

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 19.3
(ID # 25457)

MEETING DATE:
Tuesday, July 30, 2024

FROM : OFFICE OF ECONOMIC DEVELOPMENT

SUBJECT: OFFICE OF ECONOMIC DEVELOPMENT: Adopt Resolution No. 2024-172, Approving the Issuance by the California Enterprise Development Authority of one or more series of Taxable and/or Tax-Exempt Revenue Obligations for the Benefit of Neighborhood Healthcare and/or a Related or Successor Entity. Districts 1 and 3. [\$0] (Clerk to set for Public Hearing July 30, 2024 at 9:30 am or as soon as possible thereafter)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Conduct a public hearing with the Board of Supervisors per Section 147(f) of the Internal Revenue Code of 1986; and
2. Adopt Resolution No. 2024-172, approving the issuance by the California Enterprise Development Authority of taxable and/or tax-exempt revenue obligations for the benefit of Neighborhood Healthcare and/or a Related or Successor Entity to finance, refinance, and reimburse the cost of healthcare facilities in the County of Riverside; and
3. Authorize the Director of the Office of Economic Development, or designee, to take necessary steps to implement Resolution No. 2024-172, including, but not limited to, signing subsequent essential and relevant documents.

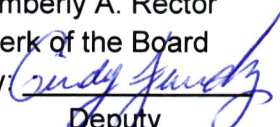
ACTION:


Suzanne Holland, Director of Office of Economic Development 6/27/2024

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Gutierrez, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: July 30, 2024
xc: OED, Bond Counsel

Kimberly A. Rector
Clerk of the Board
By 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$0	\$0	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: N/A			Budget Adjustment: N/A	
			For Fiscal Year: 24/25	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Neighborhood Healthcare (the "Borrower") is a federally funded Community Health Clinic that began operations in 1969 and serves Riverside County, as well as San Diego County. The Borrower serves as a safety net for the community by providing 281,100 medical, dental, and behavioral health visits to 69,500 people annually. The Borrower began as an all-volunteer healthcare clinic in Escondido and now has 9 health centers located throughout San Diego and Riverside counties.

The California Enterprise Development Authority (the "Authority") proposes to issue taxable and/or tax-exempt obligations in an amount not to exceed \$18,700,000 (the "Obligations"), as an eligible conduit issuer of taxable and/or tax-exempt obligations. Because interest on all or a portion of the Obligations will be tax-exempt, a public hearing and approval of the Obligations by the County is required by the Internal Revenue Code of 1986, as amended (the "Code").

The proceeds of the Obligations will be applied by Neighborhood Healthcare, a California nonprofit public benefit corporation and an organization described in Section 501(c)(3) of the Code, and/or a related or successor entity, for the purpose of (a) financing, refinancing, and/or reimbursing the cost of the: (i) acquisition, construction, rehabilitation, remodeling, renovation, equipping and furnishing of health care facilities located at 4371 Latham Street, Riverside, California 92501, consisting of a two story office building with approximately 45,114 square feet of office space (approximately \$16,200,000); and (ii) acquisition, construction, installation, equipping and furnishing of health care facilities located on unimproved real property located on Bradley Road near Hotel Drive, Menifee, California 92584 (APN: 336030004), consisting of a new 20,000 square foot health care facility on an approximately two acre parcel (approximately \$2,500,000) (collectively, the "Facilities"); and (b) paying costs of issuance and other related transaction costs in connection with the issuance of the Obligations.

The Borrower will own and operate the Facilities in connection with its mission providing high quality and compassionate medical, dental, women's health, behavioral health, and vision care services to those who are under-served, uninsured, or under-insured.

In order for the interest on the Obligations to be tax-exempt, Section 147(f) of the Code requires that the governmental unit where the project is located hold a public hearing on the

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

issuance of the obligations and approve the issuance of the obligations following such hearing. The Authority has requested that the Board approve the issuance of the obligations by the Authority in order to satisfy the public approval requirement of section 147(f) of the Code. The Authority will be the conduit issuer, and the obligations will not represent a general obligation of the County of Riverside or the Office of Economic Development for the County of Riverside.

No fiscal impacts to the County are associated with this action. Conduit revenue obligations are a special, limited obligations of the Authority payable solely through the Borrower's repayment of the loan from the Authority, which repayment is used to pay the principal of and interest on the Obligations. As such, any Obligations issued by the Authority will not be a direct obligation of the Authority, the County, or any member of the Authority. Neither the faith or credit, nor the taxing power of the County, any member of the Authority, the State or any political subdivision is pledged to the repayment of the Obligations.

County Counsel has reviewed and approved as to form Resolution Number 2024-172. Staff recommends approval of Resolution No. 2024-172.

