

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.1**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Marshall Locke spoke regarding his resignation and issues with the Nuevo MAC.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.1**

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** MARSHALL LOCKE

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** public

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

Hello Riverside County supervisors and 5<sup>th</sup> District Supervisor Yxstian Gutierrez:

I'm Marshall Locke, a resident of the 5<sup>th</sup> District in the community of Nuevo since 1965.

Last year, Supervisor Gutierrez, I was appointed by you to the Nuevo Municipal Advisory Council.

But last May, I was compelled to notify you of my resignation from the Nuevo MAC.

I resigned because of agenda disharmony between you/your unelected staff and the Nuevo MAC/Nuevo community, amid signs that, in my decades-long experience in local government, was consistent with a pattern of disorganization and dysfunction in District 5's office.

Also last May, I kept an appointment to inspect public records at the office of Riverside County Counsel here in downtown Riverside.

I spent several hours inspecting hundreds of records, including numerous emails sent and received by District 5 staff and emails between the current District 5 chief of staff and the former District 5 principal planner who recently separated from employment from Riverside County.

Most notable and important of all, **my inspection of public records revealed the existence of District 5 development project tracking records heretofore unknown**—including development project tracking records with the name of the current District 5 chief of staff's name on them—that contained numerous references of developments in Nuevo.

The public records I inspected made it clear that unelected District 5 and Riverside County employees were working at cross-purposes with Nuevo MAC members—Nuevo MAC members and the Nuevo community are justified to be deeply concerned about this.

At the Nuevo MAC meeting of July 18<sup>th</sup>, your chief of staff handed a Nuevo resident a short list of developments that was notable for what information it excluded rather than provided.

Citizens of Nuevo have a statutory and constitutional right to know how you, Supervisor Gutierrez, are conducting Nuevo's business—particularly as it relates to development in the Nuevo community.

At the May 16<sup>th</sup> 2024 Nuevo MAC meeting which you attended, Supervisor Gutierrez, you agreed to provide regularly updated project development information to the Nuevo community at all Nuevo MAC meetings going forward.

Supervisor Gutierrez; my inspection of public records confirmed ***you already have District 5 development project tracking records at your disposal.***

As such, the Nuevo community rejects talk of 'Options', 'Research', 'Software', 'Process', 'Map My County', etc. from unelected bureaucrats unaccountable to Nuevo—Respectfully, it is time for you, Supervisor Gutierrez, to honor the pledge you made to the Nuevo community, without further delay.

Thank you.

**Marshall P. Locke** - 31025 Electric Avenue, Nuevo CA 92567 @ 7.30.24

951-961-8443 – [mlockekelly@roadrunner.com](mailto:mlockekelly@roadrunner.com)

Public Comment  
Marshall Locke

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.2**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Gregg Morris spoke regarding Nuevo MAC meetings, developments, Richland Project and full disclosure of records.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.2**

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject to  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** GREG MORRIS

**Address:** 22330 WYBENGA CANE  
(only if follow-up mail response requested)

**City:** NOVATO **Zip:** 92567

**Phone #:** 916-761-8120

**Date:** 7/30/24 **Agenda #** public

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**     **Oppose**     **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**     **Oppose**     **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.3**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Jeanne Kataoka, Kim Wilson and Bonnie E. Croker, spoke regarding the high kill rate at animal shelters in Riverside County.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.3



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:** Jeanne Kataoka

**Address:** 12061 Amber Hill Trail  
(Only if follow-up mail response requested)

**City:** Moreno Valley **Zip:** 92557

**Phone #:** 951-966-2643

**Date:** 7/30/24 **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Kim Wilson

Address: 1011 Hazel Ct.  
(Only if follow-up mail response requested)

City: Calimesa Zip: 92320

Phone #: 909)714-2995

Date: 07/30/24 Agenda # public comment

**PLEASE STATE YOUR POSITION BELOW:**

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.





**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:** Bonnie E. Croker

**Address:** 11455 Orange Grove St.  
(Only if follow-up mail response requested)

**City:** Loma Linda **Zip:** 92354

**Phone #:** 951-833-6595

**Date:** 7/30/24 **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

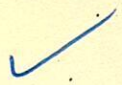
**17.4**

During the oral communication section of the agenda for Tuesday, July 30, 2024, John Makarounas spoke regarding an incident with a waste hauler truck near Indiana and Adams in the City of Riverside.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.4**



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:** JON MAKAROWAS

**Address:** 6860 STONEPINE CT  
(Only if follow-up mail response requested)

**City:** CHINO **Zip:** 91710

**Phone #:** 909-706-7882

**Date:** 7-30-2024 **Agenda #** PUBLIC COMMENT

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.5**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Lisa Kouffman spoke regarding "We are 90" and thanked the Board for the grant.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.5**

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

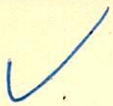
**17.6**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Christina Wu Cardinallo spoke regarding a dog that was euthanized while she was in the process of adopting it at the San Jacinto Shelter.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.6**



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:** Christina WJ Cardinallo

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 951-821-6086

**Date:** 7/30/2024 **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.7**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Daryl Terrell spoke regarding law enforcement, public safety and making criminals accountable for their actions.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.7



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Daryl Terrell

Address: 2  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 7-30-24 Agenda # 17 public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.8**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Eddie Apodaca spoke regarding a trip to Hawaii and issues with Idyllwild Fire Department.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.8**



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Eddie

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 7/30/24 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support  Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_  Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.9**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Jim Niederecker spoke regarding provisions of the Constitution for citizens to vote and Riverside Registrar of Voters.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.9**



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: JIM NIEDERBECKER

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: TEMECULA Zip: 92592

Phone #: 951-675-3923

Date: 7/30/24 Agenda # 17 PUBLIC COMMENTS

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.10**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Greg Langworthy spoke regarding concerns with Registrar of Voters destroying records for prior years and the process on records with the Registrar of Voters.

