

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

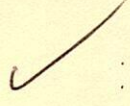
**17.1**

During the oral communication section of the agenda for Tuesday, October 8, 2024, Colleen Strong spoke regarding Rainbow Pride, TrueEvolution and the appointment of Dr. Angelo Farooq.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.1



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Collen Stray

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: Public Comment

Parking validations available for speakers only – see Clerk of the Board.

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**PUBLIC COMMENT:**

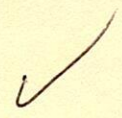
**17.2**

During the oral communication section of the agenda for Tuesday, October 8, 2024, Gregg Langworthy spoke regarding concerns with the election process and potential solutions for a successful election process.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.2**



Riverside County Board of Supervisors  
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SPEAKER'S NAME: Greg Langworthy

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: 951-704-5149

Date: October 8 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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MINUTES OF THE BOARD OF SUPERVISORS  
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**PUBLIC COMMENT:**

**17.3**

During the oral communication section of the agenda for Tuesday, October 8, 2024, Frankie P Zubia spoke regarding her life insurance policy and thanked the Board of Supervisors for working with her union and approving employee benefits.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.3**

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**SPEAKER'S NAME:** Frankie P Zubia

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** Menifee **Zip:** 92584

**Phone #:** 626-329-2269

**Date:** 10-8-24 **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

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\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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(Revised: 06/13/2024)



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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.4**

During the oral communication section of the agenda for Tuesday, October 8, 2024, Sharon Mastropietro, Pegie Crowley, Georgia Lykouretzos, Lindi Biggi, Sharon Malone, Judy Garland, Lisa Labowskie, Julie Virga and Elyse Mize spoke in opposition of the recent Board approved Animal Services contract involving Kristen Hanssen and requested the Board terminate the contract.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.4**



# Online

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SPEAKER'S NAME: Sharon Mastropietro

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Sunday, October 6, 2024 9:21 PM  
**To:** sharonmastro@me.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241008**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 6, 2024

Submitted values are:

**First Name**  
SHARON

**Last Name**  
MASTROPIETRO

**Address (Street, City and Zip)**  
72868 Pitahaya St Apt 1

**Phone**  
8182312579

**Email**  
sharonmastro@me.com

**Agenda Date**  
10/08/2024

**Agenda Item # or Public Comment**  
Public Coment

**State your position below**  
Oppose

**Do you need a Spanish translator?**

No

**Comments**

I want to give public comment by phone to oppose the contract for Outcomes for Pets Consulting.

# Online



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SPEAKER'S NAME: Peggie Crowley

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_

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(Revised: 06/13/2024)

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, October 7, 2024 12:00 AM  
**To:** pegiecrowley@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on October 6, 2024

Submitted values are:

**First Name**

Pegie

**Last Name**

Crowley

**Address (Street, City and Zip)**

46020 Burroweed Lane, Palm Desert, CA 92260

**Phone**

4255034737

**Email**

pegiecrowley@gmail.com

**Agenda Date**

10/08/2024

**Agenda Item # or Public Comment**

Public comment regarding the contractor hire a consultant from Texas to help animal control.

**State your position below**

Oppose

**Do you need a Spanish translator?**

No

# Online

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SPEAKER'S NAME: Georgia Lykouratzos

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

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(Revised: 06/13/2024)

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## Lopez, Daniel

---

**From:** Aquia Mail  
**Sent:** Monday, October 7, 2024 6:48 AM  
**To:** Inlandempireanimalcoalition@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241008**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 7, 2024

Submitted values are:

**First Name**

Georgia

**Last Name**

Lykouretzos

**Phone**

9095721952

**Email**

Inlandempireanimalcoalition@gmail.com

**Agenda Date**

10/08/2024

**Agenda Item # or Public Comment**

Public comment

**State your position below**

Oppose

**Do you need a Spanish translator?**

No

**Comments**

Please add my name to the list to speak. Thank you

# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Lindi Biggi

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## BOARD RULES

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## Lopez, Daniel

---

**From:** Aquia Mail  
**Sent:** Monday, October 7, 2024 8:21 AM  
**To:** lindi@lindibiggi.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241008**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 7, 2024

Submitted values are:

**First Name**

Lindi

**Last Name**

Biggi

**Address (Street, City and Zip)**

73179 Joshua Tree St

**Phone**

760-898-4403

**Email**

[lindi@lindibiggi.com](mailto:lindi@lindibiggi.com)

**Agenda Date**

10/08/2024

**Agenda Item # or Public Comment**

I am not available for a phone call, but am sending you a letter.

