

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.1

During the oral communication section of the agenda for Tuesday, September 10, 2024, Tim Smith spoke regarding the upcoming Election Integrity meeting and requested to give a presentation at the meeting.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
17.1**



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Tim Smith

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

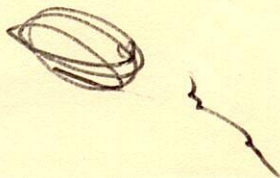
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:
17.2

During the oral communication section of the agenda for Tuesday, September 10, 2024, Veronica Langworthy spoke regarding election issues and requested the Board place an item on the agenda.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
17.2**

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Veronica Langworthy

Address: 21227 FRONT ST
(Only if follow-up mail response requested)

City: Wildomar Zip: 92592

Phone #: 951-704-4210

Date: 9/10/2022 Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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_____ Support _____ Oppose _____ Neutral

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(Revised: 06/13/2024)

2022 ELECTIONS

GOVERNMENT CODE - GOV
TITLE 1. GENERAL
DIVISION 10. ACCESS TO PUBLIC RECORDS
PART 4 ENFORCEMENT
CHAPTER 2 ENFORCEMENT PROCEDURE ARTICLE 2 WRIT REVIEW
7923.500

Election records PRA still missing November 2022 elections materials

- ~~Vote Center Locations (on website)~~
- ~~Ballot Drop Box / Drop Off Locations (on website)~~
- ~~List of Election Officers and Vote Centers (on website) -- but did PRA after documents showed not all VC on list posted~~
- USPS receipts -- still have not clarified the weight of ballots to reconcile the receipts with materials.**
- Vote By Mail Collection Forms (VBM-CF) for all locations: Drop Box / Drop Off 30 day, 11 day, 4 day Drop box and Drop off Vote By Mail Collection Forms (VBM-CF) still reviewing for completeness and legibility as previous records requests were stated as fulfilled but determined to be partial.**
- Vote Center Ballot Statements (still reviewing for completeness and legibility)**
- "Ballots Returned by Return Date" E. Florer response: they are available in the EIMS system -- what does that mean as far as ROV ability to provide the data?**
- Ballot Card Accounting Record -- Log Sheets -- received after initial error in fulfillment. NOTE: THIS IS IMPORTANT AS IT CORRELATES Vote Center Location with Vote Center # (which is used on ballot statements) **Missing BCARL for VC#123** ELEC DIV 13 Ch 1 sections 13004 inventory control 13005 release for specific quantity of ballot cards from SOS, 13006 storage or destruction of election ballot paper**
- ~~Tabulator Tapes -- not at vote centers in 2022~~
- VC Voter Detail List (received for March 2024 primary but refused for June 2022 and November 2022 elections "not eligible to purchase according to CA Election Code 3019) **HOWEVER, according to CA ELEC Code 2191 we should be provided with above data.** This is a list of who voted at each vote center in the election. Cross reference number of voters at each vote center with the ballot statements ~~and tabulator tapes.~~**

Election records PRA June 2022 elections materials -- received reply from ROV PIO stating election materials were recycled. It is ironic that the ROV would recycle rather than reduce use of so much paper -- three types of ballots, multiple mailings, multiple days of vote center ncr copies, more taxpayer dollars, etc.

*Public comment
C. J. Lancaster*

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.3

During the oral communication section of the agenda for Tuesday, September 10, 2024, Art Marquez introduced himself as SO-CAL Gas representative.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
17.3



**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: Art Marquez

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



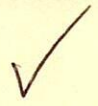
PUBLIC COMMENT:

17.4

During the oral communication section of the agenda for Tuesday, September 10, 2024, Shari Franklin spoke regarding concerns with the upcoming Elections Integrity Ad Hoc Committee and election process.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
17.4**



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Shari Franklin

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.5

During the oral communication section of the agenda for Tuesday, September 10, 2024, Greg Langworthy and Jim Niederecker spoke regarding notification of the destruction of 2022 election records.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
17.5

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Greg Langworthy

Address: _____
(Only if follow-up mail response requested)

City: Wildomar **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** Public Comm

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

Online

Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Jim Niederecker

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.6

During the oral communication section of the agenda for Tuesday, September 10, 2024, Javier Enriquez spoke regarding South Coast Air Quality AQMD program.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
17.6



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: JAVIER ENRIQUEZ

Address: SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: 909 260-3011

Date: 9-10-2024 Agenda # N/A *public comment*

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.7

During the oral communication section of the agenda for Tuesday, September 10, 2024, Monica Mestas spoke regarding Animal Services and the high kill rate in Riverside County shelters.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
17.7**



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Monica Mestas

Address: 42081 B ST
(Only if follow-up mail response requested)

City: Murrieta Zip: 92562

Phone #: 360 951 4753

Date: 9/10/24 Agenda # P.C.

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.8

During the oral communication section of the agenda for Tuesday, September 10, 2024, Roy Bleckert spoke regarding cultural changes and government issues.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
17.8**



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Roy Blackett

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

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_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

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I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.9

During the oral communication section of the agenda for Tuesday, September 10, 2024, Bonnie Croker spoke regarding "We are 90" and the high rate of killing animals in Riverside County animal shelters.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
17.9**

Online

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Bonnie Croker

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

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_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

Fernandez, Cindy

From: Aquia Mail
Sent: Sunday, September 8, 2024 9:07 AM
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240910**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 8, 2024

Submitted values are:

First Name

Bonnie

Last Name

Croker

Phone

9518336595

Agenda Date

09/10/2024

Agenda Item # or Public Comment

Public Comment

Comments

Thank you!

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.10

During the oral communication section of the agenda for Tuesday, September 10, 2024, Paulie Tehrani spoke regarding Supervisor Jeffries and representation of district at the waterboard.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
17.10**

Online

Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Paulie Tehrani

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

Lopez, Daniel

From: Aquia Mail
Sent: Tuesday, September 10, 2024 7:20 AM
To: greatfull@msn.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20240910**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on September 10, 2024

Submitted values are:

First Name

Paulie

Last Name

Tehrani

Address (Street, City and Zip)

Ash st, Lake elsinore , 92530

Phone

9512454282

Email

greatfull@msn.com

Agenda Date

09/10/2024

Agenda Item # or Public Comment

Public comment

Do you need a Spanish translator?

No

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.11

During the oral communication section of the agenda for Tuesday, September 10, 2024, Zenon Smith spoke in opposition of item 21.1 allowing warehouses in Mead Valley.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
17.11

Online

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Zenon Smith

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # 2.1.1
Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

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(Revised: 06/13/2024)

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.12

During the oral communication section of the agenda for Tuesday, September 10, 2024, Cindy Greaver spoke regarding the election process, destruction of ballots, and the importance to retain election records.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
17.12

Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: CINDY GREYVER

Address: 32869 HUPA DRIVE
(Only if follow-up mail response requested)

City: TEMECULA Zip: 92592

Phone #: 951-303-0731

Date: 9/10/24 Agenda # PUBLIC COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)