Impact on Residents and Businesses

Assisting Neighborhood Healthcare with this financing process will facilitate the acquisition, construction, installation, equipping and furnishing of health care facilities in the County of Riverside and expand medical services to be provided to residents.

ATTACHMENTS:

- Resolution No. 2024-172
- TEFRA Public Notice



Aaron Gettis, Chief of Deputy County Counsel 7/17/2024

BOARD OF SUPERVISORS

COUNTY OF RIVERSIDE

RESOLUTION NO. 2024-172

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE APPROVING THE ISSUANCE BY THE CALIFORNIA ENTERPRISE DEVELOPMENT AUTHORITY OF ITS REVENUE OBLIGATIONS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$18,700,000 FOR THE BENEFIT OF NEIGHBORHOOD HEALTHCARE AND/OR A RELATED OR SUCCESSOR ENTITY FOR THE PURPOSE OF FINANCING, REFINANCING AND/OR REIMBURSING THE COST OF ACQUISITION, CONSTRUCTION, REHABILITATION, REMODELING, RENOVATION AND EQUIPPING OF HEALTHCARE FACILITIES, PROVIDING THE TERMS AND CONDITIONS FOR SUCH OBLIGATIONS AND OTHER MATTERS RELATING THERETO HEREIN SPECIFIED.

WHEREAS, pursuant to the provisions of the Joint Exercise of Powers Act, comprising Articles 1, 2, 3 and 4 of Chapter 5 of Division 7 of Title 1 (commencing with Section 6500) of the Government Code of the State of California (the "Act"), the cities of Eureka, Lancaster and Selma (the "Members") entered into a joint exercise of powers agreement (the "Agreement") pursuant to which the California Enterprise Development Authority (the "Authority") was organized, for the purpose of promoting economic, cultural, and community development, and in order to exercise any powers common to the Members and associate members, including the issuance of bonds, notes or other evidences of indebtedness; and

WHEREAS, the County of Riverside, California (the "County") is an associate member of the Authority; and

WHEREAS, the Authority is authorized to issue its taxable and/or tax-exempt obligations and enter into a loan agreement for the purpose, among others, of financing and/or refinancing the acquisition and construction of capital projects; and

WHEREAS, Neighborhood Healthcare, a California nonprofit public benefit corporation, and/or a related or successor entity (collectively, the "Borrower"), has requested that the Authority participate in the issuance, from time to time, pursuant to a plan of finance, of its taxable and/or tax-exempt obligations in an aggregate principal amount not to exceed \$18,700,000 (the

FORM APPROVED COUNTY COUNSEL
BY: *Stephanie K. Nelson*
DATE: *7/30/24*

1 “Obligations”) for the purpose of (a) financing, refinancing, and/or reimbursing the cost of the: (i)
2 acquisition, construction, rehabilitation, remodeling, renovation, equipping and furnishing of
3 health care facilities located at 4371 Latham Street, Riverside, California 92501, consisting of a
4 two story office building with approximately 45,114 square feet of office space (approximately
5 \$16,200,000); and (ii) acquisition, construction, installation, equipping and furnishing of health
6 care facilities located on unimproved real property located on Bradley Road near Hotel Drive,
7 Menifee, California 92584 (APN: 336030004), consisting of a new 20,000 square foot health care
8 facility on an approximately two acre parcel (approximately \$2,500,000) (collectively, the
9 “Facilities”); and (b) paying costs of issuance and other related transaction costs in connection
10 with the issuance of the Obligations (collectively, the “Project”); and

11 **WHEREAS**, the Borrower, an organization described in Section 501(c)(3) of the Internal
12 Revenue Code of 1986 (the “Code”), will own and operate the Facilities in connection with its
13 mission to improve the overall health and happiness of the communities served by providing
14 quality care to all, regardless of situation or circumstance.; and

15 **WHEREAS**, in order for interest on all or a portion of the Obligations to be tax-exempt,
16 Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”), requires that an
17 “applicable elected representative” of the governmental unit having jurisdiction over the area in
18 which the Facilities are located hold a public hearing on the issuance of the Obligations and
19 approve the issuance of the Obligations following such hearing; and

20 **WHEREAS**, the Authority has determined that the Board of Supervisors of the County
21 (the “Board”) is an “applicable elected representative” for purposes of holding such hearing; and

22 **WHEREAS**, the Authority has requested that the Board approve the issuance of the
23 Obligations by the Authority in order to satisfy the public approval requirement of Section 147(f)
24 of the Code and the Act; and

25 **WHEREAS**, notice of such public hearing has been duly given as required by the Code,
26 and this Board has heretofore held such public hearing at which all interested persons were given
27 an opportunity to be heard on all matters related to the Project and the Authority’s issuance of the
28 Obligations therefor; and

WHEREAS, it is in the public interest and for the public benefit that the Board approve
the issuance of the Obligations by the Authority for the aforesaid purposes;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors of the County
of Riverside as follows:

1 Section 1. The foregoing recitals are true and correct.

2 Section 2. The Board hereby approves the issuance of the Obligations by the
3 Authority. It is the purpose and intent of the Board that this resolution shall constitute (a) approval
4 of the issuance of the Obligations within the meaning of Section 147(f) of the Code and, (b)
5 approval of the issuance of the Obligations by the Board in accordance with the Act.

