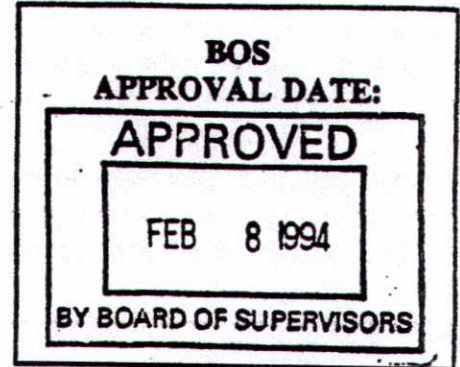
**RIVERSIDE COUNTY PLANNING DEPARTMENT
SUBDIVISION
CONDITIONS OF APPROVAL**

TENTATIVE TRACT MAP NO. 26837

AMENDED NO. 4

ZONING DISTRICT: Edgemont/Sunnymead

**APN: 471-250-006, 007; -260-024, 025;
-270-002, 006; -280-013**



1. STANDARD CONDITIONS

- 1.1 The following conditions of approval are for **TENTATIVE TRACT MAP NO. 26837, AMENDED NO. 4**, and consist of Conditions 1.1 through 1.6, Conditions 2.1 through 2.9, Conditions 3.1 through 3.17, Conditions 4.1 through 4.14, Conditions 5.1 through 5.3, Conditions 6.1 through 6.3, Condition 7.1; and pages 1 through 12, inclusive.
- 1.2 The subdivider shall defend, indemnify, and hold harmless the County of Riverside, its agents, officers, and employees from any claim, action, or proceeding against the County of Riverside, its agents, officers, or employees to attack, set aside, void, or annul an approval of the County of Riverside, its advisory agencies, appeal boards, or legislative body concerning **TENTATIVE TRACT MAP NO. 26837, AMENDED NO. 4**, which action is brought within the time period provided for in California Government Code, Section 66499.37. The County of Riverside will promptly notify the subdivider of any such claim, action, or proceeding against the County of Riverside and will cooperate fully in the defense. If the County fails to promptly notify the subdivider of any such claim, action, or proceeding or fails to cooperate fully in the defense, the subdivider shall not, thereafter, be responsible to defend, indemnify, or hold harmless the County of Riverside.
- 1.3 The subdivision shall comply with the State of California Subdivision Map Act and to all the requirements of Ordinance No. 460, Schedule D, unless modified by the conditions listed below.
- 1.4 This conditionally approved tentative map will expire three years after the County of Riverside Board of Supervisors original approval date, unless extended as provided by Ordinance No. 460. Action on a minor change and/or revised map request will not extend the time limits of the tentative map. [The Board of Supervisors approval date on the original tentative map is ?.]

PINKS

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: TLMA - Planning Department

SUBMITTAL DATE: January 5, 2001

SUBJECT: NOTICE OF DECISION OF PLANNING COMMISSION REGARDING
REQUEST FOR EXTENSION OF TIME TO RECORD FINAL MAP FOR TENTATIVE
TRACT MAP NO. 26387.

ORIGINAL DATE OF APPROVAL: February 8, 1994

CONTROVERSIAL ISSUES: None

RECOMMENDED MOTION:

RECEIVE AND FILE the Notice of Decision by the Planning Commission on January 3, 2001, regarding the request for an Extension of Time to record a final map for the following:

TENTATIVE TRACT MAP NO. 26837 – William W. Bonadiman – Fifth Supervisorial District – Edgemont/Sunnymead District - Located between San Timoteo Canyon Road and Reche Canyon Road, southerly of the Tremont Area – 475 Acres – 40 lots – R-A-10, R-A-20 and R-A-40 Zoning – Schedule D – EXTENSION OF TIME TO FEBRUARY 8, 2002– FIRST EXTENSION.

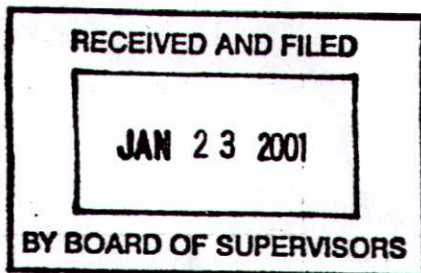
The Planning Commission **APPROVED** the requested Extension of Time.

The decision of the Planning Commission is considered final and no action by the Board of Supervisors is required unless, within 10 days after the Notice of Decision appears on the Board's agenda, the applicant or an interested person files an appeal with the Clerk of the Board accompanied by the fee set forth in Ordinance No. 671, or unless the Board orders the matter set for public hearing.