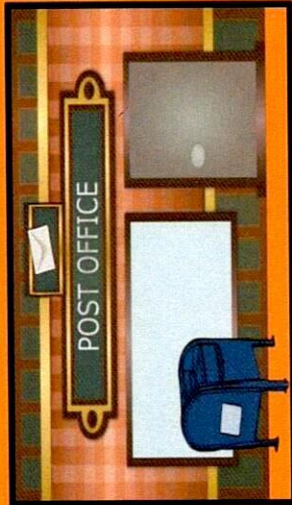
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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.10**



# VOTES CAST MUST EQUAL VOTES COUNTED



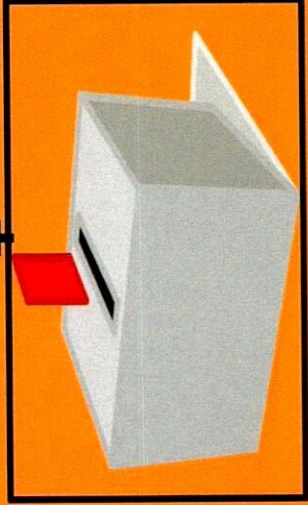
Mail-in ballots

+

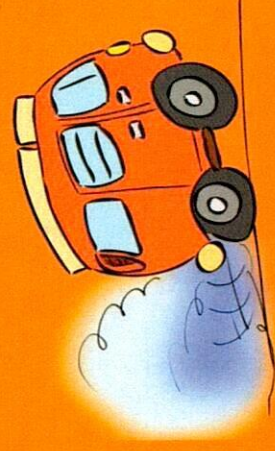


In-person ballots

+



Drop-Box ballots



Ballots Cast

=



Ballots Counted

= ?

Public Comment  
Greg Langworthy

# MACHINE COUNTS IN LAST FOUR ELECTIONS

2022 PRIMARY ELECTION: 375,610

2022 GENERAL ELECTION: 604,610

2024 PRIMARY ELECTION: 409,269

2024 RECALL ELECTION: 9,722





MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.11**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Javier Enriquez spoke regarding Southcoast Air Quality Conference and invited the Board to the event.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.11**



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: JAVIER ENRIQUEZ

Address: SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: 909 260-3011

Date: 7-30-24 Agenda # N/A public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.12**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Roy Bleckert spoke regarding law enforcement, public safety, letting criminals out of jail and unfinished projects.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.12**

**Junta de Supervisores del Condado de Riverside**  
**Solicitud de uso de la palabra**



Presentar la solicitud al Secretario de la Junta (a la derecho del podio), Los oradores tienen derecho a tres (3) minutos, sujeto a de las Reglas de la Junta enumeradas en el reverso de este formulario.

NOMBRE DEL ORADOR: Roy Buckner

DIRECCIÓN: \_\_\_\_\_  
(solo si se solicita respuesta por correo electrónico de seguimiento)

Código postal: \_\_\_\_\_

Teléfono #: \_\_\_\_\_

Fecha: \_\_\_\_\_ Agenda # Public  
Council

**POR FAVOR, INDIQUE SU POSTURA A CONTINUACIÓN:**

Postura sobre el tema del orden del día "ordinario" (no apelado):  
\_\_\_\_\_ Apoyo \_\_\_\_\_ Oposición \_\_\_\_\_ Neutral

**Nota:** Si está aquí para un tema de la agenda que se presentó para "Apelación", indique por separado su postura sobre la apelación a continuación:  
\_\_\_\_\_ Apoyo \_\_\_\_\_ Oposición \_\_\_\_\_ Neutral

Le doy mis 3 minutos a: \_\_\_\_\_

**Si desea escuchar la reunión en español, los auriculares están disponibles en el área del Secretario de la Junta.**

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**  
**17.13**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Brad Anderson spoke regarding audit on special districts.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.13



Riverside County Board of Supervisors  
Request to Speak

*Online*

Submit request to Clerk of Board (right of podium). Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Brad Anderson

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, July 29, 2024 11:42 PM  
**To:** ba4612442@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240730**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on July 29, 2024

Submitted values are:

**First Name**

B

**Last Name**

Anderson

**Phone**

760-324-9637

**Email**

ba4612442@gmail.com

**Agenda Date**

07/30/2024

**Agenda Item # or Public Comment**

16.

**State your position below**

Support

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.14**

During the oral communication section of the agenda for Tuesday, July 30, 2024, Juels Fisher spoke regarding in support of "We are 90" campaign and concerns on the adoption process with Riverside County animal shelters.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.14**





Riverside County Board of Supervisors  
Request to Speak

**Online**

Submit request to Clerk of Board (right of podium). Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Juels Fisher

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, July 29, 2024 7:22 PM  
**To:** fisherfdc@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240730**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on July 29, 2024

Submitted values are:

**First Name**

Juels

**Last Name**

Fisher

**Address (Street, City and Zip)**

15220 Rolling Ridge Dr

**Phone**

8054272319

**Email**

fisherfdc@gmail.com

**Agenda Date**

07/30/2024

**Agenda Item # or Public Comment**

Riverside animal shelters

**State your position below**

Neutral

**Comments**

Although I am a resident in neighboring San Bernardino County, I adopted both of my dogs from the Riverside Animal Shelter in the past year. I would like to speak at the board of supervisors meeting that we need to do more to save these dogs and cats and reduce euthanasia rates. I specifically came to Riverside to adopt because of the high number of euthanized animals here.