**State your position below**

Oppose

**Do you need a Spanish translator?**

No

**Comments**

Please terminate the contract approved at your meeting on 9/17/24 for Consulting Fee under #42-26064,

These funds need to be allocated to local non-profits and veterinarian clinics that can provide our citizens with free, or low cost, spay and neuter services. Agreements can be drafted using the existing agreement with Animal Samaritans which does all the sterilization services for your Thousand Palms shelter location.

# Online

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SPEAKER'S NAME: Sharon  
Michael Malone

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_

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(Revised: 06/13/2024)

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SPEAKER'S NAME: Judy Garland

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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(Revised: 06/13/2024)

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SPEAKER'S NAME: ~~\_\_\_\_\_~~ Lisa Labowskie

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

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I give my 3 minutes to: \_\_\_\_\_

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(Revised: 06/13/2024)

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, October 7, 2024 12:20 AM  
**To:** yoohoolisaloo@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on October 7, 2024

Submitted values are:

**First Name**

Lisa

**Last Name**

Labowskie

**Address (Street, City and Zip)**

73517 Sun Lane, Palm Desert, CA., 92260.,

**Phone**

7602199609

**Email**

yoohoolisaloo@gmail.com

**Agenda Date**

10/08/2024

**Agenda Item # or Public Comment**

PLEASE CANCEL KRISTEN HASSEN'S CONTRACT WITHIN THIS 30 DAY TIME PERIOD

**State your position below**

Support

**Do you need a Spanish translator?**

No

Online



Riverside County Board of Supervisors  
Request to Speak

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SPEAKER'S NAME: Julie Virga

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_

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(Revised: 06/13/2024)

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## Lopez, Daniel

---

**From:** Aquia Mail  
**Sent:** Tuesday, October 8, 2024 10:03 AM  
**To:** julievirga@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on October 8, 2024

Submitted values are:

**First Name**

julie

**Last Name**

virga

**Address (Street, City and Zip)**

5 sandhill court

**Phone**

9168035880

**Email**

julievirga@gmail.com

**Agenda Date**

10/08/2024

**Agenda Item # or Public Comment**

public comments

**State your position below**

Neutral

**Do you need a Spanish translator?**

No

# Online

## Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Elyse Mize

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

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(Revised: 06/13/2024)

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, October 8, 2024 10:13 AM  
**To:** elysemize@comcast.net  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241008**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 8, 2024

Submitted values are:

**First Name**

elyse

**Last Name**

mize

**Phone**

9162136706

**Email**

elysemize@comcast.net

**Agenda Date**

10/23/2024

**Agenda Item # or Public Comment**

Public comment

**State your position below**

Oppose

**Do you need a Spanish translator?**

No

**Comments**  
Hassen contract

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.5**

During the oral communication section of the agenda for Tuesday, October 8, 2024, Ace Vallejos and Franco Pacheco spoke in opposition of warehouse projects in the County of Riverside.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.5**

# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Ace Vallejos

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## BOARD RULES

### Requests to Address Board on "Agenda" Items:

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## Lopez, Daniel

---

**From:** Aquia Mail  
**Sent:** Monday, October 7, 2024 3:55 PM  
**To:** vallejosace8@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241008**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 7, 2024

Submitted values are:

**First Name**

Ace

**Last Name**

Vallejos

**Address (Street, City and Zip)**

15231 Cobre

**Phone**

[19518524420](tel:19518524420)

**Email**

[vallejosace8@gmail.com](mailto:vallejosace8@gmail.com)

**Agenda Date**

10/08/2024

**Agenda Item # or Public Comment**

Public Comment

**Do you need a Spanish translator?**

No



# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Franco Pacheco

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## BOARD RULES

### Requests to Address Board on "Agenda" Items:

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, October 7, 2024 6:52 PM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241008**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 7, 2024

Submitted values are:

**First Name**

Franco

**Last Name**

Pacheco

**Phone**

9517967757

**Agenda Date**

10/08/2024

**Agenda Item # or Public Comment**

Public comment

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.6**

During the oral communication section of the agenda for Tuesday, October 8, 2024, Paulie Tehrani spoke regarding MAC meeting restrictions, opposition of warehouse projects, and asked for support for her and Ace Vallejos candidacies to the EMWD Board.