Aleta J. Laurence, AICP, Planning Director

AJL:nl

Department Recommendation: Policy Policy
 Consent Consent
Per Executive Office:



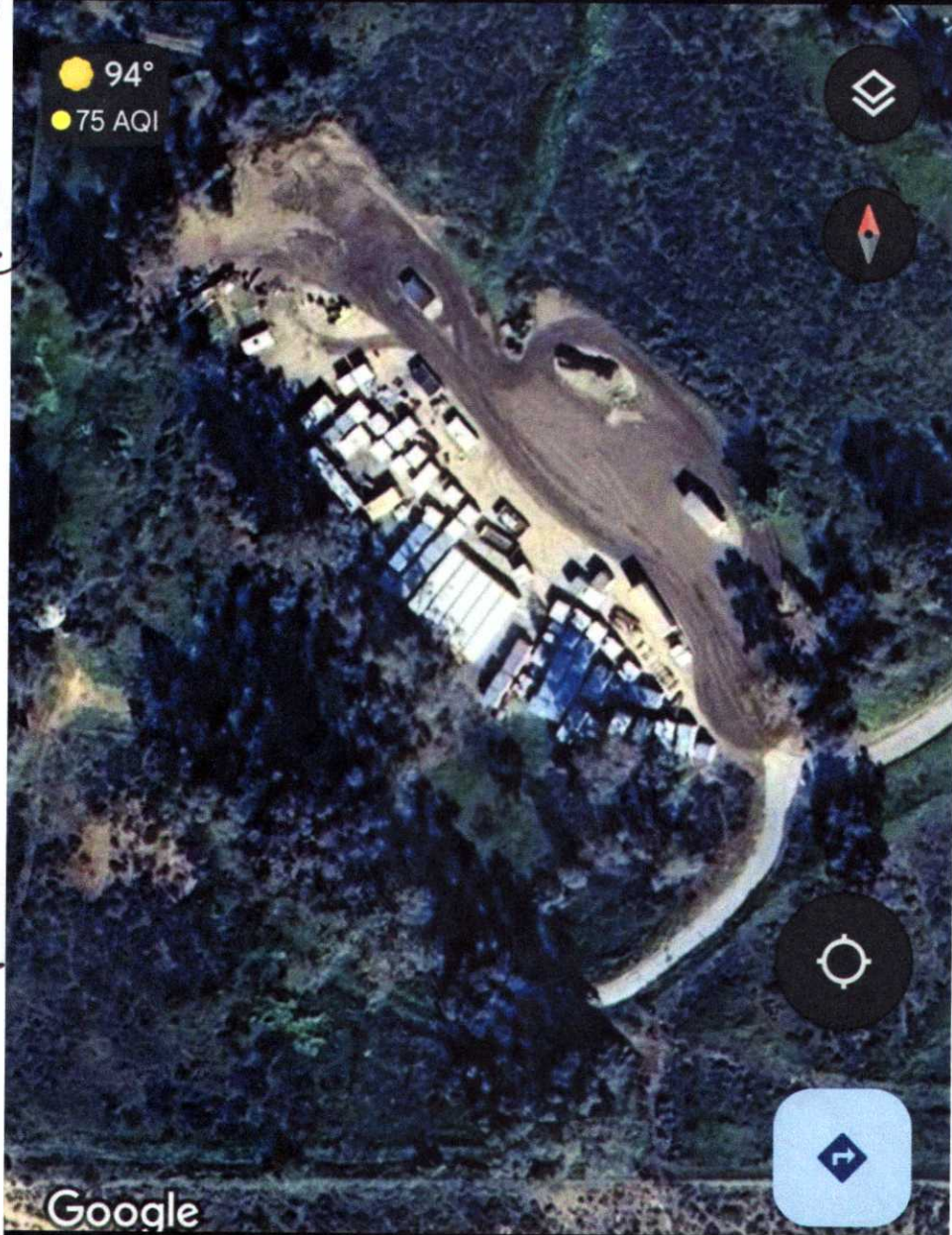
Prev. Agn. Ref.

Dist. Fifth

AGENDA NO.

Lot 20

Parcel # 471-270-028 (worst offender)