6 Section 3. The issuance of the Obligations shall be subject to the approval of the
7 Authority of all financing documents relating thereto to which the Authority is a party. The
8 County shall have no responsibility or liability whatsoever with respect to the Obligations.

9 Section 4. The adoption of this Resolution shall not obligate the County or any
10 department thereof to (i) provide any financing to acquire or construct the Facilities or any
11 refinancing of the Facilities; (ii) approve any application or request for or take any other action
12 in connection with any planning approval, permit or other action necessary for the acquisition,
13 improvement, construction, furnishing, renovating or equipping the Facilities; (iii) make any
14 contribution or advance any funds whatsoever to the Authority; or (iv) take any further action
15 with respect to the Authority or its membership therein..

16 Section 5. The executing officers(s), the Clerk and all other proper officers and
17 officials of the County are hereby authorized and directed to execute such other agreements,
18 documents and certificates, and to perform such other acts and deeds, as may be necessary or
19 convenient to effect the purposes of this Resolution and the transactions herein authorized.

20 Section 6. The Clerk shall forward a certified copy of this Resolution to the Authority
21 in care of its bond counsel:

22 Sam S. Balisy, Esq.
23 Kutak Rock LLP
24 777 South Figueroa Street, Suite 4550
25 Los Angeles, California 90017

26 Section 7. This Resolution shall take effect immediately upon its adoption.

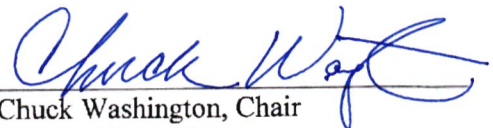
27 (Signatures on Following Page)

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THE FOREGOING RESOLUTION is approved and adopted by the Board of Supervisors of the County of Riverside this July 30, 2024, by the following vote:

- AYES:
- NOES:
- ABSENT:
- ABSTAINING:



 Chuck Washington, Chair
 Board of Supervisors

ATTEST:
 Kimberly Rector
 Clerk of the Board

By 

 Deputy

ROLL CALL:
 Ayes: Jeffries, Washington, Spiegel, Perez, and Gutierrez
 Nays: None
 Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KIMBERLY A. RECTOR, Clerk of said Board

By: 

 Deputy

THE PRESS-ENTERPRISE

KEEP YOUR EYES ON **THE 'PRISE**
pe.com

The Press-Enterprise
3512 14 Street
Riverside, California 92501
(951) 368-9229

Kutak Rock LLP Los Angeles
777 S Figueroa St, Suite 4550
Los Angeles, California 90017

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011680916

FILE NO. 0011680916

PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

07/16/2024

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: July 16, 2024.

At: Riverside, California



Signature

NOTICE OF PUBLIC HEARING WITH RESPECT TO THE ISSUANCE OF TAXABLE AND/OR TAX-EXEMPT OBLIGATIONS BY THE CALIFORNIA ENTERPRISE DEVELOPMENT AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$18,700,000 FOR THE PURPOSE OF FINANCING, REFINANCING AND/OR REIMBURSING THE COST OF THE ACQUISITION, CONSTRUCTION, REHABILITATION, REMODELING, RENOVATION AND EQUIPPING OF HEALTHCARE FACILITIES FOR THE BENEFIT OF NEIGHBORHOOD HEALTHCARE AND/OR A RELATED OR SUCCESSOR ENTITY