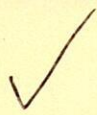
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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.6**

Online

Riverside County Board of Supervisors  
Request to Speak



Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Paulie Tarani

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## BOARD RULES

### Requests to Address Board on "Agenda" Items:

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# Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, October 8, 2024 9:19 AM  
**To:** greatfullllll@msn.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241008**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 8, 2024

Submitted values are:

**First Name**

Paulie

**Last Name**

Tehrani

**Address (Street, City and Zip)**

ash street,,, Lake elsinore CA

**Phone**

951-245-4282

**Email**

greatfullllll@msn.com

**Agenda Date**

10/08/2024

**Agenda Item # or Public Comment**

Public Comments

**State your position below**

Neutral

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.7**

During the oral communication section of the agenda for Tuesday, October 8, 2024, Jim Niederecker spoke regarding elections and voter rolls.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.7**

# OMINE

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Jim Niederecker

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## BOARD RULES

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## Fernandez, Cindy

---

**From:** Aquia Mail  
**Sent:** Tuesday, October 8, 2024 8:42 AM  
**To:** jniedere@proton.me  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241008**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 8, 2024

Submitted values are:

**First Name**

Jim

**Last Name**

Niederecker

**Address (Street, City and Zip)**

PO Box 890337 Temecula 92589

**Phone**

951-675-3923

**Email**

jniedere@proton.me

**Agenda Date**

10/08/2024

**Agenda Item # or Public Comment**

Public comment

**Do you need a Spanish translator?**

No

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

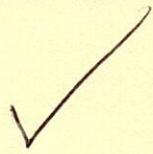
**17.8**

During the oral communication section of the agenda for Tuesday, October 8, 2024, Tonya Gonzalez spoke in opposition of warehouse projects in Nuevo.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.8**



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Tonya Gonzalez

Address: 28725 Blanik Ave.  
(Only if follow-up mail response requested)

City: Nuevo Zip: 92567

Phone #: 714 679 0021

Date: 10/08/2024 Agenda # 17 Public Comment

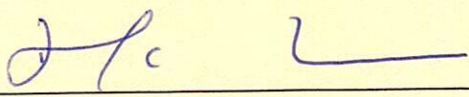
PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: 

Parking validations available for speakers only – see Clerk of the Board.

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### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.9**

During the oral communication section of the agenda for Tuesday, October 8, 2024, Roy Bleckert spoke regarding government, contracts, Rainbow Pride contract and cost of housing.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.9**



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Ray Buckner

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # PUBLIC

PLEASE STATE YOUR POSITION BELOW:  
Position on "Regular" (non-appealed) Agenda Item: Community

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

## BOARD RULES

### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

### Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

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## Lopez, Daniel

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**From:** Roy Bleckert <sprintcar166@gmail.com>  
**Sent:** Friday, October 4, 2024 7:02 PM  
**To:** Supervisor Jeffries - 1st District; Office of 2nd District Supervisor; District3; District 4 Supervisor V. Manuel Perez; District 5; Clerk of the Board; Van Wagenen, Jeffrey; Bianco, Chad; michaelhestrin@rivcoda.org; mtran@rivco.org; Benoit, Ben J; Walsh, Michael; Sharp, Donald  
**Subject:** VAGRANTS

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Board Chair & COB please make this part of the public record for the 10-8-24 BOS MTG !!! Thx

**BOS, Sheriff chad , DA Hestrin, Ex Staff**

**Y'all are invited into my playground , my goal is to get to the nitty gritty of solving these things, instead of let's repackage the same thing & see if it fails again !!! #ProveMeWrong**

Start 21:50 <https://rumble.com/v5hhzrp-ie-newswire-trump-in-nc-edition-10-4-24-.html?start=1312>

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**Roy Bleckert..... 1 Rad Bad Dude !!!!! 951 208 9967**

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