2 RV's

1 tiny home

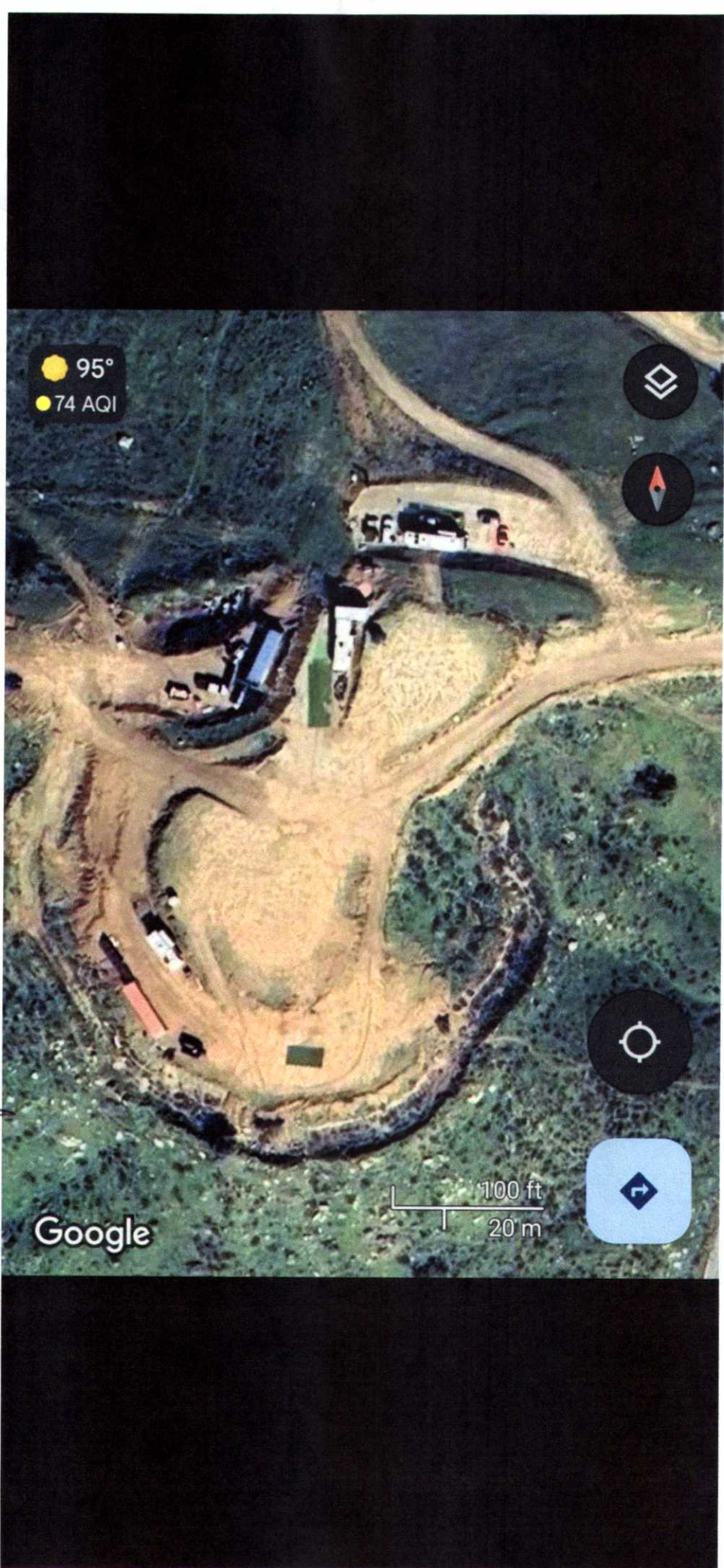
w/occupancy
60

covid trailers
construction equipment

Lot 5

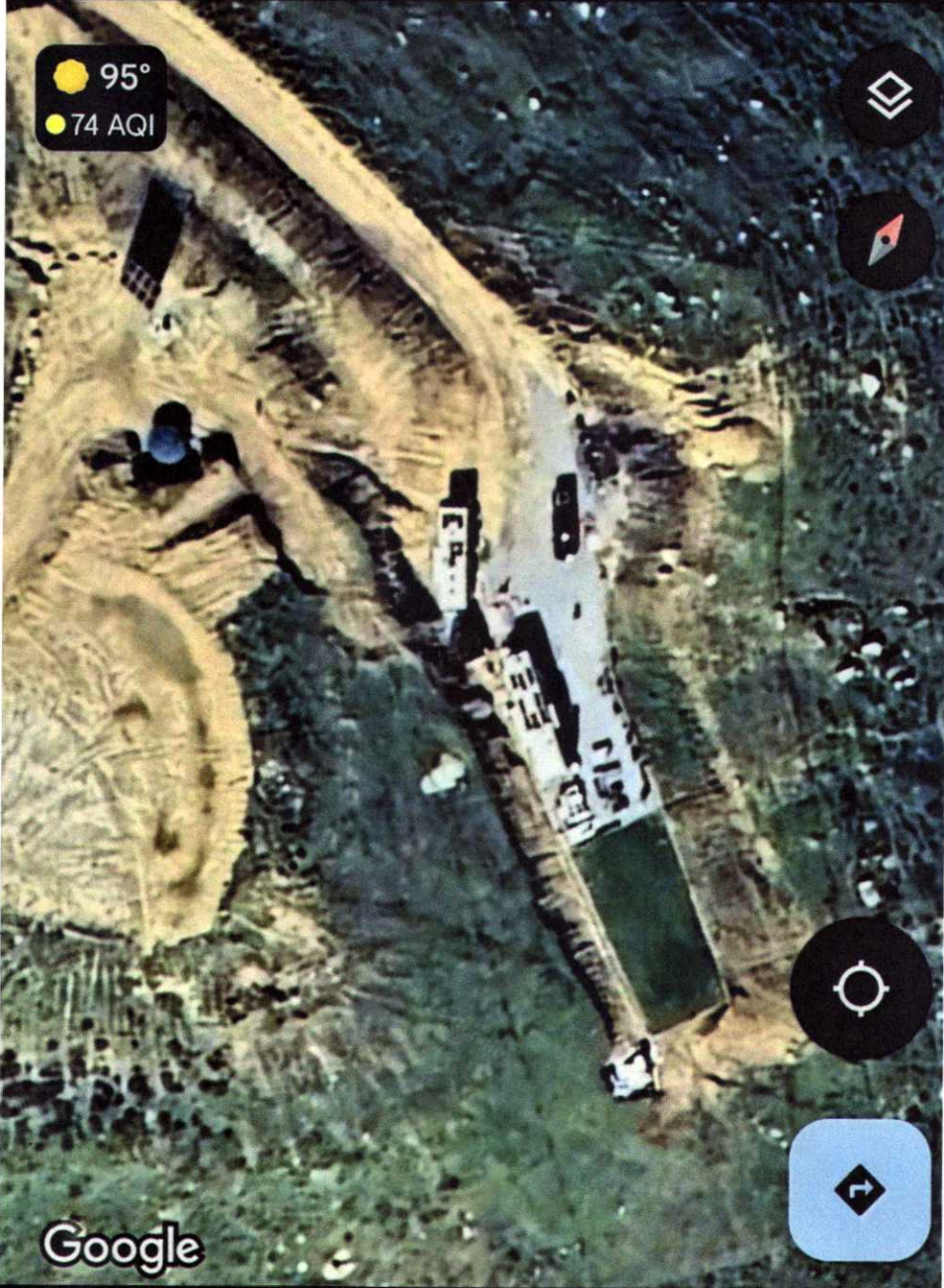
Parcel # 471-250-021

3 RV's
with
occupancy



Lot 3

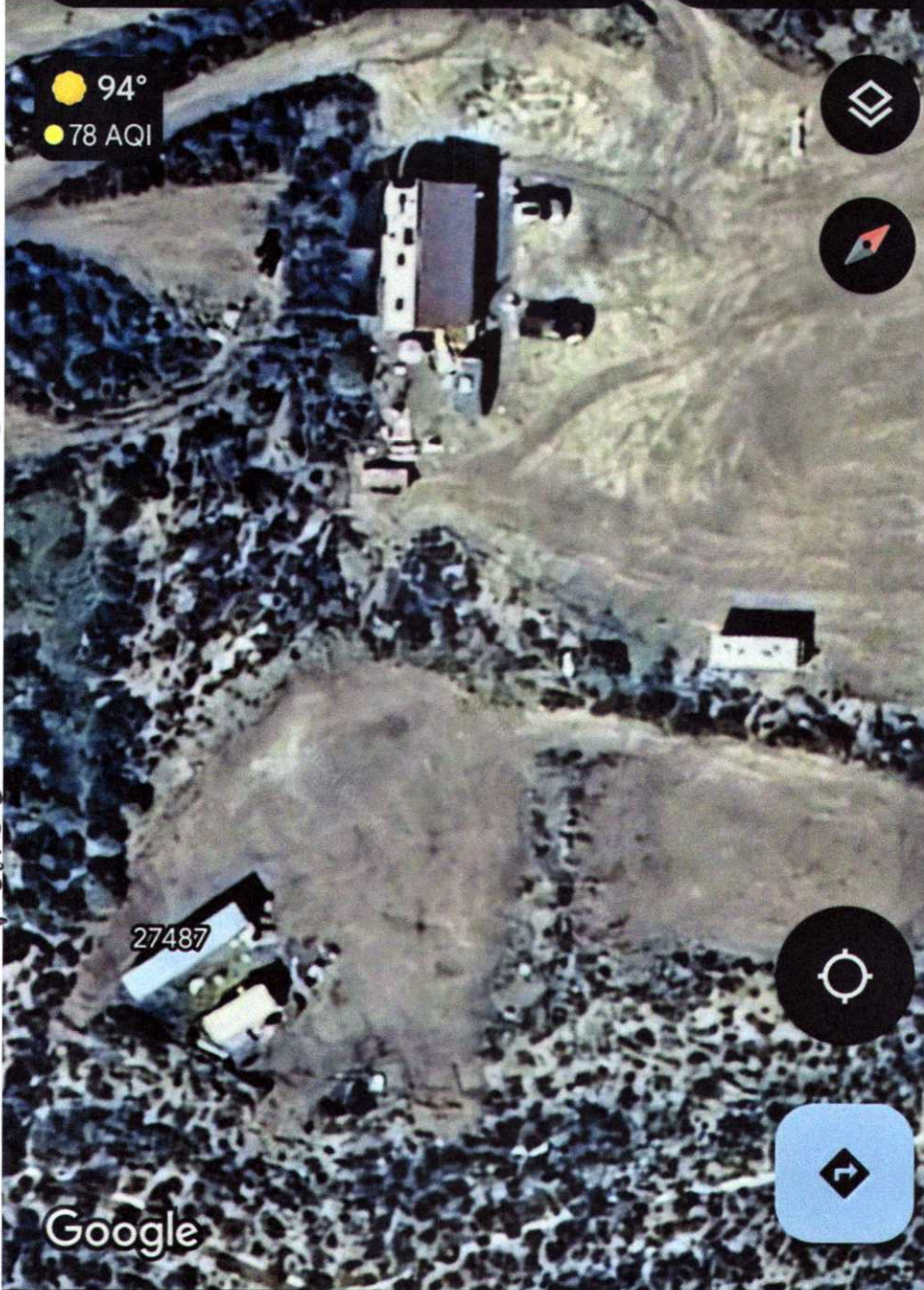
Parcel # 471-250-019



2 RV's
w/ occupancy
additional
storage

Lot 8

Parcel # 471-280-021



R.V. w/
occupancy
excessive
storage

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.5

During the oral communication section of the agenda for Tuesday, July 9, 2024, Paul Petrella and Esther Petrella spoke regarding STR issues and lack of enforcement for STR violations.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.5**



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: PAUL PETRELLA

Address: T.V. WINE COUNTRY
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: 07-09-2024 Agenda # PUBLIC COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

MAY I PLEASE IMMEDIATELY PROCEED MY WIFE (ESTHER)
DURING PUBLIC COMMENTS. THANKS

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Requests to Address Board on items that are "NOT" on the Agenda:

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Power Point Presentations/Printed Material:

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Riverside County Board of Supervisors
Request to Speak

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SPEAKER'S NAME: ESTHER PETRELLA

Address: Temecula wine country
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: July 09, 2024 Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.6

During the oral communication section of the agenda for Tuesday, July 9, 2024, Gregg Langworthy and Jim Niederecker spoke regarding concerns over the accuracy of the voter rolls and the need for the Registrar of Voters to clean the rolls.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.6

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY



**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Greg Langworthy

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: July 9, 2024 **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** X _____ **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Power Point Presentations/Printed Material:

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Riverside County Board of Supervisors
Request to Speak

Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Jim Niederecker

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Requests to Address Board on items that are "NOT" on the Agenda:

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Power Point Presentations/Printed Material:

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Individual Speaker Limits:

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Group/Organized Presentations:

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Addressing the Board & Acknowledgement by Chairman:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.7

During the oral communication section of the agenda for Tuesday, July 9, 2024, Veronica Langworthy spoke regarding the need to address the election system in Riverside County.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.7**



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Veronica Langworthy

Address: 21227 FRONT ST
(Only if follow-up mail response requested)

City: WILDOMAR Zip: 92595

Phone #: 951-704-4210

Date: July 9, 2024 Agenda # Public Comment
PLEASE STATE YOUR POSITION BELOW: as there still has not been a special session or workshop to address this concern
Position on "Regular" (non-appealed) Agenda Item: address this concern

Support _____ Oppose _____ Neutral as requested repeatedly for more than a year.

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only - see Clerk of the Board.

(Revised: 06/13/2024)

Yes please

BOARD RULES

Requests to Address Board on "Agenda" Items:

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✓

**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: Bonnie Croker

Address: 11455 Orange Grove St.
(Only if follow-up mail response requested)

City: Loma Linda CA Zip: 92354

Phone #: 951-833-6595

Date: 7/9/24 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:
16.8

During the oral communication section of the agenda for Tuesday, July 9, 2024, Bonnie Croker spoke regarding the protection of animals in shelters and the need to adopt a no kill Resolution.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.8

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.9

During the oral communication section of the agenda for Tuesday, July 9, 2024, Lisa Kauffman spoke regarding Best Friends Animal Society "We are 90" campaign and invited the Board to attend an event on July 27, 2024, at 10:00 a.m. at the Coachella Valley Public Library to engage with residents to lower the number of euthanized animals.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.9**

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Group/Organized Presentations:

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Addressing the Board & Acknowledgement by Chair:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.10

During the oral communication section of the agenda for Tuesday, July 9, 2024, Tina Raffa-Walterscheid spoke regarding the need to adopt animals and make Riverside County a no kill county for animals.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
16.10



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Tina Raffa-Waterscheid - Retired Corrections Officer
Business Owner
BEST Friends member/

Address: 3126 Geranium way Corona, Ca 92881 Supporter Since 2015
(Only if follow-up mail response requested)

City: Corona, Ca Zip: 92881

Phone #: 951-454-3065

Date: 7/9/24 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

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Power Point Presentations/Printed Material:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.11

During the oral communication section of the agenda for Tuesday, July 9, 2024, Javier Enriquez spoke regarding Southcoast Air Quality Management District and shared resources to file an air quality complaint.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.11**



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: JAVIER ENRIQUEZ

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: 909 348-3912

Date: 7-9-2024 Agenda # 16

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.12

During the oral communication section of the agenda for Tuesday, July 9, 2024, Roy Bleckert spoke regarding the need to fully open the Indio Jail to prevent the early release of inmates and improve the safety of Riverside County.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.12**

Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Roy Beckman

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # PUBLIC

PLEASE STATE YOUR POSITION BELOW: COMMENTS

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

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Lopez, Daniel

From: Roy Bleckert <sprintcar166@gmail.com>
Sent: Monday, July 8, 2024 10:03 PM
To: Supervisor Jeffries - 1st District; Office of 2nd District Supervisor; District3; District 4 Supervisor V. Manuel Perez; District 5; Clerk of the Board; Van Wagenen, Jeffrey; Bianco, Chad; michaelhestrin@rivcoda.org; Benoit, Ben J; mtran@rivco.org; assemblymember.cervantes@assembly.ca.gov; assemblymember.ward@assembly.ca.gov; senator.padilla@senate.ca.gov; senator.wiener@senate.ca.gov
Subject: Re: Agenda Item 3-26 Board Mtg 3-19-24

BOS , Sheriff Chad , DA Hestrin, JWV, MTran ,BJB, Senators & Assembly members , just so everyone is crystal clear , the evidence presented , has strong suggestions , public funds quite possibly were used for political purposes, are y'all willing to state 100% Rainbow Pride , TruEvolution its principals affiliates on this or previous contracts were they received public funds , that they were NOT used for political purposes ???