NOTICE IS HEREBY GIVEN that at 9:30 a.m., or as soon thereafter as the matter may be heard, on July 30, 2024, at 4080 Lemon Street, First Floor, Board Chambers, Riverside, California, 92501, the Board of Supervisors of the County of Riverside (the "Board") will conduct a public hearing (the "Public Hearing") as described below at which the Board will hear and consider information relating to the issuance, by the California Enterprise Development Authority (the "Issuer"), from time to time, pursuant to a plan of finance, of one or more series of taxable and/or tax-exempt revenue obligations pursuant to Section 145 of the Internal Revenue Code of 1986, as amended (the "Code"), in an aggregate principal amount not to exceed \$24,000,000 (the "Obligations") for the benefit of Neighborhood Healthcare, a California nonprofit public benefit corporation, and/or a related or successor entity (the "Borrower"). The proceeds of the Obligations will be loaned to the Borrower pursuant to one or more loan agreements by and among a financial institution, the Issuer and the Borrower (the "Loan Agreement"). A portion of the proceeds of the Obligations in an amount up to \$18,700,000 will be applied by the Borrower for the purpose of (a) financing, refinancing, and/or reimbursing the cost of the: (i) acquisition, construction, rehabilitation, remodeling, renovation, equipping and furnishing of health care facilities located at 4371 Latham Street, Riverside, California 92501, consisting of a two story office building with approximately 45,114 square feet of office space (approximately \$16,200,000); and (ii) acquisition, construction, installation, equipping and furnishing of health care facilities located on unimproved real property located on Bradley Road near Hotel Drive, Menifee, California 92584 (APN: 336030004), consisting of a new 20,000 square foot health care facility on an approximately two acre parcel (approximately \$2,500,000) (collectively, the "Facilities"); and (b) paying costs of issuance and other related transaction costs in connection with the issuance of the Obligations. The Borrower is an organization described in Section 501(c)(3) of the Code and will own and operate the Facilities in connection with its mission to

Improve the overall health and happiness of the communities served by providing quality care to all, regardless of situation or circumstance.

The Obligations will be paid entirely from repayments by the Borrower under the Loan Agreement. The Obligations will not be deemed to constitute a debt or liability of the County of Riverside (the "County"), the State of California (the "State") or any political subdivision thereof, but will be payable solely from the funds provided therefor by the Borrower. The Issuer will not be obligated to pay the principal of the Obligations, or the redemption premium, if any, or interest thereon, except from funds provided from loan repayments by the Borrower. Neither the faith and credit nor the taxing power of the County, the State, or any other political corporation, subdivision or agency of the State is pledged to the payment of the principal of, premium, if any, or interest on, the Obligations, nor shall the County, the State or any other political corporation, subdivision or agency of the State be liable or obligated to pay the principal of, premium, if any, or interest on, the Obligations.

The public hearing described herein will commence at 9:30 a.m. Pacific Time or as soon thereafter as the matter can be heard, in the County of Riverside Board Chambers, 4080 Lemon Street, First Floor, Riverside, California 92501. Interested persons wishing to express their views on the issuance of the Obligations or on the nature and location of the Facilities proposed to be financed and refinanced may attend the public hearing or, prior to the time of the hearing, submit written comments. Additional information concerning the above matter may be obtained from, and written comments should be addressed to: County of Riverside, Clerk of the Board of Supervisors, 4080 Lemon Street, 1st Floor, Riverside California 92501, (951) 955-1069, Email: cob@rivco.org, or may be submitted at <https://www.rivcocob.org/web-comments>.

Accommodations under the Americans with Disabilities Act are available upon request. Requests must be made at least 72 hours prior to meeting. Later requests will be accommodated to the extent feasible. Please call the Clerk of the Board of Supervisors office at (951) 955-1069, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Date: July 16, 2024

COUNTY OF RIVERSIDE

By: /s/ Kimberly Rector

Clerk of the Board of Supervisors

The Press-Enterprise

Published: 7/16/24

Riverside County Board of Supervisors
Request to Speak

Online

Submit request to Clerk of Board (right of podium). Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Michelle Stephens

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: 530-863-9073

Date: _____ Agenda # 19.3

PLEASE STATE YOUR POSITION BELOW: *available for questions*

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

Lopez, Daniel

From: Aquia Mail
Sent: Tuesday, July 30, 2024 8:36 AM
To: michelle@caled.org
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240730**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on July 30, 2024

Submitted values are:

First Name
Michelle

Last Name
Stephens

Address (Street, City and Zip)
2150 RIVER PLAZA DR

Phone
916.448.8252

Email
michelle@caled.org

Agenda Date
07/30/2024

Agenda Item # or Public Comment
19.3

State your position below
Support

Do you need a Spanish translator?

No

Comments

I am joining the call to answer any questions on behalf of the California Enterprise Development Authority (CEDA) for this Public Hearing, and not for Public Comment.

Riverside County Board of Supervisors
Request to Speak

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Submit request to Clerk of Board (right of podium). Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Sean Drolet

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # 19.3

PLEASE STATE YOUR POSITION BELOW: available for questions

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Lopez, Daniel

From: Aquia Mail
Sent: Tuesday, July 30, 2024 8:15 AM
To: sean.drolet@nhcare.org
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



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Submitted on July 30, 2024

Submitted values are:

First Name

Sean

Last Name

Drolet

Address (Street, City and Zip)

215 S Hickory St, Escondido, CA 92025

Phone

8582044334

Email

sean.drolet@nhcare.org

Agenda Date

07/30/2024

Agenda Item # or Public Comment

19.3

State your position below

Support

Do you need a Spanish translator?

No

Comments

joining the call to answer any questions on behalf of the Authority for this Public Hearing, and not for Public Comment