Greene, Jeffrey <JTGreene@rivco.org>
to Supervisor, me ▾

Tue, Jun 25, 9:08AM (13 days ago) ☆ ☺ ↶ ⋮

Roy—TruEvolution is in full compliance, using their parent organization identification “Young Scholars for Academic Empowerment (dba TruEvolution).” Rainbow Pride withdrew their application and did not reapply for the grant, so they will not be coming back. As a result of the questions, the Executive Office and the Purchasing Department reviewed the forms departments use and found that while regular contracts had specifically required confirmation that they were in good standing with both the Secretary of State and the DOJ, for some reason sole source contracts did not have the same boxes. That has subsequently been remedied, and shouldn't happen again moving forward. Thank you for pointing out the gap in the system.

I thought we had explained this in comments, but hopefully putting this in writing helps.

Jeff

Jeff Greene
Chief of Staff
Supervisor Kevin Jeffries
951-955-1010

On Tue, Jun 25, 2024 at 9:08 AM Greene, Jeffrey <JTGreene@rivco.org> wrote:

Roy—TruEvolution is in full compliance, using their parent organization identification “Young Scholars for Academic Empowerment (dba TruEvolution).” Rainbow Pride withdrew their application and did not reapply for the grant, so they will not be coming back. As a result of the questions, the Executive Office and the Purchasing Department reviewed the forms departments use and found that while regular contracts had specifically required confirmation that they were in good standing with both the Secretary of State and the DOJ, for some reason sole source contracts did not have the same boxes. That has subsequently been remedied, and shouldn't happen again moving forward. Thank you for pointing out the gap in the system.

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Jeff

Jeff Greene

Chief of Staff

Supervisor Kevin Jeffries

951-955-1010

From: Clerk of the Board <COB@RIVCO.ORG>
Sent: Tuesday, June 25, 2024 7:21 AM
To: Britt, Kimberly <KBTRITT@RIVCO.ORG>; Franco, Sarah <SMFRANCO@RIVCO.ORG>; Leach, Charissa <cleach@rivco.org>; Paradise, Michelle <MDParadise@rivco.org>; Perez, Juan <JCPEREZ@RIVCO.ORG>; Quiroz, Michelle E <MEQuiroz@RIVCO.ORG>; Rogers, Dave <DaveRogers@rivco.org>; Tran, Minh <MiTran@Rivco.org>; Van Wagenen, Jeffrey <JVanWagenen@RIVCO.ORG>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District 5 <District5@rivco.org>; District 3 <District3@Rivco.org>; Office of 2nd District Supervisor <District2@rivco.org>; Supervisor Jeffries - 1st District <district1@RIVCO.ORG>
Subject: FW: Agenda Item 3-26 Board Mtg 3-19-24

Good morning,

Forwarding you this COB email to your attention.

Best regards,

Riverside County Clerk of the Board of Supervisors

(951) 955-1069 Fax (951) 955-1071

Mail Stop #1010

cob@rivco.org

website: <http://rivcocob.org/>

<https://www.facebook.com/RivCoCOB/>



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From: Roy Bleckert <sprintcar166@gmail.com>

Sent: Monday, June 24, 2024 9:00 PM

To: Supervisor Jeffries - 1st District <district1@RIVCO.ORG>; Office of 2nd District Supervisor <District2@rivco.org>; District 3 <District3@Rivco.org>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District 5 <District5@rivco.org>; Clerk of the Board <COB@RIVCO.ORG>; Van Wagenen, Jeffrey <JVanWagenen@RIVCO.ORG>; mtran@rivco.org; Benoit, Ben J <BJBenoit@Rivco.org>; Assemblymember.Jackson@assembly.ca.gov

Cc: Bianco, Chad <jbianco@riversidesheriff.org>; michaelhestrin@rivcoda.org; senator.padilla@senate.ca.gov; senator.wiener@senate.ca.gov; assemblymember.cervantes@assembly.ca.gov; assemblymember.ward@assembly.ca.gov

Subject: Re: Agenda Item 3-26 Board Mtg 3-19-24

COB please make this part of the public record for the 6-25-24 BOS Meeting !!!

BOS, Sheriff Chad , DA Hestrin , JWV. CC Tran , BJB , We are passing the 3 month date on the issue of Rainbow Pride & TruEvolution & others possibly using public funds illicitly, us the unclean who brought this out in the open & were assured everything was kosher, we get silence & have to watch every BOS meeting as it appears NO action on the motion to reconsider , this is putting an undue burden on we the people to have to watch this like a hawk , I surmise Y'all believe we do not deserve or are entitled to a little common courtesy in updating or addressing this situation ???

On Mon, Jun 10, 2024 at 11:11 PM Roy Bleckert <sprintcar166@gmail.com> wrote:

COB , please make this part of the public record for the 6-11-24 BOS Mtg Thx !!!

The Ask is not \$\$\$, it is to do your job !!!

On Mon, Jun 3, 2024 at 10:32 PM Roy Bleckert <sprintcar166@gmail.com> wrote:

COB please make this part of the public record for the 6-4-24 BOS mtg Thx !!!

Board & Ex Staff > It is almost 3 Months since the evidence was presented to the Board on the 1 Million approved by the BOS for Rainbow Pride & Tru Evolution under potentially questionable circumstances! While Rainbow Pride is under a motion to reconsider & was supposed to be agendized on 3-19-24 , which was not done as far as the record I am aware of shows!

Is Tru Evolution getting paid funds under the action passed on 3-12-24?

When is the Rainbow Pride motion to reconsider going to be agendized by the BOS?

On Mon, May 20, 2024 at 10:03 PM Roy Bleckert <sprintcar166@gmail.com> wrote:

COB please make this part of the public record for the 5-21-24 bos mtg 111 thx

BOS 7 ex Staff , so there is no confusion as to my remarks on this subject in public comment on the 5-7-24 bos mtg . i am including the 28 minute segment i did on IE Newswire on 1490am 5-9-24, if you have further question, please do not hesitate to ask, but I fail to see how the public is being given , as far as I know a update , actions on this EXTREMELY important matter involving Rainbow Pride & TruEvolution

Link to the 28 minute segment i did on 5-9-24 !!! <https://rumble.com/v4whaln-bos-bs-5-8-24.html>

If you want to see the entire hour & a half riveting broadcast (or ya think i tried the sneak something in 🤪) <https://rumble.com/v4u94fe-ie-newswire-crash-coarse-edition-5-9-24-.html>

On Mon, May 6, 2024 at 8:07 PM Roy Bleckert <sprintcar166@gmail.com> wrote:

We are getting close to two months since the Rainbow Pride & Tru Evolution issues were brought to the attention of the Board , & after it was indicated I believe by the powers @ RivCo we in the peanut gallery were a bunch of fruit cakes for questioning the actions of our Government , It was not us but the County Counsel recommending you reconsider the 800K that the board voted for despite the peanut gallery respectfully asking you to take a further look @ this & what did the BOS do!

The board rescinded the very questionable decision made on this matter & as far as I am aware NO update communication, not even a get the blank outta here response to the public?

Do you need more time in covering up the tracks of the taxpayers' tears when it appears @ best due diligence was not done?

Does the Board & Ex Staff feel these matters are not part of their responsibility to oversee proper & legal use of public funds they are entrusted with?

Again Legitimate questions & evidence were brought before the Board & Ex Staff , do you all think not

addressing it will make it go away?

Just a thought , if there was more open communication and public discourse on this & many other issues & items under the jurisdiction of RivCo maybe we all would be better off!?

On Tue, Mar 19, 2024 at 8:12 AM Clerk of the Board <COB@rivco.org> wrote:

Good morning, Roy,

We appreciate the notice of the items you wish to be pulled; however, we still need you to fill out a speaker card for each item for the record.

Best regards,

Riverside County Clerk of the Board of Supervisors

(951) 955-1069 Fax (951) 955-1071

Mail Stop #1010

cob@rivco.org

website: <http://rivcocob.org/>

<https://www.facebook.com/RivCoCOB/>



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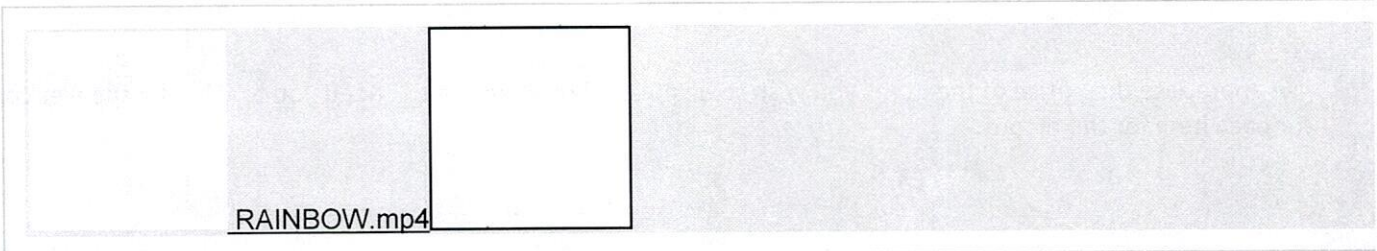
From: Roy Bleckert <sprintcar166@gmail.com>

Sent: Monday, March 18, 2024 10:18 PM

To: Supervisor Jeffries - 1st District <district1@RIVCO.ORG>; Office of 2nd District Supervisor

<District2@rivco.org>; District3 <District3@Rivco.org>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District 5 <District5@rivco.org>; Clerk of the Board <COB@RIVCO.ORG>; Van Wagenen, Jeffrey <JVanWagenen@RIVCO.ORG>; mtran@rivco.org; Saruwatari, Kimberly <KSaruwatari@rivco.org>; Benoit, Ben J <BJBenoit@Rivco.org>; Assemblymember.Jackson@assembly.ca.gov
Subject: Agenda Item 3-26 Board Mtg 3-19-24

CAUTION: This email originated externally from the Riverside County email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.



COB Please make this email Docs & Videos part of the Public Record for the 3-19-24 Mtg & any meetings this item may be continued too !!! Thx

COB/Chair FYI I will be pulling agenda Item item 3-26

I am no lawyer or give legal advice , just would like to make sure checks & balances are followed & there is NO no appearance of impropriety , or potential legal ramifications may exist ! Anyone please point out any misunderstanding I may have

Board & Ex Staff I ask all docs I & others presented be reentered to the public record & reviewed by the Board & Staff , So we are clear , my concern is not with the running of the nuts & bolts of the actual operations RUHS Hospital which every indication I have it runs adequately & much better than it did a few years ago! My concern over this & other issues such as the COVID CON is over policy & budgets & the public policy, the potential pitfalls such as lawsuits , inappropriate or illegal use of public funds, potential political kickbacks or any unethical or illegal use of Taxpayer \$\$\$!!!

When you see what appears to be non Profits , Churches & political activities it raise alarm bells , by none other than RivCo supervisor victor Manuel Perez Start 1:46:00

<https://www.facebook.com/RivCoCOB/videos/401834875928427/>

Maybe agenda Item 3-16 with TruEvolution from the 3-12-24 Board Meeting needs to be revisited , to see if it was passed legally & with due diligence in regards to evidence that has surfaced

? ? https://riversidecountyca.igam2.com/Citizens/Detail_LegiFile.aspx?Frame=&MeetingID=3013&MediaPosition=&ID=24098&CssClass=

Start of the Agenga Item 3-15 on 3-12-24 Start

1:25:30 <https://www.facebook.com/RivCoCOB/videos/401834875928427/>

More research documents here From Kenny Snell of the Ca Globe

<https://californiaglobe.com/fr/shady-non-profits-reap-cash-from-riverside-county-and-the-cdc/?fbclid=IwAR0rJmrt5U8tr3231jHpF4IN2-QUvGNUwgpMVpc8LFgY0JLt-19mpJYbks>

Video from 2-20-24 Potentially linking Ca Assembly Democrats, assembly members Corey Jackson & Chris Ward , Rainbow Pride Youth Alliance , TruEvolution ACLU , Planned parenthood & many others in what appears to me to be very deep political activities? <https://www.youtube.com/watch?v=Ca1roZSPf1k>

Video from 3-11-24 Potentially linking Assembly members Corey Jackson & Sabrina Cervantes, State Senators Steve Padila & Scott Weiner with RPYA , ACLU , TruEvolution , University of Ca @ Merced & others , again what appears to be heavyweight political activities?
<https://www.youtube.com/watch?v=0-IYgSFLK9A&t=7s>

IE NEWSWIRE VIDEO 3-18-24 were I aske questions about this issue Start 25:45 <https://rumble.com/v4k2w8k-ie-newswire-cancel-edition-2-1824-.html?start=1540>

IE NEWSIRE VIDEO 3-15-24 were the issue of the 3-12-24 Board meeting is disguised Start 27:30 <https://rumble.com/v4ji5pl-ie-newswire-smash-mouth-edition-3-15-24-.html?start=1646>

I also recorded the two videos From Ca Assembly Democrats & RPYA & some additional documentation about ties between these Non Profits & Churches Att Below RAINBOW

Motion to reconsider Agenda item 3-15 on 3-12-24 Start 4:44;30 <https://www.facebook.com/RivCoCOB/videos/401834875928427/>

Again we are in the fact finding & evidence stage & no conclusions or definitive statements on my part , but anyone please correct any misunderstanding of this situation you may think I have , or provide further evidence to enlighten this matter !!! Thx

--

Roy Bleckert..... 1 Rad Bad Dude !!!!!! 951 208 9967

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County of Riverside California

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.13

During the oral communication section of the agenda for Tuesday, July 9, 2024, Lisa Blodgett spoke regarding the need for shelter reform with the Riverside County Animal Services department and concerns with the director of the department.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.13**

Riverside County Board of Supervisors
Request to Speak



Online

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Lisa Blodgett

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. **YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.**

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards or posters into the hearing room.**

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes.

Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Lopez, Daniel

From: Aquia Mail
Sent: Monday, July 8, 2024 1:22 PM
To: lisablodgett12@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240709**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on July 8, 2024

Submitted values are:

First Name

Lisa

Last Name

Blodgett

Address (Street, City and Zip)

47970 Via Nice

Phone

7603990113

Email

lisablodgett12@gmail.com

Agenda Date

07/09/2024

Agenda Item # or Public Comment

Erin Gettis

State your position below

Oppose

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

16.14

During the oral communication section of the agenda for Tuesday, July 9, 2024, Brad Anderson spoke regarding the start time of the Board meetings and requested they start at 9:00 a.m., opposition of limiting speakers time to speak, Concerns with Palm Springs Cemetery District wage increasing.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
16.14**

Riverside County Board of Supervisors

Request to Speak

Online



Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject to
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Brad Anderson

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

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Lopez, Daniel

From: Aquia Mail
Sent: Tuesday, July 9, 2024 5:25 AM
To: ba4612442@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240709**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on July 9, 2024

Submitted values are:

First Name

B

Last Name

Anderson

Address (Street, City and Zip)

Rancho Mirage, 92270

Phone

760-324-9637

Email

ba4612442@gmail.com

Agenda Date

07/09/2024

Agenda Item # or Public Comment

16.

State your position below

Support

Do you need a Spanish translator?

No

Comments

Palm springs cemetery district have been working to reduce and or eliminate Public participation at their perceived open accessible Public meetings. Not unlike the Riverside County Board of Supervisors current Chair willingness to combat and eroded (chilling effect) of Public testimony of County residents. The current Palm Springs cemetery district chair act in a similar manner.

That unique appointed board has recently voted among them selves to again raise their financial (at taxpayer expense) income to \$265.37 per meeting. (Using the unusual avenue of CA water code to raise their pay)

Please consider that Coachella Valley Water District board of directors receive only \$223. Per meeting.

Stop with the unnecessary and blanket use of one's authority to "Take" from Riverside County residents